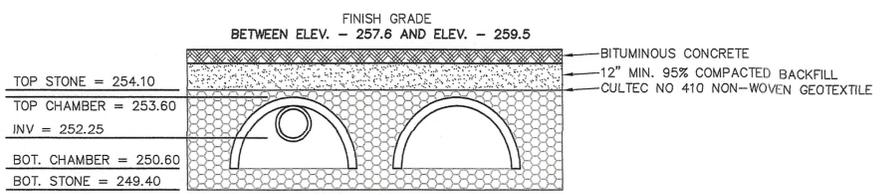


PLAN VIEW  
POND 3

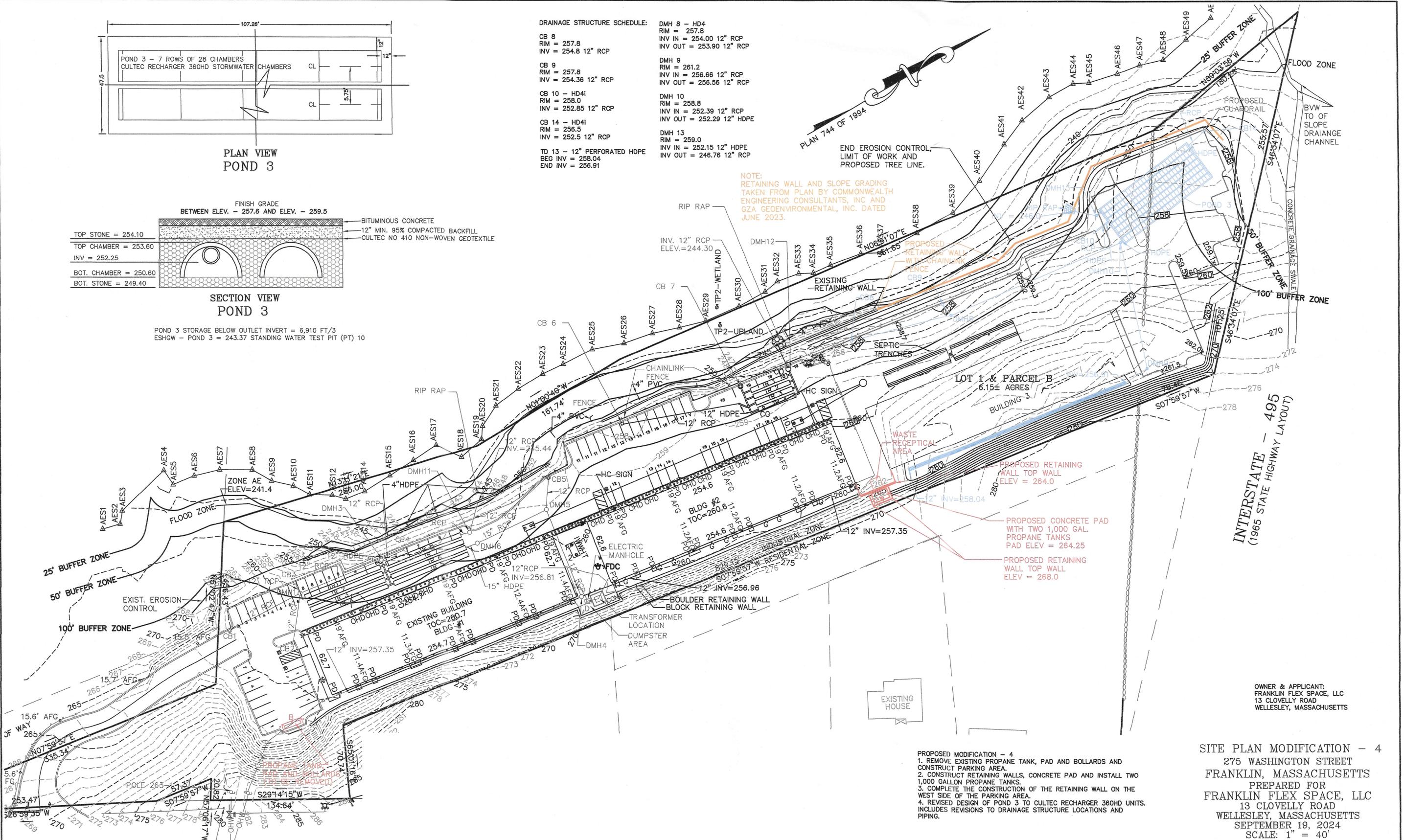
DRAINAGE STRUCTURE SCHEDULE:

|   |   |
|---|---|
| CB 8<br>RIM = 257.8<br>INV = 254.8 12" RCP                          | DMH 8 - HD4<br>RIM = 257.8<br>INV IN = 254.00 12" RCP<br>INV OUT = 253.90 12" RCP |
| CB 9<br>RIM = 257.8<br>INV = 254.36 12" RCP                         | DMH 9<br>RIM = 261.2<br>INV IN = 256.66 12" RCP<br>INV OUT = 256.56 12" RCP       |
| CB 10 - HD4<br>RIM = 258.0<br>INV = 252.85 12" RCP                  | DMH 10<br>RIM = 258.8<br>INV IN = 252.39 12" RCP<br>INV OUT = 252.29 12" HDPE     |
| CB 14 - HD4<br>RIM = 256.5<br>INV = 252.5 12" RCP                   | DMH 13<br>RIM = 259.0<br>INV IN = 252.15 12" HDPE<br>INV OUT = 246.76 12" RCP     |
| TD 13 - 12" PERFORATED HDPE<br>BEG INV = 258.04<br>END INV = 256.91 |   |



SECTION VIEW  
POND 3

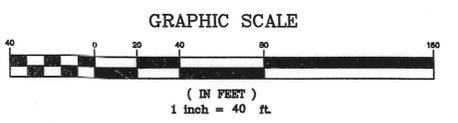
POND 3 STORAGE BELOW OUTLET INVERT = 6,910 FT/3  
ESHGW - POND 3 = 243.37 STANDING WATER TEST PIT (PT) 10



NOTE:  
RETAINING WALL AND SLOPE GRADING  
TAKEN FROM PLAN BY COMMONWEALTH  
ENGINEERING CONSULTANTS, INC AND  
GZA GEOTECHNICAL, INC. DATED  
JUNE 2023.

- PROPOSED MODIFICATION - 4
1. REMOVE EXISTING PROPANE TANK, PAD AND BOLLARDS AND CONSTRUCT PARKING AREA.
  2. CONSTRUCT RETAINING WALLS, CONCRETE PAD AND INSTALL TWO 1,000 GALLON PROPANE TANKS.
  3. COMPLETE THE CONSTRUCTION OF THE RETAINING WALL ON THE WEST SIDE OF THE PARKING AREA.
  4. REVISED DESIGN OF POND 3 TO CULTEC RECHARGER 360HD UNITS. INCLUDES REVISIONS TO DRAINAGE STRUCTURE LOCATIONS AND PIPING.

SITE PLAN MODIFICATION - 4  
275 WASHINGTON STREET  
FRANKLIN, MASSACHUSETTS  
PREPARED FOR  
FRANKLIN FLEX SPACE, LLC  
13 CLOVELLY ROAD  
WELLESLEY, MASSACHUSETTS  
SEPTEMBER 19, 2024  
SCALE: 1" = 40'



| NO. | DATE | DESCRIPTION | BY |
|-----|------|-------------|----|
|     |      |             |    |
|     |      |             |    |
|     |      |             |    |
|     |      |             |    |



| DATE         | FIELD BY:  | INT. |
|--------------|------------|------|
| 8/24         | BL         | BL   |
| BK#          | FIELD BOOK | PG#  |
| 9/24         | RRG        | RRG  |
| DESIGNED BY: | RRG        | RRG  |
| DRAWN BY:    | COMP       | COMP |
| CHECKED BY:  | CAQ        | CAQ  |

**UNITED CONSULTANTS INC.**  
850 FRANKLIN STREET SUITE 11D  
WRENTHAM, MASSACHUSETTS 02093  
508-384-6560 FAX 508-384-6566

|         |                |
|---------|----------------|
| DATE    | SEPT. 19, 2024 |
| SCALE   | 1" = 40'       |
| PROJECT | UC1502         |
| SHEET   | 1 of 1         |