

Town of Franklin

355 East Central Street
Franklin, Massachusetts
02038-1352



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www.franklinma.gov

Conservation Commission

Town of Franklin Conservation Commission

Pursuant to Massachusetts General Laws Ch. 131, s.40 (Wetlands Protection Act) the Franklin Conservation Commission will hold a Hybrid Public Hearing on Thursday, December 14, 2023 at 7:09 PM on a Notice of Intent filed by Dan Wells of LEC Environmental, Wakefield, MA on behalf of Daniel Serber of Maple Street Solar, LLC, Boston, MA. The project proposes the construction of a solar array, along with associated gravel access drives, utilities, and stormwater management. Approximately 854 square feet (sf) of the work is proposed within Bordering Vegetated Wetlands (BVW). Additionally, approximately 84,640 sf of work is proposed within the 100-foot Buffer Zone to BVW, of which approximately 1,148 sf is proposed within the 25-foot "No Disturbance" Zone; 22,500 sf within the 25- to 50-foot Buffer Zone; and 60,992 sf within the 50- to 100-foot Buffer Zone.

The Project is located at Maplegate Country Club, and includes the southern lots on the Assessors Map 239, Lot 10. Map 254 Lot 009 and Map 255 Lot 001 with access through Bellingham, in the Industrial Zone.

The hearing will provide an open forum for the discussion. This meeting will be done remotely via the "ZOOM" platform and "In-person" in the Council Chambers of the Municipal Building, 355 East Central Street. Residents can visit the Town Website (Franklinma.gov) and click on the Town Calendar for up to date information on how to access the meeting.

All records and files for this project can be viewed at the Conservation Office located on the first floor of the Franklin Municipal Building.

Any person or organization so wishing will be afforded an opportunity to be heard. The hearing location is accessible to persons with physical disabilities. If you require a translator or accommodations for a hearing impairment, contact the Conservation Department at the Municipal Building or by calling (508) 520-4929.

Jeff Livingstone
Chairman