

FRANKLIN TOWN COUNCIL

Agenda & Meeting Packet

February 1, 2023

Meeting will be held at the **Municipal Building**

2nd floor, Council Chambers

355 East Central Street

7:00 PM

A NOTE TO RESIDENTS: All citizens are welcome to attend public board and committee meetings in person. Meetings are [live-streamed by Franklin TV](#) and shown on Comcast Channel 11 and Verizon Channel 29. In an effort to maximize citizen engagement opportunities, citizens will be able to continue to participate remotely via phone OR Zoom.

Link to access meeting via Zoom for the February 1, 2023 Town Council meeting:

- Zoom Link [HERE](#) -- Then click "Open Zoom".
- Or copy and paste this URL into your browser: <https://us02web.zoom.us/j/87831625355>
- Call-In Phone Number: Call 1-929-205-6099 and enter **Meeting ID # 878 3162 5355** --Then press #

1. ANNOUNCEMENTS FROM THE CHAIR

- This meeting is being recorded by Franklin TV and shown on Comcast channel 11 and Verizon Channel 29. This meeting may be recorded by others.*
- Chair to identify members participating remotely.*

2. CITIZEN COMMENTS

- Citizens are welcome to express their views for up to three minutes on a matter that is not on the agenda. The Council will not engage in a dialogue or comment on a matter raised during Citizen Comments. The Town Council will give remarks appropriate consideration and may ask the Town Administrator to review the matter.*

3. APPROVAL OF MINUTES

- [January 18, 2023](#)

4. PROCLAMATIONS / RECOGNITIONS - None Scheduled.

5. APPOINTMENTS

- New Employee: Fire Department - Kristin Krauss, Firefighter
- Promotion: Fire Department - William Blanchard, EMS Battalion Chief

6. HEARINGS - 7:00 pm - None Scheduled.

7. LICENSE TRANSACTIONS

- [New Section 15 All Alcoholic Beverages Retail Package Store License and Approval of Scott Corvi as the Manager - MADD Deli, Inc. d/b/a Dacey' s Market and Deli, Located at 353 Lincoln Street](#)
- [Transfer of Section 15 Wine and Malt Beverages Package Store License, Approval of Pledge of Liquor License and Approval of Vrushank Patel as the Manager - 660 Central, LLC d/b/a Mobil, Located at 660 West Central Street](#)

8. PRESENTATIONS / DISCUSSION

- a. [Tri County School Building Project](#) - Karen Maguire, Tri County Superintendent
 - i. [Tri-County Regional Vocational Technical High School Building Project Website](#)

9. LEGISLATION FOR ACTION

- a. [Bylaw Amendment 23-892: A Bylaw to Amend the Code of the Town of Franklin at Chapter 82. Fees, Municipal Service - First Reading](#)
(Motion to Move Bylaw Amendment 23-892 to a Second Reading - Majority Vote)
- b. [Resolution 23-14: Appropriating Funds by Borrowing to Pay Costs of Purchasing an Aerial Ladder Truck for Fire Dept.](#)
(Motion to Approve Resolution 23-14 - Two-Thirds Majority Vote)
- c. [Resolution 23-15: Gift Acceptance - Police Dept. \(\\$315\)](#)
(Motion to Approve Resolution 23-15 - Majority Vote)
- d. [Resolution 23-16: Cable Funds in Support of PEG Service and Programming per MGL Ch. 44, §53F3/4](#)
(Motion to Approve Resolution 23-16 - Majority Vote)

10. TOWN ADMINISTRATOR'S REPORT

11. SUBCOMMITTEE & AD HOC COMMITTEE REPORTS

- a. Town Administrator Evaluation Ad Hoc Subcommittee Report
- b. Capital Budget Subcommittee
- c. Economic Development Subcommittee
- d. Budget Subcommittee
- e. GATRA Advisory Board

12. FUTURE AGENDA ITEMS

13. COUNCIL COMMENTS

14. EXECUTIVE SESSION - *None Scheduled.*

15. ADJOURN

Note: Two-Thirds Vote: requires 6 votes

Majority Vote: requires majority of members present and voting

**FRANKLIN TOWN COUNCIL
MINUTES OF MEETING
January 18, 2023**

A meeting of the Town Council was held on Wednesday, January 18, 2023, at the Municipal Building, 2nd Floor, Council Chambers, 355 East Central Street, Franklin, MA. Councilors present: Brian Chandler, Theodore Cormier-Leger, Robert Dellorco, Cobi Frongillo, Melanie Hamblen, Glenn Jones, Thomas Mercer, Deborah Pellegrini, Patrick Sheridan. Councilors absent: None. Administrative personnel in attendance: Jamie Hellen, Town Administrator; Mark Cerel, Town Attorney.

CALL TO ORDER: ► Chair Mercer called the meeting to order at 7:00 PM. Chair Mercer called for a moment of silence. All recited the Pledge of Allegiance.

ANNOUNCEMENTS: ► Chair Mercer reviewed the following as posted on the agenda. A Note to Residents: All citizens are welcome to attend public board and committee meetings in person. Meetings are live-streamed by Franklin TV and shown on Comcast Channel 11 and Verizon Channel 29. In an effort to maximize citizen engagement opportunities, citizens will be able to continue to participate remotely via phone or Zoom. He announced that this meeting is being recorded by Franklin TV; this meeting may be recorded by others.

CITIZEN COMMENTS: ► Mr. Stephen Sherlock, 10 Lawrence Drive, Franklin Matters and Franklin Public Radio, stated that he was giving a friendly reminder that the council chambers are a high-tech TV studio. He discussed that this is a recording studio and the microphones need to be used properly so when the recording is made it can be heard properly during playback and during the meeting session. ► Ms. Pamela Young, 59 West Street, stated that she was seeking the Town Council's help in making her neighborhood safe. She described the location of two parking spaces on Mason Street which she said were in question. She stated that the spaces are mostly occupied 24/7. She stated that the current parking obstructs the view of the crosswalk. She discussed that an emergency vehicle may not be able to make the turn onto Mason Street with both sides of the street occupied by cars. She stated that she is asking to have the two parking spaces removed in front of her home on Mason Street. She stated that this will give pedestrians a better view of the road.

APPROVAL OF MINUTES: ► *January 4, 2023.* ► **MOTION** to **Approve** the January 4, 2023 meeting minutes by **Dellorco**. **SECOND** by **Jones**. **No discussion.** ► **VOTE: Yes-9, No-0, Absent-0.**

PROCLAMATIONS/RECOGNITIONS: None.

APPOINTMENTS: None.

HEARINGS: None.

LICENSE TRANSACTIONS: ► *License Modification - Change of Manager: NEP OPS-T, LLC d/b/a Residence Inn Boston Franklin, Located at 4 Forge Parkway, Franklin, MA 02038.* ► Councilor Jones read the license transaction. ► **MOTION** to **Approve** the request by NEP OPS-T, LLC, d/ b/a Residence Inn Boston Franklin, for a Change of Manager to Samantha Wood by **Jones**. **SECOND** by **Dellorco**. **Discussion:** ► Mr. Hellen stated that this is a standard procedure for a change of manager. ► Ms. Samantha Wood (via Zoom) stated that she is the general manager of the Residence Inn in Franklin, she has been there for about one year, and she has 10 years of experience in hotels and hospitality. **VOTE: Yes-9, No-0, Absent-0.**

PRESENTATIONS/DISCUSSIONS: ► ***Presentation: One Year Update of the Franklin Senior Center - Danielle Hopkins, Senior Center.*** ► Senior Center Director Danielle Hopkins and Deputy Director Christina LaRose addressed the Town Council. ► Ms. Hopkins narrated a slideshow presentation which was provided in the Town Council’s meeting packet reviewing 2022 accomplishments and the future. She thanked the Town Council, Senior Center staff, community, and Town staff. Ms. LaRose thanked the Friends of Franklin Elders group and COA Board. Ms. Hopkins reviewed the main program accomplishments that happened in 2022 including Eat Around the World Program, Pizza and Movie Nights, Rainbow Café, and Winter Wonderland. Ms. LaRose showed the old calendar and the new calendar that she said looks like a Monday through Friday calendar. She stated that they have also added some evening programs and an in-color newsletter. She reviewed additional accomplishments for 2022 including but not limited to that they re-opened the Common Grounds Café, hired a new full-time chef and kitchen manager, hired two part-time line cooks, worked with Dean College and Tri-Country School to host students for internships, established a community intervention team, obtained a credit card processing system. Ms. Hopkins reviewed that a person is a senior at 55 years old; there is something for everyone at the Senior Center. She stated that they want to start thinking about how to market themselves so people know about all they have. Ms. LaRose stated that they are very lucky for the building and programs that they have. She stated that it is great to have veterans’ services in their building. She stated that they are lucky to have the public health department to go to. Ms. Hopkins shared some facts from the Massachusetts Healthy Aging Data Report. Ms. LaRose reviewed data from people who signed into the Senior Center from January 2022 to December 2022. She stated that they had over 600 new members last year. She stated that they are open to community members outside of Franklin. Ms. Hopkins reviewed their vision for the Franklin Senior Center. She stated that in April they sent out a strategic planning survey, and they had office hours and talked to the community as well. She stated that they had a lot of good feedback. She stated that attached to the Town Council’s meeting packet is the 13-page document Franklin Senior Center: 7 Year Vision Action Plan outlining the more specific vision. Ms. Hopkins and Ms. LaRose reviewed the main points as listed on their slideshow presentation slides. They discussed staffing, administration, and volunteers; programming and amenities; social services; Common Grounds Café and nutrition; health and wellness; supportive day programming and dementia/Alzheimer’s; fiscal/budget; facility and space; transportation; marketing; and outreach and advocacy. ► Chair Mercer thanked the presenters. ► Mr. Hellen stated that this has only been one year and he could not have imagined that this could have worked out better. He congratulated everyone for an incredible year. ► Town Council members asked questions, made comments, and thanked the presenters. ► In response to a question, Ms. LaRose stated that the Senior Center is not just a place that people come and sit around and not do anything. She reviewed that the mission and education piece is to let it be known that people are engaged and there is value in the Senior Center such as education and resources. ► Councilor Chandler asked if there is a full-time or part-time custodian at the Senior Center. ► Ms. Hopkins stated that there are two part-time custodians. ► In response to a question, Ms. Hopkins reviewed the previous companion caregiver program and said that some of the liability is a red flag. She said that she received advice to put the program on pause right now. ► Chair Mercer stated this was a great presentation. He stated that the Senior Center is one of the Town’s gems.

► ***Discussion: Stormwater Utility Update.*** ► Mr. Hellen reviewed that the presentation will be an update from the stormwater staff team on the progress at implementing the stormwater utility, as required by the Federal EPA. The presentation will include a tutorial from Director of GIS Kate Sjoberg on how to use the impervious surface website so everyone can check their personal property at home, an update on the utility set up in the financial software and when residents can expect to see their first bill, an overview of the draft credits manual and receive feedback from the Town Council, and answer any questions folks may have about stormwater. ► Director of Public Works Brutus Cantoreggi, Stormwater & Environmental Affairs Superintendent Derek Adams, and Director of GIS Kate Sjoberg addressed the Town Council. ► Ms. Sjoberg reviewed the Stormwater Division website and explained the process to find how much impervious area is on a property by searching any Franklin address. She stated that if a

homeowner sees something that is incorrect, they should call the Stormwater Division; staff will go on a site visit to determine if there is an error. She discussed that it is easier to check any errors now before the bills go out. She noted that the imagery is based on 2019, so there are going to be errors. ► Mr. Cantoreggi stated that they have had many telephone calls so far. He stated that they explain the stormwater utility to people; if anyone has any questions, he asked them to call. ► Town Council members asked questions. ► Chair Mercer asked about the chart on the website and confirmed that it is on the principle of natural rounding for the square footage amount billed. ► Councilor Chandler asked about condominiums. ► Ms. Sjoberg explained how condominiums are calculated and that the billing will go to the condominium association. ► Mr. Bill Roche, Chair Board of Trustees at the Village at Cook's Farm, on behalf of the 55 homeowners that reside in the Village, stated that the Village is a condominium from a land perspective, but the homes are all single-family homes which get their own tax bill, water bill, and electric bill. So, treating it as a condo would not be appropriate. He stated that he thinks the total area was taken and divided by 55 units. He stated that he would like clarification. ► Town Attorney Mark Cerel discussed the legal principle and that it is ownership of space and there is an entity, generally a condo association, that owns all the common area. He explained the distinction between individual and common ownership. ► Mr. Roche stated that it is an important question for the trustees of the association to understand how it is being done. He stated that we prefer it be billed to the individual homeowner as they own their individual home. He stated that understanding the credits is important. He stated that the Village has a state-of-the-art stormwater collection system. He stated that they believe they should get some credit as they clean their own catch basins, sweep their own streets, clean out the outlets and culverts, and monitor and clean the infiltrators. He stated that they do not contribute anything to the Town system. He asked how they can be treated as a single-family home and he wanted to know how the credits are applied. ► Mr. Hellen explained that this is not going to be perfect on day one. It will take property owners some time. They need to call and meet with the staff if there are any questions. He stated that this program will evolve over a long time. ► Mr. Lester Chow, 4 Briarwood Road, stated that he built an addition and put in a recharge system. He asked if that would be considered as a credit. ► Ms. Sjoberg stated yes. ► Mr. Cantoreggi stated that if a property owner gets a bill and they think something is wrong, they can file for abatement and the proper adjustments will be made. He stated that in regard to the credit manual, a property owner can get up to 50 percent off the fee. ► Mr. Adams summarized the 14-page credit manual. He stated that there are two categories for applying for a credit: there is a small user credit for parcels with five or less billable units and every residential property, and the standard credit is for six-plus billable units. He reviewed that one category is stormwater quantity and the other is stormwater quality. ► Town Council members asked questions. ► In response, Mr. Adams explained how a homeowner with a rain barrel would be able to get a credit; the owner would apply for the credit via an application process. ► Councilor Dellorco asked about a dry well. ► Ms. Sjoberg explained that in the user manual there is a list of what applies. She stated that the credit manual is not yet posted to the website as it is still a draft. ► Councilor Frongillo stated that his fear is the over-giving of credits and end up short of the goal. He asked if the presenters had thought through the math of the credits. ► Mr. Cantoreggi stated that they looked through their budget and the overall money we need to raise to meet the requirements. He stated that 543 rain barrels have been bought. He stated that there will not be 543 people coming in to get the credit; they bought the rain barrels for other reasons. ► Councilor Hamblen stated that they need to get the credit manual out to the people. She confirmed that the credit is a yearly thing that has to be applied for; however, an abatement is for if something is wrong and it will get fixed and not have to be addressed again. She asked about rain gardens. ► Mr. Cantoreggi stated that there were rain garden classes. ► Councilor Jones noted that regarding his field, many neighbors' stormwater flows into his field; his field is like a natural retention. He stated that they will get many questions from people who have similar situations and who are only getting a 50 percent credit. He asked how we ultimately go around and assess and say that this property retains the water and this property is a contributor. He asked should there be some properties that pay more and some that pay less based on their topography. ► Mr. Adams stated that they viewed this as a community problem and the way to address that was to provide funding to provide for the services that need to be provided by the Town. He stated that with that, we do

not consider the topography of the individual parcel; we are concerned with quality and quantity of the discharge coming off the property. ► Mr. Cantoreggi stated that the Town is not choosing to do this; it is what the EPA and the Feds have put on us. He stated that this is the most fair and equitable way and the best we possibly can do. He stated that every community is dealing with this and ways to fund it. ► Ms. Denise Spencer, 59 Milliken Avenue, (via Zoom) stated that she has a neighbor who has questions and she asked if was okay to send him to the DPW. ► Mr. Cantoreggi stated that he would encourage it. ► Ms. Paula Lombardi, 757 Washington Street, asked if the Town is being billed for their properties. ► Chair Mercer stated yes. ► Mr. Cantoreggi explained that even the schools are being billed for their impervious area. ► Mr. Stephen Sherlock, 10 Lawrence Drive, asked about impervious/pervious pavers and if a property owner should check with the DPW to confirm which pavers are good ones before doing the installation. ► Ms. Sjoberg stated that if anyone has questions, they should run it by the DPW before doing anything. ► Chair Mercer stated that when this started it was when Covid hit and there were some public presentations on stormwater. He asked that now that we have more information and a draft of the credit manual, could we put together a presentation on Franklin TV that can be broadcast so the information can get to the audiences. ► Mr. Hellen stated that this will be done. ► Mr. Cantoreggi stated that it is a great idea and they will do it. ► Chair Mercer thanked the presenters.

LEGISLATION FOR ACTION:

Note: Two-Thirds Vote requires six votes; Majority Vote requires majority of members present and voting.

- a. *Resolution 23-11: Home Rule Petition on Newspaper Legal Ads (Motion to Approve Resolution 23-11 - Majority Vote).*** ► Councilor Jones read the resolution. ► **MOTION to Approve Resolution 23-11: Home Rule Petition on Newspaper Legal Ads by Dellorco. SECOND by Hamblen. Discussion:** ► Mr. Hellen reviewed that this proposed resolution will petition the state legislature to amend the law to carve out an exemption in state law for alternative methods for notice of legally required public hearings such as for zoning amendments, liquor licenses, and other business that requires a public hearing as outlined in state law. He stated that this would give the Town a choice about where to post legal advertisements. He stated that this came up because some towns do not have a newspaper to have legal ads published and they got a home rule petition passed to give them an out because there was no newspaper. He reviewed that the Town has spent over \$200,000 in legal ads to the print newspaper, Milford Daily News, over the past five years. He reviewed that if the Town Council endorsed the proposal, it would get filed by Representative Jeff Roy, it would be referenced to a committee, and it would have a public hearing; he stated that he would not expect a rapid response. He explained that the Town of Franklin has a dedicated website page and a free email subscription list for people to get all legal ads. There are currently nearly 2,000 subscribers to the list. He stated that this proposal would allow Franklin the choice to post legal ads in print, on the Town Clerk's bulletin board, and/or via email the town website. He discussed the decline in newspapers. ► Councilor Jones said that he was in support of this. ► Councilor Frongillo stated that if we move this forward, he would like to use some of the saved money to get the word out about the online option. He stated that he does not know how many people still rely on newspapers, but it is not zero and he wants to make sure we are still capturing them. ► **VOTE: Yes-9, No-0, Absent-0.**
- b. *Resolution 23-12: Acceptance of New (Re-located) Sewer Easement and Abandonment of Active Use of Existing Sewer Easement at 259 Cottage Street (Motion to Approve Resolution 23-12 - Majority Vote).*** ► Councilor Jones read the resolution. ► **MOTION to Approve Resolution 23-12: Acceptance of New (Re-located) Sewer Easement and Abandonment of Active Use of Existing Sewer Easement at 259 Cottage Street by Dellorco. SECOND by Hamblen. Discussion:** ► Director of Public Works Brutus Cantoreggi reviewed that an existing piece of the Beaver Street Interceptor runs under the Franklin Paint Company's buildings. With the new sewer project, the Town is going to

relocate the existing piece of the Beaver Street Interceptor to outside their building. He stated that it is good for them and it is good for the Town. ► **VOTE: Yes-9, No-0, Absent-0.**

- c. Zoning Bylaw Amendment 23-891: Zoning Map Changes from Rural Residential II and Single Family Residential III to Rural Residential II or Single Family Residential III an Area On or Near Lincoln Street (Motion to Refer Zoning Bylaw Amendment 23-891 to the Planning Board - Majority Vote).** ► **MOTION** to Waive the reading by **Frongillo**. **SECOND** by **Dellorco**. **No discussion.** ► **VOTE: Yes-9, No-0, Absent-0.** ► **MOTION** to Refer Zoning Bylaw Amendment 23-891: Zoning Map Changes from Rural Residential II and Single Family Residential III to Rural Residential II or Single Family Residential III an Area On or Near Lincoln Street to the Planning Board by **Dellorco**. **SECOND** by **Cormier-Leger**. **Discussion:** ► Mr. Hellen stated that this is part of the lot line cleanup. The EDC passed this unanimously; this is the referral to the Planning Board. ► Councilor Hamblen stated that this is one of the last changes that will come before the Town Council; they are almost done with the cleanup. ► **VOTE: Yes-9, No-0, Absent-0.**
- d. Resolution 23-13: Gift Acceptance - Veterans' Services Dept. (\$2,350) & Fire Dept. (\$100) (Motion to Approve Resolution 23-13 - Majority Vote).** ► Councilor Jones read the resolution. ► **MOTION** to **Approve** Resolution 23-13: Gift Acceptance - Veterans' Services Dept. (\$2,350) & Fire Dept. (\$100) by **Dellorco**. **SECOND** by **Hamblen**. **Discussion:** ► Mr. Hellen thanked the donors for their generous donations. ► **VOTE: Yes-9, No-0, Absent-0.**

TOWN ADMINISTRATOR'S REPORT: ► **OPEB Actuarial.** ► Mr. Hellen said that they will not have a presentation by Mr. Sherman this year. He stated that the liability is around \$74 million. He noted that the Town is still above 90 percent to 95 percent of the Commonwealth on this. He stated that they are slow and steady. He thanked the Town Council and others for their support in the passing of his grandmother.

SUBCOMMITTEE REPORTS:

- a. Capital Budget Subcommittee.** ► Councilor Pellegri stated that they met tonight and they went through five departments. She stated that they will meet again to go through the rest and bring it before the Town Council.
- b. Budget Subcommittee.** ► None.
- c. Economic Development Subcommittee.** ► Councilor Hamblen stated that they will meet next week on January 25, 2023, at 6 PM.
- d. GATRA Advisory Board.** ► Councilor Frongillo stated that the GATRA Advisory Board met today. He stated that they have new dispatching and management services. He stated that starting at the end of this month National Express will be taking over the services.

COMMENTS: ► Chair Mercer stated that at the last meeting, the Town Council identified four new subcommittees that they were putting together and identified the makeup of those committees. He stated that tonight he wanted to make note that he assigned the Town Council members to each of the committees. He explained that these committees are going to get going over the next several months. There are a couple of committees that need to get going right away for one reason or another. He stated that for some of the committees it will take time to build the committee. He stated that Mr. Hellen will bring forward recommendations that the Town Council will ratify.

► **Ad Hoc Subcommittee for Arts and Culture:** Councilor Frongillo, Chair; Councilor Cormier-Leger, Vice Chair; Councilor Hamblen, Clerk.

► **Master Plan Committee:** Councilor Jones, Chair; Councilor Frongillo, Vice Chair; Councilor Hamblen, Clerk.

► ***Davis Thayer Reuse Committee:*** Councilor Pellegri, Chair; Councilor Sheridan, Vice Chair; Councilor Cormier-Leger, Clerk. ► Chair Mercer stated that this committee has a timeframe and a report is to come back from the committee by the end of the year.

► ***Police Station Building Committee:*** Chair Mercer, Chair; Councilor Chandler, Vice Chair; Councilor Dellorco, Clerk.

► Chair Mercer stated that for the Town Council members on the Arts and Culture Subcommittee and the Davis Thayer Reuse Committee, he would like to meet with them and Mr. Hellen in the next week to 10 days to get those two committees off the ground.

FUTURE AGENDA ITEMS: ► Councilor Cormier-Leger stated that he wanted to throw his support behind the Town or the police looking into the complaint on Mason Street. ► Councilor Pellegri stated her agreement with Councilor Cormier-Leger. She stated that she would like to look into the parking problem.

COUNCIL COMMENTS: ► Councilor Sheridan thanked the presenters of tonight's presentations. ► Councilor Frongillo noted that the office hours at the Senior Center are tomorrow. He stated that the Franklin Cultural District Committee is looking for local artists to put some color and history on the utility boxes. ► Councilor Hamblen stated that she wanted to reiterate what Councilor Sheridan said. She thanked Mr. Cantoreggi and the team for their work on stormwater. She thanked Ms. Hopkins and Ms. LaRose for their presentation. ► Councilor Cormier-Leger thanked all tonight's presenters. ► Councilor Chandler thanked the Senior Center presenters and staff. ► Councilor Pellegri invited everyone to the museum. She stated that there is a beautiful display on Franklin railroads. She thanked the Senior Center staff for their presentation. She stated that Mr. Jack Daddario passed away; he did a great deal for the town and served on committees and donated to the town. She offered her deepest sympathy. ► Councilor Jones stated that he feels the pain of the people on West Street. He reviewed that sometimes he parks in specific spaces on the street intentionally in order to slow people down on the street. He thanked the presenters for their presentation on the Senior Center. ► Councilor Dellorco thanked the presenters for their presentations. He wished his brother a happy birthday. ► Chair Mercer stated that the Senior Center presentation was magnificent. He thanked the stormwater presenters. He stated that the presentation on stormwater on Franklin TV will help get the information to all citizens. He offered his condolences to Mr. Hellen and his family and to the Daddario family.

EXECUTIVE SESSION: None.

ADJOURN: ► MOTION to Adjourn by Dellorco. SECOND by Jones. No Discussion. ► VOTE: Yes-9, No-0, Absent-0.

Meeting adjourned at 9:33 PM.

Respectfully submitted,

Judith Lizardi
Recording Secretary

This is how Nason Street looks

These are the two spaces
I would like removed



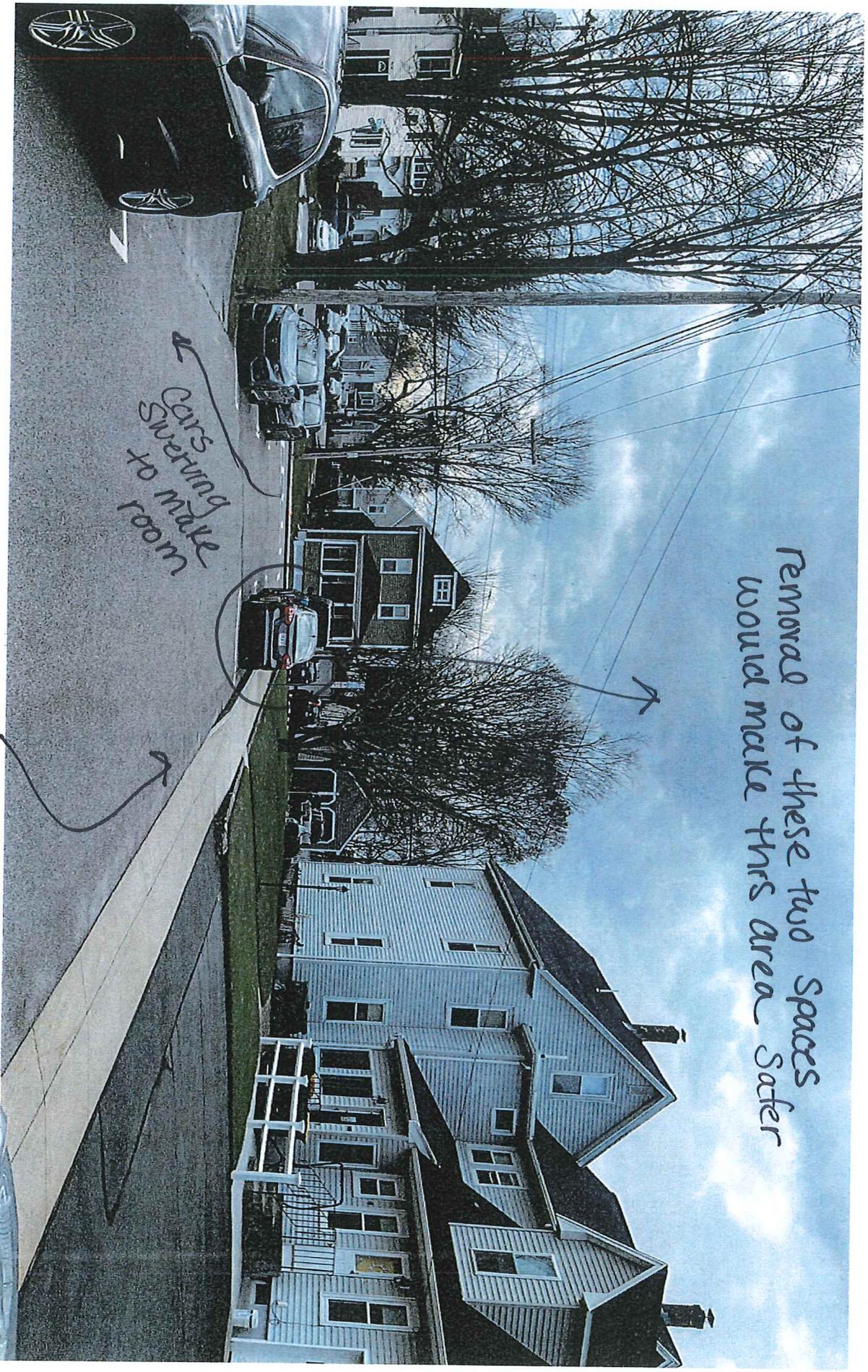
Dual
is played
out

Vehicle coming from west st

Vehicle coming from west st.

Removal of these two spaces
would make this area safer

Cars
Swerving
to make
room





Town of Franklin

355 East Central Street
Franklin, Massachusetts 02038-1352



Phone: (508) 520-4949
www.franklinma.gov

OFFICE OF THE TOWN ADMINISTRATOR

Memorandum

January 27, 2023

To: Town Council
From: Jamie Hellen, Town Administrator

Re: New Alcoholic Beverages Retail Package Store License for MADD Deli, Inc. d/b/a Dacey's Market and Deli

On December 30, 2022 Governor Baker signed **H. 5395 - An Act authorizing the city known as the town of Franklin to grant an additional all alcoholic beverages not to be drunk on the premises alcoholic beverages license.**

As a reminder, the Town Council approved Resolution 22-62, a request for Special Legislation to grant an additional All Alcoholic Beverages Package Store license to Dacey's Market, on October 5, 2022. Resolution 22-62 passed with a vote of 6-3.

For additional information, the following documents are included in the packet:

- Signed Legislation H. 5395
- Signed Resolution 22-62
- September 30, 2022 dated memo from Jamie Hellen
- Request Letter from Dacey's Market

Please let me know if you have any questions.

LICENSE TRANSACTION



New Common Victualler §15 All Alcoholic Beverages Retail Package Store License

MADD Deli, Inc.

d/b/a Dacey's Market and Deli
353 Lincoln Street
Franklin, MA 02038

MADD Deli, Inc. d/b/a Dacey's Market and Deli is seeking approval for a New §15 All Alcoholic Beverages Retail Package Store License and to approve the manager, Scott Corvi.

All departments have signed off on this application.

MOTION to approve the request by MADD Deli, Inc. d/b/a Dacey's Market and Deli, for a New Section 15 All Alcoholic Beverages Retail Package Store License and to approve Scott Corvi as the Manager.

DATED: _____, 2023

VOTED:

UNANIMOUS: _____

A True Record Attest:

YES: _____ **NO:** _____

ABSTAIN: _____

ABSENT: _____

RECUSED: _____

Nancy Danello, CMC
Town Clerk

Glenn Jones, Clerk
Franklin Town Council

Chapter 346
of the Acts of 2022

T H E C O M M O N W E A L T H O F M A S S A C H U S E T T S

In the One Hundred and Ninety-Second General Court

AN ACT AUTHORIZING THE CITY KNOWN AS THE TOWN OF FRANKLIN TO GRANT AN ADDITIONAL LICENSE FOR THE SALE OF ALL ALCOHOLIC BEVERAGES NOT TO BE DRUNK ON THE PREMISES.

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

SECTION 1. (a) Notwithstanding section 17 of chapter 138 of the General Laws, the city known as the town of Franklin, acting through its town council as the local licensing authority, may grant an additional license for the sale of all alcoholic beverages not to be drunk on the premises pursuant to section 15 of said chapter 138 to MADD Deli, Inc., doing business as Dacey's Market, located at 353 Lincoln street in the city known as the town of Franklin. The town council shall grant said license only after compliance with the publication, notice and hearing requirements contained in section 15A of said chapter 138 and its determination that the grant of said license satisfies the public need. The license granted pursuant to this section shall be subject to all of said chapter 138 except said section 17.

(b) The licensing authority shall not approve the transfer of the license granted pursuant to this section to any other location, but it may grant the license to a new applicant at the same location if the applicant files with the licensing authority a letter from the department of revenue and a letter from the department of unemployment assistance indicating that the license is in good standing with those departments and that all applicable taxes, fees and contributions have been paid.

(c) If a licensee terminates or fails to renew a license granted under this section or any such license is canceled, revoked or no longer in use, it shall be returned physically, with all of the legal rights, privileges and restrictions pertaining thereto, to the licensing authority, which may, within 3 years after such return, then grant the license to a new applicant at the same location under the same conditions as specified in this section, otherwise such license shall dissolve.

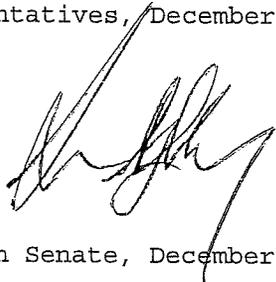
(d) The license granted under this section shall be issued within 1 year after the effective date of this act; provided, however, that a license originally granted within that time period may be granted to a new applicant under subsections (b) and (c) thereafter.

SECTION 2. Upon the issuance of the license pursuant to section 1, MADD Deli, Inc. doing business as Dacey's Market, located at 353 Lincoln street in the city known as the town of Franklin, shall return physically, with all of the legal rights, privileges and restrictions pertaining thereto, to the licensing authority, the license it currently holds pursuant to chapter 382 of the acts of 2020 for the sale of wines and malt beverages not to be drunk on the premises pursuant to section 15 of chapter 138 of the General Laws.

SECTION 3. This act shall take effect upon its passage.

House of Representatives, December 29, 2022.

Passed to be enacted,

 , Speaker.
In Senate, December 29, 2022.

Passed to be enacted,

 , President.

December 30, 2022.

Approved,
at 3 o'clock and 10 minutes, P . M.


Governor.



TOWN OF FRANKLIN

RESOLUTION 22-62

**REQUEST FOR SPECIAL LEGISLATION,
RE: AUTHORITY FOR TOWN OF FRANKLIN,
ACTING THROUGH THE FRANKLIN TOWN COUNCIL
TO GRANT AN ALL ALCOHOLIC BEVERAGES NOT
TO BE DRUNK ON THE PREMISES ALCOHOLIC BEVERAGES
LICENSE IN EXCESS OF TOWN'S QUOTA TO
MADD DELI, INC. D/B/A DACEY'S MARKET**

WHEREAS, G.L. Chapter 138, Section 17 sets a quota on the number of alcoholic beverage licenses a municipality is authorized to grant, including licenses pursuant to G.L. Chapter 138, Section 15 for the sale at retail of all alcoholic beverages and of wines and malt beverages, not to be drunk on the premises; and

WHEREAS, Town of Franklin has already granted the maximum number of both of said types of alcoholic beverage licenses currently available to the Town under said statutory quota; and

WHEREAS, MADD Deli, Inc. d/b/a Dacey's Market operates a neighborhood market and deli at 353 Lincoln Street, Franklin and currently holds a wine and malt beverages Section 15 alcoholic beverages license for its business as a result of the General Court's passage of Chapter 382 of the Legislative Acts of 2020 in response to Town's filing of a request for special legislation pursuant to Franklin Town Council Resolution 20-58; and

WHEREAS, MADD Deli, Inc. d/b/a Dacey's Market is now desirous of obtaining an all alcoholic beverages license for its business to supercede its existing wine and malt beverages license; and

WHEREAS, The Franklin Town Council, as the local licensing authority for the Town of Franklin, is willing to consider granting MADD Deli, Inc. d/b/a Dacey's Market said all alcoholic beverages license, if Town receives authority to grant an additional license, and

WHEREAS, The so-called Home Rule Amendment to the Massachusetts Constitution provides a mechanism for a municipality to petition the General Court to enact legislation applicable only to that municipality, including authority to grant an additional alcoholic beverages license.

NOW, THEREFORE, the Town of Franklin, acting by and through its Town Council, hereby petitions the General Court to enact the legislation captioned "Authority for the City known as the Town of Franklin to grant an additional all alcoholic beverages not to be drunk on the premises alcoholic beverages license", a copy of which is attached hereto as "Exhibit 1" for Franklin's benefit, in substantially the form attached, and directs the Town Administrator to transmit said legislation to State Representative Jeffrey N. Roy for filing.

This Resolution shall become effective according to the provisions of the Town of Franklin Home Rule Charter.

DATED: OCT. 5th, 2022

VOTED: passed

A TRUE RECORD ATTEST:

UNANIMOUS: ✓

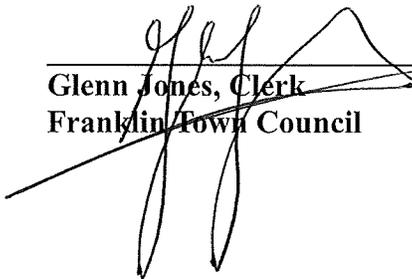
YES: 6 NO: 3

ABSTAIN: — ABSENT: —

RECUSED: —



Nancy Danello, CMC
Town Clerk



Glenn Jones, Clerk
Franklin Town Council

EXHIBIT 1

AUTHORITY FOR THE CITY KNOWN AS THE TOWN OF FRANKLIN TO GRANT AN ADDITIONAL ALL ALCOHOLIC BEVERAGES NOT TO BE DRUNK ON THE PREMISES ALCOHOLIC BEVERAGES LICENSE

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

SECTION 1.

- (a) Notwithstanding the quotas on the number of alcoholic beverages licenses contained in G.L.Ch. 138, §17, the City known as the Town of Franklin acting through the Franklin Town Council, as the local licensing authority, is hereby authorized to grant an alcoholic beverages license pursuant to G.L. Chapter 138, Section 15 for the sale at retail of all alcoholic beverages not to be drunk on the premises to MADD Deli, Inc. d/b/a Dacey's Market located at 353 Lincoln Street, Franklin; the Franklin Town Council shall grant said license only after compliance with the publication, notice and hearing requirements contained in G.L. Chapter 138, Section 15A and its determination that the grant of said license satisfies the public need.
- (b) Upon the Franklin Town Council's grant of said license, the Section 15 wines and malt beverages not to be drunk on the premises alcoholic beverages license issued to MADD Deli, Inc. d/b/a Dacey's Market pursuant to the authority granted to Town of Franklin by Chapter 382 of the Legislative Acts of 2020 shall be null and void.
- (c) The licensing authority shall not approve the transfer of the license granted pursuant to this section to any other location but it may grant the license to a new applicant at the same location if the applicant files with the licensing authority a letter from the department of revenue and a letter from the department of unemployment assistance indicating that the license is in good standing with those departments and that all applicable taxes, fees and contributions have been paid.
- (d) If a licensee terminates or fails to renew a license granted under this section or any such license is canceled, revoked or no longer in use, it shall be returned physically, with all of the legal rights, privileges and restrictions pertaining thereto, to the licensing authority, and the licensing authority may then grant the license to a new applicant at the same location under the same conditions as specified in this section.
- (e) All licenses granted pursuant to this act shall be issued within 1 year after the effective date of this act; provided, however, that a license originally granted within that time period may be granted to a new applicant pursuant to subsection (b) or (c) thereafter.

SECTION 2. This act shall take effect upon its passage.

Town of Franklin

355 East Central Street
Franklin, Massachusetts 02038-1352



Phone: (508) 520-4949
www.franklinma.gov

OFFICE OF THE TOWN ADMINISTRATOR

Memorandum

September 30, 2022

To: Town Council
From: Jamie Hellen, Town Administrator
Alecia Alleyne, Assistant to the Town Administrator

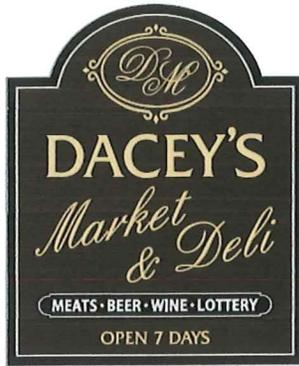
Re: Resolution 22-62: Home Rule Amendment to Authorize an additional All Alcohol Package Store License for MADD Deli, Inc. d/b/a Dacey's Market, 353 Lincoln St.

MADD Deli, Inc. d/b/a Dacey's Market located at 353 Lincoln Street has proposed resolution 22-62 which will petition the state legislature to amend the Home Rule to allow for an additional retail "all alcoholic" beverages license in the Town of Franklin. In short, the applicant is seeking a full liquor license to replace their current beer and wine license.

Dacey's Market was granted a retail wine and malt beverage license in 2020, via the same method, but the owners feel that for the business to grow and remain competitive they need to meet the increasing demand for Ready To Drink Spirit Based Beverages, which can only be sold by establishments licensed to sell all alcohol.

We have included the letter of request from Dacey's Market in the packet.

If you have any additional questions please feel free to ask.



September 12, 2022

Dear Town Administrator,

I am a lifelong Franklin resident born and raised in town and have owned successful restaurants in town as well as in Medway. After owning and operating my last restaurant for 14 years, I had decided to go to the retail side of the business. The town generously granted me a beer and wine license in 2021, but for my business to grow and prosper I need a full liquor license to succeed. My primary sales are food then beer and wine. I have customers walking in and out of my store because I do not have RTD's (Ready to Drink Spirit Based Beverages) items such as High Noon and other spirit-based drinks. These drinks are having Incredible sales growth with the market expecting to grow double digits over the next several years. The alcohol beverage data shows a significant decline in beer and wine as the consumer switches to the ready to drink beverages, accordingly my sales of beer and wine have continued to decline. When people buy alcohol here, they often also buy food. For me to compete and keep my business vibrant, I am requesting a Full Liquor License. Any consideration you give me is appreciated.

Sincerely,

Scott Corvi



The Commonwealth of Massachusetts
 Alcoholic Beverages Control Commission
 95 Fourth Street, Suite 3, Chelsea, MA 02150-2358
 www.mass.gov/abcc

RETAIL ALCOHOLIC BEVERAGES LICENSE APPLICATION
 MONETARY TRANSMITTAL FORM

APPLICATION FOR A NEW LICENSE

APPLICATION SHOULD BE COMPLETED ON-LINE, PRINTED, SIGNED, AND SUBMITTED TO THE LOCAL LICENSING AUTHORITY.

ECRT CODE: RETA

Please make \$200.00 payment here: [ABCC PAYMENT WEBSITE](#)

PAYMENT MUST DENOTE THE NAME OF THE LICENSEE CORPORATION, LLC, PARTNERSHIP, OR INDIVIDUAL AND INCLUDE THE PAYMENT RECEIPT

ABCC LICENSE NUMBER (IF AN EXISTING LICENSEE, CAN BE OBTAINED FROM THE CITY) XXXXXXXXXX

ENTITY/ LICENSEE NAME MADD DELI INC./DBA: DACEY'S MARKET & DELI

ADDRESS 353 LINCOLN STREET

CITY/TOWN FRANKLIN STATE MA ZIP CODE 02038

For the following transactions (Check all that apply):

- | | | | |
|--|---|---|---|
| <input checked="" type="checkbox"/> New License | <input type="checkbox"/> Change of Location | <input type="checkbox"/> Change of Class (i.e. Annual / Seasonal) | <input type="checkbox"/> Change Corporate Structure (i.e. Corp / LLC) |
| <input type="checkbox"/> Transfer of License | <input type="checkbox"/> Alteration of Licensed Premises | <input type="checkbox"/> Change of License Type (i.e. club / restaurant) | <input type="checkbox"/> Pledge of Collateral (i.e. License/Stock) |
| <input type="checkbox"/> Change of Manager | <input type="checkbox"/> Change Corporate Name | <input type="checkbox"/> Change of Category (i.e. All Alcohol/Wine, Malt) | <input type="checkbox"/> Management/Operating Agreement |
| <input type="checkbox"/> Change of Officers/
Directors/LLC Managers | <input type="checkbox"/> Change of Ownership Interest
(LLC Members/ LLP Partners,
Trustees) | <input type="checkbox"/> Issuance/Transfer of Stock/New Stockholder | <input type="checkbox"/> Change of Hours |
| | <input type="checkbox"/> Other | | <input type="checkbox"/> Change of DBA |

THE LOCAL LICENSING AUTHORITY MUST SUBMIT THIS APPLICATION ONCE APPROVED VIA THE ePLACE PORTAL:

Alcoholic Beverages Control Commission
 95 Fourth Street, Suite 3
 Chelsea, MA 02150-2358

APPLICANT'S STATEMENT

I, the: sole proprietor; partner; corporate principal; LLC/LLP manager
Authorized Signatory

of
Name of the Entity/Corporation

hereby submit this application (hereinafter the "Application"), to the local licensing authority (the "LLA") and the Alcoholic Beverages Control Commission (the "ABCC" and together with the LLA collectively the "Licensing Authorities") for approval.

I do hereby declare under the pains and penalties of perjury that I have personal knowledge of the information submitted in the Application, and as such affirm that all statements and representations therein are true to the best of my knowledge and belief. I further submit the following to be true and accurate:

- (1) I understand that each representation in this Application is material to the Licensing Authorities' decision on the Application and that the Licensing Authorities will rely on each and every answer in the Application and accompanying documents in reaching its decision;
- (2) I state that the location and description of the proposed licensed premises are in compliance with state and local laws and regulations;
- (3) I understand that while the Application is pending, I must notify the Licensing Authorities of any change in the information submitted therein. I understand that failure to give such notice to the Licensing Authorities may result in disapproval of the Application;
- (4) I understand that upon approval of the Application, I must notify the Licensing Authorities of any change in the ownership as approved by the Licensing Authorities. I understand that failure to give such notice to the Licensing Authorities may result in sanctions including revocation of any license for which this Application is submitted;
- (5) I understand that the licensee will be bound by the statements and representations made in the Application, including, but not limited to the identity of persons with an ownership or financial interest in the license;
- (6) I understand that all statements and representations made become conditions of the license;
- (7) I understand that any physical alterations to or changes to the size of the area used for the sale, delivery, storage, or consumption of alcoholic beverages, must be reported to the Licensing Authorities and may require the prior approval of the Licensing Authorities;
- (8) I understand that the licensee's failure to operate the licensed premises in accordance with the statements and representations made in the Application may result in sanctions, including the revocation of any license for which the Application was submitted; and
- (9) I understand that any false statement or misrepresentation will constitute cause for disapproval of the Application or sanctions including revocation of any license for which this Application is submitted.
- (10) I confirm that the applicant corporation and each individual listed in the ownership section of the application is in good standing with the Massachusetts Department of Revenue and has complied with all laws of the Commonwealth relating to taxes, reporting of employees and contractors, and withholding and remitting of child support.

Signature:

Date:

Title:



The Commonwealth of Massachusetts
 Alcoholic Beverages Control Commission
 95 Fourth Street, Suite 3, Chelsea, MA 02150-2358
 www.mass.gov/abcc

APPLICATION FOR A NEW LICENSE

Municipality

1. LICENSE CLASSIFICATION INFORMATION

ON/OFF-PREMISES	TYPE	CATEGORY	CLASS
<input type="text" value="Off-Premises-15"/>	<input type="text" value="\$15 Package Store"/>	<input type="text" value="All Alcoholic Beverages"/>	<input type="text" value="Annual"/>

Please provide a narrative overview of the transaction(s) being applied for. On-premises applicants should also provide a description of the intended theme or concept of the business operation. Attach additional pages, if necessary.

Dacey's Market & Deli is a quality meat, deli and convenience store that was already granted a beer & wine license in 2021, and is looking to expand and obtain a full liquor license.

Is this license application pursuant to special legislation? Yes No Chapter Acts of

2. BUSINESS ENTITY INFORMATION

The entity that will be issued the license and have operational control of the premises.

Entity Name FEIN

DBA Manager of Record

Street Address

Phone Email

Alternative Phone Website

3. DESCRIPTION OF PREMISES

Please provide a complete description of the premises to be licensed, including the number of floors, number of rooms on each floor, any outdoor areas to be included in the licensed area, and total square footage. You must also submit a floor plan.

Dacey's Market & Deli is a quality meat, deli and convenience store. It is a one floor building with 3 rooms that includes storage and prep areas. There are no outside areas. Total square footage is 7000 sq.ft.

Total Square Footage: Number of Entrances: Seating Capacity:

Number of Floors: Number of Exits: Occupancy Number:

4. APPLICATION CONTACT

The application contact is the person whom the licensing authorities should contact regarding this application.

Name: Phone:

Title: Email:

APPLICATION FOR A NEW LICENSE

5. CORPORATE STRUCTURE

Entity Legal Structure	Corporation	Date of Incorporation	7/15/2020
State of Incorporation	Massachusetts	Is the Corporation publicly traded?	<input type="radio"/> Yes <input checked="" type="radio"/> No

6. PROPOSED OFFICERS, STOCK OR OWNERSHIP INTEREST

List all individuals or entities that will have a direct or indirect, beneficial or financial interest in this license (E.g. Stockholders, Officers, Directors, LLC Managers, LLP Partners, Trustees etc.). Attach additional page(s) provided, if necessary, utilizing Addendum A.

- The individuals and titles listed in this section must be identical to those filed with the Massachusetts Secretary of State.
- The individuals identified in this section, as well as the proposed Manager of Record, must complete a CORI Release Form.
- Please note the following statutory requirements for Directors and LLC Managers:
On Premises (E.g. Restaurant/ Club/Hotel) Directors or LLC Managers - At least 50% must be US citizens;
Off Premises (Liquor Store) Directors or LLC Managers - All must be US citizens and a majority must be Massachusetts residents.
- If you are a Multi-Tiered Organization, please attach a flow chart identifying each corporate interest and the individual owners of each entity as well as the Articles of Organization for each corporate entity. Every individual must be identified in Addendum A.

Name of Principal	Residential Address	SSN	DOB
Scott Corvi	[REDACTED]	[REDACTED]	[REDACTED]

Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen	MA Resident
Owner-President	100	<input checked="" type="radio"/> Yes <input type="radio"/> No	<input checked="" type="radio"/> Yes <input type="radio"/> No	<input checked="" type="radio"/> Yes <input type="radio"/> No

Name of Principal	Residential Address	SSN	DOB

Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen	MA Resident
		<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No

Name of Principal	Residential Address	SSN	DOB

Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen	MA Resident
		<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No

Name of Principal	Residential Address	SSN	DOB

Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen	MA Resident
		<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No

Name of Principal	Residential Address	SSN	DOB

Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen	MA Resident
		<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No

Additional pages attached? Yes No

CRIMINAL HISTORY

Has any individual listed in question 6, and applicable attachments, ever been convicted of a State, Federal or Military Crime? If yes, attach an affidavit providing the details of any and all convictions. Yes No

APPLICATION FOR A NEW LICENSE

6A. INTEREST IN AN ALCOHOLIC BEVERAGES LICENSE

Does any individual or entity identified in question 6, and applicable attachments, have any direct or indirect, beneficial or financial interest in any other license to sell alcoholic beverages? Yes No If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below.

Name	License Type	License Name	Municipality

6B. PREVIOUSLY HELD INTEREST IN AN ALCOHOLIC BEVERAGES LICENSE

Has any individual or entity identified in question 6, and applicable attachments, ever held a direct or indirect, beneficial or financial interest in a license to sell alcoholic beverages, which is not presently held? Yes No If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below.

Name	License Type	License Name	Municipality
Cormar Inc.	On Premise-Restaurant	Main Street Cafe	Medway, MA
NLC Corporation Inc.	On Premise-Restaurant	Union Street Grill	Franklin, MA

6C. DISCLOSURE OF LICENSE DISCIPLINARY ACTION

Have any of the disclosed licenses listed in question 6A or 6B ever been suspended, revoked or cancelled?

Yes No If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below.

Date of Action	Name of License	City	Reason for suspension, revocation or cancellation

7. OCCUPANCY OF PREMISES

Please complete all fields in this section. Please provide proof of legal occupancy of the premises.

- If the applicant entity owns the premises, a deed is required.
- If leasing or renting the premises, a signed copy of the lease is required.
- If the lease is contingent on the approval of this license, and a signed lease is not available, a copy of the unsigned lease and a letter of intent to lease, signed by the applicant and the landlord, is required.
- If the real estate and business are owned by the same individuals listed in question 6, either individually or through separate business entities, a signed copy of a lease between the two entities is required.

Please indicate by what means the applicant will occupy the premises

Own

Landlord Name 353 Lincoln Street LLC

Landlord Phone [REDACTED]

Landlord Email [REDACTED]

Landlord Address 353 Lincoln Street, Franklin MA 02038

Lease Beginning Date 8/1/2019

Rent per Month [REDACTED]

Lease Ending Date NA

Rent per Year [REDACTED]

Will the Landlord receive revenue based on percentage of alcohol sales?

Yes No

10. MANAGER APPLICATION

A. MANAGER INFORMATION

The individual that has been appointed to manage and control the licensed business and premises.

Proposed Manager Name Date of Birth SSN

Residential Address

Email Phone

Please indicate how many hours per week you intend to be on the licensed premises

B. CITIZENSHIP/BACKGROUND INFORMATION

Are you a U.S. Citizen? Yes No *Manager must be a U.S. Citizen
If yes, attach one of the following as proof of citizenship US Passport, Voter's Certificate, Birth Certificate or Naturalization Papers.

Have you ever been convicted of a state, federal, or military crime? Yes No

If yes, fill out the table below and attach an affidavit providing the details of any and all convictions. Attach additional pages, if necessary, utilizing the format below.

Date	Municipality	Charge	Disposition

C. EMPLOYMENT INFORMATION

Please provide your employment history. Attach additional pages, if necessary, utilizing the format below.

Start Date	End Date	Position	Employer	Supervisor Name
1993	2005	PRESIDENT	CORMAR INC.	SELF-SCOTT CORVI
2005	2019	PRESIDENT	NLC CORPORATION INC.	SELF-SCOTT CORVI

D. PRIOR DISCIPLINARY ACTION

Have you held a beneficial or financial interest in, or been the manager of, a license to sell alcoholic beverages that was subject to disciplinary action? Yes No If yes, please fill out the table. Attach additional pages, if necessary,utilizing the format below.

Date of Action	Name of License	State	City	Reason for suspension, revocation or cancellation

I hereby swear under the pains and penalties of perjury that the information I have provided in this application is true and accurate:

Manager's Signature Date

ADDITIONAL INFORMATION

Please utilize this space to provide any additional information that will support your application or to clarify any answers provided above.

I have owned and operated two previous long-term successful restaurants, both with a liquor license during the past 30 years. In 2019 I left the restaurant industry to own and operate a neighborhood deli & meat/convenience store in my community of Franklin Massachusetts. The store is located in a densely populated area of town that nearby borders the town of Medway. Lincoln Street is a heavily traveled road between the two towns that is used primarily to get to both routes 140 and 109. Since January 2020, Dacey's Market has been warmly supported by the local community as a go-to for sandwiches, fresh meats & deli items, as well as prepared foods and catering. In 2021, a beer & wine license was obtained to make the store more of a 1-stop-shop destination. In the recent months, I have had many patrons ask for Ready-To Drink Spirit Based Beverages. These drinks are having incredible sales growth with the market expecting to grow double digits over the next several years. The alcohol beverage data shows a significant decline in beer and wine as the consumer switches to the ready to drink beverages, accordingly my sales of beer and wine have continued to decline. When customer purchase alcohol at Dacey's Market, they often also buy food. For me to compete and keep the business thriving, I am requesting a Full Liquor License. Any consideration you give me is appreciated.

Sincerely,

Scott Corvi



CERTIFICATE OF COMPLIANCE WITH STATE LAWS

Pursuant to M.G.L Chapter 62C, Sec 49A, and M.G.L. Ch. 151A, Section 19A, the undersigned acting on behalf on the License Holder, certifies under the penalty of perjury that, to the best of the undersign's knowledge and belief, the License Holder is in compliance with all laws of the Commonwealth of Massachusetts relating to taxes, reporting of employees and contractors, and withholding and remitting child support*.

** Signature of Individual or Corporate License Holder (Mandatory)

[Redacted Signature]

*** License Holder's Social Security Number/or Federal Identification Number

By: Scott M. Curran
Corporate Officer
(Mandatory, if applicable)

Date: 1-6-23

*The provision in the Attestation of relating to child support applies only when the License Holder is an individual.

** Approval of or a renewal of a license will not be granted unless this certification clause is signed by the applicant. For all corporations, a certified copy of the vote of the Board of Directors must be provided.

*** Your social security number will be furnished to the Massachusetts Department of Revenue to determine whether you have met tax filing or tax payment obligations. Providers who fail to correct their non-filing or delinquency will not have a license or other agreement issued, renewed or extended. This request is made under the authority of Massachusetts General Laws, Chapter 62C, section 49A.



The Commonwealth of Massachusetts
 Department of Industrial Accidents
 1 Congress Street, Suite 100
 Boston, MA 02114-2017

www.mass.gov/dia

Workers' Compensation Insurance Affidavit: General Businesses.
 TO BE FILED WITH THE PERMITTING AUTHORITY.

Applicant Information

Please Print Legibly

Business/Organization Name: MADD DELI Inc - dba Dacey's Market & Deli
 Address: 353 Lincoln Street
 City/State/Zip: Franklin, MA 02008 Phone #: [REDACTED]

Are you an employer? Check the appropriate box:

- 1. I am an employer with 5 employees (full and/ or part-time).*
- 2. I am a sole proprietor or partnership and have no employees working for me in any capacity. [No workers' comp. insurance required]
- 3. We are a corporation and its officers have exercised their right of exemption per c. 152, §1(4), and we have no employees. [No workers' comp. insurance required]**
- 4. We are a non-profit organization, staffed by volunteers, with no employees. [No workers' comp. insurance req.]

Business Type (required):

- 5. Retail
- 6. Restaurant/Bar/Eating Establishment
- 7. Office and/or Sales (incl. real estate, auto, etc.)
- 8. Non-profit
- 9. Entertainment
- 10. Manufacturing
- 11. Health Care
- 12. Other _____

*Any applicant that checks box #1 must also fill out the section below showing their workers' compensation policy information.

**If the corporate officers have exempted themselves, but the corporation has other employees, a workers' compensation policy is required and such an organization should check box #1.

I am an employer that is providing workers' compensation insurance for my employees. Below is the policy information.

Insurance Company Name: Hubb NE Association Programs
 Insurer's Address: 300 Ballardvale Street
 City/State/Zip: Norington, MA 01881

Policy # or Self-ins. Lic. #: [REDACTED] Expiration Date: 12/31/2023

Attach a copy of the workers' compensation policy declaration page (showing the policy number and expiration date).

Failure to secure coverage as required under Section 25A of MGL c. 152 can lead to the imposition of criminal penalties of a fine up to \$1,500.00 and/or one-year imprisonment, as well as civil penalties in the form of a STOP WORK ORDER and a fine of up to \$250.00 a day against the violator. Be advised that a copy of this statement may be forwarded to the Office of Investigations of the DIA for insurance coverage verification.

I do hereby certify, under the pains and penalties of perjury that the information provided above is true and correct.

Signature: Scott M. [Signature] Date: 1-6-23

Phone #: [REDACTED]

Official use only. Do not write in this area, to be completed by city or town official.

City or Town: _____ Permit/License # _____

Issuing Authority (circle one):

- 1. Board of Health 2. Building Department 3. City/Town Clerk 4. Licensing Board 5. Selectmen's Office
- 6. Other _____

Contact Person: _____ Phone #: _____

CERTIFICATE OF LIABILITY INSURANCE

DATE(MM/DD/YYYY)
10/28/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER HUB NE-CLIENT CONNECTION ASSN NON NESSARA 800 S WASHINGTON ST VAN WERT, OH 45891	CONTACT NAME: TAMMY RAGER PHONE: (419)238-5551 FAX: (800)736-7026 E-MAIL ADDRESS: trager@central-insurance.com INSURER(S) AFFORDING COVERAGE NAIC # INSURER A Central Mutual Preferred 20230 INSURER B MA Retail Merchants WC Group Inc INSURER C INSURER D INSURER E INSURER F
INSURED MADD DELI INC DBA DACEYS MARKET AND DELI 353 LINCOLN ST FRANKLIN, MA 02038	

CERTIFICATE NUMBER 5227906 REVISION NUMBER

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input checked="" type="checkbox"/> LOC	Y	Y	8672249	8/22/2022	8/22/2023	EACH OCCURRENCE \$ 2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 2,000,000 GENERAL AGGREGATE \$ 4,000,000 PRODUCTS - COMP/OP AGG \$ 4,000,000 LIQUOR LIABILITY AGGREGATE LIMIT \$ 2,000,000 LIQUOR LIABILITY EACH COMMON CAUSE LIMIT \$ 1,000,000
A	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS		Y	8672249	8/22/2022	8/22/2023	COMBINED SINGLE LIMIT (Ea accident) \$ 2,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNERS/EXECUTIVE OFFICE/MEMBER EXCLUDED? (Mandatory in NH) <input checked="" type="checkbox"/> If yes, describe under DESCRIPTION OF OPERATIONS below			014005035083122	1/1/2022	1/1/2023	<input checked="" type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTHER E.I. EACH ACCIDENT \$ 500000.00 E.I. DISEASE - EA EMPLOYEE \$ 500000.00 E.I. DISEASE - POLICY LIMIT \$ 500000.00

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES

Certificate Holders are additional insured per the attached endorsements.
 Subject to all of the terms, conditions, exclusions and definitions of the above referenced policies as issued by the carrier(s).

CERTIFICATE HOLDER TOWN OF FRANKLIN 355 E CENTRAL ST FRANKLIN, MA 02038	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE TAMMY RAGER
---	--



January 6, 2023

Dear Town Administrator,

I am a lifelong Franklin resident born and raised in town and have owned and operated 3 successful restaurants all with full liquor licenses both in Franklin, as well as in Medway. During that time I insured that myself as well as my employees had been trained and certified to serve alcohol responsibly. After owning and operating my last restaurant for 14 years, I had decided to go to the retail side of the business. The town generously granted me a beer and wine license in 2021, but for my business to grow and prosper I need a full liquor license to succeed. My primary sales are food then beer and wine. I have customers walking in and out of my store because I do not have RTD's (Ready to Drink Spirit Based Beverages) items such as High Noon and other spirit-based drinks. These drinks are having Incredible sales growth with the market expecting to grow double digits over the next several years. The alcohol beverage data shows a significant decline in beer and wine as the consumer switches to the ready to drink beverages, accordingly my sales of beer and wine have continued to decline. When people buy alcohol here, they often also buy food. For me to compete and keep my business vibrant, I am requesting a Full Liquor License. Any consideration you give me is appreciated.

Sincerely,

Scott Corvi



Town of Franklin, MA
Department of the Town Clerk
355 East Central Street, Franklin, MA 02038

Date Issued: January 13, 2021
Record #: 97583
Certificate #: 20-67

BUSINESS VERIFICATION CERTIFICATE

In conformity with the provisions of Chapter 110, Section 5 of the General Laws, as amended, the undersigned hereby declare(s) that a business under the title of:

Dacey's Market is conducted at: 353 LINCOLN ST

by the following person:

FULL NAME

Scott Corvi

RESIDENCE



A certificate issued in accordance with this section shall be in force and effect for four years from the date of issue and shall be renewed each four years thereafter so long as such business shall be conducted and shall lapse and be void unless so renewed.

Expiration Date: March 12, 2024

Business Owner Signature #1

Business Owner Signature #2

A True Attest Copy

Nancy Danello
Acting Town Clerk

To learn more, scan this barcode or visit franklinma.viewpointcloud.com/#!/records/105880





Commonwealth of Massachusetts
 Alcoholic Beverages Control Commission
 95 Fourth Street, Suite 3
 Chelsea, MA 02150

JEAN M. LORIZIO, ESQ.
 CHAIRMAN

CORI REQUEST FORM

The Alcoholic Beverages Control Commission ("ABCC") has been certified by the Criminal History Systems Board to access conviction and pending Criminal Offender Record Information ("CORI"). For the purpose of approving each shareholder, owner, licensee or applicant for an alcoholic beverages license, I understand that a criminal record check will be conducted on me, pursuant to the above. The information below is correct to the best of my knowledge.

ABCC LICENSE INFORMATION

ABCC NUMBER: <small>(IF EXISTING LICENSEE)</small>		LICENSEE NAME:	MADD DELI INC	CITY/TOWN:	FRANKLIN
---	--	----------------	---------------	------------	----------

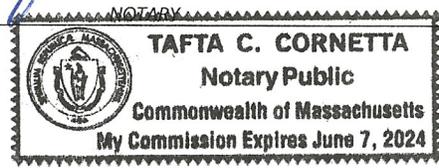
APPLICANT INFORMATION

PRINT AND SIGN

PRINTED NAME:	Scott Corvi	APPLICANT/EMPLOYEE SIGNATURE:	
---------------	-------------	-------------------------------	--

NOTARY INFORMATION

On this JANUARY 9, 2023 before me, the undersigned notary public, personally appeared SCOTT CORVI
 (name of document signer), proved to me through satisfactory evidence of identification, which were DRIVERS LICENSE
 to be the person whose name is signed on the preceding or attached document, and acknowledged to me that (he) (she) signed it voluntarily for its stated purpose.



DIVISION USE ONLY

REQUESTED BY:	

The DCJ Identify Theft Index PIN Number is to be completed by those applicants that have been issued an Identity Theft PIN Number by the DCJ. Certified agencies are required to provide all applicants the opportunity to include this

**NOTICE OF PUBLIC HEARING
FRANKLIN, MA
NEW ALL ALCOHOLIC BEVERAGES RETAIL PACKAGE STORE LICENSE
MADD Deli, Inc. d/b/a Dacey's Market and Deli**

The Franklin Town Council will hold a Public Hearing on an application by MADD Deli, Inc. d/b/a Dacey's Market and Deli, located at 353 Lincoln Street, Franklin, MA for a New All Alcoholic Beverages Retail Package Store License.

This hearing will take place during the Town Council's public meeting on February 1, 2023 beginning at 7:00 PM and will provide an opportunity for public input. Location: Municipal Building, 2nd floor Council Chambers, 355 E. Central Street, Franklin, and also via the "ZOOM" platform. Residents can visit the Town website (Franklinma.gov) town calendar for up to date meeting information on and after January 27, 2023. Please call the Town Administrator's Office at (508) 520-4949 if you require further information.

LICENSE TRANSACTION



Transfer of §15 Wine and Malt Beverages Package Store License

660 Central, LLC
d/b/a Mobil
660 Central Street
Franklin, MA 02038

660 Central, LLC d/b/a Mobil is seeking approval for a transfer to it of an existing §15 Wine and Malt Beverages Package Store License, presently held by Ouzo Corp. d/b/a Franklin Mobil, to be exercised at the same location, and to approve the Pledge of Liquor License, and to approve the manager, Vrushank Patel.

All departments have signed off on this application.

MOTION to approve the request by 660 Central, LLC d/b/a Mobil for a transfer to it of an existing §15 Wine and Malt Beverages Package Store License, presently held by Ouzo Corp. d/b/a Franklin Mobil, to be exercised at the same location, and to approve the Pledge of Liquor License, and to approve the manager, Vrushank Patel.

DATED: _____, 2023

VOTED:

UNANIMOUS: _____

A True Record Attest:

YES: _____ **NO:** _____

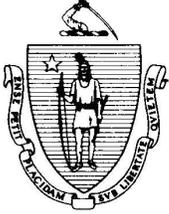
ABSTAIN: _____

ABSENT: _____

RECUSED: _____

Nancy Danello, CMC
Town Clerk

Glenn Jones, Clerk
Franklin Town Council



The Commonwealth of Massachusetts
Alcoholic Beverages Control Commission
 95 Fourth Street, Suite 3, Chelsea, MA 02150-2358
 www.mass.gov/abcc

**RETAIL ALCOHOLIC BEVERAGES LICENSE APPLICATION
 MONETARY TRANSMITTAL FORM**

APPLICATION FOR A TRANSFER OF LICENSE

APPLICATION SHOULD BE COMPLETED ON-LINE, PRINTED, SIGNED, AND SUBMITTED TO THE LOCAL LICENSING AUTHORITY.

ECRT CODE: RETA

Please make \$200.00 payment here: [ABCC PAYMENT WEBSITE](#)

PAYMENT MUST DENOTE THE NAME OF THE LICENSEE CORPORATION, LLC, PARTNERSHIP, OR INDIVIDUAL AND INCLUDE THE PAYMENT RECEIPT

ABCC LICENSE NUMBER (IF AN EXISTING LICENSEE, CAN BE OBTAINED FROM THE CITY)

ENTITY/ LICENSEE NAME

ADDRESS

CITY/TOWN

STATE

ZIP CODE

For the following transactions (Check all that apply):

- | | | | |
|--|---|---|---|
| <input type="checkbox"/> New License | <input type="checkbox"/> Change of Location | <input type="checkbox"/> Change of Class (i.e. Annual / Seasonal) | <input type="checkbox"/> Change Corporate Structure (i.e. Corp / LLC) |
| <input checked="" type="checkbox"/> Transfer of License | <input type="checkbox"/> Alteration of Licensed Premises | <input type="checkbox"/> Change of License Type (i.e. club / restaurant) | <input checked="" type="checkbox"/> Pledge of Collateral (i.e. License/Stock) |
| <input type="checkbox"/> Change of Manager | <input type="checkbox"/> Change Corporate Name | <input type="checkbox"/> Change of Category (i.e. All Alcohol/Wine, Malt) | <input type="checkbox"/> Management/Operating Agreement |
| <input type="checkbox"/> Change of Officers/
Directors/LLC Managers | <input type="checkbox"/> Change of Ownership Interest
(LLC Members/ LLP Partners,
Trustees) | <input type="checkbox"/> Issuance/Transfer of Stock/New Stockholder | <input type="checkbox"/> Change of Hours |
| | <input type="checkbox"/> Other <input type="text"/> | | <input type="checkbox"/> Change of DBA |

THE LOCAL LICENSING AUTHORITY MUST SUBMIT THIS APPLICATION ONCE APPROVED VIA THE ePLACE PORTAL

Alcoholic Beverages Control Commission
95 Fourth Street, Suite 3
Chelsea, MA 02150-2358



Commonwealth of Massachusetts
Department of Revenue
Geoffrey E. Snyder, Commissioner

mass.gov/dor

Letter ID: L1384438816
Notice Date: December 5, 2022
Case ID: 0-001-786-613



CERTIFICATE OF GOOD STANDING AND/OR TAX COMPLIANCE



HELLAS LLC
660 W CENTRAL ST
FRANKLIN MA 02038-3825

Why did I receive this notice?

The Commissioner of Revenue certifies that, as of the date of this certificate, HELLAS LLC is in compliance with its tax obligations under Chapter 62C of the Massachusetts General Laws.

This certificate doesn't certify that the taxpayer is compliant in taxes such as unemployment insurance administered by agencies other than the Department of Revenue, or taxes under any other provisions of law.

This is not a waiver of lien issued under Chapter 62C, section 52 of the Massachusetts General Laws.

What if I have questions?

If you have questions, call us at (617) 887-6400 or toll-free in Massachusetts at (800) 392-6089, Monday through Friday, 9:00 a.m. to 4:00 p.m..

Visit us online!

Visit mass.gov/dor to learn more about Massachusetts tax laws and DOR policies and procedures, including your Taxpayer Bill of Rights, and MassTaxConnect for easy access to your account:

- Review or update your account
- Contact us using e-message
- Sign up for e-billing to save paper
- Make payments or set up autopay

Edward W. Coyle, Jr., Chief
Collections Bureau



THE COMMONWEALTH OF MASSACHUSETTS
EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT
DEPARTMENT OF UNEMPLOYMENT ASSISTANCE

Charles D. Baker
GOVERNOR

Karyn E. Polito
LT. GOVERNOR



408465084

Rosalin Acosta
SECRETARY

Connie C. Carter
INTERIM DIRECTOR

HELLAS LLC
660 W Central St
Franklin, MA 02038-3825

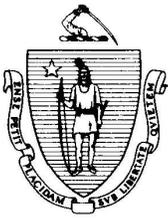
[Redacted]
December 04, 2022

Certificate Id:64953

The Department of Unemployment Assistance certifies that as of 12/4/2022 ,HELLAS LLC is current in all its obligations relating to contributions, payments in lieu of contributions, and the employer medical assistance contribution established in G.L.c.149,§189.

This certificate expires in 30 days from the date of issuance.

Connie C. Carter, Interim Director
Department of Unemployment Assistance



**The Commonwealth of Massachusetts
Alcoholic Beverages Control Commission
95 Fourth Street, Suite 3, Chelsea, MA 02150-2358
www.mass.gov/abcc**

APPLICATION FOR A TRANSFER OF LICENSE

Municipality

1. TRANSACTION INFORMATION

- | | | |
|---|---|---|
| <input checked="" type="checkbox"/> Transfer of License | <input type="checkbox"/> Pledge of Inventory | <input type="checkbox"/> Change of Class |
| <input type="checkbox"/> Alteration of Premises | <input checked="" type="checkbox"/> Pledge of License | <input type="checkbox"/> Change of Category |
| <input type="checkbox"/> Change of Location | <input type="checkbox"/> Pledge of Stock | <input type="checkbox"/> Change of License Type
(\$12 ONLY, e.g. "club" to "restaurant") |
| <input type="checkbox"/> Management/Operating Agreement | <input type="checkbox"/> Other <input type="text"/> | |

Please provide a narrative overview of the transaction(s) being applied for. On-premises applicants should also provide a description of the intended theme or concept of the business operation. Attach additional pages, if necessary.

2. LICENSE CLASSIFICATION INFORMATION

ON/OFF-PREMISES	TYPE	CATEGORY	CLASS
Off-Premises-15	\$15 Package Store	Wines and Malt Beverages	Annual

3. BUSINESS ENTITY INFORMATION

The entity that will be issued the license and have operational control of the premises.

Current or Seller's License Number FEIN

Entity Name

DBA Manager of Record

Street Address

Phone Email

Add'l Phone Website

4. DESCRIPTION OF PREMISES

Please provide a complete description of the premises to be licensed, including the number of floors, number of rooms on each floor, any outdoor areas to be included in the licensed area, and total square footage. If this application alters the current premises, provide the specific changes from the last approved description. You must also submit a floor plan.

Single level 14,000 sq. ft. gas station and convenience store with a tobacco products, walk-in cooler, restrooms & mechanical rooms at the rear. There is one entrance and one exit at the front of the store.

Total Sq. Footage	<input type="text" value="1400"/>	Seating Capacity	<input type="text" value="6"/>	Occupancy Number	<input type="text"/>
Number of Entrances	<input type="text" value="1"/>	Number of Exits	<input type="text" value="1"/>	Number of Floors	<input type="text" value="1"/>

APPLICATION FOR A TRANSFER OF LICENSE

5. CURRENT OFFICERS, STOCK OR OWNERSHIP INTEREST

Transferor Entity Name By what means is the license being transferred?

List the individuals and entities of the current ownership. Attach additional pages if necessary utilizing the format below.

Name of Principal	Title/Position	Percentage of Ownership
<input type="text" value="GEORGE JULAKIS"/>	<input type="text" value="MANAGER"/>	<input type="text" value="49%"/>
<input type="text" value="ARTHUR PAPPAS"/>	<input type="text" value="PRESIDENT"/>	<input type="text" value="51%"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>

6. PROPOSED OFFICERS, STOCK OR OWNERSHIP INTEREST

List all individuals or entities that will have a direct or indirect, beneficial or financial interest in this license (E.g. Stockholders, Officers, Directors, LLC Managers, LLC Members, LLP Partners, Trustees etc.). Attach additional page(s) provided, if necessary, utilizing Addendum A.

- The individuals and titles listed in this section must be identical to those filed with the Massachusetts Secretary of State.
- The individuals identified in this section, as well as the proposed Manager of Record, must complete a CORI Release Form.
- Please note the following statutory requirements for Directors and LLC Managers:
On Premises (E.g. Restaurant/ Club/Hotel) Directors or LLC Managers - At least 50% must be US citizens;
Off Premises(Liquor Store) Directors or LLC Managers - All must be US citizens and a majority must be Massachusetts residents.
- If you are a Multi-Tiered Organization, please attach a flow chart identifying each corporate interest and the individual owners of each entity as well as the Articles of Organization for each corporate entity. Every individual must be identified in Addendum A.

Name of Principal Residential Address SSN DOB

Title and or Position Percentage of Ownership Director/ LLC Manager US Citizen Yes No MA Resident Yes No

Name of Principal Residential Address SSN DOB

Title and or Position Percentage of Ownership Director/ LLC Manager US Citizen Yes No MA Resident Yes No

Name of Principal

Title and or Position

Name of Principal

Title and or Position

APPLICATION FOR A TRANSFER OF LICENSE

6. PROPOSED OFFICERS, STOCK OR OWNERSHIP INTEREST (Continued...)

Name of Principal	Residential Address	SSN	DOB
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen	MA Resident
<input type="text"/>	<input type="text"/>	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No

Name of Principal	Residential Address	SSN	DOB
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen	MA Resident
<input type="text"/>	<input type="text"/>	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No

Name of Principal	Residential Address	SSN	DOB
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen	MA Resident
<input type="text"/>	<input type="text"/>	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No

Additional pages attached? Yes No

CRIMINAL HISTORY

Has any individual listed in question 6, and applicable attachments, ever been convicted of a State, Federal or Military Crime? If yes, attach an affidavit providing the details of any and all convictions. Yes No

6A. INTEREST IN AN ALCOHOLIC BEVERAGES LICENSE

Does any individual or entity identified in question 6, and applicable attachments, have any direct or indirect, beneficial or financial interest in any other license to sell alcoholic beverages? Yes No If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below.

Name	License Type	License Name	Municipality
Ankitkumar B. Patel	Wine & Malt	V & D LLC	Uxbridge, MA

6B. PREVIOUSLY HELD INTEREST IN AN ALCOHOLIC BEVERAGES LICENSE

Has any individual or entity identified in question 6, and applicable attachments, ever held a direct or indirect, beneficial or financial interest in a license to sell alcoholic beverages, which is not presently held? Yes No If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below.

Name	License Type	License Name	

APPLICATION FOR A TRANSFER OF LICENSE

6C. DISCLOSURE OF LICENSE DISCIPLINARY ACTION

Have any of the disclosed licenses listed in question 6A or 6B ever been suspended, revoked or cancelled?
Yes No If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below.

Date of Action	Name of License	City	Reason for suspension, revocation or cancellation

7. CORPORATE STRUCTURE

Entity Legal Structure

LLC

Date of Incorporation

12/01/2022

State of Incorporation

Massachusetts

Is the Corporation publicly traded?

Yes

No

8. OCCUPANCY OF PREMISES

Please complete all fields in this section. Please provide proof of legal occupancy of the premises.

- If the applicant entity owns the premises, a deed is required.
- If leasing or renting the premises, a signed copy of the lease is required.
- If the lease is contingent on the approval of this license, and a signed lease is not available, a copy of the unsigned lease and a letter of intent to lease, signed by the applicant and the landlord, is required.
- If the real estate and business are owned by the same individuals listed in question 6, either individually or through separate business entities, a signed copy of a lease between the two entities is required.

Please indicate by what means the applicant will occupy the premises

Lease

Landlord Name

Global Companies LLC

Landlord Phone

[REDACTED]

Landlord Email

[REDACTED]

Landlord Address

[REDACTED]

Lease Beginning Date

02/01/2023

Rent per Month

[REDACTED]

Lease Ending Date

01/31/2026

Rent per Year

[REDACTED]

Will the Landlord receive revenue based on percentage of alcohol sales?

Yes No

9. APPLICATION CONTACT

The application contact is the person who the licensing authorities should contact regarding this application.

Name:

Thomas P. Miller

Phone:

[REDACTED]

Title:

Attorney

Email:

[REDACTED]

APPLICATION FOR A TRANSFER OF LICENSE

10. FINANCIAL DISCLOSURE

A. Purchase Price for Real Estate	
B. Purchase Price for Business Assets	
C. Other* (Please specify)	
D. Total Cost	

*Other: (i.e. Costs associated with License Transaction including but not limited to: Property price, Business Assets, Renovations costs, Construction costs, Initial Start-up costs, Inventory costs, or specify other costs):"

SOURCE OF CASH CONTRIBUTION

Please provide documentation of available funds. (E.g. Bank or other Financial institution Statements, Bank Letter, etc.)

Name of Contributor	Amount of Contribution
Total:	

SOURCE OF FINANCING

Please provide signed financing documentation.

Name of Lender	Amount	Type of Financing	Is the lender a licensee pursuant to M.G.L. Ch. 138.
Rockland Trust Comapny		Promissory Note	<input type="radio"/> Yes <input checked="" type="radio"/> No
			<input type="radio"/> Yes <input type="radio"/> No
			<input type="radio"/> Yes <input type="radio"/> No
			<input type="radio"/> Yes <input type="radio"/> No

FINANCIAL INFORMATION

Provide a detailed explanation of the form(s) and source(s) of funding for the cost identified above.

The funding for the purchase of the business, assest and license will be financed by a Promissory Note and Pledge of the license to Rockland Trust Company.

11. PLEDGE INFORMATION

Please provide signed pledge documentation.

Are you seeking approval for a pledge? Yes No

Please indicate what you are seeking to pledge (check all that apply) License Stock Inventory

To whom is the pledge being made? Rockland Trust Company

APPLICANT'S STATEMENT

I, VRUSHANK K PATEL the: sole proprietor; partner; corporate principal; LLC/LLP manager
Authorized Signatory

of 660 CENTRAL LLC
Name of the Entity/Corporation

hereby submit this application (hereinafter the "Application"), to the local licensing authority (the "LLA") and the Alcoholic Beverages Control Commission (the "ABCC" and together with the LLA collectively the "Licensing Authorities") for approval.

I do hereby declare under the pains and penalties of perjury that I have personal knowledge of the information submitted in the Application, and as such affirm that all statements and representations therein are true to the best of my knowledge and belief. I further submit the following to be true and accurate:

- (1) I understand that each representation in this Application is material to the Licensing Authorities' decision on the Application and that the Licensing Authorities will rely on each and every answer in the Application and accompanying documents in reaching its decision;
- (2) I state that the location and description of the proposed licensed premises are in compliance with state and local laws and regulations;
- (3) I understand that while the Application is pending, I must notify the Licensing Authorities of any change in the information submitted therein. I understand that failure to give such notice to the Licensing Authorities may result in disapproval of the Application;
- (4) I understand that upon approval of the Application, I must notify the Licensing Authorities of any change in the ownership as approved by the Licensing Authorities. I understand that failure to give such notice to the Licensing Authorities may result in sanctions including revocation of any license for which this Application is submitted;
- (5) I understand that the licensee will be bound by the statements and representations made in the Application, including, but not limited to the identity of persons with an ownership or financial interest in the license;
- (6) I understand that all statements and representations made become conditions of the license;
- (7) I understand that any physical alterations to or changes to the size of the area used for the sale, delivery, storage, or consumption of alcoholic beverages, must be reported to the Licensing Authorities and may require the prior approval of the Licensing Authorities;
- (8) I understand that the licensee's failure to operate the licensed premises in accordance with the statements and representations made in the Application may result in sanctions, including the revocation of any license for which the Application was submitted; and
- (9) I understand that any false statement or misrepresentation will constitute cause for disapproval of the Application or sanctions including revocation of any license for which this Application is submitted.
- (10) I confirm that the applicant corporation and each individual listed in the ownership section of the application is in good standing with the Massachusetts Department of Revenue and has complied with all laws of the Commonwealth relating to taxes, reporting of employees and contractors, and withholding and remitting of child support.

Signature: VK Patel

Date: 12/11/2022

Title: MEMBER

12. MANAGER APPLICATION

A. MANAGER INFORMATION

The individual that has been appointed to manage and control the licensed business and premises.

Proposed Manager Name Date of Birth SSN

Residential Address

Email Phone

Please indicate how many hours per week you intend to be on the licensed premises

B. CITIZENSHIP/BACKGROUND INFORMATION

Are you a U.S. Citizen? Yes No *Manager must be a U.S. Citizen
 If yes, attach one of the following as proof of citizenship US Passport, Voter's Certificate, Birth Certificate or Naturalization Papers.

Have you ever been convicted of a state, federal, or military crime? Yes No
 If yes, fill out the table below and attach an affidavit providing the details of any and all convictions. Attach additional pages, if necessary, utilizing the format below.

Date	Municipality	Charge	Disposition

C. EMPLOYMENT INFORMATION

Please provide your employment history. Attach additional pages, if necessary, utilizing the format below.

Start Date	End Date	Position	Employer	Supervisor Name
11/01/2019	12/31/2021	MANAGER	K & R SMOKE SHOP	[REDACTED]
01/01/2022	PRESENT	MANAGER	V & D LLC	[REDACTED]

D. PRIOR DISCIPLINARY ACTION

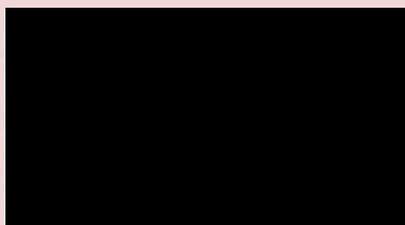
Have you held a beneficial or financial interest in, or been the manager of, a license to sell alcoholic beverages that was subject to disciplinary action? Yes No If yes, please fill out the table. Attach additional pages, if necessary,utilizing the format below.

Date of Action	Name of License	State	City	Reason for suspension, revocation or cancellation

I hereby swear under the pains and penalties of perjury that the information I have provided in this application is true and accurate:

Manager's Signature Date

VRUSHANK PATEL



PROFESSIONAL SUMMARY

Experienced Manager with over 5 years of experience in beer ,wine & spirit . Excellent reputation for resolving problems and improving customer satisfaction.

Organized and dependable candidate successful at managing multiple priorities with a positive attitude. Willingness to take on added responsibilities to meet team goals.

To seek and maintain full-time position that offers professional challenges utilizing interpersonal skills, excellent time management and problem-solving skills.

Insightful Manager with experience directing and improving operations through effective employee motivational strategies and strong policy enforcement. Proficient in best practices, market trends and regulatory requirements of industry operations. Talented leader with analytical approach to business planning and day-to-day problem-solving.

Collaborative leader with dedication to partnering with coworkers to promote engaged, empowering work culture. Documented strengths in building and maintaining relationships with diverse range of stakeholders in dynamic, fast-paced settings.

SKILLS

- Employee Coaching and Motivation
- Staff Management
- Administration and Reporting
- Scheduling and Coordinating
- Managing Cash Register
- Managing Files and Records
- Invoice Reconciliation
- Account and Territory Management
- Train employee & compliance
- Accounts Payable and Receivable
- Cast and Crew Supervision
- Account Management and Updating
- Business Analysis
- Income and Expense Management
- Reconciling Cash Drawers
- Finance and Accounting Operations
- Supplier Relations
- Managing Laborers
- Food and Beverage Management

EDUCATION

Roger Williams University
Bristol, RI • 05/2020

Bachelor Of Legal Studies : Legal Studies

WORK HISTORY

V & D Lic - Manager

Uxbridge, MA • 01/2022 - Current

- Accomplished multiple tasks within established timeframes.
- Maximized performance by monitoring daily activities and mentoring team members.
- Kept detailed records of daily progress to identify and correct areas needing improvement.
- Expanded cross-functional organizational capacity by collaborating across departments on priorities, functions and common goals.
- Keep asking all employees to check or monitoring underage sales to minors
- will using national brand to check & verification customer age with current data base which we using our other business too
- Maintained professional, organized and safe environment for employees and patrons.
- Evaluated employees' strengths and assigned tasks based upon experience and training.
- Onboarded new employees with training and new hire documentation.

K & R Smoke Shop - Manager

Warwick, RI • 11/2019 - 12/2021

- Accomplished multiple tasks within established timeframes.
- Maximized performance by monitoring daily activities and mentoring team members.

Lockwood Liquor - Assistant Manager

Warwick, RI • 04/2018 - 12/2020



Commonwealth of Massachusetts
 Alcoholic Beverages Control Commission
 95 Fourth Street, Suite 3
 Chelsea, MA 02150

JEAN M. LORIZIO, ESQ.
 CHAIRMAN

CORI REQUEST FORM

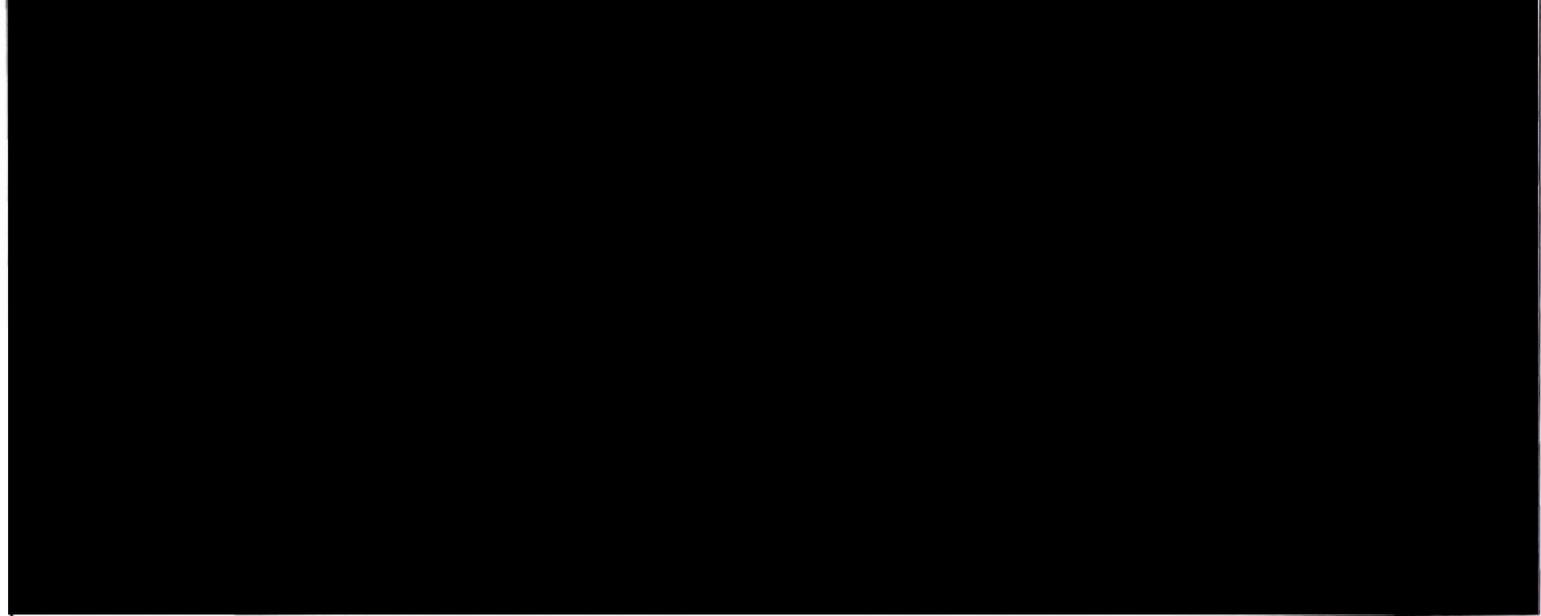
The Alcoholic Beverages Control Commission ("ABCC") has been certified by the Criminal History Systems Board to access conviction and pending Criminal Offender Record Information ("CORI"). For the purpose of approving each shareholder, owner, licensee or applicant for an alcoholic beverages license, I understand that a criminal record check will be conducted on me, pursuant to the above. The information below is correct to the best of my knowledge.

ABCC LICENSE INFORMATION

ABCC NUMBER: <small>(IF EXISTING LICENSE)</small>	LICENSEE NAME: 660 CENTRAL LLC	CITY/TOWN: FRANKLIN
--	--------------------------------	---------------------

APPLICANT INFORMATION

LAST NAME: PATEL	FIRST NAME: ANKITKUMAR	MIDDLE NAME: BHARATKUMAR
------------------	------------------------	--------------------------



PRINT AND SIGN

PRINTED NAME: ANKITKUMAR B PATEL	APPLICANT/EMPLOYEE SIGNATURE: <i>[Signature]</i>
----------------------------------	--

NOTARY INFORMATION

On this 12/21/2022 before me, the undersigned notary public, personally appeared Ankitkumar B Patel
 (name of document signer), proved to me through satisfactory evidence of identification, which were RIDL
 to be the person whose name is signed on the preceding or attached document, and acknowledged to me that (he) (she) signed it voluntarily for its stated purpose.

[Signature]
 NOTARY

JENNIFER L. KILDAY
 Notary Public, State of Rhode Island
 Notary ID# 751785
 My Commission Expires 11/07/2023

DIVISION USE ONLY

REQUESTED BY:	<i>[Signature]</i>
---------------	--------------------

The DCJ Identify Theft Index PIN Number is to be completed by those applicants that have been issued an Identify Theft PIN Number by the DCJ. Certified agencies are required to provide all applicants the opportunity to include this information to ensure the accuracy of the CORI request process. ALL CORI request forms that include this field are required to be submitted to the DCJ via mail or by fax to (617) 660-4614.



Commonwealth of Massachusetts
 Alcoholic Beverages Control Commission
 95 Fourth Street, Suite 3
 Chelsea, MA 02150

JEAN M. LORIZIO, ESQ.
 CHAIRMAN

CORI REQUEST FORM

The Alcoholic Beverages Control Commission ("ABCC") has been certified by the Criminal History Systems Board to access conviction and pending Criminal Offender Record Information ("CORI"). For the purpose of approving each shareholder, owner, licensee or applicant for an alcoholic beverages license, I understand that a criminal record check will be conducted on me, pursuant to the above. The information below is correct to the best of my knowledge.

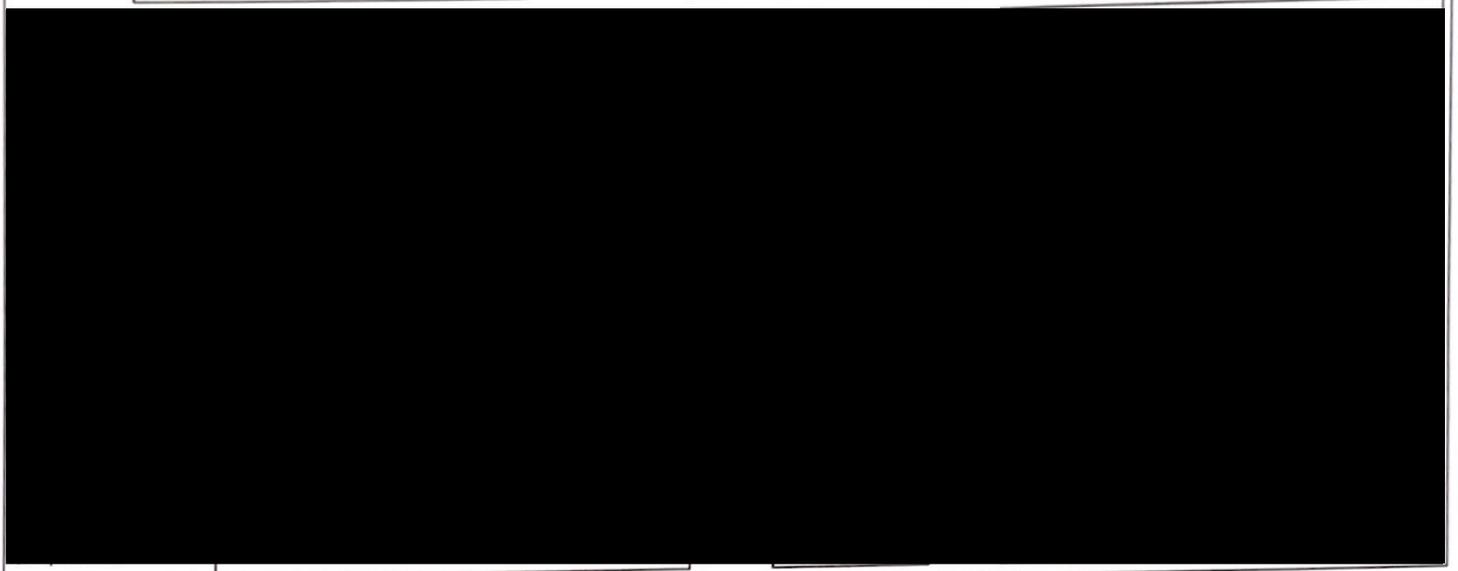
ABCC LICENSE INFORMATION

ABCC NUMBER: LICENSEE NAME: CITY/TOWN:

(IF EXISTING LICENSEE)

APPLICANT INFORMATION

LAST NAME: FIRST NAME: MIDDLE NAME:



PRINT AND SIGN

PRINTED NAME: APPLICANT/EMPLOYEE SIGNATURE:

NOTARY INFORMATION

On this before me, the undersigned notary public, personally appeared (name of document signer), proved to me through satisfactory evidence of identification, which were to be the person whose name is signed on the preceding or attached document, and acknowledged to me that (he) (she) signed it voluntarily for its stated purpose.

LEAH FYOD
 Notary Public, State of Rhode Island
 My Commission Expires Dec 29, 2022

NOTARY

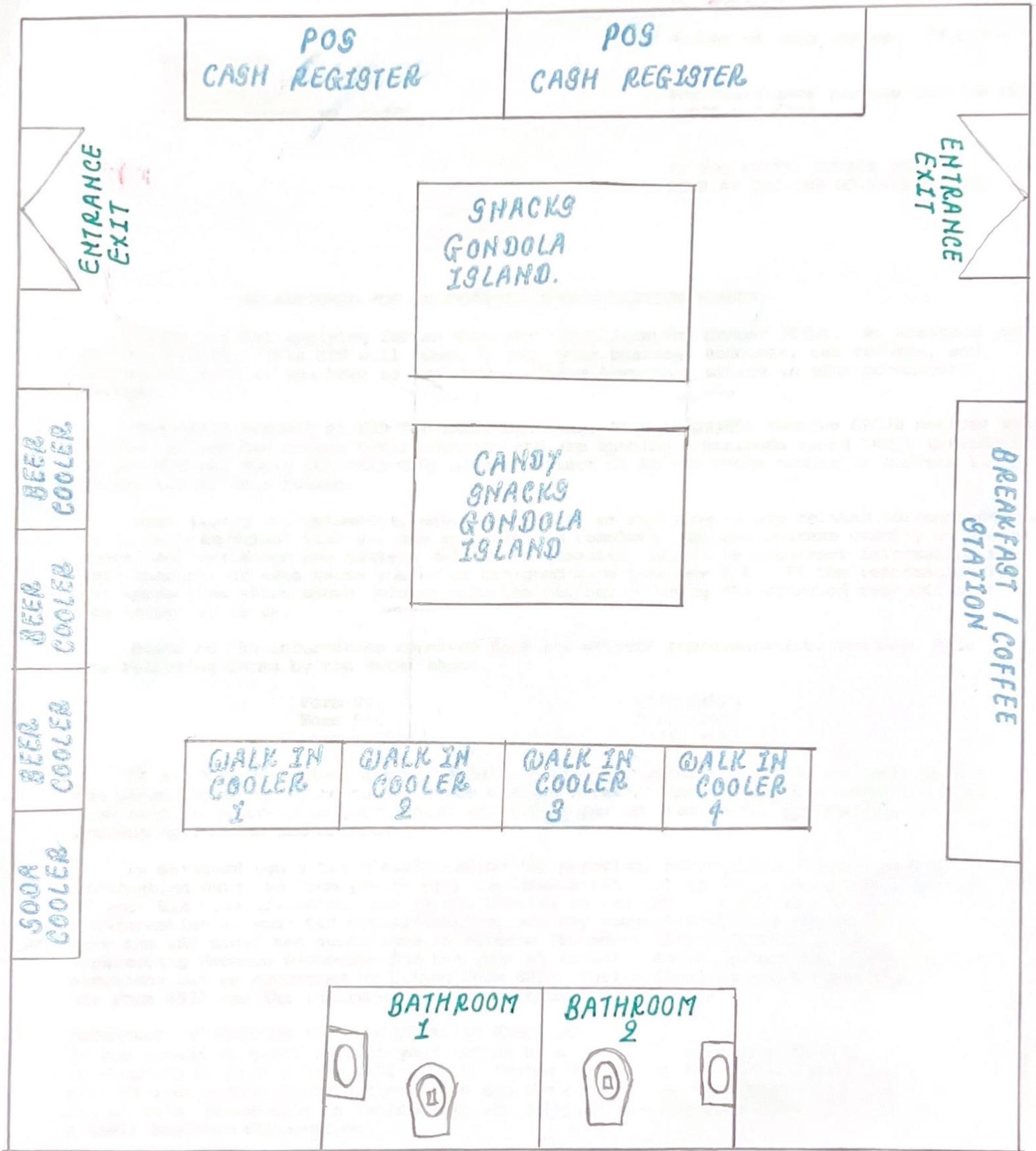
DIVISION USE ONLY

REQUESTED BY:

SIGNATURE OF CORI-AUTHORIZED EMPLOYEE

The DCJI Identify Theft Index PIN Number is to be completed by those applicants that have been issued an Identity Theft PIN Number by the DCJI. Certified agencies are required to provide all applicants the opportunity to include this information to ensure the accuracy of the CORI request process. ALL CORI request forms that include this field are required to be submitted to the DCJI via mail or by fax to (617) 660-4614.

FLOOR PLAN
MOBIL
660 WEST CENTRAL STREET
FRANKLIN, MA - 02453





Town of Franklin, MA
Nancy Danello, CMC
Town Clerk
355 East Central Street, Franklin, MA 02038

Date Issued: December 27, 2022
Record #: 120877
Certificate #: 23-252

BUSINESS VERIFICATION CERTIFICATE

In conformity with the provisions of Chapter 110, Section 5 of the General Laws, as amended, the undersigned hereby declare(s) that a business under the title of:

Mobil Gas Station is conducted at: 660 WEST CENTRAL ST

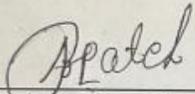
by the following person:

FULL NAME
Ankitkumar Patel

RESIDENCE
[REDACTED]

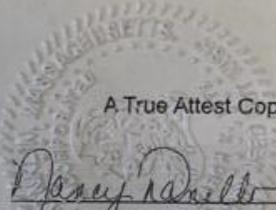
A certificate issued in accordance with this section shall be in force and effect for four years from the date of issue and shall be renewed each four years thereafter so long as such business shall be conducted and shall lapse and be void unless so renewed.

Expiration Date: December 27, 2026



Business Owner Signature #1

Business Owner Signature #2

A True Attest Copy


Nancy Danello, CMC
Town Clerk

To learn more, scan this barcode or visit franklinma.viewpointcloud.com/#/records/150058





The Commonwealth of Massachusetts
 Department of Industrial Accidents
 Office of Investigations
 600 Washington Street
 Boston, MA 02111
 www.mass.gov/dia

Workers' Compensation Insurance Affidavit: General Businesses

Applicant Information

Please Print Legibly

Business/Organization Name: 660 CENTRAL LLC

Address: 660 WEST CENTRAL ST

City/State/Zip: FRANKLIN, MA- 02038 Phone #: [REDACTED]

Are you an employer? Check the appropriate box:

- 1. I am an employer with 2 employees (full and/or part-time).*
- 2. I am a sole proprietor or partnership and have no employees working for me in any capacity. [No workers' comp. insurance required]
- 3. We are a corporation and its officers have exercised their right of exemption per c. 152, §1(4), and we have no employees. [No workers' comp. insurance required]**
- 4. We are a non-profit organization, staffed by volunteers, with no employees. [No workers' comp. insurance req.]

Business Type (required):

- 5. Retail
- 6. Restaurant/Bar/Eating Establishment
- 7. Office and/or Sales (incl. real estate, auto, etc.)
- 8. Non-profit
- 9. Entertainment
- 10. Manufacturing
- 11. Health Care
- 12. Other _____

*Any applicant that checks box #1 must also fill out the section below showing their workers' compensation policy information.

**If the corporate officers have exempted themselves, but the corporation has other employees, a workers' compensation policy is required and such an organization should check box #1.

I am an employer that is providing workers' compensation insurance for my employees. Below is the policy information.

Insurance Company Name: TRAVELERS - RUA - DUMONT-AUDET INS AGENCY INC.

Insurer's Address: 155 NORTH MAIN ST

City/State/Zip: FALL RIVER, MA - 02722

Policy # or Self-ins. Lic. # [REDACTED] Expiration Date: 01/10/2024

Attach a copy of the workers' compensation policy declaration page (showing the policy number and expiration date).

Failure to secure coverage as required under Section 25A of MGL c. 152 can lead to the imposition of criminal penalties of a fine up to \$1,500.00 and/or one-year imprisonment, as well as civil penalties in the form of a STOP WORK ORDER and a fine of up to \$250.00 a day against the violator. Be advised that a copy of this statement may be forwarded to the Office of Investigations of the DIA for insurance coverage verification.

I do hereby certify, under the pains and penalties of perjury that the information provided above is true and correct.

Signature: [Signature] Date: 01/06/2023

Phone #: [REDACTED]

Official use only. Do not write in this area, to be completed by city or town official.

City or Town: _____ Permit/License # _____

Issuing Authority (circle one):

- 1. Board of Health
- 2. Building Department
- 3. City/Town Clerk
- 4. Licensing Board
- 5. Selectmen's Office
- 6. Other _____

Contact Person: _____ Phone #: _____



CERTIFICATE OF COMPLIANCE WITH STATE LAWS

Pursuant to M.G.L Chapter 62C, Sec 49A, and M.G.L. Ch. 151A, Section 19A, the undersigned acting on behalf on the License Holder, certifies under the penalty of perjury that, to the best of the undersign's knowledge and belief, the License Holder is in compliance with all laws of the Commonwealth of Massachusetts relating to taxes, reporting of employees and contractors, and withholding and remitting child support*.

Apatek

** Signature of Individual or Corporate License Holder (Mandatory)

[Redacted Signature]

*** License Holder's Social Security Number/or Federal Identification Number

By: ANKITKUMAR PATEL

Date: 01/06/2023

Corporate Officer
(Mandatory, if applicable)

*The provision in the Attestation of relating to child support applies only when the License Holder is an individual.

**Approval of or a renewal of a license will not be granted unless this certification clause is signed by the applicant. For all corporations, a certified copy of the vote of the Board of Directors must be provided.

*** Your social security number will be furnished to the Massachusetts Department of Revenue to determine whether you have met tax filing or tax payment obligations. Providers who fail to correct their non-filing or delinquency will not have a license or other agreement issued, renewed or extended. This request is made under the authority of Massachusetts General Laws, Chapter 62C, section 49A.

**NOTICE OF PUBLIC HEARING
FRANKLIN, MA
Transfer of a Section 15 Wine and Malt Beverages Package Store License
From Ouzo Corp d/b/a Franklin Mobil
to 660 Central, LLC d/b/a Mobil**

The Franklin Town Council will hold a Public Hearing on an application by 660 Central, LLC d/b/a Mobil, located at 660 West Central Street, Franklin, MA for a transfer to it of a Section 15 Wine and Malt Beverages Package Store License presently held by Ouzo Corp d/b/a Franklin Mobil to be exercised at the same location. This hearing will be held on February 1, 2023 at 7:00 PM and will provide an open forum for discussion. Location: Municipal Building, 2nd floor Council Chambers, 355 E. Central St., Franklin and will also be available via the "ZOOM" platform. Residents can visit the Town website (Franklinma.gov) calendar on and after January 27, 2023 for updated meeting information. For questions, please call the Town Administrator's Office at (508) 520-4949.

Tri-County Regional Vocational Technical School Building Project

DRA

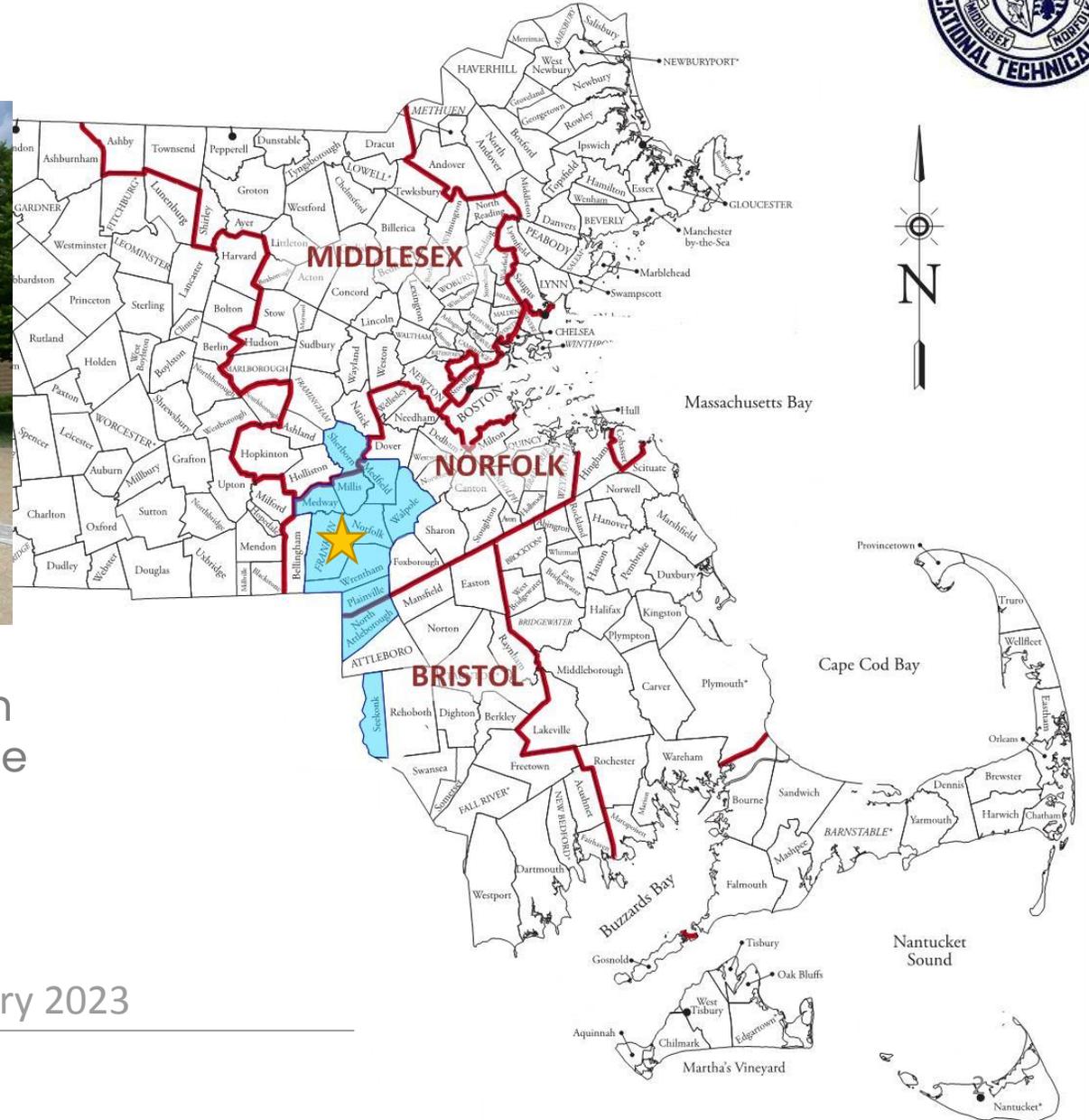


dw₁
DORE + WHITTIER

Tri-County Regional

Vocational Technical High School

Franklin, Massachusetts



Serving the communities of:
Franklin, Medfield, Medway, Millis, North Attleboro, Plainville, Seekonk, Sherborn, Walpole & Wrentham



Administering a Transparent Process



3

4

SEPT 2021

FEASIBILITY STUDY

MAR 2023

SCHEMATIC DESIGN

SEPTEMBER 2023

PLANNING

DESIGN

Public Visioning Sessions

Existing Conditions Review

Develop Full Range of Options

Prelim. Evaluation of Alternatives

Submit PDP August 5th

Select Preferred Option

Submit PSR Dec 28th

Initiate Schematic Design

Develop Cost Estimates

Submit to MSBA for Approval

Public Presentations

Preferred Option & Cost

Regional Community Votes
Fall 2023

The MSBA process to determine the best design for Tri-County

- ✓ Develop and evaluate multiple building concepts
- ✓ Reduce the number of concepts down to 3 for further study
PDP Submission August 5th 2022
- ✓ Select 1 that best meets the needs of the community for the next 50 years
PSR Submission December 28th 2022
- ✓ Meet with architects and develop schematic design for preferred option
PSD Meeting with MSBA June 2023

Preliminary Pricing Table

Option (Description)	Total Gross Square Feet	Square Feet of Renovated Space (\$*/SF)	Square Feet of New Construction (\$*/SF)	Site, Building Takedown, Haz Mat Etc. (\$*)	Estimated Total Construction** (\$*)	Estimated Total Project Costs (\$)
Base Building Repair Option	285,000 sf	285,000 sf \$ 330.00 \$/sf	- sf \$ - \$/sf	\$ 29,707,000	\$ 123,757,000 \$ 434.24 \$/sf	\$ 165,000,000
Addition-Renovation Option 3.1.1	313,000 sf	269,571 sf \$ 611.65 \$/sf	43,429 sf \$ 780.16 \$/sf	\$ 21,827,146	\$ 220,591,817 \$ 704.77 \$/sf	\$ 279,796,239
Addition-Renovation Option 4	320,000 sf	233,972 sf \$ 593.06 \$/sf	86,028 sf \$ 784.04 \$/sf	\$ 23,723,192	\$ 229,932,020 \$ 718.54 \$/sf	\$ 282,528,009
New Construction Option 3	285,500 sf		285,500 sf \$ 681.68 \$/sf	\$ 37,198,982	\$ 231,818,582 \$ 811.97 \$/sf	\$ 279,898,689

* Marked Up Construction Costs

** Does not include Construction Contingency

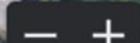
*** **District's Preferred Solution**

Pond Street

North

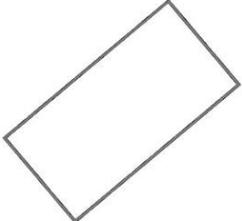
3D

8

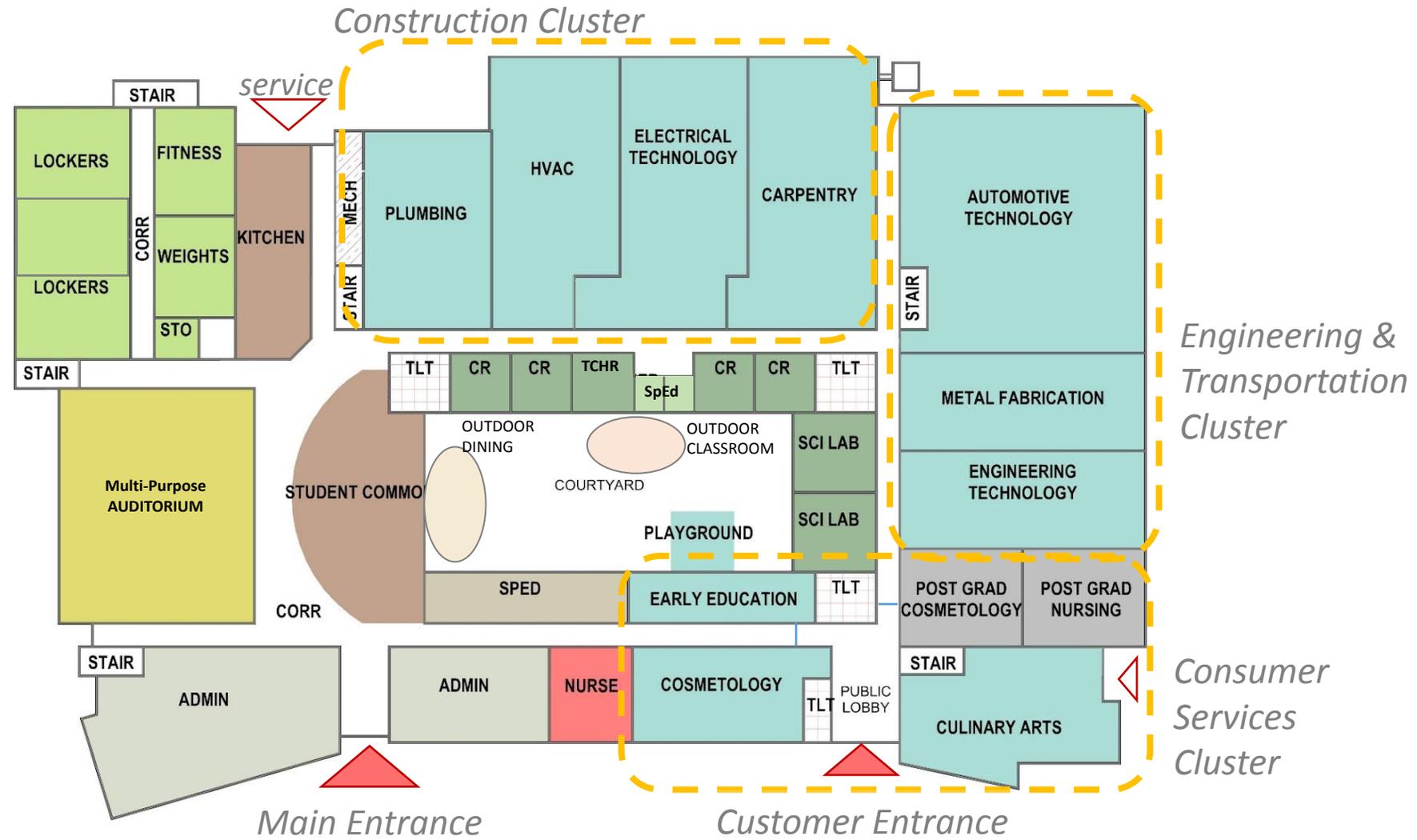




North

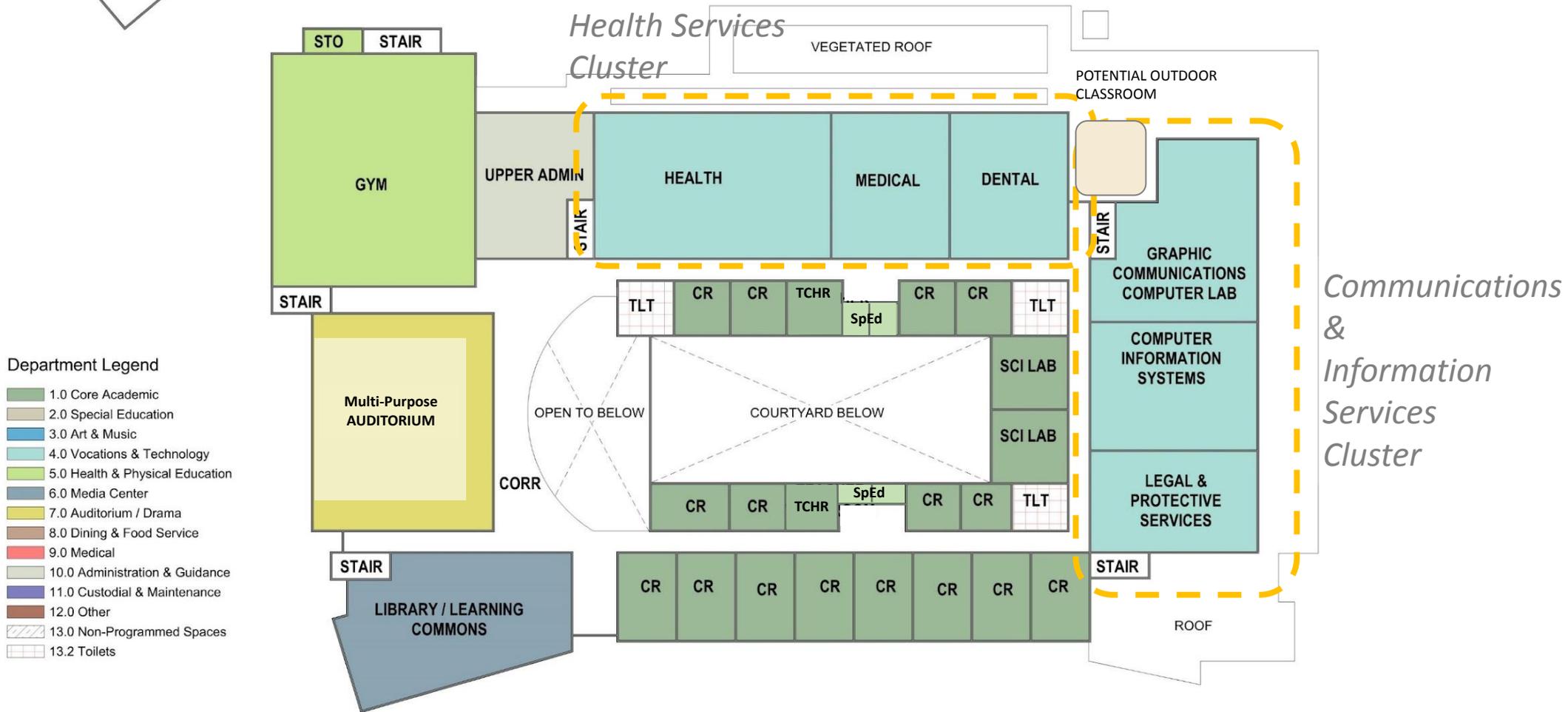


- Department Legend**
- 1.0 Core Academic
 - 2.0 Special Education
 - 3.0 Art & Music
 - 4.0 Vocations & Technology
 - 5.0 Health & Physical Education
 - 6.0 Media Center
 - 7.0 Auditorium / Drama
 - 8.0 Dining & Food Service
 - 9.0 Medical
 - 10.0 Administration & Guidance
 - 11.0 Custodial & Maintenance
 - 12.0 Other
 - 13.0 Non-Programmed Spaces
 - 13.2 Toilets
 - Post-Graduate & Adult Education



① Space Summary New Level 1
1" = 50'-0"

Preferred Option First Floor Plan



① Space Summary New Level 2
1" = 50'-0"

Preferred Option Second Floor Plan

THIRD FLOOR

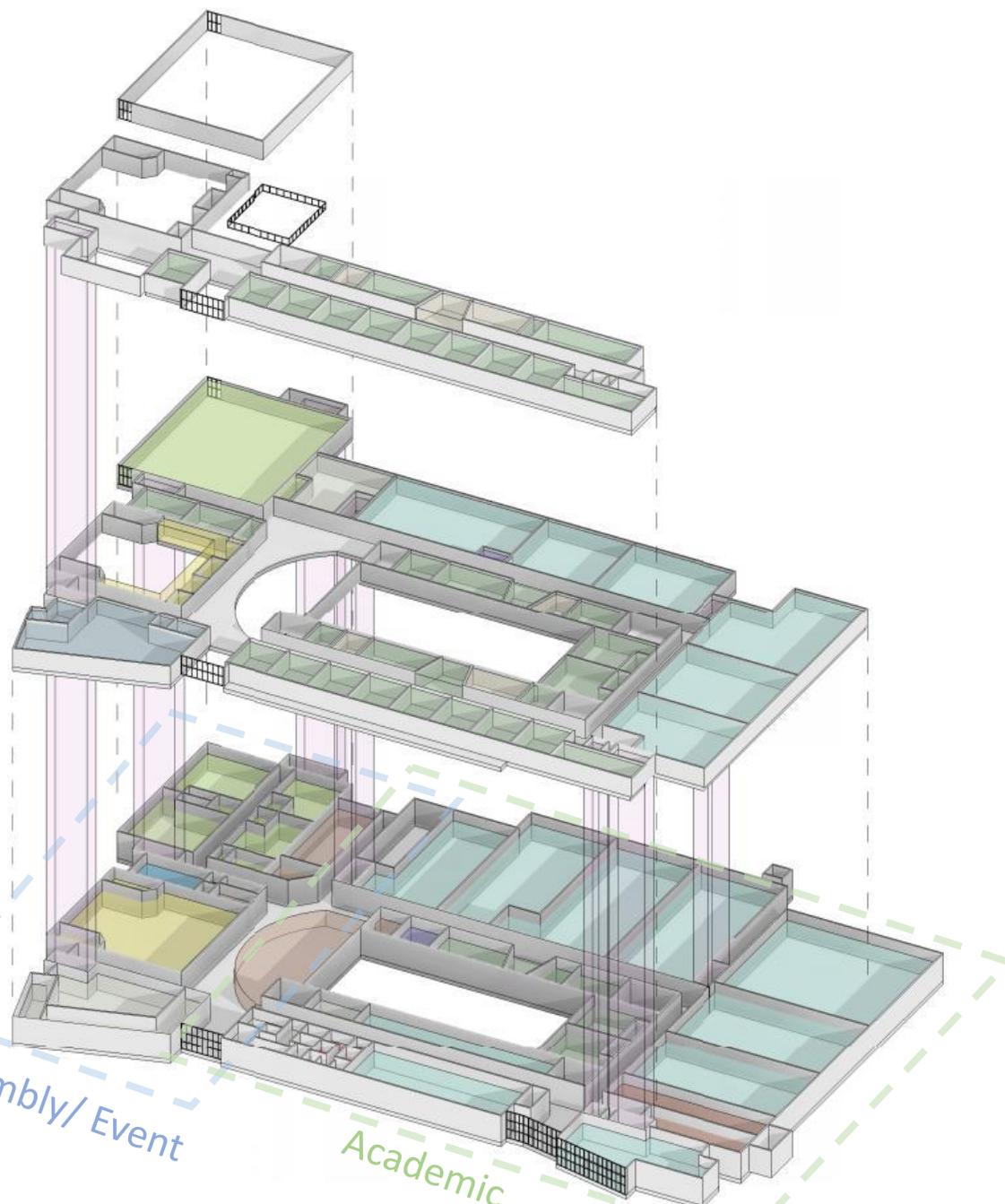
SECOND FLOOR

FIRST FLOOR

Assembly/ Event

Academic

Stacking Diagram



Important Dates

- Community Presentation #4 – May-June, 2023
- 2nd Town Clerk's Information Breakfast – April-May, 2023
- Joint School Committee and School Building Committee Meetings- Spring 2023
- Preliminary Schematic Design Report to MSBA for Board Approval – June 2023
- Regional Community-wide vote to fund the project –Oct 2023

District Vote Process

- District Ballot Election – Chapter 71 Section 16(n) (October 2023)
- Debt Issue – 30 year bond
- Debt repayment assessment based on October 1 enrollment annually
- Assumed 5 pupil minimum for capital debt assessment

Tri-County Enrollment by town for October 2022 (Preliminary) with comparative October 2021 (Final)

					FY 24 Budget Calculation	FY 23 Budget Calculation				
TOWN	9	10	11	12	GRAND TOTAL	GRAND TOTAL	Change			
Franklin	43	39	39	43	164	157	7			
Medfield	--	1	1	4	6	8	-2			
Medway	35	16	18	16	85	64	21			
Millis	5	12	2	19	38	51	-13			
Norfolk	14	15	6	6	41	33	8			
North Attleborough	62	60	66	49	237	256	-19			
Plainville	38	24	21	30	113	91	22			
Seekonk	25	16	21	23	85	82	3			
Sherborn	1	--	--	--	1	0	1			
Walpole	29	15	28	18	90	84	6			
Wrentham	21	23	12	17	73	69	4			
TOTAL IN DISTRICT	273	221	214	225	933	895	38			

Town of Franklin

355 East Central Street
Franklin, Massachusetts 02038-1352



Phone: (508) 520-4949
www.franklinma.gov

OFFICE OF THE TOWN ADMINISTRATOR

Memorandum

January 27, 2023

To: Town Council
From: Jamie Hellen, Town Administrator

Re: **Bylaw Amendment 23-892: A Bylaw to Amend the Code of the Town of Franklin at Chapter 82 Municipal Service Fees**

I am asking the Council to consider the passage of a revised fee schedule for BLS & Mileage rates in the Town's fees bylaw.

The Council last approved these fee increases in 2021 in order for the Town to be in the middle of the area of hospital communities for rates. Fast forward to today, and we are now slightly below the middle average for area communities. Approval of this bylaw will allow us to be back in the middle and maintain market standards. In 2020, the Council decided to look at the rates annually and adjust as needed. The Town did not need to adjust for inflation last year but should look at that for the coming year to maintain our emergency services.

If approved, rates will take effect on March 17, 2023.

The new proposed rates are as follows:

Service Fee	Rate
Ambulance Fees:	
ALS Base Rate 1	\$2,420.00
ALS Base Rate 2	\$3,571.00
BLS Rate	\$1,553.00 <u>\$1,619.00</u>
(Commercial Care Facility Without Transport)	\$935.00
Mileage	\$37.31 <u>\$38.00</u>

If you have any additional questions please feel free to ask.



TOWN OF FRANKLIN

BYLAW AMENDMENT 23-892

**CHAPTER 82, FEES, MUNICIPAL SERVICE
A BYLAW TO AMEND THE CODE OF THE TOWN OF FRANKLIN AT
CHAPTER 82, FEES, MUNICIPAL SERVICE**

BE IT ENACTED BY THE FRANKLIN TOWN COUNCIL that Chapter 82 of the Code of the Town of Franklin is amended at Section 82-6 Schedule of Service Fees, Subsection F. Fire, by striking existing language and replacing as set out below:

§ 82-6. Schedule of service fees.

F. Fire

Service Fee	Rate
Ambulance Fees:	
ALS Base Rate 1	\$2,420.00
ALS Base Rate 2	\$3,571.00
BLS Rate	\$1,553.00 \$1,619.00
<u>(Commercial Care Facility Without Transport)</u>	\$935.00
Mileage	\$37.31 \$38.00

This bylaw amendment shall become effective on and after March 17, 2023.

DATED: _____, 2023

A True Record Attest:

**Nancy Danello, CMC
Town Clerk**

VOTED:

UNANIMOUS: _____

YES: _____ **NO:** _____

ABSTAIN: _____

ABSENT: _____

**Glenn Jones, Clerk
Franklin Town Council**

Town of Franklin

355 East Central Street
Franklin, Massachusetts 02038-1352



Phone: (508) 520-4949
www.franklinma.gov

OFFICE OF THE TOWN ADMINISTRATOR

Memorandum

January 27, 2023

To: Town Council
From: Jamie Hellen, Town Administrator

Re: Resolution 23-14: Appropriating Funds by Borrowing to Pay Costs of Purchasing an Aerial Ladder Truck for Fire Dept.

The Council will consider authorizing financing to purchase and replace the Town's one ladder truck.

The estimated cost is \$1.9 million.

The time to receive an order is 24-36 months, at best.

The Town's current ladder truck will cease operation within a few years. This puts us in a good position to ensure we have adequate equipment.

The Town recently was able to secure a 3.44% interest rate for the Schmidt Farm property, which is a very good rate and speaks to the AAA Bond rating. Hopefully rates will get even better within the next couple of years.

Other funding sources include a possible contribution from Dean College, grants, and excess funds in the Fire Truck Stabilization fund through free cash.

The Town will NOT be borrowing the funds until the truck arrives (FY25-FY26). We will have 2-3 years to offset potential borrowing through other options. But to order the truck, the Council needs to authorize the borrowing now. The longer the Town waits, the higher the price will be and the longer it will take to get a truck.

The Fire Chief has attached a short slideshow on the economics and numbers affiliated with this decision. See attached.

Please let me know if you have any questions.



**TOWN OF FRANKLIN
RESOLUTION 23-14**

**Appropriating Funds by Borrowing to Pay
Costs of Purchasing an Aerial Ladder Truck for Fire Dept.**

Whereas: The Town Council has been advised of a need to purchase an Aerial Ladder Truck, for use by Franklin Fire Department

NOW THEREFORE BE IT ORDERED by the Town Council of the Town of Franklin that:

(1) One Million, Nine Hundred Thousand Dollars, [\$1,900,000] is appropriated to pay costs of purchasing and equipping one aerial ladder truck for use by the Franklin Fire Department, and for the payment of all costs incidental and related thereto, and that to meet this appropriation: the Treasurer-Collector with the approval of the Town Administrator is authorized to borrow, at one time or from time to time, One Million, Nine Hundred Thousand Dollars, [\$1,900,000] under G.L. c. 44, §7(1), or pursuant to any other enabling authority, and to issue bonds or notes of the Town therefor.

(2) This Resolution shall become effective according to the provisions of the Town of Franklin Home Rule Charter.

DATED: _____, 2023

VOTED: _____

UNANIMOUS: _____

A TRUE RECORD ATTEST:

YES: _____ **NO:** _____

ABSTAIN: _____ **ABSENT:** _____

RECUSED: _____

**Nancy Danello, CMC
Town Clerk**

**Glenn Jones, Clerk
Franklin Town Council**

Tower 1



FRANKLIN FIRE DEPARTMENT

Tower Functions

- Rescue
- Elevated master stream
- Roof operations
- Safe platform to work off
- Technical rescue
- Carries ground ladders, specialty tools & equipment



FRANKLIN FIRE DEPARTMENT

McDonovanFire

Tower Functions



FRANKLIN FIRE DEPARTMENT

Maintenance Concerns



- November 5th, 2021
Hydraulic leak
- Out of service 80 days after the incident
- Detroit engine
- Age – 15 years old
- Out of service 149 days since February 2019
- Over \$101,962 spent since February 2019



Refurbishment



- February 4th, 2020 factory rep out
- May 21, 2020 quoted \$141,159 for frame repair (add 10%)
- September 22, 2022 quoted \$240,000 for frame repair & \$850,000 full refurb (add 10%)
- Six months to schedule
- Estimated 15-18 month process



New Truck



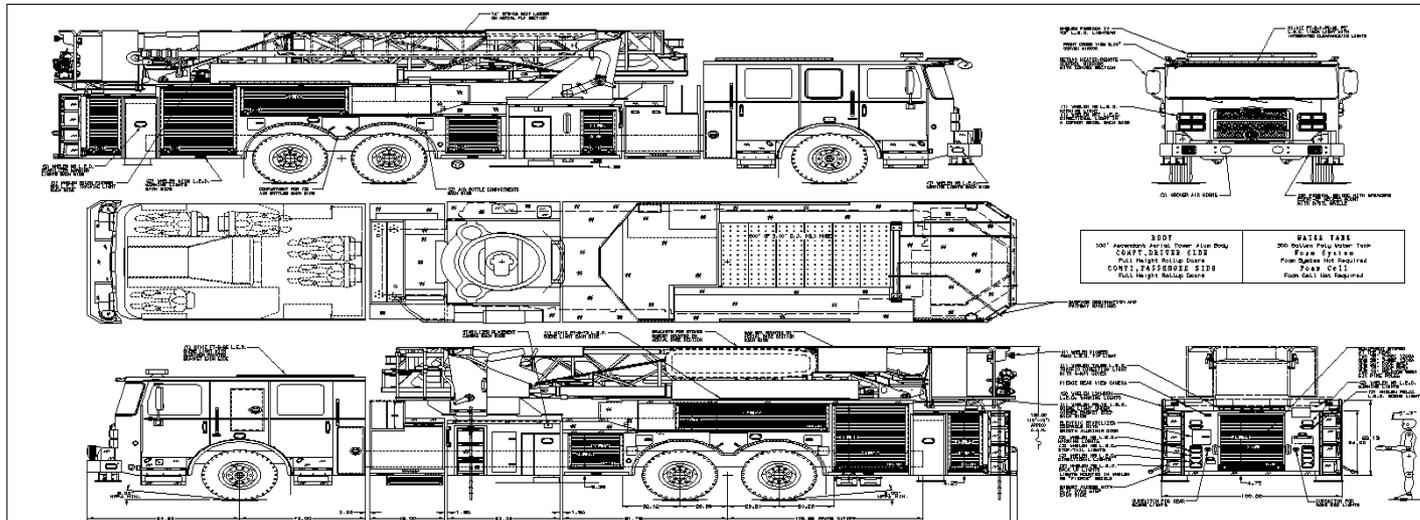
- Pierce Enforcer mid mount
- 2,000 GPM pump with 300 gallons of water
- Greater operational capability
- Shorter
- Faster set up
- 22-24 months until delivery



FRANKLIN FIRE DEPARTMENT

Cost

- Cost went up roughly 28% last year
- February 2nd deadline \$1,859,599.00
- After February 2nd there will be a 2% increase (\$37,191.98)



The Need



- Over 70 buildings in town are three stories or larger with 7 additional pending (mostly residential)
- Large commercial buildings
- Call volume



FRANKLIN FIRE DEPARTMENT

Questions?



FRANKLIN FIRE DEPARTMENT

ALLEGIANCE

— FIRE & RESCUE™ —

January 18, 2023

Town of Franklin
Franklin Fire Department
40 West Central Street
Franklin, Massachusetts 02038

PROPOSAL BID# 703

FOR FURNISHING



FIRE APPARATUS

The undersigned is prepared to manufacture for you, upon an order being placed by you, for final acceptance by Minuteman Fire and Rescue Apparatus, LLC (DBA Allegiance Fire & Rescue) at its home office in Walpole, Massachusetts, the apparatus and equipment herein named and for the following prices:

One (1) Pierce ® Enforcer ® Mid Mount 100' 2000 GPM Aerial \$ 1,859,599.00

The above amount reflects HGAC contract pricing

The pricing is valid until February 2, 2023.

TOTAL \$ _____

Said apparatus and equipment are to be built and shipped in accordance with the specifications hereto attached, delays due to strikes, war or international conflict, failures to obtain chassis, materials, or other causes beyond our control not preventing, within about 22-24 months after receipt of this order and the acceptance thereof at our office at Walpole, Massachusetts, and to be delivered to you at the Franklin Fire Department, Franklin, MA

The specifications herein contained shall form a part of the final contract, and are subject to changes desired by the purchaser, provided such alterations are interlined prior to the acceptance by the company of the order to purchase, and provided such alterations do not materially affect the cost of the construction of the apparatus.

The proposal for fire apparatus conforms with all Federal Department of Transportation (DOT) rules and regulations in effect at the time of bid, and with all National Fire Protection Association (NFPA) Guidelines for Automotive Fire Apparatus as published at the time of bid, except as modified by customer specifications. Any increased costs incurred by first party because of future changes in or additions to said DOT or NFPA standards will be passed along to the customers as an addition to the price set forth above.

Unless accepted by **February 2, 2023**, the right is reserved to withdraw this proposition.

ALLEGIANCE FIRE & RESCUE

By: William K. O'Connor
William K. O'Connor – VP Sales & Marketing

Town of Franklin

355 East Central Street
Franklin, Massachusetts 02038-1352



Phone: (508) 520-4949
www.franklinma.gov

OFFICE OF THE TOWN ADMINISTRATOR

Memorandum

January 27, 2023

To: Town Council
From: Jamie Hellen, Town Administrator

Re: Resolution 23-15: Gift Acceptance - Police Department

The Police Department has received three generous donations in the total amount of \$315. These donations will be applied toward the Police Gift Account and used in support of community related programs, assisting with training needs and the purchase of essential equipment for officers.

Donation Summary:

1. Police Department - \$315

- Jenna & Andrew Rodriguez \$250
- Russell & Anne Marie Pratt \$ 50
- Mary G. Ginivan \$ 15
- \$315

Donation Total - \$315.00

We would like to thank everyone for their continued support of our local services.



**TOWN OF FRANKLIN
RESOLUTION 23-15**

Acceptance of Gifts – Police Department

WHEREAS, The Police Department has received generous donations in the total amount of \$315.00 to be used at the discretion of the Department as follows:

Donation Summary:

POLICE DEPARTMENT GIFT ACCOUNT - \$315

- Donations to be applied toward the support of community related programs, assisting with training needs and the purchase of essential equipment for police officers.

List of donors is included in the 2/1/2023 Town Council meeting agenda packet.

NOW THEREFORE, BE IT RESOLVED THAT:

The Town Council of the Town of Franklin on behalf of the Police Department gratefully accepts these generous donations to be used at the discretion of the Department for the purposes noted above.

This resolution shall become effective according to the provisions of the Town of Franklin Home Rule Charter.

DATED: _____, 2023

VOTED: _____

UNANIMOUS: _____

A TRUE RECORD ATTEST:

YES: _____ **NO:** _____

ABSTAIN: _____ **ABSENT:** _____

RECUSED: _____

**Nancy Danello, CMC
Town Clerk**

**Glenn Jones, Clerk
Franklin Town Council**

Town of Franklin

355 East Central Street
Franklin, Massachusetts 02038-1352



Phone: (508) 520-4949
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OFFICE OF THE TOWN ADMINISTRATOR

Memorandum

January 27, 2023

To: Town Council
From: Jamie Hellen, Town Administrator

Re: Resolution 23-16: Cable Funds in Support of PEG Service and Programming per MGL Ch. 44, §53F3/4

The \$36,000 is the amount agreed to be paid annually in the Comcast Agreement for capital improvements in the first five years of the contract. As everyone knows, the Town is required by the state to appropriate these funds by a public authorization.

If you have any questions, please feel free to let us know.



TOWN OF FRANKLIN

RESOLUTION 23-16

APPROPRIATION: Cable Funds in Support of PEG Service and Programming per MGL Ch. 44, §53F3/4

TOTAL REQUESTED: \$ 36,000.00

PURPOSE: To appropriate \$36,000.00 from the PEG Access and Cable Related Fund created under MGL Ch. 44, §53F3/4, representing the amount received from Comcast Cable, to be paid to Franklin Cable Access Corp. to support capital equipment expenditures.

MOTION: Be it Moved and Voted by the Town Council that the sum of \$36,000.00 be appropriated from the PEG Access and Cable Related Fund created under MGL Ch. 44, §53F3/4, to be paid to Franklin Cable Access Corp. to support capital equipment expenditures.

This resolution shall become effective according to the provisions of the Town of Franklin Home Rule Charter.

DATED: _____, 2023

VOTED: _____

UNANIMOUS: _____

A TRUE RECORD ATTEST:

YES: _____ **NO:** _____

ABSTAIN: _____ **ABSENT:** _____

RECUSED: _____

Nancy Danello, CMC
Town Clerk

Glenn Jones, Clerk
Franklin Town Council