

NOTICE OF INTENT

**Under the Massachusetts Wetland Act and
Town of Franklin Wetland Protection By-Laws
Relative to a Proposed Upgrade of a Residential Septic System**

Located at:

**7 Briarwood Road
Franklin, Massachusetts
Assessor Map 230 Lot 6**

Prepared for:

**Cristina Aquino
7 Briarwood Road
Franklin, MA 02356**

Prepared by:

**Collins Civil Engineering Group, Inc.
225 South Main Street
West Bridgewater, MA 02379**



September 30, 2024

Project #24-157-4052

**Notice of Intent
7 Briarwood Road
Franklin, Massachusetts**

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**Notice of Intent
7 Briarwood Road
Franklin, Massachusetts**

NARRATIVE

PROJECT DESCRIPTION

Map 230 Lot 6, 7 Briarwood Road, is a residential zoned, paved and grassed and wooded 114,482 square foot lot, located on the north side of Briarwood Road, with an intermittent stream located to the north of the existing house. The site has a residential house located in the central portion of the site. According to the FIRM Town of Franklin, Massachusetts, Bristol County, Community Panel Number 25021C0307E, dated July 17, 2012, the site is located in a Zone X (see Figure 3, According to the MA OLIVER GIS MAP dated 9-26-24 the proposed activities are marginally located within the “Estimated Habitats of Rare Wildlife and Certified Vernal Pools” or the “Priority Habitats of Rare Species” (see Figure 2). The site is not located in an Area of Critical Environmental Concern.

The applicant is proposing the upgrade of a septic system for an existing residential house. Plan has been prepared by Collins Civil Engineering Group, Inc. titled, “Plan and Details Subsurface Sewage Disposal System”, Dated 9-24-24. The referenced plan is an attachment to this submittal.

The intermittent stream the vicinity of the proposed activities was delineated by Brooke Monroe, Environmental Scientist. The wetland flags were located using acceptable survey practices by Collins Civil Engineering Group, Inc.

An erosion control system consisting of street sweeping, and an 8” straw wattle along the work limits. Erosion controls will be as close as 51’ to the wetland resource area. The proposed leaching trench and septic tanks will be 67’ and 58’ from the wetland resource area respectively. This erosion control system will effectively protect the wetland resource areas associated with this project. The erosion control system will be kept in place until all landscaping activities are complete and stabilized as stated in note 2 of the ‘Wetland and Sediment Control Notes’ in the plan.

Functions & Characteristics Statement

Public Water Supplies – *Distance from proposed project to nearest public well. The proposed septic system is greater than 500 feet to a public drinking water supply.*

Private Water Supplies – *Distance to nearest private wells. The proposed septic system is greater than 500 feet to a private drinking water supply.*

Groundwater – *Depth to groundwater as well as impacts associated with construction (i.e. digging or blasting) and operations (water use, use of toxic or hazardous materials and stormwater management). The Title 5 water tables separation requirements are met with the proposed septic system.*

Flood Control – *Work within the 100-year flood plain must address compensatory storage. The site is outside the 100-foot flood zone.*

Erosion and Sedimentation – *This item must be addressed for both the construction and post construction conditions at the property. Before work starts, erosion controls will be installed. The erosion controls will stay in place until the site is stabilized to prevent any post construction erosion impacts.*

Storm Damage Prevention – *Address whether the project will have an adverse effect on the way that the wetland or flood plain will be able to minimize water and wind related impacts during large-scale storm events. This will be approximately a 1-week project and the erosion controls that are proposed will be highly effective in storm damage prevention.*

Water Quality - *This item must be addressed for both the construction and post construction conditions at the property. This item will address the quality of the surface waters associated with the resource area being impacted by the project. The proposed erosion controls will protect the intermittent stream to assure that there are no water quality impacts on the surface waters in the area.*

Water Pollution Control - *This item must be addressed for both the construction and post construction conditions at the property. The erosion control systems will protect the environment from a water quality perspective and the proposed system will eliminate a currently failed septic system and replace it with a new fully compliant septic system.*

Fisheries – *Reserved for work taking place adjacent to ponds and perennial streams. The response must address both the construction and post construction conditions at the property. This item does not apply.*

Wildlife Habitat - *This item must be addressed for both the construction and post construction conditions at the property. There will be no tree removal within the 100-foot buffer zone to the intermittent stream. The site is on the edge of NHESP jurisdiction and an application will be submitted to NHESP. The upgrade of a septic system is an exempt activity under the NHESP program.*

Rare Species Habitat (*including rare plant species*) - *This item must be addressed for both the construction and post construction conditions at the property. The site is not located in a NHESP Estimated Habitat of Rare Wildlife.*

Agriculture – *This item must be addressed for both the construction and post construction conditions at the property. The project will not impact any agricultural activity in the area.*

Recreation – *This item must be addressed for both the construction and post construction conditions at the property and include both passive and active recreational uses. This project will not impact any public or private recreational activities.*

FIGURE 1 - SITE LOCUS

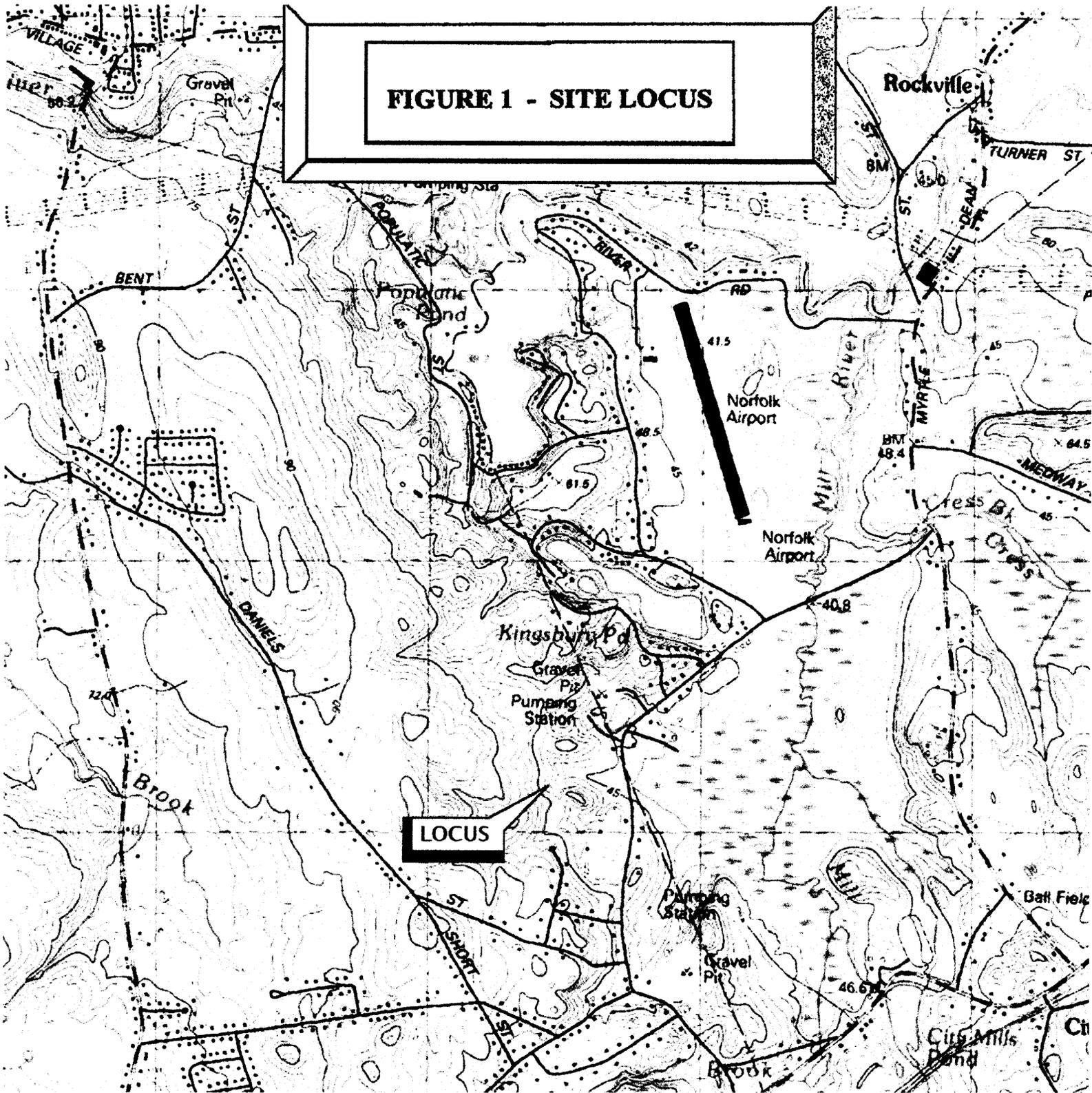


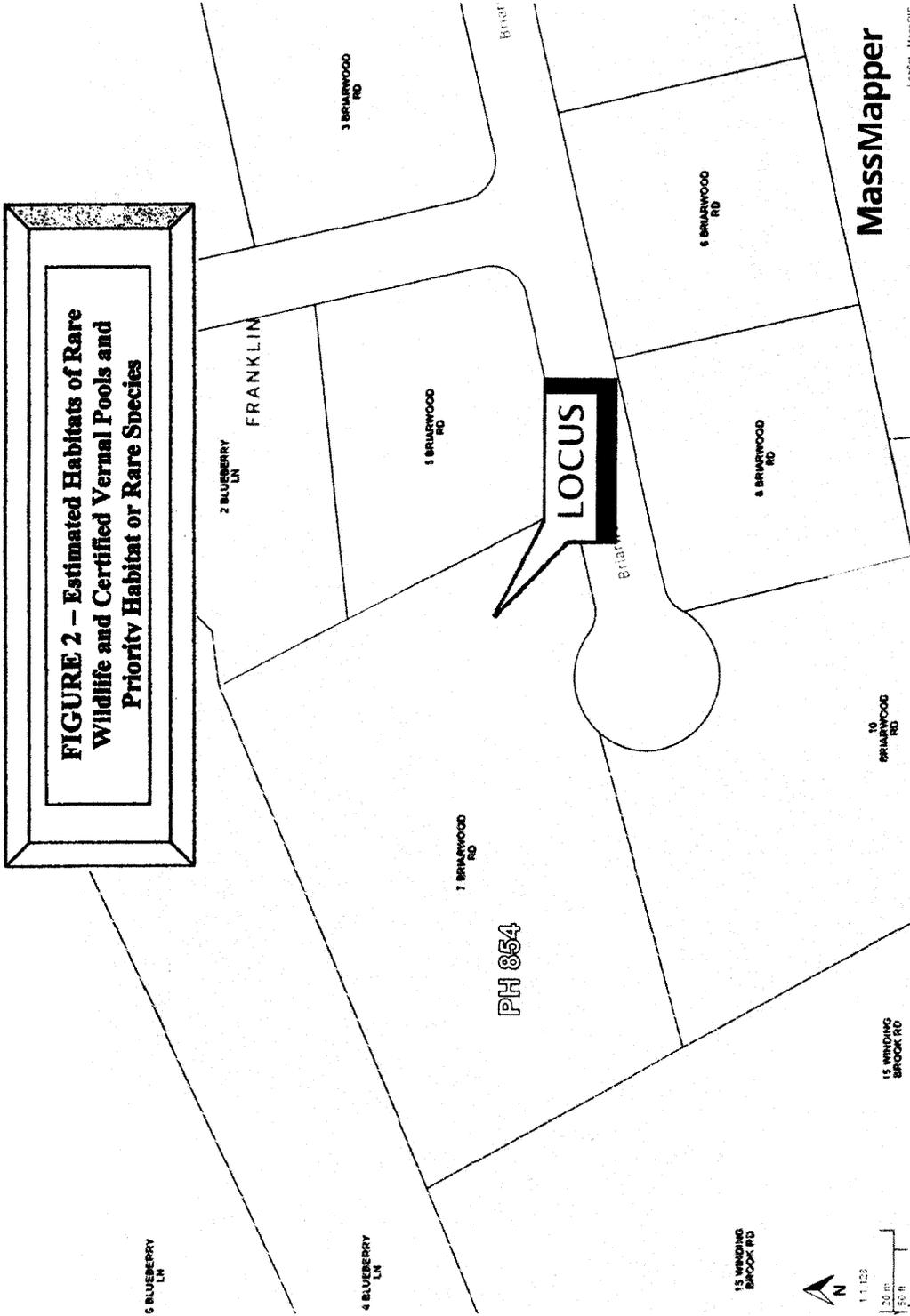
FIGURE 2 – Estimated Habitats of Rare Wildlife and Certified Vernal Pools and Priority Habitat or Rare Species

NHESP Priority Habitats of Rare Species

NHESP Estimated Habitats of Rare Wildlife

NHESP Certified Vernal Pools *

Property Tax Parcels



MassMapper
LEAFLET | MASSGIS

National Flood Hazard Layer FIRMette

71°22'55"W 42°7'10"N



0 250 500 1,000 1,500 2,000 Feet

71°22'17"W 42°6'44"N

1:6,000

Racaman Imageris Suite - IIGSS National Man 2023

Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

SPECIAL FLOOD HAZARD AREAS	Without Base Flood Elevation (BFE) Zone A, V, A99 With BFE or Depth Zone AE, AO, AH, VE, AR Regulatory Floodway
OTHER AREAS OF FLOOD HAZARD	0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile Zone X Future Conditions 1% Annual Chance Flood Hazard Zone X Area with Reduced Flood Risk due to Levee. See Notes. Zone X Area with Flood Risk due to Levee Zone D
OTHER AREAS	NO SCREEN Area of Minimal Flood Hazard Zone X Effective LOMIRs Area of Undetermined Flood Hazard Zone I
GENERAL STRUCTURES	Channel, Culvert, or Storm Sewer Levee, Dike, or Floodwall
OTHER FEATURES	Cross Sections with 1% Annual Chance Water Surface Elevation Coastal Transect Base Flood Elevation Line (BFE) Limit of Study Jurisdiction Boundary Coastal Transect Baseline Profile Baseline Hydrographic Feature
MAP PANELS	Digital Data Available No Digital Data Available Unmapped

The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards.

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 9/25/2024 at 3:50 PM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.

**Notice of Intent
7 Briarwood Road
Franklin, Massachusetts**

ATTACHMENT A

WPA Form 3 – Notice of Intent



Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands

Provided by MassDEP:

WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

MassDEP File Number

Document Transaction Number

FRANKLIN

City/Town

Important:
When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



Note:
Before completing this form consult your local Conservation Commission regarding any municipal bylaw or ordinance.

A. General Information

1. Project Location (**Note:** electronic filers will click on button to locate project site):

7 BRIARWOOD ROAD
a. Street Address
FRANKLIN
b. City/Town
02038
c. Zip Code

Latitude and Longitude:
230
f. Assessors Map/Plat Number
6
d. Latitude
6
g. Parcel /Lot Number
e. Longitude

2. Applicant:

CRISTINA
a. First Name
AQUINO
b. Last Name

c. Organization
7 BRIARWOOD ROAD
d. Street Address
FRANKLIN
e. City/Town
MA
f. State
02038
g. Zip Code
508-479-8460
h. Phone Number
HOPE0812@HOTMAIL.COM
j. Email Address
i. Fax Number

3. Property owner (required if different from applicant): Check if more than one owner

CRISTINA
a. First Name
AQUINO
b. Last Name

c. Organization
7 BRIARWOOD ROAD
d. Street Address
FRANKLIN
e. City/Town
MA
f. State
02038
g. Zip Code
508-479-8460
h. Phone Number
HOPE0812@HOTMAIL.COM
j. Email address
i. Fax Number

4. Representative (if any):

GEORGE R.
a. First Name
COLLINS, P.E.
b. Last Name

COLLINS CIVIL ENGINEERING GROUP, INC.
c. Company
225 SOUTH MAIN STREET
d. Street Address
WEST BRIDGEWATER
e. City/Town
MA
f. State
02379
g. Zip Code
508-580-2332
h. Phone Number
508-580-8336
i. Fax Number
GRCPE@AOL.COM
j. Email address

5. Total WPA Fee Paid (from NOI Wetland Fee Transmittal Form):

\$110.00
a. Total Fee Paid
\$42.50
b. State Fee Paid
\$67.50
c. City/Town Fee Paid



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A. General Information (continued)

6. General Project Description:

PROPOSED UPGRADE OF A RESIDENTIAL SEPTIC SYSTEM.

7a. Project Type Checklist: (Limited Project Types see Section A. 7b.)

- | | |
|---|---|
| 1. <input checked="" type="checkbox"/> Single Family Home | 2. <input type="checkbox"/> Residential Subdivision |
| 3. <input type="checkbox"/> Commercial/Industrial | 4. <input type="checkbox"/> Dock/Pier |
| 5. <input type="checkbox"/> Utilities | 6. <input type="checkbox"/> Coastal engineering Structure |
| 7. <input type="checkbox"/> Agriculture (e.g., cranberries, forestry) | 8. <input type="checkbox"/> Transportation |
| 9. <input type="checkbox"/> Other | |

7b. Is any portion of the proposed activity eligible to be treated as a limited project (including Ecological Restoration Limited Project) subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)?

1. Yes No If yes, describe which limited project applies to this project. (See 310 CMR 10.24 and 10.53 for a complete list and description of limited project types)

2. Limited Project Type

If the proposed activity is eligible to be treated as an Ecological Restoration Limited Project (310 CMR 10.24(8), 310 CMR 10.53(4)), complete and attach Appendix A: Ecological Restoration Limited Project Checklist and Signed Certification.

8. Property recorded at the Registry of Deeds for:

BRISTOL

a. County

15860

c. Book

b. Certificate # (if registered land)

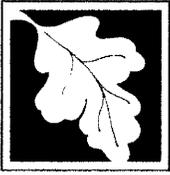
476

d. Page Number

B. Buffer Zone & Resource Area Impacts (temporary & permanent)

1. Buffer Zone Only – Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.
2. Inland Resource Areas (see 310 CMR 10.54-10.58; if not applicable, go to Section B.3, Coastal Resource Areas).

Check all that apply below. Attach narrative and any supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.



Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands

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B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

For all projects affecting other Resource Areas, please attach a narrative explaining how the resource area was delineated.

<u>Resource Area</u>	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
a. <input type="checkbox"/> Bank	1. linear feet _____	2. linear feet _____
b. <input type="checkbox"/> Bordering Vegetated Wetland	1. square feet _____	2. square feet _____
c. <input type="checkbox"/> Land Under Waterbodies and Waterways	1. square feet _____	2. square feet _____
	3. cubic yards dredged _____	

<u>Resource Area</u>	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
d. <input type="checkbox"/> Bordering Land Subject to Flooding	1. square feet _____	2. square feet _____
	3. cubic feet of flood storage lost _____	4. cubic feet replaced _____
e. <input type="checkbox"/> Isolated Land Subject to Flooding	1. square feet _____	
	2. cubic feet of flood storage lost _____	3. cubic feet replaced _____

- f. Riverfront Area
1. Name of Waterway (if available) - **specify coastal or inland** _____
2. Width of Riverfront Area (check one):
- 25 ft. - Designated Densely Developed Areas only
- 100 ft. - New agricultural projects only
- 200 ft. - All other projects

3. Total area of Riverfront Area on the site of the proposed project: _____ square feet

4. Proposed alteration of the Riverfront Area:

a. total square feet b. square feet within 100 ft. c. square feet between 100 ft. and 200 ft.

5. Has an alternatives analysis been done and is it attached to this NOI? Yes No

6. Was the lot where the activity is proposed created prior to August 1, 1996? Yes No

3. Coastal Resource Areas: (See 310 CMR 10.25-10.35)

Note: for coastal riverfront areas, please complete **Section B.2.f.** above.



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B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

Check all that apply below. Attach narrative and supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

Online Users:
 Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

<u>Resource Area</u>	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
a. <input type="checkbox"/> Designated Port Areas	Indicate size under Land Under the Ocean, below	
b. <input type="checkbox"/> Land Under the Ocean	_____	
	1. square feet	

	2. cubic yards dredged	
c. <input type="checkbox"/> Barrier Beach	Indicate size under Coastal Beaches and/or Coastal Dunes below	
d. <input type="checkbox"/> Coastal Beaches	_____	_____
	1. square feet	2. cubic yards beach nourishment
e. <input type="checkbox"/> Coastal Dunes	_____	_____
	1. square feet	2. cubic yards dune nourishment

	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
f. <input type="checkbox"/> Coastal Banks	_____	
	1. linear feet	
g. <input type="checkbox"/> Rocky Intertidal Shores	_____	
	1. square feet	
h. <input type="checkbox"/> Salt Marshes	_____	_____
	1. square feet	2. sq ft restoration, rehab., creation
i. <input type="checkbox"/> Land Under Salt Ponds	_____	
	1. square feet	

	2. cubic yards dredged	
j. <input type="checkbox"/> Land Containing Shellfish	_____	
	1. square feet	
k. <input type="checkbox"/> Fish Runs	Indicate size under Coastal Banks, inland Bank, Land Under the Ocean, and/or inland Land Under Waterbodies and Waterways, above	

	1. cubic yards dredged	
l. <input type="checkbox"/> Land Subject to Coastal Storm Flowage	_____	
	1. square feet	

4. Restoration/Enhancement
 If the project is for the purpose of restoring or enhancing a wetland resource area in addition to the square footage that has been entered in Section B.2.b or B.3.h above, please enter the additional amount here.

a. square feet of BWV

b. square feet of Salt Marsh

5. Project Involves Stream Crossings

a. number of new stream crossings

b. number of replacement stream crossings



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C. Other Applicable Standards and Requirements

- This is a proposal for an Ecological Restoration Limited Project. Skip Section C and complete Appendix A: Ecological Restoration Limited Project Checklists – Required Actions (310 CMR 10.11).

Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review

1. Is any portion of the proposed project located in **Estimated Habitat of Rare Wildlife** as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage and Endangered Species Program (NHESP)? To view habitat maps, see the *Massachusetts Natural Heritage Atlas* or go to http://maps.massgis.state.ma.us/PRI_EST_HAB/viewer.htm.

- a. Yes No

If yes, include proof of mailing or hand delivery of NOI to:

**Natural Heritage and Endangered Species Program
Division of Fisheries and Wildlife
1 Rabbit Hill Road
Westborough, MA 01581**

9/26/24 OLIVER
GIS MAP

If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18). To qualify for a streamlined, 30-day, MESA/Wetlands Protection Act review, please complete Section C.1.c, and include requested materials with this Notice of Intent (NOI); OR complete Section C.2.f, if applicable. If MESA supplemental information is not included with the NOI, by completing Section 1 of this form, the NHESP will require a separate MESA filing which may take up to 90 days to review (unless noted exceptions in Section 2 apply, see below).

- c. Submit Supplemental Information for Endangered Species Review*

1. Percentage/acreage of property to be altered:

(a) within wetland Resource Area

_____ percentage/acreage

(b) outside Resource Area

_____ percentage/acreage

2. Assessor's Map or right-of-way plan of site

2. Project plans for entire project site, including wetland resource areas and areas outside of wetlands jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work **

- (a) Project description (including description of impacts outside of wetland resource area & buffer zone)
- (b) Photographs representative of the site

* Some projects not in Estimated Habitat may be located in Priority Habitat, and require NHESP review (see <https://www.mass.gov/mass-endangered-species-act-mesa-regulatory-review>).

Priority Habitat includes habitat for state-listed plants and strictly upland species not protected by the Wetlands Protection Act.

** MESA projects may not be segmented (321 CMR 10.16). The applicant must disclose full development plans even if such plans are not required as part of the Notice of Intent process.



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C. Other Applicable Standards and Requirements (cont'd)

- (c) MESA filing fee (fee information available at <https://www.mass.gov/how-to/how-to-file-for-a-mesa-project-review>).

Make check payable to "Commonwealth of Massachusetts - NHESP" and **mail to NHESP** at above address

Projects altering 10 or more acres of land, also submit:

- (d) Vegetation cover type map of site
- (e) Project plans showing Priority & Estimated Habitat boundaries
- (f) OR Check One of the Following

1. Project is exempt from MESA review.
 Attach applicant letter indicating which MESA exemption applies. (See 321 CMR 10.14, <https://www.mass.gov/service-details/exemptions-from-review-for-projectsactivities-in-priority-habitat>; the NOI must still be sent to NHESP if the project is within estimated habitat pursuant to 310 CMR 10.37 and 10.59.)

2. Separate MESA review ongoing. a. NHESP Tracking # b. Date submitted to NHESP

3. Separate MESA review completed.
 Include copy of NHESP "no Take" determination or valid Conservation & Management Permit with approved plan.

3. For coastal projects only, is any portion of the proposed project located below the mean high water line or in a fish run?

- a. Not applicable – project is in inland resource area only b. Yes No

If yes, include proof of mailing, hand delivery, or electronic delivery of NOI to either:

South Shore - Bourne to Rhode Island border, and the Cape & Islands:

North Shore - Plymouth to New Hampshire border:

Division of Marine Fisheries -
 Southeast Marine Fisheries Station
 Attn: Environmental Reviewer
 836 South Rodney French Blvd.
 New Bedford, MA 02744
 Email: dmf.envreview-south@mass.gov

Division of Marine Fisheries -
 North Shore Office
 Attn: Environmental Reviewer
 30 Emerson Avenue
 Gloucester, MA 01930
 Email: dmf.envreview-north@mass.gov

Also if yes, the project may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office. For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional Office.

- c. Is this an aquaculture project? d. Yes No

If yes, include a copy of the Division of Marine Fisheries Certification Letter (M.G.L. c. 130, § 57).



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C. Other Applicable Standards and Requirements (cont'd)

Online Users:
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

4. Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?
- a. Yes No If yes, provide name of ACEC (see instructions to WPA Form 3 or MassDEP Website for ACEC locations). **Note:** electronic filers click on Website.
- b. ACEC
5. Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?
- a. Yes No
6. Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L. c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L. c. 130, § 105)?
- a. Yes No
7. Is this project subject to provisions of the MassDEP Stormwater Management Standards?
- a. Yes. Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if:
1. Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook Vol. 2, Chapter 3)
 2. A portion of the site constitutes redevelopment
 3. Proprietary BMPs are included in the Stormwater Management System.
- b. No. Check why the project is exempt:
1. Single-family house
 2. Emergency road repair
 3. Small Residential Subdivision (less than or equal to 4 single-family houses or less than or equal to 4 units in multi-family housing project) with no discharge to Critical Areas.

D. Additional Information

- This is a proposal for an Ecological Restoration Limited Project. Skip Section D and complete Appendix A: Ecological Restoration Notice of Intent – Minimum Required Documents (310 CMR 10.12).

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

Online Users: Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department.

1. USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
2. Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.



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D. Additional Information (cont'd)

3. Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s), Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.

4. List the titles and dates for all plans and other materials submitted with this NOI.

PLAN AND DETAILS SUBSURFACE SEWAGE DISPOSAL SYSTEM

a. Plan Title

STEVEN W. RUMBA, P.L.S.

GEORGE R. COLLINS, P.E.

b. Prepared By

c. Signed and Stamped by

9/24/24

1"=20'

d. Final Revision Date

e. Scale

f. Additional Plan or Document Title

g. Date

5. If there is more than one property owner, please attach a list of these property owners not listed on this form.

6. Attach proof of mailing for Natural Heritage and Endangered Species Program, if needed.

7. Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed.

8. Attach NOI Wetland Fee Transmittal Form

9. Attach Stormwater Report, if needed.

E. Fees

1. Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

3277

9/30/24

2. Municipal Check Number

3. Check date

3278

9/30/24

4. State Check Number

5. Check date

COLLINS CIVIL ENGINEERING GROUP, INC.

6. Payor name on check: First Name

7. Payor name on check: Last Name



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F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

C. Galumna

1. Signature of Applicant

9/30/24

2. Date

3. Signature of Property Owner (if different)

4. Date

10-1-24

5. Signature of Representative (if any)

6. Date

For Conservation Commission:

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

For MassDEP:

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a **copy** of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

Other:

If the applicant has checked the "yes" box in any part of Section C, Item 3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.

**Notice of Intent
7 Briarwood Road
Franklin, Massachusetts**

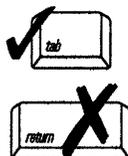
ATTACHMENT B

**Wetland Fee Transmittal Form and Copies of MA DEP
Check and Online Payments**



Massachusetts Department of Environmental Protection
 Bureau of Resource Protection - Wetlands
NOI Wetland Fee Transmittal Form
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Important: When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



A. Applicant Information

1. Location of Project:

7 BRIARWOOD ROAD

a. Street Address

3278

c. Check number

FRANKLIN

b. City/Town

\$42.50

d. Fee amount

2. Applicant Mailing Address:

DONNA

a. First Name

RUSSO

b. Last Name

c. Organization

7 BRIARWOOD ROAD

d. Mailing Address

FRANKLIN

e. City/Town

508-479-8460

h. Phone Number

MA

f. State

02038

g. Zip Code

HOPE0812@HOTMAIL.COM

j. Email Address

i. Fax Number

3. Property Owner (if different):

DONNA

a. First Name

RUSSO

b. Last Name

c. Organization

7 BRIARWOOD ROAD

d. Mailing Address

FRANKLIN

e. City/Town

508-479-8460

h. Phone Number

MA

f. State

02356

g. Zip Code

HOPE0812@HOTMAIL.COM

j. Email Address

i. Fax Number

To calculate filing fees, refer to the category fee list and examples in the instructions for filling out WPA Form 3 (Notice of Intent).

B. Fees

Fee should be calculated using the following process & worksheet. **Please see instructions before filling out worksheet.**

Step 1/Type of Activity: Describe each type of activity that will occur in wetland resource area and buffer zone.

Step 2/Number of Activities: Identify the number of each type of activity.

Step 3/Individual Activity Fee: Identify each activity fee from the six project categories listed in the instructions.

Step 4/Subtotal Activity Fee: Multiply the number of activities (identified in Step 2) times the fee per category (identified in Step 3) to reach a subtotal fee amount. Note: If any of these activities are in a Riverfront Area in addition to another Resource Area or the Buffer Zone, the fee per activity should be multiplied by 1.5 and then added to the subtotal amount.

Step 5/Total Project Fee: Determine the total project fee by adding the subtotal amounts from Step 4.

Step 6/Fee Payments: To calculate the state share of the fee, divide the total fee in half and subtract \$12.50. To calculate the city/town share of the fee, divide the total fee in half and add \$12.50.



Massachusetts Department of Environmental Protection
 Bureau of Resource Protection - Wetlands
NOI Wetland Fee Transmittal Form
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

B. Fees (continued)

Step 1/Type of Activity	Step 2/Number of Activities	Step 3/Individual Activity Fee	Step 4/Subtotal Activity Fee
1e	1	\$110.00	\$110.00

Step 5/Total Project Fee: \$110.00

Step 6/Fee Payments:

Total Project Fee:	<u>\$110.00</u>
State share of filing Fee:	<u>\$42.50</u>
City/Town share of filing Fee:	<u>\$67.50</u>
	a. Total Fee from Step 5
	b. 1/2 Total Fee less \$12.50
	c. 1/2 Total Fee plus \$12.50

C. Submittal Requirements

- a.) Complete pages 1 and 2 and send with a check or money order for the state share of the fee, payable to the Commonwealth of Massachusetts.

Department of Environmental Protection
 Box 4062
 Boston, MA 02211

- b.) **To the Conservation Commission:** Send the Notice of Intent or Abbreviated Notice of Intent; a copy of this form; and the city/town fee payment.

To MassDEP Regional Office (see Instructions): Send a copy of the Notice of Intent or Abbreviated Notice of Intent; a copy of this form; and a copy of the state fee payment. (E-filers of Notices of Intent may submit these electronically.)

3277

ROCKLAND TRUST

COLLINS CIVIL ENGINEERING GROUP INC
225 S MAIN ST
WEST BRIDGEWATER, MA 02379-1771

93-447/113
950
CHECK NUMBER

9/30/2024

PAY TO THE
ORDER OF Town of Franklin

\$**117.50

One Hundred Seventeen and 50/100*****

DOLLARS

Town of Franklin
355 East Central St.
Franklin, MA 02038

MEMO

Town Portion of NOI & By Law Fee



AUTHORIZED SIGNATURE

Photo Safe Deposit

Details on Back

3278

ROCKLAND TRUST

COLLINS CIVIL ENGINEERING GROUP INC
225 S MAIN ST
WEST BRIDGEWATER, MA 02379-1771

93-447/113
950
CHECK NUMBER

9/30/2024

PAY TO THE
ORDER OF Com. of MA

\$**42.50

Forty-Two and 50/100*****

DOLLARS

Department of Environmental Protection
Box 4062
Boston, MA 02211

MEMO

State Portion NOI Fee 7 Briarwood Rd Franklin



AUTHORIZED SIGNATURE

Photo Safe Deposit

Details on Back

**Notice of Intent
7 Briarwood Road
Franklin, Massachusetts**

ATTACHMENT C

**List of Abutters to be Notified
and Notification**

Town of Franklin Conservation Commission

NOTIFICATION TO ABUTTERS

Under the Massachusetts Wetlands Protection Act And The Franklin Wetlands Protection Bylaw

In accordance with the second paragraph of Massachusetts General Laws Chapter 131, Section 40, you are hereby notified of the following proposed project:

Cristina Aquino has filed a Notice of Intent with the Franklin Conservation Commission for the Upgrade of a residential septic system on October 2, 2024, under the Wetlands Protection Act (M.G.L c.131 §40).

Copies of the Notice of Intent may be examined during regular office hours at

Collins Civil Engineering Group, Inc. 225 S. Main St., W. Bridgewater MA 02379

Copies may also be examined by contacting the Franklin Conservation Department located at 355 East Central Street, Franklin, MA, (508) 520-4929.

Notice of the public hearing including the date, time, and place will be published at least five (5) days in advance in the Milford Daily News.

Notice of the public hearing including the date, time, and place will be posted in the Franklin Town Hall at least forty eight (48) hours in advance of the public hearing.

The public hearing will be held on Thursday, October 17th, 2024, at 7:00 pm at the Town Council Chambers, located on the Second Floor of the Municipal Building on 355 East Central Street. The meeting is also available via Zoom, and can be accessed through the Conservation Commission agenda for that night, which will be posted on the Town's website 48 hours prior to the meeting. Please call the Conservation Department at (508) 520-4929 if you have any questions.

You may also contact the Massachusetts Department of Environmental Protection, Central Regional Office, Worcester, MA at (508) 792-7650.



300 feet Abutters List Report

Franklin, MA
September 02, 2024

Subject Property:

Parcel Number: 230-006-000
CAMA Number: 230-006-000-000
Property Address: 7 BRIARWOOD RD

Mailing Address: AQUINO CRISTINA M
7 BRIARWOOD RD
FRANKLIN, MA 02038

Abutters:

Parcel Number: 229-045-000
CAMA Number: 229-045-000-000
Property Address: DANIELS ST

Mailing Address: FRANKLIN TOWN OF
355 EAST CENTRAL STREET
FRANKLIN, MA 02038

Parcel Number: 230-003-000
CAMA Number: 230-003-000-000
Property Address: 6 BRIARWOOD RD

Mailing Address: RIDGEWAY LAWRENCE A RIDGEWAY
JANIS LYN
6 BRIARWOOD RD
FRANKLIN, MA 02038

Parcel Number: 230-004-000
CAMA Number: 230-004-000-000
Property Address: 8 BRIARWOOD RD

Mailing Address: FREDRICK JAMES W FREDRICK
ALEXANDRA A
8 BRIARWOOD RD
FRANKLIN, MA 02038

Parcel Number: 230-005-000
CAMA Number: 230-005-000-000
Property Address: 10 BRIARWOOD RD

Mailing Address: GARGIULO JESSICA M
10 BRIARWOOD RD
FRANKLIN, MA 02038

Parcel Number: 230-006-000
CAMA Number: 230-006-000-000
Property Address: 7 BRIARWOOD RD

Mailing Address: AQUINO CRISTINA M
7 BRIARWOOD RD
FRANKLIN, MA 02038

Parcel Number: 230-007-000
CAMA Number: 230-007-000-000
Property Address: 5 BRIARWOOD RD

Mailing Address: GOOD PETER & SUSAN TR GOOD
REVO TR
5 BRIARWOOD DR
FRANKLIN, MA 02038

Parcel Number: 230-008-000
CAMA Number: 230-008-000-000
Property Address: 2 BLUEBERRY LN

Mailing Address: MCBRIDE EDWARD W MCBRIDE
STEPHANIE A
2 BLUEBERRY LN
FRANKLIN, MA 02038

Parcel Number: 230-009-000
CAMA Number: 230-009-000-000
Property Address: 4 BLUEBERRY LN

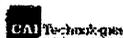
Mailing Address: BORRERO DEREK BORRERO URSULA
4 BLUEBERRY LN
FRANKLIN, MA 02038

Parcel Number: 230-010-000
CAMA Number: 230-010-000-000
Property Address: 6 BLUEBERRY LN

Mailing Address: COHEN JONATHAN E DAVIS ASHLEY N
6 BLUEBERRY LN
FRANKLIN, MA 02038

Parcel Number: 230-026-000
CAMA Number: 230-026-000-000
Property Address: 7 BLUEBERRY LN

Mailing Address: CHACE CHRISTOPHER J CHACE
JENNIFER K
7 BLUEBERRY LN
FRANKLIN, MA 02038



www.cal-tech.com

This information is believed to be correct but is subject to change and is not warranted.

9/2/2024

Page 1 of 2



300 feet Abutters List Report

Franklin, MA
September 02, 2024

Parcel Number: 230-027-000
CAMA Number: 230-027-000-000
Property Address: 5 BLUEBERRY LN

Mailing Address: MCQUEENEY JAMES MCQUEENEY
CHRISTA
5 BLUEBERRY LN
FRANKLIN, MA 02038

Parcel Number: 230-028-000
CAMA Number: 230-028-000-000
Property Address: 3 BLUEBERRY LN

Mailing Address: DISTEFANO RICHARD
3 BLUEBERRY LN
FRANKLIN, MA 02038

Parcel Number: 230-029-000
CAMA Number: 230-029-000-000
Property Address: 3 BRIARWOOD RD

Mailing Address: AMRICH MICHAEL M TR THE AMRICH
REVOCABLE TRUST
3 BRIARWOOD RD
FRANKLIN, MA 02038

Parcel Number: 231-013-000
CAMA Number: 231-013-000-000
Property Address: 1 CIDER MILL RD

Mailing Address: TOBIN MICHAEL D TOBIN LINDSEY M
1 CIDER MILL RD
FRANKLIN, MA 02038

Parcel Number: 231-014-000
CAMA Number: 231-014-000-000
Property Address: 15 WINDING BROOK RD

Mailing Address: RIDGWAY PATRICK J RIDGWAY LORI
15 WINDING BROOK RD
FRANKLIN, MA 02038

Parcel Number: 231-046-000
CAMA Number: 231-046-000-000
Property Address: 118 MILLER ST

Mailing Address: GOULET RAYMOND L MIETHE JEAN S
118 MILLER ST
FRANKLIN, MA 02038

Kevin W. Doyle, 9-2-2024



www.cai-tech.com

This information is believed to be correct but is subject to change and is not warranted.

9/2/2024

Page 2 of 2



7 BRIARWOOD RD - 300' ABUTTERS

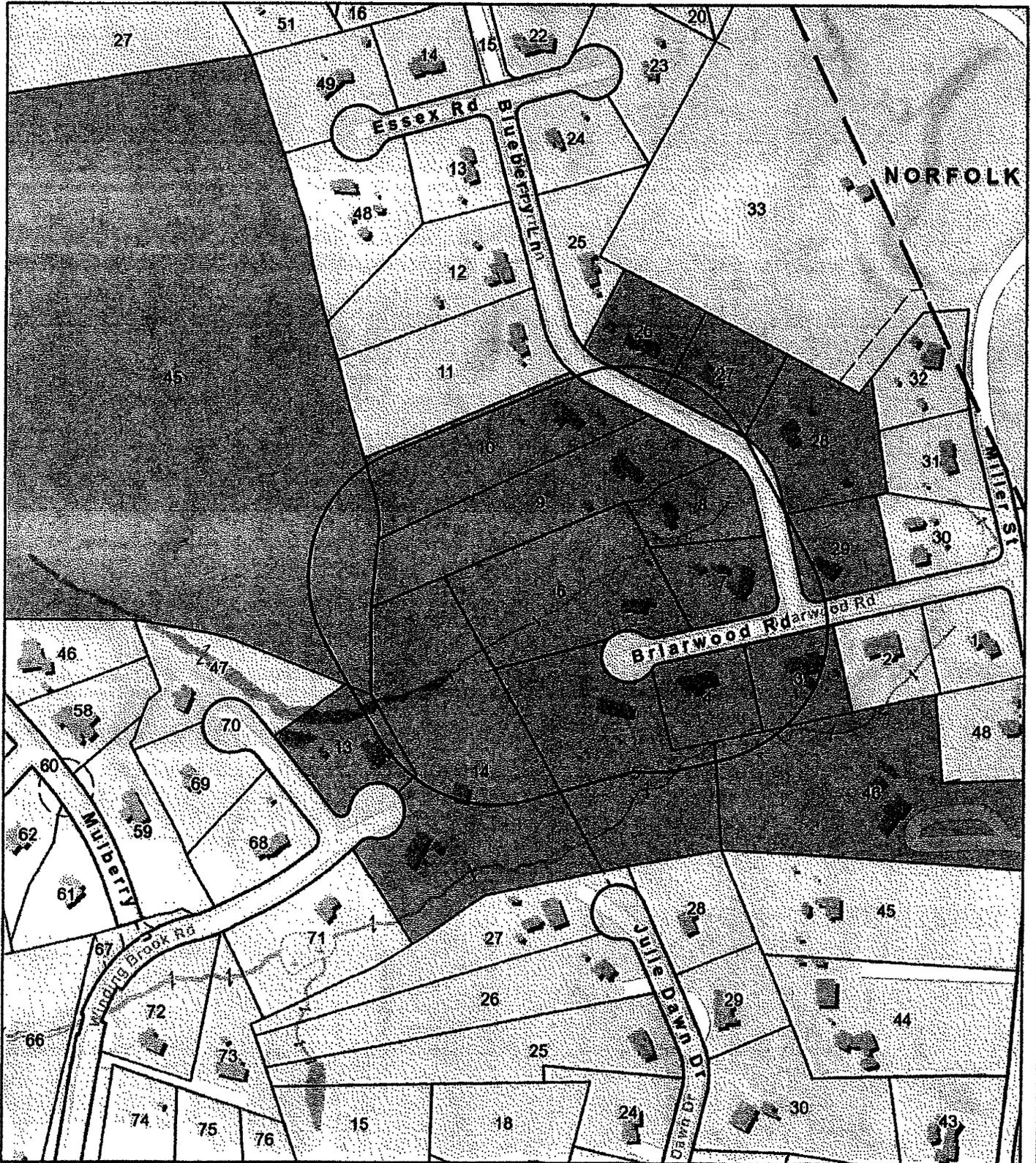
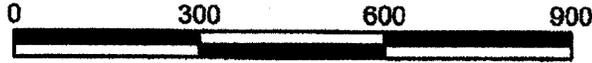
Town of Franklin, MA

1 Inch = 300 Feet



www.cai-tech.com

September 2, 2024



This information is believed to be correct but is subject to change and is not warranted.

**Notice of Intent
7 Briarwood Road
Franklin, Massachusetts**

ATTACHMENT D

Wetland Consultant Report

PINEBROOK



CONSULTING

September 25, 2024

COLLINS CIVIL ENGINEERING GROUP
225 South Main Street
West Bridgewater, Massachusetts 02379
Attention: George Collins

RE: Resource Area Delineation for# 7 Briarwood Road
Franklin, Massachusetts

Dear George:

On August 27, 2024; in preparation for a septic upgrade on the above-referenced property (site); I delineated the boundary of the wetland resource areas on/off the site. The resource areas are defined under Section 10.54 and 10.56 of the Massachusetts Wetlands Protection Act Regulations (310 CMR 10.00) and under the Town of Franklin Wetlands Protection By-law (By-law) as bank, land under a waterbody (LUWW), respectively. An intermittent stream (stream); delineated with flags labeled IS-1 thru IS-9; flows periodically within the wooded area on/off the northerly side of the site, in the vicinity of the existing single-family dwelling. The stream; which appears to capture and convey runoff from a drainage structure located off the site; exhibits hydrological indicators such as scouring, drift lines and water marks.

According to the most recent Massachusetts Natural Heritage Atlas (15th Edition) August 1, 2021), an area mapped within priority and estimated habitat for rare wildlife/species extends onto the rear portion of the site. There are no certified vernal pools on, or in the vicinity of, the site.

If you have any questions regarding this delineation and/or you need additional information, please feel free to call me at any time. I am glad I could assist you with this project, and please let me know if you need any help in the future.

Sincerely,
PINEBROOK CONSULTING

Brooke Monroe
Environmental Scientist

**Notice of Intent
585 Turnpike Street
South Easton, Massachusetts**

ATTACHMENT E

Copy of Natural Heritage Letter and Proof of Mailing

COLLINS CIVIL ENGINEERING GROUP, INC.
225 South Main Street
West Bridgewater, MA 02379
Telephone: 508-580-2332 Fax: 508-580-8336
grcpe@aol.com

September 30, 2024

Natural Heritage and Endangered
Species Program
Div. of Fisheries and Wildlife
1 Rabbit Hill Rd.
Westborough, MA 01581

Re: Notice of Intent – 7 Briarwood Road, Franklin, MA

To Whom It May Concern:

On behalf of the applicant, Cristina Aquino, Collins Civil Engineering Group, Inc. is submitting the enclosed Notice of Intent. Under the Massachusetts Endangered species Act Regulations 321 CMR 10:00, this property is exempt from review for projects or activities in Priority Habitat under exemption 10.14: (6)

(6) construction, repair, replacement or maintenance of septic systems, private sewage treatment facilities, utility lines, sewer lines, or residential water supply wells within existing paved areas and lawfully developed and maintained lawns or landscaped areas, provided there is no expansion of such existing paved, lawn and landscaped areas.

If you have any further questions, please do not hesitate to contact me at the above number.

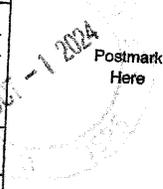
Sincerely,


George R. Collins, P. E.
Chief Engineer/President

9589 0710 5270 0065 8031 48

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

Certified Mail Fee	\$ 4.85	 Postmark Here
Extra Services & Fees (check box, add fees as appropriate)		
<input checked="" type="checkbox"/> Return Receipt (hardcopy)	\$ 4.10	
<input type="checkbox"/> Return Receipt (electronic)	\$	
<input type="checkbox"/> Certified Mail Restricted Delivery	\$	
<input type="checkbox"/> Adult Signature Required	\$	
<input type="checkbox"/> Adult Signature Restricted Delivery	\$	
Postage	\$ 3.43	
Total Postage and Fees	\$ 12.38	

Natural Heritage and Endangered Species Pgm
Division of Fisheries & Wildlife
1 Rabbit Hill Rd.
Westborough, MA 01581