

**TOWN OF FRANKLIN**  
**Board of Health Minutes for August 7, 2019**

**Present at meeting:**

Bridget Sweet, Chairman  
Donald Ranieri, Vice Chairman  
Ciera Maffei, Clerk

David McKearney, Health Director  
Virginia McNeil, Health Agent

**Guests:**

Richard Graham, 99 Elm St,

The Board members reviewed the meeting minutes from their June 5, 2019 meeting. Mr. Ranieri made a motion to accept the minutes; Ciera Maffei seconded the motion. Ms. Sweet abstained since she was absent from the last meeting. The vote was unanimous to accept the minutes.

**OLD BUSINESS**

- Animal regulations will be discussed in our September meeting.

**NEW BUSINESS**

- **Local Upgrade Approval, 3 Glenwood Road, use of a sieve analysis as an alternative to a perc test.** The Health Director made a recommendation to approve the local upgrade. A motion was made by Ms. Maffei; seconded by Mr. Ranieri and voted unanimously by the Board to grant the local upgrade.
- **Local Upgrade Approval, 558 Pleasant Street, to allow a reduction in setbacks for septic tank from building foundation to 7 feet.** The Health Director made a recommendation to approve the local upgrade. A motion was made by Mr. Ranieri and seconded by Ms. Maffei and was voted unanimously by the Board to grant the local upgrade approval.
- **Site Plan Modification, 5 Forge Parkway.** Since the Planning Board has already had their hearing on July 8<sup>th</sup>, no comment was necessary by the Board.
- **Special Permit & Site Plan Modification Proposal, Panther Way.** No comment needed by the Board.
- **Definitive Subdivision Modification Plan, Mine Brook Estates, Margaret Cove.** Mr. Ranieri recused himself. No comment needed by the Board.
- **Special Permit & Site Plan, 21 Corbin Street.** No comment necessary by the Board since it is town water and sewer.
- **2019 Herbicide Application Notification from DPW.** Informational only.
- **Local Upgrade Approval, 858 King Street, reduction in tank to slab foundation from 10 feet to 5 feet.** The Health Director made a recommendation to approve the local upgrade. A motion was made by Mr. Ranieri, seconded by Ms. Maffei and voted unanimously by the Board to grant the local upgrade approval.

- **Septic Installer Permit Application for Rosenfeld Realty Inc.** In order to obtain a septic installer permit in the Town of Franklin; it is required that the applicant submit copies of three current installer permits issued from other towns. Since the applicant only had one current installer permit from the Town of Millis, the Health Director said he would let the Board decide if a permit would be granted. Richard Graham who resides at 99 Elm Street attended the meeting. After much discussion, the Health Director recommended the Board grant the installers permit. A motion was made by Mr. Ranieri to issue the installer permit, and voted unanimously by the Board.

### **HEALTH DIRECTOR'S REPORT**

The Health Director and Health Agent provided details to the Board regarding activities of the Health Department during the month of June and July.

Ms. Sweet asked if our budget for our contracted septic inspector would be affected by all the anticipated building. The Health Director stated that the fees charged for septic installation should cover the costs of our contracted inspector.

The Health Director informed the Board that since he had many issues with the installation of the septic system on Homes Ave., the installer, LaFrance Equipment, would be required to come in for a hearing before he would be allowed to install any other septic systems in Franklin.

Ms. Sweet informed the Board that she met with the Town Administrator regarding the licensing of Manicure and Pedicure Establishments. Currently, the Establishments are required to be licensed by both the State and the Town of Franklin. It was agreed that the Health Department would continue to permit the Manicure and Pedicure Establishments.

Mr. Ranieri made a motion to adjourn the meeting. The motion was seconded by Ms. Maffei and the meeting was voted unanimously to adjourn.

The next Board of Health Meeting will be held on Wednesday, September 4, 2019 at 5:00 pm in Room 106.

Transcribed by: Virginia McNeil, Health Agent