

**Franklin School Committee**  
**April 29, 2025**  
**Municipal Building – Council Chambers**  
**7:00 P.M.**

*Meetings are recorded by Franklin TV and shown on Comcast channel 11 and Verizon channel 29  
Any individual who also wishes to record this meeting must notify the Chair*

□ Vision Statement □

The Franklin Public Schools will foster within its students the knowledge and skills to find and achieve satisfaction in life as productive global citizens.

*Members of the public are now welcome to attend committee meetings in person. Additionally, in an effort to ensure citizen engagement, citizens will be able to continue to view the public meeting using Zoom. We will use the Zoom Webinar feature. You may view the meeting with the link or phone numbers below. Participants wishing to speak during the Citizen’s Comments portion of the agenda will be able to raise their hand to be recognized by the Chair. The webinar host will invite the attendee to unmute for comment.*

You are invited to a Zoom webinar!  
Join from PC, Mac, iPad, or Android:

<https://us06web.zoom.us/j/86825385241?pwd=L8JP5beutlzFC5HEN31iUjyzD1sRVK.1>

Passcode:529795

Join via audio:

+1 646 931 3860 US

+1 301 715 8592 US (Washington DC)

+1 305 224 1968 US

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 720 707 2699 US (Denver)

+1 253 205 0468 US

## **AGENDA**

“The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.”

Call to Order

Mr. Callaghan

Announcements from the Chair

Pledge of Allegiance

Moment of Silence

I. Routine Business

A. Review of Agenda

B. Payment of Bills

C. Payroll

Mr. Callaghan

Mr. McNeill

- D. FHS Student Representative Comments
- E. Superintendent's Report
- II. Guests/Presentations
  - A. None
- III. Discussion/Action Items
  - A. Elementary Report Cards

I recommend approval of the proposed changes to the Elementary Report Card as discussed.
  - B. Letter of Support

I recommend approval of the letter of support for an Act to Modernize Funding for Community Media Programming as discussed.
- IV. Discussion Only Items
  - A. Campus Naming Discussion
- V. Information Matters
  - A. School Committee Sub-Committee Reports
  - B. School Committee Liaison Reports
- VI. Consent Agenda
  - A. Approval of Minutes

I recommend approval of the minutes from your April 8, 2025 School Committee Meeting as detailed.
  - B. Music Gift

I recommend the acceptance of \$2,442.00 from the Franklin Music Boosters for in-house enrichment as detailed.
  - C. Scholarships

I recommend the acceptance of \$7,000.00 for FHS Scholarships as follows:

    - \$1,500.00 Carol Mahar Scholarship
    - \$2,500.00 Digital Federal Credit Union
    - \$2,000.00 Class of 2025 Memorial Scholarship
    - \$750.00 Oskey Yearbook
    - \$250.00 Art NHS
  - D. American Heart Association Gift

I recommend the acceptance of \$5,100.00 from the American Heart Association for the Kid's Heart Challenge to be distributed as follows:

    - Jefferson \$1,000.00
    - Keller \$ 700.00
    - Kennedy \$1,700.00
    - Oak St \$1,200.00
    - Parmenter \$ 500.00

- VII. Citizen's Comments
- VIII. New Business
  - To discuss any future agenda items
- IX. Executive Session
  - A. Pursuant to M.G.L. c. 30A, §21(a)(2) to conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel
- X. Discussion/Action Item
  - A. Superintendent Contract  
The Chair recommends approval of the successor contract for Lucas Giguere to serve as Superintendent of Schools, July 1, 2025 - June 30, 2031.
- XI. Adjournment