



FRANKLIN TOWN COUNCIL

Agenda & Meeting Packet

October 29, 2025

7:00 PM

Meeting will be held at the Franklin Municipal Building
355 East Central Street - 2nd Floor, Council Chambers

A NOTE TO RESIDENTS: All citizens are welcome to attend public meetings in person. To **view the live meeting remotely, citizens** are encouraged to watch the live stream on the [Franklin Town Hall TV YouTube channel](#) or the live broadcast on Comcast Channel 9 and Verizon Channel 29. To **listen to the meeting remotely** citizens may call-in using this number: 1-929-205-6099. To **participate in the meeting remotely** citizens may join a [Zoom Webinar](#) using the information provided below. Meetings are recorded and archived by Franklin TV on the [Franklin Town Hall TV YouTube channel](#) and shown on repeat on Comcast Channel 9 and Verizon Channel 29.

ZOOM WEBINAR DETAILS: ID # 857 0683 1418 & Link: <https://us02web.zoom.us/j/85706831418>

- **Any participants who wish to speak** during the webinar must enter their **full name and email address** when joining the webinar.
- All participants will be automatically muted upon joining the webinar. In order to speak, participants will need to select the "Raise Hand" function to request to be unmuted.
- All speakers will be required to state their full name and street address before commenting.

1. ANNOUNCEMENTS FROM THE CHAIR

- a. *This meeting is being recorded by Franklin TV and shown on Comcast channel 9 and Verizon Channel 29. This meeting may be recorded by others.*
- b. *Chair to identify members participating remotely.*
- c. *Upcoming Town Sponsored Community Events.*

2. CITIZEN COMMENTS

- a. *Citizens are welcome to express their views for up to three minutes on a matter that is not on the agenda. In compliance with G.L. Chapter 30A, Section 20 et seq, the Open Meeting Law, the Council cannot engage in a dialogue or comment on a matter raised during Citizen Comments. The Council may ask the Town Administrator to review the matter. Nothing herein shall prevent the Town Administrator from correcting a misstatement of fact.*

3. APPROVAL OF MINUTES - None Scheduled.

4. PROCLAMATIONS / RECOGNITIONS - None Scheduled.

5. APPOINTMENTS

- a. [Agricultural Commission - Jennifer Sweeney \(Associate Seat\)](#)
- b. [Council on Aging - Roberta Trahan](#)

6. PUBLIC HEARINGS - 7:00 PM

- a. [Multiple modifications of a Section 15 Package Store All Alcoholic Beverages License: Change of License Manager, Change of Officers/Directors & Change of Stock - Dharma Bhakti Corporation d/b/a Liquor World, Located at 365 West Central Street - Continued from October 22, 2029](#)

- i. License Transaction #7a

7. LICENSE TRANSACTIONS

- a. [Multiple modifications of a Section 15 Package Store All Alcoholic Beverages License: Change of License Manager, Change of Officers/Directors & Change of Stock - Dharma Bhakti Corporation d/b/a Liquor World, Located at 365 West Central Street - Continued from October 22, 2029](#)
- b. [Farmer-Winery Farmers Market License - Blisspoint LLC d/b/a Blisspoint Meadery](#)

8. PRESENTATIONS / DISCUSSION

- a. [Presentation: Franklin Elks Riders Donation to Veterans' Services Department](#)
 - i. Legislation for Action #9a
 - ii. Legislation for Action #9b

9. LEGISLATION FOR ACTION

- a. [Resolution 25-68: Gift Acceptance - Veterans' Services Department \(\\$2,000\)](#)
(Motion to Approve Resolution 25-68 - Majority Vote)
- b. [Resolution 25-69: Gift Acceptance - Veterans' Services Department \(\\$10,480\)](#)
(Motion to Approve Resolution 25-69 - Majority Vote)
- c. [Resolution 25-70: Adoption of Cannabis licensing Local Approval Process and Cannabis Social Equity Policy](#) **(Motion to Approve Resolution 25-70 - Majority Vote)**
- d. [Resolution 25-67: Expenditure Limits for FY2026 on Departmental Revolving Funds Established by Franklin Town Code Chapter 73, as Provided in MGL Chapter 44, §53 E½, as Amended \(Electric Vehicle Charging Stations\)](#)
(Motion to Approve Resolution 25-67 - Majority Vote)

10. TOWN ADMINISTRATOR'S REPORT

11. SUBCOMMITTEE & AD HOC COMMITTEE REPORTS

- a. Capital Budget Subcommittee
- b. Economic Development Subcommittee
- c. Joint Budget Subcommittee
- d. Police Station Building Committee
- e. GATRA Advisory Board

12. FUTURE AGENDA ITEMS

13. COUNCIL COMMENTS

14. EXECUTIVE SESSION - *None Scheduled.*

15. ADJOURN

Note: Two-Thirds Vote: requires 6 votes

Majority Vote: requires majority of members present and voting



**TOWN
ADMINISTRATOR**
TOWN *of* FRANKLIN

MEMORANDUM

October 24, 2025

To: Town Council
From: Jamie Hellen, Town Administrator

RE: Appointments – Agricultural Commission & Council on Aging

We are asking the Town Council to ratify two appointments by the Town Administrator, as follows:

Agricultural Commission

- Jennifer Sweeney as an Associate Member with a 1-year term to expire on June 30, 2026.

Council on Aging

- Roberta Trahan with a membership term to expire on June 30, 2027. Roberta will be completing a 3-year term of a member who resigned mid-term.

Jennifer and Roberta's volunteer applications are included in the agenda packet for the October 29, 2025 Town Council meeting.

Thanks to Jen and Roberta for their service to the Town of Franklin!

Please let us know if you have any questions.

APPOINTMENTS



Agricultural Commission

Jennifer Sweeney
131 Stone Ridge Rd.
Franklin, MA 02038

The Town Administrator has appointed Jennifer Sweeney to serve as an Associate Member of the Agricultural Commission with a term to expire on June 30, 2026.

MOTION to ratify the appointment by the Town Administrator of Jennifer Sweeney to serve as an Associate Member of the Agricultural Commission with a term to expire on June 30, 2026.

DATED: _____, 2025

VOTED: _____

A TRUE RECORD ATTEST:

UNANIMOUS: _____

YES: _____ **NO:** _____

ABSTAIN: _____ **ABSENT:** _____

RECUSED: _____

Nancy Danello, CMC
Town Clerk

Glenn Jones, Clerk
Franklin Town Council



Town of Franklin MA

355 East Central Street

Franklin, MA 02038

Phone: 508-520-4949

Volunteer Form

Good Government Starts with You!

Date Submitted: September 24, 2025

Name: Jennifer Andersen Sweeney

Home Address: 131 Stone Ridge Rd
02038

Mailing Address: 131 Stone Ridge Rd.
Franklin, MA 02038

Phone Number(s):

Email Address:

Current Occupation/Employer: Preschool teacher

Narrative: Marketing Communications

Board(s) / Committee(s): ___AGRICULTURAL COMMISSION



**TOWN
ADMINISTRATOR**
TOWN *of* FRANKLIN

MEMORANDUM

October 24, 2025

To: Town Council
From: Jamie Hellen, Town Administrator

RE: Appointments – Agricultural Commission & Council on Aging

We are asking the Town Council to ratify two appointments by the Town Administrator, as follows:

Agricultural Commission

- Jennifer Sweeney as an Associate Member with a 1-year term to expire on June 30, 2026.

Council on Aging

- Roberta Trahan with a membership term to expire on June 30, 2027. Roberta will be completing a 3-year term of a member who resigned mid-term.

Jennifer and Roberta's volunteer applications are included in the agenda packet for the October 29, 2025 Town Council meeting.

Thanks to Jen and Roberta for their service to the Town of Franklin!

Please let us know if you have any questions.

APPOINTMENTS



Council on Aging

Roberta Trahan
1 Green Street
Franklin, MA 02038

The Town Administrator has appointed Roberta Trahan to serve as a Member of the Council on Aging with a term to expire on June 30, 2027.

MOTION to ratify the appointment by the Town Administrator of Roberta Trahan to serve as a Member of the Council on Aging with a term to expire on June 30, 2027.

DATED: _____, 2025

VOTED: _____

UNANIMOUS: _____

A TRUE RECORD ATTEST:

YES: _____ **NO:** _____

ABSTAIN: _____ **ABSENT:** _____

RECUSED: _____

Nancy Danello, CMC
Town Clerk

Glenn Jones, Clerk
Franklin Town Council



Town of Franklin MA

355 East Central Street

Franklin, MA 02038

Phone: 508-520-4949

Volunteer Form

Good Government Starts with You!

Date Submitted: September 17, 2025

Name: Roberta DeBaggis Trahan

Home Address: 1 Green Street
02038

Mailing Address: 1 Green Street
02038

Phone Number(s):

Email Address:

Current Occupation/Employer: Retired Critical Care RN BSN

Narrative: I am currently retired but am a volunteer member in various capacities. I feel I could bring a global understanding of the Town and am interested in Seniors and their needs. I have been impressed with our Senior Center and all that is offered. Recently I have been at the Food Pantry Mobile Pantry and have enjoyed visiting with Seniors who come by. I am a life long resident of Franklin, married, have 4 grown children and 7 grandchildren. Thank you for taking the time to review my application. Kind regards, Roberta Trahan

Board(s) / Committee(s): ___ Council on Aging



**TOWN
ADMINISTRATOR**
TOWN of FRANKLIN

**NOTICE OF PUBLIC HEARING
FRANKLIN, MA**

Modification of a Section 15 Package Store All Alcoholic Beverages License: Change of License Manager, Change of Officers/Directors & Change of Stock – Dharma Bhakti Corporation d/b/a Liquor World, Located at 365 West Central St., Franklin, MA

The Franklin Town Council will hold a Public Hearing on an application by Dharma Bhakti Corporation d/b/a Liquor World, Located at 365 West Central St., Franklin, for multiple modifications of their Section 15 Package Store All Alcoholic Beverages License to include a Change of License Manager, Change of Officers/Directors & Change of Stock.

This public hearing will take place during the Town Council Public Meeting beginning at 7:00 pm on Wednesday, October 15 2025; there will be an opportunity for public input during the process. Location: Municipal Building, 2nd floor Council Chambers, 355 E. Central Street, Franklin, and also via the “ZOOM” platform.

Residents can visit the Town website (Franklinma.gov) town calendar to review the agenda and for up to date meeting information, on and after October 10, 2025. Please call the Town Administrator’s Office at (508) 520-4949 if you require further information or to make arrangements for translation services.

Respectfully Submitted by,
Julie McCann

[Milford / Metrowest Daily News](#) Publish Date: October 1, 2025.



The Commonwealth of Massachusetts
 Alcoholic Beverages Control Commission
 95 Fourth Street, Suite 3, Chelsea, MA 02150-2358
 www.mass.gov/abcc

RETAIL ALCOHOLIC BEVERAGES LICENSE APPLICATION
 MONETARY TRANSMITTAL FORM

APPLICATION FOR MULTIPLE AMENDMENTS

APPLICATION SHOULD BE COMPLETED ON-LINE, PRINTED, SIGNED, AND SUBMITTED TO THE LOCAL LICENSING AUTHORITY.

ECRT CODE: RETA

Please make \$200.00 payment here: [ABCC PAYMENT WEBSITE](#)

PAYMENT MUST DENOTE THE NAME OF THE LICENSEE CORPORATION, LLC, PARTNERSHIP, OR INDIVIDUAL AND INCLUDE THE PAYMENT RECEIPT

ABCC LICENSE NUMBER (IF AN EXISTING LICENSEE, CAN BE OBTAINED FROM THE CITY)

89068-PK-0430

ENTITY/ LICENSEE NAME

Dharma Bhakti Corporation

ADDRESS

365 West Central Street

CITY/TOWN

Franklin

STATE

MA

ZIP CODE

02038

For the following transactions (Check all that apply):

- New License
- Change of Location
- Change of Class (i.e. Annual / Seasonal)
- Change Corporate Structure (i.e. Corp / LLC)
- Transfer of License
- Alteration of Licensed Premises
- Change of License Type (i.e. club / restaurant)
- Pledge of Collateral (i.e. License/Stock)
- Change of Manager
- Change Corporate Name
- Change of Category (i.e. All Alcohol/Wine, Malt)
- Management/Operating Agreement
- Change of Officers/
Directors/LLC Managers
- Change of Ownership Interest
(LLC Members/ LLP Partners,
Trustees)
- Issuance/Transfer of Stock/New Stockholder
- Change of Hours
- Other
- Change of DBA

THE LOCAL LICENSING AUTHORITY MUST SUBMIT THIS APPLICATION ONCE APPROVED VIA THE ePLACE PORTAL

Alcoholic Beverages Control Commission
 95 Fourth Street, Suite 3
 Chelsea, MA 02150-2358

Hitesh D. Patel



Education

Bachelor of Pharmacy (B Pharm), India

Masters of Business Administration (MBA), USA

Work Experience

Bapa Ne Sang Corporation Assistant Manager

July 2017 – present

Part of liquor store team management that oversees daily operations of the store, managing staff, inventory management, customer service, and ensuring compliance with ABCC and local rules and regulations.

Supervisor: Jayshilkumar Patel

Dharma Bhakti Corporation Assistant Manager

June 2019 – present

Part of liquor store team management that oversees daily operations of the store, managing staff, inventory management, customer service, and ensuring compliance with ABCC and local rules and regulations.

Supervisor: Jayshilkumar Patel



CERTIFICATE OF COMPLETION

This certifies that

Hitesh Patel

is awarded this certificate for

TIPS Off-Premise Alcohol Seller Training

Hours
3.00

Completion Date
09/15/2025

Expiration Date
09/14/2028

Certificate #
OFF-000039472894

Scott McFadden
Official Signature

THIS CERTIFICATE IS NON-TRANSFERABLE

6504 Bridge Point Parkway, Suite 100 | Austin, TX 78730 | www.360training.com

(CUT HERE)

(CUT HERE)

TIPS Off-Premise **CERTIFIED**

Issued: 09/15/2025 Expires: 09/14/2028

Certificate #: OFF-000039472894

Hitesh Patel
365 West Central Street, Franklin, MA, USA
Franklin MA 02033

TIPS | **360**
TRAINING
A 360TRAINING COMPANY

Phone: 800-438-8477
www.gettips.com

This card was issued for successful completion of the TIPS program.

Signature _____



CERTIFICATE OF GOOD STANDING AND/OR TAX COMPLIANCE



DHARMA BHAKTI CORPORATION
365 W CENTRAL ST
FRANKLIN MA 02038-1833

Why did I receive this notice?

The Commissioner of Revenue certifies that, as of the date of this certificate, DHARMA BHAKTI CORPORATION dba:DHARMA BHAKTI CORPORATION is in compliance with its tax obligations under Chapter 62C of the Massachusetts General Laws.

This certificate doesn't certify that the taxpayer is compliant in taxes such as unemployment insurance administered by agencies other than the Department of Revenue, or taxes under any other provisions of law.

This is not a waiver of lien issued under Chapter 62C, section 52 of the Massachusetts General Laws.

What if I have questions?

If you have questions, call us at (617) 887-6400, Monday through Friday, 9:00 a.m. to 4:00 p.m.

Visit us online!

Visit mass.gov/dor to learn more about Massachusetts tax laws and DOR policies and procedures, including your Taxpayer Bill of Rights, and MassTaxConnect for easy access to your account:

- Review or update your account
- Contact us using e-message
- Sign up for e-billing to save paper
- Make payments or set up autopay

Edward W. Coyle, Jr., Chief
Collections Bureau

000043



Certificate of Compliance

Date: August 4, 2025

Letter ID: L0007914705

DHARMA BHAKTI CORPORATION
365 W CENTRAL ST
FRANKLIN MA 02038-1833

Employer ID (FEIN):



Certificate ID: L0007914705

FEIN:



The Department of Unemployment Assistance certifies that as of 01-Aug-2025, DHARMA BHAKTI CORPORATION is current in all its obligations relating to contributions, payments in lieu of contributions, and the employer medical assistance contribution established in G.L. c. 149, § 189.

This certificate expires on 31-Aug-2025 .

Sincerely,

Katie Dishnica, Director
Department of Unemployment Assistance

Questions?

Revenue Enforcement Unit
Department of Unemployment Assistance
Email us: Revenue.Enforcement@mass.gov
Call us: (617) 626-5750

LICENSE TRANSACTION



Modifications of a Section 15 Package Store All Alcoholic Beverages License – Change of Manager, Change of Officers/Directors & Transfer of Stock

Dharma Bhakti Corporation

d/b/a Liquor World
365 West Central Street
Franklin, MA 02038

Dharma Bhakti Corporation d/b/a Liquor World, located at 365 West Central Street, Franklin, MA 02038, is seeking approval of multiple modifications of their Section 15 Package Store All Alcoholic Beverages License to include a Change of Manager from Nitant Raval to Hitesh Patel, Change of Secretary and Director from Nitant Raval to Shivan Patel, and al Transfer of Stock from Nitant Raval to Shivam Patel.

All departments have signed off on this application.

MOTION to approve the request by Dharma Bhakti Corporation d/b/a Liquor World, for a Change of Manager, Change of Officers/Directors & Transfer of Stock as described above.

DATED: _____, 2025

VOTED:

UNANIMOUS: _____

A True Record Attest:

YES: _____ **NO:** _____

ABSTAIN: _____

ABSENT: _____

RECUSED: _____

Nancy Danello, CMC
Town Clerk

Glenn Jones, Clerk
Franklin Town Council

LICENSE TRANSACTION

Farmer–Winery, Farmer’s Market License

Jeff Venuti

Blisspoint LLC

d/b/a Blisspoint Meadery

1 Fox Run Road

Bedford, MA 01730



This is a request for a Farmer–Winery, Farmer’s Market License to allow samples and sale of bottled wine at the Fairmount Fruit Farm Winter Farmers Market located at 887 Lincoln St., Franklin, MA 02038, pursuant to Chapter 138, §15F.

MOTION to approve the issuance of a Farmer–Winery, Farmer’s Market License to Jeff Venuti, Blisspoint LLC d/b/a Blisspoint Meadery.

DATED: _____, 2025

VOTED:

UNANIMOUS: _____

A True Record Attest:

YES: _____ **NO:** _____

ABSTAIN: _____

ABSENT: _____

RECUSED: _____

**Nancy Danello, CMC
Town Clerk**

**Glenn Jones, Clerk
Franklin Town Council**

THE COMMONWEALTH OF MASSACHUSETTS

EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS



Department of Agricultural Resources

100 Cambridge Street, 9th Floor, Boston, MA 02114
www.mass.gov/agr



Maura T. Healey
GOVERNOR

Kimberley Driscoll
LIEUTENANT

Rebecca L. Tepper
SECRETARY

Ashley E. Randle
COMMISSIONER

10/7/2025

Jeff Venuti
Blisspoint Meadery

Dear Jeff Venuti,

Please be advised that your application for certification of the Fairmount Winter Farmers Market occurring Saturdays 11/22/2025 through 3/21/2026 between the hours of 10:00:00 AM to 2:00:00 PM as an agricultural event pursuant to M.G.L.c. Section 15F has been approved.

Please remember that, upon certification of an agricultural event by MDAR, the farm-winery, farm-brewery, pub-brewery or farm-distillery must submit a copy of the approved application to the local licensing authority along with the application for obtaining a special license from the city or town in which the event will be held. Upon issuance of a special license, the winery should confirm that a copy of the special license was sent by the local licensing authority to the Alcoholic Beverages Control Commission (ABCC) at least seven (7) days prior to the event.

A handwritten signature in blue ink that reads "Ashley E. Randle".

Ashley E. Randle, Commissioner

Farmer's Market Permit Application

MGL Ch. 138 §15F

Municipality:

Farmer's Market Permits allow wineries, breweries, and distilleries to provide samples of their produced alcoholic beverages and sell by the bottle/case their product for off-premises consumption.

This application should be completed and submitted to the Local Licensing Authority in the city/town in which the agricultural event is taking place along with certification from the MA Department of Agricultural Resources that the Farmer's Market for which they are seeking a license is an "agricultural event" and a copy of their state issued license to produce wines, malt beverages, and/or distilled spirits.

For more information on the Farmer's Market Permit, please visit the [ABCC website](http://www.mass.gov/abcc).

1. CONTACT INFORMATION

Please provide contact information for the individual the licensing authorities should contact regarding this form.

Name: Phone:

Title: Email:

2. LICENSEE INFORMATION

Entity Name: ABCC License Number: (if applicable)

DBA: ABCC License Type: (if applicable)

Manager of Record:

Premises Address: City/Town: State: Zip:

Phone:

3. EVENT INFORMATION

A. Farmer's Market licenses are only permitted at events that the Department of Agriculture has certified as Agricultural Events.

Please attach documentation from the Department of Agricultural Resources certifying that this is an agricultural event.

Date(s) of Event:

B. Description of Premises

Please describe the location where alcoholic beverages will be sold within the agricultural event.

Event Address: City/Town: State: Zip:

Describe area to be licensed:

Farmer's Market Application

MGL Ch. 138 §15F

C. Event Contact

Please provide information for contact on the day of the event.

Name: Jeff Venuti

Phone:

Email:

4. EXISTING LICENSES TO MANUFACTURE, EXPORT, AND SELL AT RETAIL

List the license(s) you hold which authorize the manufacture, exportation and retail sale of wine, malt beverages, or distilled spirits to consumers: *(Attach a copy of each license to this application)*. Please use the Additional Space at the end of the application if needed.

Entity Name	License Type	License Address
Blisspoint LLC	MA ABCC Farmer-Winery	1 Fox Run Rd, Bedford MA 01730

5. TRANSPORTATION AND DELIVERY

Please identify the business(es) or individuals that will transport alcohol from the license(s) listed above to the Farmer's Market premises.

Entity or Individual	ABCC License Type	ABCC License Number
Blisspoint LLC	Transportation and Delivery Permit	TR-LIC-005556

6. DISCLOSURE OF DISCIPLINARY ACTION

Have any of the licenses listed in Section 4 ever been suspended, revoked, or cancelled?

Yes No

Date of Disciplinary Action	License Number	Reason for Disciplinary Action

Pursuant to M.G.L. Ch. 62C, Sec. 49A, I certify under the penalties of perjury that, I have filed all state tax returns and paid all state taxes required under law. I further understand that each representation in this application is material to the determination of the application and state under penalty of perjury that all statements and representations therein are true.

Signature: 

Title: Owner

Date: 10/07/2025

Congratulations!

You have successfully completed the ServSafe® Training and Certificate Program. This is your official ServSafe Alcohol Certificate Card and provides confirmation that you have studied, and are knowledgeable about, how to serve alcohol responsibly.

Thank you for participating in the ServSafe Alcohol program. Responsible alcohol service begins with the choices you make, and ServSafe Alcohol training will help you make the right decision when the moment arises.

By completing the ServSafe Alcohol program, you show your dedication to safe and responsible alcohol service. The ServSafe Alcohol program and the National Restaurant Association are dedicated to helping you continue to raise the bar on alcohol safety.

To learn more about our full suite of responsible alcohol service training products, contact your State Restaurant Association, your distributor or visit us at ServSafe.com.

We value your dedication to responsible alcohol service and applaud you for making the commitment to keep your operation, your customers and your community safe.

Sincerely,



Sherman Brown

Executive Vice President, National Restaurant Association Solutions



ID # 21596512
CARD # 21967410

ServSafe Alcohol® CERTIFICATE

JEFF VENUTI



NAME
4/11/2024

DATE OF EXAMINATION
Card expires three years from the date of examination. Local laws apply.

©2017 National Restaurant Association Educational Foundation (NRAEF). All rights reserved. ServSafe® and the ServSafe logo are trademarks of the NRAEF. National Restaurant Association® and the arc design are trademarks of the National Restaurant Association.

Sherman Brown
Executive Vice President, National Restaurant Association Solutions

This certificate confirms completion of the ServSafe Alcohol® responsible alcohol service program.

NOTE: You can access your score and certification information anytime at

If you have any questions regarding your certification please contact the National Restaurant Association Service Center at

or

In Alaska you must laminate your card for it to be valid.



Commonwealth of Massachusetts
Office of the State Treasurer
Alcoholic Beverages Control Commission

FARMER-WINERY LICENSE

M.G.L. c. 138, § 19B

This Farmer-Winery License authorizes the following licensee to produce, rectify, blend, or fortify, keep and expose for sale and to sell wine containing not more than twenty-four percent alcohol by weight:

Blisspoint LLC DBA Blisspoint

1 Fox Run Rd.
Bedford, MA 01730

Approved by the Alcoholic Beverages Control Commission on December 16, 2024

Jean Lorizio, Chairman

Crystal Matthews, Commissioner

Deborah Baglio, Commissioner

License Number: **FW-LIC-000138**
Record Number: **2024-000095-FW-REN**
Capacity: **5K Gallons or Less**

THIS LICENSE WILL EXPIRE DECEMBER 31, 2025 UNLESS REVOKED OR CANCELLED DURING THIS PERIOD

THIS LICENSE SHALL BE DISPLAYED ON THE PREMISES IN A CONSPICUOUS PLACE WHERE IT CAN BE EASILY READ



Commonwealth of Massachusetts
Office of the State Treasurer
Alcoholic Beverages Control Commission

TRANSPORTATION & DELIVERY PERMIT

M.G.L. c. 138, § 22

This Permit hereby authorizes the use of the following vehicle for transportation and delivery of alcoholic beverages:

Vehicle Plate Number

1013WC

Related License:

Blisspoint LLC

ABCC License Number: FW-LIC-000138

License Type: Farmer Winery

Approved by the Alcoholic Beverages Control Commission on December 16, 2024

Jean Lorizio, Chairman

Crystal Matthews, Commissioner

Deborah Baglio, Commissioner

License Number: **TR-LIC-005556**

Record Number: **2024-000095-FW-REN**

THIS PERMIT WILL EXPIRE DECEMBER 31, 2025 UNLESS REVOKED OR CANCELLED DURING THIS PERIOD

THIS PERMIT SHALL BE CARRIED IN THE VEHICLE AT ALL TIMES



**TOWN
ADMINISTRATOR**
TOWN *of* FRANKLIN

MEMORANDUM

October 24, 2025

To: Town Council
From: Jamie Hellen, Town Administrator
Re: Resolution 25-68: Gift Acceptance from Elks Riders – Veterans’ Services Department

The Veterans’ Services Department has received another extremely generous donation from the Franklin Elks Riders in the amount of Two Thousand Dollars (\$2,000). This donation will be applied towards the Veterans’ Gift Fund, to be used at the Department’s discretion in support of local Veterans and their families.

The Elks Riders are tremendous supporters of our local Veterans and the Veterans’ Services Department, who donate regularly. We extend our sincere appreciation for their ongoing and exceptional generosity!

Donation Summary:

Veterans’ Services Department – Gift Fund

- Franklin Elks Riders – \$2,000

Thank you to the Elks Riders, and all who support our local Veterans!



**TOWN OF FRANKLIN
RESOLUTION 25-68**

Acceptance of Gifts – Veterans’ Services Department

WHEREAS, The Veterans’ Services Department has received a generous donation in the total amount of Two Thousand Dollars (\$2,000) to be used at the discretion of the Department as follows:

DONATION SUMMARY:

Veterans’ Services Department – \$2,000

- Donation, made by the Elks Riders, is to be used at the discretion of the Veterans Services Department through the Veterans’ Gift Fund for programs and services in support of local veterans and their families.

NOW THEREFORE, BE IT RESOLVED THAT:

The Town Council of the Town of Franklin on behalf of the Veterans’ Services Department gratefully accepts this generous donation to be used at the discretion of the Department for the purposes noted above.

This resolution shall become effective according to the provisions of the Town of Franklin Home Rule Charter.

DATED: _____, 2025

VOTED: _____

UNANIMOUS: _____

A TRUE RECORD ATTEST:

YES: _____ **NO:** _____

ABSTAIN: _____ **ABSENT:** _____

RECUSED: _____

**Nancy Danello, CMC
Town Clerk**

**Glenn Jones, Clerk
Franklin Town Council**



**TOWN
ADMINISTRATOR**
TOWN *of* FRANKLIN

MEMORANDUM

October 24, 2025

To: Town Council
From: Jamie Hellen, Town Administrator
RE: Resolution 25-69: Gift Acceptance - Veterans' Services Dept.

The Veterans' Services Department has received several generous donations in the total amount of Ten Thousand, Four Hundred and Eighty Dollars (\$10,480). All donations will be applied toward the Franklin Municipal Veterans Assistance Fund to be used at the discretion of the Department in support of local Veterans and their families.

We extend our sincere appreciation to all who donated. Thank you for your continued and generous support.

Donation Summary:

Veterans' Services Department - Franklin Municipal Veterans Assistance Fund

- The Adirondack Club \$10,000
- Stephan Semerjian \$ 150
- Daniel & Janice Knight \$ 100
- Elaine Anderson & Paul McFarland \$ 50
- Camille Beaudreau \$ 50
- Druscilla Davison \$ 50
- Diane and James Jackson \$ 50
- Donna Coroniti \$ 30

DONATION TOTAL: \$10,480



**TOWN OF FRANKLIN
RESOLUTION 25-69**

Acceptance of Gifts – Veterans’ Services Department

WHEREAS, The Veterans’ Services Department has received generous donations in the total amount of Ten Thousand Four Hundred Eighty Dollars (\$10,480) to be used at the discretion of the Department as follows:

DONATION SUMMARY:

Veterans’ Services Department – \$10,480

- Donations to be used at the discretion of the Veterans Services Department through the Franklin Municipal Veterans Assistance Fund for programs and services in support of local veterans and their families.

NOW THEREFORE, BE IT RESOLVED THAT:

The Town Council of the Town of Franklin on behalf of the Veterans’ Services Department gratefully accepts these generous donations to be used at the discretion of the Department for the purposes noted above.

This resolution shall become effective according to the provisions of the Town of Franklin Home Rule Charter.

DATED: _____, 2025

VOTED: _____

UNANIMOUS: _____

A TRUE RECORD ATTEST:

YES: _____ **NO:** _____

ABSTAIN: _____ **ABSENT:** _____

RECUSED: _____

**Nancy Danello, CMC
Town Clerk**

**Glenn Jones, Clerk
Franklin Town Council**



**TOWN
ADMINISTRATOR**
TOWN *of* FRANKLIN

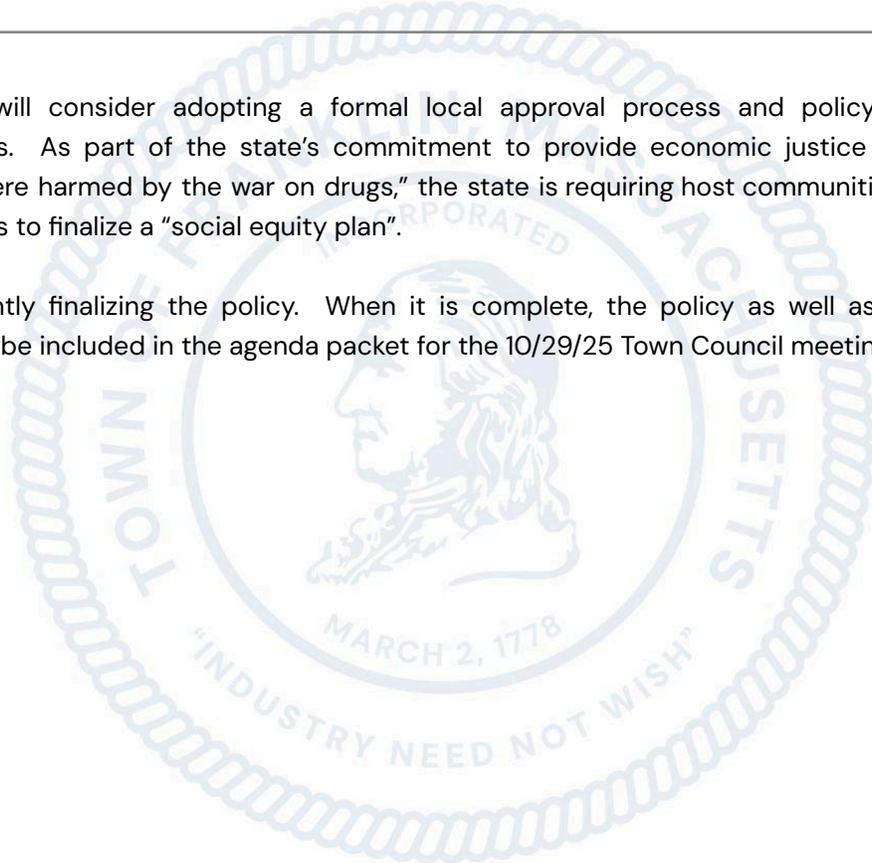
MEMORANDUM

October 24, 2025

To: Town Council
From: Jamie Hellen, Town Administrator
RE: Cannabis Control Commission "Local Approval Process" and Social Equity Plan

The Council will consider adopting a formal local approval process and policy for marijuana establishments. As part of the state's commitment to provide economic justice and equity for "those who were harmed by the war on drugs," the state is requiring host communities or marijuana establishments to finalize a "social equity plan".

Staff is currently finalizing the policy. When it is complete, the policy as well as the legislation document will be included in the agenda packet for the 10/29/25 Town Council meeting.





**TOWN
ADMINISTRATOR**
TOWN *of* FRANKLIN

MEMORANDUM

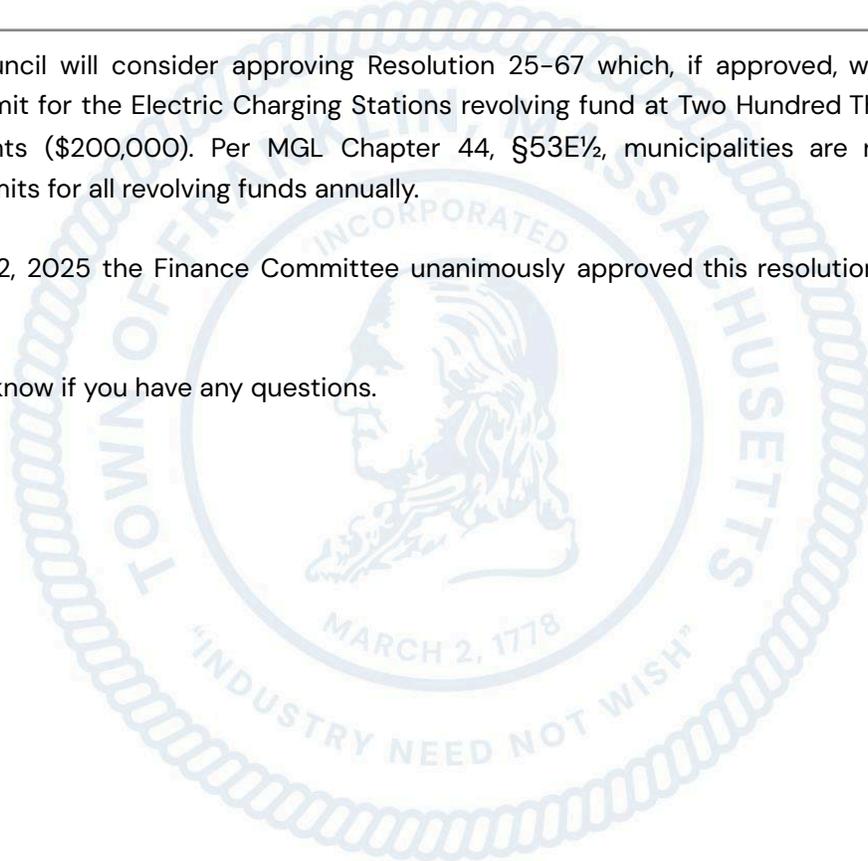
October 24, 2025

To: Town Council
From: Jamie Hellen, Town Administrator
RE: Resolution 25-67: Electric Vehicle Charging Station Expenditure Limits

The Town Council will consider approving Resolution 25-67 which, if approved, will set the FY26 expenditure limit for the Electric Charging Stations revolving fund at Two Hundred Thousand Dollars and Zero Cents (\$200,000). Per MGL Chapter 44, §53E½, municipalities are required to set expenditure limits for all revolving funds annually.

On October 22, 2025 the Finance Committee unanimously approved this resolution with a vote of 8-0.

Please let me know if you have any questions.





**TOWN OF FRANKLIN
RESOLUTION 25-67**

**EXPENDITURE LIMITS FOR FY2026 ON DEPARTMENTAL REVOLVING FUNDS
ESTABLISHED BY FRANKLIN TOWN CODE CHAPTER 73,
AS PROVIDED IN MGL CHAPTER 44, §53E½, AS AMENDED**

WHEREAS, the Franklin Town Council has adopted a bylaw establishing a chapter of the Franklin Town Code: Chapter 73 Departmental Revolving Funds, as provided in MGL Chapter 44, §53E½, as amended by Chapter 218 of the Legislative Acts of 2016, and

WHEREAS, MGL Chapter 44, §53E½, as amended, further provides that the municipality’s legislative body shall annually set the expenditure limit for each revolving fund established under the local bylaw,

NOW THEREFORE, BE IT MOVED AND VOTED THAT The Franklin Town Council hereby sets the expenditure limit for The Electric Charging Stations revolving fund established under Franklin Town Code: Chapter 73 Departmental Revolving Funds for Fiscal Year 2026, as follows:

Section 5G. Electric Charging Stations (\$200,000)

FINANCE COMMITTEE ACTION: **Meeting Date: 10-22-2025** **Vote: 8-0**

This Resolution shall become effective according to provisions of the Town of Franklin Home Rule Charter.

DATED: _____, 2025

VOTED: _____

UNANIMOUS: _____

A TRUE RECORD ATTEST:

YES: _____ **NO:** _____

ABSTAIN: _____ **ABSENT:** _____

RECUSED: _____

**Nancy Danello, CMC
Town Clerk**

**Glenn Jones, Clerk
Franklin Town Council**