

# **FRANKLIN CONSERVATION COMMISSION**

## **AGENDA**

**November 21, 2019**

**Franklin Municipal Building, Training Room  
355 East Central Street, Franklin, MA**

TOWN OF FRANKLIN  
TOWN CLERK

2019 NOV 14 P 1:21

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### **1. PUBLIC HEARINGS:**

- 1.1. 7:00 PM NOI – 49 Hutchinson Street
- 1.2. 7:05 PM ANRAD – Map 309 Parcel 18 Prospect Street
- 1.3. 7:10 PM Cont. – ANRAD – Prospect Farms
- 1.4. 7:15 PM Cont. – Amendment – NEP Line Refurbishment Project

### **2. GENERAL BUSINESS**

#### **2.1. Minor Buffer Zone Activities:**

- 2.1.1
- 2.1.2

#### **2.2. Permit Modifications/Extensions:**

- 2.2.1
- 2.2.2

#### **2.3. Certificates of Compliance:**

- 2.3.1

#### **2.4 Violations/Enforcement:**

- 2.4.1

#### **2.5. Minutes –**

#### **2.6. Discussions**

#### **Chair & Commission Comments**

### **EXECUTIVE SESSION**