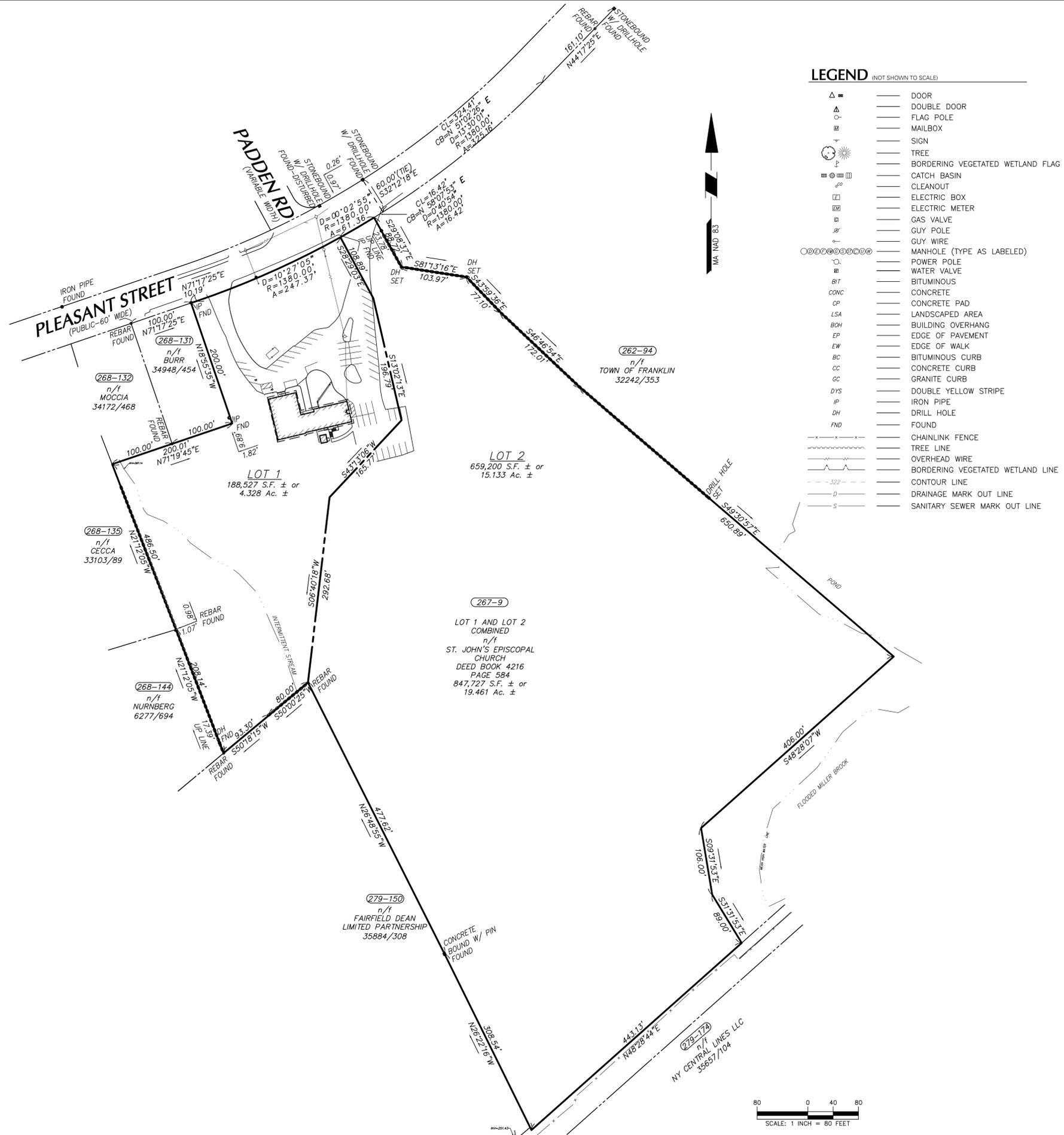


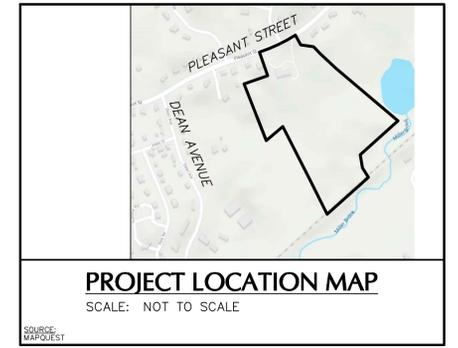
NOTES

1. THIS SURVEY IS BASED UPON AN ON THE GROUND SURVEY.
2. THE MERIDIAN OF THIS SURVEY IS REFERENCED TO MASSACHUSETTS STATE PLANE COORDINATE SYSTEM NAD 83 (EPOCH 2001). POSITION WAS DETERMINED BY GLOBAL NAVIGATION SATELLITE SYSTEMS (GNSS) AS PROVIDED BY HXGN SMARTNET CONTINUOUSLY OPERATED REFERENCE STATIONS (CORS).
3. PLANIMETRIC SHOWN HEREON HAS BEEN OBTAINED FROM GROUND SURVEYS BY LANGAN ENVIRONMENTAL AND ENGINEERING SERVICES. FIELD WORK COMPLETED DURING THE MONTH OF MAY 2021.
4. AS PER THE NATIONAL FLOOD INSURANCE PROGRAM FIRM MAP ENTITLED "FRANKLIN COUNTY, MASSACHUSETTS PANEL 309 OF 430, MAP NUMBER 25021C0309E, EFFECTIVE DATE JULY 17, 2012" THE PROJECT AREA IS IN ZONE X (UNSHADED).
5. UNDERGROUND UTILITIES ARE NOT SHOWN.
6. ALL BUILDINGS AND STRUCTURES WERE LOCATED AND MEASURED AT GROUND LEVEL. THE SURVEYOR MAKES NO DETERMINATIONS OR GUARANTEES AS TO THE ABSENCE, EXISTENCE OR LOCATION OF UNDERGROUND STRUCTURES, FOUNDATIONS, FOOTINGS, PROJECTIONS, WALLS, TANKS, SEPTIC SYSTEMS, ETC. NO TEST PITS, EXCAVATIONS OR GROUND PENETRATING RADAR WERE PERFORMED AS PART OF THIS SURVEY.



LEGEND (NOT SHOWN TO SCALE)

△	DOOR
△	DOUBLE DOOR
○	FLAG POLE
□	MAILBOX
+	SIGN
☀	TREE
⊕	BORDERING VEGETATED WETLAND FLAG
⊞	CATCH BASIN
⊞	CLEANOUT
⊞	ELECTRIC BOX
⊞	ELECTRIC METER
⊞	GAS VALVE
⊞	GUY POLE
⊞	GUY WIRE
⊞	MANHOLE (TYPE AS LABELED)
⊞	POWER POLE
⊞	WATER VALVE
BIT	BITUMINOUS
CONC	CONCRETE
CP	CONCRETE PAD
LSA	LANDSCAPED AREA
BOH	BUILDING OVERHANG
EP	EDGE OF PAVEMENT
EW	EDGE OF WALK
BC	BITUMINOUS CURB
CC	CONCRETE CURB
GC	GRANITE CURB
DYS	DOUBLE YELLOW STRIPE
IP	IRON PIPE
DH	DRILL HOLE
FND	FOUND
---	CHAINLINK FENCE
---	TREE LINE
---	OVERHEAD WIRE
---	BORDERING VEGETATED WETLAND LINE
---	CONTOUR LINE
-D-	DRAINAGE MARK OUT LINE
-S-	SANITARY SEWER MARK OUT LINE



APPROVED BY THE FRANKLIN ZONING BOARD OF APPEALS PURSUANT TO COMPREHENSIVE PERMIT IN CASE # _____ ISSUED UNDER M.G.L. CHAPTER 40B, SECTIONS 20-23:

DECISION DATED _____, FILED WITH THE TOWN CLERK, AND RECORDED HERewith
 DATE OF PLAN ENDORSEMENT: _____
 FRANKLIN ZONING BOARD OF APPEALS:



Date	Description	No.
REVISIONS		

IAN C. WISURI DATE SIGNED _____
 MA Professional Land Surveyor #47403

LANGAN

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St. John's Episcopal Church

257 Pleasant Street
 Franklin
 Norfolk County Massachusetts

SUBDIVISION PLAN

Project No. 151019601	Drawing No. VB201
Date 10/03/2022	Sheet 1 of 1
Drawn By SG	
Checked By ICW	

I HEREBY CERTIFY THAT THIS PLAN HAS BEEN PREPARED IN CONFORMITY WITH THE RULES AND REGULATIONS OF THE REGISTERS OF DEEDS OF THE COMMONWEALTH OF MASSACHUSETTS.

DATE _____
 IAN C. WISURI, PLS No. 47403

