



## FRANKLIN BOARD OF HEALTH

### Agenda & Meeting Packet

November 5, 2025, 5:00 PM

Meeting will be held at the Franklin Municipal Building  
355 East Central Street – 3rd Floor, Training Room

**A NOTE TO RESIDENTS:** All citizens are welcome to attend public meetings in person. To participate in the meeting remotely citizens may join a Google Meet Webinar using the information provided below.

**GOOGLE MEET LINK:** [meet.google.com/mcg-biyx-fwe](https://meet.google.com/mcg-biyx-fwe)

Join by Phone: (US) +1 321-586-0779; PIN 770675 571 #

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#### 1. ANNOUNCEMENTS FROM THE CHAIR

- a. Chair to identify members participating remotely.

#### 2. APPROVAL OF MINUTES

- a. [May 19, 2025](#)
- b. [June 4, 2025](#)
- c. [July 23, 2025](#)

#### 3. NEW BUSINESS

- a. Board reorganization
- b. Appointment of MHOA as tobacco control agent
- c. [Tobacco regulation amendment discussion \(Amendments highlighted on document\)](#)

#### 4. REPORTS

- a. [Metacomet shared service grant regional health agent report](#)
- b. [Metacomet shared service grant public health nurse report](#)

#### 5. FUTURE AGENDA ITEMS

#### 6. ADJOURN