

Franklin School Committee
March 10, 2026
Municipal Building – Council Chambers
6:00 P.M.

*Meetings are recorded by Franklin TV and shown on Comcast channel 11 and Verizon channel 29
Any individual who also wishes to record this meeting must notify the Chair*

□ Vision Statement □

The Franklin Public Schools will foster within its students the knowledge and skills to find and achieve satisfaction in life as productive global citizens.

Members of the public are welcome to attend committee meetings in person. Additionally, in an effort to ensure citizen engagement, citizens will be able to continue to view the public meeting using Zoom. We will use the Zoom Webinar feature. You may view the meeting with the link or phone numbers below. Participants wishing to speak during the Citizen’s Comments portion of the agenda will be able to raise their hand to be recognized by the Chair. The webinar host will invite the attendee to unmute for comment.

Join from PC, Mac, iPad, or Android:

<https://us06web.zoom.us/j/86298816472?pwd=gaoj28Ccn6owpF08qb4QHPQOxWwSm.1>

Passcode:782771

Join via audio:

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 646 931 3860 US

+1 301 715 8592 US (Washington DC)

+1 305 224 1968 US

+1 253 205 0468 US

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 360 209 5623 US

+1 386 347 5053 US

+1 507 473 4847 US

+1 564 217 2000 US

+1 669 444 9171 US

+1 689 278 1000 US

+1 719 359 4580 US

AGENDA

“The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.”

[2025-26 Meeting Packet Materials](#)

Call to Order

Dr. Griffith

Announcements from the Chair

Pledge of Allegiance

Moment of Silence

- I. Routine Business
 - A. Review of Agenda
 - B. Payment of Bills
 - C. Payroll
 - D. FHS Student Representative Comments
 - E. Superintendent's Report
- II. Guests/Presentations
 - A. Food Services Presentation
- III. Discussion/Action Items
 - A. none
- IV. Discussion Only Items
 - A. Monthly Financial Report
- V. Information Matters
 - A. School Committee Sub-Committee Reports
 - B. School Committee Liaison Reports
- VI. Consent Agenda
 - A. Approval of Minutes

I recommend approval of the minutes from your February 24, 2026 School Committee meeting as detailed.
 - B. Washington Street K-2 Gift

I recommend the acceptance of \$5,096.00 from the WK-2 PCC for field trips as detailed.
- VII. Good of the Order
- VIII. Citizen's Comments
- IX. New Business

To discuss any future agenda items
- X. Adjournment

Mr. Callaghan

Dr. Griffith