

Franklin School Committee
January 13, 2026
Municipal Building – Council Chambers
7:00 P.M.

*Meetings are recorded by Franklin TV and shown on Comcast channel 11 and Verizon channel 29
Any individual who also wishes to record this meeting must notify the Chair*

□ Vision Statement □

The Franklin Public Schools will foster within its students the knowledge and skills to find and achieve satisfaction in life as productive global citizens.

Members of the public are welcome to attend committee meetings in person. Additionally, in an effort to ensure citizen engagement, citizens will be able to continue to view the public meeting using Zoom. We will use the Zoom Webinar feature. You may view the meeting with the link or phone numbers below. Participants wishing to speak during the Citizen’s Comments portion of the agenda will be able to raise their hand to be recognized by the Chair. The webinar host will invite the attendee to unmute for comment.

Join from PC, Mac, iPad, or Android:

<https://us06web.zoom.us/j/89815697830?pwd=ibCgCqWY1dn4aTDVawNq2CCnJLJ9P5.1>

Passcode:773585

Join via audio:

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 646 931 3860 US

+1 301 715 8592 US (Washington DC)

+1 305 224 1968 US

AGENDA

“The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.”

[2025-26 Meeting Packet Materials](#)

Call to Order

Dr. Griffith

Announcements from the Chair

Pledge of Allegiance

Moment of Silence

I. Routine Business

A. Review of Agenda

B. Payment of Bills

C. Payroll

D. FHS Student Representative Comments

E. Superintendent’s Report

Mr. Callaghan

Dr. Griffith

- II. Guests/Presentations
 - A. FHS Galapagos Field Trip
 - B. FHS 2026-27 Program of Studies Update – Dr. Weber
 - C. Office of Teaching & Learning District Assessment Presentation – Dr. Rogers
 - D. Franklin Childcare Presentation – Patty Gay
- III. Discussion/Action Items
 - A. FHS Galapagos Islands Trip
I recommend approval of the request of Jason Chetlan to take FHS Students to the Galapagos Islands from 2/13 - 21/2027 as discussed.
 - B. 2026-27 FHS Program of Studies
I recommend approval of the 2026-27 FHS Program of Studies as discussed.
 - C. Policy - First Reading
I recommend moving Policy IHAIA - Middle School Pathway Exploration to a second reading as discussed.
 - D. ECDC 2026-27 Tuition Rate
I recommend approval of the ECDC 2026-27 tuition rate as discussed.
- IV. Discussion Only Items
 - A. Monthly Financial Report
- V. Information Matters
 - A. School Committee Sub-Committee Reports
 - B. School Committee Liaison Reports
- VI. Consent Agenda
 - A. Approval of Minutes
I recommend approval of the minutes from your December 9, 2025 School Committee meeting as detailed.
 - B. Cheerleaders Recurring National Competition Trip
I recommend approval of the request of Karrah Ellis to take FHS Cheerleaders to Orlando, FL from March 12-16, 2026 as detailed.
 - C. DECA State Competition Recurring Trip
I recommend approval of the request of Emily Rosborough and Brian Healy to take DECA Students to Boston, MA from March 12-14, 2026 for the State Competition as detailed.
 - D. DECA International Competition Recurring Trip
I recommend approval of the request of Emily Rosborough and Brian Healy to take DECA Students to Atlanta, GA from April 24-29, 2026 for the International Competition as detailed.
 - E. Lincoln St. K-2 Gift

I recommend the acceptance of \$2,541.09 From Lifetouch for supplemental supplies as detailed.

F. FHS Scholarship

I recommend the acceptance of \$250.00 from Sean Jobin for the Jacqueline A Schaeffer Scholarship as detailed.

G. FHS Gifts

I recommend the acceptance of \$1,458.00 for in-house enrichment at FHS as follows:

Franklin Soccer Boosters	\$658.00
Field Hockey Boosters	\$800.00

- VII. Good of the Order
- VIII. Citizen's Comments
- IX. New Business
To discuss any future agenda items
- X. Adjournment