



**TOWN  
ADMINISTRATOR**  
TOWN of FRANKLIN

## Propane Storage Petition Hearing Agenda

November 3, 2025, 3:00 PM

**Continued from October 29, 2025**

Meeting will be held at the Franklin Municipal Building  
355 East Central Street – 3rd Floor Training Room

**A NOTE TO RESIDENTS:** All citizens are welcome to attend public meetings in person. To participate in this meeting remotely, citizens may join the Zoom meeting using the information provided below.

### ZOOM Meeting Details (11/3/2025 Hearing – continued):

- Meeting ID # 890 9406 2160 / Link: <https://us02web.zoom.us/j/89094062160>
- Call-In Phone Number: 1-929-205-6099

This hearing is being continued from October 29, 2025. Citizens may view the Zoom recording and audio transcript of the 10/29/25 hearing by using the information provided below.

### ZOOM Recording Details (10/29/25 Hearing):

- [Recording Link](#) / Passcode: 3MC6\*%NZ
- Note, the transcript is auto-generated and may contain inaccuracies.

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1. Application by the Tri-County School District / Tri-County Regional Vocational Technical High School, located at 147 Pond St., Franklin, MA, for a (Temporary) License to Store Propane. The application is for temporary storage of twelve (12) one-thousand (1,000) gallon above-ground tanks of propane for a total aggregate quantity of twelve-thousand (12,000) gallons to be stored in four (4) locations with three (3) tanks in each location. See attached map. **The propane is needed for temporary heat during the winter months while the new high school is under construction.** The quantity of propane is based on the size of the school and the amount of heat needed, and reducing the number of trips needed to fill the tanks.

The shell of each tank is .239 inches thick. In each of the 4 locations the 3 tanks will be spaced apart by a minimum of 3 ft. and protected on all sides by 3 ft-high concrete jersey barriers. Contractor Consiglio Construction has submitted a comprehensive safety plan which has been vetted and approved by the Franklin Fire Department. In addition, propane company Dileo Gas will have monitors on the tanks and is available 24/7 to respond to service requests.

Location approximately as shown on the plan attached.



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**NOTICE OF PUBLIC HEARING  
FRANKLIN, MA**

**LICENSE TO STORE PROPANE  
Tri-County Regional Vocational Technical High School  
147 Pond Street, Franklin, MA**

In conformity with the requirements of Section 13 of Chapter 148 of the General Laws (Ter. Ed.) you are hereby notified that a Public Hearing will be held on an application by the Tri-County School District / Tri-County Regional Vocational Technical High School, located at 147 Pond St., Franklin, MA, for a License to Store Propane. The application is for storage of twelve (12) one-thousand (1,000) gallon above-ground tanks of propane for a total aggregate quantity of twelve-thousand (12,000) gallons.

The Public Hearing will be held in the Franklin Municipal Building Training Room on the third floor of the Municipal Building located at 355 East Central Street, Franklin, MA, by the Town Administrator on Wednesday, October 29, 2025 at 11:30 am. Residents can visit the Town website (Franklinma.gov) town calendar to review the agenda and for up to date meeting information, on and after October 24, 2025. Please call the Town Administrator's Office at (508) 520-4949 if you require further information or to make arrangements for translation services.

All citizens are welcome to attend public meetings in person or remotely via Zoom.

**ZOOM LOGIN DETAILS:**

- ID # 895 0546 5692 & Link: <https://us02web.zoom.us/j/89505465692>
- Call-In Phone Number: 1-929-205-6099

*Respectfully submitted by,  
Julie McCann*



FP-002A  
(Rev. 6/23)

The Commonwealth of Massachusetts  
City/Town of Franklin

**Application For License**

Massachusetts General Law, Chapter 148 §13

New License     Amended License

GIS Coordinates
_____
LAT.
_____
LONG.
_____
License Number

Application is hereby made in accordance with the provisions of Chapter 148 of the General Laws of Massachusetts for a license to store flammables, combustibles or explosives on land in buildings or structures herein described.

Location of Land: 147 Pond Street  
Number, Street and Assessor's Map and Parcel ID

Attach a plot plan of the property indicating the location of property lines and all buildings or structures.

Owner of Land: TRI - County School District

Address of Land Owner: 147 Pond Street Franklin, MA

Use and Occupancy of Buildings and Structures: School Buildings

If this is an application for amendment of an existing license, indicate date of original license and any subsequent amendments

Attach a copy of the current license

**Flammable and Combustible Liquids, Flammable Gases and Solids**

*Complete this section for the storage of flammable and combustible liquids, solids, and gases; see 527 CMR 1.00 Table 1.12.8.50; Attach additional pages if needed. All tanks and containers are considered full for the purposes of licensing and permitting.*

PRODUCT NAME	CLASS	MAXIMUM QUANTITY	UNITS gal., lbs, cubic feet	CONTAINER UST, AST, IBC, drums

Total quantity of all flammable liquids to be stored: \_\_\_\_\_

Total quantity of all combustible liquids to be stored: \_\_\_\_\_

Total quantity of all flammable gases to be stored: \_\_\_\_\_

Total quantity of all flammable solids to be stored: \_\_\_\_\_

**LP-gas** (Complete this section for the storage of LP-gas or propane)

Indicate the maximum quantity of LP-gas to be stored and the sizes and capacities of all storage containers. (See 527 CMR 1.00 Table 1.12.8.50)

❖ Maximum quantity (in gallons) of LP-gas to be stored in aboveground containers: 12,000

List sizes and capacities of all aboveground containers used for storage: \_\_\_\_\_

12 x 1,000 gallon Aboveground propane tanks

❖ Maximum quantity (in gallons) of LP-gas to be stored in underground containers: \_\_\_\_\_

List sizes and capacities of all underground containers used for storage: \_\_\_\_\_

Total aggregate quantity of all LP-gas to be stored: 12,000

**Fireworks** (Complete this section for the storage of fireworks)

Indicate classes of fireworks to be stored and maximum quantity of each class. (See 527 CMR 1.00 Table 1.12.8.50)

❖ Maximum amount (in pounds) of Class **1.3G**: \_\_\_\_\_ Type/class of magazine used for storage: \_\_\_\_\_

❖ Maximum amount (in pounds) of Class **1.4G**: \_\_\_\_\_ Type/class of magazine used for storage: \_\_\_\_\_

❖ Maximum amount (in pounds) of Class **1.4**: \_\_\_\_\_ Type/class of magazine used for storage: \_\_\_\_\_

Total aggregate quantity of all classes of fireworks to be stored: \_\_\_\_\_

**Explosives** (Complete this section for the storage of explosives)

Indicate classes of explosive to be stored and maximum quantity of each class. (See 527 CMR 1.00 Table 1.12.8.50)

❖ Maximum amount (in pounds) of Class **1.1**: \_\_\_\_\_ Number of magazines used for storage: \_\_\_\_\_

❖ Maximum amount (in pounds) of Class **1.2**: \_\_\_\_\_ Number of magazines used for storage: \_\_\_\_\_

❖ Maximum amount (in pounds) of Class **1.3**: \_\_\_\_\_ Number of magazines used for storage: \_\_\_\_\_

❖ Maximum amount (in pounds) of Class **1.4**: \_\_\_\_\_ Number of magazines used for storage: \_\_\_\_\_

❖ Maximum amount (in pounds) of Class **1.5**: \_\_\_\_\_ Number of magazines used for storage: \_\_\_\_\_

❖ Maximum amount (in pounds) of Class **1.6**: \_\_\_\_\_ Number of magazines used for storage: \_\_\_\_\_

I, PAUL DiKO, hereby attest that I am authorized to make this application. I acknowledge that the information contained herein is accurate and complete to the best of my knowledge and belief. I acknowledge that all materials stored pursuant to any license granted hereunder must be stored or kept in accordance with all applicable laws, codes, rules and regulations, including but not limited to Massachusetts Chapter 148, and the Massachusetts Fire Code (527 CMR 1.00). I further acknowledge that the storage of any material specified in any license granted hereunder may not exceed the maximum quantity specified by the license.

Signature [Signature] Date 8-6-25 Name PAUL DiKO

PLEASE NOTE THAT ONLY APPLICATIONS WITH ORIGINAL WET SIGNATURES WILL BE ACCEPTED. PHOTOCOPIES OF APPLICATIONS WILL NOT BE PROCESSED.

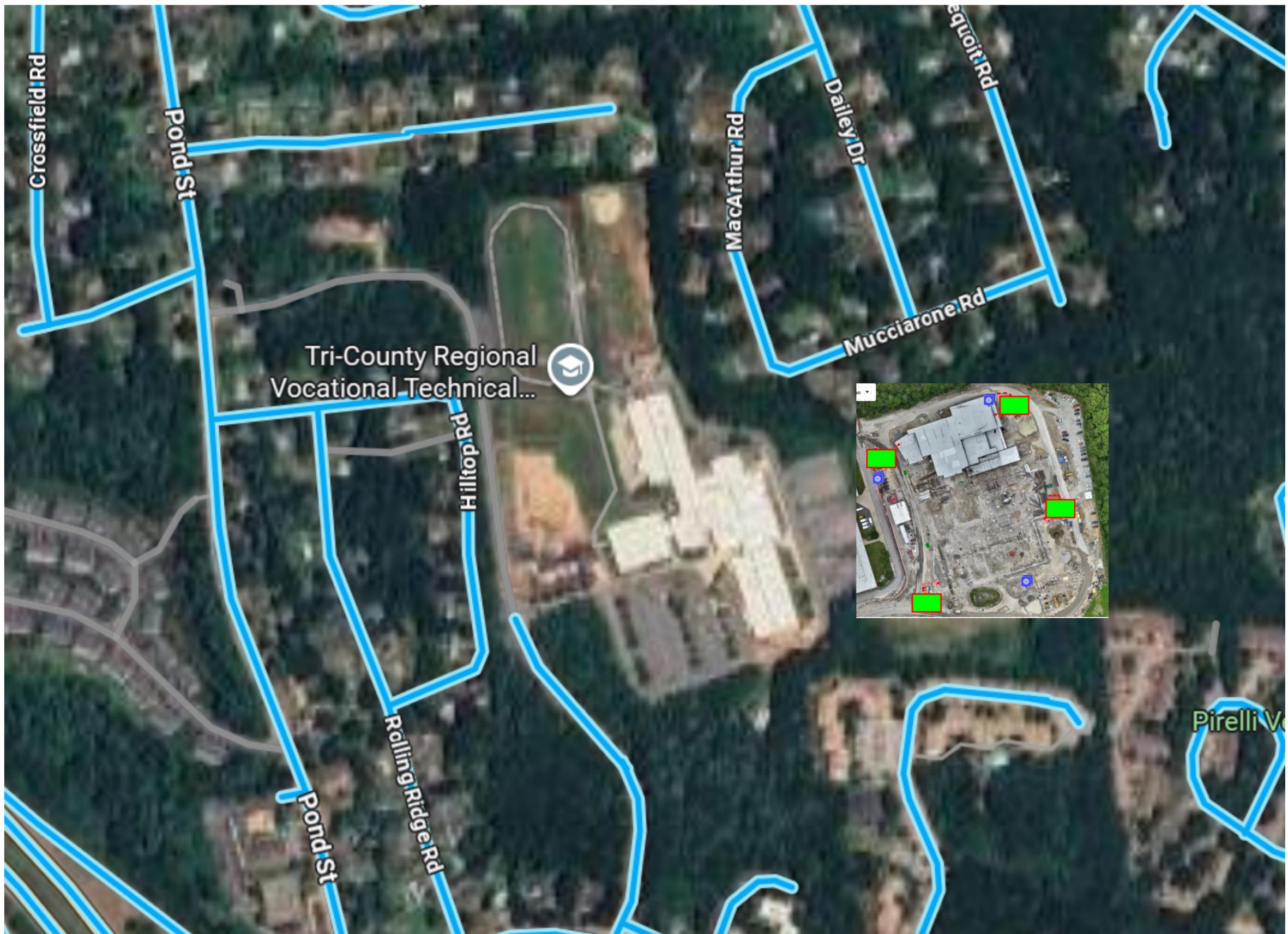
*Fire Department Use Only*

I, Joseph Barbieri, Head of the Franklin Fire Department endorse this application with my

Approval  Disapproval

Signature of Head of the Fire Department [Signature] Date 10/16/25

Recommendations: No recommendations at this time.



Tri-County Regional Vocational Technical...

Starbucks  
Starbucks®  
Fall Beverages

### Images

- Street View
- - - Photo Path
- Photo Sphere

Click highlighted areas to see images [Learn more](#)