

**Franklin School Committee**  
**January 28, 2025**  
**Municipal Building – Council Chambers**  
**7:00 P.M.**

*Meetings are recorded by Franklin TV and shown on Comcast channel 11 and Verizon channel 29  
Any individual who also wishes to record this meeting must notify the Chair*

□ Vision Statement □

The Franklin Public Schools will foster within its students the knowledge and skills to find and achieve satisfaction in life as productive global citizens.

*Members of the public are now welcome to attend committee meetings in person. Additionally, in an effort to ensure citizen engagement, citizens will be able to continue to view the public meeting using Zoom. We will use the Zoom Webinar feature. You may view the meeting with the link or phone numbers below. Participants wishing to speak during the Citizen’s Comments portion of the agenda will be able to raise their hand to be recognized by the Chair. The webinar host will invite the attendee to unmute for comment.*

Join from PC, Mac, iPad, or Android:

<https://us06web.zoom.us/j/82103562059?pwd=2n5mKJMZ02zXwZiYkyIXsHJZkGvx3q.1>

Passcode:805851

Join via audio:

+1 305 224 1968 US

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 646 931 3860 US

+1 301 715 8592 US (Washington DC)

+1 719 359 4580 US

## **AGENDA**

“The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.”

Call to Order

Mr. Callaghan

Pledge of Allegiance

Moment of Silence

I. Routine Business

A. Review of Agenda

B. Payment of Bills

C. Payroll

Mr. Callaghan

Mr. McNeill

- D. FHS Student Representative Comments
- E. Superintendent's Report
- II. Guests/Presentations
  - A. Middle School Math Update
  - B. Superintendent's Recommended FY26 Budget Presentation
- III. Discussion/Action Items
  - A. Relinquish Parmenter School

I recommend relinquishing possession of the Parmenter Elementary School to the Town of Franklin on August 31, 2025 in accordance with the MSBA notification timeline of school closure.
  - B. Policy - Second Readings/Adoption

I recommend adoption of the following policies as discussed:

    1. GBEB - Employee Conduct
    2. JKAA - Physical Restraint of Students
    3. JB - Equal Educational Opportunities
  - C.
- IV. Discussion Only Items
  - A. 2025-26 School Committee Meeting Schedule-DRAFT
  - B. ACCEPT Annual Report
- V. Information Matters
  - A. School Committee Sub-Committee Reports
  - B. School Committee Liaison Reports
- VI. Consent Agenda
  - A. Approval of Minutes

I recommend approval of the minutes from your January 14, 2025 meeting as detailed.
  - B. FHS Scholarships

I recommend the acceptance of \$5,250.00 for FHS Scholarships as follows:  
\$250.00 from Johanna Jobin for the Jacqueline Schaeffer Scholarship  
\$5,000.00 from Thomas Wagner for the Thomas Wagner Scholarship
  - C. District Wide Gift

I recommend the acceptance of \$225.00 from BJ's Wholesale Club for District Wide in-house enrichment as detailed.
  - D. Music Gift

I recommend the acceptance of \$3,102.00 from the Franklin Music Boosters for In-house enrichment as detailed.
  - E.
- VII. Citizen's Comments

- VIII. New Business
  - To discuss any future agenda items
- IX. Executive Session
  - A. As per M.G.L. c. 30A, § 21 (2) To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel
- X. Adjournment