# TOWN OF FRANKLIN



# 2007 ANNUAL REPORT

## IN MEMORIAM

#### Mary L. Fresh

April 29, 1911 - February 18, 2006 Council on Aging

#### Katherine M. Hurlburt

March 8, 1922 - March 18, 2006 Busy Bee Organizer

#### Delia M. DeMase

December 8, 1926 - March 22, 2006 Various Committees/Concerts Town Clerk's Office

#### Dino B. Geromin

May 21, 1921 - March 26, 2006 Retired Police Sergeant

#### Margaret E. Bell

June 29, 1921 - April 19, 2006 Retired Town Clerk

#### Peter P. Thomashay, Jr.

July 28, 1939 - April 24, 2006 Animal Control Officer

#### Barbara M. Smith

December 29, 1921 - May 31, 2006 Town Historian/Commission

#### William E. Bent

April 25, 1933 - June 5, 2006 Department of Public Works

#### Paul F. Barry

August 26, 1966 - June 15, 2006 State Trooper

#### Matthew J. Fontain, Jr.

April 5, 1932 - August 31, 2006 Department of Public Works

#### Carolyn A. Geromini

October 21, 1926 - August 31, 2006 Cafeteria/Matron

#### Emma E. Ristaino

November 30, 1916 - September 8, 2006 Assessor's Office

#### Arthur C. Pellegri

October 9, 1920 - October 16, 2006 Chief of Police

#### Alma H. Conlon

September 22, 1934 - November 1, 2006 Election Worker

#### Joseph M. Roy

June 10, 1924 - December 1, 2006 School Crossing Guard

#### George J. Patterson

June 23, 1922 - December 18, 2006 Custodian/School Department

On behalf of the Town of Franklin, we offer our sincere appreciation to all these people that have taken the time to serve their community. We are forever thankful.

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| Veterans' Agent/Council on Aging Social Services Coordinator |                   |

### FRANKLIN TOWN OFFICIALS AND COMMITTEES 6/12/2007

(Prepared/updated by Town Clerk, Deborah L. Pellegri, CMC)

| ANIMAL CONTROL OFFICER (APPOINTED)            |   |          |  |
|---|---|----------|--|
|   | CINDY SOUZA, DOG POUND, FISHER STREET<br>TRACEY HOLMES, ASSISTANT | 520-4922 |  |
| BOARD OF H                                    | EALTH (ELECTED) (4 YEAR TERM)                                     |          |  |
| 07  | DARROLYN LINDSEY, MD, 620 WASHINGTON STREET                       | 553-9145 |  |
| 07  | MARIO DEBAGGIS, 80 PLEASANT STREET                                | 528-2671 |  |
| 09  | BRUCE HUNCHARD, 496 SUMMER STREET                                 | 528-6095 |  |
|   | DAVID MCKEARNEY, AGENT, MUNICIPAL BUILDING                        | 520-4905 |  |
| BOARD OF A                                    | SSESSORS (ELECTED) (4 YEAR TERM)                                  |          |  |
| 09  | ROBERT AVAKIAN, 61 SOUTHGATE ROAD                                 | 528-4299 |  |
| 07  | VINCENT DEBAGGIS, 16 HIGHWOOD DRIVE                               | 528-0938 |  |
| 07  | CHARLES YERGATIAN, 346 CHESTNUT STREET                            | 528-9606 |  |
|   | KEVIN W. DOYLE, SENIOR APPRAISER/ASSESSOR                         | 520-4920 |  |
|   | PETER V. MOONEY, ASST. ASSESSOR/APPRAISER                         |          |  |
| <b>BOARD OF R</b>                             | EGISTRARS (APPOINTED) (3 YEAR TERM)                               |          |  |
| 09  | MARY BETH FRASER, 115 HILLSIDE ROAD                               | 528-1580 |  |
| 08  | DELWYN G. ARNOLD, 13 MACKINTOSH STREET                            | 528-0867 |  |
| 07  | ELYNOR CROTHERS, 154 PLEASANT STREET                              | 528-1692 |  |
| 07  | DEBORAH L. PELLEGRI, MUNICIPAL BUILDING                           | 528-4900 |  |
| <b>BUILDING CO</b>                            | OMMISSIONER (APPOINTED)   |          |  |
|   | DAVID ROCHE, BUILDING COMMISSIONER                                | 520-4926 |  |
| CABLE ADVI                                    | SORY BOARD (APPOINTED) (3 YEAR TERM)                              |          |  |
| 09  | ROBERT R. DEAN, 130 SCHOOL STREET                                 | 528-0158 |  |
| 09  | WILLIAM PAGE, 71 CROSS STREET                                     | 528-4297 |  |
| 07  | JIM FINAMORE, 14 WARWICK ROAD                                     | 528-9465 |  |
| 07  | ROBERT LENNEY, 9 BUENA VISTA DRIVE                                |          |  |
| 07  | FRANK FALVEY, 920 POND STREET                                     | 528-9759 |  |
| CHARLES RI                                    | VER POLLUTION CONTROL (APPOINTED) (3 YEAR TERM)                   |          |  |
| 07  | ALFRED H. WAHLERS, 810 LINCOLN STREET                             | 533-2653 |  |
| 08  | ALBERT BRUNELLI, 44 EVERETT STREET                                | 528-3470 |  |
| 09  | EUGENE GUIDI, 69 COUNTRY CLUB DRIVE                               | 528-0653 |  |
|   | PAUL DESIMONE, 38 COFFEE STREET, MEDWAY, MA                       | 533-8277 |  |
|   | BOB MCRAE, 66 VILLAGE STREET, MEDWAY, MA                          | 533-6762 |  |
| CHARTER REVIEW COMMITTEE (APPOINTED TO 10/07) |   |          |  |
| <u> </u>                                      | LOUIS ALLEVATO, 104 MILLER STREET                                 | 528-0770 |  |
|   | LAWRENCE BENNEDETTO, 211 CHESTNUT STREET                          |          |  |
|   | PAUL CHELI, 6 PEARLY LANE   | 520-8944 |  |
|   | PAULWALKER JONES, 80 MILLER STREET                                | 520-6684 |  |
|   | FRANCIS MOLLA, 62 HUTCHINSONSTREET                                | 528-5242 |  |
|   | MAUREEN ROY, 6 LYDIA LANE   | 528-5170 |  |
|   | BETH SIMON, 6 MONTEREY DRIVE                                      | 520-4929 |  |
|   |   |          |  |

| CONCEDY        | ATION COMMISSION (ADDOINTED) (2 VE AD TEDM)                           |                      |
|----------------|---|----------------------|
|                | ATION COMMISSION (APPOINTED) (3 YEAR TERM)                            | 529 2409             |
| 07             | PEARCE MURPHY, 12 RUSSELL STREET                                      | 528-3408             |
| 07             | MARK COHEN, 36 PEARL STREET   | 553-9628             |
| 08             | RAYMOND WILLIS III, 252 UNION STREET                                  | 541-8570             |
| 08             | CHRISTOPHER BOTCHIS, 185 ELM STREET                                   | 541-6815             |
| 09             | JON FOURNIER, 11 WARWICK ROAD   | 541-7456             |
| 09             | PAUL B. BONCEK, 23 INDIAN LANE  | 541-3289             |
| 10             | ANDY TOLLAND, 740 POND STREET   | 528-7996             |
|                | RICK VACCA, CONSERVATION AGENT  | 520-4929             |
| CONSTAB        | LES (SELECTED) (4 YEAR TERM)  |                      |
| 07             | PHILIP BRUNELLI, 26 JAMES STREET                                      | 528-4012             |
| 07             | ROBERT JARVIS, 39 EAST STREET   | 528-3791             |
| 07             | RICHARD DELFINO, 322 CHESTNUT STREET                                  | 520-0240             |
| 07             | ROTHER BEET INO, 322 CHESTIVOT STREET                                 | 320 0210             |
| <b>COUNCIL</b> | ON AGING (APPOINTED) (3 YEAR TERM)                                    |                      |
|                | KAREN ALVES, DIRECTOR   | 520-4945             |
| 09             | STELLA JEON, 17 SHERMAN AVENUE  | 528-0840             |
| 09             | NANCY RAFTER, 343 PARTRIDGE STREET                                    | 528-6024             |
| 07             | KEN MOORE, 42 ANTHONY ROAD  | 528-2894             |
| 07             | MARY J. ELLSWORTH, 62 SHORT STREET                                    | 528-0181             |
| 07             | PAUL DEGNIM, 8 ELDON DRIVE  | 528-0454             |
| 08             | LILLIAN MORRISSEY, 149 WEST CENTRAL STREET                            | 528-1593             |
| 08             | FRANK HARRIGAN, 14 HIGH STREET  | 528-3334             |
| 08             | RALPH MASI, 15 ELDON DRIVE  | 528-1327             |
| 09             | ROBERT GAGNAN, 93 HIGHBANK ROAD                                       | 520-9815             |
|                | ELIZABETH SNYDER, ASSOCIATE MEMBER                                    |                      |
|                | BARBARA DEELEY, ASSOCIATE MEMBER                                      |                      |
|                |   |                      |
| <b>DEMOCR</b>  | ATIC TOWN COMMITTEE   |                      |
|                | MICHAEL WALKER JONES, 80 MILLER STREET                                | 520-6684             |
|                |   |                      |
| <b>DEPARTM</b> | ENT OF PUBLIC WORKS (APPOINTED)                                       |                      |
|                | ROBERT CANTOREGGI, DPW DIRECTOR                                       | 520-4910             |
|                | WILLIAM YADISERNIA, ENGINEER  | 520-4910             |
|                | PAULA LOMBARDI, ADMINISTRATIVE ASSISTANT                              | 520-4910             |
| DEGLCN D       | EVIEW COMMISSION (ADDOINTED NO TEDM)                                  |                      |
|                | EVIEW COMMISSION (APPOINTED/NO TERM)                                  | <b>530 501</b> (     |
| <b>07</b>      | JENNIFER PETERS, 65 CRESCENT STREET                                   | 520-7816             |
| 07             | DAVID LAMBERTO, 4 LINBROOK LANE                                       | 528-6306             |
| 08             | FRANK YEE, 70 OXFORD DRIVE  | 541-9139             |
| 08             | RICHARD TOBIN, 12 WINTER STREET, ASSOCIATE MEMBER                     | 528-3797             |
| 09             | LEN RAFUSE, 27 BARON ROAD   | 528-3110             |
| 09             | VACANT  |                      |
| EMERGEN        | ICY MANAGEMENT  |                      |
| EMERGE         | GARY MCCARRAHER, FIRE CHIEF, DIRECTOR                                 | 520-2323             |
|                | WALTER MANNING, DEPUTY DIRECTOR                                       | 320 2323             |
|                | WILLER MINIO, DEI OTT DIRECTOR  |                      |
| FINANCE        | COMMITTEE (APPOINTED) (1 YEAR TERM)                                   |                      |
| 6/07           | KEN NORMAN, 22 DANIELS STREET   | 528-3751             |
|                | JAMES ROCHE, 152 DANIELS STREET                                       | 243-1684             |
|                | STEPHEN WHALEN, 51 CHARLES RIVER DRIVE                                | 553-9934             |
|                | BRETT S. FELDMAN, 86 STONE RIDGE ROAD                                 | 346-3643             |
|                | SHANNON ZOLLO, 71 HILLSIDE ROAD                                       | 520-3749             |
|                | ARMOND FERNANDEZ, 141 DAVID ROAD                                      | 528-0668             |
|                | PHYLLIS MESSERE, 37 UNCAS AVENUE                                      | 528-0024             |
|                | REBECCA CAMERON, 65 SUMMER STREET                                     | 528-8812             |
|                | JOHN F. CAUFIELD, 4 OAK STREET EXT.                                   |                      |
|                | JOHN F. CAUFIELD, 4 OAK STREET EXT. JOHN K. REDWINE, 9 MAPLETREE LANE | 528-6393<br>553-7282 |
|                |   |                      |
|                | JAMES R. HOUGHTON, 180 DAILEY DRIVE                                   | 528-9796             |
|                |   |                      |

| FIRE CHIEF  | AND FOREST WARDEN (APPOINTED)  |                      |
|-------------|--|----------------------|
|             | GARY B. MCCARRAHER, FIRE CHIEF   | 528-2323             |
|             | PAUL SHARPE, DEPUTY CHIEF  |                      |
| FIDE STATIO | N BUILDING COMMITTEE (APPOINTED 9/7/05)                                |                      |
| FIRE STATIO | DEBORAH BARTLETT   | 528-2612             |
|             | GARY MCCARRAHER  | 528-2323             |
|             | STEVE SIMS   | 528-2323             |
|             | LOU ALLEVATO   | 528-0770             |
|             | VINCENT DEBAGGIS   | 528-0938             |
|             | KEN NORMAN   | 528-3751             |
|             | WILLIAM DOWD   | 320 3 7 3 1          |
|             |  |                      |
| FENCE VIEW  | (ER (APPOINTED)  |                      |
|             | DAVID ROCHE, MUNICIPAL BUILDING  | 520-4926             |
|             |  |                      |
|             | OMMISSION PERSONS WITH DISABILITIES (APPOINTED) (3 YEAR TERM)          |                      |
| 09          | MICHAEL FURILLA, 129 CENTRAL PARK TERRACE                              | 520-8837             |
| 09          | LORRAINE MCLAUGHLIN, 186 PECK STREET                                   | 520-9573             |
| 07          | DONALD NETTO, 7 GRISSOM CIRCLE   | 528-5610             |
| 07          | WILLIAM HANNAVAN, 31 HOWARD STREET                                     | 528-0484             |
| 08          | RONALD WAINRIB, 142 LONGHILL ROAD                                      | <b>528-5445</b>      |
| 08<br>09    | LUCY NEGRONE, 9 REAGAN AVENUE<br>SHANNON REEVE, 455 PARTRIDGE STREET   | 528-3572             |
| 09          | SHANNON REEVE, 433 PARTRIDGE STREET                                    | 528-4231             |
| FRANKLIN    | ULTURAL COUNCIL (APPOINTED) (2-3 YEAR TERMS)                           |                      |
| 07          | KIM REZENDES, 4 ALICIA DRIVE   | 528-3558             |
| <b>07</b>   | PATRICIA BERTOCCI, 3 JUNIPER ROAD                                      | 528-5302             |
| 08          | CAROL SAGASER, 42 HANCOCK ROAD   | 553-9569             |
| 09          | ANNETTE LYNCH, 10 HANCOCK ROAD   | 528-7977             |
| 10          | AMY KESSLER, 32 KIMBERLEE AVENUE                                       | 520-3755             |
| 11          | JODI KANADANIAN, 224 WACHUSETT STREET                                  | 541-7911             |
| 11          | SUSAN SHERIDAN, 21A HAWTHORN VILLAGE                                   | 533-1917             |
| 11          | NATHANIEL PACKARD, 7B HAWTHORN VILLAGE                                 | 553-8028             |
|             |  |                      |
|             | OUSING PARTNERSHIP (APPOINTED) (3 YEAR TERM)                           |                      |
| 07          | BOB FAHEY, 5 PINE KNOLL ROAD   | 520-4973             |
| 07          | JUDITH PFEFFER, 79 COTTAGE STREET                                      | 528-0428             |
| 07          | VACANT   |                      |
| 08          | VACANT   |                      |
| 08          | VACANT<br>FRANCIS HARRIGAN, 45 SPRUCE POND ROAD                        | 528-3334             |
| 09          | CAMILLE REMUS, 9 RAPHAEL CIRCLE  | 320-3334             |
| 0)          | CAVILLE REVIOS, 7 RAI TALE CIRCLE                                      |                      |
| GAS INSPEC  | TOR (APPOINTED)  |                      |
|             | , MUNICIPAL BUILDING   | 553-4861             |
|             |  |                      |
| HIGHWAY SU  | <u> VPERINTENDENT (APPOINTED)</u>                                      |                      |
|             | PHILIP BRUNELLI, MUNICIPAL BUILDING                                    | 520-4910             |
| ****        |  |                      |
|             | COMMISSION (APPOINTED) (3 YEAR TERM)                                   | # <b>a</b> c o ca =  |
| 07          | ALICE VENDETTI, 40 PROSPECT STREET                                     | 528-0633             |
| 07          | ROBERT PERCY, 9 SPRING STREET  | 528-3341             |
| 08          | MONA GHIRINGHELLI, 130 LONGHILL ROAD                                   | 528-1905             |
| 08          | DELWYN ARNOLD, 13 MACKINTOSH STREET                                    | 528-0867             |
| 07          | DAVID CARGIL, 19 HAWTHORNE VILLAGE                                     | 533-1550             |
| 09          | VACANT   | 520 1222             |
| 09<br>09    | CAROL HARPER, 62 OXFORD DRIVE<br>DEBORAH L. PELLEGRI, ASSOCIATE MEMBER | 520-1233<br>528-5422 |
| UF          | DEDORAH L. FELLEURI, ASSOCIAI E WIEWIDEK                               | 340-3442             |

| HOUGING            | THODITY (ADDONITED) (FIVE AD TEDM)                                   |           |
|--------------------|--|-----------|
| HOUSING AU<br>07   | THORITY (APPOINTED) (5 YEAR TERM) GEORGE DANELLO, 26 WAMPANOAG DRIVE |           |
| 10                 | PETER L. BRUNELLI, 179 BROOK STREET                                  | 520-3504  |
| 08                 | JOHN R. PADULA, 3 LINCOLNWOOD DRIVE                                  | 528-0315  |
| 09                 | CHRIS FEELEY, 5 TAFT DRIVE   | 520-6911  |
| 11                 | MARK TEEHAN, 2 SEWELL BROOK COURT                                    | 320-0711  |
| 11                 | White IEEE HIV, 2 SE WEEE BROOK COOK!                                |           |
| <b>HOUSING AU</b>  | THORITY AGENT (APPOINTED)  | 520 2220  |
|                    | LISA M. COLLINS, 1000 CENTRAL PARK TERRACE                           | 528-2220  |
| <b>HUMAN RESO</b>  | DURCE DEPARTMENT   |           |
|                    | STEPHANIE MCNEIL, DIRECTOR   | 520-4727  |
| INSECT PEST        | CONTROL (APPOINTED)  |           |
| II (SECTIESI       | KEN TOROSIAN, 875 WASHINGTON STREET                                  | 528-3837  |
|                    |  |           |
| INSPECTOR (        | <u>DF WIRE (APPOINTED)</u><br>, MUNICIPAL BUILDING                   |           |
|                    | , MONICIPAL BUILDING   |           |
| <b>INSURANCE</b> A | ADVISORY COMMITTEE (APPOINTED)                                       |           |
|                    | STEVEN CARLUCCI, DPW   | 520-4911  |
|                    | SUSAN WALSH, DISPATCHERS   | 528-1212  |
|                    | RICHARD GROVER, POLICE DEPARTMENT                                    | 528-1212  |
|                    | JANE PULSONE, CAFETERIA WORKERS                                      | 528-5600  |
|                    | DONNA BARRETT, TEACHERS  | 528-5600  |
|                    | WILLIAM WEBSTER, CUSTODIANS  | 528-5600  |
|                    | ROBERT DONOVAN, FIRE DEPARTMENT                                      | 528-2323  |
|                    | GINNY MCLAUGHLIN, CLERICAL/TOWN                                      | 528-7900  |
|                    | MARYANN MARINO, CLERICAL/SCHOOL                                      | 528-5600  |
|                    | VIRGINIA SUNBERG, SCHOOL NURSES                                      | 528-5600  |
|                    | VICKY BUCHINIO, LIBRARY  |           |
|                    | MAUREEN MARCHAND, VAN DRIVERS  |           |
|                    | ALBERT BRUNELLI, RETIRED EMPLOYEES                                   |           |
|                    | LOIS DAULEY, ESP'S   |           |
| LIBRARY DIR        | RECTOR (APPOINTED)   |           |
|                    | FELICIA OTI, 118 MAIN STREET   | 520-4940  |
|                    | 1221CH OI, IIO MI M OINZEI   | 220 17 10 |
|                    | ARD OF DIRECTORS (APPOINTED) (3 YEAR TERM) (APPT. IN DECEMBER)       |           |
| 07                 | DICK FOTLAND, 1 CRAB APPLE LANE                                      | 553-8964  |
| 07                 | CINDY RICH, 2 LILY WAY   | 520-1598  |
| 08                 | CLARA LODI, 12 MILLIKEN AVENUE                                       | 528-9139  |
| 08                 | VACANT   | 520 2220  |
| 09                 | KENNETH WIEDEMANN, 5 CALISTOGA WAY                                   | 528-3329  |
| 09                 | CHARLEEN BELCHER, 31 MEADOWLARK LANE                                 | 520-4337  |
| MAPC REPRE         | CSENTATIVE (APPOINTED)   |           |
| 07                 | JEFFREY NUTTING, TOWN ADMINISTRATOR                                  | 520-4949  |
| MUNICIPAL          | AFFORDABLE HOUSING TRUST FUND (APPOINTED)                            |           |
| 07                 | JEFF NUTTING, MUNICIPAL BUILDING                                     | 520-4949  |
| 07                 | JUDY PFEFFER, 79 COTTAGE STREET                                      | 528-0428  |
| 07                 | SUSAN SPEERS, 171 LINCOLN STREET                                     | 520-2273  |
| 07                 | SANDRA BOUCHARD, 14 HUTCHINSON STREET                                | 520-2213  |
| 07                 | ROBIN SCULLY, 344 OAK STREET   | 528-9932  |
| 07                 | CHRISTOPHER VERICKER, 63 DEAN AVENUE                                 | 520-6560  |
| 07                 | MAXINE KINHART, MUNICIPAL BUILDING                                   | 520-4949  |
| 07                 | WE WANTE KIND WITH MICH THE BUILDING                                 | 320-7373  |
| NORFOLK CO         | DUNTY ADVISORY BOARD MEMBER (APPOINTED) (1 YEAR TERM)                |           |
| 07                 | PETER E. PADULA, 14 FORT APACHE DRIVE                                | 528-0798  |
|                    |  |           |

| DADKING CI   | EDV (ADDOINTED)  |  |
|--|--|--|
| PARKING CL   | ERK (APPOINTED)  JAMES P. DACEY, JR., MUNICIPAL BUILDING   | 520-4950   |
| PLANNING R   | OARD (ELECTED) (4 YEAR TERM)   |  |
| 07   | JAMES CHILSON, 43 PINE STREET  | 533-6856   |
| 07   | NORMAN RISTAINO, 777 KIG STREET  | 528-1655   |
| 07   | DAVID LAMBERTO, 4 LINBROOK LANE  | 528-1828   |
| 09   | ANTHONY PADULA, 769 WASHINGTON STREET  | 528-0813   |
| 09   | PAIGE DUNCAN, 35 GALLISON STREET   | 520-9585   |
| 09   | RONALD CALABRESE, 6 LINA CIRCLE, ASSOCIATE MEMBER  |  |
| PLANNING D   | EPARTMENT (APPOINTED)  |  |
|  | CAROL HARPER, DIRECTOR OF PLANNING   | 520-4907   |
|  | NICK ALFIERI, PLANNER  |  |
| <b>PLUMBING I</b>  | NSPECTOR (APPOINTED)   |  |
|  | , MUNICIPAL BUILDING   | 553-4861   |
| DOLLGE DED   | A DELICINE (A DIO MEET)  |  |
| POLICE DEP   | ARTMENT (APPOINTED)  | 520 1212   |
|  | STEPHEN WILLIAMS, 911 PANTHER WAY, CHIEF<br>STEPHEN SEMERJIAN, DEPUTY CHIEF  | 528-1212   |
|  | STEFFIEN SEWERJIAN, DEFUTT CHIEF   |  |
| <b>PUBLIC LAN</b>  | D USE COMMITTEE (REPLACES OPEN SPACE COMMITTEE 03-20)  |  |
| 07   | TIM MAIO, 10 MARY ANNE DRIVE   | 533-9708   |
| 07   | PETER LOUNSBURY, JR., 53 OXFORD DRIVE  | 346-3475   |
| 07   | PAUL BONCEK, 23 INDIAN LANE  | 541-3289   |
| 08   | CHARLES KELLIHER, 8 MICHAEL ROAD   | 528-6107   |
| 08   | SUSAN PLUME, 11 HAVERSTOCK ROAD  | 533-3408   |
| 09<br>09   | MARK ANDERSON, 349 SUMMER STREET<br>JONATHAN SCHULHAUS, 159 KING STREET #306   | 346-3808<br>508-740-0381   |
| 09   | JONATHAN SCHOLHAUS, 139 KING STREET #300   | 300-740-0301   |
|  |  |  |
| <b>PURCHASIN</b>   | G DEPARTMENT(APPOINTED)  |  |
| <u>PURCHASINO</u>  | G DEPARTMENT(APPOINTED) NORMA COLLINS, 150 EMMONS STREET   | 520-4925   |
|  | NORMA COLLINS, 150 EMMONS STREET   | 520-4925   |
|  | NORMA COLLINS, 150 EMMONS STREET  N DEPARTMENT   |  |
|  | NORMA COLLINS, 150 EMMONS STREET   | 520-4925<br>520-4909   |
| RECREATION   | NORMA COLLINS, 150 EMMONS STREET  N DEPARTMENT   |  |
| RECREATION 09  | NORMA COLLINS, 150 EMMONS STREET  N DEPARTMENT RYAN JETTE, DIRECTOR  N ADVISORY BOARD (APPOINTED) (3 YEAR TERM) WAYNE SIMMARIAN, 204 JORDAN ROAD   |  |
| RECREATION 09 09   | NORMA COLLINS, 150 EMMONS STREET  N DEPARTMENT RYAN JETTE, DIRECTOR  N ADVISORY BOARD (APPOINTED) (3 YEAR TERM) WAYNE SIMMARIAN, 204 JORDAN ROAD JAMES LEARY, 6 SKYLINE DRIVE  | 520-4909<br>528-5015<br>520-3677   |
| RECREATION 09 09 09 08   | NORMA COLLINS, 150 EMMONS STREET  N DEPARTMENT RYAN JETTE, DIRECTOR  N ADVISORY BOARD (APPOINTED) (3 YEAR TERM) WAYNE SIMMARIAN, 204 JORDAN ROAD JAMES LEARY, 6 SKYLINE DRIVE PAUL SOCCI, 21 OAK STREET EXT.   | 520-4909<br>528-5015<br>520-3677<br>528-2476   |
| RECREATION 09 09 08 07   | NORMA COLLINS, 150 EMMONS STREET  N DEPARTMENT RYAN JETTE, DIRECTOR  N ADVISORY BOARD (APPOINTED) (3 YEAR TERM) WAYNE SIMMARIAN, 204 JORDAN ROAD JAMES LEARY, 6 SKYLINE DRIVE PAUL SOCCI, 21 OAK STREET EXT. MARAK ECCHER, 34 BARON ROAD   | 520-4909<br>528-5015<br>520-3677<br>528-2476<br>520-6623   |
| RECREATION 09 09 09 08   | NORMA COLLINS, 150 EMMONS STREET  N DEPARTMENT RYAN JETTE, DIRECTOR  N ADVISORY BOARD (APPOINTED) (3 YEAR TERM) WAYNE SIMMARIAN, 204 JORDAN ROAD JAMES LEARY, 6 SKYLINE DRIVE PAUL SOCCI, 21 OAK STREET EXT.   | 520-4909<br>528-5015<br>520-3677<br>528-2476   |
| RECREATION 09 09 08 07 07  | NORMA COLLINS, 150 EMMONS STREET  N DEPARTMENT RYAN JETTE, DIRECTOR  N ADVISORY BOARD (APPOINTED) (3 YEAR TERM) WAYNE SIMMARIAN, 204 JORDAN ROAD JAMES LEARY, 6 SKYLINE DRIVE PAUL SOCCI, 21 OAK STREET EXT. MARAK ECCHER, 34 BARON ROAD LARRY POLLARD, 155 SUMMER STREET  | 520-4909<br>528-5015<br>520-3677<br>528-2476<br>520-6623   |
| RECREATION 09 09 08 07 07  | NORMA COLLINS, 150 EMMONS STREET  N DEPARTMENT RYAN JETTE, DIRECTOR  N ADVISORY BOARD (APPOINTED) (3 YEAR TERM) WAYNE SIMMARIAN, 204 JORDAN ROAD JAMES LEARY, 6 SKYLINE DRIVE PAUL SOCCI, 21 OAK STREET EXT. MARAK ECCHER, 34 BARON ROAD   | 520-4909<br>528-5015<br>520-3677<br>528-2476<br>520-6623   |
| RECREATION 09 09 08 07 07 REPUBLICAN   | NORMA COLLINS, 150 EMMONS STREET  N DEPARTMENT RYAN JETTE, DIRECTOR  N ADVISORY BOARD (APPOINTED) (3 YEAR TERM) WAYNE SIMMARIAN, 204 JORDAN ROAD JAMES LEARY, 6 SKYLINE DRIVE PAUL SOCCI, 21 OAK STREET EXT. MARAK ECCHER, 34 BARON ROAD LARRY POLLARD, 155 SUMMER STREET  N TOWN COMMITTEE JOHN JEWELL, 11 DOVER CIRCLE   | 520-4909<br>528-5015<br>520-3677<br>528-2476<br>520-6623<br><b>528-7942</b>  |
| RECREATION 09 09 08 07 07 REPUBLICAN   | NORMA COLLINS, 150 EMMONS STREET  N DEPARTMENT RYAN JETTE, DIRECTOR  N ADVISORY BOARD (APPOINTED) (3 YEAR TERM) WAYNE SIMMARIAN, 204 JORDAN ROAD JAMES LEARY, 6 SKYLINE DRIVE PAUL SOCCI, 21 OAK STREET EXT. MARAK ECCHER, 34 BARON ROAD LARRY POLLARD, 155 SUMMER STREET  N TOWN COMMITTEE JOHN JEWELL, 11 DOVER CIRCLE  NOW MUNICIPAL COORDINATORS (APPOINTED)   | 520-4909  528-5015 520-3677 528-2476 520-6623 <b>528-7942</b>  |
| RECREATION 09 09 08 07 07 REPUBLICAN   | NORMA COLLINS, 150 EMMONS STREET  N DEPARTMENT RYAN JETTE, DIRECTOR  N ADVISORY BOARD (APPOINTED) (3 YEAR TERM) WAYNE SIMMARIAN, 204 JORDAN ROAD JAMES LEARY, 6 SKYLINE DRIVE PAUL SOCCI, 21 OAK STREET EXT. MARAK ECCHER, 34 BARON ROAD LARRY POLLARD, 155 SUMMER STREET  N TOWN COMMITTEE JOHN JEWELL, 11 DOVER CIRCLE  NOW MUNICIPAL COORDINATORS (APPOINTED) MARIO DEBAGGIS, MUNICIPAL BUILDING  | 520-4909<br>528-5015<br>520-3677<br>528-2476<br>520-6623<br><b>528-7942</b>  |
| RECREATION 09 09 08 07 07 REPUBLICAN   | NORMA COLLINS, 150 EMMONS STREET  N DEPARTMENT RYAN JETTE, DIRECTOR  N ADVISORY BOARD (APPOINTED) (3 YEAR TERM) WAYNE SIMMARIAN, 204 JORDAN ROAD JAMES LEARY, 6 SKYLINE DRIVE PAUL SOCCI, 21 OAK STREET EXT. MARAK ECCHER, 34 BARON ROAD LARRY POLLARD, 155 SUMMER STREET  N TOWN COMMITTEE JOHN JEWELL, 11 DOVER CIRCLE  NOW MUNICIPAL COORDINATORS (APPOINTED)   | 520-4909  528-5015 520-3677 528-2476 520-6623 <b>528-7942</b>  |
| RECREATION 09 09 08 07 07 REPUBLICAN RIGHT TO K  | NORMA COLLINS, 150 EMMONS STREET  N DEPARTMENT RYAN JETTE, DIRECTOR  N ADVISORY BOARD (APPOINTED) (3 YEAR TERM) WAYNE SIMMARIAN, 204 JORDAN ROAD JAMES LEARY, 6 SKYLINE DRIVE PAUL SOCCI, 21 OAK STREET EXT. MARAK ECCHER, 34 BARON ROAD LARRY POLLARD, 155 SUMMER STREET  N TOWN COMMITTEE JOHN JEWELL, 11 DOVER CIRCLE  NOW MUNICIPAL COORDINATORS (APPOINTED) MARIO DEBAGGIS, MUNICIPAL BUILDING BRUCE HUNCHARD, ASSOCIATE MEMBER  MMITTEE (ELECTED) (2 YEAR TERM)  | 520-4909  528-5015 520-3677 528-2476 520-6623 <b>528-7942</b> 541-6159   |
| RECREATION 09 09 08 07 07 REPUBLICAN RIGHT TO K  | NORMA COLLINS, 150 EMMONS STREET  N DEPARTMENT RYAN JETTE, DIRECTOR  N ADVISORY BOARD (APPOINTED) (3 YEAR TERM) WAYNE SIMMARIAN, 204 JORDAN ROAD JAMES LEARY, 6 SKYLINE DRIVE PAUL SOCCI, 21 OAK STREET EXT. MARAK ECCHER, 34 BARON ROAD LARRY POLLARD, 155 SUMMER STREET  N TOWN COMMITTEE JOHN JEWELL, 11 DOVER CIRCLE  NOW MUNICIPAL COORDINATORS (APPOINTED) MARIO DEBAGGIS, MUNICIPAL BUILDING BRUCE HUNCHARD, ASSOCIATE MEMBER  MMITTEE (ELECTED) (2 YEAR TERM) ED CAFASSO, 5 FORT APACHE DRIVE  | 520-4909  528-5015 520-3677 528-2476 520-6623 <b>528-7942</b> 541-6159  520-4905   |
| RECREATION 09 09 08 07 07 REPUBLICAN RIGHT TO K  SCHOOL CO 07 07                           | NORMA COLLINS, 150 EMMONS STREET  N DEPARTMENT RYAN JETTE, DIRECTOR  N ADVISORY BOARD (APPOINTED) (3 YEAR TERM) WAYNE SIMMARIAN, 204 JORDAN ROAD JAMES LEARY, 6 SKYLINE DRIVE PAUL SOCCI, 21 OAK STREET EXT. MARAK ECCHER, 34 BARON ROAD LARRY POLLARD, 155 SUMMER STREET  N TOWN COMMITTEE JOHN JEWELL, 11 DOVER CIRCLE  NOW MUNICIPAL COORDINATORS (APPOINTED) MARIO DEBAGGIS, MUNICIPAL BUILDING BRUCE HUNCHARD, ASSOCIATE MEMBER  MMITTEE (ELECTED) (2 YEAR TERM) ED CAFASSO, 5 FORT APACHE DRIVE MARY JANE SCOFIELD, 90 PINE RIDGE DRIVE  | 520-4909  528-5015 520-3677 528-2476 520-6623 <b>528-7942</b> 541-6159  520-4905   |
| RECREATION  RECREATION  09  09  08  07  07  REPUBLICAN  SCHOOL COM  07  07  07             | NORMA COLLINS, 150 EMMONS STREET  N DEPARTMENT RYAN JETTE, DIRECTOR  N ADVISORY BOARD (APPOINTED) (3 YEAR TERM) WAYNE SIMMARIAN, 204 JORDAN ROAD JAMES LEARY, 6 SKYLINE DRIVE PAUL SOCCI, 21 OAK STREET EXT. MARAK ECCHER, 34 BARON ROAD LARRY POLLARD, 155 SUMMER STREET  N TOWN COMMITTEE JOHN JEWELL, 11 DOVER CIRCLE  NOW MUNICIPAL COORDINATORS (APPOINTED) MARIO DEBAGGIS, MUNICIPAL BUILDING BRUCE HUNCHARD, ASSOCIATE MEMBER  MMITTEE (ELECTED) (2 YEAR TERM) ED CAFASSO, 5 FORT APACHE DRIVE MARY JANE SCOFIELD, 90 PINE RIDGE DRIVE PAULA MULLEN, 8 LONGOBARDI DRIVE   | 520-4909  528-5015 520-3677 528-2476 520-6623 <b>528-7942</b> 541-6159  520-4905   |
| RECREATION 09 09 08 07 07 REPUBLICAN RIGHT TO K  SCHOOL CO 07 07 07 07                     | NORMA COLLINS, 150 EMMONS STREET  N DEPARTMENT RYAN JETTE, DIRECTOR  N ADVISORY BOARD (APPOINTED) (3 YEAR TERM) WAYNE SIMMARIAN, 204 JORDAN ROAD JAMES LEARY, 6 SKYLINE DRIVE PAUL SOCCI, 21 OAK STREET EXT. MARAK ECCHER, 34 BARON ROAD LARRY POLLARD, 155 SUMMER STREET  N TOWN COMMITTEE JOHN JEWELL, 11 DOVER CIRCLE  NOW MUNICIPAL COORDINATORS (APPOINTED) MARIO DEBAGGIS, MUNICIPAL BUILDING BRUCE HUNCHARD, ASSOCIATE MEMBER  MMITTEE (ELECTED) (2 YEAR TERM) ED CAFASSO, 5 FORT APACHE DRIVE MARY JANE SCOFIELD, 90 PINE RIDGE DRIVE PAULA MULLEN, 8 LONGOBARDI DRIVE JEFFREY ROY, 61 LYDIA LANE                                | 520-4909  528-5015 520-3677 528-2476 520-6623 <b>528-7942</b> 541-6159  520-4905  541-1094 528-0932 528-0932 528-5170          |
| RECREATION  RECREATION  09  09  08  07  07  REPUBLICAN  SCHOOL CON  07  07  07  07  07  07 | NORMA COLLINS, 150 EMMONS STREET  N DEPARTMENT RYAN JETTE, DIRECTOR  N ADVISORY BOARD (APPOINTED) (3 YEAR TERM) WAYNE SIMMARIAN, 204 JORDAN ROAD JAMES LEARY, 6 SKYLINE DRIVE PAUL SOCCI, 21 OAK STREET EXT. MARAK ECCHER, 34 BARON ROAD LARRY POLLARD, 155 SUMMER STREET  N TOWN COMMITTEE JOHN JEWELL, 11 DOVER CIRCLE  NOW MUNICIPAL COORDINATORS (APPOINTED) MARIO DEBAGGIS, MUNICIPAL BUILDING BRUCE HUNCHARD, ASSOCIATE MEMBER  MMITTEE (ELECTED) (2 YEAR TERM) ED CAFASSO, 5 FORT APACHE DRIVE MARY JANE SCOFIELD, 90 PINE RIDGE DRIVE PAULA MULLEN, 8 LONGOBARDI DRIVE JEFFREY ROY, 61 LYDIA LANE ROBERTA TRAHAN, 1 GREEN STREET | 520-4909  528-5015 520-3677 528-2476 520-6623 <b>528-7942</b> 541-6159  520-4905  541-1094 528-0932 528-0932 528-5170 528-6184 |
| RECREATION 09 09 08 07 07 REPUBLICAN RIGHT TO K  SCHOOL CO 07 07 07 07                     | NORMA COLLINS, 150 EMMONS STREET  N DEPARTMENT RYAN JETTE, DIRECTOR  N ADVISORY BOARD (APPOINTED) (3 YEAR TERM) WAYNE SIMMARIAN, 204 JORDAN ROAD JAMES LEARY, 6 SKYLINE DRIVE PAUL SOCCI, 21 OAK STREET EXT. MARAK ECCHER, 34 BARON ROAD LARRY POLLARD, 155 SUMMER STREET  N TOWN COMMITTEE JOHN JEWELL, 11 DOVER CIRCLE  NOW MUNICIPAL COORDINATORS (APPOINTED) MARIO DEBAGGIS, MUNICIPAL BUILDING BRUCE HUNCHARD, ASSOCIATE MEMBER  MMITTEE (ELECTED) (2 YEAR TERM) ED CAFASSO, 5 FORT APACHE DRIVE MARY JANE SCOFIELD, 90 PINE RIDGE DRIVE PAULA MULLEN, 8 LONGOBARDI DRIVE JEFFREY ROY, 61 LYDIA LANE                                | 520-4909  528-5015 520-3677 528-2476 520-6623 <b>528-7942</b> 541-6159  520-4905  541-1094 528-0932 528-0932 528-5170          |

| SENIOR CEN                              | TER BUILDING COMMITTEE (APPOINTED)  KAREN ALVES JUDITH PFEFFER STELLA JEON NANCY RAFTER THOMAS MERCER ROBERT AVAKIAN PAUL REMINGTON   | 520-4945  |
|---|---|---|
| STREET LIGI<br>07<br>07<br>08           | HTING COMMITTEE (APPOINTED) (3 YEAR TERM) WALTER ZINCHUCK, 22 PHEASANT HILL ROAD JOHN HEFELE, 67 JORDAN ROAD VACANT   | 528-0899<br><b>528-7578</b>   |
| 08<br>09                                | JOHN TULLI, 513 CORONATION DRIVE<br>LUCY NEGRONE, 9 REAGAN CIRCLE   | 528-0402<br>528-3572  |
| SUPERINTEN                              | I <mark>DENT OF SCHOOLS (APPOINTED)</mark><br>WAYNE OGDEN, MUNICIPAL BUILDING   | 541-5243  |
| TOWN COMP                               | TROLLER (APPOINTED) SUSAN L. GAGNER, COMPTROLLER KAREN PITASI, ASSISTANT COMPTROLLER  | 520-4925  |
| TOWN ADMIN                              | NISTRATOR (APPOINTED)  JEFFREY NUTTING, TOWN ADMINISTRATOR  MAXINE KINHART, ASSISTANT TO ADMINISTRATOR  | 520-4949  |
| TOWN CLERI<br>07                        | K (ELECTED) (4 YEAR TERM)  DEBORAH L. PELLEGRI, CMC, MUNICIPAL BUILDING RUTH ANDERSON, ADMINISTRATIVE ASSISTANT   | 520-4900<br>520-4900  |
| TOWN COUN                               | <u>SEL (APPOINTED)</u><br>MARK CEREL, MUNICIPAL BUILDING  | 520-4928  |
| TOWN TREAS                              | SURER/COLLECTOR (ELECTED) (4 YEAR TERM)  JAMES P. DACEY, JR., TREASURER/COLLECTOR  SANDRA FANNING, ASSISTANT COLLECTOR/TREASURER  | 520-4950  |
| TOWN COUN 07 07 07 07 07 07 07 07 07 07 | CIL MEMBERS (ELECTED) (2 YEAR TERM) THOMAS S. DOAK, 135 MASTRO DRIVE DEBORAH A. BARTLETT, 2 ELDON DRIVE PHILIP B. EVANS, 7 PYNE CIRCLE CARLO B. GEROMINI, 3 WILLOW STREET CHRISTOPHER FEELEY, 5 TAFT DRIVE JUDITH POND PFEFFER, 79 COTTAGE STREET JOSEPH MCGANN, 120 LEWIS STREET MICHAEL LEBLANC, 18 HIGH RIDGE DRIVE R. SCOTT MASON, 9 LEE STREET | 520-1783<br>528-2612<br>533-3423<br>528-9444<br><b>520-6911</b><br>528-0428<br>528-4707<br>520-6607<br>528-0902 |
| TREE WARDE                              | E <u>N (APPOINTED)</u><br>PHILIP BRUNELLI, MUNICIPAL BUILDING   | 520-4910  |
| TRI COUNTY<br>10<br>08                  | REGIONAL VOCATIONAL SCHOOL COMMITTEE (APPOINTED) PAUL CARBONE, 25 OAK STREET ROBERT RAPPA, 25 QUEEN STREET  | 528-4884<br>528-3823  |
| VETERANS D                              | PEPARTMENT (APPOINTED) ROBERT FAHEY, VETERANS AGENT AT SENIOR CENTER  | 520-4973  |

#### WATER AND SEWER SUPERINTENDENT (APPOINTED)

ANTHONY MUCCIARONE, 150 EMMONS STREET

| ZON | ZONING BOARD OF APPEAL (APPOINTED) |          |  |  |
|-----|------------------------------------|----------|--|--|
| 09  | BERNARD MULLANEY, 4 COOK STREET    | 528-0461 |  |  |
| 08  | ROBERT ACEVEDO, ASSOCIATE MEMBER   | 520-7018 |  |  |
| 07  | BRUCE HUNCHARD, SUMMER STREET      | 528-6095 |  |  |
| 09  | TODD ALEXANDER, ASSOCIATE MEMBER   | 528-6105 |  |  |

520-4915

Note: Vacancies are notated by a block around the word "VACANT". Get Involved! Serve your community! Call the Town Clerk for information, 508-520-4900.

#### FRANKLIN TOWN COUNCIL

\On behalf of the Franklin Town Council, it is my pleasure to submit our annual report to the Citizens of Franklin.

Each year that passes we struggle to "make ends meet" within the constraints we are given while trying to maintain our assets such as streets, roads, and buildings and preserving the services that all of our citizens expect. This past year, you the citizens, recognized the dilemma we face in trying to maintain acceptable levels of service, while facing increasing costs such as energy and healthcare by passing the Town's first-ever operational override for \$2.7 million dollars.

As we strive to meet your expectations of sound financial decision-making, I would like to note the positive things we have accomplished:

Construction of the new Senior Center began and is nearly complete. After a public debate and many worthy suggestions for naming our new Senior Center, we finally decided on "The Franklin Senior Center". The old fire station on West Central Street came down and a new one is rising in its place. The new DPW adminis-

tration building and garage was completed on Fisher Street. We continue to explore options for selling town owned properties such as the former municipal building, the four corners school, and land off of Pond Street and Rt. 495. We will keep you abreast of what is happening.

I want to thank our Town Administrator, Jeff Nutting, for his dedication and service and all of the Town employees who go to work every day and help to make this community what it is.

In closing, once again, it is my pleasure to be able to serve the citizens of Franklin and I am proud to serve along side Deb Bartlett, Tom Doak, Phil Evans, Carlo Geromini, Michael LeBlanc, Scott Mason, Joe McGann, and Judy Pfeffer, who each give of themselves through their service on this Town Council.

Respectfully submitted,

Christopher Feeley Chairman, Franklin Town Council

#### TOWN ADMINISTRATOR

In 2007, Franklin was named one of the 10 top communities to raise a family by *Family Circle* Magazine. That recognition is the direct result of the citizens and leadership of the community to improving our quality of life. The Town Council and other volunteers give hundreds of hours every year trying to ensure your tax dollars provide the very best public services at a reasonable price. Their contributions should be recognized.

Economic development is at the cornerstone of trying to expand our tax base while minimizing our costs. The redevelopment of Downtown is a great example of expanding the tax base and creating job opportunities. It is my hope over the next several years that the redevelopment will continue so our tax base will expand to help pay for municipal services.

During the year, several long awaited projects began or were completed. The new senior center on Daniel McCahill Street was begun and an updated and expanded DPW facility will be completed this fall. The replacement of the Central Fire Station should be complete in the spring of 2008.

Many water line and road improvements were underway or completed including Maple Street, Southgate Road, Streets in the Dailey Drive neighborhood, Brook Street and Union Street.

The Community Builder's (TCB), a non-profit developer of senior housing, received a grant of over \$6 million dollars from the Department of Housing and Urban Development (HUD) to construct 50 units of affordable senior housing on land donated by the Town off Panther Way. The process that began 5+ years ago through the

tireless efforts of TCB, the Franklin Federated Church (who cosponsored the grant application), the COA, State and Federal Legislators, local officials and town staff finally became a reality this year. The project will take a few years to complete, but will provide much needed new affordable housing for citizens over 62 years of age.

The Town also received over \$640,000 in the form of a grant from the Department of Housing and Community Development to be used for the rehabilitation of low and moderate-income housing and to replace the boiler in the senior housing at Central Park Terrace. We received over 100 applications for the housing rehabilitation funds and we will be applying for future grants to continue that program.

The voters approved an operating override of \$2,700,000 for fiscal 2008. These funds will be used to provide the same level of services for school and municipal services during FY 2008. We will continue to struggle financially until changes in the tax laws are made at the state level.

Finally, I want to thank the dedicated employees who go above and beyond to deliver the services you expect and I am happy to be a part of the team serving this community.

Respectfully submitted,

Jeff Nutting Town Administrator

#### **TOWN CLERK**

I wish to submit my 22nd annual report as Town Clerk of Franklin for the year ending June 30; 2007.

Busy, Busy is how I have begun my report for the past eight years, and yes. . . once again, I must report the same.

This is my 22nd year as Town Clerk and I still enjoy my job as much as when I was first elected in 1985.

Boy, have I seen a variety of changes throughout my years as Town Clerk. I regularly visit the schools and give them a feeling of how Franklin "used to be." They are amazed how Franklin has changed. The Office of the Town Clerk, along with all departments, continues to feel the growing pains. I remember growing up in Franklin when it was a "small/country/farm" community of about 7,000 people and everyone knew everyone...

Today, at just over 32,000 residents, we are considered a bedroom community. This is evident when you see the parking lots at the area train stations and you see people boarding the train into Boston.

This office services residents, along with all Town departments, commissions and committees. All Departments are now open until 6:00 p.m. on Wednesday evening. The late hours have been well received by all residents, especially, those residents working outside of Franklin and couples planning marriage. Franklin is considered a bedroom community, whereby many residents work outside of Franklin.

#### **Population**

At the close of the census, we announced that the figures for the 2007 census were available. Total population is now 32,003. Due to the high number of vacant dwellings, we have shown just a slight increase over last year.

The following are some past population figures that I reported over the past years and have found them to be a helpful tool for those doing population reports either for school projects or businesses. This shows the rate of growth that Franklin has encountered over the past 24 years.

| Year Population | Year Population | Year Population |
|-----------------|-----------------|-----------------|
| 1981 17,304     | 1990 22,674     | 1999 29,306     |
| 1982 17,333     | 1991 23,982     | 2000 29,738     |
| 1983 17,187     | 1992 24,756     | 2001 29,897     |
| 1984 17,302     | 1993 24,963     | 2002 30,198     |
| 1985 17,500     | 1994 25,213     | 2003 30,522     |
| 1986 19,253     | 1995 26,721     | 2004 30,944     |
| 1987 20,105     | 1996 27,325     | 2005 31,274     |
| 1988 21,009     | 1997 28,594     | 2006 31,629     |
| 1989 22,045     | 1998 28,928     | 2007 32,003     |

The population of Franklin is certainly increasing, but not at the same rate as we encountered during the mid-nineties. I have con-

tinued to update our records on a daily basis, adding new residents as soon as we have taken off the previous residents in that household. Our records still show that there are households that are vacant at the present time. Our

office works to record those mov-

ing into vacant properties throughout the year. Our records continue to show that new homes are being occupied as fast as they are competed, and older homes are not being occupied as quickly. We continue to see homeowners converting two family homes back into one family to fit their needs rather than moving to a new location. We have also noticed that families are taking in relatives and sharing homes. This was a practice back many years ago and now we are seeing it again. You will see in the Zoning Board decisions that residents have taken advantage of the "in-law" bylaw.

#### Passports – BY APPOINTMENT ONLY!

This is our fifth year of issuing passports and the revenue that we take in certainly helps the Town. This service was offered to all Town Clerks through the Federal Government and I immediately jumped on the bandwagon! This service is no longer offered to any clerk's office, so we were lucky to be part of this program. Not only is this a great service for the residents of Franklin, it adds additional funds to help the community. Last year, we took in \$25,085.00 and we went up to \$32,742.00,00 this past year. This money does not come without some problems. This past year, some requirements were changed by the Federal government mainly to do with their office being inundated with applications, causing delays with customers. We are the ones who receive the complaints and concerns by these customers and we certainly try our best to get answers for them. We offer a great service for our residents!

#### Financial Report

| Received for Sporting Licenses\$ | 5,509.85   |
|----------------------------------|------------|
| Sent to MA Fisheries/Wildlife(\$ | 5,266.50)  |
| Fees Retained by Town\$          | 243.35     |
| Collected/Marriage Intentions\$  | 1,905.00   |
| Passports\$                      | 32,742.00  |
| Certified Copies\$               | 11,467.00  |
| Books\$                          | 2,799.50   |
| Dog Licenses\$                   | 35,372.00  |
| Non-Criminal Citations\$         | 16,695.00  |
| Miscellaneous Receipts\$         | 14,359.25  |
| Miscellaneous Receipts \$        | 2,250.00   |
| Total Collected\$                | 123,099.60 |

#### Vital Statistics for the Years 2002-2005

|           | <u>2002</u> | <u>2003</u> | <u>2004</u> | <u>2005</u> | <u>2006</u> |
|-----------|-------------|-------------|-------------|-------------|-------------|
| Births    | 458         | 416         | 376         | 393         | 341         |
| Marriages | 137         | 101         | 138         | 115         | 127         |
| Deaths    | 152         | 160         | 158         | 167         | 171         |

#### Welcome to our New Residents

We continue with our welcome letters to all new residents. Along with a census form, we also send voter registration applications at this time to encourage voter participation. We invite all new residents to stop by the Clerk's office... it's a nice way to meet their Town officials and be introduced to the Municipal Building and the many services that are offered here in Town, If you'd like voter registration forms sent to you, just call 508-520-4900!

#### **New Businesses**

A total of 310 businesses were opened or renewed in Franklin during 2006. All non-incorporated businesses, according to MGL, shall register with the Town Clerk prior to commencing business. This certificate is valid for four years at a charge of \$40.00. Banks will send their customers to us before allowing them to open a business account. This helps us to keep our records updated.

#### **Underground Storage Tanks/Hazardous Material**

Underground storage of gasoline permits total 23 and 12 hazardous material permits were issued for the year 2006. We are working with the Fire Department and the Board of Health to bring this more up to date.

#### **Planning / Appeal Board Applications**

Planning Board and Board of Appeal applications begin and end in the Office of the Town Clerk. Elsewhere in this report you will find our index of applicants/decisions during the year 2006. All applications and decisions are permanent record and may be researched at any time through the Town Clerk's office. With the changes in personnel that seems to occur on a frequent basis, it is certainly important to have continuity in the Clerk's position so as to trace background information on a particular variance or subdivision not only for departments but for residents.

#### Responsibilities of the Clerk's Office

Sometimes people will ask, "What exactly does the Town Clerk's position consist of?" The office of the Town Clerk traditionally, and to a large degree presently, can be compared to a hub around which the wheel of local government revolves. The spokes of the wheel represent the various board, department, commissions and committees within the government to which the Town Clerk relates in a direct way. The rim of the wheel represents the many segments of State and County Government from which many of the Town Clerk's official duties and responsibilities stem. Although the Town Clerk is visible to the public more than any Town Official, sometimes the duties are hidden from the public and hence go unnoticed... we're not just that little office that issues dog licenses!!

#### **Code of Franklin**

The Town of Franklin Code Book is maintained and updated through this office, both in hard copy, computer and on the web at <a href="https://www.franklin.ma.us">www.franklin.ma.us</a>. This book contains all the rules, regulations, by-laws and acts of the Town. The code has been helpful, not only to department managers and councilors, but also to attorneys, engineers and contractors since it contains all information relating to

their daily work. I just recently converted the Code Book to  $8-1/2 \times 11$  and am using a more updated format with the help of General Code Publishers. The reviews from the users have been very good. We have all found the new version to be easier to handle and the larger size certainly helps with reading.

#### **Town Clerk Directory**

Our "best seller" is the *Directory of Town, State and County Officials*. This is available here in the Clerk's office for the unbeatable price of zero! This booklet has been a very useful tool to employers, committees, managers and residents. Other publications available in the Clerk's office are Subdivision and Zoning Regulations, Street Directories and Resident Listing Books.

#### **Record Retention Schedule**

I have continued to keep our records in the best possible order as mandated through the Secretary of State's office. All of our books are bound, microfilmed and stored in the Town Clerk's vault each year. This is the history of Franklin and its residents and I take pride in maintaining a filing system that continues the safety of each volume.

#### Vital Records

Certified records of birth, deaths and marriage records are available through the Clerk's office, copied on safety paper and laminated at a charge of \$4.00 - \$6.00 each. As a note, when you need a copy of your birth record, remember that it is always filed in the town where your parents were living at the time of your birth, the hospital community and the Office of Vital Records in Boston, MA.

#### **Conclusion**

I'm sure you will agree that our office is certainly a very busy one! We find so often that people will call our office first for information when needing assistance and we always welcome their calls and try to set them in the right direction. It's nice to know that people feel comfortable calling the Clerk's office for assistance... not only in Franklin, but also throughout the Nation this is a similar response method.

In conclusion, I would like to take a moment to thank my staff, Ruth Anderson, Administrative Assistant, Lois D'Amico, Data Entry Assistant, Joan Pagan and Joanne Bird, clerical support staff, for their continued support and cooperation throughout the past year. I would also like to thank each department manager and their staff for their continued support during the year.

Last, but certainly not least, I would like to end my report by thanking the citizens of Franklin for their continued support throughout the year.

The Town Clerk's office will continue to serve you, the citizens of Franklin, in an efficient and professional manner.

Respectfully submitted, Deborah L. Pellegri, CMC Town Clerk / Election Administrator Notary Public / Justice of the Peace / Passport Agent

#### TOWN OF FRANKLIN BIRTHS DURING 2006

#### **JANUARY**

- 2 Lauren Grace DePalma
- 4 Casey Quinn Lewis
- 5 Daniel Robert Bianchi
- 6 Brady Connor McGonagle
- 6 Christopher Sean McGonagle
- 7 Caitlin Shea Driscoll
- 9 Katrina Ann Calitri
- 9 Abby Nichole Scotland
- 9 Nishta Bondala
- 10 Peter Quinn DeSanto
- 12 Lauren Elizabeth Olivo
- 12 Tyler John Olivo
- 12 Thomas Francis Lennon, Jr.
- 14 Madison Grace Kelly
- 16 Sky Ceyenne Lin
- 18 Kathleen Ann Dowley
- 19 Amelia Catherine Dewsnap
- 20 Lillian Abigail Skinner
- 20 Liana Amanthi Wamakulasooriya
- 20 Anya Elizabeth Zub
- 20 Cailyn Sophia Zub
- 24 Matthew Lee Corvi
- 25 Daniel Ray Daley
- 27 Sarah Jane DeLuco

#### **FEBRUARY**

- 1 Alexandra Elizabeth Cantalupo
- 2 Brooke Taylor
- 2 Liam Paul Honthumb-Wachewski
- 3 Riley Kate Soucy
- 4 Peter Raymond Bryan
- 4 Ryan John Taddeo
- 4 Ethan Edward Mello
- 4 Alexander Nathan Mello
- 5 Anthony Richard Palladino
- 5 Daniella Rose Palladino
- 5 Ryan Paul Baima
- 7 Cailyn Elizabeth Bruno
- 8 Sara Nicole Morton
- 9 Brendan Michael Kelly
- 9 Jerry Nathaniel Beauregard
- 10 Joseph Thiem Nguyen
- 11 Evan Alexander Ashford
- 11 Tanya Kumar
- 16 Ryann Violet Chandler
- 21 Cody Moran Demerchant
- 23 Edward Joseph O'Brien
- 23 Amanda Rae Fallon
- 24 Bridget Mary Kennedy
- 24 Dylan Thomas McEvoy
- 24 Cole Thomas DiMarzio

- 26 Jonathan Matthew Reynolds
- 26 Abigail Mae Drake
- 28 Jackson James Mooney-Driscoll
- 28 Daniel Peter Biskaduros, Jr.

#### MARCH

- 1 Aidan Richard Padula
- 3 Damien Michael Tarentino
- 3 Yohance Lopez
- 4 Ashley Kelly Pepin
- 5 Lindsay Meredith Leonard
- 7 Katharina Abbey Zercie
- 7 Abigail Casey Frigon
- 9 Matthew Paul Callahan, Jr.
- 9 Julia Dennice Taranto
- 10 Ethan Lewis Arzigian
- 10 Brendan Michael Driscoll
- 10 Cody James Driscoll
- 10 Lyla Fay Sweeney
- 10 Ezza Ahmad Kark
- 12 Harley Wayne Isaacs
- 15 Margaret Eleanore MacKay Saunders
- 15 Katelyn Michelle Grant
- 16 Samantha Marie Barbato
- 16 Riley Rose MacKay
- 16 Callie Grace MacKay
- 17 Kayla Michelle Iagallo
- 18 Srinitha Yalavarthi
- 19 Madison Ann Horton
- 20 Jason William Huff
- 21 Daniel Shestak
- 23 Lilly Maureen Cardin
- 25 Seth Patrick Canzano
- 26 Jaret Christopher Schmidt
- 26 Anuva Ghosh
- 28 Emma Kathleen Wojdag
- 28 Carly Beth Johnson Pellegri
- 28 Shayna Marie Kilroy
- 29 Andrew Jay DiMatteo
- 30 Bryce Douglas Mackintosh
- 30 Gracemarie Teresa Dobecki
- 31 Camden Robert Delbou

#### **APRIL**

- 1 Charles Michael Call
- 2 Julia Karen Levy
- 3 Luke Thomas Trinanes
- 4 Julia Marie Payne
- 6 Andrew David Benoit
- 6 Megan Caroline Benoit
- 8 Kaitlyn Elizabeth Hohmann
- 11 Jack Lucas Perlman

#### APRIL (continued)

- Benjamin Ronald Gurge
- 11 Catherine Lucey Lynch
- 12 Ethan Haemun Jeon
- 12 Katherine Linda Burr
- 13 Meghan Rose Archung
- 13 Michael Donald Markarian
- 13 Lauren Ann Markarian
- 14 Katherine Elizabeth Decoulos
- 15 Jacob Lawrence Slade
- 16 Matthew Barnett Davenport
- 18 Matthew Gerardo Mesen
- 18 Ryan Joseph Kane
- 19 Brooke Berchem Kelley
- 20 Nicolas David DeMeo
- 20 Nicholas James Houghton
- 21 Dylan Jack Vary
- 24 Andrew Mark Schmit
- 24 Sarah Rose Leone
- 26 Bobbi Olivia Bryan
- 28 Joshua Paul Davis
- 28 Alexandra Elizabeth Hoffman
- 28 Karen Jia-Yong Chan
- 29 Jake Robert Zonghi

#### **MAY**

- Julia Ella Bryant 1
- 3 Sydney Claire Bourgeois
- 8 Caroline Maye Harmon
- 9 Colby Robert Todd
- 11 Zachary Cameron Beaupre
- 14 Noah Anthony Cain
- 14 Tanner Kimball Simonds
- 15 William James Forrest
- 17 Isaac James Smith
- 18 Ciaran Sean Caddigan
- 18 Noah Michael Nicholson
- 19 Isabella Marie Casale
- 22 Leah Elizabeth Cooke
- 23 Dane Anders Richter
- 23 Kathryn Regina Ferguson
- 23 Grace Catherine Charlebois
- 24 Renee Jeannette Michaud 26
- Connor Patrick Anderson
- 26 Rocco Peter Marano
- 27 Nathan Alan Marinelli
- 29 Gabrielle Nicole Brennan
- 29 Sophia Lucille Cuneo
- 30 Isabella Josephine Pompeu
- 31 Nina Patsy lannuzzi
- 31 Anya Elizabeth Fox

#### **JUNE**

- Matthew Stephen Allington
- 2 Aidan Charles Shaughnessy
- 3 Jacob Aaron St. Amand
- 5 Olivia Lyn MacLean
- 7 Anthony Edward Russo
- 7 Reese Mae Williams
- 7 Mia Veronica Quinn
- 7 Arie Michael Kaufman
- 9 Meghan Theresa Norton
- 10 Andrew Gerald Geer
- 11 Kayla Patricia Sanclemente
- 13 Carson Ford Parkman
- 15 Nicole Michelle Harris
- 15 Caeden Nicholas Parisi
- 15 Accalia Kiara Collins
- 15 Eban Kane Collins
- 16 Andrew John Colford
- 17 Lauren Kendall Hunter
- 18 Julia Mac Tangney
- 19 Nora Carol Cieszkowski
- 21 Nolan William Walker
- 21 Christian Matthew Foumier
- 21 Kasey Dora Brady
- 22 Isaac John Harcroft Vitella
- 27 Brendan Tyler McQuade

#### **JULY**

- 1 Tyler Matthew Lavioe
- Connor Sebastian Cormier
- 2 Rory Anna Fitzgerald
- 4 Oliver James Agar
- 4 Joy Dalee Boley
- 5 Scott Anthony Kerr
- 6 Tyler Sean O'Brien
- 7 Kyle McCann Garrant
- 10 Ananya Gorre
- 10 Mahathi Gorre
- 10 Jason Christopher Kuphal
- 11 Ashley Morgan Currivan
- 11 Kayla McKenzie Currivan
- 13 Hailey Jane McLeod
- 15 Cameron Richard Kizik
- 16 Shawn Patrik Zielinski
- 17 Ashish Kashyap
- 18 Alex Li-Ning Yu
- 19 Roman Zaslavskiy
- 20 Caroline Louise Dixon
- 21 Christopher Robert Dinmore
- 25 Donovan Beamard Kelly
- 26 Caiden Anthony Colella 26
- Alexa Nicole Winkler 29 Lily Grace Avitabile
- 31 Madison Lauren Hinds
- 31 Isabel Jordan Powers

#### **AUGUST**

- 1 Shane Ryan Walsh
- 2 Aayush Srinivas
- 2 Joshua Christopher Levesque
- 3 Rachel Caroline Welch
- 3 Michael James Hogan
- 3 Mariana Sara Fernandez-Martin
- 3 Michael Joseph Femandez-Martin
- 7 Nicholas James Ewanchuk
- 9 Jillian Sydney Bresnahan
- 10 Elaina Issa Dababneh
- 10 Makayla Nicole Sanders
- 10 Hidhi Bhakta
- 14 Shannon Marie Pimentel
- 15 Allison Tavares Powderly
- 15 Robert Edward Alpert
- 16 Sophia Ann Howell
- 16 John Carlton Raymond
- 16 Christopher Charles Parsons
- 17 Alison Grace Parsons
- 17 William Jeffrey Carroll
- 17 Nathan Michael Fritz
- 18 Adam Eligio Kaufmann
- 20 Jack William Fairweather
- 21 Jolee Marie Tofani
- 21 Ruby St. John Sadecki
- 22 Austin James Campbell
- 22 Anthony Dana Guzzi-Bartholomew
- 23 Isabelle Yuelei Mitchell
- 24 Benjamin Alex Ryan
- 28 Jenna Rose Simone
- 28 Samuel James Barren29 Alexandra Paige Dorizzi
- 20 P. H. D.H. 1:
- 30 Ryan Henry Pellecchia
- 31 Quinten Avery Hardt

#### **SEPTEMBER**

- 1 Allyson Grace Palmer
- 2 Isabella Krasimirova Zhelyazkova
- 7 Hayden Ross Reilly
- 7 Ava Rose Levine
- 9 Jake Austin Harrington
- 11 Abigail Michelle Baker
- 17 Lauren Elizabeth McNeil
- 18 Batul Nader Zanzi
- 19 Jackson Reed Schneider
- 20 Jack Thomas Cox
- 20 Brendan Joseph Cebrowski
- 20 Leah Charlotte-Rosemary Hernandez
- 21 Mason Thomas Yered
- 21 Kaitlin Claire Johnson
- 22 Sophia Catherine Willard
- 23 Sydnee Ashlyn Klecker

- 24 Jaimin Lawrence Farrington Leet
- 24 Hunter Joseph Michaud
- 26 Gregory William Bono
- 27 Sophia Anastasia Vikin
- 28 Jake Thomas Femandes
- 29 Pierce Benjamin Brausch
- 29 Dylan Justis Coste

#### **OCTOBER**

- 1 Ella Raquel Griffin
- 5 Madelyn Rose O'Brien
- 5 Andrew Charles McCarthy
- 10 Branden Ritesh Dookhan
- 11 Elle Coakley Bonacci
- 12 Chase James Kiriacopoulos
- 12 Fiona Caroline Collins
- 12 Brendan Patrick Collins
- 16 Kevin Joseph Daly
- 16 Grace Anne Geoghegan
- 16 Liam Francis Geoghegan
- 17 Sawyer Quinn Whitmore
- 17 Quinn Brady Lucier
- 18 Liza Zoe Kudish
- 18 Alexander Santiago Romero
- 18 Taylor Saster Briggs
- 20 Adam James Palermo
- 21 Juliana Thayer Trudeau
- 22 William Nash Porter
- 24 Lucy Bulfinch Vallee
- 25 Mateo Abraham Kiessling
- 26 Samantha Diane Bertram
- 26 Madison Rose Meleski
- 27 Ciaran Matthew Walshe
- 28 Stephen Robert Debaggis
- 31 Daniel Francis Carroll

#### **NOVEMBER**

- 2 Emma Zara Butt
- 4 Anthony Kevin Gates
- 4 Campbell Elizabeth Fisher
- 4 Kaitlyn Abigail Rappa
- 8 Hannah Rose Blongastainer
- 9 Charlie Michael Banville
- 13 Kathleen Ann O'Keefe
- 16 Caroline Sarah Grous
- 16 Sean Allen Munroe, II
- 17 Kyle Robert Walsh
- 21 Ryan Cooper Loiars
- 22 Marley Rose Alien
- 22 Finn William Mitchell
- 24 Gavin Sloan Cataldo
- 26 Tyler Joseph Crandall
- 29 Jesse Bruce Rogers

#### **DECEMBER**

- 1 Nathan Leo Scales
- 2 Kaylee Deanna DeJesus
- 3 William Wren Markowski
- 4 Allison Peyton Mason
- 6 Sophia Grace Sacchetti
- 6 Eric Joseph Talamini
- 6 Seamus Michael Conlan
- 6 Joseph Christopher Conlan
- 7 Colin Walter Houlker
- 8 Robert Charles Fletcher
- 9 Sara Anne Hart
- 10 Conor John Cadorette
- 11 Jessica Grace Cunningham
- 11 Tessa Rose Rogala
- 12 Roman Anthony Sisto

- 12 Ashley Julia Aten
- 12 Maksim Kirill Stolper
- 14 Flynn George Alfred Baker
- 14 Mariah Telaviv Faris
- 17 Katherine Leone Sullivan
- 19 Christen Mary Varughese
- 20 Zachary Jordan Allen
- 20 Brock David Boudreau
- 20 Jaden Alexandra Glace
- 21 Sally Katherine Honor
- 21 Anna Raquel Morelli
- 23 Molly Ellen Kruse
- 25 Stephen Miller Wasik
- 26 Grace Marie Vitkosky
- 30 Isabella Rose Fantoni
- 31 Garrett Sean Scagliarini

#### TOWN OF FRANKLIN MARRIAGES DURING 2006

#### **JANUARY**

6 James Robert Gallagher Jennifer Alexis Morgan

#### **FEBRUARY**

- 11 Sara Elizabeth Rattie John Peter McAvoy, Jr.
- 17 Arthur W. Kempton, III Linda J. Moore
- 18 Matthew Phillip IavaroneTeresa Elizabeth Mazariegos

#### **MARCH**

- 18 Helen Marie Sampson Marc S. Zade
- 25 Dallas E. Omdorff Sara Beth Gurrie
- 25 Kerry Faye Garofano Jeffrey Alan LeBlanc
- 25 Sherry Rachel Precourt Jason Michael Conquest
- 29 Scott Patrick BrennanCourtney Christine Armstrong

#### **APRIL**

- 8 Michael J. Donnelly Cynthia A. Shaw
- 15 Joseph Vincent Dellamano Kerrie Ann Flaherty
- 15 Philip Thomas Laporte Stephanie Nanette Lane
- 22 JoAnn Larsen Mark P. Bulen
- 22 Christine Cussen Clarence Remsburg Reeder, Jr.
- 23 Adam L. Cassista Robin E. Johnson
- 28 Diana Marie Durham Peter Kenneth Campbell
- 28 Ronald D. Contois Anne L. Lomberto
- 29 Mark Edward BunnellLorraine Teresa Benson
- 30 Stephanie C. Burgess Keith C. Eastman

#### MAY

- 6 Jason Daniel Worner Michelle Lynn Carney
- 7 Victor C. Lambiase Betsy A. Bergeron

- 8 David Brooks Buel Yanping Huang
- 12 Andre Nakler Olivia Linda Johnson
- 13 Andrea Lynn Heath Christopher Spence
- 13 Geoffrey Kermit Hollis Janice Hurley
- 19 Jared A. Pecci Jolene M. Gaudette
- 20 Maria Argyriadis Bernard C. Fisher, III
- 20 David Edward McCarthy Heather Joan Blackwell
- 20 Sean Andrew Roddy Jennifer Lee Bent
- 20 Camilla Lyn Tremblay Derek Kenneth Johnson
- 20 Joseph Anthony Del-Guidice Elizabeth Frances Pecorelli
- 27 Janel Anne HowleyMichael Jonathan Wilke
- 27 Sinead Marie Wood Erik John Petersen
- 28 Phillip David Purvis Karen Ann Colantoni

#### **JUNE**

- 3 Steven Brian Follis Michelle Denise Lyons
- 3 Carl Jeffrey Swahn Nichole Marie Daddario
- Johnnie Cox, Jr.Bruce Allen Littlefield
- 3 Mariessa Beth Longo Dimitrios James Theodorou
- 10 Jennifer Ann Vozzella Mark Andrew Onderdonk
- 11 Robert Joseph Cota Jessica Leigh Valis
- 18 Megan Elizabeth Ray Jeffrey Scott Parker
- David Joseph DriscollSandra Elizabeth Gallegos
- 24 Jesse Michael Tokarz Kristen Leigh Case
- Patrick James Marceline Lori Jean Dubofsky
- Mark Daniel Dwyer Stacey Lynn Goldstein
- 30 Vincent Henry Kennally Jennifer Mary Pauley

#### **JULY**

- Diane Marie Lind
   Ralph Vincent Peavey, III
- Jeffrey Hines Shaughnessy Kelly Nicole Timmons
- 2 Patrick Steven Trufant Holly Suzanne Proctor
- 8 Nicholas George Giannoulis Crystal Joy Bailey
- 8 Shane Francis Lingaitis Valerie Jean Vartanian
- 15 James Joseph Nolan, Jr. Colette Gaudet
- Linda TantiyanonMitchell Douglas Campbell
- 15 Jennifer Marie Brewer Timothy Patrick Dwyer
- 15 Jason Scott Levitt Michelle Lynn Boisjolie
- Julie Ann BunszellWilliam Joseph Mouyos
- 29 Gina Marie Nasuti Thomas John Titmas
- 29 Glenn Richard Bernard Renee Ann Monteiro
- 29 Adam Brown Riendeau Kathleen Mary Cowan
- 31 David Alan Bernstein Helen Camille Napier

#### **AUGUST**

- 5 Randy Gene Mugleston Misty Lynn Stay
- 6 Lauren G. Stagg Paul E. Levesque, III
- 7 Kirill StolperOlga Voytenko
- 12 Nichole Dolores Stacy William Edward Brundige
- 12 Rocco DiFilippo Loretta Mae Bannister
- 14 Jason Richard Allain Emily Ruth Ziebell
- 19 Paul Thomas Anagnos, Jr. Melissa Lee Gill
- 19 Angela Marie McTernan Jeffrey Hayden Spring
- 20 Demetrios Costarellos Elaine Pappas
- 26 Matthew John TibertAshley Elizabeth Dizel
- 26 Joshua Jude Stinehour Michelle Diane Parrella
- 26 Jacquelyn Ann Sacchetti Jeremy William Ballarino

- 26 James P. Murphy Erika M. Moxham
- 26 David W. Simpson Laura Leigh Halloran
- 27 Christine Marie Galli Richard Robert Sousa
- 27 Michael James Ruschioni Janean Mary Pulera
- 28 Deepen K. Joshi Vidya T. Neelakantapillai

#### **SEPTEMBER**

- 3 David Leigh Day, Jr. Cassandra Sue Richardson
- 3 Susan A. Blinstrub William J. Sullivan
- 9 Jodi Slack John Joseph Mogan, III.
- 9 Bedros Keshijian Diana A. Demirciyan
- 15 Edward Nicholos Kilpatrick Gael Marie Brandt
- 16 Rebecca Lynn Grady Daniel Robert Goyette
- 16 Thomas S. Michalopoulos Lauren M. Lynch
- 16 Nicholas Peter Pasquarosa Jennifer Marie Peters
- 22 Shannon Colleen Blaney Michael James Curran
- 22 Bernard P. Kaufman Joan M. Russo
- 23 Jon Francis Garboski Cynthia Jean Calderwood
- John George NieszAmy Elizabeth McFadden
- 30 John Michael Bishop Heather Jean Durnford
- 30 James Paul Crowley Andrew Clarke Prentice
- 30 Karen M. Kelly James Martin Courtney

#### **OCTOBER**

- 6 Shanyn Marie Poirier Sean Patrick Williams
- 7 Stephanie Michelle Saviano Scott Andrew MacKenzie
- 7 Samantha Leslie Bames Steven Gregoire Florest
- 7 Christopher Patrick Riley Natalie Ann Morales
- 7 Catherine Ann Weare Scott Lee Thomas

#### **OCTOBER** (continued)

- 7 Andrea Marie Cregg Sean Calvin McKenna
- 8 Natison Almeida Costa Jessica Lynn Bolyard
- 13 Walter Donald Farrar, Jr. Brandy Linda Guskey
- 13 Patricia A. Morse Richard R. Pelosi
- 14 Scott Edward Finnegan Linda Kristen Jones
- 14 Tennille Emiinia Colace Douglas William Kazijian
- 14 Kelli J. Withrow Robert J. Proia
- 14 James Gary LoveRenee Anne DeBay
- 14 Sonja P. Swain Michael J. Metcalf, Jr.
- 21 Lisa Maria DeBaggis David Arthur Oxford
- 21 Chiharu Kobayashi Peter Kaprielian
- 21 Kelly Christine McDonough Jason Denton Hussey
- 24 Brandon Paul Tucker Doreen Anne Boermeester
- 28 Kerry Meaghan Demeritt Christopher Ambrose Bissinger

#### **NOVEMBER**

- 4 Daniel James Kennedy Kristyn Katherine Connelly
- 10 Kevin F. Ryan Donna R. Kinney
- 11 Joseph Michael Boudreau Katherine Lynn Muir
- 11 Donna Marie Parchesky Richard Michael Boyajian
- 17 Atanas Nikolaev GoranovAntoniya Aleksandrova Draganova

#### **DECEMBER**

- Michael John Kalil
   Cynthia Jean Patterson
- 2 Jeffrey W. DeLucia Amy B. Parlin
- 2 Amy Walsh Christopher F. ladarola
- 8 Maria Elizabeth Mair Ariel Freeston Chapman
- 16 Steven Michael Andrews Kristina Kunz
- 26 Carrie Beth Bryan Dee Joe Taylor
- 28 Lorraine Ann Sullivan Djous Moleon Emmanuel
- 30 Corey Francis Stein Kate Nicole Jasmin
- James J. Ledwith, Jr. Lauren Elizabeth Arms
- 30 John Patrick Kelleher, Jr. Lauren Nicolle Kurtz

#### TOWN OF FRANKLIN DEATHS DURING 2006

| <u>Day</u> | Age<br>DV | Name                   | <u>Day</u>  | Age      | Name   |
|------------|-----------|------------------------|-------------|----------|--|
| JANUA<br>1 | 81        | Stanley T. Teofilak    | 26<br>27    | 84<br>69 | Dino B. Geromini<br>Robert Edward Smith, Sr. |
| 3          | 48        | Michael C. Conley      | 28          | 84       | Lucille Francis Orlando                      |
| 9          | 87        | Louise T. DeFlumere    | 28<br>29    | 59       | George A. Kracher                            |
| 10         | 53        | Frank Joseph Low       | 31          | 83       | Doris L. Macfarland                          |
| 10         | 79        | Henry A. Ceurvels      | 31          | 03       | Dons L. Macianana                            |
| 20         | 75        | Norma B. Sylvia        | APRIL       |          |  |
| 22         | 51        | Frederick J. LeBlanc   | 4           | 81       | Walter Dziubek                               |
| 23         | 47        | Diane F. MacDonald     | 7           | 87       | Emerald G. Levesque, Sr.                     |
| 24         | 85        | Joseph J. Genoa, Sr.   | 8           | 87       | Louise Napoli                                |
| 24         | 88        | Ralph A. DeLucia       | 8           | 78       | Alfred A. Deely                              |
| 25         | 75        | John Gordon Ridgway    | 9           | 90       | Anne M. Cook                                 |
| 28         | 89        | Eunice C. Hixson       | 10          | 69       | Normand R. LeDuc                             |
| 30         | 76        | Kenneth Greenwood      | 14          | 76       | Dorothy Joan O'Connor                        |
| 30         | 70        | Keinieth Greenwood     | 14          | 85       | Arthur Dayian                                |
| FEBRU      | IARV      |                        | 19          | 84       | Margaret E. Bell                             |
| 1          | 85        | Allison Verlet Stevens | 22          | 81       | Robert E. Moore                              |
| 1          | 84        | Harriet C. Lotti       | 24          | 70       | Donald E. McCurdy                            |
| 2          | 72        | Joanne T. Lucia        | 24          | 66       | Peter P. Thomashay, Jr.                      |
| 3          | 99        | Anne C. Butler         | 25          | 78       | John C. Taylor                               |
| 3          | 82        | Zoica M. Lajoie        | 25          | 71       | Nicholas A. Rabasco                          |
| 6          | 80        | Lawyer Vaughn Smith    | 25<br>25    | 70       | Rosina Avallone                              |
| 8          | 76        | Anne E. Kostyshak      | 23<br>27    | 67       | William H. Cunningham                        |
| 8          | 54        | Richard A. Plant       | 30          | 85       | Warren J. Stearns                            |
| 12         | 85        | Leona M. MacDonald     | 30          | 03       | warren J. Steams                             |
| 15         | 80        | Eleanor Rita Cameron   | MAY         |          |  |
| 18         | 94        | Mary L. Fresh          | 1           | 90       | James S. Reynolds                            |
| 20         | 95        | Ann Hay Morrice        | 3           | 89       | Agnes McLain                                 |
| 20         | 83        | Yolanda M. Giardini    | 10          | 90       | Mabel F. Cook                                |
| 22         | 99        | Dorothy MacKinnon Doe  | 10          | 81       | Alice M.Braga                                |
| 22         | 66        | Franklin J. Boblak     | 13          | 76       | Anthony F. Velluti                           |
| 22         | 88        | Martha J. Garboski     | 18          | 71       | Dorothy L. Tracey                            |
| 25         | 85        | Ruth L. Evans          | 18          | 74       | Donald W. Martin                             |
| 26         | 30        | Mark D. Frascona       | 19          | 25       | John Fitzpatrick                             |
| 28         | 53        | Jean M. Bryant         | 19          | 84       | Alice K. Babcock                             |
| 28         | 89        | Gino C. Chiodetti      | 23          | 63       | Patricia Ann DiFrancesco                     |
| 20         | 0)        | Gillo C. Cillodetti    | 24          | 50       | Cheryl Ann Mark                              |
| MARC       | H         |                        | 25          | 64       | Maureen Elizabeth Kelley                     |
| 2          | 37        | Sarah James Garrett    | 25          | 77       | Kevin B. Dynan                               |
| 4          | 78        | Everett James Petitt   | 29          | 36       | Charles Fogel                                |
| 5          | 64        | William A. Norton      | 31          | 75       | Claire J. Mooney                             |
| 5          | 85        | John Joseph Wisnewski  | 31          | 84       | Barbara M. Smith                             |
| 6          | 71        | Thomas B. Svingen      | 51          | 01       | Baroara IVI. Siintii                         |
| 8          | 97        | John Alico             | <b>JUNE</b> |          |  |
| 8          | 75        | Adam C. Chekoulias     | 1           | 95       | Helen C. Genoa                               |
| 8          | 68        | Bowen Scott Dieterle   | 1           | 93       | Helen L. Chaleki                             |
| 10         | 62        | Ronald P. Migliaccio   | 5           | 73       | William E. Bent                              |
| 12         | 92        | Joseph A. Mateuszczyk  | 7           | 98       | Ethel E. Georgopoulos                        |
| 18         | 84        | Katherine M. Hurlburt  | 15          | 90       | Ernest Edward Johnson                        |
| 22         | 83        | Gerald Anthony Maloney | 15          | 75       | Edith Brodsky                                |
| 22         | 79        | Delia M. DeMase        | 15          | 39       | Paul F. Barry                                |
|            |           |                        | 10          |          |  |

| <u>Day</u><br>JUNE | <u>Age</u><br>(continu | <u>Name</u><br>ed)         | <u>Day</u><br>OCTO | Age<br>OBER | Name                    |
|--------------------|------------------------|----------------------------|--------------------|-------------|-------------------------|
| 15                 | 43                     | Paul G. Smits              | 3                  | 45          | Thomas Jon Akins        |
| 19                 | 82                     | George Lawrence Luongo     | 4                  | 81          | Agnes R. Babbin         |
| 22                 | 91                     | Adela N. Pinkul            | 7                  | 97          | Alma E. Clark           |
| 23                 | 89                     | Barbara E. King            | 7                  | 89          | Edith Adelaide Noble    |
| 25                 | 91                     | Richard Davis Baker        | 8                  | 79          | Richard Eddy Mason      |
| 26                 | 74                     | Evelyn Bush                | 13                 | 89          | Matthew F. Griffin      |
| 28                 | 55                     | Karen M. Eurich            | 15                 | 42          | Lawrence J. McCarthy    |
| 29                 | 80                     | Francis Edward Donlan, Jr. | 16                 | 86          | Arthur C. Pellegri      |
|                    |                        |                            | 18                 | 93          | Mary Williams Keirstead |
| <b>JULY</b>        |                        |                            | 19                 | 82          | Doris Hazel Begley      |
| 3                  | 70                     | Richard W. Galvin          | 19                 | 92          | Mary R. Yarboro         |
| 4                  | 82                     | Biasina Theresa Sette      | 21                 | 78          | William L. Cometta      |
| 5                  | 74                     | Sally Ann Gordon           | 26                 | 82          | Antoinette Marie Derosa |
| 6                  | 88                     | Phyllis C. Ramlow          |                    |             |                         |
| 16                 | 64                     | Veronica W. Garner         | NOVE               | <b>MBER</b> |                         |
| 19                 | 84                     | Marjorie Frances Littleton | 1                  | 72          | Alma H. Conlon          |
| 21                 | 48                     | William Henry Perry        | 2                  | 40          | Andrew W. Griffith      |
| 25                 | 83                     | Francis B. Devlin          | 5                  | 84          | Anton Joseph Handel     |
| 28                 | 79                     | James Christopher Mitchell | 8                  | 78          | Thomas P. Lenane        |
| 30                 | 86                     | Mario A. Verna             | 8                  | 85          | Lucy A. Murphy          |
| 31                 | 23                     | William Robert Briggs      | 10                 | 84          | A. Marie White          |
|                    |                        |                            | 11                 | 62          | Toby P. Pearce, Sr.     |
| <b>AUGU</b>        | <u>IST</u>             |                            | 12                 | 73          | David Ogden Richardson  |
| 7                  | 78                     | James Wignall, Jr.         | 12                 | 71          | Edward K. Berg          |
| 9                  | 80                     | Robert T. Rodgers          | 15                 | 55          | Robert LaGuardia        |
| 11                 | 69                     | Katherine Burke            | 22                 | 66          | Bruce W. Bremer         |
| 16                 | 82                     | Marian C. Bannon           | 25                 | 56          | Ann E. Rogers           |
| 18                 | 55                     | Elaine P. Carlow           | 26                 | 76          | Dorothy L. Lamberto     |
| 28                 | 86                     | Charlotte F. Rollo         | 28                 | 86          | Wallace E. Wood         |
| 30                 | 87                     | Louise Goguen              | 30                 | 65          | Donald E. Kelsey        |
| 30                 | 83                     | Marguerite A. Grinnell     |                    |             |                         |
| 30                 | 72                     | James Alfred Somers        | DECE               | <b>MBER</b> |                         |
| 31                 | 74                     | Matthew J. Fontaine, Jr.   | 1                  | 29          | Glenn J. Walbrecker     |
| 31                 | 79                     | Carolyn A. Geromini        | 1                  | 82          | Joseph M. Roy           |
|                    |                        |                            | 1                  | 78          | Philip Francis McCall   |
| <b>SEPTI</b>       | EMBER                  |                            | 4                  | 85          | Doris Heriot            |
| 2                  | 71                     | Ralph John Abramo, Sr.     | 13                 | 64          | Priscilla A. Lee        |
| 8                  | 89                     | Emma E. Ristaino           | 13                 | 96          | Doris E. Connolly       |
| 8                  | 72                     | Robert T. Harrison         | 18                 | 84          | George J. Patterson     |
| 8                  | 73                     | Elizabeth M. Laughney      | 19                 | 66          | Frederick F. White      |
| 9                  | 40                     | Mary Margaret Hughes       | 20                 | 68          | Vernal C. Anderson      |
| 10                 | 85                     | Mary A. O'Brien            | 20                 | 70          | William C. Donovan      |
| 13                 | 85                     | Wanda Hansell              | 25                 | 66          | Elvin F. Ritter         |
| 14                 | 73                     | Yachiyo R. Thompson        | 29                 | 89          | Eleanor C. Kurzu        |
| 15                 | 50                     | Donna L. Murray            | 29                 | 82          | Margaret Claire Harney  |
| 15                 | 89                     | William J. Wroblicka       |                    |             |                         |
| 19                 | 86                     | Ruth L. MacLean            |                    |             |                         |
| 20                 | 82                     | Joseph J. Giuliano         |                    |             |                         |
| 23                 | 74                     | John P. Hart               |                    |             |                         |
| 23                 | 43                     | Edward F. Hanrahan, III    |                    |             |                         |
| 25                 | 78                     | Eugene Joseph Roy          |                    |             |                         |
| 27                 | 85                     | John H. McGarr             |                    |             |                         |

# RESOLUTIONS INTRODUCED JULY 1, 2006 – JUNE 30, 2007

| Number | <u>Name</u>  | <u>Date</u> | Results |
|--------|--|-------------|---------|
| 06-49  | Amend Policy on restaurant minimum seats/alcoholic licenses  | 07/12/06    | Passed  |
| 06-50  | School Capital Expenditures/books                            | 07/12/06    | Passed  |
| 06-51  | Acceptance of Gift/Downtown Partnership                      | 07/12/06    | Passed  |
| 06-52  | School Dept/Chap. 70 Money for School Budget                 | 07/12/06    | Passed  |
| 06-53  | Acceptance of Gift/Franklin Heights Corporation ZBA          | 07/26/06    | Passed  |
| 06-54  | Authorization/Tri County School/Bonfire Approval             | 07/26/06    | Passed  |
| 06-55  | Issuing Authority Report/Cable                               | 07/26/06    | Passed  |
| 06-56  | Authorization/Administrator/Agreement with GATRA             | 08/16/06    | Passed  |
| 06-57  | Union Street Construction                                    | 08/16/06    | Passed  |
| 06-58  | Acceptance of Deed/Highland Estates                          | 09/20/06    | Passed  |
| 06-59  | Amendment/Utility Easement Grant off Fisher Street           | 09/06/06    | Passed  |
| 06-60  | Acceptance of Gifts/Historical Commission                    | 09/06/06    | Passed  |
| 06-61  | Request for Legislation/Additional Wine/Malt license         | 09/06/06    | Passed  |
| 06-62  | Establishing/Post Employee Health Insurance Trust Fund       | 09/20/06    | Passed  |
| 06-63  | Public Facilities/Unpaid Bills                               | 10/04/06    | Passed  |
| 06-64  | FY07 Library Expense Budget                                  | 10/04/06    | Passed  |
| 06-65  | Authorization to Submit Statement of Interest                | 10/18/06    | Passed  |
| 06-66  | Acceptance of Gift-Police Department/From Elks               | 10/18/06    | Passed  |
| 06-67  | Pulled from Agenda   |             |         |
| 06-68  | Acceptance/Proposal/Land on Pond Street                      | 11/01/06    | Passed  |
| 06-69  | Authorization/Agreement/Medway/Shared Nursing Service        | 11/15/06    | Passed  |
| 06-70  | Authorization/Enter Agreement/Norfolk/Water Supply           | 12/06/06    | Passed  |
| 06-71  | Authorization/Transfer Land/Plain St to Housing Authority    | 12/06/06    | Passed  |
| 06-72  | Authorization to Submit EPA Grant/Grove St.                  | 12/06/06    | Passed  |
| 06-73  | Authorization to Borrow/School Remodeling                    | 12/20/06    | Passed  |
| 06-74  | Granting MGL Chapter 268A/20b Exemptions (Police)            | 12/06/06    | Passed  |
| 06-75  | General Stabilization Account                                | 12/06/06    | Passed  |
| 06-76  | Schedule of Town Council Regular Meetings for 2007           | 12/20/06    | Passed  |
| 06-77  | Schedule of Town Council Special Meetings for 2007           | 12/20/06    | Passed  |
| 06-78  | Designation/Milford Daily News for legal ads                 | 12/20/06    | Passed  |
| 06-79  | Creation of Home Rule Charter Review Committee               | 12/20/06    | Passed  |
| 07-01  | Authorization to Sign Regulatory Agreement/Franklin Heights  | 01/11/07    | Passed  |
| 07-02  | Acceptance of Gift/Fletcher Fund to Recreation Dept          | 01/17/07    | Passed  |
| 07-03  | Authorization to Borrow/Additional Fund for New Fire Station | 01/17/07    | Passed  |
| 07-04  | Chapter 61A/1st Refusal/Maple St./Voted not to purchase)     | 01/17/07    | Passed  |
| 07-05  | Coutu Street Extension/Acceptance of Covenant with developer | 01/17/07    | Passed  |
| 07-06  | School Department/Medicaid Reimbursement                     | 01/17/07    | Passed  |
| 07-07  | Utility Easement/Daniel McCahill Way and Beaver Street       | 01/17/07    | Passed  |
| 07-08  | Acceptance of Gift/Fletcher Fund to Council on Aging         | 01/17/07    | Passed  |
| 07-09  | Acceptance of Gift/Library/Friends of Library                | 02/07/07    | Passed  |
| 07-10  | Special Municipal Employees/Charter Review Committee         | 03/01/07    | Passed  |
| 07-11  | Appropriation/Horace Mann School Project                     | 03/07/07    | Passed  |
| 07-12  | Wetland Study/Pond Street                                    | tabled      |         |
| 07-13  | In Support of July 4th Celebration                           | 03/28/07    | Passed  |
| 07-14  | Proposition 2-1/2 Override Ballot Question                   | 04/11/07    | Passed  |
| 07-15  | Establishment/Rape Training Fee/Revolving Acct-FY08          | 05/02/07    | Passed  |
| 07-16  | Establishment/Explorers Program/Revolving Acct-FY08          | 05/02/07    | Passed  |
| 07-17  | Establishment/Fire Rescue Training /Revolving Acct-FY08      | 05/02/07    | Passed  |
| 07-18  | Amendment/Elected Officials                                  | 05/03/07    | Passed  |
| 07-19  | Adoption of FY2008 Budget                                    | 05/03/07    | Passed  |
|        | -  |             |         |

| Number | <u>Name</u>   | <u>Date</u> | <b>Results</b> |
|--------|---|-------------|----------------|
| 07-20  | Prior Year/Bill/Public Facilities                               | 05/16/07    | Passed         |
| 07-21  | Petition for Legislation/Removal from Civil Service             | 05/16/07    | Passed         |
| 07-22  | Amendment to FY 2008 Budget                                     | 06/06/07    | Passed         |
| 07-23  | Grant Utility Easement/Senior Center/Daniel McCahill Way/Beaver | 06/06/07    | Passed         |
| 07-24  | Grant Utility Easement/Fire Station/16 East St.                 | 06/06/07    | Passed         |
| 07-25  | Authorization to Borrow/Fire Department Ladder Truck            | 06/26/07    | Passed         |
| 07-26  | Adoption of FY 2007   | 06/06/07    | Passed         |
| 07-27  | Various Budgets Shortfall                                       | 06/26/07    | Passed         |

I, Deborah L. Pellegri, CMC, Town Clerk, do hereby certify and attest that the above resolutions were acted on by the Franklin Town Council and filed with the Town Clerk during FY06.

Attest:

Deborah L. Pellegri, CMC Town Clerk



#### COMMON VICTUALER RESTAURANT LICENSES

A Resolution to amend the policy on issuing alcoholic beverages licenses to restaurants with a minimum number of seats.

**WHEREAS,** on September 7, 1983, the the Town Council of the Town of Franklin adopted a policy to issue alcoholic beverages licenses outside of the quota system only to restaurants with a minimum of 100 seats.

**WHEREAS**, on June 21, 2006, the current Town Council discussed the policy and now wishes to update its policy.

#### BE IT RESOLVED BY THE TOWN COUNCIL THAT

It shall be the policy of the Town Council to grant from time to time, at its discretion, alcoholic beverages licenses to restaurants having a dining room capacity of at least 40 seats and the capacity and kitchen facilities for preparing and providing a full range of meals.

This Resolution shall become effective according to the rules and regulations of the Town of Franklin Home Rule Charter.

**VOTED:** PASSED

#### **RESOLUTION 06-50**

#### APPROPRIATION: SCHOOL CAPITAL APPROPRIATIONS

**AMOUNT REQUESTED: \$225,000.00** 

**PURPOSE:** To be used for school department capital expenditures and books outside of the FY 2007 school budget appropriation.

#### **MOTION:**

Be It Moved and Voted by the Town Council that the sum of Two Hundred Twenty-five Thousand dollars (\$2,250.00) be transferred from the General Stabilization Account for the purpose of capital expenditures and books to be expended under the direction of the Town Administrator.

VOTED: PASSED

#### **RESOLUTION 06-51**

#### ACCEPTANCE OF GIFT – TOWN OF FRANKLIN

WHEREAS, the Franklin Downtown Partnership wishes to make a gift to the Town of Franklin of \$7,900 to be used by the Planning Department to assist in the funding of the position of the Franklin Downtown Manager and Marketing Specialist.

**NOW THEREFORE, BE IT RESOLVED THAT** the Town Council of the Town of Franklin accepts this gift to be used by the Planning Department to assist in funding the Franklin Downtown Manager and thanks the Franklin Downtown Partnership for their support.

This resolution shall become effective according to the provisions of the Town of Franklin Home Rule Charter.

VOTED: PASSED

#### **RESOLUTION 06-52**

APPROPRIATION: SCHOOL DEPARTMENT

**AMOUNT REQUESTED:** \$43,000.00

**PURPOSE:** To raise and appropriate funds for the FY 07 School Budget.

#### FINANCE COMMITTEE ACTION

Meeting Date: 7/11/06 Vote: 2 - 3 Recommended Amount: \$.00

#### **MOTION:**

Be It Moved and Voted by the Town Council that the sum of Fortythree Thousand dollars (\$43,000.00) be raised and appropriated for the FY 07 School Budget.

**VOTED:** PASSED

#### **RESOLUTION 06-53**

#### ACCEPTANCE OF GIFT - TOWN OF FRANKLIN

**WHEREAS,** pursuant to the ZBA decision on Franklin Heights Corporation dated December 7, 2005, Franklin Heights will gift to the Town payments totaling \$810,000.

WHEREAS, Franklin Heights has presented the first scheduled payment of \$200,000.

**NOW THEREFORE, BE IT RESOLVED THAT** the Town Council of the Town of Franklin accepts the gift of \$810,000 from Franklin Heights Corporation in accordance with the decision of the Zoning Board of Appeals dated December 7, 2005. The funds to be expended as stipulated in the decision under the direction of the Town Administrator.

This resolution shall become effective according to the provisions of the Town of Franklin Home Rule Charter.

**VOTED:** PASSED

#### **AUTHORIZATION TO HOLD BONFIRE**

WHEREAS, the Tri-County School has asked for Council approval for the Fire Department to issue a permit for a bonfire to be held on the school grounds to celebrate the school year.

WHEREAS, M.G.L. Ch. 111 §142H gives the Town Council authority to approve the request.

**NOW THEREFORE, BE IT RESOLVED THAT** the Town Council of the Town of Franklin pursuant to M.G.L. Ch. 111 §142H does approve the request by the Tri-County School to hold a bonfire on school grounds. The permit to be issued by the fire department and subject to final determination of the fire chief.

This resolution shall become effective according to the provisions of the Town of Franklin Home Rule Charter.

**VOTED:** PASSED

#### **RESOLUTION 06-55**

#### ISSUING AUTHORITY REPORT

WHEREAS, the Town of Franklin is interested in increased competition for the provision of Cable Service in the Town of Franklin and seeks an Amended Application from the Applicant which meets the future cable-related community needs and interestes of the Town.

**NOW THEREFORE, BE IT RESOLVED THAT** the Town Council of the Town of Franklin authorizes the issuance of "The Town of Franklin, Massachusetts Issuing Authority Report – Cable Television License Process, Verizon of New England, Inc." and dated July 26, 2006.

This resolution shall become effective according to the provisions of the Town of Franklin Home Rule Charter.

VOTED: PASSED

#### **RESOLUTION 06-56**

## JOINING THE GREATER ATTLEBORO TAUNTON REGIONAL TRANSIT AUTHORITY (GATRA)

**NOW THEREFORE, BE IT RESOLVED THAT** the Franklin Town Council does hereby vote to join the Greater Attleboro Taunton Regional Transit Authority (GATRA).

The Town Administrator is authorized to enter into an agreement with the Greater Attleboro Taunton Regional Transit Authority to provide transportation to the Town of Franklin.

This resolution shall become effective according to the provisions of the Town of Franklin Home Rule Charter.

VOTED: PASSED

#### **RESOLUTION 06-57**

## APPROPRIATION: UNION STREET CONSTRUCTION ACCOUNT

**AMOUNT REQUESTED:** \$300,000.00

**PURPOSE:** To pay for the Town's share of Union Street Construction Project Costs

#### FINANCE COMMITTEE ACTION

Source of Funding: DPW Debt Stabilization Account

#### **MOTION:**

Be It Moved and Voted by the Town Council that the sum of Three Hundred Thousand dollars (\$300,000.00) be transferred from the DPW Debt Stabilization Acount to the Union Street Construction Account to pay the Town's share of costs for the project.

**VOTED:** PASSED

#### **RESOLUTION 06-58**

#### ACCEPTANCE OF DEED OF PARCELS E AND F, HIGHLAND ESTATES PHASE III, FRANKLIN

WHEREAS, Joel D'Errico is the owner of land located in Highland Estates Phase III in Franklin, Norfolk Councy, Massachusetts, consisting of a twenty-foot wide strip of land, and shown as Parcels E and F, on a plan entitled, "Highland Estates Phase III Definitive Plan of Land in Franklin, Mass." prepared by Guerriere & Halnon, Inc. dated May 8, 1995 and recorded with Norfolk County Registry of Deeds as Plan No. 445 of 1995 in Plan Book 431; and

WHEREAS, Joel D'Errico has executed a deed conveying said parcels to the Town of Franklin for nominal consideration, a true copy of said deed being attached hereto as "Exhibit 1";

**NOW, THEREFORE, BE IT MOVED AND VOTED** that the Town of Franklin, acting by and through its Town Council, accepts the conveyance to the Town of the above-described parcels of land contained in the deed attached hereto as Exhibit 1 for municipal purposes, namely: pedestrian access and drainage, and it is further ordered that a true copy of this resolution be recorded with the original deed at Norfolk County Registry of Deeds.

This resolution shall become effective according to the rules and regulations of the Town of Franklin Home Rule Charter.

VOTED: PASSED

## AMENDMENT (EXPANSION) OF UTILITY EASEMENT GRANT OFF FISHER STREET

WHEREAS, the Franklin Town Council, by Resolution 04-76, granted a utility easement to Massachusetts Electric Company to enable it to provide electric service to Town's new water treatment plant and other municipal facilities to be constructed on Town land off Fisher Street, and

WHEREAS, Massachusetts Electric Company has now determined that the easement area needs to be enlarged to enable Massachusetts Electric Company to site additional lines, poles, equipment and other installations in order to provide expanded electric service to Town's public works and other municipal facilities located off Fisher Street,

NOW THEREFORE, BE IT RESOLVED THAT the Town Council of the Town of Franklin hereby grants an amendment to its original grant of a utility easement to Massachusetts Electric Company through, under, over, across and upon land of the Town of Franklin located on the westerly side of Fisher Street, title reference: Norfolk County Registry of Deeds Plan No. 617 of 1988, Plan Book 369, for the purpose of providing expanded electric service to the Town of Franklin's public works and other municipal facilities located on Town land off Fisher Street as more fully set out and upon the terms and conditions contained in the "First Amendment to Easement Deed" attached hereto as "Exhibit 1" and the Town Council hereby authorizes the Town Administrator to execute said instrument on its behalf.

This resolution shall become effective according to the provisions of the Town of Franklin Home Rule Charter.

VOTED: PASSED

#### **RESOLUTION 06-60**

#### ACCEPTANCE OF GIFT – TOWN OF FRANKLIN – HISTORICAL COMMISSION

WHEREAS, Life-long resident of Franklin and long-time member of the Historical Commission, Barbara Smith recently passed away; and

WHEREAS, Barbara Smith was well known and well loved and well respected as a local historian and the Historical Commission has received donations in memory of Barbara Smith.

**NOW THEREFORE, BE IT RESOLVED THAT** the Town Council of the Town of Franklin on behalf of the Historical Commission does gratefully accept the gifts from the following donors and thanks them for their generosity and does join them in fondly remembering and honoring Barbara Smith.

Emilia Dean Mary Anne Dean Friends of the Franklin Elders David & Jane Sweden

Total: \$95.00

This resolution shall become effective according to the provisions of the Town of Franklin Home Rule Charter.

**VOTED:** PASSED

#### **RESOLUTION 06-61**

#### REQUEST FOR LEGISLATION

**WHEREAS**, the Town of Franklin has grown in population since the 2000 Federal Census and does anticipate additional population growth as of the 2010 Federal Census; and

WHEREAS, the Town of Franklin wishes to issue one additional "Wine and Malt Beverages not to be consumed on the premises alcoholic beverages licenses" in advance of the next Federal Census.

**NOW THEREFORE, BE IT RESOLVED THAT** the Franklin Town Council on behalf of the Town of Franklin, hereby petitions the General Court to enact legislation, authorizing the Town to grant an additional licenses under G.L. Chapter 138, Section 15 for the sale of wines and malt beverages not to be drunk on the premises in substantially the following form:

Section 1. Notwithstanding the provisions of G.L. Chapter 138, Section 17, the Franklin Town Council may grant one additional license for the sale of wine and malt beverages not to be drunk on the premises under G.L. Chapter 138, Section 15 said license to be subject to all other provisions of G.L. Chapter 138 except 17. Said license to be located at Lincoln Street Market, 455 Lincoln Street, Franklin, MA 02038.

Section 2. The issuance of said license shall be within the sound discretion of the Franklin Town Council, as it shall determine to be in the town's best interests.

Section 3. This act shall take affect upon its passage.

**VOTED:** PASSED

#### **RESOLUTION 06-62**

## ESTABLISHING A POST EMPLOYMENT HEALTH INSURANCE TRUST FUND

WHEREAS, Massachusetts General Laws Chapter 272 of the Acts

of 2006 allows the Town of Franklin to establish a Post Employment Health Insurance Trust Fund for the purpose of funding the municipality's future liabilities for contributions to retired employees' health insurance premiums.

**NOW THEREFORE**, pursuant to the authority conferred upon it by the General Court in Chapter 272 of the legislative Acts of 2006, the Town Council of the Town of Franklin hereby establishes a trust fund to be known as the Group Insurance Liability Fund as set out in Sections 2 to 4 inclusive of said Chapter 272.

This resolution shall become effective according to the provisions of the Town of Franklin Home Rule Charter.

**VOTED:** PASSED

#### **RESOLUTION 06-63**

## APPROPRIATION: PUBLIC FACILITIES – UNPAID BILLS – EXPENSES

**AMOUNT REQUESTED:** \$4,548.42

**PURPOSE:** To pay for outstanding FY 05 Utility bills for Beaver Pond that were incorrectly mailed.

#### **FINANCE COMMITTEE ACTION**

**Meeting Date:** 10/3/06

Recommended Amount: \$4,548.42 Source of Funding: Public Facilities -FY 2007 - Expenses

#### **MOTION:**

Be It Moved and Voted by the Town Council that the sum of Four Thousand, Five Hundred dollars and forty-two cents (\$4,500.42) be transferred from the Public Facilities FY 2007 Expenses budget to the Public Facilities – Unpaid Bills account for the purpose of paying the following Fiscal 2005 unpaid bill.

Public Facilities: National Grid \$4,548.42

VOTED: PASSED

#### **RESOLUTION 06-64**

## APPROPRIATION: FY 07 LIBRARY EXPENSE BUDGET

**AMOUNT REQUESTED: \$4,548.42** 

**PURPOSE:** Refunded monies from the Norfolk County Dog Fund to be used for the purchase of books.

#### FINANCE COMMITTEE ACTION

Meeting Date: 10/3/06

**Recommended Amount:** \$2,955.00

Source of Funding: Receipts Reserved for Appropria-

tion – County Dog Fund

**Comment:** Appropriation of refunded monies from the

Norfolk County Dog Fund according to MGL

Chapter 140 §172.

#### **MOTION:**

Be It Moved and Voted by the Town Council that the sum of Two Thousand, Nine Hundred fifty-five dollars (\$2,955.00) be transferred from the Receipts Reserved for Appropriation – County Dog Fund to the FY 2007 Library Budget for book purchases.

**VOTED:** PASSED

#### **RESOLUTION 06-65**

## AUTHORIZATION TO SUBMIT STATEMENT OF INTEREST

**WHEREAS**, The 2006 the Franklin Town Council held an open meeting on October 18, 2006.

NOW THEREFORE, BE IT RESOLVED THAT the Franklin Town Council in accordance with its charter has voted to authorize the Superintendent of Schools to submit to the Massachusetts School Building Authority the statement of Interest Form dated October 18, 2006 for the Franklin High School located at 218 Oak Street, Franklin, MA 02038 which describes and explains the following deficiencies and the priority category(s) for which an application may be submitted to the Massachusetts School Building Authority in the future (priorities) #1, 4, 5, 7 (description of deficiencies) see attached documentation; and hereby further specifically acknowledges that by submitting this Statement of Interest Form, the Massachusetts School Building Authority in no way guarantees the acceptance or the approval of an application, the awarding of a grant or any other funding commitment from the Massachusetts School Building Authority, or commits the Town of Franklin and the Franklin School District to filing an application for funding with the Massachusetts School Building Authority.

This Resolution shall become effective according to the rules and regulations of the Town of Franklin Home Rule Charter.

**VOTED:** PASSED

#### **RESOLUTION 06-66**

## ACCEPTANCE OF GIFT - TOWN OF FRANKLIN - POLICE DEPT

WHEREAS, Massachusetts Elks Association, as part of their K-9 Purchase Program for law enforcement agencies, has generously awarded to the Franklin Police Department a sum of up to \$5,000 for the purchase of a canine to replace the retiring K-9 Chase.

**NOW THEREFORE, BE IT RESOLVED THAT** The Town Council of the Town of Franklin on behalf of Franklin Police Department gratefully accepts this award and thanks the Massachusetts Elks Association for their support of the canine program.

This resolution shall become effective according to the provisions of the Town of Franklin Home Rule Charter.

VOTED: PASSED

**RESOLUTION 06-67** 

PULLED FROM AGENDA

**VOTED:** NEVER ACTED ON

**RESOLUTION 06-68** 

#### ACCEPTANCE OF PROPOSAL FOR PURCHASE AND DEVELOPMENT OF SURPLUS TOWN LAND AND DISPOSITION VOTE

WHEREAS, Town owns a parcel of unimproved land consisting of 33.86 acres, more or less, located between Pond Street and Interstate 495 shown on current Franklin Assessors Maps: Map 258, Parcel 4 (previous maps: Map 081, Parcel 012), and

WHEREAS, Town Council, by Resolutions 04-58 and 06-35, declared said parcel to be surplus and to be available for disposition and directed that the Town issue a Request for Proposals (RFP) to prospective developer purchasers, and

WHEREAS, Town issued an RFP dated June 17, 2006 which contained a minimum bid price of 4.1 million dollars, and

WHEREAS, three prospective developer purchasers submitted responsive proposals and Town Council has evaluated each proposal and heard a public presentation from each prospective developer purchaser,

# NOW, THEREFORE, BE IT RESOLVED THAT THE TOWN OF FRANKLIN ACTING BY AND THROUGH ITS TOWN COUNCIL:

- 1. Determines that the proposal of Maggine Companies to pay the Town of Franklin the sum of Four million seven hundred thousand dollars (\$4,700,000.00) for the subject property and to construct a mixed use development consisting of a hotel, restaurant, office building and residential condominiums as more fully described in its proposal is the most advantageous to the Town of the three submitted proposals and accepts same, subject to the provisions of the following paragraphs.
- 2. Votes to dispose of the subject property by selling it to Maggine Companies for the sum of Four million seven hun-

dred thousand dollars (\$4,700,000.00) conditioned upon Maggine Companies' execution, within sixty days, of a purchase and sales agreemeirt and land development agreement containing terms and language consistent with Town's RFP and otherwise satisfactory to Town, both to ensure Town's timely receipt of the full purchase price and that the property is developed consistent with Town's RFP and Maggine Companies' proposal within a reasonable time period.

3. Directs the Town Administrator, with the assistance of the Town Attorney, to prepare and execute a purchase and sales agreement, land development agreement, deed and such other documents as is determined to be necessary both to effectuate the sale of the subject property by Town to Maggine Companies and to ensure that the subject property is developed consistent with Town's RFP andMaggine Companies' proposal.

This Resolution shall become effective according to the rules and regulations of the Town of Franklin Home Rule Charter.

VOTED: PASSED

#### **RESOLUTION 06-69**

#### AUTHORIZATION FOR INTERMUNICIPAL AGREEMENT WITH TOWN OF MEDWAY FOR SHARED NURSING SERVICES

WHEREAS, the Franklin Council on Aging made a joint application with the Town of Medway Council on Aging for a private grant from Metrowest Community Healthcare Foundation and the two Councils on Aging have been awarded the grant, and

WHEREAS, the purpose of the grant is to fund a Senior Wellness Program consisting of both clinics and consultations at the Senior Center and home visitations, said program to be implemented by a nursing professional to be employed or engaged by the Town of Medway and compensated from the proceeds of the grant and whose services are to be made available to Franklin Council on Aging at no financial cost or expense to Franklin, and

WHEREAS, the legal arrangement between Medway and Franklin for joint use of the grant and access to the nursing professional must be formalized in an agreement and intermunicipal agreements are governed by the provisions of G.L. Chapter 40, Section 4A which requires that the legislative body of each municipality authorize the agreement, and

WHEREAS, Town of Medway has already authorized the agreement by vote of its October 23, 2006 Special Town Meeting,

**NOW, THEREFORE, BE IT RESOLVED** that the Town Council of the Town of Franklin hereby authorizes the Town Administrator pursuant to G.L. Chapter 40, Section 4A to negotiate and execute an intermunicipal agreement with the Town of Medway

on behalf of the Franklin Council on Aging to provide access to the nursing professional employed or engaged by the Town of Medway with proceeds of the grant to Medway and Franklin from Metrowest Community Healthcare Foundation to implement a Senior Wellness Program in Franklin consisting of both clinics and consultations at the Senior Center and home visitations at no financial cost or expense to Franklin and on such other terms and conditions as the Town Administrator determines to be in the Town's best interest.

This Resolution shall become effective according to the rules and regulations of the Town of Franklin Home Rule Charter.

**VOTED:** PASSED

#### **RESOLUTION 06-70**

AUTHORIZATION FOR INTERMUNICIPAL AGREEMENT WITH TOWN OF NORFOLK FOR FRANKLIN TO CONTINUE TO SUPPLY WATER TO RESIDENTS OF MILL RIVER ROAD AREA OF NORFOLK

WHEREAS, there are presently a total of 13 residential properties in the Mill River Road area of the Town of Norfolk which are connected to Franklin's public water supply (hereinafter: "Norfolk Properties"), and

WHEREAS, Franklin is willing to continue to supply water to Norfolk Properties, as long as any and all fees, assessments and charges related thereto are collected by Norfolk and Norfolk is contractually obligated to pay the same to Franklin and owners of Norfolk Properties agree to be bound by the terms of an agreement between the two municipalities and the rules and regulations of Franklin pertinent thereto, and

WHEREAS, intermunicipal agreements are governed by the provisions of G.L. Chapter 40, Section 4A which requires that the legislative body of each municipally authorize the agreement, and

WHEREAS, Town of Norfolk has already authorized the agreement by vote of its October 24, 2006 Special Town Meeting.

NOW, THEREFORE, BE IT RESOLVED that the Town Council of the Town of Franklin hereby authorizes the Town Administrator pursuant to G«L Chapter 40, Section 4A to negotiate and execute an intermunicipal agreement with the Town of Norfolk in substantially the form attached hereto as "Exhibit 1", which agreement provides for Franklin to continue to supply water to Norfolk Properties as long as any and all fees, assessments and charges related thereto are collected by Norfolk, for Norfolk to be contractually obligated to pay the same to Franklin, and for owners of the Norfolk Properties to agree to be bound by the terms of the agreement and the rules and regulations of Franklin pertinent thereto.

This Resolution shall become effective according to the rules and regulations of the Town of Franklin Home Rule Charter.

VOTED: PASSED

#### **RESOLUTION 06-71**

# AUTHORIZATION FOR TRANSFER OF A PORTION OF TOWN-OWNED LAND ON PLAIN STREET TO FRANKLIN HOUSING AUTHORITY

WHEREAS, the Town of Franklin is titleholder of record of a parcel of unimproved land located on the southerly side of Plain Street containing approximately four and one-half acres shown on Franklin Assessors Maps, Map 211, Parcel 48; Title reference: Norfolk Registry of Deeds Book 23397, Page 531 and Book 6072, Page 445, and

WHEREAS, said parcel is presently under the control of the Town Council, and the Town Council desires to make a portion of the parcel available to the Town of Franklin Housing Authority for the purpose of constructing and operating a public housing facility and,

WHEREAS, the Town Council has caused a plan of land to be prepared by Guerriere & Halnon, Inc. dated October 4, 2006 which shows a subdivision of the parcel to create Lot 1 with an area of 56,528 square feet (1.298 acres) more or less, for this purpose,

# NOW THEREFORE, BE IT RESOLVED THAT THE TOWN OF FRANKLIN ACTING BY AND THROUGH ITS TOWN COUNCIL:

- Votes to transfer ownership and/or control of Lot 1 shown on the plan of land entitled "Plan of Land on Plain Street in Franklin Massachusetts" prepared by Guerriere & Halnon, Inc. and dated October 4, 2006 containing 56.528 square feet (1.298 acres) more or less, according to said plan, to the Town of Franklin Housing Authority for the purpose of constructing and operating a public housing facility.
- 2. Directs the Town Administrator to execute a deed and take such other action necessary to convey ownership and/or control of said Lot 1 to the Town of Franklin Housing Authority for said purpose, said deed to contain language that should the Housing Authority fail to construct a public housing facility within five years or, having constructed said facility, cease to operate same, then ownership and/or control of said Lot 1 shall revert to the Town of Franklin.

This Resolution shall become effective according to the rules and regulations of the Town of Franklin Home Rule Charter.

**VOTED:** PASSED

#### AUTHORIZING APPLICATION FOR EPA BROWNFIELDS CLEANUP GRANT APPLICATION FOR 87 GROVE STREET, MAP 276, LOTS 22 AND 27

WHEREAS, The Town of Franklin is conducting a Phase II Assessment, funded by a grant, on the property located at 87 Grove Street, Map 276 Lots 22 and 27 (a/k/a Nu-Style Property) that is expected to be completed by January 2007; and

**WHEREAS,** The Town of Franklin is now eligible to apply to the EPA for one Cleanup grant for each lot for up to \$200,000 per lot; and

WHEREAS, The Town of Franklin is required to provide 20% matching funding per grant, which will be funded through state grant programs, local revenues, or in-kind work provided by the municipality.

**NOW THEREFORE BE IT RESOLVED THAT** the Town Council of the Town of Franklin hereby votes to authorize submission of two grant applications in an amount not to exceed \$400,000 for EPA Brownfields Cleanup Funding for 87 Grove Street, Map 276, Lots 22 and 27. Further, the Council authorizes the Chairman of the Town Council, the Town Administrator, and other Town Officials and staff, as may be required, to sign all required documents and to take such actions necessary relating to said grant applications.

This resolution shall become effective according to the rules and regulations of the Town of Franklin Home Rule Charter.

VOTED: PASSED

#### **RESOLUTION 06-73**

## AUTHORIZATION TO BORROW – SCHOOL REMODELING

**WHEREAS,** The Town Council has considered the needs of the Town of Franklin for remodeling, reconstructing, and making extraordinary repairs to various school buildings and facilities; and

**NOW THEREFORE, BE IT ORDERED** by the Town Council of the Town of Franklin that:

 \$2,000,000 is appropriated for remodeling, reconstructing, and making extraordinary repairs to various school buildings and facilities, including original equipment and landscaping, paving and other site improvements incidental or directly related thereto; and including the reconstruction or replacement of existing fields; and that to meet this appropriation the Treasurer-Collector with the approval of the Town Administrator is authorized to borrow \$2,000,000 under G.L. c.44, §7, G-L- c.70B, or any other enabling authority. This resolution shall become effective according to the rules and regulations of the Town of Franklin Home Rule Charter.

**VOTED** (as amended): PASSED

#### **RESOLUTION 06-74**

## GRANTING M.G.L.CHAPTER 268A § 20 (B) EXEMPTIONS

WHEREAS, Chapter 268A § 20 (b) sets forth specific conditions that allow a regular municipal employee to obtain an exemption to chapter 268A § 20 (a) which, generally, prohibits a regular municipal employee from taking a second job with the same town; and

WHEREAS, The following individuals are regular municipal employees of the Town of Franklin with the police department and are seeking a § 20 (b) exemption to allow employment by the school department on a part time basis as coaches.

Sgt. Chris Spillane (Franklin High School Hockey) Detective Eric Copeland (High School Basketball)

WHEREAS, All conditions of § 20 (b) have been met.

**NOW THEREFORE, BE IT RESOLVED THAT** the requests from the individuals noted above are approved by the Town Council of the Town of Franklin for § 20 (b) exemption of M.G.L. Chapter 268A § 20 (a).

This resolution shall become effective according to the rules and regulations of the Town of Franklin Home Rule Charter.

**VOTED:** PASSED

#### **RESOLUTION 06-75**

## APPROPRIATION: GENERAL STABILIZATION ACCOUNT

AMOUNT REQUESTED: \$260,000.00

#### **FINANCE COMMITTEE ACTION**

Meeting Date: 12/5/06

Recommended Amount: \$260,000.00 Source of Funding: Tax Levy

#### **MOTION:**

Be It Moved and Voted by the Town Council that the sum of Two Hundred Sixty Thousand Dollars (\$260,000.00) be Raised and Appropriated and Transferred to the General Stabilization Account.

**VOTED:** PASSED

## SCHEDULE FOR 2007 TOWN COUNCIL MEETINGS

January 3 January 10

January 17

February 7

February 14

March 7

March 21

April 4

April 11

May 2

May 16

June 6

June 20

July 11

July 18

August 1

August 15

September 5

September 19

October 3

October 17

November 7

November 21 November 14

December 5

December 19

**VOTED** (as amended): PASSED

#### **RESOLUTION 06-77**

## SCHEDULE FOR 2007 SPECIAL TOWN COUNCIL MEETINGS

January 10

March 14

May 9

June 13

October 10

November 14

December 12

**VOTED** (as amended): PASSED

#### **RESOLUTION 06-78**

#### **LEGAL NOTICES**

## BE IT RESOLVED THAT THE TOWN OF FRANKLIN, acting by and through the Town Council and pursuant to the Town

Code of the Town of Franklin, Division 2, Part 1, Chapter 4 Administration of Government, Article VI, § 4-15 Public Notices,

hereby designates Community Newspaper Company, dba the *Milford Daily News* to be utilized by all boards, departments, agencies, and agents of the Town to give notice to the public of pending public hearings for the next calendar year, 2007.

This resolution shall become according to the rules and regulations the Town of Franklin Home Rule Charter.

VOTED: PASSED

**RESOLUTION: 06-79** 

## CREATION OF FRANKLIN HOME RULE CHARTER REVIEW COMMITTEE

WHEREAS, those state agencies with local government oversight recommend that a municipality periodically conduct a review of its charter to determine if any of the charter's provisions need to be updated, and

WHEREAS, it has been more than ten years since voters adopted the present Franklin Home Rule Charter and there has been no formal review to date.

## NOW THEREFORE, BE IT RESOLVED BY THE FRANKLIN TOWN COUNCIL THAT:

- There is hereby created the Franklin Home Rule Charter Review Committee.
- 2. Said committee shall consist of seven (7) members to be appointed by the Town Council.
- 3. Said committee shall conduct a review of the present Franklin Home Rule Charter to determine the effectiveness of its various provisions and whether the charter needs to be amended by revising existing provisions or adding or deleting language. Said review shall include interviews with or other input from elected and appointed members of town boards and commissions, town employees and interested residents and may include interviews with or other input from non-residents with experience in municipal government. The committee shall also hold at least two public hearings.
- 4. At the completion of its review, the committee shall prepare a report to the Council containing its findings and recommendations and submit same to the Council, the committee shall complete its review and submit its report within twelve months by October 3, 2007.

This Resolution shall become effective according to the rules and regulations of the Town of Franklin Home Rule Charter.

**VOTED** (as amended): PASSED

### **RESOLUTION 07-01**

### AUTHORIZATION TO SIGN REGULATORY AGREEMENT

WHEREAS, The Town Council of the Town of Franklin voted on July 7, 2005 to support the Comprehensive Permit Project located off of Lincoln Street and known as Franklin Heights Estates as it was presented to and supported by the Franklin Housing Partnership; and

WHEREAS, The Zoning Board of Appeals voted on December 7, 2005 to grant a Comprehensive Permit to Franklin Heights Corporation for the construction of an affordable housing project to be known as Franklin Heights Estates to be located off of Lincoln Street and consisting of 127 two bedroom home ownership condominium dwelling units with 35% of units being designated as affordable in perpetuity; and

WHEREAS; The Town of Franklin (the Municipality) and Franklin Heights Corporation (the Project Sponsor) and the Commonwealth of Massachusetts through the Department of Housing and Community Development must all sign the Regulatory Agreement and Declaration of Restrictive Covenants for the project.

NOW THEREFORE BE IT RESOLVED THAT the Town Council does vote to authorize the Chairman of the Town Council to sign the Regulatory Agreement for Franklin Heights Estates on behalf of the Town of Franklin for submission to the Department of Housing and Community Development and further authorizes the Town Administrator or members of his staff as he may designate to take any and all actions related to such agreement.

This resolution shall become effective according to the provisions of the Town of Franklin Home Rule Charter.

**VOTED:** PASSED

### **RESOLUTION 07-02**

### ACCEPTANCE OF GIFT – TOWN OF FRANKLIN – RECREATION DEPARTMENT

WHEREAS, the Fletcher Hospital Corporation has generously donated \$1,500 to be used by the Franklin Recreation Department.

### NOW THEREFORE, BE IT RESOLVED THAT:

The Town Council of the Town of Franklin on behalf of Recreation Department gratefully accepts this generous donation and thanks the Fletcher Hospital Corporation for their continued support.

This resolution shall become effective according to the provisions of the Town of Franklin Home Rule Charter.

VOTED: PASSED

### **RESOLUTION 07.03**

### AUTHORIZATION TO BORROW – ADDITIONAL FUNDS FOR FIRE STATION PROJECT

WHEREAS, The Town Council of the Town of Franklin adopted Resolution Nos. 01-95 and 05-49 which appropriated and authorized a borrowing of \$7,800,000 for the purpose of land, the building, equipment and furnishing of a new fire station; and

WHEREAS, The appropriation and borrowing authorization must be increased by \$ 1,500,000 to a total amount of \$ 9,300,000 due to increased project costs.

**NOW THEREFORE BE IT ORDERED** by the Town Council of the Town of Franklin that:

\$1,500,000 is appropriated, in addition to the \$7,800,000 previously appropriated, for the purchase or taking of land, the building, equipment and furnishing of the new Fire Station, and that to meet this appropriation the Treasurer-Collector with the approval of the Town Administrator is authorized to borrow a total of \$9,300,000 under Massachusetts General Law Chapter 44, §7.

This resolution shall become effective according to the provisions of the Town of Franklin Home Rule Charter.

**VOTED:** PASSED

### **RESOLUTION 07-04**

### CHAPTER 61A – 1<sup>ST</sup> REFUSAL OPTION – A PARSEL OF LAND ON MAPLE STREET

WHEREAS, the Town has been notified as of Tuesday; December 12, 2006 by Henry D. LaBastie of Maple Street Franklin, MA of his intent to convert a certain portion of land located off Maple Street which is taxed under the provisions of MGL Chapter 61A, Agricultural Land, to residential use.

**WHEREAS**, the Town has 120 days to exercise its first refusal option to meet a bona fide offer to purchase this land; and

**WHEREAS**, the Town Council, after consideration, does not wish to exercise their option to acquire these parcels of land.

**BE IT RESOLVED THAT THE TOWN OF FRANKLIN,** acting by and through the Town Council and pursuant to Section 14, MGL Chapter 61A, hereby declares that it does not wish to execute its first refusal option on the parcel of land known as Lot 5-R on a plan of land entitled, "Plan of Land Owned by Henry LaBastie & Steven H. & Kathleen A. LaBastie, Franklin, MA", dated July 11, 2006, prepared by Bertin Engineering Associates, Inc., 39 Elm Street, Southbridge, MA 01550 and recorded with the Norfolk County Registry of Deeds in Plan Book 0558, Page 83.

This resolution shall become effective according to the provisions of the Town of Franklin Home Rule Charter.

VOTED: PASSED

### **RESOLUTION 07-05**

### COUTU STREET EXTENSION: ACCEPTANCE OF COVENANT WITH DEVELOPER

WHEREAS, the Franklin Planning Board on March 6. 2006 voted to approve with conditions a definitive plan for a two-lot residential subdivision known as Coutu Street Extension, which vote was filed with the Town Clerk on March 27, 2006; and

WHEREAS, said vote included conditions that the roadway and related drainage be and remain private and that the private property owner(s) have the exclusive obligation to maintain and repair the same, as well as to remove snow therefrom; and

WHEREAS, James A. Colace of 7 Gallison Street, Franklin, MA is the owner of the subject property and has executed a covenant dated September 1, 2006, incorporating the foregoing conditions, a true copy being attached hereto as Exhibit 1.

**NOW, THEREFORE, BE IT ORDERED** that the Town of Franklin, acting by and through its Town Council, hereby authorizes the Town Administrator to execute the covenant, a copy of which is attached hereto as Exhibit 1, on behalf of the Town of Franklin.

This Resolution shall become effective according to the rules and regulations of the Town of Franklin Home Rule Charter.

**VOTED:** PASSED

### **RESOLUTION 07-06**

### APPROPRIATION: SCHOOL DEPARTMENT – OTHER CHARGES 1-300-2-5700

AMOUNT REQUESTED: \$313,221.00

**PURPOSE:** To appropriate Medicaid reimbursement funds received by the Town on behalf of the School Department to the School Budget.

### FINANCE COMMITTEE ACTION:

Meeting Date: 1/9/07 Vote: Unanimous Recommend Amount: \$313,221.00

### **MOTION:**

Be It Moved and Voted by the Town Council that the sum of Three Hundred Thirteen Thousand Two Hundred and twenty-one dollars (\$313,221.00) be transferred from Available Funds (Free Cash) to the School Department.

**VOTED:** PASSED

### **RESOLUTION 07-07**

### GRANT OF UTILITY EASEMENT DANIEL McCAHILL WAY AND BEAVER STREET

WHEREAS, Town of Franklin is constructing a new senior center off Daniel McCahill Way and Beaver Street; and

WHEREAS, the facility requires new electric service; and

**WHEREAS**, Massachusetts Electric Company is an electric company as defined in G.L. Chapter 164, Section 1 and provides electric service in the Town of Franklin; and

**WHEREAS,** Massachusetts Electric Company requires that the Town of Franklin grant it an access easement to provide electric service.

NOW, THEREFORE, BE IT RESOLVED THAT the Town Council of the Town of Franklin hereby grants a utility easement to Massachusetts Electric Company through, under, over, across and upon land of the Town of Franklin located on the westerly side of Daniel McCahill Way and northerly side of Beaver Street, shown as Lot #1 on Plan of Land recorded at Norfolk Registry of Deeds as Plan No. 26 of 2006 in Plan Book 556, for the sole purpose of providing electric service to the Town of Franklin's new senior center and such other municipal facilities as may be constructed upon said land, as more fully set out and upon the terms and conditions contained in the easement instrument attached hereto as "Exhibit 1" and the Town Council hereby authorizes the Town Administrator to execute said easement instrument on its behalf.

This Resolution shall become effective according to the rules and regulations of the Town of Franklin Home Rule Charter.

**VOTED:** PASSED

### **RESOLUTION 07-08**

### ACCEPTANCE OF GIFT – TOWN OF FRANKLIN – COUNCIL ON AGING

**WHEREAS**, the Fletcher Hospital Corporation has generously donated \$1,000 to be used by the Council on Aging.

### NOW THEREFORE, BE IT RESOLVED THAT:

The Town Council of the Town of Franklin on behalf of Council on Aging and gratefully accepts this generous donation and thanks the Fletcher Hospital Corporation for their continued support

This resolution shall become effective according to the provisions of the Town of Franklin Home Rule Charter.

VOTED: PASSED

### **RESOLUTION 07-09**

### ACCEPTANCE OF GIFT – TOWN OF FRANKLIN – PUBLIC LIBRARY

WHEREAS, the Friends of The Franklin Library has generously donated \$5,000 to be used by the Franklin Public Library for their Literacy Program.

### NOW, THEREFORE, BE IT RESOLVED THAT:

The Town Council of the Town of Franklin on behalf of Franklin Public Library accepts this generous donation and thanks the Friends of The Franklin Library for their continued support.

This Resolution shall become effective according to the rules and regulation of the Town of Franklin Home Rule Charter.

VOTED: PASSED

### **RESOLUTION 07-10**

### DESIGNATION OF "SPECIAL MUNICIPAL EMPLOYEE" UNDER STATE ETHICS LAW

**WHEREAS,** G.L. Chapter 268A, the state ethics law, applies to all municipal employees, both elected and appointed, and regardless of whether they are compensated or incompensated.

WHEREAS, the statutory scheme imposes stringent prohibitions on conflicts of interest, both actual and perceived, which make it difficult to recruit locally employed professionals and other qualified persons to serve in town government.

WHEREAS, in recognition of this, the statute provides that the governing body may make an express classification of uncompensated volunteers serving on town boards, commissions and committees as "special municipal employees", with the exception of the governing body itself.

**NOW, THEREFORE. BE IT RESOLVED THAT** the Franklin Town Council hereby makes an express classification of the members of the following town committee as "special town employees", under the terms and provisions of G.L. Chapter 268A as provided in Section 1, Paragraph (n) of said statute:

Home Rule Charter Review Committee

**VOTED:** PASSED

### **RESOLUTION 07-11**

### APPROPRIATION – HORACE MANN SCHOOL PROJECT

**WHEREAS,** The Town Council previously appropriated funds for remodeling, reconstructing, adding to and equipping the Horace Mann School, and

WHEREAS, The Town has received grants from the Massachusetts School Building Authority relating to the new Keller-Sullivan School and the Horace Mann School, and

WHEREAS, The Town Council now wishes to appropriate a \$130,000 portion of such grant relating to the Keller-Sullivan School and a \$30,552 portion of such grant relating to the Horace Mann School which portions represent reimbursement of interest costs incurred and paid from budgeted revenues, for additional costs relating to the Horace Mann School project.

NOW THEREFORE BE IT ORDERED by the Town Council of the Town of Franklin, that a \$130,000 portion of the grant received by the Town from the Massachusetts School Building Authority related to the Keller-Sullivan School and a \$30,552 portion of the grant received by the Town from the Authority related to the Horace Mann School project, which portions represent reimbursement of interest costs incurred and paid from budgeted revenues, is hereby appropriated to pay additional costs related to remodeling, reconstructing, adding to and equipping the Horace Mann School.

This resolution shall become effective according to the provisions of the Town of Franklin Home Rule Charter.

**VOTED:** PASSED

### **RESOLUTION 07-12**

### APPROPRIATION: POND STREET PROPERTY – WETLANDS STUDY

**AMOUNT REQUESTED: \$6,600.00** 

**PURPOSE:** To pay for a study to delineate the wetlands on the Pond Street Property in preparation for sale.

### FINANCE COMMITTEE ACTION:

Recommended Amount: \$6,600.00

### **MOTION:**

Be It Moved and Voted by the Town Council that the sum of Six Thousand Six Hundred Dollars (\$6,600.00) be transferred to the above named account from Free Cash to pay for the study to delineate the wetlands on the Pond Street property.

**VOTED:** TABLED TO 5/2/07

### **RESOLUTION 07-13**

### IN SUPPORT OF THE FOURTH OF JULY CELEBRATION

**WHEREAS**, The Town Council believes the annual Fourth of July celebration is an integral part of Franklin and an important event to the citizens of Franklin; and

**WHEREAS**, The Franklin Lions Club has expressed a desire to sponsor the celebration; and

**WHEREAS**, The Town Council wishes to support the Lions Club's sponsorship of the Celebration; and

**NOW, THEREFORE, BE IT RESOLVED** that the Town Council of the Town of Franklin hereby agrees to provide the following:

- To provide town personnel for the set-up and tear-down of the vendor booths and entertainment staging as available.
- To provide police and fire details in support of the celebration.
- To waive applicable permit fees that would be payable by the Lion's Club.
- Town's costs for the above not to exceed \$15,000.

### The Franklin Lions Club has agreed to the following:

- To provide a Comprehensive Liability Insurance Certificate with the Town listed as an additional insured in the amount of up to \$2,000,000 for each event.
- To assist the Town with offsetting town costs.
- To provide the Town with a Financial Report after the event.

This resolution shall become effective according to the rules and regulations of the Town of Franklin Home Rule Charter.

VOTED: PASSED

### **RESOLUTION 07-14**

### PROPOSITION 2-1/2 OVERRIDE BALLOT QUESTION

### BE IT RESOLVED BY THE TOWN COUNCIL THAT:

The Town Council of the Town of Franklin places the following question on a ballot to be decided by the voters of Franklin.

Shall the Town of Franklin be allowed to assess an additional Two Million Seven Hundred Thousand Dollars (\$2,700,000.00) in real estate and personal property taxes for the purpose of the operating budget for which monies from this assessment will be used for the fiscal year beginning July 1, two thousand and seven on May 22, 2007?

This resolution shall become effective according to the provisions outlined in the Franklin Home Rule Charter.

**VOTED:** PASSED

### **RESOLUTION 07-15**

### ESTABLISHMENT OF A POLICE DEPARTMENT RAPE AGGRESSION DEFENSE SYSTEMS TRAINING FEE REVOLVING ACCOUNT FOR FISCAL YEAR 2008

**BE IT RESOLVED THAT THE TOWN OF FRANKLIN** acting by and through the Town Council;

Hereby establishes a Police Department Rape Aggression Defense Systems Training (RAD) Revolving Account pursuant to the provisions of Chapter 44 Section 53E 1/2 of the Massachusetts General Laws.

Said revolving account shall be used to provide rape defense training to women and shall be expended under the direction of the Police Chief. All fees and proceeds shall be credited to said revolving account and expended for purposes directly related to the training program.

The total amount to be expended from said revolving account shall not exceed Five Thousand Dollars (\$5,000) for Fiscal 2008.

This Resolution shall become effective according to the rules and regulations of the Town of Franklin Home Rule Charter.

**VOTED:** PASSED

### **RESOLUTION 07-16**

### ESTABLISHMENT OF A LAW ENFORCEMENT EXPLORERS PROGRAM REVOLVING ACCOUNT FOR FISCAL YEAR 2008

**BE IT RESOLVED THAT THE TOWN OF FRANKLIN** acting by and through the Town Council;

Hereby establishes a Law Enforcement Explorers Program Revolving Account pursuant to the provisions of Chapter 44 Section 53E 1/2 of the Massachusetts General Laws.

Said revolving account shall be used to collect participation fees for the Law Enforcement Explorers Program and shall be expended under the direction of the Deputy Police Chief. Said program is to provide young adults with an opportunity to work side by side with police officers while observing the internal functions of the police department. All fees shall be credited to said revolving account and expended for purposes directly related to the training program.

The total amount to be expended from said revolving account shall not exceed Ten Thousand Dollars (\$10,000) for Fiscal 2008.

This Resolution shall become effective according to the rules and regulations of the Town of Franklin Home Rule Charter.

**VOTED:** PASSED

### **RESOLUTION 07-17**

### ESTABLISHMENT OF A FIRE DEPARTMENT FIRE RESCUE TRAINING REVOLVING ACCOUNT FOR FISCAL YEAR 2008

BE IT RESOLVED THAT THE TOWN OF FRANKLIN acting by and through the Town Council;

Hereby establishes a Fire Department Fire Rescue Training Revolving Account pursuant to the provisions of Chapter 44 Section 53E 1/2 of the Massachusetts General Laws.

Said revolving account shall be used to collect participation fees generated from the marketing of open slots in regular training provided by the department. Said funds shall be expended under the direction of the Fire Chief. All fees shall be credited to said revolving account and expended for expenses directly related to the training program.

The total amount to be expended from said revolving account shall not exceed Ten Thousand Dollars (\$10,000) for Fiscal 2008.

This Resolution shall become effective according to the rules and regulations of the Town of Franklin Home Rule Charter.

**VOTED:** PASSED

#### **RESOLUTION 07-18**

### AMENDMENT OF SALARY SCHEDULE FULL-TIME ELECTED OFFICIALS (Following Code Book Page 406)

A Resolution to amend Appendix Ay Chapter 4 of the Code of the Town of Franklin, entitled "Salary Schedule – Full-Time Elected Officials."

### BE IT RESOLVED BY THE FRANKLIN TOWN COUNCIL THAT:

Appendix A Salary Schedule – Full-Time Elected Officials, Chapter 4 of the Code of the Town of Franklin is hereby amended as follows:

## APPENDIX A SALARY SCHEDULE – FULL-TIME ELECTED OFFICIALS

| OFFICE              | INCUMBENT SALARY    |                     |          |  |  |
|---------------------|---------------------|---------------------|----------|--|--|
| Town Clerk          | <del>\$65,400</del> | <del>\$67,035</del> | \$66,708 |  |  |
| Treasurer-Collector | <del>\$77,150</del> | <del>\$75,075</del> | \$78,693 |  |  |

This resolution shall become effective according to the rules and regulations of the Town of Franklin Home Rule Charter.

**VOTED:** PASSED

### **RESOLUTION 07-19**

### **ADOPTION OF FY 2008 BUDGET**

WHEREAS, the Town Council conducted two Public Hearings on the Budget on May 2, 2007 and May 3, 2007, after due notice was given in the *Milford Daily News*, and

WHEREAS, The Finance Committee issued printed recommendations with Copies made available at each Public Hearing, and

**WHEREAS,** The Town Council considered the FY 2008 Budget on a Departmental basis, and by vote so determined the size of the appropriations for each Department item on May 3, 2007.

**NOW, THEREFORE, BE IT MOVED AND VOTED** to adopt said General Fund Budget, Water Enterprise Fund Budget, Sewer Enterprise Fund Budget and Solid Waste Enterprise Fund Budget as voted on May 3, 2007 with a Total Appropriation of \$95,253,638 \$95,252,888 of which \$82,280,567 \$82,289,887 is to be raised and appropriated and the balance transferred from availably funds and enterprise fund revenues to be appropriated as follows:

\$ 1,000,000

| SMALL CITIES PROGRAM               | \$<br>30,000     |
|------------------------------------|------------------|
| OVERLAY SURPLUS                    | \$<br>260,000    |
| TOTAL AVAILABLE FUNDS              |                  |
| TO BE TRANSFERRED:                 | \$<br>1,290,000  |
|                                    |                  |
| WATER FEES (ENTERPRISE FUND)       | \$<br>5,012,585  |
| WATER SURPLUS (ENTERPRISE FUND)    | \$<br>600,000    |
| SEWER FEES (ENTERPRISE FUND)       | \$<br>3,916,466  |
| SOLID WASTE FEES (ENTERPRISE FUND) | \$<br>2,154,000  |
| TOTAL ENTERPRISE FUND              |                  |
| REVENUES:                          | \$<br>11,683,051 |

This Resolution shall become effective according to the rules and regulations of the Town of Franklin Home Charter.

**VOTED** (as amended): PASSED

STABILIZATION FUND

### **RESOLUTION 07-20**

### APPROPRIATION: PUBLIC FACILITIES – UNPAID BILLS – EXPENSES

**AMOUNT REQUESTED: \$486.14** 

**PURPOSE:** To pay for outstanding FY 06 Utility bills for Beaver Pond that has been identified by the supplier.

### FINANCE COMMITTEE ACTION

Meeting Date: 4/30/07 Vote: 9-0 Recommended Amount: \$486.14

**Source of Funding:** Public Facilities – FY 2007 –

**Expenses** 

#### **MOTION:**

Be It Moved and Voted by the Town Council that the sum of Four thousand five hundred forty-eight dollars and forty-two cents be transferred from the Public Facilities FY 2007 Expenses budget to the Public Facilities - Unpaid Bills account for the purpose of paying the following Fiscal 2005 unpaid bill.

Public Facilities: National Grid \$486.14

**VOTED:** PASSED

### **RESOLUTION 07-21**

# REQUEST FOR LEGISLATION EXEMPTING ALL POSITIONS IN THE DEPARTMENT OF PUBLIC WORKS FROM CIVIL SERVICE LAW

**BE IT RESOLVED THAT THE TOWN OF FRANKLIN,** acting by and through the Town Council, hereby requests the General Court to enact a Home Rule Petition to exempt all positions in the Town of Franklin's Department of Public Works from the Civil Service Law as follows:

AN ACT EXEMPTING ALL POSITIONS IN THE TOWN OF FRANKLIN'S DEPARTMENT OF PUBLIC WORKS FROM THE CIVIL SERVICE LAW.

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

**SECTION 1.** Notwithstanding the provisions of any general or special law to the contrary, all positions in the department of public works in the Town of Franklin shall be exempt from Chapter 31 of the General Laws.

**SECTION 2.** Section 1 shall not impair the civil service status of any person holding a position in the department of public works on the effective date of this Act.

**SECTION 3.** This act shall take effect on or July 1, 2007.

**VOTED:** PASSED

### **RESOLUTION 07-22**

### AMENDMENT OF FY 08 BUDGET

**WHEREAS**, The Town of Franklin adopted the FY 2008 Budget on May 3, 2007.

**NOW THEREFORE, BE IT MOVED AND VOTED** to amend said FY 2008 Budget, as voted on June 6, 2007 with an Additional Appropriation of \$2,694,343 \$2,700,000 of which \$2,694,343 \$2,700,000 is to be raised and appropriated as follows:

| Acc. No. | <u>Department</u>      | Additional Appropriation |
|----------|------------------------|--------------------------|
| 300      | School                 | \$ 2,140,000             |
| 610      | Library Salaries       | \$ 244,343               |
| 610      | Library Expenses       | \$ 22,000 \$ 27,657      |
| 910      | Employee Benefits      | \$ 288,000               |
|          | Health Ins. (\$33,000) |                          |
|          | Unemployment (\$135,0  | 00)                      |
|          | Compensation Reserve   | (\$120,000)              |

### TOTAL RAISED

**AND APPROPRIATED:** \$2,694,343 \$2,700,000

This resolution shall become effective according to the provisions of the Town of Franklin Home Rule Charter.

**VOTED** (as amended): PASSED

**RESOLUTION: 07-23** 

### GRANT OF UTILITY EASEMENT SENIOR CENTER OFF DANIEL McCAHILL WAY AND BEAVER STREET

WHEREAS, Town of Franklin is constructing a new senior center off Daniel McCahill Way and Beaver Street; and

WHEREAS, the facility requires new telecommunications service; and

**WHEREAS,** Verizon New England, Inc. is a telecommunications company as defined in G.L. Chapter 66 and provides telecommunications service in the Town of Franklin; and

**WHEREAS,** Verizon New England, Inc. requires that the Town of Franklin grant it an access easement to provide telecommunications service.

**NOW, THEREFORE, BE IT RESOLVED THAT** the Town Council of the Town of Franklin hereby grants a utility easement

to Verizon New England, Inc. through, under, over, across and upon land of the Town of Franklin located on the westerly side of Daniel McCahill Way and northerly side of Beaver Street, shown as Lot #1 on Plan of Land recorded at Norfolk Registry of Deeds as Plan No. 26 of 2006 in Plan Book 556, for the sole purpose of providing telecommunications service to the Town of Franklin's new senior center and such other municipal facilities as may be constructed upon said land, as more fully set out and upon the terms and conditions contained in the easement instrument attached hereto as "Exhibit 1" and the Town Council hereby authorizes the Town Administrator to execute said easement instrument on its behalf.

This Resolution shall become effective according to the rules and regulations of the Town of Franklin Home Rule Charter.

VOTED: PASSED

**RESOLUTION: 07-24** 

### GRANT OF UTILITY EASEMENT 16 EAST STREET (NEW FIRE HEADQUARTERS)

WHEREAS, Town of Franklin is constructing a new fire headquarters at West Central Street at its intersection with East Street; and

WHEREAS, the facility requires new electric service; and

WHEREAS, Massachusetts Electric Company is an electric company as defined in G.L. Chapter 164, Section 1 and provides electric service in the Town of Franklin; and

**WHEREAS**, Massachusetts Electric Company requires that the Town of Franklin grant it an access easement to provide electric service.

NOW, THEREFORE, BE IT RESOLVED THAT the Town Council of the Town of Franklin hereby grants a utility easement to Massachusetts Electric Company through, under, over, across and upon land of the Town of Franklin located on the easterly side of East Street, shown as Lot #011 on Map 279 of Town of Franklin Assessors' Maps for the sole purpose of providing electric service to the Town of Franklin's new fire headquarters and such other municipal facilities as may be constructed upon said land. as more fully set out and upon the terms and conditions contained in the easement instrument attached hereto as "Exhibit 1" and the Town Council hereby authorizes the Town Administrator to execute said easement instrument on its behalf.

This Resolution shall become effective according to the rules and regulations of the Town of Franklin Home Rule Charter.

VOTED: PASSED

### **RESOLUTION 07-25**

### AUTHORIZATION TO BORROW – FIRE DEPARTMENT – LADDER TRUCK

**WHEREAS**, The Town Council has considered the needs of the Town of Franklin for a new ladder truck for the Fire Department.

**NOW THEREFORE BE IT ORDERED** by the Town Council of the Town of Franklin that \$870,000 is appropriated for the purchase of a ladder truck for the Fire Department, including all equipment related thereto; and that to meet this appropriation the Treasurer-Collector with the approval of the Town Administrator is authorized to borrow \$870,000 under G.L. c.44, §7 or any other enabling authority.

This Resolution shall become effective according to the rules and regulations of the Town of Franklin Home Charter.

**VOTED:** PASSED

#### **RESOLUTION 07-26**

### ADOPTION OF FY 2007 CAPITAL BUDGET

**WHEREAS,** The Town administrator has submitted a Capital Plan that has been reviewed by the Capital Improvement Sub-Committee of the Town Council; and

**WHEREAS**, The Town Council has considered the recommendations and endorses the following appropriations.

NOW THEREFORE, BE IT MOVED AND VOTED to adopt the FY 2007 Capital Budget with a total appropriation of \$652,032 (Six Hundred and Fifty-Two Thousand, Thirty-Two Dollars) of which \$652,032 (Six Hundred Fifty-Two Thousand, Thirty-Two Dollars) is to be transferred from available funds (Free Cash), Funds to be disbursed at the direction of the Town Administrator.

### **Department of Public Works**

| Depair unione of I done     | 7 7 O 1 1 1 S                |           |
|-----------------------------|------------------------------|-----------|
| Capital Improvements:       | Vehicles                     | \$175,000 |
| <b>Facilities</b>           |                              |           |
| Capital Improvements:       | <b>Building Improvements</b> |           |
|                             | Municipal Building           | \$ 20,000 |
|                             | Police Station               | \$ 30,000 |
| Fire Department             |                              |           |
| Capital Improvements:       | Equipment (portable radios)  | \$ 36,000 |
| Library                     |                              |           |
| Capital Improvements:       | Equipment                    | \$ 19,000 |
| <b>Municipal Technology</b> |                              |           |
| Capital Improvements:       | Equipment                    | \$ 25,000 |
| <b>Police Department</b>    |                              |           |
| Capital Improvements:       | Vehicles                     | \$122,900 |
| Capital Improvements:       | Equipment                    | \$ 59,132 |
|                             |                              |           |

### **School Department**

Capital Improvements: Technology \$165,000

This resolution shall become effective according to the provisions of the Town of Franklin Home Rule Charter.

**VOTED:** PASSED

### **RESOLUTION 07-27**

APPROPRIATION: VARIOUS BUDGETS

**AMOUNT REQUESTED:** \$ 283,346.00

**PURPOSE:** To transfer funds from departmental budgets to cover budgetary shortfalls for FY 2007

### **FINANCE COMMITTEE ACTION**

Meeting Date: 6/20/07

Recommended Amount: \$283,346.00

### **MOTION:**

Be It Moved and Voted by the Town Council that the sum of Two Hundred and Eighty-three Thousand Three Hundred and Forty-six dollars (\$283,346.00) be transferred as follows:

### **Transfer from:**

| 01177100 | Planning Board Dept. Salaries        | \$   | 9,000   |
|----------|--------------------------------------|------|---------|
| 01196200 | Central Services                     | \$   | 10,000  |
| 01220100 | Fire Salaries                        | \$   | 25,000  |
| 01395700 | Vocational Education                 | \$   | 7,146   |
| 01210100 | Police Salaries                      | \$   | 51,200  |
| 01390200 | Tri County                           | \$   | 10,000  |
| 01610100 | Library Salaries                     | \$   | 17,000  |
| 01424200 | Streetlights                         | \$   | 23,000  |
| 01910200 | Employee Benefits (health insurance) | \$   | 56,000  |
| 01945200 | Risk Management                      | \$   | 10,000  |
| 01950405 | MUNIS capital                        | \$   | 65,000  |
|          |                                      | \$ 2 | 283,346 |

### Transfer to:

| 01164100 | Election & Registration Salaries | \$          | 2,143  |
|----------|----------------------------------|-------------|--------|
| 01164200 | Election & Registration Expenses | \$          | 1,003  |
| 01176200 | Zoning Board of Appeals          | \$          | 1,200  |
| 01543600 | Veterans Services                | \$          | 5,000  |
| 01300200 | School                           | <u>\$ 2</u> | 74,000 |
|          |                                  | \$ 2        | 83,346 |

**VOTED** (as amended): PASSED

## **BY-LAWS INTRODUCED JULY 1, 2006 – JUNE 30, 2007**

| <b>NUMBER</b> | NAME  | <b>DATE</b> | <b>RESULTS</b> |
|---------------|---|-------------|----------------|
| 06-589        | Amendment/Sewer System Map/Meadowbrook Heights Senior Village | 08/16/06    | Passed         |
| 06-590        | Amendment/Water System Map/Meadowbrook Heights Senior Village | 08/16/06    | Passed         |
| 06-591        | Zoning Amendment/185-48 (Senior Village Overlay District)     | 12/06/06    | Failed         |
| 07-592        | Number Never Used   |             |                |
| 07-593        | Number Never Used   |             |                |
| 07-594        | Number Never Used   |             |                |
| 07-595        | Number Never Used   |             |                |
| 07-596        | Number Never Used   |             |                |
| 07-597        | Number Never Used   |             |                |
| 07-598        | Amendment to Water System Map/Upper Union St                  | 03/07/07    | Passed         |
| 07-599        | Amendment to Water System Map/Uncas Avenue/Crocker Ave;       | 03/28/07    | Passed         |
| 07-600        | Amendment to Sewer System Map/Uncas Avenue/Franklin Place     | 03/28/07    | Passed         |
| 07-601        | Amendment/Streets and Sidewalks/Chapter 155-12                | 03/28/07    | Passed         |
| 07-602        | Amendment/Water/Chapter 179-14                                | 03/28/07    | Passed         |
| 07-603        | Amendment/Streets and Sidewalks/Chapter 155-20-24             | 05/02/07    | Passed         |
| 07-604        | New Chapter 153 / Stormwater Management                       | 05/02/07    | Passed         |
| 07-605        | Amendment/Service Fees/Curbside Trash Appendix A              | 05/02/07    | Passed         |
| 07-606        | Amendment/Personnel Schedules                                 | 06/06/07    | Passed         |

I, Deborah L, Pellegri, CMC, Town Clerk, do hereby certify and attest that the above bylaws were acted on by the Franklin Town Council and filed with the Town Clerk during FY07.

Attest:

Deborah L. Pellegri, CMC Town Clerk



### **BY-LAW AMENDMENT 06-589**

### AMENDMENT TO SEWER SYSTEM MAP

## A BY-LAW TO AMEND THE CODE OF THE TOWN OF FRANKLIN, CHAPTER 139, ENTITLED SEWERS, AS FOLLOWS:

### BE IT ENACTED BY THE FRANKLIN TOWN COUNCIL THAT:

Chapter 139-14 of the Code of the Town of Franklin entitled Sewer System Map, Exhibit A (map) be amended by adding the following extension as an eligible location:

§139-14. Sewer System Map

Exhibit A:

Meadowbrook Heights Senior Village – Off Longhill and Meadowbrook Roads, Map 103, Parcel No.'s 48, 56, 57.

This By-Law amendment shall become effective in accordance with the provisions of the Franklin Home Rule Charter.

VOTED: PASSED

### **BY-LAW AMENDMENT 05-590**

### AMENDMENT TO WATER SYSTEM MAP

### A BY-LAW TO AMEND THE CODE OF THE TOWN OF FRANKLIN, CHAPTER 179 § 179-9.1 WATER MAP.

**BE IT ENACTED BY THE TOWN COUNCIL OF THE TOWN OF FRANKLIN** that Chapter 179 § 179-9.1. Water System Map Exhibit A (Map) be amended by adding as an eligible location the following:

§179-9.1 Water System Map.

Exhibit A:

Meadowbrook Heights Senior Village – Off Longhill and Meadowbrook Roads, Map 103, Parcel No.'s 48, 56, 57.

This By-Law amendment shall become effective in accordance with the provisions of the Franklin Home Rule Charter.

**VOTED:** PASSED

### **ZONING BY-LAW AMENDMENT 06-591**

### SENIOR VILLAGE OVERLAY DISTRICT

### A ZONING BY-LAW TO AMEND THE FRANKLIN TOWN CODE AT CHAPTER 185.

### BE IT ENACTED BY THE FRANKLIN TOWN COUNCIL THAT:

Chapter 185 of the Code of the Town of Franklin is hereby amended by adding the following to §185-48 Senior Village Overlay District:

### At §185-48.D. (1) Senior Village Overlay District AMEND the following:

(g) The maximum number of permitted housing units within all permitted senior village developments in the Town of Franklin shall be limited to a number equivalent to 5% two and one half percent (2.5%) of the existing single-family residential housing units (excluding senior village units) located in the Town of Franklin. For the purpose of this bylaw, the number of single-family residential housing units shall be as established by the Board of Assessors as of January 1 of the calendar year. The Planning Board may waive this limitation if the Board finds that the proposed development fulfills a critical senior housing need for the Town of Franklin or the surrounding region. [Amended 10-6-2004 by Bylaw Amendment No. 04-550]

**VOTED:** FAILED

### BY-LAW AMENDMENTS 06-592 TO 06-597 NOT USED

### **BY-LAW AMENDMENT 07-598**

### AMENDMENT TO WATER SYSTEM MAP

A BY-LAW TO AMEND THE CODE OF THE TOWN OF FRANKLIN, CHAPTER 179 § 179-9.1 WATER MAP.

**BE IT ENACTED BY THE TOWN COUNCIL OF THE TOWN OF FRANKLIN** that Chapter 179 § 179-9.1. Water System Map Exhibit A (Map) be amended by adding as an eligible location the following:

§179-9.1 Water System Map.

Exhibit A:

Extending water main 140 feet to 852 Upper Union Street.

This By-Law amendment shall become effective in accordance with the provisions of the Franklin Home Rule Charter.

VOTED: PASSED

### **BY-LAW AMENDMENT 07-599**

### AMENDMENT TO WATER SYSTEM MAP

### A BY-LAW TO AMEND THE CODE OF THE TOWN OF FRANKLIN, CHAPTER 179 § 179-9.1 WATER MAP.

**BE IT ENACTED BY THE TOWN COUNCIL OF THE TOWN OF FRANKLIN** that Chapter 179 § 179-9.1. Water System Map Exhibit A (Map) be amended by adding as an eligible location the following:

§ 179-9.1 Water System Map.

Exhibit A:

Extending water system approximately 1200 linear feet between Uncas Avenue and Crocker Avenue to service Franklin Place, a senior village development.

This By-Law amendment shall become effective in accordance with the provisions of the Franklin Home Rule Charter.

VOTED: PASSED

### **BY-LAW AMENDMENT 07-600**

### AMENDMENT TO SEWER SYSTEM MAP

A BY-LAW TO AMEND THE CODE OF THE TOWN OF FRANKLIN, CHAPTER 139, ENTITLED SEWERS, AS FOLLOWS:

### BE IT ENACTED BY THE FRANKLIN TOWN COUNCIL THAT:

Chapter 139-14 of the Code of the Town of Franklin entitled Sewer System Map, Exhibit A (map) be amended by adding the following extension as an eligible location:

Extending sewer system approximately 1500 linear feet off Uncas Avenue to service only Franklin Place, a senior village development of not more than 22 units.

This By-Law amendment shall become effective in accordance with the provisions of the Franklin Home Rule Charter.

**VOTED** (as amended): PASSED

### **BY-LAW AMENDMENT 07-601**

### **CHAPTER 155 – STREETS AND SIDEWALKS**

A BY-LAW TO AMEND THE CODE OF THE TOWN OF FRANKLIN AT CHAPTER 155, STREETS AND SIDE-WALKS.

**BE IT ENACTED BY THE FRANKLIN TOWN COUNCIL THAT** Chapter 155, Streets and Sidewalks, is amended by incorporating Section 155-20 as follows:

### § 155-1.2. Street openings prohibited, exceptions.

After abutting property owners are notified by certified mail and at least sixty (60) days prior to any construction, street openings will not be permitted in these newly surfaced public ways for a period of at least five (5) years after the new surface is laid. This prohibition may be waived by the DPW Director for a case of good cause or of a Town mandated public sewer or water system hook up.

When a full depth reconstruction of a public street has been performed, street openings will not be permitted for a period of five years following completion of the work, provided that abutting property owners shall be notified in writing by certified mail, return-receipt requested, at least sixty days prior to commencement of the work. This prohibition may be waived by the DPW Director for good cause as he shall determine or in case of a Town-mandated public sewer or water system hook-up.

### §155-20. Persons authorized to enforce.

<u>Violations of any section or provision of this chapter shall be</u> enforced by the Franklin Police Department or the Director of Public Works or his designee.

This By-Law Amendment shall become effective in accordance with the provisions of the Franklin Home Rule Charter.

**VOTED** (as amended): PASSED

### **BY-LAW AMENDMENT 07-602**

### LICENSE REQUIRED

A BY-LAW TO AMEND THE CODE OF THE TOWN OF FRANKLIN, AT CHAPTER 179, WATER. BY ADDING ARTICLE VIII, SECTION 14.

**BE IT ENACTED BY THE FRANKLIN TOWN COUNCIL THAT** Chapter 179, Water is amended by incorporating Article VIII, § 14. License Required.

Add as follows:

Article HH VIII.

### § 179-14. License Required.

All water main and water service work shall be performed by drain layers licensed by the Town as provided in Chapter 139-5.1. (11).

This By-Law shall become effective according to the provisions outlined in the Franklin Home Rule Charter.

**VOTED** (as amended): PASSED

### **BYLAW AMENDMENT 07-603**

### **CHAPTER 155, STREETS AND SIDEWALKS**

### A BYLAW TO AMEND THE CODE OF THE TOWN OF FRANKLIN AT CHAPTER 155.

### BE IT ENACTED BY THE FRANKLIN TOWN COUNCIL

that Chapter 155 of the Code of the Town of Franklin is amended by adding Article II as follows:

Article II.

Snow and Ice. Leaves and Yard Waste, or Water Discharge in Public Way

- § 155-20. No person shall plow, push, deposit, throw or pile snow or ice into or across any public streets sidewalk or property nor direct nor cause the same to be done unless in the employ of the Town.
- §155-21. No person shall rake, blow, deposit, throw or pile leaves or yard waste into or across any public street sidewalk or property nor cause the same to be done unless in the employ of the Town.
- §155-22. No person shall discharge or direct storm water surface run-off or groundwater by means of a pipe, pump, trench, or other means into or across any public street sidewalk or property nor cause the same to be done unless in the employ of the Town or prior written permission has been received from the Director of Public Works or his designee.
- §155-23. A violation of subsections 20, 21, or 22 may be punished by a fine up to \$300; in the case of a violation of Subsection 22, each day shall constitute a separate violation.
- §155-24. Violations of this section shall be enforced by the Franklin Police Department or the Director of Public Works or his designee.

This bylaw amendment shall become effective upon passage in accordance with the provisions of the Franklin Home Rule Charter.

VOTED: PASSED

### **BY-LAW AMENDMENT 07-604**

### **CHAPTER 153 - STORMWATER MANAGEMENT**

A BY-LAW TO AMEND THE CODE OF THE TOWN OF FRANKLIN BY ADDING A NEW CHAPTER.

## **BE IT ENACTED BY THE FRANKLIN TOWN COUNCIL THAT** <u>Chapter 153</u>, <u>Stormwater Management</u> is added in its entirety as follows to the Code of the Town of Franklin.

### **Article I. General Provisions.**

### § 153-1. Purpose.

The purpose of this bylaw is to establish minimum requirements and controls to protect and safeguard the environment, natural resources, general health, safety, and welfare of the public residing in watersheds within the Town's jurisdiction from the adverse impacts of soil erosion, sedimentation, and Stormwater runoff. This section seeks to meet that purpose through the following objectives:

- A. to eliminate or reduce the adverse effects of soil erosion and sedimentation;
- B. to minimize Stormwater runoff from any development;
- C. to minimize nonpoint source pollution caused by Stormwater runoff from development;
- D. to provide for groundwater recharge where appropriate; and
- E. to ensure controls are in place to respond to objectives a and b and that these controls are properly operated and maintained;

### § 153-2. Definitions.

As used in this chapter, the following terms shall have the meanings indicated:

AGRICULTURE - The normal maintenance or improvement of land in agricultural or aquacultural use as defined by the Massachusetts Wetlands Protection Act and its implementing regulations.

APPLICANT - A property owner or agent of a property owner who has filed an application.

BUILDING - An independent structure having a roof supported by columns or walls, resting on its own foundations and designed for the shelter, housing or enclosure of persons, animals, chattel or property of any kind.

DETENTION - The temporary storage of Stormwater runoff in a Stormwater management facility with the goals of controlling peak discharge rates and providing gravity settling of pollutants.

DETENTION FACILITY - A detention basin or alternative structure designed for the purpose of temporary storage of stream flow or surface runoff and gradual release of stored water at controlled rates.

DEVELOPER - A person who undertakes land disturbance activities.

DIRECTOR - The Director of Franklin Department of Public Works.

EASEMENT - A legal right granted by a landowner to a third party grantee allowing the use of private land for stormwater management purposes.

IMPERVIOUS COVER ~ Those surfaces that cannot effectively infiltrate rainfall (e.g., building rooftops, pavement, sidewalks, driveways, etc.).

INFILTRATION - The flow of water from the ground surface down into the soil.

INFILTRATION FACILITY - Any structure or device designed to infiltrate retained water to the ground. These facilities may be above grade or below grade.

LAND DISTURBANCE ACTIVITY - Any activity that changes the volume or peak flow discharge rate of rainfall runoff from the land surface, including: grading, digging, cutting, scraping, excavating of soil, placement of fill materials, paving construction, substantial removal of vegetation, any activity which bares soil or rock or involves the diversion or piping of any natural or man-made watercourse.

LANDOWNER/OWNER - The legal or beneficial owner of land, including those holding the right to purchase or lease the land, or any other person holding propriety rights in the land.

MUNICIPAL STORM DRAIN SYSTEM or MUNICIPAL SEPARATE STORM SEWER SYSTEM (MS4) - The system of conveyances designed or used for collecting or conveying stormwater, including any road with a drainage system, street, gutter, curb, inlet, piped storm drain, pumping facility, retention or detention basin, natural or man-made or altered drainage channel, reservoir, and other drainage structure that together comprise the storm drainage system owned or operated by the Town of Franklin.

NONPOINT SOURCE POLLUTION - Pollution from any source other than from any discernible, confined, and discrete conduit or waterway, and shall include, but not be limited to, pollutants from agricultural, mining, construction, subsurface disposal and urban runoff sources.

RESOURCE AREA - Any area protected under the Massachusetts Wetlands Protection Act, Massachusetts Rivers Act, or Franklin Conservation Commission regulations.

RECHARGE - The replenishment of water to aquifers.

REDEVELOPMENT - Any construction, alteration, or improvement exceeding one acre in area where existing land use is high density commercial, industrial, institutional or multi-family residential.

SOIL EROSION AND SEDIMENT CONTROL PLAN - A plan required to be submitted as part of this bylaw as detailed in Article II §153-12.

START OF CONSTRUCTION - The first land-disturbing activity associated with a development, including but not limited to land preparation such as clearing, grading and filling, installation of streets and walkways, excavation for basements, footings, piers, or foundations, erection of temporary forms, and installation of accessory buildings such as garages.

STORMWATER MANAGEMENT PLAN - A plan required to be submitted as part of this bylaw as detailed in Article III §153-15.

STORMWATER RUNOFF - Water resulting from precipitation that flows overland.

STORMWATER TREATMENT PRACTICES - Measures, either structural or nonstructural, that are determined to be the most effective, practical means of preventing or reducing point source or nonpoint source pollution inputs to stormwater runoff and water bodies.

WATERCOURSE - Any body of water, including, but not limited to, lakes, ponds, rivers and streams.

WATERWAY - A channel, either natural or man-made, that directs surface runoff to a watercourse or to the public storm drain.

### § 153-3. Applicability.

This bylaw shall apply to all activities that result in a land disturbance activity of one or more acres of land or will disturb less than one acre of land but is pan of a larger common plan of development or sale that will ultimately disturb equal to or greater than one acre of land. No person shall perform any activity that results in a land disturbance activity of an acre or more of land without an approved Soil Erosion and Sediment Control Plan and Stormwater

Management Plan. Normal maintenance and improvement of land in agricultural or aquacultural use, as defined by the Wetland Protection Act Regulation 310 CMR 10.4, are exempt. In addition, as authorized in the Phase II Small MS4 General Permit for Massachusetts, stormwater discharges resulting from the above activities that are subject to jurisdiction under the Wetland Protection Act and demonstrate compliance with the Massachusetts Stormwater Management Policy as reflected in an Order of Conditions issued by the Town of Franklin Conservation Commission are deemed to be in compliance with this bylaw.

### § 153-4. Authority.

Chapter 153 is adopted under the authority granted by the Home Rule Amendment of the Massachusetts Constitution, the Home Rule statutes, and the regulations of the Federal Clean Water Act found at 40 CFR 122.34.

### § 153-5. Responsibility for Administration.

The Director shall administer, implement and enforce Chapter 153. Any powers granted to or duties imposed upon the Director may be delegated in writing by the Director to employees or agents.

### § 153-6. Regulations.

The Director may promulgate rules and regulations to effectuate the purpose of Chapter 153. Failure by the Director to promulgate such rules and regulations shall not have the effect of suspending or invalidating this by-law.

### § 153-7. Inspections.

The Director, or designated agent, shall make inspections as hereinafter required and either shall approve that portion of the work completed or shall notify the owner or person responsible for the implementation of the plan wherein the work fails to comply with the Soil Erosion and Sediment Control Plan, as described in Article II §153-12, or Stormwater Management Plan, as described in Article III § 153-15, as approved. Plans for grading, stripping, excavating, and filling work bearing the stamp of approval of the Department of Public Works shall be maintained at the site during the progress of the work. To obtain inspections, the permittee shall notify the Department of Public Works at least two working days before each of the following:

- A. Installation of sediment and erosion control measures.
- B. Start of construction.
- C. Completion of site clearing.
- D. Completion of rough grading.
- E. Installation of stormwater controls.

- F. Close of the construction season.
- G. Completion of final landscaping.

The person responsible for the implementation of the plan shall make regular inspections of all control measures in accordance with the inspection schedule outlined on the approved Soil Erosion and Sediment Control Plan(s). The purpose of such inspections will be to determine the overall effectiveness of the control plan and the need for additional control measures. All inspections shall be documented in written form and submitted to the Department of Public Works at the time interval specified in the approved permit.

The Director, or designated agent, shall enter the property of the applicant as deemed necessary to make regular inspections to ensure the validity of the reports filed as noted above.

The applicant shall submit an "as-built" plan for the stormwater controls after the final construction is completed. The plan must show the final design and specifications of all stormwater management systems and must be prepared by a professional engineer.

### § 153-8. Project Changes.

The permittee, or their agent, shall notify the Director in writing of any change or alteration of a land-disturbing activity authorized in either the Soil Erosion and Sediment Control Plan or the Stormwater Management Plan before any change or alteration occurs. If the Director determines that the change or alteration is significant, based on the design requirements listed in this by-law and accepted construction practices, the Director may require that an amended Soil Erosion and Sediment Control Plan and/or Stormwater Management Plan application be filed. If any change or deviation from these plans occurs during a project, the Director may require the installation of interim measures before approving the change.

### § 153-9. Fee Structure.

The appropriate application fee as established by the Director must accompany each application. Applicants shall pay review fees, as determined by the Director, sufficient to cover any expenses connected with any public hearing, review of the Soil Erosion and Sediment Control Plan, and site inspection.

### § 153-10. Surety.

The Director may require the permittee to post a surety before the start of any land disturbance or construction activity. The surety shall be in an amount deemed sufficient by the Director to protect the Town's interests and ensure that the work will be completed in accordance with the permit. If the project is phased, the Director may release part of the surety as each phase is completed in compliance with the permit but the surety may not be fully released until the Director has received the final inspection report and issued a Certificate of Completion.

### § 153-11. Enforcement.

The Director, or an authorized employee or agent, shall enforce Chapter 153, regulations, orders, violation notices, and enforcement orders, and may pursue all civil and criminal remedies for such violations.

- A. Suspension of Construction or Site Alteration Activity In the event that the activity at a site violates the conditions as stated or shown on the approved Soil Erosion and Sediment Control Plan or Stormwater Management Plan in such a manner as the Director determines to adversely affect the environment, public welfare/health and municipal facilities, then the Director may suspend work until the violation is corrected.
- B. Civil Relief- If a person violates the provisions of this bylaw or any regulation permit, notice, or order issued thereunder, the Director may seek injunctive relief in a court of competent jurisdiction restraining the persorf from activities which would create further violations or compelling the person to perform abatement or remediation of the violation.
- C. Orders The Director, or an authorized employee or agent, may issue a written order to enforce the provisions of this by-law or the regulations thereunder, which may include:
  - 1) Performance of monitoring, analyses, and reporting,
  - 2) That unlawful discharges, practices, or operations shall cease and desist, and
  - 3) remediation of contamination.

If the enforcing person determines that abatement or remediation of contaminations is required, the order shall set a deadline by which the abatement or remediation must be completed. The order shall also state that, should the violator or property owner fail to abate or perform remediation within the specified deadline, the Town of Franklin may, at its option, undertake the work, and expenses shall be charged to the violator. Within thirty (30) days after completing all measures necessary to abate the violation or to perform remediation, the violator and the property owner will be notified of the costs incurred by the Town of Franklin, including administrative costs. The violator or property owner may file a written protest objecting to the amount or basis of costs with the Director within thirty (30) days of receipt of the notification of the costs incurred. If the amount due is not received by the expiration of the time in which to file a protest or within thirty (30) days following a decision of the Director affirming or reducing the costs, or from a final decision of a court of competent jurisdiction, the costs shall become a special assessment against the property owner and shall constitute a lien on the owner's property for the amount of said costs. Interest shall begin to accrue on any unpaid costs at the statutory rate provided in G.L. Ch. 59, section 57 after the thirty-first day at which the costs first become due.

- D. Criminal Penalty Any person, who violates any provision of this by-law, or any regulation, order or permit issued thereunder, shall be subject to a fine of not more than \$300.00. Each day or part thereof that such violation occurs or continues shall constitute a separate offense.
- E. Non-criminal Disposition As an alternative to criminal prosecution or civil action, the Director may elect to utilize the non-criminal disposition procedure in accordance with the provisions of General Laws, Chapter 40, section 21D. The penalty for the first violation shall be \$100.00. The penalty for the second violation shall be \$200.00. The penalty for the third violation shall be \$300.00. Each day or part thereof that such violation occurs or continues shall constitute a separate offense.
- F. Appeals The decision or orders of the Director shall be final. Further relief shall be to a court of competent jurisdiction.
- G. Remedies Not Exclusive The remedies listed in Chapter 153 are not exclusive of any other remedies available under any applicable federal, state or local law.

### Article II. Soil Erosion and Sediment Control.

### § 153-12. Soil Erosion and Sediment Control Plan.

A Soil Erosion and Sediment Control Plan at the same scale as the site plan, which meets the design requirements of this by-law, shall be prepared and submitted to the Department of Public Works. The plan shall include, but not be limited to, the items listed below and, at a minimum, be designed to provide sufficient information to evaluate the effectiveness and acceptability of measures proposed for soil erosion and sediment control during construction to protect the environment, public welfare/health, and municipal facilities and utilities. The following information shall be detailed on the plan:

- A. Name, address and telephone number of owner, civil engineer and person responsible for implementation of the plan.
- B. Property lines.
- C. Location of all existing and proposed building and impervious surfaces.
- D. Location of all existing and proposed stormwater utilities, including structures, pipes, swales and detention basins.
- E. Soil erosion and sediment control provisions including explanation of technical basis used to select the practices chosen to minimize on-site erosion and prevent off-site sediment transport, including provisions to preserve topsoil and limit disturbance.

- F. Design details for both temporary and permanent erosion control structures.
- G. The Director may require any additional information or data deemed appropriate and/or may impose such conditions thereto as may be deemed necessary to ensure compliance with the provisions of this bylaw and regulations for the preservation of public health and safety.
- H. An attached vicinity map showing the location of the site in relationship to the surrounding area's watercourses, water bodies and other significant geographic features, and roads and other significant structures.
- I. Suitable contours for the existing and proposed topography.
- J. A clear and definite delineation of any areas of vegetation or tree disturbance. Note all vegetation that is to be removed and all vegetation that is to be saved.
- K. A clear and definite delineation of any wetlands, natural or artificial water storage detention areas, and existing drainage ditches on the site.
- L. A description of construction and stockpile and/or excess materials removed from the site expected to be stored onsite. The plan shall include a description of controls to reduce pollutants from these materials, including storage practices to minimize exposure of the materials to stormwater.
- M. A sequence of construction for the development site, including stripping and clearing, rough grading, construction of utilities, infrastructure, and buildings, and final grading and landscaping. Sequencing shall identify the expected date on which clearing will begin, the estimated duration of exposure of cleared areas, areas of clearing, and establishment of permanent vegetation.

### § 153-13. Performance Standards.

A construction project shall be considered in conformance with this section if construction means and methods have been effective in preventing soils or other eroded matter from being deposited onto adjacent properties, rights-of-ways, public storm drainage system, or wetland or watercourse. The design, testing, installation, and maintenance of soil erosion and sediment control operations and facilities shall adhere to the standards and specifications contained in the Massachusetts Erosion and Sediment Control Guidelines for Urban and Suburban Areas dated March 1997 as amended, and the Town of Franklin's Best Development Practice Guidelines dated November 2001, as they may be amended from time to time.

### § 153-14. Review and Approval.

A Soil Erosion and Sediment Control Plan review is triggered by a site development plan and/or a building permit application or other activity that falls within the jurisdiction of this bylaw. Applicants shall be referred by the permit-issuing agency to the Department of Public Works to conduct the Soil Erosion and Sediment Control Plan review. Activities that fall within the jurisdiction of this bylaw that do not require a permit from any Town department are not exempt from this provision. In this situation, the applicant must seek a Soil Erosion and Sediment Control Plan review directly from the Department of Public Works.

The Department of Public Works will review each Soil Erosion and Sediment Control Plan to determine its conformance with the provisions of this bylaw. The Department of Public Works shall, in writing:

- A. Approve the plan as submitted, or
- B. Approve the plan subject to such reasonable conditions as may be necessary to secure substantially the objectives of this regulation, and issue the permit subject to these conditions; or
- C. Disapprove the plan, indicating the reason(s) and procedure for submitting a revised application and/or submission.

Approval of the Soil Erosion and Sediment Control Plan shall remain in effect for a term of one (1) year. After one (1) year, the Owner must apply to the Director for an extension; which will be approved at the Director's discretion and in accordance with the Director's requirements.

### Article III. Post Construction Stormwater Management.

### § 153-15. Stormwater Management Plan.

A Stormwater Management Plan at the same scale as the site plan, which meets the design requirements of this by-law, shall be prepared by a licensed civil engineer and submitted to the Department of Public Works. The plan shall include, but not be limited to the items listed below and, at a minimum, be designed to provide sufficient information to evaluate the environmental characteristics of the affected areas, the potential impacts of the proposed development on water resources, and the effectiveness and acceptability of measures proposed for managing Stormwater runoff. The applicant shall certify on the drawings that all clearing, grading, drainage, construction, and development shall be conducted in strict accordance with the plan. The minimum information, in addition to the Name, address and telephone number of the owner, licensed civil engineer and person responsible for implementation of the plan, submitted for support of a Stormwater management plan shall be as follows:

- A. Locus map.
- B. Drainage area map showing drainage area and Stormwater flow paths.
- C. Location of existing and proposed utilities.
- D. Location of all existing and proposed Stormwater utilities, including structures, pipes, swales and detention basins.
- E. Topographic survey showing existing and proposed contours.
- F. Soils investigation, including borings or test pits, for areas where construction of infiltration practices will occur.
- G. Description of all watercourses, impoundments, and wetlands on or adjacent to the site or into which Stormwater flows.
- H. Delineation of 100-year floodplains, if applicable.
- Groundwater levels at the time of probable high groundwater elevation (November to April) in areas to be used for Stormwater retention, detention, or infiltration.
- J. Existing and proposed locations, cross-sections, and profiles of all brooks, streams, drainage swales and the method of stabilization.
- K. Location of existing and proposed easements.
- L. Proposed improvements including location of buildings or other structures, impervious surfaces and storm drainage facilities, if applicable.
- M. Structural details for all components of the proposed drainage systems and Stormwater management facilities.
- N. Timing schedules and sequences of development including clearing, stripping, rough grading, construction, final grading, and vegetative stabilization.
- O. Operation and maintenance schedule.
- P. Notes on drawings specifying materials to be used, construction specifications, and details.
- Q. Location of areas to be cleared of more than 50 percent of the vegetation.

The applicant should review the scope of work of the proposed project with a representative of the Department of Public Works to determine the requirements of the Stormwater Management Plan. The Director may waive any section or all of the Stormwater Management Plan if it determines that the activity involved has a deminimus impact on the Town's Stormwater management plan.

### § 153-16. Standards.

Control of Stormwater runoff shall meet the requirements of the Town of Franklin's Subdivision of Land Stormwater Management Regulations, Chapter 300-11 and performance standards for both Hood control and nonpoint source pollution reduction as defined in the Massachusetts Stormwater Management Policy dated March 1997 as amended, and the Town of Franklin's "Best Development Practices Guidebook" dated November 2001 as amended. All assumptions, methodologies and procedures used to design Stormwater treatment practices Stormwater management practices shall accompany the design. All activities, project design, Stormwater treatment practices and Stormwater management practices should aim to minimize Stormwater runoff, maximize infiltration and recharge where appropriate, and minimize pollutants in Stormwater runoff, and should follow the Town of Franklin's "Best Development Practices Guidebook."

### § 153-17. Review and Approval.

A Stormwater Management Plan review is triggered by a site development plan and/or a building permit application or other activity that falls within the jurisdiction of this bylaw. Applicants shall be referred by the permit-issuing agency to the Department of Public Works to conduct the Stormwater Management Plan review. Activities that fall within the jurisdiction of this bylaw that do not require a permit from any Town department are not exempt from this provision. In this situation, the applicant must seek Stormwater Management Plan review directly from the Director.

The Director will review each Stormwater Management Plan to determine its conformance with the provisions of this bylaw. The Director shall, in writing:

- A. Approve the plan as submitted, or
- B. Approve the plan subject to such reasonable conditions as may be necessary to secure substantially the objectives of this regulation, and issue the permit subject to these conditions, or
- C. Disapprove the plan, indicating the reason(s) and procedure for submitting a revised application and/or submission.

Approval of the Stormwater Management Plan shall remain in effect for a term of one (1) year. After one (1) year, the Owner must apply to the Director for an extension which will be approved at the Director's discretion and in accordance with the Director's requirements.

### § 153-18. Operation and Maintenance Plans.

An Operation and Maintenance plan (O&M Plan) is required at the time of application for all projects. The maintenance plan shall be designed to ensure compliance with the Permit in all seasons

and throughout the life of the system. The Director shall make the final decision of what maintenance option is appropriate in a given situation. The Director will consider natural features, proximity of site to water bodies and wetlands, extent of impervious surfaces, size of the site, the types of Stormwater management structures, and potential need for ongoing maintenance activities when making this decision. The O&M Plan shall identify and include all required documents, including, but not limited to, maintenance agreements and Stormwater management easements. All documents shall be submitted to the Town Attorney for review and must be in a form satisfactory to the Town Attorney. The Operation and Maintenance Plan shall remain on file with the Department of Public Works and shall be an ongoing requirement. The O&M Plan shall include:

- A. The name(s) of the owner(s) for all components of the system.
- B. Maintenance Agreement(s). The maintenance agreement shall include:
  - (1) The names, addresses, and phone numbers of the person(s) responsible for operation and maintenance.
  - The person(s) responsible for financing maintenance and emergency repairs.
  - (3) A Maintenance Schedule for all drainage structures; including swales and ponds, and the estimated life span of the system.
  - (4) A list of easements with the purpose and location of each.
  - (5) The signature(s) of the owner(s).
  - (6) A provision requiring a documentation submittal to Department of Public Works confirming when maintenance has been satisfactory completed.
- C. Stormwater Management Easement(s).
  - (1) Stormwater management easements shall be provided by the property owner(s) as necessary for:
    - (a) Access for facility inspections and maintenance,
    - (b) Preservation of Stormwater runoff conveyance, infiltration, and detention areas and facilities, including flood routes for the 100-year storm event.
    - (c) Direct maintenance access by heavy equipment to structures requiring regular cleanout.

- (2) Stormwater management easements are required for all areas used for off-site Stormwater control, unless the Director grants a waiver.
- (3) Easements shall be recorded with the County Registry of Deeds or Land Court prior to issuance of a Certificate of Completion by the Director.
- D. Changes to Operation and Maintenance Plans
  - The owner(s) of the Stormwater management system must notify the Director of changes in ownership or assignment of financial responsibility.
  - (2) The maintenance schedule in the Maintenance Agreement may be amended to achieve the purposes of this by-law by mutual agreement of the Director and the Responsible Parties. Amendments must be in writing and signed by all Responsible Parties. Responsible Parties shall include owner(s), persons with financial responsibility, and persons with operational responsibility.

This By-Law Amendment shall become effective in accordance with the provisions of the Franklin Home Rule Charter.

**VOTED:** PASSED

### **BY-LAW AMENDMENT 07-605**

### AMENDMENT OF SERVICE FEES

## A BY-LAW TO AMEND THE CODE OF THE TOWN OF FRANKLIN. BE IT ENACTED BY THE FRANKLIN TOWN COUNCIL THAT:

Chapter 82 of the Code of the Town of Franklin. Appendix A, "List of Service Fee Rates": is hereby amended as follows (delete strikethrough text, add <u>underlined text</u>):

### Appendix A List of Service Fee Rates

|              |          | <b>FY06</b>         | FY08     | Service  |
|--------------|----------|---------------------|----------|----------|
| Department   | Fee      | Rate                | Rate     | Category |
| Public Works | Curbside | <del>\$240.00</del> | \$232.00 | Utility  |
|              | Trash    |                     |          |          |
|              | (Annual) |                     |          |          |

This By-Law amendment shall become effective in accordance with the provisions of the Franklin Home Rule Charter.

**VOTED:** PASSED

### **BY-LAW AMENDMENT 07-606**

### CHAPTER 25, PERSONNEL REGULATIONS, APPENDIX A - PERSONNEL CLASSIFICATION PLAN AND APPENDIX B -COMPENSATION PLAN PAY SCHEDULES

**A BY-LAW TO AMEND THE CODE OF THE TOWN OF FRANKLIN** Chapter 25, Personnel Regulations, Appendix A and Appendix B.

**BE IT ENACTED** by the Town Council that: Chapter 25 of the Code of the Town of Franklin, Appendix A and Appendix B - Personnel Classification and Compensation Plan Pay Schedules are hereby amended as attached.

This by-law amendment shall become effective July 1, 2006 and in accordance with the provisions of the Franklin Home Rule Charter.

**VOTED:** PASSED

|     |  | Range for Non union positions |                     | Range for           | Range for Non union positions |                     |                     |
|-----|--|-------------------------------|---------------------|---------------------|-------------------------------|---------------------|---------------------|
|     |  |                               | FY 07               |                     | FY                            | 7 08                | Increase 3%         |
|     | Position Title   | Min                           | Mid                 | Max                 | Min                           | Mid                 | Max                 |
| G1  | Library Page, Gate Guard, Poll Worker  | \$8.02<br>\$14,679            | \$9.49<br>\$17,350  | \$10.95<br>\$20,021 | \$8.26<br>\$15,119            | \$9.77<br>\$17,871  | \$11.28<br>\$20,622 |
| G2  | Seasonal Labor, Arts/Crafts Instructors,<br>Playground Leader, Life Guard  | \$8.79<br>\$16,024            | \$10.37<br>\$18,935 | \$11.95<br>\$21,846 | \$9.05<br>\$16,505            | \$10.68<br>\$19,503 |                     |
| G3  | (Life Guard) Instructor  | \$9.61<br>\$17,512            | \$11.33<br>\$20,690 | \$13.06<br>\$23,867 | \$9.90<br>\$18,037            | \$11.67<br>\$21,310 | 1 '                 |
| G4  | Office Assistant I   | \$10.43<br>\$19,123           | \$12.34<br>\$22,592 | \$14.25<br>\$26,062 | \$10.74<br>\$19,697           | \$12.71<br>\$23,310 | \$14.68<br>\$26,844 |
| G5  | Matron, Playground Supervisor, Office Assistant II   | \$11.42<br>\$20,881           | \$13.50<br>\$24,667 | \$15.57<br>\$28,452 | \$11.76<br>\$21,507           | \$13.90<br>\$25,406 | 1                   |
| G6  | Office Assistant III, Senior Supervisor,<br>Dispatcher Part Time, Head Life Guard,<br>Program Supervisor, Outreach Coordinator,<br>Part Time Bus Driver, Facilities Technician | \$12.46<br>\$22,782           | \$14.73<br>\$26,922 | \$17.00<br>\$31,062 | \$12.83<br>\$23,465           | \$15.17<br>\$27,730 |                     |
| G7  | Engineering Aide, Van/Bus Driver,<br>Program Coordinator (Senior Center)   | \$13.62<br>\$24.892           | \$16.09<br>\$29,409 | \$18.56<br>\$33,926 | \$14.03<br>\$25,639           | \$15.57<br>\$30,291 | \$19.12<br>\$34,944 |
| G8  | Secretary  | \$14.89<br>\$27,187           | \$17.59<br>\$32,118 | \$20.28<br>\$37,048 | \$15.34<br>\$28,003           | \$18.11<br>\$33,081 | \$20.89<br>\$38,159 |
| G9  | Executive Secretary, Veterans Agent  | \$16.25<br>\$29,686           | \$19.20<br>\$35,076 | \$22.14<br>\$40,465 | \$16.74<br>\$30,577           | \$19.77<br>\$36,128 | \$22.80<br>\$41,679 |
| G10 | Licensing Administrator, Web Master,<br>Information Specialist, Senior Engineering Aide  | \$32,422                      | \$38,309            | \$44,195            | \$33,395                      | \$39,458            | \$45,521            |
| G11 | DPW Inspector, Construction Inspector  | \$35,403                      | \$41,833            | \$48,262            | \$36,465                      | \$43,088            | \$49,710            |
| G12 | Assistant Town Clerk, Administrative Assistant,<br>Office Manager, Personnel Administrator,<br>Payroll Administrator   | \$38,572                      | \$45,635            | \$52,698            | \$39,729                      | \$47,004            | \$54,279            |
| G13 | Assistant to Town Administrator, Assistant<br>Library Director, Assistant Collector/Treasurer,<br>Assistant Comptroller, Appraiser, Planner I,<br>Solid Waste Coordinator      | \$42,213                      | \$49,881            | \$57,549            | \$43,479                      | \$51,377            | \$64,732            |

|   | Range for Non union positions |          | Range for | Range for Non union positions |          |             |
|---|-------------------------------|----------|-----------|-------------------------------|----------|-------------|
|   |                               | FY 07    |           | FY 08 Incre                   |          | Increase 3% |
| Position Title  | Min                           | Mid      | Max       | Min                           | Mid      | Max         |
| G14 Director Council on Aging, Recreation Director, Conservation Agent, Assistant Highway Superintendent, Senior Inspector, Senior Appraiser, Engineering Assistant, Planner II, Environmental Affairs Specialist, System Specialist, GIS Administrator, Communications Administrator | \$46,096                      | \$54,472 | \$62,847  | \$47,479                      | \$56,106 | \$64,732    |
| G15 Purchasing Agent, Assistant Town Engineer,<br>Assistant Water/Sewer Superintendent  | \$51,380                      | \$60,005 | \$68,630  | \$52,921                      | \$61,805 | \$70,689    |
| G16 Highway Superintendent, Health Agent, Director of Assessing   | \$54,970                      | \$64,956 | \$74,942  | \$56,619                      | \$66,905 | \$77,190    |
| G17 Building Commissioner, Library Director, Director of Planning and Community Development, Water/Sewer Superintendent   | \$60,022                      | \$70,928 | \$81,834  | \$61,823                      | \$73,056 | \$84,289    |
| G18 Comptroller, Human Resources Director   | \$65,552                      | \$77,459 | \$89,366  | \$67,519                      | \$79,783 | \$92,047    |
| G19 Town Engineer/Director of Operations, Deputy Police Chief*, Deputy Fire Chief   | \$71,581                      | \$84,585 | \$97,588  | \$73,728                      | \$87,122 | \$100,516   |
| G20 Police Chief*, Fire Chief, DPW Director,<br>Town Solicitor  | \$78,166                      | \$92,364 | \$106,561 | \$80,511                      | \$95,135 | \$109,758   |

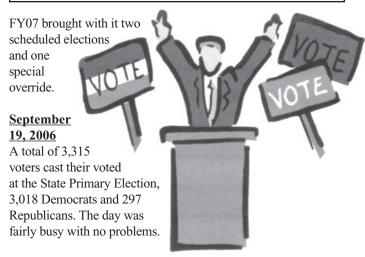
<sup>\*</sup> Police Chief, Deputy Police Chief salaries do not include Quinn Bill **Positions added to the Plan in BOLD** 

Positions regraded in Italics

### **BOARD OF REGISTRARS**

The Board of Registrars respectfully submits this annual report for FY07 to the citizens of Franklin.

POPULATION AS OF JANUARY, 2007 – 32,003



### **November 7, 2006**

State Election day was very, very busy with 11,548 voters casting their votes. The voters were very orderly and we had very little problem with the long lines, this due mostly to the fact that we only had three questions on the ballot. I, once again, worked with some of the school teachers and allowed the students to come by and watch how voting is done here in Franklin. They were impressed with how the precincts were set and voters knew just where to go to cast their votes. Additional staff was on hand to answer questions and direct voters to their respective lines. The day went by quickly and the results were tallied by 10:00 p.m. (Ballot tallies can be viewed on the following pages.)

### May 22, 2007

This override election made history here in Franklin with 8,759 voters casting their votes. It is the first time an override passed. This was a general override with no specifics listed in the question. (Ballot question and counts are seen on the following pages.)

### Census by Mail

Our annual street listing was once again accomplished through the Census-By-Mail using the State Computer Program. Our return was once again a little low – about 94%. I don't know why we are having this decrease in returning the census form to our office. We continue to follow-up with telephone calls and a second mailing, but, for some unknown reason, people are hesitant to return their forms. Please remember that this helps on voting day to assure that you are on the voting list in the proper location and this is a mandate for all communities, passed down through the State.

We continue to use the census forms for proof of residency for the school system. Residents are asked to come to the Town Clerk's office and obtain a census form before they can register their children in school. This helps not only the school department, but it helps us keep our records up to date during the year.

### **Golf Carts**

Again this year, I would like to thank the Maplegate Country Club for the use of their golf carts during election day. They were helpful in allowing us to have two additional carts for the Presidential. The voters (and the kids) really seem to enjoy using them for transportation from the parking lot to the entrance of the Field House. Anything that I can do to make it easier... I'm all for it! In fact, I will try to have a wheelchair available for voters to use when entering the Field House. This was a suggestion that I received during the year.

| VOT  | ER STATS | FOR THE    | E TOWN C | F FRANI      | KLIN         |
|------|----------|------------|----------|--------------|--------------|
| Pct. | Dem.     | <u>Rep</u> | Unen.    | <b>Other</b> | <b>Total</b> |
| 1    | 480      | 307        | 1,317    | 9            | 2,114        |
| 2    | 569      | 365        | 1,389    | 11           | 1,389        |
| 3    | 644      | 336        | 1,325    | 9            | 2,314        |
| 4    | 477      | 457        | 1,381    | 13           | 2,328        |
| 5    | 580      | 331        | 1,422    | 13           | 2,346        |
| 6    | 596      | 349        | 1,314    | 22           | 2,281        |
| 7    | 550      | 448        | 1,364    | 7            | 2,369        |
| 8    | 569      | <u>395</u> | 1,504    | 18           | 2,486        |
|      | 4,465    | 2,988      | 11,016   | 102          | 18,572       |

We have had an increase during the past year of 425 voters. This may not seem like very many, but we must remember, many voters move from Town during the year and it takes a little while for new residents to appear.

### **School Registration**

We continued to use the services of John Leighton, High School Teacher, as out Assistant Registrar. He registers the students as soon as they turn 18 years old. We have even had those able to vote come during the election with their class to promote voting. Hopefully, this makes those not able to vote look forward to the day they can vote!

### **In Conclusion**

Our Board is pleased with the progress that took place throughout the year regarding voter registration and maintaining a valuable street list that is used by all departments. Once again, we would like to thank Lois D'Amico for her continued assistance keeping the street lists up to date. Also, a big "thank you" to Joan Fagan for her assistance throughout the year.

Respectfully submitted,

Deborah L. Pellegri, CMC, Clerk Mary Beth Fraser Delwyn G. Arnold Elynor Crothers

### WARRANT FOR THE STATE PRIMARY SEPTEMBER 19, 2006 COMMONWEALTH OF MASSACHUSETTS

### **NORFOLK: SS**

To either of the Constables of the Town of Franklin in Norfolk County,

### **GREETING:**

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the qualified voters of the said Town of Franklin to vote at the polling place listed below on:

### PLACE: FRANKLIN HIGH SCHOOL FIELD HOUSE ON POND STREET

### TUESDAY, SEPTEMBER 19, 2006 FROM 6:00 A.M. TO 8:00 P.M. FOR THE FOLLOWING PURPOSE:

TO CAST THEIR VOTES IN THE STATE PRIMARY FOR THE CANDIDATES OF POLITICAL PARTIES FOR THE FOLLOWING OFFICES:

| SENATOR IN CONGRESS             | FOR THE COMMONWEALTH           |
|---------------------------------|--------------------------------|
| GOVERNOR                        | FOR THE COMMONWEALTH           |
| LT. GOVERNOR                    | FOR THE COMMONWEALTH           |
| ATTORNEY GENERAL                |                                |
| SECRETARY OF STATE              |                                |
| TREASURER                       | FOR THE COMMONWEALTH           |
| AUDITOR                         |                                |
| REPRESENTATIVE IN CONGRESS      |                                |
| COUNCILLOR                      | SECOND COUNCILLOR DISTRICT     |
| SENATOR IN GENERAL COURT        | SENATORIAL DISTRICT            |
|                                 | (MIDDLESEX, NORFOLK, BRISTOL)  |
| SENATOR IN GENERAL COURT        | SENATORIAL DISTRICT            |
|                                 | (SECOND MIDDLESEX AND NORFOLK) |
| REPRESENTATIVE IN GENERAL COURT | TENTH REPRESENTATIVE DISTRICT  |
| DISTRICT ATTORNEY               |                                |
| CLERK OF COURTS                 |                                |
| REGISTER OF DEEDS               |                                |
| COUNTY COMMISSIONER             | NORFOLK COUNTY                 |

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said voting.

Given under my hand this 5TH DAY OF SEPTEMBER, IN THE YEAR TWO THOUSAND AND

Jeffrey Mutting

Town Administrator

Franklin, Norfolk, MA

Deborah L. Pellegri

Town Clerk

Franklin, Norfolk, MA

WARRANT MUST BE POSTED AT LEAST SEVEN DAYS BEFORE SEPTEMBER 19, 2006

Robert Jarvis, Constable

9/5/06

### **RETURN OF THE WARRANT**

By virtue of the within warrant, I have notified and warned the inhabitants of the Town of Franklin herein described to assemble in the Franklin Field House, Franklin High School, on Tuesday, September 19, 2006 at six o'clock for the purpose within mentioned, by posting notices of the election in five places open to the public, in compliance with Section Two of Article Five, Section One of the Franklin Home Rule Charter.

Robert Jarvis, Constable

9/5/06

### PROCEEDINGS FOR THE STATE PRIMARY HELD SEPTEMBER 19, 2006

Pursuant to the warrant for the State Primary, the inhabitants of the Town of Franklin qualified to vote in town affairs, assembled in the Franklin High School Field House on Tuesday, September 19, 2006, at six o'clock in the forenoon.

The election was officially opened by Deborah L. Pellegri, CMC, Town Clerk, at exactly six o'clock a.m. and closing at exactly eight o'clock p.m.

|                          | Pct. 1 | <u>Pct. 2</u> | <u>Pct. 3</u> | <u>Pct. 4</u> | <u>Pct. 5</u> | <u>Pct. 6</u> | Pct. 7 | <u>Pct. 8</u> | <b>TOTAL</b> |
|--------------------------|--------|---------------|---------------|---------------|---------------|---------------|--------|---------------|--------------|
| <b>DEMOCRATIC BALLOT</b> |        |               |               |               |               |               |        |               |              |
| SENATOR IN CONGRESS      |        |               |               |               |               |               |        |               |              |
| BLANKS                   | 85     | 76            | 57            | 64            | 73            | 72            | 67     | 60            | 554          |
| EDWARD M. KENNEDY        | 286    | 319           | 322           | 285           | 286           | 320           | 303    | 296           | 2417         |
| Write-in votes           | 11     | 5             | 5             | 4             | 3             | 5             | 6      | 8             | 47           |
| Total                    | 382    | 400           | 384           | 353           | 362           | 397           | 376    | 314           | 3011         |
| GOVERNOR                 |        |               |               |               |               |               |        |               |              |
| BLANKS                   | 1      | 2             | 2             | 2             | 0             | 2             | 2      | 2             | 13           |
| CHRISTOPHER F. GABRIELI  | 136    | 139           | 93            | 122           | 105           | 114           | 121    | 108           | 938          |
| DEVAL L. PATRICK         | 162    | 166           | 186           | 156           | 175           | 178           | 174    | 180           | 1377         |
| THOMAS F. REILLY         | 83     | 93            | 102           | 73            | 82            | 103           | 79     | 72            | 687          |
| Write-in votes           | 0      | 0             | 1             | 0             | 0             | 0             | 0      | 2             | 3            |
| Total                    | 382    | 400           | 384           | 353           | 362           | 397           | 376    | 364           | 3018         |
| LIEUTENANT GOVERNOR      |        |               |               |               |               |               |        |               |              |
| BLANKS                   | 27     | 21            | 30            | 32            | 17            | 28            | 20     | 30            | 205          |
| DEBORAH B. GOLDBERG      | 98     | 125           | 125           | 111           | 95            | 115           | 86     | 110           | 865          |
| TIMOTHY P. MURRAY        | 168    | 160           | 158           | 140           | 180           | 178           | 182    | 157           | 1323         |
| ANDREA C. SILBERT        | 89     | 94            | 70            | 68            | 69            | 74            | 88     | 67            | 619          |
| Write-in votes           | 0      | 0             | 1             | 2             | 1             | 2             | 0      | 0             | 6            |
| Total                    | 382    | 400           | 384           | 353           | 362           | 397           | 376    | 364           | 3018         |
| ATTORNEY GENERAL         |        |               |               |               |               |               |        |               |              |
| BLANKS                   | 88     | 84            | 78            | 75            | 67            | 91            | 81     | 82            | 646          |
| MARTHA COAKLEY           | 290    | 311           | 303           | 278           | 295           | 303           | 294    | 281           | 2355         |
| Write-in votes           | 4      | 5             | 3             | 0             | 0             | 3             | 1      | 1             | 17           |
| Total                    | 382    | 400           | 384           | 353           | 362           | 397           | 376    | 364           | 3018         |

|                                   | <u>Pct. 1</u>             | <u>Pct. 2</u>      | <u>Pct. 3</u>     | <u>Pct. 4</u> | <u>Pct. 5</u> | <u>Pct. 6</u> | <u>Pct. 7</u> | Pct. 8   | TOTAL        |
|-----------------------------------|---------------------------|--------------------|-------------------|---------------|---------------|---------------|---------------|----------|--------------|
| DEMOCRATIC BALLOT                 |                           |                    |                   |               |               |               |               |          |              |
| SECRETARY OF STATE<br>BLANKS      | 49                        | 45                 | 44                | 44            | 35            | 55            | 47            | 45       | 364          |
| WILLIAM FRANCIS GALVIN            | 276                       | 294                | 292               | 254           | 276           | 299           | 278           | 279      | 2248         |
| JOHN BONIFAZ                      | 56                        | 60                 | 47                | 55            | 51            | 42            | 51            | 40       | 402          |
| Write-in votes                    | 1                         | 1                  | 1                 | 0             | 0             | 1             | 0             | 0        | 4            |
| Total                             | 382                       | 400                | 384               | 353           | 362           | 397           | 376           | 364      | 3018         |
| TREASURER                         |                           |                    |                   |               |               |               |               |          |              |
| BLANKS                            | 99                        | 80                 | 79                | 80            | 67            | 85            | 98            | 87       | 675          |
| TIMOTHY P. CAHILL                 | 281                       | 316                | 303               | 272           | 295           | 310           | 278           | 277      | 2332         |
| Write-in votes                    | 2                         | 4                  | 2                 | 1             | 0             | 2             | 0             | 0        | 11           |
| Total                             | 382                       | 400                | 384               | 353           | 362           | 397           | 376           | 364      | 3018         |
| AUDITOR                           |                           |                    |                   |               |               |               |               |          |              |
| BLANKS                            | 112                       | 102                | 80                | 94            | 85            | 92            | 113           | 97       | 775          |
| A. JOSEPH DeNUCCI                 | 269                       | 297                | 303               | 259           | 277           | 304           | 263           | 217      | 2239         |
| Write-in votes                    | 1                         | 1                  | 1                 | 0             | 0             | 1             | 0             | 0        | 4            |
| Total                             | 382                       | 400                | 384               | 353           | 362           | 397           | 376           | 364      | 3018         |
| REPRESENTATIVE IN CONC            | GRESS                     |                    |                   |               |               |               |               |          |              |
| BLANKS                            | 85                        | 87                 | 74                | 67            | 67            | 82            | 84            | 70       | 616          |
| JAMES P. McGOVERN                 | 293                       | 311                | 308               | 286           | 295           | 314           | 290           | 291      | 2388         |
| Write-in votes                    | 4                         | 2                  | 2                 | 0             | 0             | 1             | 2             | 3        | 14           |
| Total                             | 382                       | 400                | 384               | 353           | 362           | 397           | 376           | 364      | 3018         |
| COUNCILLOR                        |                           |                    |                   |               |               |               |               |          |              |
| BLANKS                            | 135                       | 120                | 106               | 107           | 106           | 120           | 124           | 106      | 924          |
| KELLY A. TIMILTY                  | 246                       | 279                | 278               | 245           | 255           | 275           | 252           | 257      | 2087         |
| Write-in votes<br>Total           | 1<br>382                  | 1<br>400           | 0<br>384          | 1<br>353      | 1<br>362      | 2<br>397      | 0<br>376      | 1<br>364 | 7<br>3018    |
| Total                             | 362                       | 400                | 304               | 333           | 302           | 391           | 370           | 304      | 3016         |
| SENATOR IN GENERAL COU            |                           |                    |                   | -             | 0.7           | 107           | 107           | 100      | 1644         |
| BLANKS                            | 106                       | 400                | 384               | 353           | 87            | 107           | 107           | 100      | 1644<br>1367 |
| KAREN E. SPILKA<br>Write-in votes | 272<br>4                  | 0                  | 0                 | 0             | 274<br>1      | 289<br>1      | 268<br>1      | 264<br>0 | 7            |
| Total                             | 362                       | 400                | 384               | 353           | 362           | 397           | 376           | 364      | 3018         |
|                                   |                           |                    |                   |               |               |               |               |          |              |
| SENATOR IN GENERAL COU<br>BLANKS  | J <b>RT (Nor</b> i<br>382 | folk, Bnsto<br>337 | ol & Middl<br>308 | esex)<br>304  | 362           | 397           | 376           | 364      | 2830         |
| Write-in votes                    | 0                         | 63                 | 76                | 49            | 0             | 0             | 0             | 0        | 188          |
| Total                             | 382                       | 400                | 384               | 353           | 362           | 397           | 376           | 364      | 3018         |
| REPRESENTATIVE IN GENE            | DAL CO                    | I I DT             |                   |               |               |               |               |          |              |
| BLANKS                            | 74                        | 75                 | 66                | 67            | 46            | 76            | 63            | 49       | 516          |
| JAMES E. VALLEE                   | 307                       | 325                | 318               | 285           | 314           | 320           | 311           | 313      | 2493         |
| Write-in votes                    | 1                         | 0                  | 0                 | 1             | 2             | 1             | 2             | 2        | 9            |
| Total                             | 382                       | 400                | 384               | 353           | 362           | 397           | 376           | 364      | 3018         |
| DISTRICT ATTORNEY                 |                           |                    |                   |               |               |               |               |          |              |
| BLANKS                            | 120                       | 102                | 90                | 93            | 86            | 102           | 112           | 94       | 799          |
| WILLIAM R. KEATING                | 260                       | 298                | 294               | 260           | 274           | 294           | 263           | 270      | 2213         |
| Wrrte-in votes                    | 2                         | 0                  | 0                 | 0             | 2             | 1             | 1             | 0        | 6            |
| Total                             | 382                       | 466                | 384               | 353           | 362           | 397           | 376           | 364      | 3018         |

| DEMOCRATIC BALLOT                             | <u>Pct. 1</u> | <u>Pct. 2</u> | <u>Pct. 3</u>   | <u>Pct. 4</u> | <u>Pct. 5</u> | <u>Pct. 6</u> | <u>Pct. 7</u> | <u>Pct. 8</u>   | <b>TOTAL</b> |
|---|---------------|---------------|-----------------|---------------|---------------|---------------|---------------|-----------------|--------------|
| CLERK OF COURTS BLANKS WALTER F. TIM1LTY, JR. | 136<br>244    | 124<br>276    | 103<br>281      | 102<br>251    | 101<br>259    | 120<br>276    | 116<br>259    | 114<br>250      | 916<br>2096  |
| Write-in votes                                | 2             | 0             | 0               | 0             | 2             | 1             | 1             | 0               | 6            |
| Total   | 382           | 400           | 384             | 353           | 362           | 397           | 376           | 364             | 3018         |
| REGISTER OF DEEDS                             |               |               |                 |               |               |               |               |                 |              |
| BLANKS  | 136           | 113           | 95              | 105           | 92            | 111           | 122           | 103             | 877          |
| WILLIAM P. O'DONNELL                          | 245           | 287           | 289             | 247           | 268<br>2      | 284           | 253           | 261             | 2134         |
| Write-in votes Total                          | 1<br>382      | 0<br>400      | 0<br>384        | 1<br>353      | 362           | 2<br>397      | 1<br>376      | 0<br>364        | 7<br>3018    |
| COUNTY COMMISSIONER                           |               |               |                 |               |               |               |               |                 |              |
| BLANKS  | 137           | 124           | 102             | 105           | 105           | 119           | 131           | 117             | 940          |
| PETER H. COLLINS                              | 242           | 276           | 282             | 248           | 255           | 276           | 244           | 247             | 2070         |
| Write-in votes                                | 3             | 0             | 0               | 0             | 2             | 2             | 1             | 0               | 8            |
| Total   | 382           | 400           | 384             | 353           | 362           | 397           | 376           | 364             | 3018         |
| DEDUDI ICAN DALLOT                            | <u>Pct. 1</u> | <u>Pct. 2</u> | <u>Pct. 3</u>   | <u>Pct. 4</u> | <u>Pct. 5</u> | <u>Pct. 6</u> | <u>Pct. 7</u> | <u>Pct. 8</u>   | <b>TOTAL</b> |
| REPUBLICAN BALLOT<br>SENATOR IN CONGRESS      |               |               |                 |               |               |               |               |                 |              |
| BLANKS  | 4             | 6             | 3               | 3             | 5             | 4             | 6             | 4               | 35           |
| KENNETH G. CHASE                              | 16            | 12            | 18              | 12            | 20            | 14            | 20            | 9               | 121          |
| KEVIN P. SCOTT                                | 10            | 18            | 13              | 16            | 16            | 24            | 14            | 30              | 141          |
| Write-in votes                                | 0             | 0             | 0               | 0             | 0             | 0             | 0             | 0               | 0            |
| Total   | 30            | 36            | 34              | 31            | 41            | 42            | 40            | 43              | 297          |
| GOVERNOR                                      |               |               |                 |               |               |               |               |                 |              |
| BLANKS  | 2             | 8             | 4               | 11            | 9             | 9             | 4             | 7               | 54           |
| KERRY HEALEY                                  | 28            | 27            | 30              | 20            | 32            | 33            | 36            | 35              | 241          |
| Write-in votes                                | 0<br>30       | 1<br>36       | 0<br>34         | 0<br>31       | 0<br>41       | 0<br>42       | 0<br>40       | 1<br>43         | 2<br>297     |
| Total   | 30            | 30            | 34              | 31            | 41            | 42            | 40            | 43              | 291          |
| LIEUTENANT GOVERNOR                           |               |               | _               | _             |               |               |               |                 |              |
| BLANKS  | 6             | 12            | 5               | 7             | 11            | 11            | 4             | 5               | 61           |
| REED V. HILLMAN<br>Write-in votes             | 24<br>0       | 23<br>1       | 28<br>1         | 24<br>0       | 30<br>0       | 31<br>0       | 36<br>0       | 38<br>0         | 234<br>2     |
| Total   | 30            | 36            | 34              | 31            | 41            | 42            | 40            | 43              | 297          |
| ATTORNEY GENERAL                              |               |               |                 |               |               |               |               |                 |              |
| BLANKS  | 5             | 17            | 7               | 9             | 12            | 10            | 7             | 8               | 75           |
| LARRY FRISOLI                                 | 25            | 18            | 27              | 22            | 29            | 32            | 33            | 35              | 221          |
| WrIte-in votes                                | 0             | 1             | 0               | 0             | 0             | 0             | 0             | 0               | 1            |
| Total   | 30            | 36            | 34              | 31            | 41            | 42            | 40            | 43              | 297          |
| SECRETARY OF STATE                            | 20            | 2.5           | 2.1             | 2.1           | 20            | 42            | 20            | 41              | 207          |
| BLANKS<br>Wrate in votes                      | 29            | 35            | 31              | 31<br>0       | 39            | 42            | 38            | 41              | 286          |
| Wrrte-in votes<br>Total                       | 1<br>30       | 1<br>36       | 34              | 31            | 2<br>41       | 0<br>42       | 2<br>40       | 2<br>43         | 11<br>297    |
| 10(41   | 50            | 30            | J <del>-1</del> | 31            | 71            | 74            | 70            | <del>-1</del> 3 | 471          |

|                        | <u>Pct. 1</u> | <u>Pct. 2</u> | <u>Pct. 3</u> | <u>Pct. 4</u> | <u>Pct. 5</u> | <u>Pct. 6</u> | <u>Pct. 7</u> | <u>Pct. 8</u> | <b>TOTAL</b> |
|------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|--------------|
| REPUBLICAN BALLOT      |               |               |               |               |               |               |               |               |              |
| TREASURER              |               |               |               |               |               |               |               |               |              |
| BLANKS                 | 29            | 34            | 31            | 31            | 39            | 42            | 39            | 41            | 286          |
| Write-in votes         | 1             | 2             | 3             | 0             | 2             | 0             | 1             | 2             | 11           |
| Total                  | 30            | 36            | 34            | 31            | 41            | 42            | 40            | 43            | 297          |
| AUDITOR                |               |               |               |               |               |               |               |               |              |
| BLANKS                 | 29            | 36            | 31            | 31            | 39            | 42            | 40            | 42            | 290          |
| Write-in votes         | 1             | 0             | 3             | 0             | 2             | 0             | 0             | 1             | 7            |
| Total                  | 30            | 36            | 34            | 31            | 41            | 42            | 40            | 43            | 297          |
| REPRESENTATIVE IN CONC | GRESS         |               |               |               |               |               |               |               |              |
| BLANKS                 | 30            | 36            | 31            | 30            | 36            | 42            | 38            | 42            | 285          |
| Write-in votes         | 0             | 0             | 3             | 1             | 5             | 0             | 2             | 1             | 12           |
| Total                  | 30            | 36            | 34            | 31            | 41            | 42            | 40            | 43            | 297          |
| COUNCILLOR             |               |               |               |               |               |               |               |               |              |
| BLANKS                 | 8             | 16            | 8             | 11            | 19            | 13            | 10            | 12            | 97           |
| MICHAEL W. McCUE       | 22            | 18            | 26            | 20            | 22            | 29            | 30            | 31            | 198          |
| Write-in votes         | 0             | 2             | 0             | 0             | 0             | 0             | 0             | 0             | 2            |
| Total                  | 30            | 36            | 34            | 31            | 41            | 42            | 40            | 43            | 297          |
| SENATOR IN GENERAL COL | URT (2nd      | Middlesex     | & Norfoll     | k)            |               |               |               |               |              |
| BLANKS                 | 30            | 36            | 34            | 31            | 39            | 42            | 39            | 39            | 290          |
| Write-in votes         | 0             | 0             | 0             | 0             | 2             | 0             | 1             | 4             | 7            |
| Total                  | 30            | 36            | 34            | 31            | 41            | 42            | 40            | 43            | 297          |

I, Deborah L. Pellegri, CMC, Town Clerk, Norfolk County, MA do hereby certify and attest that the foregoing results are truw and accurate to the votes cast on September 19, 2006 at the State Primary held at the Franklin High School Fieldhouse, Franklin, MA.

Deborah L. Pellegri, CMC Town Clerk, Franklin, MA

9/19/06

### WARRANT FOR THE STATE ELECTION NOVEMBER 7, 2006 COMMONWEALTH OF MASSACHUSETTS

### **NORFOLK: SS**

To either of the Constables of the Town of Franklin in Norfolk County,

### **GREETING:**

CENTATION IN CONCRETE

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the qualified voters of the said Town of Franklin to vote at the polling place listed below on:

### POLLING PLACE: FRANKLIN HIGH SCHOOL FIELD HOUSE ON POND STREET

### TUESDAY, NOVEMBER 7, 2006 FROM 6:00 A.M. TO 8:00 P.M. FOR THE FOLLOWING PURPOSE:

TO CAST THEIR VOTES IN THE STATE PRIMARY FOR THE CANDIDATES OF POLITICAL PARTIES FOR THE FOLLOWING OFFICES:

| SENATOR IN CONGRESSFOR THE COMMONWEALTH   |
|---|
| GOVERNOR & LT. GOVERNORFOR THE COMMONWEALTH                                     |
| ATTORNEY GENERALFOR THE COMMONWEALTH  |
| SECRETARY OF STATEFOR THE COMMONWEALTH  |
| TREASURERFOR THE COMMONWEALTH   |
| AUDITORFOR THE COMMONWEALTH   |
| REPRESENTATIVE IN CONGRESS THIRD CONGRESSIONAL DISTRICT                         |
| COUNCILLORSECOND COUNCILLOR DISTRICT  |
| SENATOR IN GENERAL COURTSENATORIAL DISTRICT                                     |
| (MIDDLESEX, NORFOLK, BRISTOL)   |
| SENATOR IN GENERAL COURT  |
| (SECOND MIDDLESEX AND NORFOLK)  |
| REPRESENTATIVE IN GENERAL COURT TENTH REPRESENTATIVE DISTRICT                   |
| DISTRICT ATTORNEYNORFOLK COUNTY   |
| CLERK OF COURTSNORFOLK COUNTY   |
| REGISTER OF DEEDSNORFOLK COUNTY   |
| COUNTY COMMISSIONERNORFOLK COUNTY   |
|   |
| QUESTION ONETO CREATE A NEW CATEGORY OF LICENSES FOR FOOD STORES TO SELL WINE   |
| AND IT WOULD ALLOW LOCAL LICENSING AUTHORITIES TO ISSUE SUCH LICENSES.          |
| QUESTION TWOTO ALLOW A CANDIDATE FOR PUBLIC OFFICE TO BE NOMINATED FOR THE SAME |
| OFFICE BY MORE THAN ONE POLITICAL DESIGNATION AT THE SAME ELECTION.             |
| OUESTION THREE TO ALLOW LICENSED AND OTHER AUTHORIZED PROVIDERS OF CHILD CARE   |
| IN PRIVATE HOMES UNDER THE STATE'S SUBSIDIZED CHILD CARE SYSTEM TO              |
| BARGAIN COLLECTIVELY WITH THE STATE   |
|   |

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said voting.

Given under my hand this 23RD DAY OF OCTOBER, IN THE YEAR TWO 7 TO USAND AND SIX

Iffrey Nutting

Town Administrator

Franklin, Norfolk, MA

Deborah L. Pellegri

Town Clerk

Franklin, Norfolk, MA

### WARRANT MUST BE POSTED AT LEAST SEVEN DAYS BEFORE NOVEMBER 7, 2006

Robert Jarvis, Constable

10/06

### **RETURN OF THE WARRANT**

By virtue of the within warrant, I have notified and warned the inhabitants of the Town of Franklin herein described to assemble in the Franklin Field House, Franklin High School, on Tuesday, November 7, 2006 at six o'clock for the purpose within mentioned, by posting notices of the election in five places open to the public, in compliance with Section Two of Article Five, Section One of the Franklin Home Rule Charler.

Robert Jarvis, Constable

10/06

### PROCEEDINGS FOR THE NOVEMBER 7, 2006 STATE ELECTION

Pursuant to the warrant for the State Election, the inhabitants of the Town of Franklin qualified to vote in town affairs, assembled in the Franklin High School Field House on Tuesday, November 7, 2006, at exactly six o'clock in the forenoon.

TOTAL BALLOTS CAST: ......11,548

|                        | <u>Pct. 1</u> | <u>Pct. 2</u> | <u>Pct. 3</u> | <u>Pct. 4</u> | Pct. 5 | <u>Pct. 6</u> | Pct. 7 | <u>Pct. 8</u> | <b>TOTAL</b> |
|------------------------|---------------|---------------|---------------|---------------|--------|---------------|--------|---------------|--------------|
| SENATOR IN CONGRESS    |               |               |               |               |        |               |        |               |              |
| BLANKS                 | 52            | 40            | 47            | 38            | 43     | 45            | 38     | 53            | 356          |
| EDWARD M. KENNEDY      | 820           | 837           | 873           | 854           | 923    | 891           | 893    | 918           | 7009         |
| KENNETH G. CHASE       | 471           | 502           | 432           | 549           | 475    | 460           | 629    | 647           | 4165         |
| Write-in votes         | 4             | 2             | 1             | 4             | 2      | 0             | 0      | 6             | 10           |
| Total                  | 1347          | 1381          | 1353          | 1445          | 1443   | 1396          | 1560   | 1623          | 11548        |
| GOVERNOR & LIEUTENANT  | GOVEF         | RNOR          |               |               |        |               |        |               |              |
| BLANKS                 | 9             | 7             | 9             | 7             | 13     | 9             | 9      | 8             | 71           |
| HEALEY & HILLMAN       | 595           | 624           | 528           | 676           | 641    | 558           | 765    | 815           | 5202         |
| PATRICK & MURRAY       | 625           | 636           | 679           | 638           | 666    | 685           | 669    | 674           | 5272         |
| MIHOS & SULLIVAN       | 88            | 89            | 108           | 91            | 106    | 119           | 92     | 96            | 789          |
| ROSS & ROBINSON        | 29            | 23            | 27            | 28            | 14     | 24            | 21     | 26            | 192          |
| Write-in votes         | 1             | 2             | 2             | 5             | 3      | 1             | 4      | 4             | 22           |
| Total                  | 1347          | 1381          | 1353          | 1445          | 1443   | 1396          | 1560   | 1623          | 11548        |
| ATTORNEY GENERAL       |               |               |               |               |        |               |        |               |              |
| BLANKS                 | 52            | 42            | 54            | 55            | 51     | 62            | 63     | 73            | 452          |
| MARTHA COAKLEY         | 888           | 896           | 912           | 883           | 989    | 907           | 958    | 997           | 7430         |
| LARRY FRISOLI          | 404           | 439           | 385           | 505           | 402    | 427           | 539    | 552           | 3653         |
| Write-in votes         | 3             | 4             | 2             | 2             | 1      | 0             | 0      | 1             | 13           |
| Total                  | 1347          | 1381          | 1353          | 1445          | 1443   | 1396          | 1560   | 1623          | 11548        |
| SECRETARY OF STATE     |               |               |               |               |        |               |        |               |              |
| BLANKS                 | 164           | 149           | 136           | 175           | 138    | 154           | 203    | 196           | 1315         |
| WILLIAM FRANCIS GALVIN | 994           | 1034          | 1054          | 1057          | 1092   | 1045          | 1152   | 1183          | 8611         |
| JILL STEIN             | 184           | 188           | 158           | 203           | 211    | 192           | 200    | 237           | 1573         |
| Write-in votes         | 5             | 10            | 5             | 10            | 2      | 5             | 5      | 7             | 49           |
| Total                  | 1347          | 1381          | 1353          | 1445          | 1443   | 1396          | 1560   | 1623          | 11548        |

| TDD 4 CUDED                        | <u>Pct. 1</u> | <u>Pct. 2</u> | <u>Pct. 3</u> | <u>Pct. 4</u> | <u>Pct. 5</u> | <u>Pct. 6</u> | <u>Pct. 7</u> | <u>Pct. 8</u> | <b>TOTAL</b> |  |
|------------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|--------------|--|
| TREASURER                          | 172           | 1.50          | 125           | 101           | 1.40          | 1.50          | 220           | 202           | 1275         |  |
| BLANKS TIMOTHY B. CALIFF           | 173           | 159           | 135           | 191           | 142           | 152           | 220           | 203           | 1375         |  |
| TIMOTHY P. CAHILL<br>JAMES O'KEEFE | 999<br>170    | 1013<br>203   | 1041<br>173   | 1059<br>190   | 1080<br>221   | 1053<br>187   | 1155<br>181   | 1173<br>241   | 8573<br>1566 |  |
| Write-in votes                     | 5             | 6             | 4             | 5             | 0             | 4             | 4             | 6             | 54           |  |
|                                    | 3<br>1347     | 1381          | 1353          | 3<br>1445     | 1443          | 1396          | 1560          | 1623          | 11548        |  |
| Total                              | 134/          | 1361          | 1333          | 1443          | 1443          | 1390          | 1300          | 1023          | 11346        |  |
| AUDITOR                            |               |               |               |               |               |               |               |               |              |  |
| BLANKS                             | 196           | 172           | 147           | 218           | 168           | 195           | 255           | 250           | 1601         |  |
| A. JOSEPH DeNUCCI                  | 931           | 959           | 982           | 984           | 993           | 971           | 1046          | 1086          | 7952         |  |
| RAND WILSON                        | 217           | 244           | 222           | 241           | 280           | 227           | 256           | 285           | 1972         |  |
| Write-in votes                     | 3             | 6             | 2             | 2             | 2             | 3             | 3             | 2             | 23           |  |
| Total                              | 1347          | 1381          | 1353          | 1445          | 1443          | 1396          | 1560          | 1623          | 11548        |  |
| REPRESENTATIVE IN CONGRESS         |               |               |               |               |               |               |               |               |              |  |
| BLANKS                             | 336           | 330           | 288           | 358           | 299           | 310           | 389           | 418           | 2728         |  |
| JAMES P. McGOVERN                  | 993           | 1027          | 1050          | 1065          | 1129          | 1071          | 1149          | 1188          | 8672         |  |
| Write-in votes                     | 18            | 24            | 15            | 22            | 15            | 15            | 22            | 17            | 148          |  |
| Total                              | 1347          | 1381          | 1353          | 1445          | 1443          | 1396          | 1560          | 1623          | 11548        |  |
| COUNCILLOD                         |               |               |               |               |               |               |               |               |              |  |
| COUNCILLOR<br>BLANKS               | 173           | 153           | 139           | 154           | 152           | 152           | 195           | 200           | 1318         |  |
| KELLY A. TIMILTY                   | 715           | 719           | 775           | 712           | 814           | 767           | 759           | 812           | 6073         |  |
| MICHAEL W. McCUE                   | 457           | 506           | 436           | 578           | 477           | 475           | 606           | 611           | 4146         |  |
| Write-in votes                     | 2             | 3             | 3             | 1             | 0             | 2             | 0             | 0             | 11           |  |
| Total                              | 1347          | 1381          | 1353          | 1445          | 1443          | 1396          | 1560          | 1623          | 11548        |  |
| Total                              | 1347          | 1301          | 1333          | 1443          | 1443          | 1390          | 1300          | 1023          | 11346        |  |
| SENATOR IN GENERAL COL             | JRT (2nd      | Middlesex     | & Norfoll     | k)            |               |               |               |               |              |  |
| BLANKS                             | 363           |               |               |               | 346           | 358           | 458           | 486           | 2011         |  |
| KAREN E. SPILKA                    | 969           |               |               |               | 1080          | 1024          | 1087          | 1121          | 5281         |  |
| Write-in votes                     | 15            |               |               |               | 17            | 14            | 15            | 16            | 77           |  |
| Total                              | 1347          | 0             | 0             | 0             | 1443          | 1396          | 1560          | 1623          | 7369         |  |
| SENATOR IN GENERAL COL             | JRT (Nort     | folk. Busto   | l & Middl     | esex)         |               |               |               |               |              |  |
| BLANKS                             | (             | 325           | 378           | 341           |               |               |               |               | 1044         |  |
| SCOTT P. BROWN                     |               | 1038          | 960           | 1083          |               |               |               |               | 3081         |  |
| Write-in votes                     |               | 18            | 15            | 21            |               |               |               |               | 54           |  |
| Total                              | 0             | 1381          | 1353          | 1445          | 0             | 0             | 0             | 0             | 4179         |  |
| REPRESENTATIVE IN GENE             | PAL CO        | Прт           |               |               |               |               |               |               |              |  |
| BLANKS                             | 272           | 244           | 195           | 243           | 237           | 255           | 291           | 314           | 2051         |  |
| JAMES E. VALLEE                    | 1065          | 1119          | 1144          | 1189          | 1194          | 1127          | 1257          | 1298          | 9393         |  |
| Write-in votes                     | 1003          | 18            | 14            | 13            | 12            | 14            | 1237          | 11            | 104          |  |
| Total                              | 1347          | 1381          | 1353          | 1445          | 1443          | 1396          | 1560          | 1623          | 11548        |  |
|                                    |               |               |               |               |               |               |               |               |              |  |
| <b>DISTRICT ATTORNEY</b> BLANKS    | 257           | 261           | 215           | 270           | 221           | 222           | 440           | 151           | 2072         |  |
| WILLIAM R. KEATING                 | 357<br>979    | 364<br>1003   | 315<br>1032   | 379<br>1055   | 331           | 333           | 440<br>1112   | 454<br>1159   | 2973<br>8490 |  |
| William R. KEATING Wrrte-in votes  | 979<br>11     | 1003          | 6             | 1033          | 1100<br>12    | 1050<br>13    | 1112<br>8     | 1139          | 8490<br>85   |  |
| Total                              | 1347          | 1381          | 1353          | 1445          | 1443          | 13<br>1396    | 8<br>1560     | 1623          | 85<br>11548  |  |
| 10141                              | 134/          | 1301          | 1333          | 1443          | 1443          | 1390          | 1500          | 1023          | 11340        |  |

|                        | <u>Pct. 1</u> | <u>Pct. 2</u> | <u>Pct. 3</u> | Pct. 4 | Pct. 5 | <b>Pct. 6</b> | Pct. 7 | <u>Pct. 8</u> | <b>TOTAL</b> |
|------------------------|---------------|---------------|---------------|--------|--------|---------------|--------|---------------|--------------|
| CLERK OF COURTS        |               |               |               |        |        |               |        |               |              |
| BLANKS                 | 396           | 418           | 345           | 422    | 375    | 366           | 490    | 512           | 3324         |
| WALTER F. TIM1LTY, JR. | 941           | 945           | 1002          | 1015   | 1057   | 1015          | 1062   | 1100          | 8137         |
| Write-in votes         | 10            | 18            | 6             | 8      | 11     | 15            | 8      | 11            | 87           |
| Total                  | 1347          | 1381          | 1353          | 1445   | 1443   | 1396          | 1560   | 1623          | 11548        |
|                        |               |               |               |        |        |               |        |               |              |
| REGISTER OF DEEDS      |               |               |               |        |        |               |        |               |              |
| BLANKS                 | 392           | 403           | 346           | 427    | 360    | 358           | 481    | 500           | 3267         |
| WILLIAM P. O'DONNELL   | 945           | 964           | 1000          | 1011   | 1074   | 1024          | 1073   | 1112          | 8203         |
| Write-in votes         | 10            | 14            | 7             | 7      | 9      | 14            | 6      | 11            | 78           |
| Total                  | 1347          | 1381          | 1353          | 1445   | 1443   | 1396          | 1560   | 1623          | 11548        |
| COUNTY COMMISSIONER    |               |               |               |        |        |               |        |               |              |
| BLANKS                 | 205           | 186           | 164           | 183    | 192    | 189           | 225    | 240           | 1584         |
| PETER H. COLLINS       | 691           | 688           | 775           | 699    | 792    | 748           | 726    | 796           | 5915         |
| THOMAS E. GORMAN       | 451           | 505           | 412           | 562    | 459    | 458           | 608    | 586           | 4041         |
|                        | 0             | 2             | 2             | 1      | 0      | 1             | 1      | 1             | 8            |
| Write-in votes         |               | 1381          | 1353          | 1445   |        |               | 1560   | 1623          |              |
| Total                  | 1347          | 1361          | 1333          | 1443   | 1443   | 1396          | 1300   | 1023          | 11548        |
| QUESTION 1             |               |               |               |        |        |               |        |               |              |
| BLANKS                 | 21            | 27            | 74            | 50     | 27     | 17            | 16     | 83            | 315          |
| YES                    | 605           | 571           | 548           | 628    | 583    | 596           | 687    | 688           | 4906         |
| NO                     | 721           | 783           | 731           | 767    | 833    | 783           | 857    | 852           | 6327         |
| Total                  | 1347          | 1381          | 1353          | 1445   | 1443   | 1396          | 1560   | 1623          | 11548        |
| OHECTION 1             |               |               |               |        |        |               |        |               |              |
| QUESTION 2             | 101           | 106           | 1.61          | 104    | 93     | 0.5           | 87     | 1.67          | 904          |
| BLANKS                 | 101           | 106           | 161           | 104    |        | 85            |        | 167           |              |
| YES                    | 399           | 431           | 422           | 467    | 470    | 468           | 472    | 498           | 3627         |
| NO<br>T. 4.1           | 847           | 844           | 770           | 874    | 880    | 843           | 1001   | 958           | 7017         |
| Total                  | 1347          | 1381          | 1353          | 1445   | 1443   | 1396          | 1560   | 1623          | 11548        |
| QUESTION 3             |               |               |               |        |        |               |        |               |              |
| BLANKS                 | 88            | 102           | 152           | 117    | 90     | 88            | 107    | 169           | 913          |
| YES                    | 548           | 557           | 531           | 549    | 617    | 594           | 575    | 654           | 4625         |
| NO                     | 711           | 722           | 670           | 779    | 736    | 714           | 878    | 800           | 6010         |
| Total                  | 1347          | 1381          | 1353          | 1445   | 1443   | 1396          | 1560   | 1623          | 11548        |
|                        |               |               |               |        |        |               |        |               |              |

I, Deborah L. Pellegri, CMC, Town Clerk, Norfolk County, MA do hereby certify and attest that the foregoing results are truw and accurate to the votes cast on November 7,2006 at the State Election held at the Franklin High School Fieldhouse, Franklin, MA.

Deborah L. Pellegri, CMC Town Clerk, Franklin, MA

11/8/06

### WARRANT FOR THE SPECIAL TOWN ELECTION MAY 22, 2007 COMMONWEALTH OF MASSACHUSETTS

#### NORFOLK: ss

To either of the Constables of the Town of Franklin, in Norfolk County;

### **GREETINGS:**

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the qualified voters of the said Town of Franklin to vote at the polling place listed below on:

### POLLING PLACE: FRANKLIN HIGH SCHOOL FIELDHOUSE ON POND STREET

### TUESDAY, MAY 22, 2007 FROM 6:00 A.M. TO 8:00 P.M. FOR THE FOLLOWING PURPOSE:

TO CAST THEIR VOTES IN THE SPECIAL OVERRIDE ELECTION:

BALLOT QUESTION NO. 1 – Shall the Town of Franklin be allowed to assess an additional \$2,700,000.00 in real estate and personal property taxes for the purpose of the operating budget for which monies from this assessment will be used for the fiscal year beginning July 1, two thousand and seven?

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said election.

Given under my hand this 7TH DAY OF MAY, IN THE YEAR TWO THOUSAND AND SEVEN

Jeffrey Nutting Town Administrator

Franklin, Norfolk, MA

Deborah L. Pellegri

Town Clerk

Franklin, Norfolk, MA

WARRANT MUST BE POSTED AT LEAST SEVEN DAYS BEFORE MAY 22, 2007

Robert Jarvis, Constable

5/14/07

### **RETURN OF THE WARRANT**

By virtue of the within warrant, I have notified and warned the inhabitants of the Town of Franklin herein described to assemble in the Franklin Field House, Franklin High School, on Tuesday, May 22, 2007 at six o'clock for the purpose within mentioned, by posting notices of the election in five places open to the public, in compliance with Section Two of Article Five, Section One of the Franklin Home Rule

Charter.

Robert Jarvis, Constable

5/14/07

### PROCEEDINGS FOR THE MAY 22, 2007 SPECIAL OVERRIDE ELECTION

Pursuant to the warrant for the Special Override Election, the inhabitants of the Town of Franklin qualified to vote in the town affairs, assembled in the Franklin High School Field House on Tuesday, May 22, 2007 at six o'clock in the forenoon.

I, Deborah L. Pellegri, CMC, Town Clerk/Election Administrator, do hereby attest that the foregoing votes are true and accurate according to the votes cast at the May 22, 2007 at the Special Override Town

Election

Deborah L. Pellegri, CMC Town Clerk, Franklin, MA

5/23/07

TOTAL BALLOTS CAST: ......8,759

| <b>QUESTION 1</b> | <u>Pct. 1</u> | <u>Pct. 2</u> | <u>Pct. 3</u> | <u>Pct. 4</u> | <u>Pct. 5</u> | <u>Pct. 6</u> | <u>Pct. 7</u> | <u>Pct. 8</u> | <b>TOTAL</b> |
|-------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|--------------|
| Blanks            | 1             | 1             | 3             | 1             | 1             | 1             | 0             | 1             | 9            |
| Yes               | 575           | 592           | 388           | 778           | 551           | 522           | 936           | 686           | 5028         |
| No                | 454           | 475           | 575           | 452           | 415           | 472           | 395           | 484           | 3722         |
|                   | 1030          | 1068          | 966           | 1231          | 967           | 995           | 1331          | 1171          | 8759         |

### **ANIMAL CONTROL**

As Animal Control Officer, I hereby submit my report for the year ending June 30, 2007.

| Complaints relieved and investigated | 1,976 |
|--------------------------------------|-------|
| Citations issued                     | 336   |
| Dogs picked up, not claimed          | 6     |
| Dogs picked up, claimed by owner     | 62    |
| Dogs found off leash                 | 114   |
| Cats picked up                       | 79    |
| Other animals picked up              | 36    |
| Dead animals picked up               | 212   |
| Wild animals euthanized              | 27    |
| Animals taken to Vet                 | 31    |

All cats and dogs that are unclaimed after ten days go to Purr-fect Cat Shelter or Baypath in Hopkinton, or to the MSPCA in Brockton.

To adopt a dog or cat, please call:
Purr-fect Cat 508-533-5855
Baypath 508-435-6938
MSPCA 508-586-2053

Respectfully submitted,

Cindy Souza Franklin Animal Control Officer As Animal Inspector, I hereby submit my report for the year ending June 30, 2007.

| Barn count and in | spected:     |    |
|-------------------|--------------|----|
| Number of:        | dairy cows   | 0  |
|                   | beef cattle  | 13 |
|                   | goats        | 9  |
|                   | sheep        | 26 |
|                   | swine        | 2  |
|                   | horses       | 91 |
|                   | ponies       | 6  |
|                   | chickens     | 52 |
|                   | waterfowl    | 60 |
|                   | gamebirds    | 5  |
|                   | rabbits      | 28 |
| Other:            | mule         | 1  |
| Ouler.            | mini donkeys | 2  |
|                   | llamas       | 2  |
|                   | mini horses  | 8  |
|                   | mm noises    | ٥  |

**Animal Bites:** 24 animal bites were reported,. All were quarantined for a period of ten days, none were found to have rabies.

**Animals Tested:** 11 animals were taken to the state lab this past year to be tested for rabies, all tested negative.

Respectfully submitted,

Cindy Souza Franklin Animal Inspector



### **TOWN ATTORNEY**



The Town has an in-house attorney, Mark G. Cerel. Attorney Cerel has an office in the Town Administration offices and works three days a week. In addition, he attends regular Council sessions and meetings of town boards and commissions on an as-needed basis. His responsibilities include providing legal advice to the Town Ad-

ministrator and other town officials, review and drafting of legal documents, and representation of the town in negotiations and litigation other than labor-related matters. Having an in-house attorney has enabled town officials to obtain prompt legal review and advice; it has also expedited various town projects which require legal input.

During the past year, Attorney Cerel has continued to be successful not only in resolving actual litigation but also in resolving disputes prior to litigation on terms favorable to the Town; he has also continued to draft proposed legislation and to be involved in contract and real estate negotiations. In addition, he has continued to

work with the staff to review and update the Town's zoning and general bylaws.

An in-house attorney plays an essential role in limiting the town's legal exposure. He assists in resolving matters be-



fore they result in legal action and he provides the town with a strong legal presence that discourages people from filing frivolous lawsuits.

The Town Attorney represents the town and is only available to consult with individual residents if the Town Administrator's prior approval is obtained.

Robert Acevedo and Ron Bourne,

**Bourne Realty Trust** 

Respectfully submitted,

Mark G. Cerel Town Attorney

### LAW SUITS PENDING VS. THE TOWN OF FRANKLIN – 2006

| February 9, 2006  | Jeanne Mavrides, Trustee of Mavrides   | November 3, 2006 | Donald G. Ranieri, Jr. and              |
|-------------------|--|------------------|---|
|                   | Nominee Trust and Auguste Maschke,     |                  | Margaret Ranieri as Trustees of the     |
| Stipulation of    | Plaintiffs                             |                  | Ranieri Trust, Plaintiffs               |
| Dismissal with    | VS                                     |                  | VS.                                     |
| Prejudice         | Franklin Planning Board and Walsh      |                  | Anthony Padula, Chairman                |
| 6/14/07           | Brothers Building, Inc., Defendants    |                  | James Chilson, Vice Chairman,           |
|                   |  |                  | Paige Duncan, Norman Ristaino,          |
| February 13, 2006 | Donald G. Ranieri and Mary E. Ranieri, |                  | David Lamberto and Associate Member     |
|                   | Plaintiffs                             |                  | Ronald Calabrese as they are Members of |
|                   | VS.                                    |                  | the Franklin Planning Board             |
|                   | Town of Franklin, Defendant            |                  |   |
|                   |  | December 5, 2006 | Karen J. Low                            |
| March 8, 2006     | Sandra Wyllie Morris                   |                  | VS.                                     |
|                   | VS.                                    |                  | Franklin ZBA: Bruce Hunchard,           |
|                   | Planning Board                         |                  | Leo McGowan, Jr., Bernard Mullaney,     |

I, Deborah L. Pellegri, CMC, Town Clerk, attests that the above lawsuits have been filed with me as Town Clerk and forwarded to the Town Attorney.

Deborah L. Pellegri, CMC

Town Clerk

### **ZONING BOARD OF APPEALS**

Municipal Building 355 East Central Street Franklin, Massachusetts 02038 bcurran@franklin.ma.us Telephone: 508-520-4926

Direct line: 508-553-4858 FAX: 508-520-4906

The Zoning Board of Appeals currently consists of three (3) members and two (2) associate members appointed by the Town Administrator, subject to the confirmation by the Town Council, for terms of such length and so arranged that the term of one member shall expire each year. There is currently one (1) opening for an associate member.

The Board of Appeals holds Public Hearings, as advertised, for Variance(s), Special Permits (including gravel removal), Findings and Chapter 40B applications. The Board also renders determinations on land use and zoning issues. All necessary forms and applications may be obtained through the Building Inspection Department and via Board of Appeals website at <a href="http://www.franklin.ma.us/auto/town/zoning/default.htm">http://www.franklin.ma.us/auto/town/zoning/default.htm</a>.

The Zoning Board of Appeals meets in Town Council Chambers at the Franklin Municipal Building on Thursday evenings usually twice a month, at 7:30pm. The calendar may be viewed via website at <a href="http://www.franklin.ma.us/auto/town/zoning/default.htm">http://www.franklin.ma.us/auto/town/zoning/default.htm</a>. All meetings are open to the public.

The Board has been very active this fiscal year and the following agenda is a list of all applications filed, indexed and recorded with the Town Clerk.

Respectfully submitted, Franklin Zoning Board of Appeals

Bruce Hunchard, Chairman Bernard Mullaney, Vice Chairman Robert Acevedo, Clerk Todd Alexander, Associate Member Seth Jackson, Associate Member Barbara Curran, Administrative Secretary

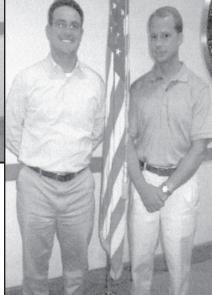


Bruce Hunchard *Appointed 1991* 



Seth Jackson & Todd Alexander Associate Members 2007





Bernard Mullaney Appointed 1988

### 2006 ZONING BOARD OF APPEALS

| NAME<br>A:  | <u>ADDRESS</u>   | <b>HEARING</b>   | VARIANCE/SPEC. PERMIT   | <b>DECISION</b>   |  |
|---|--|--|---|---|--|
| Arnaudo, Henry & Loretta  | 3 Teresa Circle  | 4/20/2006  | Spec. Permit*   | Grant:  | 04-20-06   |
| B: Badd Bros. Realty, LLC Bissanti, John V. Britton, William G. Bourne Realty Trust   | 843 Union Street<br>743 King Street<br>90 Park Road<br>3 Bent Street   | 8/10/2006<br>12/7/2006<br>7/27/2006<br>11/2/2006   | Variance<br>Variance<br>Spec. Permit<br>Variance                            | Grant:<br>Grant:<br>Grant:<br>Grant:                                  | 08-10-06<br>12-07-06<br>07-27-06<br>11-02-06   |
| C: Calabrese Ron & Karen Carmignani, Jeffrey Castillo, Dr. Daniel Caulfield, John & Colleen Chan, Andy Clark Cutler McDermott Co. Collins, Kevin & Lisa Cropper, William & Lisa Cropper, William & Lisa | 6 Lena Lane 874 Upper Union Street 430 East Central Street 4 Oak Street Ext. 1 Miller Street 42 Hayward Street 2 Celinda Drive 81 Charles River Drive 81 Charles River Drive | 1/4/2007<br>6/8/2006<br>8/10/2006<br>9/7/2006<br>11/16/2006<br>3/16/2006<br>8/24/2006<br>7/27/2006<br>9/7/2006 | Variance Variance Variance Variance Variance Finding Variance Spec. Permit* | Grant: | 01-04-07<br>06-08-06<br>08-10-06<br>09-07-06<br>11-16-06<br>03-16-06<br>08-24-06<br>07-27-06<br>09-07-06 |
| <b>D:</b> Davey, Greg & Pamela Driggs, Deb & Woodruff Duplessie, Steven & Jess  | 15 Milliken Avenue<br>67 Deerview Way<br>60 High Ridge Circle  | 3/16/2006<br>2/2/2006<br>7/27/2006   | Variance Spec. Permit* Variance   | Grant:<br>Grant:<br>Grant:  | 03-16-06<br>02-02-06<br>07-27-06   |
| <b>E:</b> Equivise, LLC/Parkside  | off Grove Street   | 5/26/2005  | Comp. Permit  | Deny:   | 12-01-05   |
| F: Famous Footwear Florio, P. & Schick, K. Franklin Center Comm. Franklin Heights Corp.   | 95 Franklin Village Drive<br>16 Highland Street<br>12-34 East Central Street<br>Lincoln & Daniels Street   | 9/21/2006<br>7/27/2006<br>6/8/2006<br>9/8/2006   | Appeal Order<br>Variance<br>Variance<br>Comp. Permit                        | Grant:<br>Grant:<br>Grant:<br>Grant:                                  | 09-21-06<br>07-27-07<br>06-08-06<br>12-06-05   |
| <b>G:</b> Gavrilles, M. & Michelle Gillespie, Deb. & Michael  | 8 Squibnocket Road<br>21 Lockewood Drive   | 7/27/2006<br>4/6/2006  | Variance<br>Spec. Permit*   | Grant:<br>Grant:  | 04-28-06<br>04-28-06   |
| H:<br>Huston, T. & Briata, R.   | 93 Cottage Street  | 11/2/2006  | Spec. Permit  | Grant:  | 11-02-06   |
| I,J,K: Kelly, Maureen Keigan Chevrolet Kotwicki, Mike & Erin  | 6 Jimmy Street<br>340 East Central Street<br>697 Washington Street   | 1/4/2007<br>5/4/2006<br>5/4/2006   | Spec. Permit* Spec. Permit Variance   | Grant:<br>Ext:<br>Grant:  | 01-04-07<br>05-04-06<br>05-04-06   |
| L:<br>Langevin, Arthur & Nancy<br>Larson, Jayne & Lorraine<br>Lerkvikran, Thanachporn<br>Longobardi, Dan. & Robert<br>Lounsbury, Peter & Lynne<br>Low Karen   | 19 Haverstock Street<br>11 Harborwood Drive<br>23 Hutchinson Street<br>270 Prospect Street<br>53 Oxford Drive<br>23 Hutchinson Street  | 3/2/2006<br>5/4/2006<br>8/10/2006<br>7/27/2006<br>7/27/2006<br>5/4/2006  | Variance Variance Spec. Permit Variance Spec. Permit* Spec. Permit          | Deny:<br>Grant:<br>Finding:<br>Grant:<br>Grant:<br>Deny:              | 03-02-06<br>05-04-06<br>08-10-06<br>07-27-06<br>07-27-06<br>05-04-06                                     |

| NAME<br>M:                | ADDRESS                     | <b>HEARING</b> | VARIANCE/SPEC. PERMIT | <u>DECISI</u> | ION      |
|---------------------------|-----------------------------|----------------|-----------------------|---------------|----------|
| Marinella/Brandywine      | Lots: 23,47,53,54           | 4/7/2006       | Comp. Permit          | Grant:        | 04-07-06 |
| McDonald's/Ayoub          | 345 East Central Street     | 11/16/2006     | Spec. Permit          | Grant:        | 11-16-06 |
| McGann, Dean, RJP         | 435 King Street             | 2/2/2006       | Variance              | Wdrn:         | 02-02-06 |
| McKie, Bob/Masonic        | 16 DeanAve;                 | 1/4/2007       | Variance/Parking      | Wdrn:         | 01-04-07 |
| McKie, Bob/Masonic        | 16 Dean Ave-                | 1/4/2007       | Variance/Sideline     | Grant:        | 01-04-07 |
| McKie, Bob/Masonic        | 16 Dean Ave;                | 1/4/2007       | Variance/Front Yard   | Grant:        | 01-04-07 |
| Mobil Oil Corp.           | 660 West Central Street     | 8/10/2006      | Spec. Permit          | Grant:        | 08-10-06 |
| Mobil Oil Corp.           | 660 West Central Street     | 8/10/2006      | Variance              | Grant:        | 08-10-06 |
| Mountain Dog Bldg. Corp.  | 47 Beaver Street            | 3/16/2006      | Variance              | Grant:        | 03-16-06 |
| Mullen/Bronner/Bammi      | 68 Miller Street            | 7/27/2006      | Variance              | Grant:        | 07-27-06 |
| Widness Bromes Barrier    | oo miner succe              | 772772000      | variance              | Grunt.        | 07 27 00 |
| N:                        |                             |                |                       |               |          |
| Naff, John                | 6 Parliament Drive          | 11/2/2006      | Variance              | Grant:        | 11-02-06 |
| Nextel Communications     | 1000 Franklin Village Drive | 1/19/2006      | Variance/Use & Hgt.   | Grant:        | 03-02-06 |
| Nextel Communications     | 82 West Central Street      | 1/19/2006      | Variance              | Grant:        | 03-02-06 |
|                           |                             |                |                       |               |          |
| O:                        |                             |                |                       |               |          |
| O'Brien, David            | 16 Forge Hill Road          | 5/12/2005      | Variance              | Grant:        | 05-12-05 |
| O'Brien, David            | 16 Forge Hill Road          | 6/8/2006       | Variance Ext.         | Grant:        | 06-08-06 |
| Oldford, Norman & Donna   | 5 Fannie Way                | 1/18/2007      | Variance              | Grant:        | 01-18-07 |
| Omnipoint Communications  | 101 Forge Hill Road         | 3/18/2006      | Spec. Permit/Variance | Grant:        | 04-20-06 |
| Omnipoint Communications  | 887 Lincoln Street          | 8/24/2006      | Spec. Permit/Site     | Grant:        | 10-05-06 |
|                           |                             |                |                       |               |          |
| P:                        |                             |                |                       |               |          |
| Porter, Roberta           | 6 Haverstock Road           | 2/2/2006       | Variance              | Grant:        | 02-02-06 |
| D.                        |                             |                |                       |               |          |
| R:                        | 50 Dl Ct t                  | (/22/2006      | X7- via va -          | C             | 06.22.06 |
| Ranieri, Donald & Mary    | 59 Pleasant Street          | 6/22/2006      | Variance              | Grant:        | 06-22-06 |
| Ranieri, Donald & Mary    | 59 Pleasant Street          | 6/22/2006      | Spec. Permit          | Grant:        | 06-22-06 |
| Remod. Remedies/Reed      | 3 Marissa Lane              | 3/2/2006       | Variance              | Deny:         | 03-02-06 |
| Remod. Remedies/Reed      | 3 Marissa Lane              | 3/16/2006      | Spec. Permit*         | Grant:        | 03-16-06 |
| Rodgers, Tim & Carolyn    | 18 Hayden Lane              | 6/22/2006      | Spec. Permit*         | Grant:        | 06-22-06 |
| S:                        |                             |                |                       |               |          |
| Saster, Anthony           | 55 Gallison Street          | 4/20/2006      | Spec. Permit          | Grant:        | 04-20-06 |
| Saster, Anthony           | 55 Gallison Street          | 4/20/2006      | Variance              | Grant:        | 04-20-06 |
| Sherlock, Ed & Maureen    | 4 Vine Street               | 1/19/2006      | Variance              | Grant:        | 01-19-06 |
| Sprint Wireless           | 855 Upper Union Street      | 12/7/2006      | Spec. Permit          | Grant:        | 12-7-06  |
| Sutton, Cathy/Happy Tails | 31 Hayward Street           | 7/27/2006      | Spec. Permit          | Grant:        | 7-27-06  |
| Sutton, Carry/Trappy Tuns | 31 Tray ward Street         | 772772000      | Spec. I chint         | Grunt.        | 7 27 00  |
| T:                        |                             |                |                       |               |          |
| Taylor, Shawn & Catherine | 14 Green Street             | 9/21/2006      | Variance              | Deny:         | 9-21-06  |
| Timmons, Cynthia          | 866 King Street             | 5/4/2006       | Variance              | Grant:        | 05-04-06 |
| , -                       | 222                         |                |                       |               |          |
| U,V:                      |                             |                |                       |               |          |
| View Point Sign & Awning  | 693 East Central Street     | 3/2/2006       | Variance              | Wdrn:         | 03-02-06 |
|                           |                             |                |                       |               |          |
| W:                        |                             |                |                       |               |          |
| Webber, Kerry/Forever Fr  | 323 West Central Street     | 11/2/2006      | Variance              | Wdrn:         | 11-2-06  |
| Webber, Kerry/Forever Fr  | 323 West Central Street     | 11/16/2006     | Spec. Permit          | Grant:        | 11-16-06 |
| White, Allison & William  | 43 Partridge Street         | 4/20/2006      | Spec. Permit*         | Wdrn:         | 4-20-06  |
| White, Allison & William  | 43 Partridge Street         | 6/8/2006       | Spec. Permit*         | Grant:        | 06-08-06 |
|                           |                             |                |                       |               |          |

<sup>\*</sup>Inlaw Apartment

## BUILDING INSPECTION DEPARTMENT

The Building Inspection Department is a multi-function office responsible for the construction, demolition, alteration, repair and occupancy of all residential, commercial, business and industrial uses for both existing and new construction in accordance with the Massachusetts Building Code. The department is responsible for the administration, interpretation and enforcement of the following codes:

Massachusetts State Building Code - 780CMR Town of Franklin Code - Zoning - CH 185 Mass. Electrical Code - 527 CMR Mass. Plumbing & Gas Code - 248 CMR National Fuel Gas Code - NFPA 54-2002 Sealer of Weights and Measure - G.L. CH 98 Architectural Access Board - 521 CMR

## **Hours of Operation**

The Building Inspection Department is open Monday, Tuesday, and Thursday 8:00 a.m. until 4:00 p.m., Wednesday 8:00 a.m. until 6:00 p.m. and Friday 8:00 a.m. until 1:00 p.m.

For you convenience, you may contact our website: at <a href="https://www.franklin.ma.us/inspections">www.franklin.ma.us/inspections</a>. This site contains a series of forms easily accessible and available to download. The website provides permit applications, sample plot plans, sign regulations, swimming pool instruction manuals. Shed/barn instruction manuals, complaint forms, zoning criteria and other information necessary to process a permit or to simply provide information to the public.

## **Building Department Staff**

#### **Building Commissioner/Zoning Officer:**

## David A. Roche

Inspectors:

Local Inspector: Lloyd "Gus" Brown Local Inspector: Mary Jane Benker Wire Inspector: Bernard Mullaney Assistant Wire Inspector: Gregory Ballarino

Assistant Wire Inspector: Gregory Ballarino Plumbing/Gas Inspector: Richard Cornetta

Assistant Plumbing/Gas Inspector: Richard McCormick

Sealer of Weights & Measurers:

Commonwealth of Massachusetts/Division of Standards

Staff Assistants

Barbara J. Curran/Zoning Eileen A. DiGiacomo Judy Demers Paul Flaherty (Volunteer)

David A. Roche, Commissioner of Buildings, is responsible for all construction trade inspectors, municipal maintenance and supervision of all construction, zoning interpretations and determinations, pre-planning and review of all subdivisions and proposed construction and improvements and general input for all other municipal

departments and construction-related inquiries. Fiscal Year 2007 brought several personnel changes within the Building Department with the departure of Lori O'Neill, Robert Sicard and Marc Zade. The Department in turn welcomed Bernard Mullaney, as the new Electrical Inspector, Gregory Ballarino as Assistant Electrical Inspector and Richard Cornetta as the new Plumbing & Gas Inspector for the Town of Franklin. On that same note the Town would like to express their sincerest appreciation and gratitude to Ms. O'Neill, Mr. Sicard and Mr. Zade for their many years of service and dedication to the Town of Franklin.

#### **Building Permits**

Construction continues at a steady pace. Recently, Franklin, Massachusetts was rated as one of the top 10 best communities in which to live. Some of this year's projects included the relocation of Edmunds Automotive, the renovation of the Three Restaurant, Plumbing & Electrical Shops at Tri-County, Rick's Restaurant, New England Chapel/ Cornerstone Christian Academy, MacDonald's Indoor Play Area and a new Senior Center, Central Fire Station Headquarters, DPW Salt Storage Shed and a new Retail/Residential Building in Downtown Franklin.

These and other various projects continue to be most challenging and rewarding to the department. This year the Building Department issued a total of 1,115 permits and the total revenues collected were \$457,521.89.

The following is a breakdown of the past years building permit activity:

| Single family residences | 49  | 117,862.20 |
|--------------------------|-----|------------|
| Attached Town Houses     | 15  | 24,924.00  |
| Apts. or Stacked Condos  | 1   | 17,500.00  |
| Foundation Only          | 18  | 1850.00    |
| New Bldg. Comm.          | 5   | 29,650.00  |
| Temporary Trailer (s)    | 4   | 120.00     |
| Swimming Pools           | 52  | 9,991.57   |
| Garage(s)                | 7   | 1,470.87   |
| Shed(s)                  | 21  | 1,473.05   |
| Additions                | 71  | 53,171.00  |
| Deck(s)                  | 67  | 5,328.20   |
| Accessory Dwelling Unit  | 2   | 1,962.00   |
| Demolition(s)            | 19  | 2,223.25   |
| Tent(s)                  | 12  | 569.00     |
| Signs(s)                 | 57  | 2,967.29   |
| Woodstove(s)             | 28  | 1,120.00   |
| Carnival(s)              | 2   | 181.00     |
| Fence                    | 4   | 1,350.00   |
| Earth Removal            | 2   | 88.00      |
| Repair(s)                | 328 | 36,130.07  |
| Alterations              | 329 | 146,768.47 |
| Amended Permits          | 22  | 1,613.97   |

## **Certificates of Inspection**

Inspection and certification of specified use groups shall be inspected annually in accordance with Table 106 of the Massachusetts State Building Code. This year the staff issued 121 certificates of inspection and the fees collected for the certifications amounted to \$22,648.00. Certificates are issued for all public and private schools, churches, day care centers, nursing homes, funeral parlors, bleachers, restaurants,

alcoholic beverage establishments, multi-family dwellings (3or more units), movie theaters and other places of assembly. The Fire Department has assisted our department in assuring compliance with the Fire Prevention Code. The purpose of these inspections is to ensure the public safety and well being of the general public.

## **Certificates of Occupancy**

The Building Inspection Department issues a certificate of occupancy in accordance with the Massachusetts State Building Code. All buildings/structures shall not be used or occupied in whole or part until a certificate of occupancy is issued. This department has issued a total of 167 certificates of occupancy and the total fees collected amounted to \$12,450.00.

#### **Electrical Permits**

The total number of electrical permits issued was 1,013 and the total fees collected and deposited amounted to \$62,759.87.

## **Plumbing Permits**

The total number of plumbing permits issued was 624 and the total fees collected and deposited amounted to \$42,900.50.

#### **Gas Permits**

The total number of gas permits issued was 671 and the total fees collected and deposited amounted to \$22,597.00.

#### **Division of Weights and Standards**

The Commonwealth of Massachusetts Office of Consumer Affairs and Business Regulations, Division of Standards provides this service on behalf of the Town of Franklin. The Department of Weights and Measures is responsible for providing the services of testing, adjusting, sealing and handling all complaints regarding commercial weighing and measuring devices within the Town of Franklin. The department investigates consumer complaints regarding unit pricing laws; spot-checking prepackaged items for compliance with all weights and measures laws. Sixty-six (66) inspections were conducted by the State and the total fees collected and deposited amounted to \$4,391.20.

The Building Commissioner would like to thank his staff, the various town departments, boards and officials for their support and assistance throughout the year.

Respectfully,

David A. Roche Commissioner of Buildings

# CABLE TELEVISION ADVISORY COMMITTEE (CATV)

#### **The Cable License**

A Cable Television License is currently held by Comcast of Massachusetts II (The License status is in Preliminary Denial for renewal). A second Cable Television License was issued to Verizon on December 20<sup>th.</sup> 2006. They have begun providing cable, high speed data and telephone services. You may view a copy of either current cable television license agreement at the Town Clerk's office.

#### New Cable Provider

Early in 2006, the Town received an application from Verizon to build an additional cable system within Franklin. After some spirited but fruitful negotiations, the Town Council signed an agreement on December 20<sup>th</sup>, which permits Verizon to deliver cable services in Franklin for the next 10 years. Verizon is already wiring the Town with fiber and plans to make available broadband, digital phones service and cable TV. Verizon plans to deliver substantially the same level of services (number of channels and Video on Demand service) currently provided by the incumbent, Comcast.

## **License Excerpts (Comcast)**

Ten Year Term: Valid through March 2007. Discussions about potential changes for a new license began in May of 2004. This License is now in a state of Preliminary Denial, as voted by the Town Council at their 1st meeting in March of 2007 on the advice of the Committee and our Special Cable Counsel. This means that the Committee is continuing to work to resolve differences relating to the renewal of the Comcast Cable License, and Comcast will continue to operate the system as before. Meetings and negotiations are being held with representatives of Comcast on an as needed basis.

Channel capacity: As technology changes Comcast is gradually moving more and more programming to the realm of Digital (DTV) delivery. Congress has set a deadline in February 2009 to make all broadcast transmissions digital. This allows a greater number of channels on the system. In the future, a large majority of television receivers will have the capacity to directly accept these digital signals. At the end of FY 2007 there were some 77 analog and more than 200 DTV channels, serving Franklin from the Milford headend.

Public Access Fees: These are set by vote of the Town Council. In June of 2006, the Council voted (after recommendation from our Committee and Cable Counsel) to raise the amount to 3% of Gross Revenues from the Franklin Cable TV system. We believe this charge will eventually be rolled into the rate structure as the License is renewed, and Comcast experiences direct competition for the first time.

Access Fees were increased for several reasons, not the least of which was that Comcast has already stated that in the coming renewal license, they would no longer be providing operation of the Access Studio and related infrastructure. The Town will need to either operate the PEG Access or set up a Non-Profit Access Corporation to do so. We are building a carry forward account that will permit Franklin to jump start a Public Access Corporation, allowing PEG Access to be run entirely on its own in the future.

This triad of services is often referred to as PEG Access. During this fiscal year cable access fees to the Town amounted to \$226,393.73 from Comcast, and of that we expended some \$58,983.77 for salary, stipends, equipment, services and supplies. The funds collected from cable subscribers may only be expended to benefit these three broad categories, namely Public, Education and Government Access video productions. This year major expenses were incurred in relation to representation with the renewal License, several new cameras, equipment repairs, labor, and lots of consumable supplies.

## License Excerpts (Verizon)

Ten Year Term: Valid thru December 19<sup>th</sup> of 2016. There are provisions allowing for Verizon to "Opt Out" if after three (3) years of operations, they find that providing Cable TV services is not generating the business that we all believe that it will. Verizon has already paid the Town One Hundred and Fifteen Thousand Dollars (\$115,000) in capital expenses for operating the PEG portion of the system. If for any reason Verizon decides to Opt-Out after the 3<sup>rd</sup> Year, they must still pay an additional One Hundred Thousand (\$100,000) in capital monies for PEG Access, to satisfy the License. If they continue, then they are obligated for an additional One Hundred Thousand (\$100,000) after the fifth (5<sup>th</sup>) year.

Geographical Coverage: Verizon's License has a build-out provision which has essentially the same language as the current vendor's (Comcast) License, which is a nationwide norm. It basically says they will build in any area of the Town that has at least 24 homes per mile. In reality, Verizon will likely build to nearly every location within the Town, which they currently serve. There are additional time provisions as to how rapidly the new services must be provided, especially in those areas serviced by underground cables

**PEG Access and Fees:** Verizon (as with Comcast), had decided not to offer to run a Public Access Studio within the Town. However, as nearly every Town already had a studio (provided by Comcast) when they arrived, it would have been a duplication to provide another. Also, Verizon had seen that Comcast was negotiating with the Town to operate its own studio under a new License. It made more sense to provide the Town with some capital funding and operational support monies. As indicated, Verizon has already paid over 1/3 of the capital monies, at a time when they had zero customers. Additionally, under the License, Verizon will pay 5% of Gross revenues to the Town for PEG funding. These funds when combined with those from Comcast's customers, will be used to

lease, equip, and operate an Access studio and provide for the continued operation of the live broadcasts of the various Town bodies.

## **Cable System Operations**

- Comcast operates a 750MHz HFC (Hybrid Fiber Coax) system
  that was essentially completed in October 1999. This year they
  added Three point Seven Five Two (3.752) miles of new plant.
  These were system extensions to support new construction of
  homes in Franklin.
- Verizon is in the process of constructing a fully fiber optic based system which they refer to as FiOS. This provides "Fiber to the Premesis" and affords the ability to provide even greater bandwidth than the competition. In reality Verizon provides roughly the same 750MHz dedicated to Cable TV channels, but as all of the channels are already in digital form, they have far greater capacity and still have a totally separate spectrum of the fiber to carry Voice (Telephony) and High speed data (Internet), all on an inherently quieter system.
- As of June 30, 2007 for Comcast, the total cable plant within Franklin had a total of One Hundred Ninety Eight point Zero Four Seven Seven (198.0477) miles of Coax running to individual homes and along the shorter streets. Roughly one third of the Coax is underground in those sub-divisions where all utilities are buried. This is an increase of Three point Seven Five Two miles of coax. Last year Comcast indicated a total of Fifty-Two point Seven (52.7) miles of Fiber with the vast majority being in the main distribution trunk and feeder lines. Due to the new competitive environment, Comcast has declined to provide updated figures for this year.
- Verizon has not yet provided the Town with figures relating to number of customers, and the number of miles of system completed as requested. However, while they view the figures as proprietary in this competitive environment, they are obligated to make them available at some point, so we may assess their progress with regards the system build-out for License compliance.
- As of June 30<sup>th</sup> 2007, Comcast reports show that there were Eleven Thousand, Seven Hundred and Ninety One (11,791) locations, down from 11,797 at the end of FY2006. This includes multi-family, apartments and private homes within reach of the existing system. Of these locations, Eight Thousand, Nine Hundred Seventy-Two (8,972) of that number were connected to cable, compared to 8,969 at the end of FY2006. This is nearly 100% coverage of streets within the borders of Franklin. A very minor change
- Market penetration remains high at 76% of homes served by cable within Franklin. We also far surpass the national average for cable penetration, which hovers near 60%. Comcast presently accounts for the Lions share of this total, however Verizon continues marketing its services to provide an alternative to

Comcast, and no doubt will have a larger share for next years report.

- As to Franklin's subscribers, most use some additional service beyond the Basic Cable, despite evidence of many homes also sprouting home satellite dishes. We view this as a successful blending of the consumer's ability to obtain special packages (typically sports related) from one source, and a variety of different packages from other vendors. Video on Demand service (VOD) Being able to watch a program when you want to is becoming vastly more popular and it's something the dish can't provide.
- High Speed Data (Internet) and Telephony are provided by both Verizon and Comcast. Data about these services is not covered in this report.
- The CATV Committee noted only minor operational problems during the year with the home distribution portion of the system. However we continued to experience isolated problems with the audio and video quality of certain Live meetings (On Channel 11). Picture quality of Public Access playback on Channel 08 still suffers from a sporadic interference which appears at odd hours. Channel 96 for the Educational Channel appears to exhibit the same problems with quality. We are constantly finding grainy images and occasionally complete outages. In short the so called I-Net, which is used to transport the signals related to the PEG channels was independently audited and found to have a variety of signal quality issues. To that end, the Council at the recommendation of the Committee, voted that Comcast has an issue of Non-Compliance with the License. Our review of the I-Net revealed that some of the recorded locations had never been installed. We are addressing these issues as part of the ongoing License discussions with Comcast.

## **Local Channels**

Besides the off-air channels, premium pay channels and some programs available only on cable, Franklin has several channels set aside for Town activities. They are currently located as follows:

Channel 08 for Public Access: Programming playback. We currently have the capability to play DVD-Video, S-VHS or VHS format programs using four (4) VCR players, and three (3) DVD players. The number of programs generated in digital format is increasing. Occasional LIVE Studio productions may also be scheduled on this channel. The programs produced specifically for Access viewing were made by a group of volunteers. Plus several there were also several others recording LIVE Government meetings. There is an average of 60 hours of programming per week shown on Channel 08.

The Committee, through the Town Administrator, renewed our lease on a small room of about  $110~\rm FT^2$  adjacent to the Cable Studio in the Depot Plaza. This rental is funded from the Public Access Funds for \$2,700 annually, and is used as a location to house the playback

system and provided some additional space to store Access equipment.

<u>Channel 11 is the Government Access Channel:</u> LIVE productions of the Town Council, Planning Board, Finance, Conservation, and the School Committee and other local events can be viewed here. Volunteer labor to air these programs is provided by local citizens.

The character generator shares Channel 11. Watch it for "No School" messages, street repair info, plus information about various emergency situations. Call the Town Administrators office (at 508-520-4949) for info on how to get your club or non-profit organization notices on this channel.

The tapes and DVD's created at Public meetings are kept at the Franklin Public Library and are available for viewing for research. These are generally available at the Public Library about one month after the original meeting date. Duplication of these tapes or DVD's may be done on-site using the equipment provided, on a pre-scheduled basis.

Educational Access Channel 96: We began using this channel for replay of programming in mid November 2005. It has the same level of technology for playback as does CH 08. With the arrival of Superintendent Ogden, we look forward to discussions on how to best utilize this resource.

#### Verizon PEG Channels: Under the Li-

cense, Verizon is obligated to provide an interconnection to allow any signals generated on the Comcast PEG channels to also be displayed on the Verizon system. As of mid-August, this has not yet happened and those folks who connected to the Verizon system early are justifiably concerned about where they are. Verizon has been in discussion with Comcast about the Interconnection Agreement that would permit this, but so far have been unable to conclude it on satisfactory terms. The Town has offered at least a temporary alternative solution which may soon allow most of the channels to appear within a short time. The corresponding channels will be announced.

## PEG Access Video Programming & Support

<u>Free Training:</u> Comcast's Access Coordinator, Steve Russo provides basic Video Production training programs as requested per the existing License. The classes enable you to promote your club or Civic Organizations by informing the Town about their activities. The classes are *Free* to any resident who wants to develop their skills.

**PEG Expenditures:** The committee expended significant sums of the PEG fund during recent past fiscal years to acquire updated

equipment for the Public Access studio, to support equipment and supplies for the video classes offered in the High School and Middle Schools, and to properly equip the new Municipal Building. This year our outlay was somewhat less, however it was expended balanced over the P.E.G. landscape.

Enrollment for classes at the High School continues to be excellent. Many of the students later sought additional training via the Public Access classes, which are offered *Free* to residents. After completion of these classes, residents may use this equipment on loan for *Free* to produce their own video, as long as it is slated for showing on the Access Channels. During the past year we saw a variety of new, well crafted, and award winning shows emerge.

<u>Producer Stipends</u>: In cases were we can't find enough volunteers, the committee developed a stipend using the Access Fees to compensate Access Producers to help stimulate interest and provide some personnel to air PEG programming of general in-

terest. (These include productions such as the School, Finance, and Conservation Committees, some of

the July 4<sup>th</sup> entertainment, parades and Concerts on the Common) The Committee also began funding a part time employee in September. Chris Flynn works on these and other projects to benefit the Town.

Continuing Education: Training is available upon request for our Non-Linear Digital Edit system. The edit suite is a MAC based Media100 system that is considered state of the art and used by number of commercial TV programs. We also have a Final Cut Pro Mac based edit system,

as it is needed to accommodate the increased number of users. In short, we can provide the resources, but sure could use your help! Video programs are fun, free, and it's easy to do! Anyone desiring further information should contact Steve Russo, the Access Coordinator, at our studio at 508-541-4118 during business hours.

<u>Proposals</u>: The CATV Committee developed a proposal process where meritorious ideas for a variety of local Access Productions may have some of their production costs defrayed. Please contact us, we'd love to hear your ideas for improving Public Access, and cable in general.

#### **Monthly CATV Meetings**

During FY 2007, CATV Committee members were Frank Falvey, James Finnamore, Robert Linney, William Page, and Robert Dean. Meetings of the Franklin CATV Committee were typically held at the Municipal Building on the last Thursday of each month. All meetings were posted with the Town Clerk.

At our monthly meetings we have focused our efforts on the renewal of the cable license, plus discuss individual and system wide problems. This continuing effort to monitor the system's performance has helped to improve its overall operation. We also periodically review the licensee's efforts to meet its obligations for wiring essentially 100% of Franklin streets.

If you ever experience cable problems, please give your cable operator an opportunity to correct things first. They want to help, but if they don't cure the situation, then contact us to see if we can assist! If more convenient, you may stop in at the Comcast office located in the Depot Plaza on Main Street.

In closing, I would like to thank the members of the committee for their continued dedication to providing monitoring of the cable system operation in Franklin. I want to also thank everyone else who provided us with the help and information we needed to deal with the myriad of issues related to cable.

Respectfully submitted,

Robert R. Dean, Chairman Cable Television Advisory Committee (CATV)

## CHARLES RIVER POLLUTION CONTROL DISTRICT

During Fiscal Year 2007, the Charles River Pollution Control District's regional advanced wastewater treatment facility received and treated approximately 1,740 million gallons (4.77 million gallons per day) of raw wastewater, including 10.3 million gallons of septage from the District's member and customer towns before discharge to the Charles River. The volume of waste treated was significantly lower than last year.

In March, 2006, the District received and opened bids for the replacement of it's existing heating system. The heating system will be converted from steam to hot water. The work was awarded to the low bidder, Anania Plumbing and Heating, Inc. of Brockton, Massachusetts, in the amount of \$326,211. At the beginning of the fiscal year approximately 78 percent of the work had been completed. The replacement heating system was completed in November, 2006 in the total amount of \$340,650.

The District was still waiting for the renewal of its National Pollution Discharge Elimination System (NPDES) permit for discharge of its treated wastewater to the Charles River. Under the preliminary draft NPDES permit, the District and the Towns of Franklin, Medway, Millis, and Bellingham will have to maintain an ongoing preventive maintenance program to prevent overflows and bypasses caused by malfunctions or failures of the sewer system. A plan must also be implemented by the District and the four (4) towns to control infiltration and inflow to the sewer system.

At the end of the fiscal year, the District retained Energy New England, of Foxborough Massachusetts to conduct a comprehensive energy evaluation of the District's wastewater treatment facility. This evaluation is expected to be completed in September, 2007.

The projected assessment by the District for operations and maintenance in Fiscal year 2008 is \$2,664,500, while the capital projects assessment is estimated at \$370,100. Franklin's share of the District's operation and maintenance and capital projects assessments are estimated to be \$1,548,350 and \$240,650 respectively, in the District's Fiscal Year 2008 budget. Franklin's share of the District's Fiscal Year 2008 budget is 3.0 percent higher than last year's share.

Respectively submitted,

Doug Downing, Chairman (Medway) Gene Guidi (Franklin) Alfred Wahlers (Franklin) Albert Brunelli (Franklin) Paul DeSimone (Medway)

CRPCD Officers: Robert D. McRae, Executive Director Emma J. Catalano, Treasurer Cornetta, Ficco, Simmler, & Vallee, Legal Counsel

## **CONSERVATION COMMISSION**

The Franklin Conservation Commission conducted its regular schedule of public hearings to review applications pertaining to the Commonwealth of Massachusetts Wetlands Protection Act, 310 CMR 10.000 and the Town of Franklin Wetlands Protection By-Laws. The applications consisted of Notice of Intents, Requests for Determination of Applicability, Abbreviated Notice of Resource Area Delineations, and Minor Buffer Zone Activities. During the course of the previous year, the Commission reviewed numerous applications and issued order of condition permits and certificates of compliance.

The Conservation Commission is comprised of nine individuals, all of which have varied backgrounds related to environmental science, ecology, engineering and design, and knowledge of the Wetlands Protection Act. As a result, each Commissioner is able to offer a different perspective during the review of the applications that ultimately benefits the Town of Franklin.

During March 2007, the Commission members attended the Massachusetts Association of Conservation Commission (MACC) Conference. This conference is a useful tool in the continuing education of the Commission Members through multiple seminars and interacting with members from other Town's Commissions. For instance, the MACC offers an eight-unit course that trains individuals in the basics of being a Commissioner. We are proud to say that Paul Boncek was the most recent member to complete the training course, bringing the total certified Commission members to four.

This year the Commission regretfully said goodbye to two valued members. First, Mr. Brad Mitchell, former Vice Chairman and Chairman of the Commission, did not seek re-appointment after his term expired. Mr. Mitchell, an attorney, was a valuable resource to the Commission as a result of his extensive knowledge of environmental law. The second individual was the conservation agent, Mr. Richard Vacca. Mr. Vacca, a ecologist and attorney, was also a valuable resource to the Commission due to his extensive knowledge of wetland science, ecology, the Wetlands Protection Act, and Massachusetts General Law. Both of these individuals had significant roles in protecting the resource areas in the Town of Franklin during their time with the Commission and we thank them for their years of service.

The Commission welcomed back Mr. Andy Tolland in addition to two new associate members. Mr. Tolland has 10 years experience as a Commissioner including a term as Vice Chairman and Chairman. Mr. Tolland is extremely knowledgeable in wetland ecology as well as the Wetlands Protection Act. The Commission also appointed two associated members, Ms. Monique Allen and Mr. Jef-

frey Senterman. Ms. Allen has extensive experience with landscaping design, horticulture and ecology while Mr. Senterman has extensive experience with environmental permitting. Both Associate Members have been an asset to the Commission during their short tenure and we look forward to them becoming Commissioners in the future. Also, Mr. Nick Alfieri, Town Planner, was appointed the acting conservation agent.

#### DelCarte Conservation Area

The Commission continued their on-going effort to address deficiencies with the DelCarte Conservation Area dam system (known as the Franklin Reservoir). This area was donated to the Town and offers a network of walking trails along a number of ponds and wooded areas.

During April 2007, the Conservation Commission requested proposals from various engineering firms that specialize in dam engineering and stream restoration to study the dam system. After careful review of many qualified engineers, the Commission selected PARE Engineering to evaluate the DelCarte dam system. The first phase of the study is anticipated to be completed by October 2007.

## **Eagle Scout Projects**

Once again this year, the Town benefited from various Eagle Scout projects. Some examples of these projects included the construction of bat nesting houses, footbridge construction, and trail restoration and cleanup. As part of each project, the Eagle Scouts had to prepare for submission to the Commission the appropriate wetland application along with supporting information for the type of work being performed. Also, the Eagle Scouts were responsible for presenting their application to the Commission during a public hearing. In each case, the Eagle Scout presentations were outstanding and reflected the overall quality of the Eagle Scout program.

#### Commissioners

Ray Willis, Chairman
Chris Botchis, Vice Chairman
Kathy Celorier, Secretary
Nick Alfieri, Acting Conservation Agent
Paul Boncek, Commissioner
Marc Cohen, Commissioner
Jon Fournier, Commissioner
Pierce Murphy, Commissioner
Andy Tolland, Commissioner
Monique Allen, Associate Member
Jeffrey Senterman, Associate Member

## **CULTURAL COUNCIL**

The Franklin Cultural Council provides a grassroots complement to the grant programs of the Massachusetts Cultural Council. We are a volunteer board that remains committed to its mission of fostering a central place for the arts, sciences and humanities in the everyday lives of the Franklin Community.

The Franklin Cultural Council reviewed proposals from 32 artists, organizations, schools, and organizations for arts, humanities, and interpretive science projects. Grants totaling \$8,520 were awarded to the projects that best provided a public benefit to Franklin residents including the Franklin Art Association, Family Concert Series, Art Classes at the Senior Center, LiveArts, and Concerts on the Common.

Awards were also made so that children could take advantage of performances such as "Colonial Life by Southcoast Historical Associates, Theatrical Performances by Franklin Performing Arts Company, Interpretive Exhibits by the Mass Audubon Society. For a complete list of the artists funded this year and other important information, please visit our web site at <a href="https://www.franklin.ma.us/auto/community/cultcoun/default.htm">www.franklin.ma.us/auto/community/cultcoun/default.htm</a>.

If you are interested in applying for a grant from the Franklin Cultural Council, all information and forms are available at www.mass-culture.org, Franklin Municipal Building, or Franklin Public Library. The Deadline for application to be submitted is October 15, 2007 to PMB 284, 279 East Central Street, Franklin, MA 02038.

Membership on the Council is open to all Franklin residents that are interested in working for the cultural enrichment of Franklin. Meetings are held monthly from September to June. We welcome and need new members. Please contact us at FranklinCulture@hotmail.com.

Respectively submitted,

Amy Welsh, Co-Chair Nathaniel Packard, Co-Chair Carol Sagaser, Treasurer Kim Rezendes, Secretary Jodi Kanadanian, Publicity Sue Sheriden Annette Lynch Trin Bertocci

## **DESIGN REVIEW COMMISSION**

The Design Review Commission has been enormously active this past year. The Commission is currently composed of Jennifer Peters, Chair; Frank Yee, Vice-Chair; David Lamberto; Lenley Rafuse and Richard Tobin, Jr. Mr. Tobin was appointed as a full member, having previously served as an Associate Member, filling vacancies left by the resignations of Sherri Bunick and later Susan Lance, both of whom contributed their time and efforts to the Commission.

The Commission reviewed several Site Plans this year including, but not limited to, Franklin Center Commons II, Metrowest Medical Center and Three Restaurant.

The Design Review Commission continues to review all signs in the Town of Franklin prior to installation, as well as all site plans and special permits relative to lighting, landscaping, building elevations and selection of materials. Meetings are held at the Franklin Municipal Building, Room 205, 355 East Central Street, at 7:00 p.m. on the second and fourth Tuesday of the month. Meeting times and dates are posted at the Town Clerk's Office. Meetings are usually less than an hour and a half in length. All are welcome to attend. The Commission is currently accepting applications for associate members.

Respectfully submitted,

Jennifer Peters, Chair Design Review Commission

## FINANCE COMMITTEE

The Committee started the Fiscal Year (July 2006) with four new members; Rebecca Cameron, Jack Caulfield, James Houghton and John Redwine.

The first order of business was to visit various departments and town facilities to gain a better understanding of their functions and future needs. With the assistance of Mike D'Angelo, the town's Facilities Manager, the committee toured the Library, Police and Fire Stations, the Senior Center, the new DPW facilities and the Davis Thayer School.

In November, four members attended the annual conference of the Association of Town Finance Committees held in Westford. This conference provides valuable workshops as well as keeping members updated on Massachusetts' fiscal condition.

During the year the committee met 11 times. Five of the meetings were dedicated to the 2008 Fiscal Budget.

The 2008 budget presented many challenges. Department requests continue to outpace revenue projects. Franklin is facing the same problem of having to live within the confines of Proposition 2-1/2 as are most cities and towns within Massachusetts. With the passage of a \$2.7M override and a restrained use of the Stabilization Fund, the town was able to meet most of the demands for services from both the school and town sides. The override will add approximately 54 cents per thousand assessment and will keep Franklin's tax rate one of the lowest in the area. We continue to get tremendous value for our tax dollar.

The problem is every city and town is dependent on State Aid to balance their budgets. Franklin gets 40% of its budget revenues from the state. This is too big a variable for effective long range planning. Until the State addresses this problem and allows towns to find other revenue sources, we will be locked into a yearly budget crunch.

The good news is Franklin was voted one of the ten top communities in our country. This does not happen overnight—it requires the hard work of dedicated employees and volunteers who are making a difference. Franklin continues to be well managed. We have a strong management team in place. Departments do make plans for the future. Infrastructure improvements to the DPW, Fire Department and Senior Center will serve the town for many generations.

Franklin continues to be a great place to live and raise a family.

Respectfully submitted,

Ken Norman. Chairman
Jim Roche, Vice Chairman
Brett Feldman, Clerk
Rebecca Cameron
Jack Caulfield
Armand Femandez
James Houghton
Phyllis Messere
John Redwine
Stephen Whalen

## FIRE DEPARTMENT

Fire Headquarters 40 West Central Street Franklin, Massachusetts 02038 (508) 528-2323

http://www.franklin.ma.us/auto/town/fire/

## **The Department**

The Franklin Fire Department is divided into two divisions: Operations and Maintenance, which is the larges and responsible for dispatch, emergency medical services, fire suppression and hazardous materials response. Administration and Support Services is responsible for personnel, budget and finance, training, code compliance and coordinating the Town's emergency preparedness.

#### **Our Mission**

The mission of the Franklin Fire Department is to:

- ...Have a positive impact in the lives of citizens and visitors of Franklin in their time of crisis by providing compassionate, contemporary, community driven services.
- ...Safeguard human life from the perils of fire, sudden illness, injury or other emergency medical condition, natural and man-made disasters as well as preserve the environment and property from ensuing destruction.
- ... Be responsible for a safe, productive and pleasant work environment for our employees, and provide them opportunities to gain new skills and advance their personal career goals.

#### **Operational Objectives**

- \* Initiating advanced life support to patients within 8 minutes of receiving the telephone call at our communications center.
- \* To access, extricate, treat and transport and transport trauma patients to a level one trauma medical facility within one hour of the occurrence of the injury.
- \* Interrupt the progression of fires in structures within 8 minutes of open flame ignition.
- \* To insure response readiness remains more than 70%.
- \* Provide safety and survival skills for all school students in grade K through 5 consistent with the Student Awareness Fire Education (SAFE) initiative of the Commonwealth.
- \* Provide educational opportunities for department members to insure optimal performance and safety.
- \* To develop and maintain "best practice" to insure personnel and citizen safety.
- \* Insure fire safety through timely, consistent code compliance services to all external customers.
- \* Provide all department services in a manner that satisfies the needs of our customers.

## Message from the Fire Chief

This year proved to be a year of growth for the department in our attempts to meet the ever expanding needs of the community. With the support of the Town Council and Town Administrator, the de-



partment began the process of upgrading our Headquarters Building on West Central Street. The beginning phase of the project was to move department resources between our King Street Station and a Temporary Fire Station developed at the end of Fisher Street. Thanks for the diligent efforts of department members and personnel from facilities, the move and subsequent transition to these facilities went smoothly without impact to emergency services. Demolition of the site and subsequent construction is now well underway, with an anticipated completion date of May 2008. I would like to recognize the hard work and efforts of the members of the Fire Station Building Committee for their long hours of work in making this process successful. They are: Lou Allevito, Chair, Ken Norman, Vice Chair, Vinnie De Baggis, Councilor Deb Bartlett, Bill Dowd and Steve Sims. These folks have spent many hours reviewing proposals, reports and visiting various fire stations to insure the completed facility will meet the needs of the community for years to come. The department also received authorization to replace our aerial ladder vehicle which is over 20 years old. This vehicle is a vital piece of safety equipment - the replacement is scheduled for delivery in May of 2008 and will be a measureable improvement for the safety of our Firefighters and the Citizens we serve.

This year the department responded to nearly 3,500 emergency responses – a decrease of about 6% from last year. We thankfully saw a minor reduction (9 less) in fires occurring in occupied buildings. We hope that with heightened emphasis on fire prevention we can continue this trend in the future. In addition to emergency response, the department also continued to expand its fire prevention education activities, providing safety and survival education to the most vulnerable population to fire - our children and seniors. Through the dedicated efforts of SAFE Officer Robert Donovan, the department continued to educate over 100 children per month as well as attend various activities at the Senior Center. Firefighters Tom Carlucci and Keith Darling provide dedicated assistance in completing this important service to our citizens.

The department has also continued to develop our system of regular continuing education for fire-rescue services. Under the Direction of Captain Jim Klich, department members complete a total

of nearly 1,300 hours of continuing fire education as well as over 1,700 hours of emergency medical service training. These regular on-going classes are augmented by various specialty training attended by members

This year saw the retirement of Captain Raymond Shiner after 22 years of service to the department. Captain Shiner retired as a result of injuries suffered in-the-line-of-duty, saw his career cut much too short. We wish him the best of health and happiness in his retirement and are greatly indebted to him for his years of dedicated service in keeping the citizen of Franklin save. This year also marked the leaving of long-time Head Dispatcher Kevin Smith. Kevin served the department for over 15 years and we wish him the best in his future. The department hired a total of 3 new employees to replace open positions. In February 2007, Ted Flanagan, Jared Liberti and Doug Perro joined the ranks of the department's Firefighter Paramedics. Also in February Joe Mignone was hired as a full-time dispatcher with Susan Walsh promoted to the position of Head Dispatcher. With the addition of these employees the department marked the first time in more than a decade the department was at a full complement of fire fighters.

In conclusion, I would like to thank the members of the Fire Department and their families for their dedicated efforts in serving the citizens of Franklin. The past several years have been challenging due to the decreasing amount of resources available to provide an increasing demand for services. Throughout this time, department members have continued to strive to provide the best services possible. We should all be proud of their efforts and grateful for such a dedicated and skilled workforce.

Respectfully Submitted,

Gary B. McCarraher, Fire Chief

## **Department Staffing**

Summary

|                            | Full Time        | Part Time        |
|----------------------------|------------------|------------------|
| <b>Division</b>            | <b>Employees</b> | <b>Employees</b> |
| Administration and         |                  |                  |
| Support Services           | 6                | 0                |
| Operations and Maintenance | 52               | 4                |



Fire Chief Deputy Chief Captain

Lieutenant

Firefighter

Gary McCarraher
Paul Sharpe
James Hagerty
Equipment Manager
Raymond Shiner (Retired)
Edward Lovely
James Klich
Training Officer
Steven Sims

**Stephen Parchesky** *Fire Prevention Officer* 

Chief Fire Investigator

Paul Beach

MIS Officer

David Baker

Thomas Konieczny

**Daniel Lewis Dennis Alger** - *Paramedic* 

Charles Allen - Paramedic

Dale Allen - Paramedic

Charles Bailey - Paramedic

Joseph Barbieri - Paramedic

James Brady - Paramedic

Richard Bravoco - EMT

Thomas Carlucci- Paramedic

Assistant SAFE Officer

Michael Carter - Paramedic Assistant Fire Investigator

Robert Cassano - Paramedic

Jonathan Chalk - Paramedic

Keith Darling - Paramedic

Assistant SAFE Officer

Jonathan Desouza - Paramedic

**Robert Donovan** - Paramedic SAFE Officer

Edward Flanagan - Paramedic

Leo Gallagher - Paramedic

Stephen Geer - EMT

Darrell Griffin - Paramedic

Brian Hagan - EMT

SCBA Officer

**Andrew Joseph** - Paramedic

James Josselyn - EMT

Matthew Kelly - Paramedic

Dean College Liaison

Richard Lietch - EMT

Kicharu Lietch - Ewi

Steven Lewis - EMT

Jared Liberti - Paramedic

Sean Lovely - Paramedic

Robert Mahoney - Paramedic

ALS Coordinator

Kevin Marshall - Paramedic

**Leslie Miller** - 1st Responder

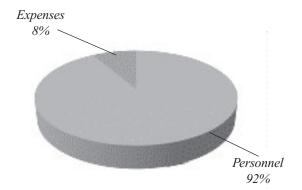
Paul Molla - Paramedic

John Monterotti - EMT

|                      | David Morris - Paramedic Joseph Mullen - Paramedic Raymond Nasuti - 1st Responder Dan Paglia - Paramedic Douglas Perro - Paramedic Mark Petitt - Paramedic Laurie Roy - Paramedic Infectious Control Officer |
|----------------------|--|
|                      | David Smith - Paramedic  |
|                      | BLS Coordinator  |
|                      | Robert Tucci - EMT   |
| Administrative Staff | Donna Ryan   |
|                      | Administrative Assistant   |
|                      | Kathy Carloni  |
|                      | EMS Billing Clerk  |
|                      | Virginia McLaughlin  |
|                      | Administrative Assistant   |
| Dispatchers          | Kevin Smith  |
|                      | Di Ana Airous  |
|                      | Joseph Mignone   |
|                      | Jeff Quinlan   |
|                      | Susan Walsh  |
|                      | Head Dispatcher  |
| Part-time Dispatcher | Seth Hagerty   |
|                      | Jason Rose   |
|                      | Jeremiah Hart  |
|                      | Charles Wood   |

| Bud | get | Summai | rv |
|-----|-----|--------|----|
|     |     |        |    |

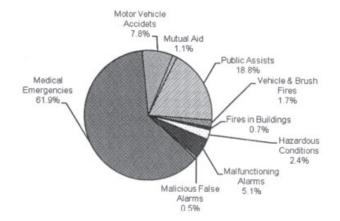
|                          | FY'06           | FY'07           |
|--------------------------|-----------------|-----------------|
| <b>Title/Description</b> | <b>Approved</b> | <b>Approved</b> |
| Personal Services        | \$ 3,573,500    | \$ 4,004,810    |
| Expenses                 | \$ 371,580      | \$ 366,905      |
| Equipment Outlay         | \$ —            | \$ —            |
| Capital Equipment        | <u>\$</u>       | <u>\$</u>       |
|                          | \$ 3,945,080    | \$ 4,371,715    |



Budget Breakdown

## **Statistical Summary**

| Emergency Response              |             |             |
|---------------------------------|-------------|-------------|
| Type of Emergency               | <u>2005</u> | <u>2006</u> |
| Fires in Buildings              | 35          | 26          |
| Hazardous Conditions            | 90          | 83          |
| Malfunctioning Alarms           | 253         | 177         |
| Malicious False Alarms          | 10          | 17          |
| Medical Emergencies             | 2,231       | 2,146       |
| Motor Vehicle Accidents         | 270         | 270         |
| Mutual Aid                      | 42          | 38          |
| Public Assists                  | 668         | 652         |
| Vehicle & Brush Fires           | 87          | 59          |
| <b>Total Emergency Response</b> | 3,686       | 3,468       |



Fiscal Year 2007 Emergency Response Breakdown

Emergency Response Comparison

| Fiscal Year              | <u>2006</u> | <u>2007</u> |              |                |
|--------------------------|-------------|-------------|--------------|----------------|
| Recap of                 |             |             | Trend A      | <u>nalysis</u> |
| Major Categories         |             |             | <u>06-07</u> | <u>97-07</u>   |
| Fire Emergencies         | 1,185       | 1,052       | -11%         | 38%            |
| Medical Emergencies      | 2,231       | 2,146       | -4%          | 14%            |
| Motor Vehicle Accident   | s_270       | 270         | 0%           |                |
| <b>Total Emergencies</b> | 3,686       | 3,468       | -6%          | 18%            |



# Report of the SAFE Officer - Robert Donovan, EMT-P Assistants

Thomas Carlucci, EMT-P Keith Darling, EMT-P

The SAFE (Student Awareness of Fire Education) program enters its 13th year - a program that has decreased child injuries and death from fire.

Over the past year we have educated Pre-Schools, Day Care, Mom's Clubs, Boy Scouts, Girl Scouts, Daisy's, Cub Scouts and school children from Kindergarten to Grade 5 in the Franklin Public School system, including Ben Franklin Charter School. In addition we conducted an impact program at the Keller Sullivan School on firesetting and the dangers of fire. Members of our SAFE team also helped with quarterly education at the Forge Hill Assisted Living Center - discussing topics pertaining to home safety.

This year the department hosted our annual Fire Prevention Open House in October. In partnership with Papa Gino's, we conducted various demonstrations of fire safety, allowed kids to use fire hoses and allowed children to become acquainted with our protective clothing so they won't be afraid of us and hide in times of crisis. We have also been fortunate to work with the Franklin Police Department at their Annual DARE Camp and educate older children on the dangers of fire.

Our new Fire Hazards House has proved to be a very helpful as an interactive tool for people of all ages to see fire and hazards in the home (it's the size of a doll house).

With the help of Tom Carlucci and Keith Darling, long time safe instructors, and the help of many firefighters throughout the year, the Franklin Fire Department has educated thousands of children and adults.

The purpose and goal of this program is to prevent hazards through education. This coming year we hope to expand our audience and meet with parents and teachers groups so they better understand the importance of fire drills in the schools and at home. We hope these session will show participants that we do not take fire safety lightly and that education at an early age and continuing through the school years does save lives!

## Report of the EMS Coordinators-Robert Mahoney, EMT-P and David Smith, EMT-P

This year, the department sponsored its 1st annual EMS Skills and Education day. This day is designed to allow all EMS personnel to maintain the skills that are critical in patient care with some of our sickest patients. The skills are not part of the daily delivery of care for the average patient and are not maintained through regular performance of the skills. This day also allows the our EMTs, the Physicians, and hospital staff to have input on areas of education that they recognize as needing review or practice to maintain proficiency.

#### New Equipment:

Masimo pulse oximiter - allows our EMS providers a fast, accurate and noninvasive way to detect elevated levels of carbon monoxide in the blood. These symptoms sometimes can appear similar to the flu and allows us to determine the exposure to carbon monoxide if metering of the building in question is not safe, practical or accurate by conventional means.

EZ-IO- Allows Paramedic personnel to gain and maintain intravenous access and therapy on nearly 100% of our critical patients by cannulation of the bone if venous access is not possible. This is a drastic change from our old pediatric bone canulation method as it is approved for adult and pediatric patients with decrease in pain at the site and a much greater success rate when it is needed most.

EMS Bikes - 2 additional bikes added to team to make the availability of 4 bikes at the same time. Additional personnel trained in the safe delivery of EMS for the special events and large public gatherings where access can be difficult by conventional means.

Hospital destination coordination - Allows Medical control and the EMS providers to use up to date information to determine the best hospital for specialized care that meet the needs of the patient.

This year also saw two new ambulances being placed into service with emphasis on crew and patient safety in design.

# Report of the Fire Investigator - Captain Stephen Parchesky, CFI

The Fire Investigation Unit over the past year has conducted twelve investigations for origin and cause of fire. We also received many

telephone inquiries regarding fires from homeowners and insurance companies.

"An Act Relative to the Reporting of Fires in Schools" as signed into law by Governor Romney on May 12, 2006. This new law became effective on August 10, 2006. The Uni supplied all school principals with a cc of the law and reporting forms.



The Unit still has a proactive approach to the deterrence of fire. When there is a fire (trash can, brush) of questionable cause, we will go door-to-door to alert neighbors of what happened and see if they may know the culprits. This has stopped the problem in some areas of Franklin. Over the past year three of these door-to-door campaigns were conducted.

## Report of the Infectious Control Officer -Laurie Roy, EMT-P

In September 2006, all department members received annual infection control update training during EMS Skills Day. The following topics were covered: tuberculosis, blood borne pathogens, unprotected exposures, and prevention of disease transmission.

All newly hired Firefighter/Paramedics took an initial infection control orientation program that taught the basics of occupational exposures and department procedures.

Approximately thirty department members were vaccinated against influenza in October. Fran Stone, RN from the Greater Milford VNA administered the vaccines at Station 2.

All department members participated in the annual immunization review and tuberculosis testing program from October through December 2006. The following immunizations were offered to department members who needed them: Hepatitis B, Measles Mumps Rubella, Chickenpox, and Tetanus. All reviews, TB testing, and immunizations took place at Teamwork Occupational Health in Milford Regional Hospital.

Over the course of the year, three department members sustained unprotected exposures. All three had initial evaluations at the emergency department, and received follow up from occupational health.

#### Fire Emergencies

This year, the department responded to 85 incidents that involved damage due to fire, down from 122 the previous year. The incidence of fire within buildings decreased this year to 26 from 35 building fires from the previous year.

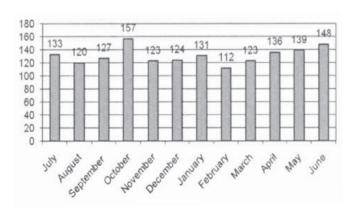
Of all fire incidents experienced within the Town, the majority (55%) occurred at residential property. Commercial property accounted for 17% of the department's fire damage, with special properties (e.g. roadways and outdoor areas) accounting for 16% of the fire problem.

There were no civilian deaths or injuries during the year. There were also no fire fighter injuries resultants from firefighting efforts. There was a total of \$ 51,123,051 worth of property at risk from fire this year and a total of \$ 130,052 lost. This yields a save rate of 99.7% which means that of every dollar at risk or involved in fire, only \$ 0.03 was lost.

The department attempts to determine the cause of each fire. Normally, the company officer or shift supervisor conducts the cause and origin investigation for minor fire loss. A team of fire investigators lead by certified fire investigator Captain Steve Parchesky investigates fire cause in larger fire damage.

#### **Medical Emergencies**

Requests for medical aid continue to be the largest service delivery for the department. In fiscal year 2007, medical emergencies accounted for nearly 62% of the department's emergency responses. The department provided medical assistance to a total of 1,573 patients. On average, the department transported 131 patients per month, up from the average of 122 per month in 2004. Additionally, we served another 33 citizens with non transport services. The department generated \$ 768,753 in revenue for the General Fund through third party billing for ambulance services.

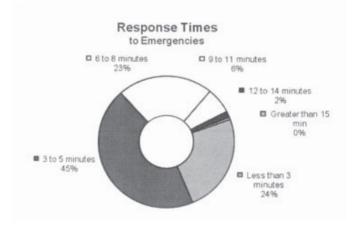


Patient Transports by Month

#### Response times

In Franklin, nearly 55% of all requests for emergency aid occur during the routine business day. The least busy hour of the day was 3:00 AM with the busiest hour of the day occurring at 10:00 AM. The department's emergency incidents were distributed in a fairly equal fashion through the days of the week. Sundays were the least busy day with 12% of the call volume with Tuesdays being the busiest with nearly 16% of the call volume; the remaining days of the week ranged between 14% and 15% of the emergency call volume.

The department responds to requests for emergency services within time parameters established by National Standards. Standards of the National Fire Protection Association require that emergency response occurs within 9 minutes of initial dispatch, 90% of the time. Fire-Rescue units meet this standard (91.5%) with most (69%) responses arriving within 6 minutes of dispatch.

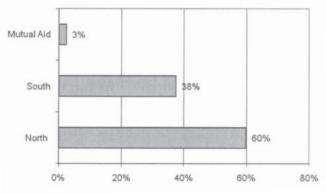




Station
Headquarters
Station #2

Address
40 West Central Street
600 King Street

Telephone Number (508) 528-2323 (508) 520-4985

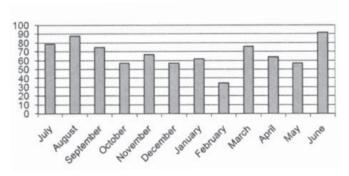


Response by Station

This year emergency responses between our station locations continued the trend of last year being not as equally divided as in the past. The Headquarters facility responded to the majority of our emergency responses. The King Street Station however continues to respond to a significant number of emergency responses and aids significantly to our ability to respond to requests for emergency aid in a timely fashion.

#### **Code Compliance and Inspections**

The department issued over 800 permits for activities required under the State's Board of Fire Prevention Regulation and ranges from fuel storage to residential smoke detectors. In addition, the department also conducts plans reviews and inspections in conjunction with the building department for new construction and renovation.



Inspection Activities by Month

#### **Emergency Preparedness**

The department continues to be the lead agency for the Town's emergency preparedness to natural and man-made disasters. This year we have actively worked on the development of an emergency opera-



tion plan to insure adequate response and coordination when responding to large scale disaster. This year we completed our first large-scale table top exercise. This exercise simulated a long duration ice storm and provided insight into areas for improvement in our planning cycle. Additionally we began planning to respond have a capable response in the event of an avian flu outbreak. We look forward to working on a town-wide basis to implement this plan in the upcoming year.



## FIRE STATION BUILDING COMMITTEE

The Fire Station Building Committee (FSBC) is made up of seven appointed members, reporting to the Town Administrator. The Committee is also made up of non-voting members.

Our purpose is to provide recommendations related to the design and construction of the new fire station headquarters. Specifically:

- · Selection of an Architect for the design of the facility
- Present preliminary plans to the Town Council
- Selection of General Contractor
- Monitor the Construction Process

The new fire headquarters replaces a fire station, built in the 1920's, originally for horse drawn fire apparatus. While the station served the Town well for many years it was clear it needed to be replaced. The building was badly deteriorating and in desperate need of significant repair.

Upon meeting jointly with the Town of Franklin Historic Commission and the FSBC various historical artifacts from the old station have been preserved. Items, such as the brass fire pole, a steel spiral stair, exterior brick that will be reused within the lobby of the new station as well as exterior granite "keystones" formally used above windows and doors.

The former fire station headquarters was officially decommissioned on March 3, 2007. The ceremony included past and present firefighters including past fire chiefs.

The project manager team working on behalf of the Town of Franklin is Daedalus Projects, Inc., of Boston, MA. Project manager is Sean Fennell and the clerk of the works is Bill Roche.

Upon interviewing several architects, the Maguire Group, Inc, Foxborough, MA was selected to design the new station headquarters.





During the design phase the Architects and Project Managers informed the FSBC that the initial budget proposed by the Town Council would not be adequate to fully fund the new fire station headquarters. Escalating construction costs, higher land acquisition costs and initial budget proposal, prior to the formation of the FSBC, did not include inflation nor anticipate higher construction material costs. The fire headquarters approved budget is \$9.2 million.



Building plans and specifications were made available to general contractors. The contractor selected is G & R Construction of Braintree, MA. The construction project manager is Dan Aylward and the site superintendent is Gil Morel.

Presently, as of August 30, 2007, the new fire station headquarters construction is well underway. The foundations and steel frame are installed. Underground plumbing and utilities are installed and masonry work has commenced.

The completion of the building is anticipated to be in April 2008.

The new fire station headquarters will serve the citizens of Franklin for years to come. The station design and its location in the heart of Downtown Franklin preserve the importance of a municipal building. More importantly the new fire station will well serve the men and women of the Franklin Fire Department who risk their lives everyday for you and me.

Respectfully submitted,

Lou Allevato Chairman, Fire Station Building Committee Fire Station Building Committee

Lou Allevato Deborah Bartlett Vincent DeBaggis Bill Dowd Gary McCarraher – Fire Chief Ken Norman Steve Sims – Captain – Franklin Fire Department

> Non Voting Members: Paul Sharpe – Deputy Fire Chief Michael D'Angelo

## **HEALTH DEPARTMENT**

#### **Mission Statement**

The Franklin Health Department is charged with protecting the public health and well being of the community, in accordance with federal, state and local public health laws and regulations. To fulfill this responsibility, the Franklin Health Department administers a comprehensive inspection program.

## **Inspections**

The following list identifies the primary components of the department's inspection program and the total number of inspections and re-inspections conducted for each component.

| * Food Service/  | Retail Food Inspection              | 323    |
|------------------|-------------------------------------|--------|
| * Title V Septic | System Plan Review and Installation | on/    |
| Repair Field In  | nspection, Total Applications       | 63     |
| 39 New, 20 Re    | epairs, 4 Minor Repairs and         |        |
| Approximatel     | y 225 Field Inspections Conducted.  |        |
| * Chapter II Ho  | using Code Inspection/Re-inspectio  | ns 39  |
| * Public Health  | Nuisance/Odor/Noise Complaint       |        |
| Investigation.   |                                     | 38     |
| * Semi-Public P  | Pool/Spa Testing/Inspection and     |        |
| Public Beach     | Testing                             | 31     |
| * Inspection and | d Licensing of Children's           |        |
| Recreational (   | Camps                               | 11     |
| * Inspection of  | Massage Establishments              | 2      |
| * Local Area Vac | ccine Administration and Disbursen  | nent   |
| (Doses)          |                                     | 14,610 |
| * Tanning Salon  | Inspection                          | 1      |
|                  |                                     |        |

## **Communicable Disease**

As mandated by the State Department of Public Health, all health departments must report, investigate and track all communicable disease occurrences in their jurisdictions. The Franklin Health Department has a contract with the Milford Area Visiting Nurses to investigate and follow up reportable communicable diseases that occur in the community.

The following list depicts this activity for fiscal year 2006-2007:

| Campylobacter                         | 6  |
|---------------------------------------|----|
| Hepatitis A                           | 1  |
| Hepatitis B                           | 6  |
| Hepatitis C                           | 7  |
| Lyme Disease                          | 33 |
| Meningitis                            |    |
| Streptococcus Pneumonia               |    |
| E. Coli                               | 2  |
| Ehrlichiosis                          | 1  |
| Giardiasis                            | 6  |
| Salmonella Enteritis                  | 19 |
| Bacterial Infection, Strep. Group A&B |    |
| Encephalitis                          |    |
| *                                     |    |

| 5  |
|----|
| 1  |
| 4  |
| 44 |
| 25 |
| 2  |
| 2  |
| 17 |
| 7  |
| 1  |
|    |

#### Flu Clinics

In fiscal year 2006-2007, the Milford VNA immunized 336 residents in the clinic setting, and an additional 21 residents at home. In addition, the Franklin Health Department held 2 town employee flu clinics immunizing 62 town employees. The Health Department wishes to thank Dr. Darrolyn Lindsey for once again donating her time during the employee flu clinics.

#### **Licenses and Permits**

The following is a comprehensive list of all permits/licenses issued by the Franklin Health Department during fiscal year 2006-2007. Most licensed/permitted activities require at least annual inspections as part of the permitting process.

| Burial Permits            | 49  |
|---------------------------|-----|
| Bakery                    | 4   |
| Bottling                  | 1   |
| Catering                  | 4   |
| Cleaners/Laundromats      | 4   |
| Recreational Camps        |     |
| Demolition                | 7   |
| Septic Installers         | 53  |
| Disposal of Offal         | 26  |
| Food Establishment        | 102 |
| Funeral Directors         |     |
| Infectious Waste          | 1   |
| Frozen Desserts/Ice Cream | 8   |
| Massage Establishment     | 9   |
| Massage Therapist         | 38  |
| Milk and Cream            | 34  |
| Mobile Food               | 3   |
| Pasteurization            | 1   |
| Private Wells (potable)   |     |
| Irrigation Wells          | 6   |
| Recycling                 | 1   |
| Retail Food               |     |
| Stables                   | 23  |
| Manicure Establishment    | 8   |
| Tanning Establishment     | 6   |
| Semi-Public Pools/Spas    | 2.4 |

#### **Staff**

The current Health Department staff is as follows:
David E. McKearney, RS Health Director/Agent
Emily Coyne, Assistant Health Agent
Virginia McNeil, Administrative Assistant

With the consolidation of two part-time positions, the Health Department was able to hire a full-time Assistant Health Agent. With the additional staff, our department is now better equipped to meet the increasing demands for services, and to do so in a more timely and comprehensive manner.

The Franklin Health Department wishes to thank all department heads and staff for their continuing support and assistance during this past year. Our "team approach" to problem solving and dispute resolution has resulted in less duplication of effort, and has facilitated a more focused and comprehensive response to all inquires and complaints.

#### **Board of Health**

The three-member elected Board of Health is the policy making arm for the Health Department. The board members draft public health bylaws, and review all site plans for compliance with local and state public health regulations. The board members preside over administrative hearings in all matters concerning Health Department licensed and permitted activities. Board members may assist with field inspections as necessary, and are available for consultation on issues relative to the public health.

Bruce Hunchard, Board of Health Chairman Dr. Mario DeBaggis, Board Vice Chairman Dr. Darrolyn Lindsey, Board Clerk

## **Hours of Operation**

The Franklin Health Department is open Monday, Tuesday and Thursday from 8:00 am to 4:00 pm, Wednesday from 8:00 am to 6:00 pm and Friday from 8:00 am to 1:00 pm.

Respectfully submitted,

David E. McKearney, RS Public Health Director Franklin Health Department

## FRANKLIN HISTORICAL COMMISSION

## **Purpose and Organization**

The Franklin Historical Commission's mission is to preserve, protect, and develop the historic and archaeological assets of Franklin. Meetings are held on the third Tuesday of each month at 7:30 PM in the new Municipal Building. Members are Delwyn Arnold, David Cargill, Mona Ghiringhelli, Carol Harper, Deborah Pellegri, Bob Percy, and Alice Vendetti. Associate members are Alan Earls, Nicole Estey, and Rob Lawson. Associate memberships are available for anyone interested in town history by contacting the Town Administrator or speak to a current member.

The activities of the Commission encompass many areas including: research on places of historical or architectural value, working with the State Archaeologist in conducting surveys and reporting on sites, supporting educational activities, providing information for genealogical searches, and operating and maintaining the Horace Mann Museum. The many activities of the Commission are performed with a very small budget and depend on the generous support of volunteers.

#### On the Internet

The Commission provides a web page on the town's Web site that describes the purpose and functions of the Historical Commission (<a href="http://www.franklin.ma.us/auto/town/historical/default.htm">http://www.franklin.ma.us/auto/town/historical/default.htm</a>). Current activities and monthly meeting minutes appear on this site. Through this web site the Commission receives several inquiries from different parts of the country for information about relatives who lived in Franklin. There are plans in the works to facelift this website.

#### **Horace Mann Museum**

The Commission operates and maintains the Horace Mann Museum at 827 Washington Street, at the corner of Colt Road. The Museum is free and open to the public from 1:30 to 5:30 every Sunday, May through September thanks to the help of many volunteers. Local memorabilia on display include: a 1912 pump organ, an 1890 Trowbridge piano made in Franklin, Red Brick School scrapbooks, a crank Victrola, documents and books about Franklin's native son Horace Mann, town reports, Civil War and World War I and II items, agrarian and industrial tools and utensils, period clothing and accessories from the nineteenth century, a Golding printing press made in Franklin, old photos and newspaper articles, an 1879 fire engine, and much more. The Commission gladly accepts donations of pictures, books, and other historical items. Donations are added, as appropriate, to the displays. The Commission makes Museum resources available for authors and other researchers.

The Commission relies on volunteers to host museum openings to provide the public with this free access to Franklin's history.

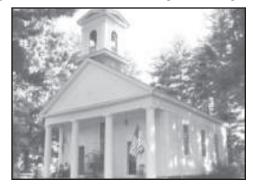
Some of the artifacts and documents from the museum currently appear in the lobby of the New Municipal Building.

The DPW continues to provide excellent maintenance for the grounds around the museum.

#### **Preparing for a New Museum**

Plans continue for the relocation of the museum to the old Town Hall at 80 West Central Street, currently in use as the Senior Center, and to be vacated in the Fall of 2007. The Commission formed a Museum Move Subcommittee (MMS) to further these plans. The MMS identified and purchased the packing and storage materials required to facilitate the move. The MMS initiated a project with Thomas Shanahan, Dir. of Continuing Education at Tri-County regional school, to have students construct display cabinets for the new museum. The MMS has also identified the need for infrastructural improvements in the new museum space, to bring it

into compliance with museum standards for appropriate heat, light, and humidity exposure. Discussions are underway to make the displays more dynamic and flexible, in order to



emphasize different themes in different seasons, and to take advantage of the new space.

The Commission has also been engaged in discussions to redesign the landscaping at the new museum's entrance, to enhance the building's appeal, and to emphasize its new role in the community.

#### **Cataloging the Museum's Inventory**

Associate Commission member and Dean College professor Rob Lawson has coordinated the effort to establish a database of the museum's inventory of objects. Dean College student intern Natalie Pinta, Salem College student Nicole Estey, and Franklin High School students Diantha Jones and Emily Manns have cataloged over 1300 items to date. Del Arnold has supplemented their data with digital photographs.

#### The J. G. Ray Memorial Fire Station

Prior to the decommissioning and demolition of the J. G. Ray Memorial Fire station on West Central St., the Commission identified items of historical interest to obtain for the museum. Through the support of Chief McCarraher and Deputy Chief Sharpe, these items were set aside in town storage for future display at the museum.

## **Stanley Chilson Films**

Stanley Chilson films of Franklin from 1935 through 1963 are available on videotape. A set at the library is available for loan. They are also available for viewing during museum visiting hours. The Commission can make copies of these tapes for individuals for the cost of the tape. DVD copies can be used for presentations at the Senior Center, retirement communities, and for other interested groups.

Commission member Del Arnold and town cable official Robert Dean produced two sets of DVDs: one for use by the town's cable channel, and another for the museum.

#### **Historic Preservation of Community**

Work continued with the Massachusetts Historical Commission to identify possible historical properties that may be impacted by local development and construction. Several requests from local builders and realtors concerning the residences listed on the inventory of older homes were answered.

Presentations about the history of Franklin were made to several groups, including school programs, scouts, and other civic organizations.

Requests about former residents of Franklin by people doing family histories are frequently made and the resource documents available in the historical records are used to respond.

The Commission provided support, including attendance at meetings, resource information, and innovative suggestions to the Department of Community Planning and the Cultural Economic Development Committee. A member of the Commission serves as an ex-officio board member on the Downtown Partnership Committee. The Commission provided support to the many activities of this committee, including the Strawberry Festival and the annual Fall Harvest Festival.

A member of the Commission serves on the Planning Board review committee to review new building plans and, in the interest of the community, ensure that their architectural conformity for their location is maintained.

Commission members have met with Chris Skelly of the Massachusetts Historical Commission, in part regarding our mutual interest in cataloging properties of local historical significance.

The Commission is serving in an advisory role regarding the Town Council's effort to place the Community Preservation Act (CPA) before town voters for their approval.

#### **Grant Activity**

The Commission received a final report in late 2006 from the historical consultant who conducted a survey of the town's historical records. Commission member Bob Percy distributed the report to all organizations in town who participated in the survey. (This Commission hired this consultant through a grant from the Massachusetts Historical Records Advisory Board's Documentary Heritage Grant program. The competitive grant program funds projects that increase the public awareness of historical records and archives, plan for adequate documentation of Franklin history, and improve the accessibility and preservation of historical records.)

The James Lee and Annanette Harper Family Foundation awarded a grant to the Commission for the purchase of a digital camera, to help document the museum's inventory.

Respectively submitted,

Del Arnold and Bob Percy Commission Members

## HOME RULE CHARTER REVIEW COMMITTEE

Members: Paul J. Cheli, Chair

6 Pearly Lane

Lawrence Benedetto, Vice Chair

211 Chestnut Street

Maureen Roy, Secretary

6 Lydia Lane

Michael Walker-Jones 82 Miller Street

Francis Molla 62 Hutchinson Street

Beth Simon 6 Monterey Drive

Lou Allevato 104 Miller Street

The Charter Review Committee has held eleven public meetings starting in February 2007 to date. All meeting minutes have been submitted to the Town Clerk

The Committee plans to meet throughout August and September to complete its report to the Town Council before the November election if possible.

# CREATION OF FRANKLIN HOME RULE CHARTER REVIEW COMMITTEE

**RESOLUTION: 06-79** 

WHEREAS, those state agencies with local government oversight recommend that a municipality periodically conduct a review of its charter to determine if any of the charter's provisions need to be updated, and

WHEREAS, it has been more than ten years since voters adopted the present Franklin Home Rule Charter and there has been no formal review to date.

# NOW THEREFORE, BE IT RESOLVED BY THE FRANKLIN TOWN COUNCIL THAT:

- There is hereby created the Franklin Home Rule Charter Review Committee.
- 2. Said committee shall consist of seven (7) members to be appointed by the Town Council.
- 3. Said committee shall conduct a review of the present Franklin Home Rule Charter to determine the effectiveness of its various provisions and whether the charter needs to be amended by revising existing provisions or adding or deleting language. Said review shall include interviews with or other input from elected and appointed members of town boards and commissions, town employees and interested residents and may include interviews with or other input from nonresidents with experience in municipal government. The committee shall also hold at least two public hearings.
- 4. At the completion of its review, the committee shall prepare a report to the Council containing its findings and recommendations and submit same to the Council; the committee shall complete its review and submit its report within twelve months.

This Resolution shall become effective according to the rules and regulations of the Town of Franklin Home Rule Charter.

DATED: December 20, 2006

VOTED: Passed

Respectfully submitted,

Paul Cheli, Chair Franklin Home Rule Charter Review Committee

## FRANKLIN HOUSING AUTHORITY

#### **Board of Commissioners**

The following Officers were duly elected at the annual organizational meeting of the Franklin Housing Authority held on April 2, 2007.

George A. Danello, Chairman Christopher K. Feeley, Vice Chairperson Peter L. Brunelli, Treasurer Mark A. Teehan, Assistant Treasurer John R. Padula, Commissioner

The Franklin Housing Authority wishes well to Lois H. D'Amelio, State Appointed Commissioner since 1992. Governor Romney made a new appointment prior to his term expiration. Ms. D'Amelio's knowledge of the public housing programs and the Town of Franklin was well respected.

Franklin Housing Authority welcomes Mark A. Teehan to our Board of Commissioners. Mr. Teehan is the new State appointed Commissioner. He is a Franklin resident and has a great interest in public housing, the Town of Franklin and the well being of our residents.

#### **FHA Staff**

Lisa M. Collins, Executive Director Diane Lamoureux, Administrative Assistant Melva Jackson, Office Clerk Michael Gilligan, Maintenance Supervisor William Pizzi, Laborer Frank McAvoy, Groundskeeper

# Modernization of the Franklin Housing Authority

Leila Gill, Service Coordinator

Franklin Housing Authority is working with the Town to replace heating and ventilation systems that will benefit 40 units of elderly/disabled housing built in 1960. The funding source came from the Town of Franklin through a Community Development Block Grant. We greatly appreciate the opportunity to work with the Town of Franklin on this project due to begin construction in August 2007.

#### **FHA Property**

The Franklin Housing Authority manages 161 units of State Aided Elderly/Disabled Housing, 33 units of low income Family Housing and an 8-unit Group Home. Additionally, the Housing Authority is responsible for a four bedroom congregate facility. This program provides a shared living environment for its residents who maintain private bedrooms. Congregate housing was established

for residents who are self-reliant, however may need limited support.

Also, Franklin Housing Authority owns two single homes in town. These two properties are reserved for lease to low-income families and affords these families the opportunity to reside in a residential neighborhood.

Franklin Housing Authority has been awarded \$1,250,000 for the development of an additional Chapter 689 housing facility. Chapter 689 housing is reserved for mentally challenged adults and will be overseen by the Department of Mental Retardation. We are have secured a suitable site for this development. Further the designer; Winter Street Architects has been approved to begin the design phase of this development. We expect to begin construction early 2008.



## **Special Events Noted with Appreciation**

- Saint Mary's Parish Youth Organization treated FHA residents to an indoor picnic during the summer. Volunteers and youths along with the pastor spread smiles and good cheer to all.
- Rotary Club members served their annual spaghetti dinner to FHA residents and area seniors complete with all the fixings. Anthony Padula provided music and songs from the past, which put a tap to the foot and a smile to the face of all seniors who attended. Rotary members cooked, served, entertained and picked up after. Rotarians always comment that the smiles and the kind words of appreciation received make their time and efforts very rewarding.
- Students and teachers from the Remington/Jefferson schools, with help and support from the Franklin Police Department and parents of students, provided Christmas gifts for Franklin Hous-

- ing Authority's young family members through a Secret Santa program for the ninth year running. This group provides gifts along with Christmas spirit that may otherwise be lost.
- One Franklin family provided a Franklin Housing Authority lowincome family with a wonderful Christmas of gifts specifically selected for the family members. The spirit of the holiday was overwhelming for this family.
- The employees of the Franklin Housing Authority cooked and served all the fixings of a traditional cookout at its seventh-annual Senior Appreciation Cookout. Ben Franklin Savings Bank sponsored the picnic and we offer special thanks to them for making the day possible.
- Franklin Housing Authority received an Outstanding Agency Award from the Massachusetts Chapter of the National Association of Housing and Redevelopment Officials at its' annual meeting in May. The award was received for a project completed in collaboration with Tri County Regional High School. The Franklin Housing Authority purchased materials needed and the students, under supervision of the teachers, built an addition to our maintenance garage. Franklin Housing Authority was honored to receive this award.

#### **Special Thanks**

The Board of Commissioners, Staff and Residents of the Franklin Housing Authority wish to express their thanks and appreciation to the following:

- The Clergy, a continuous support and comfort in the time of need and always.
- Franklin Senior Association Members:

Rita Padula, President

Mary Chambers, Vice President

Doris Mattison, Treasurer

Betty Picard, Secretary

Beverly Carroll, Sunshine Club

Evelyn Mucciarone, Member at Large

This Association plans pizza parties, holiday gatherings, morning coffee and donuts, card parties and many more events for the enjoyment of all Franklin Seniors.

 Chairman Christopher K. Feeley and all of the Franklin Town Council Members, Town Administrator, Jeffrey Nutting and his staff for their continued support and assistance.

- Council on Aging, Veterans Agent, SHINE Program and Food Pantry for assisting residents with health care concerns and working with the Authority to recognize needs and provide activities, nourishment and specialized services.
- Franklin Police Department, Chief Williams and Deputy Chief Semerjian for continuous concern, attention and response to the needs of the Authority and its Residents.
- Franklin Fire and Rescue, Chief Gary McCarraher and his department are always professional and respectful.
- Franklin TRIAD Committee along with the Norfolk County Sheriff's Office, Sheriff Michael Bollotti and his staff for assisting in identifying the safety concerns of Franklin seniors and planning aggressive strategies to enhance the quality of life of older Franklin residents and for the "Are You OK?" program.
- Senator Karen Spilka, Representative James Vallee and U.S. Representative James McGovern for their relentless support of the Housing Programs and Bills with the best interest of our residents at heart.
- Boy Scout Troop 126. Under the leadership of Bill Murphy, Eagle Scout Candidate Glenn Franko planned and organized a painting project that put a fresh coat of paint on the cast iron fences and steel fences around 40 units of elderly housing. Also, Andrew Breen planned and organized a refurbishing project of benches at the Theron Metcalf School Apartments. The outdoor benches were scraped and repainted and are now more frequently used by the seniors residing in that building. Many thanks for thinking of us while planning for your Eagle Scout Project and best wishes for a successful future.

Through the years, the community and the housing authority are finding ways to improve the quality of life for our area seniors and low-income families. With the support of the Commissioners and the community the Franklin Housing Authority continues to be a great community living option.

Respectfully submitted,

Lisa M. Collins, PHM, Executive Director

## FRANKLIN HOUSING PARTNERSHIP

The Franklin Housing Partnership was not as busy this year as has been in the past. This can be attributed to the economy and the ever increasing slow-down in the residential mortgage market.

There continue to be a number of on-going developments which are in process of being completed. The BRANDYWINE development had their lottery for 16 affordable 4–bedroom homes in December, 2006.

A lottery was conducted in May, 2007 for the first phase of the FRANKLIN HEIGHTS development on Lincoln Street which will provide 18 affordable 2-bedroom units.

The Senior Housing complex as approved for senior homes along Panther Way presented by THE COMMUNITY BUILDERS is in the permitting process and has been approved for a HUD 202 grant. This will contain 100 truly affordable senior homes.

We lost no current members this past year, and meet on an as needed basis as developments and projects come before the Housing Partnership.

The Block Grant application for \$643,500.00 was approved in July and will be used for rehabilitization of older homes in the downtown area, as well as replacement of the heat boiler for the units at the Franklin Housing Authority. Currently there are seven housing rehabilitation cases with a total of 12 units that are being income qualified and/or project specifications are being developed. This is an on-going project and is being overseen by the Community Opportunities Group, Inc.



Additional accomplishments include the successful re-lottery of a home at Beaver Court, as well as conducting the first Senior Village lottery for two affordable units.

The Franklin Housing Partnership is comprised of local people who volunteer their time and expertise to enlarge and expand the number of affordable housing units in our Town. The work and time donated and the units created, could not be done without the efforts, expertise and assistance of Town staff; in particular Carol Harper and Maxine Kinhart. Their work and continuing support make our job easier to perform.

Respectfully submitted, Franklin Housing Partnership

> Bob Fahey Robert Gagnon Francis Harrington Camille Remus Judith Pfeffer

## **HUMAN RESOURCES DEPARTMENT**

The Human Resources Department provides a wide range of services to employees and citizens of the Town of Franklin. The Town webpage includes information about current openings, benefits, policies, and programs, as well as links to related sites. You are invited to visit and suggest improvements.

To applicants and managers, Human Resources (HR) is the point of contact where business needs and candidate skills are matched. HR helps managers define the needs clearly and put them into a job description and prepare advertisements. These help attract candidates with solid skills and an interest in working for the Town. There were seven (7) employee resignation or retirements and fourteen (14) full or part time employees were hired. This included one(1) Police transfer and three (3) new Firefighters.

Once a new employee is selected HR becomes "the benefit place." The staff makes sure all the paperwork is complete so that individuals will be paid, benefit options are explained, and employees select those which best meet their individual needs. Questions about benefits continue throughout an employee's time with the Town and continue into retirement. In addition to the mandatory participation in Norfolk Retirement System, or OBRA for part time employees benefits include:

- · Life Insurance
- · Health Insurance
- Dental Insurance
- Section 125 Flexible Spending Accounts
- · Short and Long Term Disability plans
- Section 457 Savings Plans

All employees, other than Police and Fire, are covered by Worker's Compensation, a federally mandated program. This no fault insurance is designed to provide income security and medical coverage for individuals injured on the job. The program is insured through Massachusetts Educations and Government Association Workers Compensation Group (MEGA). Human Resources continues to ensure that incident reports are filed timely with MEGA reviewing claims and making payments directly to the employees. We also work with managers and employees across the Town to support safe work practices, so that the frequency and length of workers compensation absences are held to a minimum.

On an annual basis, all benefit programs are reviewed to be sure they comply with Federal and State laws. Health Insurance continue to be a major cost issue for employees, applicants and the Town. The Insurance Advisory Committee actively explores options. Contracts with Blue Cross/Blue Shield, Guardian, and Boston Mutual were looked at in terms of cost and coverage. The goal is to provide benefits that are competitive with the market to attract and keep the right workforce and to provide those quality benefits at the lowest cost possible.

After two hearings with retired teachers, the Town Council voted to bring retired teachers back to the municipal health insurance plan as of July 1, 2007. They have been covered under a state program for the last several decades with different plans and costs sharing than other retirees. Each of these retired teachers needed to have information to make a decision about the Town health insurance plans. During April and May we contacted 187 retired teachers and their survivors who had been insured in the State Retired Teacher Group Insurance Commission (GIC) plan. We provided plan descriptions, held enrollment meetings and successfully enrolled all the retirees in plans they elected. There were also significant discussions to ensure that the currently retired teachers are not harmed by this decision.

Benefits are a significant cost of employment. Since Massachusetts General Law provides for benefits for retirees, it is necessary to gather data to support GASB actuarial evaluation of retiree health costs. This is a legal requirement of all public sector employers that must report the future costs of plans available to retirees.

In addition to the ongoing activities we worked closely with the Comptroller's Office to implement the Human Resource Information portion of new municipal software package that brings municipal and school data to one data base and integrates Human Resources data with Payroll. Each employee record was checked for accuracy.

As we begin the next year new goals have been set. They include:

- Partner with School HR activities to find service improvements and cost efficiencies.
- Continue to deliver high quality customer service to employees, retirees, and citizens.
- Support collective bargaining for seven (7) bargaining units. All contracts expired June 30, 2007.
- Constantly monitor full range of benefit options. The focus on the Health Insurance Program will continue.
- Provide excellent service to and Resolve administrative issues about conversion of retired teachers to municipal health insurance program, and complete enrollment successfully.
- Facilitate managers using job descriptions and performance evaluations to strengthen organizational and employee performance.
- Review and edit the Personnel Bylaw and related policies and procedures to keep them current and appropriate for use by managers and employees.
- Educate employees on the Sec. 125 Flexible Spending Accounts which are available to them for medical or dependent care costs.
- Finalize DPW collective bargaining agreement.
- Support managers and employees in employee relations activities.

We appreciate input from employees and citizens at any time.

Respectfully submitted,

Stephanie McNeil Human Resources Director

## **Insurance Advisory Committee**

The Town of Franklin Insurance Advisory Committee is comprised of representatives from each of the municipal and school unions, as well as retired employees. It provides recommendations to the Town Administrator on health and dental plans. Meetings are an opportunity for employees from the unions to learn about insurance products, industry trends, and to help identify ways to meet employee needs within the framework of Massachusetts General Law and available resources.

The Committee was very active again this year. Health costs continue to rise with no end in sight but we were fortunate to receive competitive quotes from Blue Cross/Blue Shield and MIIA. The MIIA quote enabled us to hold increases to a modest level. In order to accept this quote, all groups accepted the HMO plan with \$15 co-payment for office visits, \$75 for emergency room treatment and implementation of an inpatient deductible. This resulted in a 1% increase on the premium for most groups. Police and Fire bargaining units accepted the revised plan so saw their premiums reduced. We were also happy to see a modest increase in the premium for Medex.

The Town provides dental benefits on a totally employee paid basis. The Committee again selected Guardian Life Insurance as the provider for its dental plan. There was a 5% increase in the premium for this plan. Approximately 300 employees have elected this benefit.

The Flexible Spending Account vendor was retained. This vendor provides debit cards for employees to use for immediate payment. Employees can avoid an additional out of pocket expense by using the cards. Congress has also added over the counter medications as allowable expenses for FSA's, so this plan has a real savings value to employees. We hope the participation in this plan will grow as employees become more experience in planning for medical and dependent care costs.

Participants on the IAC brought good questions to the process and have been very effective in exploring alternatives, and making recommendations. The IAC plans to continue its work gaining knowledge about the full insurance program. In the coming year we hope we will be able to reach out through this committee to other employees so that there is greater understanding of benefit plans.

Respectfully submitted,

Stephanie McNeil Human Resources Director

## **HUMAN SERVICES DEPARTMENT**

## **Recreation Department**

# 150 Emmons Street, Franklin, MA 02038 www.franklin.ma.us/recreation

The Recreation Department is located at 150 Emmons Street. The Recreation Department offers Franklin residents a variety of programs and events for youths and adults as well as coordination of youth sports organizations and field maintenance. The department operates and schedules activities for Chilson Beach at Beaver Pond, Fletcher Field, Dennis Pisani Field (formally Theron Metcalf), Henry "Ski" Faenza Tot Lot (Nason Street Tot Lot), King Street Memorial Field, Dacey Community Field, and Meadowlark Lane Athletic Fields. The department is also responsible for scheduling the use of all school fields during the summer, when school is not in session.



Chilson Beach at Beaver Pond has newly constructed ADA walk-ways for handicapped accessibility to and from fields and playground.

#### **Chilson Beach**

This year, Chilson Beach was busier than ever with over 2800 visitors utilizing the many functions of the pond. Canoeing, kayaking, swimming, fishing, and hiking were some of the activities available at Chilson Beach. We expanded the usage of the facility to include a Father's day fishing derby, Movie night at the pond, soccer, football, lacrosse and cross country running. The turf field was used for football, soccer, and lacrosse, as well as yoga for senior citizens, tai chi, boot camp, and many other recreational activities. A portable recycled plastic walkway was assembled for handicapped accessibility to the water and playground area. A temporary volleyball/badminton court was also constructed for families to enjoy.

#### **Recreation Programs**

## Summer Playground Program

An eight week playground program was held at Fletcher Field from June 26-August 18 2006. The program hours were Monday-Friday from 8:30 am to 3:30 pm daily. Activities included: organized games, arts and crafts, water fun, sports, and weekly visitors which included the Rock climbing wall, Mad Science, a giant water slide every Thursday. K-9 officer Michael Gilboy and his dog Chase also visited the camp. The program had 302 registrants throughout the summer.

The Summer Playground Program Director this year was Diane Simpson, a Medway High School graduate, and Physical Education teacher at the Benjamin Franklin Classical Charter School. The Summer Playground Program staff included: Jessica Sciortino, Stacey Gilbert, Vicky Ray, Whitney Simpson, James Ray, Chris Reagan, Corey Gates, Derek Adams, Sarah Davis, Kevin Davis, David Joseph, Steven Schwab, Julie Semerjian, Jason Dellorco, Cara Hass, and Kaitlyn Williams.

## Youth Basketball Program

The Youth Basketball program continues to grow over the past 30 years and now involves over 1,400 children, 150 teams, 288 coaches, and utilizes every school gymnasium in town. The Recreation department expanded its basketball program to include Kindergarten, 1st and 2nd Grade. This introductory league has brought joy to the many children of Franklin over the years. The program utilizes school gyms at Parmenter, Davis Thayer, Horace Mann Middle School, Remington Elementary, J.F. Kennedy School, Keller Sullivan Middle School, and Franklin High School auxiliary gym.

This year the youth basketball program ran from December 1-March 3 on Saturdays. The FYBL is divided into nine divisions: Kindergarten (co-ed), 1st & 2nd Grade Boys, 1st & 2nd Grade Girls, 3rd & 4th Grade Boys, 3rd & 4th Grade Girls, 5th & 6th Grade Boys & 5th & 6th Grade Girls, 7th & 8th Grade Boys & 7th & 8th Grade Girls divisions.

This years coordinators were Michael Vinson 3rd & 4th Boys, Mike Canesi 3rd & 4th Girls, Ken Freedman 5th & 6th Girls, Mark Eccher 5th & 6th Boys, Shawn Cody 7th & 8th Girls, and Steve Skaza 7th & 8th Boys. It is because of these individuals and the volunteer coaches, that this program is a success. The K-4th grade leagues are set up as a non-competitive learning experience for the children with the focus on fundamental basketball skills. Grades 5th-8th grade basketball leagues start to teach the kids different rules, zone defense, pressing, and traits of competitive basketball. Ten players are drafted to each team and games are played weekly on Saturdays. Participation trophies are awarded to all 1st-4th grade players, and a "break-up" pizza party is held for all K-2nd grade players after the final game of the season.

#### Pee Wee Baseball

The Pee Wee Baseball program was created in 1999 by Director, Ryan Jette. Since then, the program has grown from 26 kids to 320 kids. Taking his baseball coaching experience coupled with past employment with Major League Baseball International, Ryan created a beginners baseball program that teaches kids the proper techniques of hitting, fielding, base running and throwing. This fun league features 4 practice sessions and 10 controlled games. The use of tees, soft bats and spongy balls make this program a safe and enjoyable start children ages 4-6 years old.

## **NFL Flag Football**

The Recreation Department teamed up with the NFL to bring this non-contact flag football league to kids aged 6-14 years old. 225 kids signed up to play each Tuesday & Thursday evening at the Beaver Pond Turf Field. Reversible NFL game jerseys, playbooks, wristbands, belt/flag setup and access to the NFL Kids website gives kids the opportunity to follow their favorite player or team. Players learned the fundamentals of throwing, catching, running and teamwork. Punt, pass, and kick competition will allow kids to showcase their skills in a competition against area youths.

## **Kid Care Babysitting**

The Recreation Department continues to offer this 6-hour training program for kids ages 11-16 years old. Kelly Brooks teaches kids the business of babysitting while coordinating lectures on childcare, fire and police safety, nutrition, and diapering. Classes were offered monthly.

## **Tennis Program**

A summer youth tennis instructional program was offered at the Franklin High School Courts. The six-week program was under the supervision of ex-varsity FHS tennis coach, Paul Parnell, and instructor Sean Parnell. Classes were run at the Franklin High School tennis courts, Monday through Thursday for all skill levels. Over 50 children participate in our tennis program annually.



Girls Lacrosse



Pee Wee Baseball

## **NHL Street Hockey**

This non-contact street hockey program offered an exciting instructional league for 6-14 year old boys & girls. Players received all needed equipment; sticks, balls, nets, goggles, and goalie equipment. Over 60 children registered for this new street hockey program. Tom Gately, Dave Marchand (former FHS standout) and current high school varsity hockey players coordinated practices, drills, and formal games with all players. This program is extremely fun and focuses on learning hockey in a safe environment with goggles and mouthpieces being mandatory.

## Girls Lacrosse

The Recreation Department started Girls lacrosse in the spring of 2005. The program registered 60 girls and took part in the Massachusetts Bay Girls Lacrosse League for the first time. This past spring, the Franklin Girls Lacrosse program registered over 120 girls. There were two teams at the 3rd & 4th Grade division, which were coached by Roger Jette and Jim Edgehill. There were two teams at the 5th & 6th Grade level, which was coached by Hank Versprille and Scott Anderson. The 7th & 8th Grade lacrosse team was coached by Lindsey Kirshe and Katie Berthiaume. All levels had successful seasons and played in 8 regular season games. Franklin hosted the second annual Invitational Jamboree on April 1 at Franklin High School. 28 teams (560 players) from all over the Metrowest region participated.

### **Golf Lessons**

The Recreation Department in conjunction with Golf Professional, Mark Copithorne, offered Adult and Junior Golf instruction at the New England Country Club in South Bellingham. The lessons covered all aspects of the game of golf (putting, chipping, bunkers, irons, and woods). Registrants met one day a week for 6 weeks to practice their skills. Lessons were offered during the summer and fall season for over 300 residents attending. Express 2 day lessons were offered over April Vacation. Participants enjoyed playing the course following the six-week lesson to see what they learned.

#### **Adult Baseball**

Franklin Recreation organizes and runs the Hockomock Amateur Baseball League, which is affiliated with the Massachusetts Amateur Baseball Association in the Stan Musial unlimited age bracket division. The league featured 8 teams with over 160 men participating in competitive baseball during the summer. A 30+ game schedule with playoffs and a state tournament made this league a great success for local talent. Franklin Clarmac's took home the championship for the 9th time in 11 seasons. The Clarmac's also finished 4th in the Stan Musial State Tournament. Check out our website at www.hockomockbaseball.com for more information.



Sports for Tots 2006

## What's New in 2006

This year the Recreation Department developed new programs geared toward middle school athletes; golf, football, and track and field. Intramural basketball for boys & girls was introduced to keep kids playing basketball if they were unable to join the FHS teams. By instituting similar practices, and using some of the high school varsity coaches in clinics, children are exposed to a particular sport before they reach the high school level.

Mountain Biking was offered to kids ages 12-16 years old. 15 kids learned about responsible forestry and fundamentals of biking through the trails of the Franklin State Forest.

The Recreation Department sponsored several field trips; over 300 residents attended Boston Red Sox games vs. the Los Angeles Angels, Minnesota Twins, and Toronto Blue Jays, six paintball trips to Fox 4 in Upton, New England Patriots pre season game, and Pawtucket Red Sox games.

Youth Wrestling was offered through the Recreation Department during the winter. Over 30 kids engaged in youth wrestling meets with kids from all over the state. Practices were held at the FHS Wrestling Room. Weekend meets were held at the Franklin High School Field House.

Ms. Susie's "Mommy & Me" classes were continued in 2006. Tumbling Two's, Squish, Jumping Gymnastics, Terrific Toddlers, and Half Pints, which are all mom and baby classes designed to provide indoor fun and an opportunity to meet new families in Franklin. Organized activities and free play for children is important for social and physical development. The Recreation Department is now equipped to provide this valuable experience for youngsters. First Friends pre school program was offered two days a week so that families could give their toddlers a chance to try pre school before actually sending them off to full day.

During February and April Vacation students engaged in a list of activities; rock-climbing, paintball, baseball clinics, field hockey, lacrosse, paintball, and much more.

The Dacey Community Field project has been completed and the field was opened in the Fall of 2005. Fields include, (1) large multi purpose (soccer, football, lacrosse) field, (2) small soccer fields, (1) little league diamond, (1) youth softball field. Parking lot will accommodate 200 cars, and over 20 acres of walking trails.

A new playground has been constructed at the King Street Memorial Field. King Street Playground has been installed and the equipment has been geared toward two distinct age groups. One structure is designed for 2-5 year olds and the larger structure for 5-12 year olds. A new playground at Beaver Pond was built in the memory of Mary & Joseph Vendetti. Members of the Vendetti family along with Director, Ryan Jette designed this tot lot for 2-5 year olds.

Respectfully submitted,

Ryan Jette Director of Recreation



The Dacey Community Field

## **Recreation Advisory Board**

The Recreation Advisory Board's purpose is to assist other town agencies in meeting the recreational needs of the community. The Board works closely with the Director of Recreation, the Town Administrator, the Department of PublicWorks, as well as the School Facilities Department and the Athletic Director. The Recreation Advisory Board also advises the Town Administrator, Finance Committee, and Town Council regarding the expenditure of monies from the Fletcher Fund. The Recreation Advisory Board meets monthly to discuss issues pertaining to youth recreation, development of additional playing fields, field dedications, and spring/fall field allocations.

During the past year, the Recreation Advisory Board worked on the following:

- The dedication of the Dacey Community Field on Lincoln Street, and the Joseph & Mary Vendetti Playground at Beaver Pond
- 2. Monitor capital projects at Dacey Community Field, Fletcher Field, and Dennis Pisani Field.
- 3. Accepted Franklin Youth Lacrosse president Lincoln Purdy as an ex-officio member of the Recreation Advisory Board.
- 4. 5 year Recreation Capital Plan regarding ADA compliance, field renovations, playground and restroom improvements.

#### Goals of the Recreation Advisory Board

- \* Development of multi purpose facilities in various locations of town.
- \* Continued partnership with the Department of Public Works Grounds and Maintenance Division, as well as the School Facilities Department and their efforts to maintain all town and school fields.
- \* Bring all recreational facilities into compliance with Americans with Disabilities Act, making facilities accessible to all users.

Members of the Recreation Advisory Board are: Chairman; Wayne Simarrian, Larry Pollard, Paul Socci, Mark Eccher, and Jim Leary. Ex-officio members include: Andy Coppola, Paul Sullivan, Dave Sotille, Greg Brecht, Lincoln Purdy, and Brad Sidwell.

Respectfully submitted,

Wayne R. Simarrian Chairman Recreation Advisory Board

## **Council on Aging**

It has been an historic and eventful year highlighted by the opening of the new Franklin Senior Center located at Daniel McCahill Street. This beautiful Center will accommodate the needs of a growing senior population for decades to come and also serve as a meeting place for other civic and philanthropic community organizations. Thanks and appreciation to the members of the Town Council, past and present, and Town Administrator Jeffrey Nutting for their support and cooperation.

Under the leadership of our dedicated Director, Karen Alves, the Center provides a wealth of information and services, including a bountiful menu of programs and activities to satisfy the eclectic interests of our residents.

For the past eight years I have served on the Franklin COA, the last two as Chairperson. Each year represents a golden thread woven in the tapestry of my life, reflecting commitment and service to the community. The Council On Aging, under the guiding light of our Director Karen has reached new vistas of growth and progress adding to a legacy of achievement and accomplishment. It has been an honor and privilege to serve. I have enjoyed hosting the Senior Circle program shown on the Cable TV Municipal Channel and hope it has been educational and entertaining.



Rep. Jim Vallee with COA's Stella Jeon at the Senior Circle.

On a personal note, for a number of years I have lived in an environment of semi-darkness and shadows, but my world has been brightly illuminated by the many kind deeds and courtesies extended to me by the community. Thanks for the memories. I shall treasure them forever. God Bless.

Respectfully submitted,

Stella Jeon Franklin Council on Aging

## Franklin Senior Center

The Franklin Senior Center opened a new, state-of-the-art facility at 10 McCahill Street in November of 2007. The Center offers programs, services, and activities that promote healthy aging and support elder independence. The Senior Center is open Monday through Friday, 8:30 a.m. to 4:00 p.m. It's governing board is the Council on Aging whose meetings are held at the Center at 11:00 a.m. on the second Tuesday of the month.

The Senior Center provides opportunities for fitness, nutrition, outreach, socialization, recreation, transportation, health screening & prevention, educational programs, and volunteer opportunities. Programs are available to all Franklin residents aged fifty or older (with the exception of some federally funded programs which are earmarked for those ages 60 and older) and disabled residents. The Council on Aging employed 3 full-time employees and 2 part-time employees in FY'07.

#### Highlights

In October of 2006, construction of the new Franklin Senior Center at 10 McCahill Street commenced. The project progressed smoothly thanks to the able assistance of project managers, Daedelus Projects, Inc. and Courtstreet Architects, Inc. The new building has inspired great excitement and enthusiasm within the senior community and it's supporters. In an effort to plan for programs, services and activities in the new facility, a survey was mailed to every senior household in Franklin. The survey results illustrated resident's interest in health and wellness programs, fitness classes, computer classes, cooking classes, discussion groups, book clubs, day trips, manicures and haircuts, and volunteer opportunities. The Council on Aging plans to offer all of these items in the new building.



Members of the Senior Center Building Committee joined Jeff Nutting, Town Administrator, Chris Feeley, Town Council Chairman, Deb Bartlett, Town Council, and Senator Scott Brown for the groundbreaking Ceremony at the site of the new Franklin Senior Center.

In February of 2007, the Council on Aging purchased new soft-ware to statistically track all of our programs and activities and assist in coordinating these events. Members were issued swipe cards to use when participating in senior center events and an orientation was offered to teach users how to access the new program. This program was designed specifically for elderly users and em-

ploys a touch screen with large icons to accommodate users with low vision. It will provide comprehensive statistical information to facilitate program development and management decisions.

In May of 2007, the Council on Aging along with WMRC, First Class Radio, hosted the 6th annual, WMRC Senior Expo. This year's event was very well received and featured a fashion show showcasing both men and women's fashions, along with health screenings, entertainment, raffles, and free giveaways. The event drew many seniors from many several towns.



The WMRC Senior Expo featured a men's fashion show. From left to right: Jeff Nutting, Chris Feeley, Dick Ferrucci, Pearce Murphy, and Tom McAuliffe.

The Partners In Health program was launched with support from the Metrowest Medical Foundation, The 200 Foundation, and The Fletcher Hospital Foundation. Funding from these organizations supports a part-time wellness nurse at the Senior Center who provides ongoing health screening, education and home visits. Our nurse also offers an in-depth fall prevention program by visiting elderly households and making a thorough fall risk assessment. If the home environment is putting the elder at risk for falls, adaptive assistance can be provided thereby reducing the risk of dangerous, life-threatening falls.

The Senior Center hosted a reception to present Franklinite, Helen Boghosian with the Boston Post Cane in recognition of her status as the oldest Franklin resident at 102 years old. Helen was feted in grand style with Representative Jim Vallee, Senator Scott Brown, Senator Karen Spilka, and town officials presenting her with well-deserved citations and accolades.

The Senior Center continued to offer a variety of ongoing programs and activities, such as legal, blood pressure, and podiatry clinics, recreational opportunities, such as cards, games, crafts, bingo; educational opportunities, such as computer classes, painting classes; fitness programs, such as line dancing, walking club, chair exercises, yoga, bocce, and water aerobics. Social interaction is also offered through various social groups and events, including monthly parties and breakfasts.

#### **Nutrition**

The Franklin Senior Center hosts both congregate and home-delivered meals, which are furnished by Tri-Valley Elder Services, Inc. of Webster, MA. Congregate meals are served at the Senior Center and home-delivered meals are delivered directly to homebound elderly clients in their homes by a cadre of intrepid volunteers. For a requested donation of \$2 per meal, elders receive a nutritionally balanced, delicious meal. A total of 185 meals were served at the Senior Center's meal site this year. The Meals on Wheels program provided a total of 27,651 meals delivered to 223 homebound elders in Franklin, Bellingham, and Medway. A nutritionist offered several educational programs to help seniors make healthy nutritional decisions.

The Senior Center also hosts the TOPS (Taking Off Pounds Sensibly) Support Group, which meets weekly to emphasize the value of healthy nutrition and offer support to members in their efforts to loose weight.

## **Transportation**

Handicapped accessible transportation was offered by the Franklin Senior Center for seniors, and disabled residents. A total of 8,354 one-way trips were provided to senior and disabled residents during FY'07. The COA also provided transportation for medical appointments into Boston through a grant from the Executive Office of Elder Affairs (EOEA). Over the course of the year, planning to transfer transportation service for medical appointments, grocery shopping, errands to the local Regional Transit Authority, GATRA was initiated and that transfer became effective on August 20, 2007. This transportation is available to elderly and disabled residents of Franklin by calling 800-698-7676.

Transportation for the elderly and disabled can be arranged with GATRA by calling 800-698-7676.



### **Outreach/Social Service Coordination**

The Franklin Senior Center offers seniors and disabled residents with assistance, information and referral to access social benefits and services through various local, state and federal programs. Our Social Service Coordinator also makes home visits to homebound elders and disabled individuals to assess needs, and provide assistance. Assistance is also provided to the adult children and family members of elders to coordinate optimal care and services. The Social Service Coordinator works closely with our Wellness Nurse and Nutrition Coordinator to assure that all our clients' needs are being addressed.

In the past year, the Social Service Coordinator has helped seniors access Food Stamps, Fuel Assistance, Mass Health, Supplemental Security Insurance, Veteran's benefits, and many other public benefits. The Coordinator provides assistance with housing, employment, home care services, tax abatements, long-term care placement, prescription drug programs, and many other programs and services.

The SHINE (Serving the Health Information Needs of Elders) Program provides help with health insurance and billing problems to aide seniors in negotiating the health care insurance bureaucracy. SHINE can also provide assistance with prescription drug insurance issues. Our specially trained SHINE counselor offers assistance to seniors in accessing Medicare Prescription Drug benefits and benefits from the state sponsored program, Prescription Advantage. This year our SHINE Counselor provided 60 counseling sessions to 52 individuals.

#### **TRIAD**

TRIAD continues to facilitate senior participation in crime prevention and detection programs and enhance senior awareness of scams and fraudulent schemes in its efforts to reduce crime in the senior population. Working with the Council on Aging, the Franklin Police Department and the Norfolk County Sheriff's office TRIAD also offers Project Lifesaver program. Project Lifesaver provides a wrist bracelet with a radio transmitter for individuals with dementia who are at risk for wandering. Should the individual wander, the caregiver notifies the police, and a search and rescue team is deployed with a mobile radio receiver to track the signal. The program is available to elderly residents suffering from dementia or Autistic children and was funded with a generous donation from the Franklin Rotary Club.

The "Are You Okay?" telephone reassurance program offers Franklin's senior and disabled residents a daily telephone call to assure their safety. Calls are made by the Norfolk County Sheriff's Office through TRIAD. Last year, 1,825 reassurance calls were provided in the past year. TRIAD provides the Council on Aging with Files of Life, free medical emergency cards for seniors, and the Smoke Detector Program, which provides installation of free smoke detectors and/or on the premises, in case of an emergency 911 call. This information can greatly facilitate the emergency response.

### **Friends of Franklin Elders**

The Friends of Franklin Elders, Inc. (FOFE). FOFE is a private, non-profit organization whose purpose is to provide funds for programs, services, and equipment for the Franklin Senior Center that cannot be provided by state or local government. The Council On Aging is obliged to the Friends for their unfailing support. The Friends raise funds through membership fees, donations, and special events. These funds are used to support activities and services that benefit seniors.



Friends of Franklin Elders President, Mary Ginivan, accepts a generous check from students of the Benjamin Franklin Charter School for the Building Fund.

This year, the Friends launched a fundraising campaign to raise money for the new Senior Center facility located at 10 McCahill Street. The community has been very responsive to this appeal thus far and the Friends have donated \$40,000 to the new building as of this writing.

FOFE also funded several other events including, entertainment for several social events, a Concert on the Common excursion, our annual Nonagenarian Tea Party, our Holiday party, and several other social events. The Friends also provided a gift basket to 50 homebound elderly residents and hosted an ice cream social for second grade students from the Benjamin Franklin Charter School.

#### **Newsletter & Website**

The Council on Aging monthly newsletter, *The Franklin Connection*, offers senior residents timely information and a positive viewpoint on aging. The Connection is mailed, free to every senior citizen household in Franklin. We would like to thank our local sponsors for their support, and the Executive Office of Elder Affairs and Friends of Franklin Elders for funding postage for the newsletter. The Franklin Connection is also available on-line, and the Senior Center also hosts an interactive website at: <a href="https://www.franklin.ma.us/seniorcenter">www.franklin.ma.us/seniorcenter</a>

#### Tax Work Off Program

Through the Senior Tax Work Off program, senior homeowners aged 60 and older are provided with property tax relief. This past year the amount of property tax relief was increased from \$621 to \$750. Seniors obtain this benefit by working in town departments where their skills and expertise are matched with needs in various town departments. This results is a win/win situation whereby town departments employ capable workers and senior citizens obtain tax relief. There were 70 positions dedicated to this program in the past year. Senior workers were placed in the Library, Treasurer/ Collector's office, the Recreation Department, the DPW, the Planning office, the Assessors office, the Town Clerk's office, and in several schools.

#### **Busybees**

The Senior Center is home to the Busy Bee Crafts Group. The Busy Bees creates crafts, and hand made items that are sold at their annual Holiday Bazaar and other local events. The funds raised are used to support the Senior Center by purchasing equipment and contributions to various events.

## **Grants and Community Support**

Grants were received from the Executive Office of Elder Affairs and from local organizations such as, the Fletcher Hospital Fund, The 200 Foundation, and the Franklin Cultural Council. This funding was used to support our Partners In Health program, volunteer recognition, fitness instructors, out-of-town medical transportation, newsletter postage, staff training, cultural performances, and equipment.

The National Honor Society students from the Franklin High School welcomed seniors to their annual Spring Fling, a free luncheon that is followed by talented student performances. The students work diligently to solicit prizes from local merchants to make this event an annual favorite.

The Franklin Police Patrolman's Association hosted several bingo parties at the Center this past year, offering a bounty of prizes and delicious refreshments. Both the Franklin Elks and Rotary Club have been very supportive of senior events and activities. The Elks host both our annual Volunteer Recognition Luncheon and our annual Memorial Day Breakfast. The Rotary Club offers a free pasta dinner for seniors in town. Putnam Investments also raised funds to come to the Center and offer a free flower arranging class with delicious refreshments.

The Franklin Council on Aging estimates that an additional value of \$76,650 was donated in in-kind services in FY'07 including speakers, instructors, publicity, entertainment, equipment, supplies, and material.

The Council on Aging would like to thank to all the community organizations and businesses that have supported our efforts throughout the past year. This generous support extends our capacity to serve the town's senior and disabled population.

#### **Volunteers**

Our Center could not run without our dedicated volunteers. They are the life's blood of the Franklin Senior Center with 116 devoted volunteers who provided 11,812 hours of service to the Town this year. This contribution by volunteers would be worth a total of \$177,180 in paid wages (per EOEA guidelines). Our volunteers attentively support seniors by: carrying grocery bags, delivering meals, preparing taxes, visiting homebound seniors, collating newsletters, coordinating trips and activities, and much more.



The COA Annual Volunteer Recognition Luncheon was held at the Franklin Elks Lodge last May. Winners of the "Old School Awards" (I to r), Fred Dietzl, Pat Lewellyn, Judy DiLegge, Ken Moore, Lee Ellsworth, Carol Ellsworth, Portia Tang, Bob Sullivan, John Hogan, Madeline Manchester, Irene Mahr, and Jainina Santos.

The Council on Aging's annual Volunteer Recognition Luncheon was sponsored by the Council On Aging, along with the Friends of Franklin Elders, the Busy Bees, the Franklin Elks, and the Executive Office of Elder Affairs. The Franklin Police Department was awarded the Council on Aging's Community Service Award for their consistent support of senior events.

The Council on Aging is truly indebted to our many selfless volunteers for all their efforts to serve our elderly residents by generously offering their care and consideration.

#### The Vital Role of the Senior Center

In the 21st century, Senior Centers have moved far beyond being social and recreational centers to developing new approaches in generating positive outcomes for older adults. In our new home, we plan mobilize the skills, expertise, energy and experience of older adults to create programs and services that foster the well being of each participant. It is our goal to create a customized blend of programs, services, and activities that address the many, various issues, problems and preferences of our growing elderly population.

The Council on Aging and Senior Center staff is profoundly grateful to the Town of Franklin for dedicating this wonderful resource to this greatest of generations.

Respectfully submitted,

Karen Alves, Senior Center Director



A Community Service Award was presented to the Franklin Police Department for their dedication and commitment to the elder community. Elder Affairs Officer, Jen Mitchell (l) and Chief Steve Williams (r) accept the award from Council on Aging Chairman, Ken Moore.

## Franklin Senior Center Building Committee

In September of 2005, the Franklin Town Council passed a resolution to appoint a Franklin Senior Center Building Committee, charged with the design and construction of the new Franklin Senior Center. In October of 2005, the following members were appointed by the Town Council:

Thomas D. Mercer, Chairman Karen Alves, Vice Chairman Judith Pond Pfeffer Paul Remington Bob Avakian Stella Jeon Nancy Rafter

As of this writing, the Construction Phase of the project has been ongoing for the past 12 months and is nearly complete. We expect to complete the project not only on budget, but on schedule as

well. We are planning the Open House of the new facility on Sunday, November 11, 2007.

t would like to take this opportunity to thank the members of the building committee for a job very well done. We were very fortunate to have a wonderful team on this project including the architectural firm Courtstreet Architects, the project management team from Daedalus, and the general contractor BW Construction.

The Building Committee is very proud of this wonderful new facility for the Town of Franklin.

Respectfully submitted,

Thomas D. Mercer, Chairman Franklin Senior Center Building Committee

### METACOMET LAND TRUST, INC.



www.metacometlandtrust.org PO Box 231, Franklin, MA 02038 (888) 298-7284

In the past year, Metacomet Land Trust, a tax-exempt conservation organization serving Franklin and ten other towns, has wrapped up a major regional land protection project while embarking on a new challenge. At the end of June 2007, the land trust donated a permanent conservation restriction on 130 acres of forest at the Daniels Farm in Blackstone to the MA Division of Fish and Game, the last step in the preservation of this landmark property.

Metacomet's open space at the Franklin Woods, off Bridle Path, continues to receive many visitors to the excellent trails which connect with other neighborhoods and to the skating pond in winter. Trails are open to all non-motorized users, but we have begun to see some trail damage from bicycles. Also, the bridge on the trail has been repeatedly vandalized. The land trust has reported this damage to the Police Department. Residents who observe notice vandalism or graffiti are asked to call the Police Department immediately and report the incident to the Land Trust at (888) 298-7284.

Metacomet received a \$7,500 challenge grant from The James Lee and Annanette Harper Family Foundation toward a campaign goal of \$20,000 for professional staff. Metacomet is seeking business and individual donations to raise the remaining funds needed to hire a part-time staff person to handle the technical details on land conservation projects.

The James Lee and Annanette Harper Family Foundation is located in Wimberley, Texas, but supports local efforts through its Trustees Lee and Carol Harper of Franklin. The grant provided by the Harper Family Foundation is meant to challenge others to give generously to build the land trust's capacity. Additional gifts to the campaign have been made by the Mazar Family Foundation of Mendon and area businesses and residents, including: PGC Associates; Pearl & Paul Cheli; Mary Anne Squillace, CPA; and Susan and Robert Speers, all of Franklin.

Donations may be sent to Metacomet Land Trust at PO Box 231, Franklin, MA 02038. For more information about the current challenge campaign or the land trust's programs, please call (888) 298-7284.

The need for a conservation projects manager is particularly acute in 2007 due to a higher charitable tax deduction for voluntary land preservation. A law passed by Congress last year increased the federal tax benefit for landowners who donate voluntary conservation agreements during 2007; a bill has been introduced in Congress to make the higher deduction permanent.

The law applies to voluntary conservation restrictions to protect specific natural, scenic or historic resources. The landowner continues to own and manage their land, and continues to pay local taxes. Farms, individuals, and businesses are eligible.

Conservation agreements provide a win-win solution for protecting natural resources while keeping land in productive private ownership. The public benefits from the protection of resources that are an important heritage for our community. A conservation group or a government agency is responsible for stewardship oversight in perpetuity for restricted properties.

Metacomet Land Trust works with landowners and open space committees in 11 towns from Franklin, where we own 55 acres and 7 affordable house lots, to Douglas. Metacomet protects 160 acres through permanent deed restrictions in Bellingham, Sutton, Upton, Uxbridge and Wrentham. The organization owns about 300 acres in the region.

#### FRANKLIN COMMISSION FOR PERSONS WITH DISABILITIES

Our meetings are held on the First Thursday of every month at 7:00 p.m. at the Community Room at Central Park Terrace. Over this past year we met regularly.

The ADA Coordinator, Ryan Jette resigned his duties earlier this year. One member, Bill Hanavan, resigned in July. Both need to be replaced. We added two individuals new members this year, Shannon Reeve and Lucy Negrone. As of July 2007, The Commission has six members and is looking to add a seventh.

Two of our members attended a two-day training on ADA regulations and became ADA certified. We have received, investigated, and addressed several complaints from citizens and Commission members of accessibility problems at several locations in Franklin. Some of these have been resolved. We are still following up on others.

We have reviewed numerous building plans for projects under Planning Board consideration as part of the Planning Board's review process, for their accessibility and compliance with ADA requirements. We have made written suggestions and recommendations as necessary.

We helped sponsor and were present at the annual Health Fair held at Dean College in May, 2007.

Guests at our meetings have included Town Administrator Jeff Nutting and Bob Dean of the Franklin Cable Commission. Jeff told us of his wish to have an open and close working relationship. We had the opportunity to ask him questions and share various issues that we felt needed the Town's attention. He was very responsive and followed up with emails and other communications.

Bob Dean provided us with information as to how the Franklin Access cable channel can be utilized for educational purposes.

We had other specific successes, including the new handicapped access ramp at the Post Office building, and rebuilding of the sidewalk by the Hess station on East Central Street to allow a wheel-chair to use it safely.

We also worked with various private businesses in town that we felt were not fully accessible to promote full accessibility. Some were very open and cooperative; others less so.

Minutes of our meetings are posted on the Franklin Town Website.

This has been a successful year for the Commission. We look forward to continuing our work on behalf of the Town in the future.

Respectfully submitted,

Ronald E. Wainrib, Chairman Franklin Commission for Persons with Disabilities

#### DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT

The Department of Planning & Community Development (DPCD) maintains a professional staff that provides the town of Franklin with an array of comprehensive planning services. The Department's activities include, but are not limited to, affordable housing, public transportation, historic preservation, downtown revitalization, open space preservation, brownfield redevelopment, sustainable development including use of SMART growth concepts, and economic development. The Department makes every effort to balance its approach to these initiatives through long term comprehensive planning and public participation. The DPCD's goal is to maintain the character of the community while enhancing its economic vitality.

#### Staff

The DPCD's current staff reflects the active role the Department plays within the community.

Carol Harper, Director
Nick Alfieri, Town Planner
Elizabeth Cassidy, DPCD Administrative Assistant
Lisa Piana, Downtown Manager/Marketing Specialist
Richard J. Vacca, Esq., Conservation Agent
Kathy Celorier, Conservation Commission & DPCD Assistant

#### Site Specific Permitting and Guidance

DPCD's staff acts as professional advisors to the community and its leaders. Staff members organize and/or attend meetings, provide technical assistance, offer professional opinions, and guide residents, developers and businesses through the town's various permitting processes. Staff members also offer technical advice and expertise to several boards, committees, and town departments including the Planning Board, Conservation Commission, Town Council, Design Review Commission, Public Land Use Committee, Economic Development Committee, Franklin Housing Partnership and other committees as needed. The DPCD is not a permit granting authority. Its function during the permitting process is to integrate laws, regulations and plans with the town's goals to ensure that the best interests of the town and its residents are served.

#### **Community Development**

The DPCD works on many community development initiatives over the course of a year. Its approach is one of balancing economic and community development through comprehensive planning. DPCD proposes legislation, manages projects, seeks grants, and develops strategies to encourage community and environmentally responsible development in order to meet the goals and objectives of the town's various planning documents and the state's Sustainable Development Principles.

The DPCD works closely with many town officials, departments, and committees to accomplish its goals. The Department, with support from residents, the Town Council, Planning Board and Board

of Appeals helped to obtain more than \$6 million in grants and contributions for many public initiatives. The funding will support a number of projects including streetscape improvements in the downtown, new bathroom facilities at both Pisani and Dacey Fields, a parking lot and concession stand at Pisani Field, a new playground at Dacey Field, facility improvements for the Franklin Housing Authority, a parking lot for the DelCarte Open Space, and a targeted housing rehab program.

#### **Affordable Housing**

Supporting the Town Council and Franklin Housing Partnership's affordable housing efforts continued to be a priority for the DPCD. This year the Department helped achieve 10% affordable housing, as required by the state and in accordance with the town's affordable housing plan. It helped the Zoning Board of Appeals evaluate the development of Franklin Heights, a local initiative project that includes 127 condominiums with a record 35% affordable units. These units as with all home-ownership affordable housing, help to serve many of the town's first-time homebuyers and provide an opportunity for many employed in and by the town of Franklin to own their first home.

Maintaining the 10% affordable housing is now the town's challenge. This year the DPCD applied for and received a housing rehabilitation grant to improve the condition of some of the town's older homes, an improvement grant for the Franklin Housing Authority to replace decades old boilers in their Central Park housing, and worked with the town established a Housing Trust Fund. Planning and use of all these funds will be part of the DPCD priorities in the coming years.

The DPCD again worked with Community Builders, a nonprofit housing development, to submit a Housing and Urban Development Section 202 Grant for 100 units of affordable elderly housing on town-owned land off of Panther Way.

#### **Downtown Planning**

The DPCD continued to work on downtown revitalization as a core component of the community's economic development strategies.

The DPCD applied for and received a Priority Development Fund Grant to review transit-oriented development in the downtown. This grant will be implemented next year and will assess the possibility of continuing mixed-use development around the MBTA station including evaluating development over the MBTA right-of-way. Also, of note was the Planning Board's approval of Franklin Center Commons. This approval represented the first mixed-use development in the downtown using a special permit and the first significant private investment in downtown in a decade.

Substantial efforts have also been put into redesigning the roadways in downtown and improving the streetscape to create a more pedestrian-friendly and accessible downtown. A new parking lot with period lighting, benches and drought tolerant plantings was created through a public private partnership. These cooperative efforts are needed to augment the federal streetscape grant the town received and to develop Franklin Center as a place to live, work and enjoy. A consulting firm is currently working on streetscape and roadway designs that include evaluating two-way traffic throughout the downtown in conjunction with building a new fire station headquarters in the center.

The DPCD continued to assist the Franklin Downtown Partnership with its efforts to revitalize Franklin Center. Downtown revitalization takes a number of years to achieve. These efforts will continue to be a priority for the DPCD in 2007 because the current redevelopment of Franklin Center must be carefully planned and reviewed to ensure it positively impacts the entire community. The Department invites all those interested in this continuing effort to participate in Franklin Downtown Partnership meetings and other public hearings as they occur.

#### General

Franklin also achieved a score of 99 out of 140, one of the highest in the state, on its Commonwealth Capital Application. This score allows the town to gain additional points in a variety of competitive state grant programs. The score is an indication of how the town compares with other Massachusetts communities on balancing its community development activities through sustainable development principles including zoning, affordable housing, storm water management, preservation of open space and economic development.

#### **Outreach**

In an effort to improve planning and internal communication, the DPCD began offering workshops open to all departments, boards, staff and residents. Topics have included, or will include, transitoriented development, 40R/40S legislation, zoning changes, senior village bylaw and other topics of interest to the town's elected officials and its residents. The Department researches these various discussion topics and presents a hands-on workshop to discuss and evaluate these current issues and the impact of implementation to the town. At times, the DPCD may ask consultants or peer community representatives to come and present information pertaining to a workshop subject. The DPCD intends to continue these workshops next year and welcomes public participation.

Regional planning continued to be an important part of DPCD efforts. Staff attends regional planning meetings with organizations such as the South West Advisory Planning Council, Massachusetts Advisory Planning Commission, Norfolk County Brownfields Program, and the 195/495 Regional Economic Target Area Coalition. DPCD also supports the initiatives of other regional organizations such as the Metacomet Land Trust and the Franklin Housing Authority.

DPCD is proud of the accomplishments and welcomes public input in all of its efforts to improve the quality of life for the residents of Franklin.

Respectfully submitted,

Carol Harper
Director
Department of Planning and Community Development

#### PLANNING BOARD

The Planning Board (Board), as established by MGL. Ch. 41 sec.70, is responsible for "...making plans for the development of the municipality, with special reference to proper housing of its inhabitants." The Town of Franklin's Planning Board is charged with administering the State's Subdivision Control Law (M.G.L. 41. Ch.81K) and the local subdivision rules and regulations (Chapter 300). The Planning Board makes recommendations to the Town Council on Zoning By-Law amendments and may at its own discretion adopt new subdivision regulations. The Board is also designated as the permitting authority for various site plan submittals under the local Zoning By-Laws (Ch. 185).

The Planning Board works with the Town Administration, particularly the Department of Planning and Community Development and Department of Public Works. In addition, the Board receives recommendations from the Design Review Committee on building design, elevation, and signage for commercial site plan permits and from the Conservation Commission on wetlands related issues.

This year, the Planning Board worked extensively with Town Departments and Town Officials to permit Franklin Center Commons. It is the first mixed-use development permitted in the downtown, and it is hoped that a project of this magnitude will serve as a cornerstone for new development and revitalization in the downtown. Looking ahead, the Planning Board will focus on updating the existing by-laws in order to define the needs and goals of the town, streamline the permitting process for developers, and help Franklin property owners make the desired changes and necessary improvements to their properties quickly and more efficiently.

The Planning Board typically meets on the first and third Monday of each month at the Town Hall. Meetings are open to the public. Below is a brief list of permitting activities of the Board for the past year.

# Planning Board Activity (July 2005 through June 2006)Definitive Subdivisions and Modifications6Preliminary Subdivisions381P Plans22Site Plans14Limited Site Plan Modifications32Special Permits9

#### **Planning Board Membership**

The Planning Board consists of five members and one associate member. The associate member participates in all hearings but only votes on Special Permits if one of the members is unable to act. Planning Board members are elected and serve 4-year terms. Terms are staggered with three Board Member seats being up for election in 2007.

The current members are:
Tony Padula, Chairman
James Chilson, Vice Chairman
Paige Duncan, Clerk
David Lamberto
Norman Ristaino
Ronald Calabrese, Associate Member

Respectfully submitted,

Anthony Padula, Chairman Franklin Planning Board

# 2005 Planning Board Decisions

| <u>NAME</u><br><b>A:</b>   | LOCATION   | DATE                   |
|--|--|------------------------|
| Abraham Property LLC<br>Abraham Property LLC                     | 837,839,841 Upper Union Street - CV/Sp. Perm<br>837,839,841 Upper Union Street - CV/Site Plan                  | 6/20/2005<br>6/20/2005 |
| AI-Je-Beau Realty Trust/Zenone                                   | Grove Street - CV/Site Plan  | 7/11/2005              |
| B:   | 500 West Central Street Dans/Co Dame (Stanburgh VSE)   | 4/25/2005              |
| Benjamin Franklin Savings Bank<br>Benjamin Franklin Savings Bank | 500 West Central Street - Deny/Sp. Perm. (Starbuck VSE)<br>500 West Central Street - CV/Sp. Perm. (Veh. Serv.) | 4/25/2005<br>4/25/2005 |
| Benjamin Franklin Savings Bank Benjamin Franklin Savings Bank    | 500 West Central Street - CV/Sp. Ferm. (Ven. Serv.) 500 West Central Street - CVS/Sp. Perm. (Imperv. Surf)     | 4/25/2005              |
| Benjamin Franklin Savings Bank  Benjamin Franklin Savings Bank   | 58 Main Street - CV/Ltd. Site Plan Mod.  | 9/26/2005              |
| Brookdale Mill Trust/Fred Wise                                   | 850-880 West Central Street - CV/Ltd. Site Plan Mod.   | 1/24/2005              |
| Brookdale Mill Trust/Fred Wise                                   | 860 West Central Street - Endorsed Site Plan   | 11/15/2005             |
| Bruno, Nunzio & Maria  | 21 Old Grove Street - CV/Def. Subdiv Open Space  | 1/24/2005              |
| Bruno, Nunzio & Maria  | 21 Old Grove Street - CV/Sp. Perm. Open Sp. Subdiv.  | 1/24/2005              |
|  | ,,,,,,,, .   |                        |
| C: Caridi, Frank/Margaret Marguerite                             | 390 King Street - CV/Site Plan Mod.  | 7/25/2005              |
| Caridi, Frank/Margaret Marguerite                                | 390 King Street - Wdrawn Ltd. Site Plan Mod.   | 7/25/2005              |
| Carlucci, Donald/Art School                                      | 15 East Central Street - Ltd. Site Plan  | No Action              |
| Cendant Car Rental Group. Inc.                                   | 470 West Central Street - Wdrawn Ltd. Site Plan  | 7/31/2005              |
| Church of Jesus Christ Latter Day Saints                         | 91 Jordan Road - CV/Ltd. Site Plan Mod.  | 7/11/2005              |
| Citizens Bank of Mass.   | 255 East Central Street - CV/Ltd. Site Plan Mod.   | 8/15/2005              |
| Colace, James  | Coutu Street Ext Wdrawn 81 P   | 12/19/2005             |
| Consigli, David/Peter Fopiano                                    | 56 Cottage Street - Wdrawn/Sp. Permit  | 9/26/2005              |
| Consigli, David/Peter Fopiano                                    | 56 Cottage Street - Wdrawn/Site Plan   | 9/26/2005              |
| <u>D:</u>  |  |                        |
| Davenport, B&K/MacKay, D&A                                       | 3 Squibnocket Road - CV/81P  | 12/19/2005             |
| Dewsnap, Robert/Ineson Family Trust                              | 30 Squire Street - CV/81P  | 6/20/2005              |
| D'Errico, Joel/L. Fitzgerald                                     | Kimberlee Drive - Deny/Prelim. Subdiv. Plan  | 10/24/2005             |
| Donovan. James & Ann Marie                                       | 813 Lincoln Street - Wdrawn Ltd. Site Plan Mod.  | 7/25/2005              |
| <u>E:</u>  |  |                        |
| Eastern Mgt. & Dev./Jason Coras                                  | King and Summer Streets - CV/81P   | 1/9/2005               |
| Eastern Mgt. & Dev./Villas @ Eagles Nest                         | Silver Fox Road & Populatic Street - CV/Site Plan Mod.   | 11/7/2005              |
| Eastern Mgt. & Dev./Villas @ Eagles Nest                         | Silver Fox Road & Populatic Street - CV/Spec. Permit   | 11/7/2005              |
| <u>F:</u>  |  | 44/04/07               |
| Ferguson/J.D. Daddario   | 5 & 7 Forge Parkway - CV/Ltd. Site Plan Mod.   | 11/21/2005             |
| Flint. Lori/Omar & Larisa Vikin                                  | 4 Depoto Drive - CV/81 P   | 9/26/2005              |
| Franklin Center Commons  | 12-34 East Central Street - CV/Site Plan   | 9/26/2005              |
| Franklin Center Commons  | 12-34 East Central Street - CV/Special Permit  | 9/26/2005              |
| Franklin Center Commons  | 12-34 East Central Street - CV/Special Permit  | 9/26/2005              |
| Franklin Ridge Homes/T. Jones                                    | Marketplace at Chestnut Ridge - Deny/Ext. Site Plan  | 6/6/2005               |

| NAME<br>G:   | <b>LOCATION</b>   | DATE  |
|--|---|---|
| Garelick Farms/Energy & Power Sol. Geromini, Chris/Hidden Acres, LLC Geromini, Chris/Hidden Acres, LLC Geromini. Chris/Hidden Acres, LLC | 1199 West Central Street - CV/Ltd. Site Plan Mod.<br>Hidden Acres Senior Village - CV/81P<br>Hidden Acres Senior Village - CV/Spec. Permit<br>Longobardi Drive - CV/Ltd. Site Plan Mod. | 7/11/2005<br>6/20/2005<br>2/28/2005<br>3/6/2005 |
| Geromini, Chris/Hidden Acres, LLC  | Longobardi Drive - CV/Ltd. Site Plan Mod.   | 10/24/2005                                      |
| Geromini, Chris/Hidden Acres, LLC<br>Geromini, Chris/Hidden Acres, LLC   | Hidden Acres Senior Village - CV/Sp. Perm. Appl. Approv.<br>Longobardi Drive - CV/Site Plan   | 12/15/2005<br>2/28/2005                         |
| Grillo, Dennis & Ilona   | 461 & 463 Maple Street - CV/81P   | 11/7/2005                                       |
| <u>H:</u>  |   | - (- o (- o o -                                 |
| Haynes, Thomas/Acorn Hill Est.<br>Haynes, Thomas/Acorn Hill Est.   | Acorn Place - CV/Prel. Subdiv. Plan<br>Lot 1 Acorn Place - CV/81P   | 2/28/2005<br>7/11/2005                          |
| Hayward Manor, LLC   | 195 Main Street - CV/Spec. Perm./Office Space   | 5/2/2005  |
| Hayward Manor, LLC   | 195 Main Street - Deny/Spec. Permit/Catering  | 5/2/2005  |
| Hayward Manor, LLC   | 195 Main Street - CV/Spec. Perm. /Imperv. Surface   | 5/2/2005  |
| Hayward Manor, LLC<br>Heath, Steven/Franklin Bicycle   | 195 Main Street - CV/Site Plan/Endorsed<br>345 West Central Street - CV/Ltd. Site Plan Mod.   | 5/2/2005<br>9/26/2005                           |
| •  | 343 West Central Street - CV/Ltd. Site Flair Mod.   | 9/20/2003                                       |
| J: JSB Holdings, LLC/Aubuchon  | 34 Saxon Street - CV/Ltd. Site Plan Mod.  | 12/5/2005                                       |
| Kinney, Thomas/Davaio, Victoria  | 2 Odyssey Lane - CV/81P   | 9/26/2005                                       |
| <u>L:</u>  |   |   |
| Labastie, Steven & Kathleen LeSorelle Realty Trust/A Street Ext.   | Lots 3,4,5,474 Maple Street - CV/81P<br>A Street - CV/81P   | 10/24/2005<br>9/12/2005                         |
| •  |   |   |
| M: Maggiore, Paul/Franklin Bus. Center   | 1376 West Central Street - CV/Ltd. Site Plan Mod.   | 8/15/2005                                       |
| Maple Sands Corp/Meadowbrook Hts.  | off Longhill Road - CV/Site Plan (Court Case)   | 12/20/2005                                      |
| Morris, Sandra Wyllie  | Greystone ROW - CV/Prel. Subdiv. Plan (Court Case)  | 5/16/2005                                       |
| Morris, Sandra Wyllie  | Greystone Road - Resc. of Const. Appr. (Court Case)   | 2/27/2005                                       |
| N.O:   | Oct II'll God's William G'a Discus & God Door (1 and 4)   | 2/0/2005  |
| Oak Hill Village Ltd. Partnership O'Neill, Stephen/Shirley Henley  | Oak Hill Senior Village Site Plan & Spec. Perm (1 yr. ext.)<br>100 Pine Street - CV/81P (ANR)   | 2/9/2005<br>8/1/2005                            |
| <u>P:</u>  |   |   |
| Paolino Mgt Corp./Honey Dew Donuts   | 365 West Central Street - Site Plan   | No Action                                       |
| Pheasant Hill Realty Trust/R. Ruggieri   | 120 Mill Street - CV/81P  | 1/24/2005                                       |
| <u>R:</u>  | T . OD A III  | 4/05/0005                                       |
| Ranieri, Donald G.<br>Revoli Construction/Palumbo & Alsarabi   | Lot 9B Addison Avenue - CV/81 P<br>Lot 4 Earl's Way - CV/Ltd. Site Plan Mod.  | 4/25/2005<br>10/24/2005                         |
| Rutkowski, Ronald & Phyllis  | 11 Juniper Road - CV/81P  | 9/12/2005                                       |
| <u>S:</u>  |   |   |
| Staniscia, M. & Pericolo, E./Walter Wyllie   | South Hill Estates - CV/Subdiv. Mod.  | 7/11/2005                                       |
| W:   | 15 Co Stand CV/91D  | 4/4/0005  |
| Weidman, Robert & Susan<br>White, Jonathan/Classic Furniture   | 15 Grove Street - CV/81P<br>90 Hayward Street - CV/Ltd. Site Plan Mod.  | 4/4/2005<br>4/4/2005                            |
| wine, Johanian/Classic Pullitule   | 70 Hay ward Succe - C V/Ltd. Site I fall Mod.   | 4/4/2003  |

#### FRANKLIN POLICE DEPARTMENT

A year has passed and we continue to provide what I believe is the best in public safety services with a strong focus on community policing practices. This past year many of our officers were involved in projects which made life safer for those who may not be able to help themselves.

Our Community Service Officers have been working very hard in cooperation with our Regional Tactical Team to establish Critical Incident Emergency Plans



Stephen T. Williams Chief of Police

for all of our Schools. This program has set an example for many Towns and Cities in Southeastern Massachusetts to follow. Soon this program will be implemented throughout our region keeping our schools and students ready to respond to any major incident.

Additionally we continue to develop and refine our programs dealing with finding lost or missing Alzheimer patients and Autistic children. This program has been recognized nationally and our officers have been teaching other Police Departments in Massachusetts to implement similar programs in their own Cities and Towns.

Several of our Officers continue to coach sports at our local high schools. This gives us the opportunity to know our students and provide them with another source to turn to in times of confusion or trouble. The interaction between police officer and student allows us to stay abreast of any issues or problems that may develop, giving us the opportunity to prevent a possible tragedy.

This year has been a year of increased proactive policing operations. We have managed to acquire grant monies allowing us to utilize selective enforcement techniques in an attempt to reduce drug and alcohol problems in Franklin. We have performed "sting" operations as well as increased our undercover surveillance of different hot spots in town known for illegal drug and alcohol activities. In addition, State Highway Grant monies have allowed us to participate in several different motor vehicle selective enforcement initiatives in an attempt to remove drunk drivers from our roadways. What has been learned is that we are in need of additional manpower to bolster these and various other community policing ventures. We will look to increase our compliment of officers and seek alternate funding sources through grant writing.

Our department has made great strides in building relationships

with our children and elderly and we look forward in continuing to improve these very important programs and friendships.

In closing, Franklin has found itself named as one of the top ten places in America to raise a family. This has occurred as a result of hard work performed by many good people doing great things. Your police department takes pride in the fact that it has played a part in this process. We will be committed to build on what is needed to maintain Franklin's position as one of our Nation's safest and best places to live.

Sincerely,

Stephen T. Williams Chief of Police



Franklin Police Headquarters

#### **Uniform Division for FY 2007**

I would like to submit a report of the Uniform Division's operations for the fiscal year ending June 30, 2007. This report is a summary of only a portion of what the uniformed officers encountered during this past year. It is by no means all-inclusive.

Respectfully,

Stephan H. Semerjian Deputy Chief of Police

| Accident, Fatal            | 2     |
|----------------------------|-------|
| Accident, Injuries         | 108   |
| Accident, No Injuries      | 667   |
| Accident, Other            | 71    |
| Accident, Train            | 1     |
| Alarms                     | 1,036 |
| Ambulance Requests         | 1,401 |
| Animal Calls               | 86    |
| Arrests                    | 611   |
| Assaults                   | 61    |
| Breaking/Entering, Attempt | 40    |



MBTA Train Accident, 10/23/06

#### **Communications Division**

An integral part of the Franklin Police Department, the Communications Division, consisting of ten civilian dispatchers, acts as the liaison between the public and various divisions throughout the Police Department. The dispatchers are responsible for answering 911 calls, business calls, officers requiring assistance/information, assisting the public walking into our lobby and maintaining an electronic record of all activity twenty four hours a day, seven days a week, three hundred and sixty five days a year.

During this past fiscal year the dispatchers processed 5, 923 emergency 911 calls, and made 47, 044 entries into our records management programs, which includes all of the categories listed in the Uniform Division Report, as well as many other clerical entries.

If you have an emergency any time, day or night, and call 911, rest assured you will be connected to a professional well trained dispatcher ready to assist you.

Respectfully,

Gary M Premo Communications Director

| Breaking/Entering                            |         |
|--|---------|
| Barking Dog Complaint<br>Building Found Open | 13      |
|  |         |
| By-Law Violations                            | 220     |
| Civil Complaints                             |         |
| Community Policing                           | 817     |
| Disturbances                                 |         |
| Domestic Matters                             |         |
| Fire Matters                                 |         |
| Firearms Violations                          | 22      |
| Fireworks Violations                         |         |
| Foot Patrols                                 |         |
| Funeral Escorts                              | 58      |
| Harassment                                   | 89      |
| Injury to Property                           | 35      |
| Investigations                               |         |
| Larceny                                      | 455     |
| Larceny, Motor Vehicle                       | 26      |
| Lockouts                                     | 429     |
| Message Delivered                            | 50      |
| Missing Persons                              |         |
| Motor Vehicle, Disabled                      | 390     |
| Motor Vehicle Violations                     | . 8,207 |
| Mutual Aid Calls                             | 129     |
| Parking Complaints                           |         |
| Power Outages, Wires Down                    | 58      |
| Property Lost                                | 93      |
| Property Recovered                           | 75      |
| Radar/Traffic Enforcement                    | . 1,574 |
| Repossessions                                |         |
| Road Condition Complaints                    | 35      |
| Safety Hazards                               | 66      |
| Special Property Checks                      | 23,278  |
| Suspicious Activity                          |         |
| Suspicious Motor Vehicle                     | 417     |
| Suspicious Person                            | 229     |
| Telephone Harassment                         | 73      |
| Threats                                      |         |
| Transports                                   |         |
| Trespass                                     |         |
| Vandalism                                    |         |
| Warrants                                     |         |
| Well Being Checks                            |         |



"Save a Life, Stop a Crime, Report a Fire" Dial 911

### Uniform Division – Citation Charges – July 1, 2006 to June 30, 2007



This is a sampling of motor vehicle citations issued for Fiscal Year 2007. It is not all-inclusive.

| all-inclusive.                     |     |
|------------------------------------|-----|
| Attaching Plates                   | 50  |
| Defective Equipment                | 267 |
| Drinking Alcohol from Container    |     |
| Drug Offenses                      | 149 |
| Failure to Stop for Police         | 10  |
| Fail to Yield                      | 46  |
| Improper Operation                 | 9   |
| Inspection Sticker                 | 600 |
| Leaving Scene of Accident          | 12  |
| License/Registration Violations    | 175 |
| Marked Lanes Violations            | 132 |
| Negligent Operation                | 35  |
| Operating After Revocation         | 24  |
| Operating After Suspension         | 72  |
| Operating Without Insurance        | 56  |
| Operating Under Influence, Alcohol | 54  |
| Operating Under Influence, Drugs   | 2   |
| Passing Violations                 | 15  |
| Seat Belt Violations               | 261 |
| Stop Sign/Red Light Violations     | 451 |
| Under 21 Alcohol Charges           | 132 |
| Unregistered Motor Vehicle         | 138 |
| Use Without Authority              | 4   |

Total Citations Issued: ...... 5,087 Total Charges on

**Citations Issued: ..... 5,614** 

#### **Grants**

The Franklin Police Department applied for and received several grants during Fiscal Year 2007.

# Governor's Highway Safety Bureau (\$27,000)

The department received \$22,000 in overtime funds to conduct high visibility traffic enforcement during eleven (11) mobilization periods and \$5,000 to purchase approved traffic enforcement related products. Mobilizations for this initiative included Click It or Ticket, You Drink & Drive. You Lose and Road Respect. Performance measures and goals for this program are as follows:

Increase effective enforcement of trafficsafety related laws to reduce fatal and serious-injury crashes. Increase the overall safety belt usage rate among drivers and front-seat passengers from 67 percent in 2006 to 70 percent in 2007.

Increase the overall speed compliance. Reduce the percentage of speed-related fatalities from 33 percent in 2005 to 30 percent in 2007.

Increase number of DWI arrests. Reduce the percentage of alcohol-related fatalities from 39 percent in 2005 to 37 percent in 2007.

Officers participating in the eleven mobilizations issued 1,698 citations for motor vehicle infractions. The \$5,000 dedicated for equipment purchases was subsequently used to purchase two Portable Breath Test (PBT) machines to be utilized during impaired driving investigations and a Lidar speed measurement device to be utilized during speed enforcement patrols.

#### Massachusetts Elks Association (\$5,000)

The department received \$5,000 from the Massachusetts Elks Association through a program administered by the Mass Elks Public Safety Committee. The funds were used to purchase a new canine (German Sheppard) to take over the duties of K-9 Chase who was retiring after nine years of dedicated service. Officer Michael Gilboy and his new partner K-9 Ehre (pronounced Ari) completed the fourteen (14) week Canine handler course at the Boston Police Academy on January 5, 2007 and have been working patrol ever since.

Respectfully,

Thomas J. Lynch Lieutenant

#### **Detective Division**

The following is a summary of the activity of the Detective Division for the fiscal year ending June 30, 2007.

| 207 | Larceny/credit card complaints       |
|-----|--------------------------------------|
| 21  | Property damage/vandalism            |
| 31  | Sexual assault/SORB violations       |
| 40  | Breaking and entering investigations |
|     | (dwellings, motor vehicles)          |
| 10  | Harassment complaints; telephone,    |
|     | mail and computer, ID theft          |
| 118 | Illegal drug activity investigations |
| 21  | Cases involving referrals to the     |
|     | Department of Social Services        |
| 10  | Death investigations, including      |
|     | sudden deaths, unattended deaths     |

and suicide

4 .........Missing persons cases
7 ........Stolen motor vehicles
11 ......Background Investigations
50 ......Liquor Law Violations
5 ......Firearms Investigations

Also to be included are cases consisting of trespassing complaints, false alarms of commercial and residential properties, simple assault and battery complaints, mutual aid to other communities and arrests of persons for outstanding warrants. The Detective Division handled 897 cases this Fiscal Year.

Respectfully submitted,

Stephan H. Semerjian Deputy Chief of Police





## **Safety Division**



This fiscal year, Officer Jennifer Mitchell and Officer James Mucciarone joined Officer Dan MacLean and Officer Eric Cusson in the Safety Division. Headed by Deputy Chief Semerjian these Community Service Officers are tasked with developing citizen/police partnerships, with the understanding that the police alone are never the answer to community problems. The Safety Division's goal is to make the Town of Franklin a safer community for two of our most valued resources, our children and our elderly popu-



lation. With programs such as D.A.R.E., Summer Camps, Halloween Festival, Child Safety Seat Installation, Project Lifesaver and Bingo events at the Senior Center we are constantly trying to strengthen ties between our citizens and its police department. This report is a general summarization of the many tasks the Franklin Police Department Safety Divisions faces. These figures do no reflect the totality of functions this office encounters.





| _   |     |     |     |   |
|-----|-----|-----|-----|---|
| Res | noc | ·++ | ,,/ | h |

Dan MacLean, CSO Eric Cusson, CSO Jennifer Mitchell, CSO James Mucciarone, CSO

#### **Statistics**

| Safety Talks  | 131 |
|---|-----|
| (C) D D: 1 C C ( )  |     |
| Summer Camps  | 2   |
| (Week-long programs)                                      |     |
| Traffic/Safety Concerns                                   | 256 |
| Elder Affairs   | 45  |
| School Calls  | 664 |
| (School emergencies, general concerns)                    |     |
| (School emergencies, general concerns) Child Safety Seats | 146 |

#### FRANKLIN PUBLIC LIBRARY

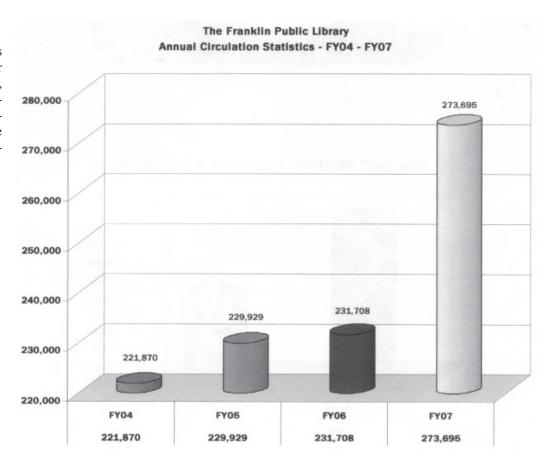
#### **Thank You Franklin**

In FY07, the Library endured another emotional roller coaster ride on the unstable budget mobile. Although it was a difficult fiscal year, there is a lot to be thankful for.

- · A resilient and knowledgeable staff
- Strong & consistent support from the residents of the Town of Franklin
- · Affirmation of the Library as an essential community resource
- A high level of engagement and leadership from the Library Board of Directors
- Continued advocacy and strong financial assistance from the Friend's of the Franklin Public Library
- Close working relationships with the Town Administration, all Town departments and the Schools.
- Most rewarding of all, phenomenal strides in circulation, programming, community outreach, and technology.

#### **Library Statistics**

Franklin Public Library remains one of the most vibrant places for residents to go for information, culture, entertainment and community. The use of the entire collection grew at a remarkable pace and attendance at children's programs was unprecedented.



#### **Programming**

Children's programming got a boast with a "Mother Goose on the Loose" grant from the Federal Institute of Museum and Library services administered by the Massachusetts Board of Library Commissioners. With this grant, three new weekly preschool programs were added to the weekly roster. These programs were aimed at fostering early literacy through music, art education, reading, so-

cial skills; and also, building a connection with the library as a place for life long learning. In addition to the programs, the library also acquired musical instruments, puppets, scarves, flannel boards and added to its' collection of board books, picture books, musical CDs, nursery rhymes and parent collection. Special storytellers and musical guests were a welcome addition during the school year through the summer.



Steve's Songs was the kick-off entertainment for the beginning of the "Catch the Beat" Summer Reading Program.

Funded by the Friends of the Franklin Public Library

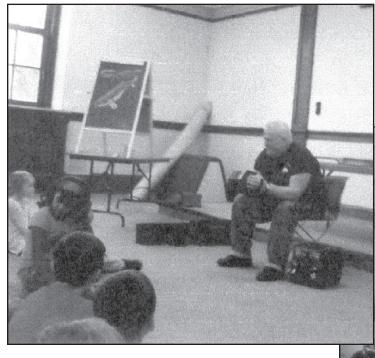


Young adults were treated to a Henna tattoo program as part of the Summer Reading activities. This annual event is very popular. Funded by the Friends of the Franklin Public Library



Mystic Seaport's Outreach Program presented
"Sea Chantys" in keeping with the
Summer Reading theme "Catch the Beat".
Funded by the Friends of the Franklin Public Library









Steve Rudolph the Magician holds the children spellbound during his performance. Funded by the Friends of the Franklin Public Library



Sparky's Puppets, always a favorite, was one of the end of the Summer Reading Programs held on August 15, 2007 at the Franklin Public Library. Funded by the Friends of the Franklin Public Library

#### **Community Outreach**

Taking the library to the community was a priority this year. We reached out to many town groups, book clubs, mom's groups, daycare centers, pre-schools, the Charter school and the Franklin public schools to amazing results. Visits to these institutions were intended to bring library services & programs to the different groups and also to listen and respond to their needs. We would like to thank Wayne Ogden, the Superintendent of Schools for his kind invitation to attend his monthly meeting with school principals and administrators on January 24th, 2007. At this meeting, the library was given permission to attend kindergarten registration sessions at the schools. Library cards are now being issued at all kindergarten registrations at the public schools and also at private pre-schools. Tours for second graders, various brownie troupes, cub scouts have been ongoing tradition for ten years. The occasional request from

a neighboring town is now in the distant past. The library is routinely (regularly) fielding more and more requests for both adult and children's tours. This year also saw an increased interest from the schools and day care centers in the 'Guest reader' program. For the third year in a row the Children's Librarian was a guest reader at Oak Street School's "Read across America" program and children's staff met many more requests from day care centers.

The Young Adult and Children's Librarians participated in the schools professional development day. Arrangements were made with the teachers for special story times and tours. An overview of the databases offered by the library was presented and the school librarians were shown how to access these from their libraries. An assignment alert form to help facilitate and enhance service to students completing projects and assignments is available online.

#### **Technology**

Improvements to the Franklin Public Library technology infrastructure in this fiscal year have been extensive. Improvements have been made to staff and patron workstations, as well as to the network and office systems.

The network has been moved from a peer-to-peer network to a server-based network. This allows all security control, updating, and anti-virus scanning to be done from a central server instead of each individual computer. This saves time in the downloading and distribution of updates to each machine. Automation of the scheduled tasks such as updating windows and running anti-virus scans is handled from the server, so from one location, all computers in the Library can be updated, scanned, and checked for problems.

The staff circulation and technical service workstations, as well as the server and network equipment have been placed on battery backups to allow services to continue in the event of temporary power outages.

10 new patron computers have been purchased. These new systems are small and have 17 in. flat panel monitors to allow for the best use of our very limited space. We implemented all these patron computers with new Time and Print management software from Pharos Systems. Printing is now handled by a central printer utilizing a reusable debit card system instead of a coin box. Time control of patron computer usage is handled through the server. Staff now has the ability to end patrons' computer sessions or extend them from their own workstation via a web-based control panel. All security for the patron computers is handled through the server allowing for easier configuration changes.

Wireless Internet has been setup throughout the library to allow patrons to use their own computers instead of waiting for a patron workstation

Our staff copier has been networked to be used as a high-speed, high-volume printer for staff use. This saves wear and tear on staff desktop printers.

#### **English as a Second Language**

ESL (English as a Second Language)continues to grow. Thirty-five students representing 15 countries are currently enrolled. A GED and U.S. Citizenship component has been added to the program. Interested adults can contact the Franklin Library Literacy Office at 508-520-4940 X4517 for more information.

#### New at the Library

#### Video Games - An exciting addition to the collection

Video games compatible with Playstation2, Xbox, GameCube Ninetendo/DS were added to the collection to overwhelmingly positive results. All video games are rated "E" for everyone or "T" for Teen.

#### **Digital Audiobooks**

Libray patrons now have a choice of or downloadable eAudiobooks and Playaways

#### Downloadable eAudiobooks

If you are tired of waiting, paying overdue fines or placing holds, we offer hundreds of digital audiobook titles. Unlimited copies are available, there is no spe-



cial software needed and you can check out up to 10 titles at one time.

#### **Playaways**

Playaway is a self-contained digital audio book. Half the size of a deck of cards, they come with headphones, a lanyard, and enough



AAA batteries to listen to a whole book. Using clearly marked buttons, Playaway gives listeners the option of placing bookmarks, controlling the reader's speed, and skipping chapters. Take them on a walk, to the

gym, anywhere - just plug in the headphone, hit play, and listen.

# <u>Databases - A wealth of information from the comfort of home.</u>

#### **Consumer Health Complete**

is the single most comprehensive resource for consumer health. Designed with tools unavailable from large Web search engines Consumer Health provides full text content, images, videos, diagrams covering areas of health and wellness from mainstream & holistic



medicine. Topics include aging, cancer, diabetes, drugs & alcohol, fitness, nutrition & dietetics, children's health, men & women's health, and more.

This database also provides Spanish-language health information, including nearly 5,000 full text health reports and Health Newswire from United Press International.

#### Rosetta Stone Language Learning database

Brush up on Arabic, French, Italian, Spanish, and English or just



pick up a few survival phrases before traveling with Rosetta Stone. This award-winning language learning database delivers inter-

active multimedia language instruction directly to your home com-

puter. Rosetta Stone teaches foreign language using a "dynamic immersion method" with thousands of real-life images, written text and voices of native speakers to teach you like a native learner. (Funded by the Friend's of the Franklin Library)

#### **Auto Repair Reference Center**

If you have a car question or are just looking for information, log on to Auto Repair Reference Center. This database contains information on most major manufacturers of domestic and imported vehicles, with repair information for most vintage makes starting as far back as 1945. This database includes approximately 28,350 vehicles, over 191,000



drawings and step-by-step photographs, technical service bulletins & recalls, wirings and much more.

#### Historical New York Times Newspaper

This database covers the New York Times from its inception to 2001, including its early years as the New York Daily Times from



1851 - 1857. It offers coverage of national and international news, plus coverage of important speeches and documents, Supreme Court decisions, presidential press conference transcripts, books reviews, and much more. The database can be used to search national and international

news, editorials, obituaries, birth and marriage announcements, plus historical photos and advertisements. The documents are downloadable in Adobe Acrobat (PDF) format. The Historical New York Times database is available for both in-library and home access.

#### **Community Support**

Our most profound gratitude to the following the Friend's of the Franklin Public Library for providing consistent financial support.

Over \$20,000 was spent this year on Museum passes, children's programs, and the staff break room, young adult and adult programs.

We'd also like to acknowledge:

- Franklin Library Association for a generous donation of \$4,800 towards preservation.
- The Massachusetts Board of Library Commissioners for a \$7,500 grant to fund a Town wide reading program.
- The Mom's club of Franklin donated \$600 for children's programs and furniture.
- Ray Sawyer, manager of Shaw's Supermarket for making the Library a charity of choice.
- For over ten years, Donovan/Mayflower has provided free storage & transportation of all the books for the book sale.
- Dunkin' Donuts has generously donated coffee and paper goods to the Saturday morning coffee hour.
- The residents of Franklin for keeping us open.

#### A Glance Ahead

#### A New Long Range Plan

The Library Board of Directors is proud to present a new strategic plan for the residents of Franklin. The implementation of the identified goals will chart the course of the Franklin Public Library over the next five years and beyond.

#### The Feasibility Study

It'd take years to fully implement the recommendations from the feasibility study. The Library building is over a hundred years old and in need of major renovations, upgrades and restoration to both the exterior and interior of the building.

#### A Town-wide Book Club - "On the Same Page"

The Library is launching a town-wide reading initiative. This has been made possible through a grant from the Federal Institute of Museum and Library Services through the Library Services and Technology Act administered by the Massachusetts Board of Library Commissioners. We hope you can join us.

#### DEPARTMENT OF PUBLIC WORKS

The Department of Public Works provides a wide range of services to the residents of Franklin. It is organized into seven (7) divisions:

- 1. Administration
- 2. Engineering
- 3. Highway (including Highway Maintenance and Construction, Central Motors, Snow and Ice Control; Parks; Grounds Maintenance and Forestry/Insect Control)
- 4. Water (including ground water withdrawals, water treatment and distribution)
- Sewer
- Solid Waste and Recycling (including the operation of the Beaver St. station)
- 7. Street Lighting

#### **DPW Administrative Division**

The major functions of the Administrative Division include developing capital projects, long range planning, intergovernmental relations and compliance, grant writing, processing various private construction permits, drain layer licenses, DPW- purchasing, budgeting, accounting and payroll, and water/sewer/trash billing, sprinkler/hydrant billing and cross connection billing.

#### Capital Projects

The Administrative Division in conjunction with Engineering and the operating divisions develop major capital projects.

- The re-construction of Union Street from Washington Street to the Town Common is 90% complete. Not only have the conditions of the roads, sidewalks and vehicle & pedestrian safety improved, but also there are many aesthetic improvements with new granite curbing, extensive walls, brickwork, trees and period lighting along this route.
- Construction on the expansion of the Department of Public Works Garage Facility and the construction of the new Administration Office building are nearly complete. The Administration/Engineering Office opened in January, and the additional space was greatly needed. The expansion of the Garage Facility will not be completed until fall 2007.
- Design of I-495 Exit 16 Interchange at King Street has been completed. The Town hopes the state will bid the project in late 2007 or early 2008.
- Re-design work of the down town area continues. Options and ideas are being considered to make the "Triangle" area more pedestrian and business friendly. Considerations include: providing two-way traffic on Route 140 again, underground utilities, period lighting, planters, sidewalk and cross brickwork, curbing and parking improvements and a improved transition with Dean College.
- Design work continued on Pleasant and Lincoln Streets, and survey work was undertaken on Grove Street.

The "20/20" capital improvements plan, passed by the Town Council in FY02, addresses a backlog of needs. This allows the DPW to initiate the design and permitting of many projects with construction phased in over the next three to four years.

Progress on specific capital construction projects is outlined in the respective Divisions' portion of this report.

#### **Grant Writing**

The Town received a \$20K grant for a Storm Water Utility Feasibility Study and a \$5K grant for recycling programs.

Much of the credit for the Town's success in obtaining highway funding and other grants goes to the Town's legislative delegation, including Rep. Jim Vallee, Sen. Scott Brown, Sen. Karen Spilka and Congressmen James McGovern.

#### Permits and Long Range Planning

The Town's Water Management Act Permit, which governs how much water the Town can use, is under review by the state. The state has proposed radical changes, without recognizing all the work and monies that the Town has spent in the past to improve the infrastructure of the distribution system. The State has also failed to recognize the significant past and future growth of the Town and the conservation efforts of all the residents of the Town of Franklin particularly during the summer months. The Town of Franklin submitted a permit plan and continues to negotiate with the Department of Environmental Protection (D.E.P.) to come up with a solution that meets the future growth needs of Franklin. The Town of Franklin has also taken a lead and worked with other area Towns to insure that the region's water supplies are protected.

The Town of Franklin continues to follow and implement the new "Phase II" Storm Water Permits as required by the E.P.A. Phase II required the Town to highly regulate and monitor storm water throughout the Town. New by-laws were presented and approved by the Town Council in the fall of 2007.

Long range planning is critical in the area of Public Works and must be accomplished consistently in order to ensure that the Town's water, sewer and roads can support the needs of our residents. The Town's Master Plan, the 1993 Water Distribution System Study, Sewer System Evaluation Study and the Sewer System Master Plan studies are important sources of planning information, which are utilized to support this planning effort. In October 2001, Tata & Howard of Westborough completed the distribution system update to the 1993 Water Master Plan. This identified approximately \$40M in water system needs. The '20/20' plan allows the Town to address the most critical of these needs.

To support this planning, the Town hired Sanborn Company to create accurate base maps from aerial photographs. The Town was flown in April of 2003 with base mapping completed in 2004. The

D.P.W staff is constantly updating and improving these maps. The Town is now utilizing this data to develop highly accurate water, sewer and storm water utility maps.

The Town of Franklin was able to successfully negotiate a new long-term trash disposal contract with Wheelabrator Corporation in Millbury. This new contact not only reduced the cost per ton for disposal but also is fixed for the next 10 years with an option for an additional term.

The Department of Public Works, Solid Waste Division continues to work with the School Department and the Recycling Committee to reduce the amount of tonnage into the "Waste Stream" and increase recycling.

#### Hails and Farewells

The Department was fortunate to add the following people to its staff last year: Ms. Charlotte Webber as a member of the office staff. Mr. Thomas Trinque came on board as our newest mechanic.

With gains there is always losses. Mr. James Fritz, the G.I.S. manager, and Mr. Wayne Burton, a member of the Highway Department, relocated out of State. In the Engineering Department, engineering inspectors Mr. Greg Tremba and Mr. Rodger Rondeau retired. Their expertise will be missed.

#### Thanks

As the Director, I owe many thanks to my staff that make this whole department work and serve all residents in a timely manner. We are committed to providing extraordinary service to the Town in the most cost-effective manner possible.

Mr. William Yardisernia, Mr. Philip Burnelli, Mr. Anthony Mucciarone, Mr. Alfred Boone, Mr. Kenneth Gormley, Mrs. Paula Lombardi, Mrs. Denise Zambrowski and Mr. Warren Groth are all dedicated professionals that put in so much extra time and effort to make this Department a success. The Town and I are very fortunate to have such talented individuals to work with.

I would also like to thank Linda Feeley, Paula Juarez, Sandy Wedge, Faith Flaherty and Charlotte Webber who support the Administration Division. These individuals respond quickly and with courtesy to hundreds of requests for assistance and information throughout the year.

Once again, I would especially like to thank the "Crew" and the mechanics that work out of the D.P.W. garage. These are the gentlemen that are not always seen but provide the day-to-day services that are taken for granted. They pump, treat and deliver safe drinking water, they care for parks and ball fields, and they maintain the roadways, repair and sustain not only Public Works Vehicles but also all Town owned vehicles and handle all our wastes. They are always available, day and night, working long hours to assist in any emergency situation whether it is snow removal, water breaks, sewer backups, wind/electric storms, flooding, etc. They are all

extremely professional and dedicated to their jobs; I cannot thank them enough.

Respectfully submitted,

Robert A. Cantoreggi II Director of Public Works

> Paula M. Lombardi Office Manager

#### **Engineering Department**

During the fiscal year 2007 the Engineering Department managed a very active Capital Improvement Project schedule to the town's infrastructure. Capital Improvement Projects substantially completed this past year include:

- Brook Street Roadway and Sidewalk Construction
- · Maple Street Paving
- · Summer Street Sewer Main
- · Saxon Street Drainage and Roadway Reconstruction
- · Bright Hill Estates Roadway and Sidewalk Reconstruction
- Upper Union Street Storm Drainage System
- · South Street Water Main

The \$4.0M Mass Highway Union Street Road Reconstruction project is on schedule and nearing completion. Final Paving is scheduled for July and August 2007.

At the end of the fiscal year, the department included the following staff.

- William Yadisernia, P.E., Town Engineer
- · Warren Groth, Engineering Assistant
- · Christine Symmes, Engineering Aide
- · Denise Zambrowski, Environmental Affairs Specialist
- · Victor Serena, Construction Inspector
- William Wenners, Construction Inspector
- Gerald Fagan, Resident Construction Engineer
- John Donnelly, Resident Construction Engineer
- Bob Miot, Resident Construction Engineer

The Engineering Department welcomes Mr. Victor Serena who has been hired as a full time Construction Inspector assigned to various residential and commercial site development projects.

The Department said goodbye to three members. Mr. Jim Fritz, Geographical Information System (GIS) Manager left for employment in Minnesota. Mr. Gregory Tremba, Construction Inspector and Mr. Roger Rondeau, Resident Construction Engineer both retired.

The Engineering Department provides technical reviews of all proposed new private commercial projects and residential subdivisions and submits recommendations to the Town Council, Planning Board and Conservation Commission.

The Engineering Department conducts pre-construction conferences with commercial and residential developers and provides construction inspections and bond estimates for completion of the work.

The Engineering Department completed in-house design drawings and specifications for the following projects:

- · Pleasant Street Culvert
- · Crossfield Road Storm Drain System
- · Daniels Street and Short Street Water Main

Capital Improvement Projects currently under construction or out for bids include:

- Southgate Road and Joval Court Roadway and Sidewalk Construction
- · Bent Street Water Main
- · Anchorage Road Water Main
- Franklin Industrial Park Water Booster Pump Station Upgrade
- Franklin Industrial Park Sewer Pump Station Upgrade

The Engineering Department completed the design plans, specifications and construction management for an emergency contract to replace the existing culvert on Pleasant Street.

The Engineering Department has its own experienced Resident Engineer Staff that inspects and monitors Capital Improvement projects resulting in a significant cost savings to the Town of Franklin.

In addition to the listed highlighted public projects, the division was involved in many other projects and provided engineering services to other Town departments, boards, and entities. These services include mapping, surveying, preparation of conceptual designs, property research, cost estimating, developing charts/graphs, and review of contracts.

The Engineering Division's computer and information processing capabilities greatly increased as a result of the continuing efforts of the GIS coordinator and utilization of the AutoCAD MAP upgrade and other Microsoft software.

Respectfully submitted,

William Yadisernia, P.E., Town Engineer

#### **Highway Division**

The Highway Division includes numerous functions, including:

- · General Highway
- · Park & Tree/Grounds Maintenance
- · Central Motors, and
- · Insect and Pest Control

#### Pavement Maintenance Projects FY 2007

#### Crack Sealing

Lorusso Drive, Rachel Circle, Lori Drive, Abbey Lane, Judy Circle, Bunny Drive, Curtis Lane, Rona Lane, Chris Drive, Kate Drive, Hunters/Forest Run

#### **Chip Sealing**

No funds available.

#### Reconstruction

Dailey Drive, Iroquois Road, Irondequoit Road

#### Overlay Paving

No funds available

#### Infraredding

Manholes, Catch basins & Trenches at various locations.

#### **Drainage Improvements**

Ledge Street

#### Snow And Ice Removal Operations – FY07

The winter season was normal for snow accumulation but we had many sanding operations to keep roads safe.

The winter started on 12/4/06 for sanding operations. The men were called upon 19 times for full sanding operations. There were two full plowing storms this winter. The downtown was cleared of snow once. The Highway Department, Mechanics, Park & Tree and Water & Sewer Divisions answered the call all winter to keep the roads clear of ice and snow.

#### **Annual Maintenance Works**

All centerlines of roads, crosswalks and stop lines were painted. Highway crews installed and/or renewed street signs where needed. Traffic signals were repaired and maintained. All streets in the town were swept. All catch basins were cleaned throughout town. Crews repaired and/or rebuilt sidewalks, patched potholes and other road imperfections, graded and repaired gravel roads as needed and reconstructed collapsed catch basins.

Highway crews assisted the Beautification Committee in placing the planters.

Highway crews assisted the 4<sup>th</sup> of July Committee by putting up and taking down concession booths at the beginning and ending of the celebration. Highway crews assisted the Christmas Committee

by putting up the annual Christmas decorations at the Town Common. The Highway crews have also assumed the responsibility of the installation and removal of the Bandstand on the Town Common for the Concerts on the Common events.

Crews raised and lowered flags in the downtown for State and National holidays and funerals of veterans and Town dignitaries. The Highway crews also assisted the Town Clerk by putting up and taking down voting booths for all State, Federal and Local elections.

The Highway responded to calls from residents concerning drainage, brush, road repair, etc. and assisted other town departments when called upon.

#### **Park And Tree Division**

The Park and Tree crew maintained the following fields and Town properties: Fletcher Field, Theron Metcalf Field, King Street Memorial Park, Nason Street Park, Police Station, Fire Stations 1 & 2, Senior Center, Community Center, Municipal Building, Chilson Field, Dacey Field, Meadow Lark Field and the playing fields behind the Remington Jefferson School.

Park and Tree crews performed the following duties: Cut and trimmed grass, erected soccer, and football goals posts; when needed, lined all diamonds and fields for playing; maintained playground equipment; cleaned up trash and debris daily; loamed and seeded areas, as needed and fertilized, limed, and aerated all fields three times.

#### Town Common

Crews cut and trimmed grass, and fertilized all shade trees and ringed them with mulch. Crews, also, aerated and slice seeded the entire lawn. During the year the crews fertilized lawn three times and limed it once. Shade trees were trimmed and pruned. The Highway Division, also, maintains the gazebo, certain memorials, and walkways.

#### Chilson Beach

Crews raked and added sand to beach area, cut and trimmed grass emptied trash barrels and did general clean up of trash from the area. Maintenance crews fertilized and mulched trees. The Highway Division also maintains the fishing boat landing.

#### Library, Municipal Building, Senior Hall

Highway crews cut and trimmed grass trimmed shrubs and cleaned planting beds, and other general maintenance of grounds.

#### Municipal Shade Trees

The Highway Division trimmed and pruned trees, as well as removed decayed trees or trees deemed to be safety hazards. Stumps were ground up and loam added and areas seeded where necessary.

#### Miscellaneous Duties

Cut and trim grass at islands and other town intersections, cut and trim brush along roadside for safety and visibility and maintain Greene Street Historical Cemetery.

Respectfully submitted,

Philip Brunelli, Superintendent Kenneth Gormley, Assistant Superintendent

#### **Central Motors/Equipment Maintenance Division**

The Equipment Maintenance Division has a permanent staffing of three mechanics. The scope of the work performed ranges from repairing flats, performing oil changes and tune-ups to replacement of clutches, engine removal, and replacement of transmissions and rear ends. The 100+ pieces of DPW equipment, which they maintain, range from heavy duty trucks, pick ups, DPW cars, street sweepers, riding lawn mowers, backhoes, loaders, pumps, sewer jet machines, and miscellaneous other pieces of equipment. In addition to the DPW equipment, the Equipment Maintenance Division maintains 21 vehicles for the Fire Department, 22 Police Department vehicles, 2 Assessors Department vehicles, 6 Building Department vehicles, 2 Board of Health vehicles, 3 Planning Department vehicles and the Council on Aging bus and three vans as well as assisting many other departments throughout the town (Recreation, and school). Mechanics attended training sessions and classes on equipment maintenance.

Respectfully submitted,

John Lombardi, Equipment Maintenance Foreman

#### **Insect Pest Control**

Insect Pest Control is a function provided by one part-time employee. The following duties were performed by the Insect Pest Control in accordance with State and Federal guidelines for the use of pesticides for improvement of environmental conditions.

Services performed between July 1, 2006 through June 30, 2007 are as follows:

Poison ivy spraying was performed in June 2007 to: Limited roadside areas where dense patches formed; All Town public facilities; And around the parks. Where treated, the plants were sprayed by leaf contact herbicides.

Dormant oil spray was performed in late March 2007 to selected shrubs and trees around the Emmons St. Building, Common, Municipal Building, Senior Center, Library, Police ad Fire Stations and Downtown trees. Dormant oil spray is an effective insect egg and larvae killing agent with minimal side effects.

Nests of the eastern tent caterpillar were sprayed around the center of Town trees during spring 2007. The nests were sprayed to eliminate their visual presence on host trees.

Red spider mite treatment was performed in July 2006 to landscape shrubs of the Common, Emmons St. Building, Municipal Building, Senior Center, Library, Police and Fire Stations and Downtown locust trees.

The small buildings at the Town Dump are sprayed periodically during the warm months to eliminate bees and their nests for public health reasons.

A new five-year Vegetative Management Plan (VMP) from 2007 to 2011 was written and approved. Within the five-year period, each year a Yearly Operational Program (YOP) must also be approved. The emphasis on pre-notification and the involvement of the Public Health Department and the Conservation Commission are more detailed this second five years. The States' Right of Way Pesticide Board has also detailed more involvement. These added requirements involve more administrative work than the previous five-year plan. The work involves spraying of grass and weeds along the roadside curbing with round-up herbicide to eliminate the plant's presence and to minimize the expansion of the cracks in the asphalt. This is performed between July 1 and August 31, each year.

There is also increased pre-spray surveying of proposed spray sites along roadways and more post spray documentation. Town and private wells and wetland issues have been documented to allow a 400-foot and a 100-foot spray buffers for reference for future herbicide roadside spraying.

Additionally, the gypsy moth caterpillars are again building populations around the town. These fury caterpillars defoliate mostly oak trees in June and July. The winter moth has a population around the Common and Lincoln Street that is noticeably defoliating all trees in May and June. These are small green fleshy caterpillars that will defoliate the entire tree. No provisions are currently planned for fall tree spraying.

June 30, 2007 will end the position of Superintendent of Insect Pest Control for the Town of Franklin. The Town has chosen a different direction to put all pesticide spraying out to bid on an annual basis, with the bidder having to have the necessary qualifications to perform the work.

It has been my pleasure to have held the title and perform the work over the last 30 years.

Respectfully submitted,

Kenneth M. Torosian Entomologist, Insect Pest Control Superintendent

#### Water/Sewer Division

The Water and Sewer Division has had an active fiscal "2007". Many streets in the down town area had water mains replaced and are now online which will improve water quality in the town's water system. The new Water Treatment Plant is completed and is now starting to produce treated water, which will also improve water quality and quantity.

This department has awarded a contract for Sanitary Sewer System Rehabilitation to National Water Main Cleaning Company. Work in this contract will consist of sewer manhole repairs, sewer main repairs, sealing and testing sewer main joints and cured in place pipe lining. This ongoing project will reduce flows and costs to the Charles River Pollution Control Facility.

The Water and Sewer Division is responsible for supply water for all purposes to residents, commercial establishments and industries in Franklin, adhering to all State and Federal regulations, and maintains adequate water supply and pressures for fire protection. This Division is also responsible for the collection of wastewater from residential, commercial and industrial sources and transmission of such wastewater to the Charles River Water Pollution Control Facility.

Other responsibilities of the Water and Sewer Division are capital planning, yearly budgeting, ordering and maintaining an inventory of supplies, developing plans and specifications to meet the needs of the Division, including review of plans and specification prepared by outside consultants.

Total Annual Water Production:

| <u>2006</u> | <u>2007</u> |
|-------------|-------------|
| 991,451,390 | 968,122,000 |

Water Production from Wells (average daily by month):

| Month           | <u>FY06</u> | <u>FY07</u> |
|-----------------|-------------|-------------|
| July            | 3,174,225   | 3,025,000   |
| August          | 3,437,318   | 3,081,000   |
| September       | 3,065,257   | 2,850,000   |
| October         | 2,574,322   | 2,576,000   |
| November        | 2,362,700   | 2,405,000   |
| December        | 2,394,806   | 2,353,000   |
| January         | 2,245,290   | 2,318,000   |
| February        | 2,281,321   | 2,332,000   |
| March           | 2,411,709   | 2,392,000   |
| April           | 2,699,800   | 2,444,000   |
| May             | 2,848,129   | 2,971,000   |
| June            | 2,889,433   | 3,054,000   |
| Average Per Day | 2,716,000   | 2,650,000   |
|                 |             |             |

#### Water/Sewer Personnel

Personnel in this Department consist of a Superintendent, Assistant Superintendent, eleven-man water section, and a five-man sewer section. The Department is broken down into groups as follows:

- · Water Foreman
- Sewer Foreman/Pumping Station Operator
- · Water and Sewer Maintenance Crew
- Water Meter Section
- Water Pumping Station Operators
- Sewer Pumping Station Operators
- Sewer Vac Truck Operators
- Facility Maintenance Section

Also, summer employees were on board to help with Water/Sewer facility maintenance.

The master computer located at Water Treatment Plant garage is now on line to monitor some 42 remote locations throughout the Town. The new computer will monitor the operation of both water and sewer facilities, 24 hours a day and seven days a week, during normal hours, after hours and emergency situations.

#### **Facilities Maintenance Section**

This section is responsible for the maintenance of the Franklin water and sewer facilities and hydrant maintenance and backflow maintenance at all the department facilities. Part time summer workers were used to assist this section.

- · Rehabilitated the inside of two water stations
- · Repaired backflows in stations
- · Maintained grounds of water and sewer facilities
- Painted approximately 350 hydrants

#### Water/Sewer Statistics

| Miles of water mains      | +160   |
|---------------------------|--------|
| Number of fire hydrant    | +1,750 |
| Number of water services  | 8,796  |
| Precipitation             | 51.43" |
| Miles of gravity sewer    | +108   |
| Miles of force main sewer |        |
| Number of sewer manholes  | +2,050 |

#### Water and Sewer Connections:

|       | 1 1 2000       |
|-------|----------------|
| Water | $\pm 8,880$    |
| Sewer | <u>+</u> 7,080 |

#### **Water Facilities**

Wells #1 through #10; Six (6) Water Storage Tanks at Hillside Road, Pleasant Street, Forge Hill, Franklin Industrial Park, and Bald Hill; Water pressure booster stations at Bright Hill, Pleasant Street, Franklin Industrial Park, Jefferson Road, Cornwallis, Tanglewood, Washington Street and New Water Treatment Plant at Hayward Street.

In addition, the Town of Franklin is in cooperative program for the operation of monitoring river and pond flow in Charles River at Medway, Miscoe Brook in Franklin and Kingsbury Pond in Franklin by the U.S. Geological Survey, Water Resources Division.

#### Sewer Facilities

Sewer pumping stations: Grove Street #1 and #2, Milliken Avenue, Franklin Industrial Park, East Central Street, Anthony Road, Sahlin Circle, Oxford Drive, Washington Street, Dawn Marie Circle, Bridle Path, Squibnocket Road, Ainsley Drive, Monterey Drive, Jackson Circle, Jefferson Road, Kenwood Circle, Miller Street, Charles River Drive, Palomino Drive and Red Gate Lane

#### Precipitation

July 2006 to June 30, 2007 precipitation recorded at the DPW Garage on Hayward Street was below average for a total of 42 inches.

#### Water Pumping Station Operators

This section monitors the daily operation of ten (10) water well pumping stations with chemical feed facilities, six (6) water booster stations and six (6) water storage tanks. A gauging station, which monitors the flow of the Charles River, is located on Bent Street and at Dix Brook on South Street. Included in the daily operations are the monitoring of chemical feeders and the maintenance of all pumps, electric motors, and standby power supplies.

Water Pump Station Operators record all daily pumping records and chemicals fed into the water distribution system which are kept on file for submission to the Massachusetts Department of Environmental Protection (D.E.P.). This section also samples Franklins' water for bacteria once a week, for a total of over 40 samples each month, which are tested by a state-approved laboratory for reporting to D.E.P. The pH of the water system is monitored daily. Fluoride, which is continuously added to the Town's water distribution system, is sampled and tested daily to ensure that the amount of fluoride added to the water is within acceptable limits set by the State. Also, this fiscal year a monthly lead and copper testing program will continue to monitor the effectiveness of the Town's new chemical feed facilities.

#### Water/Sewer Activities:

#### Project and Plan Reviews:

- Maple Street water main
- · Southgate Road water main
- · Partridge Street water main
- · Beech Street water main
- · Daniels Street water main

#### Prepared Specifications:

• 2 Utility trucks

Generators are completed at Wells #3 & #5 New Sewer Vactor Truck

FY 2006

#### Sewer Pumping Station Operators

This section keeps pumping and maintenance records and monitors the daily operations of 22 sewer-pumping stations, including performing maintenance and repair on all sewer pumps, electric motors, air compressors, and standby power supplies to ensure that these facilities are kept in good operating condition. These pumping stations must also be constantly washed down and sanitized by the Sewer Pumping Station Operators. The Sewer Pumping Station Operators are responsible for maintaining flows in all lateral sewers and transmission mains and unclogging these mains with a sewer jet machine whenever the need presents itself.

#### Sewer Pumping Stations

Miller Street, Dawn Marie Circle, Milliken Avenue, East Central Street, Washington Street, Jefferson Road, Kenwood Circle, Jackson Circle, Anthony Road, Franklin Industrial Park, Grove Street Stations #1 and #2, Squibnocket Road, Ainsley Drive, Charles River Drive, Red Gate Lane, Bridle Path, Oxford Drive, and Palomino Drive all received regular and preventative maintenance. The Town also replaced solenoid valves for compressor at Sahlin Circle and serviced generator on Monterey Drive.

#### Water and Sewer Maintenance Crew

This section is responsible for the maintenance and repair of all water and sewer infrastructure. The crew's responsibilities include the maintenance and repair of water mains, water gates, water service shut-offs and hydrants. The staff also maintains and repairs gravity sewers, sewer manholes, and sewer easements. The Water and Sewer Maintenance Crew is responsible for maintaining records of location of all existing water and sewer services for private contractors, utility companies, engineering firms, and the general public. In addition this crew has responded to over 347 service calls.

This fiscal year the water maintenance crew continued on a hydrant repair program from a master list created the previous year to ensure that all of the Town's hydrants are in good working order. This crew also continued a main gate replacement program and repaired leaks to once again keep unaccounted for water to an acceptable low percentage.

Water and Sewer maintenance crew have continued with the hydraulic cleaning program servicing more than 35 miles of the Town's gravity sewer system. The sewer maintenance crew, along with Charles River Water Pollution Control District's personnel and new camera equipment, have inspected the inside of sewer mains to locate infiltration. After identifying leaks and breaks in sewer lines the crew would perform the required repairs to reduce infiltration. The sewer maintenance crew raised and sealed sewer manhole frames and covers as needed. The maintenance crew has performed root control treatment to sewer mains and responded to sewer emergency calls throughout the year. This crew has been working along with consulting firms and private camera crew locating sewer Inflow & Infiltration.

#### Town's Annual Leak Detection Program

The leak detection program is very important to our water conservation efforts. Leak detection surveys were conducted on all roadways including where reconstruction projects were to take place and specific problem areas were identified. Eleven (11) leaks were located and repaired by the water maintenance crew. These repairs saved a potential lost of an estimated 66,240 gallons of water per day.

This Fiscal Year completes the Town's Sixteenth (16th) year of the Backflow prevention Program. A total of 510+ backflow prevention device tests were performed. The continuing program is intended to guard against any actual or potential cross connections to the Town's water supply.

#### Water Maintenance Section Statistics

- Excavated and repaired 13 water services
- Excavated and repaired 12 water mains
- Installed 2 water service taps
- Renewed 7 water services
- Repaired 4 water main gates
- Responded to requests from 73 residents to shut off water service
- · Assisted in 19 fire flow tests
- Annual flushing of +1750 hydrants
- Installed 6 new hydrants
- Repaired 6 leaking hydrants
- · Water Main Gate inventory program
- Inventory program for 1750+ fire hydrants
- Repaired 2 hydrants struck by vehicles

#### Sewer Maintenance Section and

#### **Sewer Pumping Station Statistics**

- Cleared 35 miles of sewer mains with the sewer vacuum truck
- · Repaired 8 sewer manholes
- Raised 4 buried manholes

#### Water Meter Section

This section is responsible for all of Franklin's water meters up to 1-inch size. The staff maintains, installs and makes necessary repairs to all domestic water meters. All residential, commercial and industrial water meters are read four times a year and they are billed on a quarterly basis. Approximately 8,800+ meters are read four times a year. The staff is responsible for keeping all records of meter installations, meter history card and maintenance cards. This crew has worked hard at making sure all residential and commercial meters are in good working order. In order not to lose revenue needed to operate the water system, crews make repairs almost on a daily basis. This section has also continued a program to downsize meters to gain more accurate meter readings, including changing out 20-year old commercial meters within the system. This section has installed a new meter reading system on commercial meters in order that readings can be taken more efficiently.

#### Meters:

- Installed 70 new meters
- Replaced 72 meters
- Removed 16 meters
- Read 35,000+ meters
- Read 374 meters for final readings
- Meter replacement program 210 total

#### Programs and Training Classes:

Workshops sponsored by State D.E.P.

- · Hydrant Repair
- · Backflow and Cross Connection
- · Confined Space
- · Road Safety
- · Excavation Safety
- Hoisting License Training
- · Hands-on Valve Operation
- · Safety Program
- · Safe Drinking Water
- · Exam Prep Classes
- Vehicle Safety
- Valve Maintenance

The Water and Sewer Division provides general and technical assistance to all town departments as part of its normal duties and works closely with and provides assistance to the Engineering and Highway Departments, including sanding and snow plowing operations.

Thanks to the "team effort" expressed by all the Water and Sewer Division employees, we are able to provide excellent service to our customers. A special thanks to Director Robert A. Cantoreggi, Paula Lombardi and all the staff in the office who make the Public Works Department function.

Respectfully submitted,

Anthony J. Mucciarone Water/Sewer Superintendent

Alfred Boone Assistant Water/Sewer Superintendent

#### **Solid Waste Division**

The responsibilities of the Solid Waste Division include oversight of the waste and recycling contracts, waste reduction initiatives, and management of the Beaver Street Recycling Center and land-fill. The Division is also actively working with the Massachusetts Department of Environmental Protection on landfill closure certification and re-design of the drop-off center.

This year the Solid Waste Division was awarded a Municipal Waste Reduction Grant, with a total value of \$3,951, for technical assistance and equipment. The Solid Waste Division proposed a techni-

cal assistance project titled, *Establishing Sustainable Recycling Programs at Franklin Schools*, which was awarded with 60 hours of assistance (valued at \$2,100) from the MassDEP's regional Municipal Assistance Coordinator. This project helped the Environmental Affairs Coordinator to assess the recycling programs at all of the Franklin Schools and identify opportunities to improve the current programs. In addition, the Town of Franklin also received "canables" recycling containers for use at the schools and town events, an outreach toolkit for public awareness about recycling, and 40 rain barrel discount vouchers.

Curbside collection of trash, recycling and yard waste is provided by American Waste Services, LLC of Raynham, MA.

Respectfully submitted,

Denise Zambrowski, Environmental Affairs Coordinator

#### **CURBSIDE COLLECTION**

|                         | <u>FY2006</u> | FY2007 |
|-------------------------|---------------|--------|
| Trash                   | 9877          | 9702   |
| Mixed Paper             | 2048          | 1954   |
| Containers              | 732           | 751    |
| Curbside Recycling Rate | 22.0%         | 22.0%  |

#### BEAVER STREET RECYCLING CENTER

| Mixed Paper           | 121 tons      |
|-----------------------|---------------|
| Scrap Metal           | 240 tons      |
| Yard Waste Removed    | 1980 yards    |
| Brush Processed       | 1890 yards    |
| Propane Tanks         | 168 tanks     |
| Waste Oil             | 4700 gal      |
| Waste Antifreeze      | 300 gal       |
| Lead Acid Batteries   | 110 batteries |
| Computer Monitors/TVs | 69.27 tons    |
| Tires                 | 234 tires     |
| ABC                   | 45 yards      |



A "canables" recycling container received through a DEP grant.

#### PURCHASING DEPARTMENT

#### Mission

- Ability to positively lead and inspire others, as well as, my self.
- Bring some value and appreciate what people do bring to the organization that includes social expertness and personal influences.
- To ensure that the supplies, equipment, and services required for the functioning of municipal departments are procured at the best price and in compliance with applicable laws.

#### Goals

- Keep a "critical eye" to find out what's wrong and work to fix it
- · Ability to bring authenticity to make work manageable
- · Continue to seek alternatives to improve the work pace

#### **Attainments**

Purchasing initiates and monitors contracts for all procurements with a \$5,000 ceiling as established by the Department of Revenue. Working closely with Town Attorney Cerel common boilerplate contracts are in-place depending on the Law governing the award.

The office annually bids out 20 other categories of supplies/materials that keep our public works department up and running. Examples of annual bids include the supply of water meters, hydrants, paving, line painting, water testing, propane, chemicals to treat our many wells and for the milk delivery at our schools.

Franklin continues it's membership in several consortiums to achieve the lowest and best price for unleaded, diesel and road salt.

Purchasing keeps track of contractors with lapsed or expired Contracts, insurance certificates, performance and payment bonds. Thus, keeping the Town's *risks* at a minimum.

The Town works closely with Bob Berry and the staff at Berry Insurance Agency for all our insurance needs. This includes advice on the McNamara Bill, Builders Risk Coverage's, the valuable Art Collection, registering vehicles, OR Plates, transferring plates, adding or deleting property coverage's for all of the Town/School needs.

State contracts are bid out by the Commonwealth of Massachusetts on behalf of every City and Town. The State's Comm-Pass site allows a search of available services and supplies contracts, as well as, it acts for another tool available to Franklin for advertising the Town's many, many projects. As an example, the Homeland Security bid issued by the Commonwealth included all of the state of New York and the Commonwealth as well as all the potential volume from Cities and Towns to get the "best value" for the items awarded.

Purchasing has worked with a state contractor to replace three copy

machines in the Municipal Building. To the delight of each employee in the building all three floors have been networked to one or both of the units. I arranged for the supplier to provide training to all Town/School folks in the municipal building on the many features that can and do provide timesaving techniques in each employee's daily work life. The pure delight was the scan to PC mode that took us all over the top for excitement and improves our professionalism. The other added time saver was the fax module now added to everyone's PC for ease of faxing from your workstation.

Munis Software (Munis) acquired through a State Contract will go live July 1, 2006. To get us ready for the purchasing module Munis has provided multiple days of intense training together with the School and Comptroller's Office all spring. The benefits from the new system will be forthcoming when as individual department will be able to enter, approve and actually see the printed purchase order returned on a laser printer in their individual office environment. The software allows for multiple electronic approvals and printing on plain 30% post-consumer paper. This does away with archaic carbon paper print shop purchase orders of the past and the process is less time consuming.

Due to changes in the laws on monitoring building construction projects, the Office issued a number of Request for Proposals to meet the Owner Project Manager (OPM) mandate. Thanks to the great responses to the Town's requests and the strategic negotiations from the Town Administrator Franklin's OPM Contracts will overlap multiple projects thus achieving a savings to the Town.

The hiring of Architects for the new Senior Center and the Fire Headquarters keep the office bubbling with proposals, interviews and overwhelming response from Architects looking for work.

Projects bid this year include the bidding and re-bidding for the Public Work Yard Renovations and Improvements, construction for the Senior Center that attracted over 130 Contractors interested in the work as well as several Public Works Road Improvement Projects.

Several of our bids came in well under the Engineer's estimate. An example was the Southgate Water Main estimated by the Engineers at \$520,000 with a contractor's bid number of \$323,194. A nice savings for the Town.

During Fiscal 2006, the Town offered two (2) year agreements for snow removal. The current 30 independent Snow Removal Contractors benefit from less paper work and the Town is re-assured of keeping great contractors to plow our streets.

Thanks to the Town Council's acceptance to increase the contract term for up to five (5) year on several services and supplies. Our bid process for Lock Box was awarded in June 2006 for a five (5)

year term for the collection and bill processing of the Town's real estate bills.

This Spring brought about a change in vendors for the school milk delivery. After many, many years of delivering and serving the Town Garelick Farms **no longer** has the milk delivery agreement. The five-(5) year Agreement was awarded to Bliss Brothers in Attleboro as the lowest responsible bidder.

#### **New Assignment**

The Town Administrator appointed me as the Affirmative Marketing Officer. The State requires all Cities and Towns to monitor and complete quarterly reporting of State Assisted funding projects. The new mandates require % with MBE and % WBE. The Town could be at risk of loosing future state funded Chapter 90 Road Funds, State Assisted School Building Awards, and Economic Development Grants. The State does accept on-line reporting just to ease the myriad of paper work going out of the office.

The office issued web-based for a good number of Fiscal 2007 Bids/Proposal Requests. In just seconds, the request for a bid is responded to and all by minimal action on the keyboard and <u>not</u> by a person standing at a copy or mail machine. Saving reams of paper, postage and quality time of the Purchasing Queen. A few examples include the new Ambulances, Fire Pumper, annual chemicals, Real Property on Pond Street.

#### **Energy/Utilities**

The green environment efforts continue to grow. We print all of

our bid spec books on 30% recycled post-consumer product and make every effort to stretch the budgets to include recycled office supplies, calendars, letterhead, and envelopes. Even our real estate bills are printed using a post-consumer product. This office selects vendors who can remove all cardboard shipping boxes at **no cost** to the Town.

This spring, we also bid electricity and natural gas for town/schools buildings that resulted in increases but locked in rates for multi-years in an effort to save funds on energy. This is an extremely brittle market as we homeowners watch in shock as the price per barrel of oil climbs almost daily.

This office arranged for a Government Hierarchy Account for all of the Town/School Nextel phones saving close to \$10,000 over the nine (9) months it was in place. I receive one bill for all 75-telephone numbers School/Town instead of each department getting individual Nextel invoices and the Town issuing multiple checks to Nextel. It is hoped that the next phase of Nextel changes will also net a few thousand dollars in savings over the previous year on the mobile to mobile no fee that will begin in August 2006.

#### **Objectives**

Work to increase our Green and Energy Conscious Work Place and Affirmative Procurements.

Respectively submitted,

Norma R. Collins Chief Procurement Officer

#### REPUBLICAN TOWN COMMITTEE

The Franklin Republican Town Committee (FRTC) is comprised of thirty-five men and women, elected on the ballot in the Republican Presidential Primary, to serve a term of four years. The FRTC operates under the auspices of the Massachusetts Republican Party, and endeavors to fulfill four major goals:

- To cultivate and advance the candidacy of Republicans for elective office.
- 2. To promote membership in the Republican Party among the citizens of Franklin.
- 3. To further the ideals, positions and platform of the Republican Party.
- 4. Assist in building the great town of Franklin

The FRTC meets on the first Thursday of each month at 7:30 pm in various members' homes and for special meetings in the Franklin Municipal Center. All interested residents of Franklin are invited to attend. To inquire about this months meeting or for further infor-

mation about the committee contact John Jewell at 508-541-6195. To join the FRTC you must be a Registered Republican Voter.

This year the FRTC supported the Lions Club sponsorship of the Franklin 4<sup>th</sup> of July celebration. We supported a booth on the common that sold Root Beer Floats that became a favorite selection of the participants. The FRTC worked with Republican candidates to assist them in there goal of winning the election in Franklin. Officers of the FRTC are: John Jewell, Chairperson, Lisa Donovan, Vice Chairperson, Jon Schulhaus, Treasurer, Paul Pouliot, Secretary.

Funds for the FRTC Scholarship Program that supports college students that are residents of Franklin or where at least one parent is a registered Republican, are raised by various means and are segregated, never being used for political purposes. This year a \$500 scholarship will be given to a graduating senior in the Franklin School System who writes the best assay on a selected topic.

#### STREET LIGHTING COMMITTEE

The Franklin Street Lighting Committee is a standing committee, made up of five appointed members, reporting to the Town Administrator. Our purpose is to review street lighting issues presented by town residents and make recommendations regarding these issues to the Town Administrator.

Due to declining street lighting activity, this committee now meets on an as-needed basis and any meetings scheduled will be posted in advance near the Clerk's Office in the Municipal Building.

Any resident can report a street light outage by calling the Franklin DPW at 508-520-4910 or 508-553-5500 or e-mail <a href="mailto:dpw@franklin.ma.us">dpw@franklin.ma.us</a>. Please include the following information:



- 1. Street location and nearest crossroad.
- 2. Pole number or nearest address or landmark.
- 3. Caller's name and telephone number.

The committee members are: John Hefele, Chairman and Acting Secretary, Walter Zinchuk, John Tulli and Lucy Negrone.

Respectfully submitted, John Hefele Chairman, Street Lighting Committee

# VETERANS AGENT / COUNCIL ON AGING SOCIAL SERVICES COORDINATOR

This office provides services to Seniors and Veterans in the following manner.

#### **Veterans Services**

The Veterans' Services Officer's job is to counsel, advise and assist Veterans and their dependents in whatever way he can. Duties encompass, but are not limited to dispensing state-sponsored Veterans Benefits under M.G.L. Chapter 115 and assisting Veterans and their dependents or survivors in obtaining Federal Benefits or entitlements for which they may be eligible.

#### **COA/Social Services Coordinator**

Generate an awareness of Programs and Services available at the Franklin Senior Center. This is done through mailings, phone calls, home and office visits to connect Seniors to these Programs and Services. Assists with referral to all community agencies that may provide needed assistance to Seniors. Provide information and referral on all topics as they relate to Seniors. Attends Conferences/ Workshops that provide information pertinent to Seniors.

In pursuing the functions of this office, there was the following level of Job Activity for FY 2007.

| 414        |
|------------|
| <u>61</u>  |
| 475        |
|            |
| 1.45       |
| 145        |
| <u>330</u> |
|            |

The majority of Veterans served were Seniors (60+). Benefits were available in both categories.

Currently, Franklin has a Senior (60+) population of 3200 plus. The Veteran population is almost 1300.

#### **Benefits**

A typical Senior Benefit Program may include; Tax Abatement, Fuel Assistance, payment of Medicare B premium by Mass Health, minimal prescription co-pays through the Prescription Advantage Program and the new Medicare D Prescription Drug Program. These Programs are a significant contribution to their living costs when they are living on a Fixed Income.

Mass. Veterans Benefits vary according to need and income. They have been described as a "Benefit of last resort", because the Veteran/Widow can have no more than \$1,600 in assets (savings, checking account, etc). Amount of Benefits varies, but it can add an estimated \$5,000 - \$10,000 annually to income, since it usually includes payment of Health Insurance and other medical costs.

All Veterans Benefits are strictly regulated by M.G.L. Chapter 115. The Town of Franklin is reimbursed 75% by the state for all funds expended for these Benefits.

There are Low Income Guidelines for all Senior/Veteran's Benefits that must be met by an applicant. It is my impression that unless they have the assistance of a family member or friend, many Senior/Veteran potential applicants are turned off by application forms and procedures. This is an area where I can be of most assistance to our Seniors/Veterans. It is my feeling that many, who are eligible, do not apply for Benefits because of the "Forms and Procedures".

#### Focus 2006/2007

With the ever-increasing fuel costs, the demand for Fuel Assistance through this department was the highest ever. Grants from the Self Help Fuel Assistance Program ranged from \$400 to \$600 to individual homeowners and renters, who qualified for this program. There was cut in funding from the previous year. Additional Fuel Assistance was provided to those in need by the Franklin Interfaith Council. We thank them for this assistance.

During the year, 110 birthday cards were mailed to Seniors 90 and older. The 80 and 90 year olds are the fastest growing Senior population. It is most appropriate that Franklin will have a new Senior Center in the fall of 2007, to help provide the Programs and Services our Seniors will need to maintain an independent life style.

Returning Iraqi Veterans were mailed a Welcome Home letter from this office. It was signed by the Chairman of the Town Council, Chris Feeley; Town Administrator, Jeff Nutting; and myself, the Veterans Agent. The letter was accompanied by a booklet entitled "Welcome Home". It summarized all Benefits available to returning Veterans. Noteworthy was the news that Massachusetts will pay a \$1,000 bonus to each Veteran who performed active service in the Afghanistan or Iraq area. Those who served in other areas for 6 months will receive a \$500 bonus.

Applications for VA Benefits increased this year. Benefits requested included; Service Connected Disability Compensation, Widows Pensions, Burial Benefits, Aid and Attendance for those at home, residents of assisted living or nursing homes, who require assistance with activities of daily living; such as, bathing and dressing. All applications are carefully reviewed by the Veterans Administrations for final approval.

Applications must be submitted on designated forms with appropriate documentation of the request. Final approval can take up to four to six months, but benefits awarded are retroactive to filing date.

#### **Noteworthy**

On Tuesday, October 24, 2006, a ceremony was held in the Town Hall Council Chambers to honor Franklin's oldest Veterans. This program was suggested by Franklin Town Council Member, Jody Pfeffer. Those honored: all Veterans of WW II and Korea were appropriately designated the 90's Brigade. Those honored, all members of the Greatest Generation were:

| Walter Bubnowicz | U.S. Army        |
|------------------|------------------|
| Lester Chelotti  | U.S. Army        |
| Paul Egan        | Army Air Corps,  |
|                  | U.S. Air Force   |
| Robert Lyons     | U.S. Army        |
| George Pulsifer  | U.S. Coast Guard |

Recognition was given by State and Local Officials and appropriate Proclamations were presented to each Veteran.

On Thursday, November 9, 2006, a Veterans' Day Breakfast was held to honor and recognize Franklin's Korean Veterans. Present were fourteen Korean Veterans. A plaque was presented to the VFW Post 3402 commemorating their service. A proclamation from the Franklin Town Council was presented to each of the Korean Veterans. Specialist First Class Nick Paganella, Mass. National Guard and President of the Korean War Veterans Association of Massachusetts was the featured speaker.

On Wednesday, December 13, 2006, members of Franklin VFW Post 3402 joined with me in making their annual Christmas visit to the Veterans in Franklin Skilled Nursing Home. It was a most enjoyable visit. Many of the resident veterans were known to members of the VFW Post. "Veteran Caps" purchased by the VFW and other Christmas mementos were presented to the residents. Many thanks to the VFW for their thoughtfulness and generous remembrance of these veterans.

A Memorial Day Breakfast in honor of all Franklin's deceased

veterans and their families was held at the Elks Lodge on Friday, May 25, 2007. The Elks have generously hosted this breakfast for the last four years. We thank them for all they do for veteran's causes. This year, the program was highlighted by a ceremony honoring our MIAs (Missing in Action), and a demonstration of the protocol of the Military Guard at the Tomb of the Unknown Soldier. Franklin's Police Chief, Steve Williams led the Police Dept. Color Guard in the Missing Man Ceremony, in which a table is set with a red rose and other items, and arranging a chair symbolizing the anticipated return of a missing soldier's homecoming.

Many present were "moved to tears" by this experience. The demonstrations of "Military Protocol" at the Tomb of the Unknown Soldier were most impressive. Both of these demonstrations clearly brought home to those present, the tragedy that is

war. It was a "Memorable" Memorial Day Program. The Franklin Police Color Guard has been a mainstay of many of our Veterans Programs during the years. We cannot thank them enough. Thanks also to Madeline Manchester, soloist, and Henry Freniere, poetic reader, who have been ongoing participants in our Programs. A plaque was presented to Elks Exalted Ruler, Scott Penny, to thank the Elks for their many activities on behalf of veterans. My personal thanks to Bill Caldwell, the Elks Function Manager, for all his assistance with our Memorial Day Programs.

#### In Memoriam

Lester Chelotti, age 91, Franklin's oldest veteran, deceased April 23, 2007. He was a lifelong resident of Franklin, a combat veteran of WWII, a member of the famed Yankee Division. He was a true gentleman and a wonderful representative of the Greatest Generation.

Franklin resident, William A. Pisani, age 60, deceased May 15, 2007, Army Combat Veteran of Vietnam. He died of lung cancer caused by the defoliant, Agent Orange, sprayed during his tour in Vietnam. The effects of this war and all wars linger still.

As we remember them, let us recall the words of our 13<sup>th</sup> President speaking about our veterans living and deceased. The nation which forgets its defenders will itself be forgotten. We can never forget our defenders. They are the backbone of America.

We thank them, we praise them, we celebrate the fact that they willingly sacrificed so much, that others may be free.

"Our Freedom Is Not Free".

Respectfully submitted,

Bob Fahey Veterans Service Officer COA Social Services Coordinator



90's Brigade Ceremony, Town Council Chambers, October 24, 2007 – (L to R) Walter Bubnowicz, Lester Chalotti, Paul Egan, Veterans Agent Bob Fahey, Robert Lyons and George Pulsifer.

#### **BOARD OF ASSESSORS**

The Board of Assessors is elected and together with their appointed Assistants is required to value all property in the Town of Franklin annually at full and fair value (Market Value) as required by Chapter 59 of the Massachusetts General Laws (MGL). The Department of Revenue is charged, by statute, with the responsibility of certifying, every three years, that the Assessors are complying with the statutes and that the valuation program in place can achieve fair and equitable value for all the property classes. Our staff of Assessors, under the direction of Director of Assessing Kevin Doyle, is constantly reviewing approximately 2000 parcels each year. This review includes exterior measuring and interior inspection to verify our current information as well as listing any changes on our property cards for each parcel. Properties sold in recent years and those with building permits are also reviewed. We are pleased to report that in most instances the property owners are very cooperative. Our staff members carry proper identification for the protection of the home owner.

The market value of Residential properties is determined by using the full and fair cash value sales of similar properties from the preceding calendar year to January 1st, the assessment date. This includes all residential properties, lots splits and condominiums. The town has accepted the provisions of Chapter 653 of the Acts of 1989, so that all new construction and demolitions are valued through June 30th each year, based on a January 1st assessment date. We have made a commitment to conduct periodic/cyclical property reviews in accordance with the recommendation of the Massachusetts Department of Revenue. Every property in town will be visited every 5-6 years. The taxpayer has an opportunity to review his/her property record card if there are any questions or errors in their opinion; he/she needs to discuss these with one of our assessors. If a taxpayer is not in agreement after the discussion they may file an abatement application with the Board of Assessors the application must be received in the Assessors Office by February 1st (the due date of this first actual bill indicating the final value and tax rate. The Assessors have up to three months to abate or deny. If the taxpayer is still aggrieved, they may file an appeal with the Appellate Tax Board in Boston.

Commercial and Industrial properties are determined by using the income approach. The reason is due to the fact that there are too few market sales on which to base the value solely on sales. When an investment property is sold, the price is usually based on the potential net income generated by the parcel and investment yield.

Our office continues to generate a great deal of activity. This fiscal year (FY 2007) we have processed many abatement applications. Our office reviews some 25,000 Auto excise tax bills and submits them to the Treasurer/Collectors office for collection. We also receive and review many deeds from the Registrar of Deeds. This office is constantly striving to improve its function in order to better serve the taxpayers of our town. The property tax maps are maintained annually showing changes in subdivisions, lot splits and lot line changes. The goal of the Board of Assessors is to provide Fair and Equitable Assessments in order to achieve Fair and Equitable Local Taxation. We pledge to continue our work for fairness to you our citizens.

In conclusion, we wish to thank Kevin W. Doyle, Director of Assessing, for all his work in successfully serving the needs of the assessing process and the Taxpayers of Franklin. We also wish to thank Appraisers Peter Mooney and David Ruberti for their excellent work in gathering mountains of information and applying that information where applicable. Ann and Valarie continue to provide staff support required in the office as well as many other duties they perform. Finally, we wish to thank Mr. Charles Yergatian for his many years of service on our board and the citizens of Franklin.

Respectfully submitted, Franklin Board of Assessors

Vincent J. DeBaggis, Chairman Charles Yergatian, Assessor Robert Avakian, Assessor

#### BOARD OF ASSESSORS - FISCAL YEAR 2007 TOWN FINANCIAL SUMMARY

| VALUATION   |   |               |  |  |
|---|---|---------------|--|--|
| Taxable Real Pro  | 4,866,278,009                           |               |  |  |
|   | Taxable Personal Property               |               |  |  |
|   |   |               |  |  |
| TOTAL TAXABLE PRO   | PERTY VALUATION                         | 4,991,836,869 |  |  |
|   |   |               |  |  |
| AMOUNTS TO BE RAIS  | <del></del>                             |               |  |  |
|   | ersonal Property Tax Levy               | 44,227,674.66 |  |  |
| Total Estimated F   | 59,338,489.71                           |               |  |  |
| TOTAL AMOUNTS TO BE RAISED/RECEIPTS - ALL SOURCES 103.566.1 |   |               |  |  |
| TOTAL AMOUNTS TO  | 103,566,167.37                          |               |  |  |
| TAX RATE - \$8.86 PER                                       | \$1,000 OF TAXABLE VALUATION            |               |  |  |
|   | • |               |  |  |
| TAX LEVY  |   |               |  |  |
| Real Property Le  | 43,115,223.16                           |               |  |  |
| Personal Property   | 1,112,451.50                            |               |  |  |
| TOTAL IEVV ALL TA   | WADLE CLASSES                           | 44 227 674 66 |  |  |
| TOTAL LEVY - ALL TAXABLE CLASSES                            |   | 44,227,674.66 |  |  |
| REAL PROPERTY EXE   | MPTIONS GRANTED                         | 135,264.04    |  |  |
| Clause 41C  | Elderly                                 | ,             |  |  |
| Clause 22   | Veterans                                |               |  |  |
| Clause 37   | Blind                                   |               |  |  |
| Clause 17D  | Surviving Spouse                        |               |  |  |
| Clause 18   | Hardship                                |               |  |  |
| Clause 42   | Surviving Spouse of Police Officer      |               |  |  |
|   |   |               |  |  |
| Senior Work Prog  | 37,543.50                               |               |  |  |

#### TREASURER - COLLECTOR

Fiscal 2007 has been another very busy year in the Treasurer-Collector's office. Much of the fiscal year was spent converting our data files to a new financial software system known as MUNIS. This was the theme for most town departments.

The fiscal year began with improved investment interest rates (MMDT - 3.14%) and ended even higher (MMDT - 5.30%). On the borrowing side, the rising rates minimally affected the BAN (Bond Anticipation Note) and the Bond Issue on March 22, 2007. Despite the situation with the economy and the state budget, both Moodys and Standard & Poors affirmed our already high bond ratings with some caution. Standard & Poors analysis for the town states in part, "The stable outlook reflects the expectation that the town will be able to address the current structural imbalance in its operations, either through the planned Proposition 2-1/2 override in 2008 or through necessary budget cuts. It is also expected that the town will be able to manage its reserve levels above its stated policy level and properly manage recurring revenues and expenditures as it has in the past. Not doing so could result in a future rating or outlook change. Currently, the diverse property tax base, coupled with the town's strong tax collection history, should ensure continued stable property tax collections, which are its primary revenue source. Based on the capital needs identified in the town's capital plan, Standard & Poor's Ratings Services expects debt levels to remain manageable, given the current low debt burden."

Moody's report explains; "Franklin's policy of maintaining 5% of operating budgets in stabilization funds should prevent further reductions; however Moody's notes that already scheduled reductions will reduce the town's reserves below similarly rated credits and believes that rising expenditure pressures, particularly personnel costs will challenge the town to rebuild reserves to historical levels. Failure to regain structural balance and rebuild reserve levels may have a negative impact on credit quality."

A 1 year BAN for \$13,050,000 was sold to Banc of America Securities on March 28, 2007 at an interest rate of 3.57% for the following projects: School Remodeling and Repairs-\$1,000,000; Fire Station-\$7,150,000; and Senior Center -\$4,900,000. This BAN is due on March 27, 2008 and will be partially rolled over as construction of these projects continues. At the same time the town also sold \$4,295,000 in General Obligation Bonds to UBS Securi-

ties, LLC of New York, New York at an interest rate of 4.02% for water improvements. These BANs and bonds essentially finish up the borrowing for the 20/20 plan.

During FY 2007 \$91,400.07 was collected in back taxes, interest and fees. Twelve property owners paid off all outstanding taxes and redeemed their properties out of tax title. We continue

to pursue delinquent taxes through the foreclosure process and there are currently 25 properties in Land Court. During Fiscal 2007 the town foreclosed on four properties. This brings the total number of properties foreclosed on to 11 since we have been aggressively pursuing delinquent taxes in Land Court beginning in 2001. Some properties will be auctioned off and the remainder will remain town property.

There were 1,057 Municipal Lien Certificates issued by the Treasurer-Collector's office generating revenue of \$26,425. Also collected was \$9,002.00 in fees for duplicate bills and files that we supplied to tax services and escrow agents. During FY07, the Treasurer-Collector's office printed and mailed 42,182 Real Estate Tax bills; 2,896 Personal Property Tax bills; 31,379 Motor Vehicle Excise Tax bills; and 39,372 Utility bills. The following Demands were also printed and mailed; 613 Real Estate Tax, 88 Personal Property Tax, and 6,659 Motor Vehicle Excise Tax. There were 1,943 Motor Vehicle warrants issued in FY07 generating revenues of \$19,430. There were 26 Betterment releases (water, sewer and road) generating revenue of \$104.

The Treasurer also acts as the town's parking clerk. Our deputy collector, Kelley & Ryan Associates of Hopedale, handles the billing and collection of parking tickets. During FY07 we collected \$42,344.00 for parking violations.

I would like to thank all town departments for the timely and accurate turnover of fees to the Treasurer-Collector's office. I also would like to thank the first-class staff of the Treasurer-Collector's office for their continued hard work. Finally, I thank the citizens of Franklin for their continued support.

Respectfully submitted,

James P. Dacey Treasurer-Collector

| INTEREST ON INVESTMENTS –<br>FISCAL 2007* |    |              |  |  |
|---|----|--------------|--|--|
| State Grants                              | \$ | 4,369.56     |  |  |
| School Lunch Program                      | \$ | 715.94       |  |  |
| Trust Funds                               | \$ | 427,257.15   |  |  |
| Water Enterprise Fund                     | \$ | 96,317.54    |  |  |
| Sewer Enterprise Fund                     | \$ | 97,487.86    |  |  |
| Solid Waste Enterprise Fund               | \$ | 7,384.97     |  |  |
| Student Activity Funds                    | \$ | 5,386.13     |  |  |
| General Funds                             | \$ | 928,377.56   |  |  |
| Total Interest Earned                     | \$ | 1,567,296.71 |  |  |

<sup>\*</sup> Unaudited

# STATEMENT OF CASH & DISBURSEMENT – FISCAL 2007\* June 30, 2006 \$ 38,700,769.37 Fiscal 2007 Receipts \$ 120,975,461.09 Fiscal 2007 Warrants (\$ 121,002,830.74) June 30, 2007 \$ 38,673,399.72

| ALLOCATION OF CASH & INVESTMENTS |    |               |  |  |
|----------------------------------|----|---------------|--|--|
| <b>AS OF JUNE 30, 2007*</b>      |    |               |  |  |
| State Grants                     | \$ | 21,076.06     |  |  |
| School Lunch Programs            | \$ | 164,528.96    |  |  |
| Trust Funds                      | \$ | 10,890,159.86 |  |  |
| General Funds                    | \$ | 27,350,443.20 |  |  |
| Student Activity Funds           | \$ | 247,191.64    |  |  |
|                                  |    |               |  |  |
| Total                            | \$ | 38,673,399.72 |  |  |

## SALARIES OF TOWN EMPLOYEES CALENDAR YEAR 2006

|  |                        |                  |                    | FRINGE         | UNPAID       | TOTAL                  |   |
|--|------------------------|------------------|--------------------|----------------|--------------|------------------------|---|
| EMPLOYEE NAME                              | REGULAR                | <b>OTHER</b>     | <b>OVERTIME</b>    | <b>BENEFIT</b> | FR. BEN.     | <b>EARNINGS</b>        | <u>DEPARTMENT</u>                                   |
| KINHART, MAXINE D.                         | 53,227.94              | 0.00             | 0.00               | 0.00           | 0.00         | 53,227.94              | ADMINISTRATION                                      |
| BLANCHARD, DIANNE M.                       | 32,731.28              | 0.00             | 0.00               | 0.00           | 0.00         | 32,731.28              | ADMINISTRATION                                      |
| NUTTING, JEFFREY D.                        | 119,978.64             | 0.00             | 0.00               | 5,983.12       | 0.00         | 125,961.76             | ADMINISTRATION                                      |
| HUTCHINSON, BRENDA J.<br>BARNES, LESTER C. | 11,288.33<br>13,926.68 | 0.00             | 0.00<br>0.00       | 0.00<br>0.00   | 0.00<br>0.00 | 11,288.33<br>13,926.68 | ADMINISTRATION<br>ADMINISTRATION                    |
| ANDERSON, SARAH M.                         | 0.00                   | 232.50           | 0.00               | 0.00           | 0.00         | 232.50                 | ELECTIONS & REGISTRATIONS                           |
| ARNOLD, SHIRLEY M.                         | 0.00                   | 116.25           | 0.00               | 0.00           | 0.00         | 116.25                 | ELECTIONS & REGISTRATIONS                           |
| CALDERONE, CLAIRE M.                       | 0.00                   | 116.25           | 0.00               | 0.00           | 0.00         | 116.25                 | ELECTIONS & REGISTRATIONS                           |
| COOK JR., RALPH W.                         | 0.00                   | 82.50            | 0.00               | 0.00           | 0.00         | 82.50                  | ELECTIONS & REGISTRATIONS                           |
| KELLY, BARBARA ANN                         | 0.00                   | 232.50           | 0.00               | 0.00           | 0.00         | 232.50                 | ELECTIONS & REGISTRATIONS                           |
| LAVIGNE, JOHN R.                           | 0.00                   | 150.00           | 0.00               | 0.00           | 0.00         | 150.00                 | ELECTIONS & REGISTRATIONS                           |
| O'REGAN, ALICE J.                          | 0.00                   | 116.25           | 0.00               | 0.00           | 0.00         | 116.25                 | ELECTIONS & REGISTRATIONS                           |
| MAHR, IRENE F.                             | 0.00                   | 116.25           | 0.00               | 0.00           | 0.00         | 116.25                 | ELECTIONS & REGISTRATIONS                           |
| MESSERE, ELEANOR J.                        | 0.00                   | 232.50           | 0.00               | 0.00           | 0.00         | 232.50                 | ELECTIONS & REGISTRATIONS                           |
| PATETE, PIA F.                             | 0.00                   | 232.50           | 0.00               | 0.00           | 0.00         | 232.50                 | ELECTIONS & REGISTRATIONS                           |
| D'ERRICO, MARY E.                          | 0.00                   | 232.50           | 0.00               | 0.00           | 0.00         | 232.50<br>300.00       | ELECTIONS & REGISTRATIONS                           |
| CROTHERS, ELYNOR<br>MOLLOY, MAUREEN        | 0.00<br>0.00           | 300.00<br>232.50 | 0.00<br>0.00       | 0.00<br>0.00   | 0.00<br>0.00 | 232.50                 | ELECTIONS & REGISTRATIONS ELECTIONS & REGISTRATIONS |
| BUFFONE, VIRGINIA M.                       | 0.00                   | 232.50           | 0.00               | 0.00           | 0.00         | 232.50                 | ELECTIONS & REGISTRATIONS ELECTIONS & REGISTRATIONS |
| BAILEY, HOPE                               | 0.00                   | 232.50           | 0.00               | 0.00           | 0.00         | 232.50                 | ELECTIONS & REGISTRATIONS                           |
| FAENZA, MADELEINE A.                       | 0.00                   | 232.50           | 0.00               | 0.00           | 0.00         | 232.50                 | ELECTIONS & REGISTRATIONS                           |
| MELE, ELEANOR                              | 0.00                   | 232.50           | 0.00               | 0.00           | 0.00         | 232.50                 | ELECTIONS & REGISTRATIONS                           |
| QUINN, CLAIRE V.                           | 0.00                   | 232.50           | 0.00               | 0.00           | 0.00         | 232.50                 | <b>ELECTIONS &amp; REGISTRATIONS</b>                |
| GENTILI, JEAN                              | 0.00                   | 232.50           | 0.00               | 0.00           | 0.00         | 232.50                 | ELECTIONS & REGISTRATIONS                           |
| DEGNIM, MARY L.                            | 0.00                   | 232.50           | 0.00               | 0.00           | 0.00         | 232.50                 | ELECTIONS & REGISTRATIONS                           |
| BAILEY, ROGER                              | 0.00                   | 116.25           | 0.00               | 0.00           | 0.00         | 116.25                 | ELECTIONS & REGISTRATIONS                           |
| RONDEAU, BARBARA A.                        | 1,677.38               | 232.50           | 0.00               | 0.00           | 0.00         | 1,909.88               | ELECTIONS & REGISTRATIONS                           |
| NOBLE, ELIZABETH A.                        | 0.00                   | 232.50           | 0.00               | 0.00           | 0.00         | 232.50                 | ELECTIONS & REGISTRATIONS                           |
| GELINEAU, GLORIA A.                        | 0.00                   | 232.50           | 0.00               | 0.00           | 0.00         | 232.50                 | ELECTIONS & REGISTRATIONS                           |
| YADISERNIA, JOANNE R.                      | 0.00                   | 232.50           | 0.00               | 0.00           | 0.00         | 232.50<br>300.00       | ELECTIONS & REGISTRATIONS                           |
| ARNOLD, DELWYN G.<br>OLSON, PAULINE        | 0.00<br>0.00           | 300.00<br>232.50 | 0.00<br>0.00       | 0.00<br>0.00   | 0.00<br>0.00 | 232.50                 | ELECTIONS & REGISTRATIONS ELECTIONS & REGISTRATIONS |
| TULLI, JOHN C.                             | 0.00                   | 232.50           | 0.00               | 0.00           | 0.00         | 232.50                 | ELECTIONS & REGISTRATIONS                           |
| STANISCIA, SHEILA J.                       | 0.00                   | 116.25           | 0.00               | 0.00           | 0.00         | 116.25                 | ELECTIONS & REGISTRATIONS                           |
| SYMMES, FRIEDA B.                          | 0.00                   | 116.25           | 0.00               | 0.00           | 0.00         | 116.25                 | ELECTIONS & REGISTRATIONS                           |
| MARINELLA, ROSE F.                         | 0.00                   | 75.00            | 0.00               | 0.00           | 0.00         | 75.00                  | ELECTIONS & REGISTRATIONS                           |
| BRUNELLI, NATALIE M.                       | 0.00                   | 116.25           | 0.00               | 0.00           | 0.00         | 116.25                 | ELECTIONS & REGISTRATIONS                           |
| MARAK, SUZANNE M.                          | 0.00                   | 232.50           | 0.00               | 0.00           | 0.00         | 232.50                 | ELECTIONS & REGISTRATIONS                           |
| IPACS, CAROL A.                            | 0.00                   | 232.50           | 0.00               | 0.00           | 0.00         | 232.50                 | ELECTIONS & REGISTRATIONS                           |
| GAGNON, ROBERT H.                          | 0.00                   | 150.00           | 0.00               | 0.00           | 0.00         | 150.00                 | ELECTIONS & REGISTRATIONS                           |
| BRUNELLI, PETER F.                         | 0.00                   | 150.00           | 0.00               | 0.00           | 0.00         | 150.00                 | ELECTIONS & REGISTRATIONS                           |
| PICARD, ELIZABETH J.                       | 0.00<br>0.00           | 232.50<br>232.50 | 0.00<br>0.00       | 0.00           | 0.00<br>0.00 | 232.50<br>232.50       | ELECTIONS & REGISTRATIONS                           |
| DOHERTY, GENEVA C.<br>FREGEAU, MARLENE M.  | 0.00                   | 116.25           | 0.00               | 0.00           | 0.00         | 116.25                 | ELECTIONS & REGISTRATIONS ELECTIONS & REGISTRATIONS |
| JEWELL, LINDA K.                           | 0.00                   | 322.50           | 0.00               | 0.00           | 0.00         | 322.50                 | ELECTIONS & REGISTRATIONS                           |
| PELLETIER, MARY E.                         | 0.00                   | 232.50           | 0.00               | 0.00           | 0.00         | 232.50                 | ELECTIONS & REGISTRATIONS                           |
| SANTORO, PATRICIA J.                       | 0.00                   | 116.25           | 0.00               | 0.00           | 0.00         | 116.25                 | ELECTIONS & REGISTRATIONS                           |
| WALKER-JONES, MICHAEL A.                   | 0.00                   | 232.50           | 0.00               | 0.00           | 0.00         | 232.50                 | ELECTIONS & REGISTRATIONS                           |
| PRAIRIE, STEVEN J.                         | 0.00                   | 75.00            | 0.00               | 0.00           | 0.00         | 75.00                  | ELECTIONS & REGISTRATIONS                           |
| FRASER, MARY E.                            | 0.00                   | 150.00           | 0.00               | 0.00           | 0.00         | 150.00                 | ELECTIONS & REGISTRATIONS                           |
| PITASI, KAREN E.                           | 53,849.70              | 0.00             | 0.00               | 0.00           | 0.00         | 53,849.70              | COMPTROLLER   |
| GAGNER, SUSAN L.                           | 88,153.59              | 0.00             | 0.00               | 0.00           | 0.00         | 88,153.59              | COMPTROLLER   |
| COLLINS, NORMA R.                          | 61,913.70              | 0.00             | 0.00               | 0.00           | 0.00         | 61,913.70              | COMPTROLLER   |
| PACHECO, ELAINE J.                         | 43,821.49              | 0.00             | 0.00               | 0.00           | 0.00         | 43,821.49              | COMPTROLLER   |
| MCNEIL, VIRGINIA M.<br>GREEN, LAURIE M.    | 32,469.55<br>27,029.20 | 0.00             | 1,206.73<br>621.63 | 0.00<br>0.00   | 0.00<br>0.00 | 33,676.28<br>27,650.83 | COMPTROLLER<br>COMPTROLLER                          |
| MOONEY, PETER V.                           | 49,232.56              | 0.00             | 0.00               | 0.00           | 0.00         | 49,232.56              | ASSESSORS   |
| DOYLE, KEVIN W.                            | 68,774.00              | 0.00             | 0.00               | 0.00           | 0.00         | 68,774.00              | ASSESSORS   |
| COVELL, ANNE M.                            | 36,809.90              | 0.00             | 38.32              | 0.00           | 0.00         | 36,848.22              | ASSESSORS   |
| CARRACHINO, VALERIE A.                     | 36,533.54              | 0.00             | 57.48              | 0.00           | 0.00         | 36,591.02              | ASSESSORS   |
| RUBERTI, DAVID                             | 45,371.92              | 0.00             | 0.00               | 0.00           | 0.00         | 45,371.92              | ASSESSORS   |
| DACEY, JAMES P.                            | 75,777.12              | 0.00             | 0.00               | 0.00           | 0.00         | 75,777.12              | TREASURER-COLLECTOR                                 |
| WYLLIE, PATRICIA B.                        | 36,784.90              | 0.00             | 290.32             | 0.00           | 0.00         | 37,075.22              | TREASURER-COLLECTOR                                 |
| WORNER, ELODEE JILL                        | 37,534.90              | 0.00             | 116.03             | 0.00           | 0.00         | 37,650.93              | TREASURER-COLLECTOR                                 |
| FANNING, SANDRA A.                         | 50,355.67              | 0.00             | 0.00               | 0.00           | 0.00         | 50,355.67              | TREASURER-COLLECTOR                                 |
| STAFFIER, BARBARA A.                       | 36,659.90              | 0.00             | 377.62             | 0.00           | 0.00         | 37,037.52              | TREASURER-COLLECTOR                                 |

|   |                        |                        |                       | FRINGE               | UNPAID       | TOTAL                   |  |
|---|------------------------|------------------------|-----------------------|----------------------|--------------|-------------------------|--|
| EMPLOYEE NAME                                   | REGULAR                | <u>OTHER</u>           | OVERTIME              | BENEFIT              | FR. BEN.     | EARNINGS                | <u>DEPARTMENT</u>                                  |
| BAER, JAMIE LEE                                 | 31,953.60<br>64,240.36 | 0.00                   | 8.27                  | 0.00                 | 0.00         | 31,961.87               | TREASURER-COLLECTOR                                |
| PELLEGRI, DEBORAH L.<br>ANDERSON, RUTH E.       | 41,248.68              | 950.00<br>0.00         | 0.00<br>0.00          | 0.00<br>0.00         | 0.00         | 65,190.36<br>41,248.68  | TOWN CLERK<br>TOWN CLERK                           |
| DEMASE, DELIA M. EST OF                         | 2,031.25               | 0.00                   | 0.00                  | 0.00                 | 0.00         | 2,031.25                | TOWN CLERK   |
| FAGAN, JOAN E.                                  | 3,368.75               | 0.00                   | 0.00                  | 0.00                 | 0.00         | 3,368.75                | TOWN CLERK   |
| BIRD, JOANNE F.                                 | 3,181.25               | 0.00                   | 0.00                  | 0.00                 | 0.00         | 3,181.25                | TOWN CLERK   |
| D'AMICO, LOIS                                   | 11,997.96              | 0.00                   | 0.00                  | 0.00                 | 0.00         | 11,997.96               | TOWN CLERK   |
| WHELAN, BARBARA J.                              | 2,670.59               | 0.00                   | 0.00                  | 0.00                 | 0.00         | 2,670.59                | PART-TIME CLERICAL POOL                            |
| REILLY, JEAN I.<br>CONNOLLY, NANCY B.           | 4,389.91<br>6,641.78   | 0.00                   | 0.00<br>0.00          | 0.00<br>0.00         | 0.00         | 4,389.91<br>6,641.78    | PART-TIME CLERICAL POOL<br>PART-TIME CLERICAL POOL |
| WILLIAMS, STEPHEN T.                            | 124,290.51             | 0.00                   | 0.00                  | 1,450.00             | 0.00         | 125,740.51              | POLICE   |
| AIELLO, DANIEL R.                               | 0.00                   | 19,456.00              | 0.00                  | 0.00                 | 0.00         | 19,456.00               | POLICE   |
| THAYER, GERALD F.                               | 0.00                   | 29,222.00              | 0.00                  | 0.00                 | 0.00         | 29,222.00               | POLICE   |
| THIBEAULT, ALAN N.                              | 61,785.35              | 30,001.00              | 20,576.93             | 1,450.00             | 0.00         | 113,813.28              | POLICE   |
| SEMERJIAN, STEPHAN H.                           | 108,872.32             | 0.00                   | 0.00                  | 1,450.00             | 0.00         | 110,322.32              | POLICE   |
| ROJEE, NAIF J. JR.                              | 3,950.96<br>51,371.02  | 51,801.00<br>11,919.00 | 0.00<br>7,998.44      | 0.00<br>1,450.00     | 0.00         | 55,751.96<br>72,738.46  | POLICE<br>POLICE                                   |
| FIORIO, PAUL F.<br>CONNOLLY, KEVIN T.           | 18,806.65              | 1,601.25               | 284.86                | 500.00               | 0.00         | 21,192.76               | POLICE   |
| LAWRENCE, JAMES O.                              | 51,223.87              | 9,725.00               | 3,904.33              | 1,450.00             | 0.00         | 66,303.20               | POLICE   |
| BIELSKI, JOVAN J.                               | 47,059.50              | 19,226.00              | 8,844.89              | 1,450.00             | 0.00         | 76,580.39               | POLICE   |
| GUARINO, PAUL R.                                | 45,085.24              | 760.00                 | 1,643.88              | 1,450.00             | 0.00         | 48,939.12               | POLICE   |
| BUSSEY, JONATHON L.                             | 49,302.03              | 42,362.00              | 7,502.05              | 1,450.00             | 0.00         | 100,616.08              | POLICE   |
| CLIFFORD, EDWARD C.                             | 58,637.62              | 12,245.00              | 16,453.87             | 1,450.00             | 0.00         | 88,786.49               | POLICE   |
| SPILLANE, CHRISTOPHER J.<br>KENNEY, MICHAEL W.  | 75,980.86<br>58,116.72 | 14,024.18<br>5,460.00  | 9,803.63<br>10,647.95 | 1,450.00<br>1,450.00 | 0.00<br>0.00 | 101,258.67<br>75,674.67 | POLICE<br>POLICE                                   |
| MCGLYNN, DANIEL S.                              | 52,326.07              | 32,175.50              | 2,450.14              | 1,450.00             | 0.00         | 88,401.71               | POLICE   |
| GROVER, RICHARD H.                              | 56,877.25              | 24,129.00              | 7,715.72              | 1,450.00             | 0.00         | 90,171.97               | POLICE   |
| CUSSON, ERIC J.                                 | 57,330.47              | 4,912.00               | 13,032.92             | 1,450.00             | 0.00         | 76,725.39               | POLICE   |
| RYAN JR., JOHN R.                               | 74,224.57              | 8,176.50               | 7,400.61              | 1,450.00             | 0.00         | 91,251.68               | POLICE   |
| DRAKE, LEE A.                                   | 69,820.12              | 0.00                   | 2,895.87              | 1,450.00             | 0.00         | 74,165.99               | POLICE   |
| KANADANIAN, KOREN V.                            | 72,114.29<br>96,648.21 | 14,181.00              | 11,497.63<br>1,446.40 | 1,450.00<br>1,450.00 | 0.00         | 99,242.92<br>119,570.61 | POLICE<br>POLICE                                   |
| LYNCH, THOMAS J.<br>CHANDLER, BRIAN M.          | 56,278.04              | 20,026.00<br>23,247.00 | 7,094.36              | 1,450.00             | 0.00         | 88,069.40               | POLICE   |
| PALLADINI, CHRISTOPHER                          | 66,342.01              | 26,349.00              | 12,363.17             | 1,450.00             | 0.00         | 106,504.18              | POLICE   |
| BOLDY, TODD E.                                  | 63,827.57              | 21,165.00              | 9,456.03              | 1,450.00             | 0.00         | 95,898.60               | POLICE   |
| MANOCCHIO, MARK J.                              | 66,623.17              | 608.00                 | 6,089.89              | 1,450.00             | 0.00         | 74,771.06               | POLICE   |
| GILBOY, MICHAEL J.                              | 63,189.46              | 11,587.00              | 4,367.21              | 1,450.00             | 0.00         | 80,593.67               | POLICE   |
| MCENIRY, KEVIN<br>MARTINI, RICHARD J.           | 66,342.01<br>53,723.87 | 63,811.50<br>22,580.00 | 4,391.81<br>11,959.39 | 1,450.00<br>1,450.00 | 0.00<br>0.00 | 135,995.32<br>89,713.26 | POLICE<br>POLICE                                   |
| MITCHELL, JENNIFER A.                           | 53,111.02              | 1,725.00               | 3,524.57              | 1,450.00             | 0.00         | 59,810.59               | POLICE   |
| BAKER, CHRISTOPHER H.                           | 70,568.98              | 1,288.98               | 18,187.05             | 1,450.00             | 0.00         | 91,495.01               | POLICE   |
| SMITH, DANIEL E.                                | 66,339.16              | 35,752.00              | 5,011.37              | 1,450.00             | 0.00         | 108,552.53              | POLICE   |
| WEST, JAMES M.                                  | 65,007.69              | 8,172.00               | 14,559.53             | 1,450.00             | 0.00         | 89,189.22               | POLICE   |
| CARLOW, NICOLE M.                               | 8,087.76               | 0.00                   | 1,415.96              | 0.00                 | 0.00         | 9,503.72                | POLICE   |
| DAVIDGE, SHAYNA L.<br>GOVE, DAVID M.            | 37.50<br>48,823.44     | 806.40<br>14,950.00    | 0.00<br>2,700.10      | 0.00                 | 0.00         | 843.90                  | POLICE   |
| NAGLE, TIMOTHY                                  | 41,036.89              | 8,188.00               | 4,460.77              | 725.00<br>725.00     | 0.00<br>0.00 | 67,198.54<br>54,410.66  | POLICE<br>POLICE                                   |
| MALONEY, JOHN D.                                | 49,467.47              | 19,446.50              | 4,733.31              | 725.00               | 0.00         | 74,372.28               | POLICE   |
| NIX, DOUGLAS P.                                 | 51,698.67              | 8,836.50               | 3,000.07              | 725.00               | 0.00         | 64,260.24               | POLICE   |
| BRIGHAM, WILLIAM P.                             | 21,731.40              | 19,511.00              | 2,514.24              | 0.00                 | 0.00         | 43,756.64               | POLICE   |
| RYAN, KEVIN F.                                  | 41,975.40              | 0.00                   | 0.00                  | 0.00                 | 0.00         | 41,975.40               | POLICE   |
| BRUCE, LYNN M.                                  | 94,298.16              | 912.00                 | 2,051.52              | 1,450.00             | 0.00         | 98,711.68               | POLICE   |
| MARGUERITE III, LOUIS J.<br>MACLEAN III, DONALD | 58,972.99<br>51,168.17 | 38,796.50<br>8,521.00  | 13,188.15<br>4,183.83 | 1,450.00<br>1,450.00 | 0.00         | 112,407.64<br>65,323.00 | POLICE<br>POLICE                                   |
| BURCHILL, ROBERT G.                             | 63,894.21              | 8,888.00               | 3,336.75              | 1,450.00             | 0.00         | 77,568.96               | POLICE   |
| MILL, JAMES A.                                  | 75,866.74              | 0.00                   | 1,625.25              | 1,450.00             | 0.00         | 78,941.99               | POLICE   |
| NAUGHTON, LINDA L.                              | 41,704.32              | 0.00                   | 0.00                  | 0.00                 | 0.00         | 41,704.32               | POLICE   |
| MUCCIARONE, JAMES M.                            | 56,271.12              | 24,034.50              | 3,813.90              | 1,574.00             | 0.00         | 85,693.52               | POLICE   |
| CAMPANELLI, MICHAEL E.                          | 76,081.87              | 29,773.00              | 9,795.68              | 1,450.00             | 0.00         | 117,100.55              | POLICE   |
| COPELAND, ERIC R.<br>TUTUNGIAN, MICHELLE L.     | 66,020.32<br>55,215.05 | 8,800.56<br>6,878.00   | 7,465.39<br>3,761.57  | 1,450.00<br>1,450.00 | 0.00         | 83,736.27<br>67,304.62  | POLICE<br>POLICE                                   |
| CLARK, VONNIE                                   | 0.00                   | 3,239.00               | 0.00                  | 0.00                 | 0.00         | 3,239.00                | POLICE   |
| RANDO, DAVID J.                                 | 18.75                  | 1,114.00               | 159.00                | 0.00                 | 0.00         | 1,291.75                | POLICE   |
| CATALDO, CAROLYN                                | 1,243.08               | 403.20                 | 186.46                | 0.00                 | 0.00         | 1,832.74                | POLICE   |
| CURRAN, ROBERT W.                               | 68.75                  | 1,512.00               | 1,423.70              | 0.00                 | 0.00         | 3,004.45                | POLICE   |
| DUFFY, SHERRY LEE M.                            | 19,260.31              | 0.00                   | 9,030.01              | 425.00               | 0.00         | 28,715.32               | POLICE   |
| MANNING, WALTER F.<br>CONNORS, NICOLE E.        | 97.50<br>42,330.28     | 1,468.40<br>0.00       | 0.00<br>5,789.39      | 0.00<br>875.00       | 0.00         | 1,565.90<br>48,994.67   | POLICE<br>POLICE                                   |
| CONNORS, NICOLE E.<br>COPELAND, GERARD J.       | 42,330.28              | 8,398.00               | 10,845.96             | 875.00<br>875.00     | 0.00         | 61,939.57               | POLICE   |
| MALO, RICHARD C.                                | 0.00                   | 13,658.00              | 0.00                  | 0.00                 | 0.00         | 13,658.00               | POLICE   |
| SOUZA, KERRIE A.                                | 35,774.12              | 0.00                   | 6,095.30              | 875.00               | 0.00         | 42,744.42               | POLICE   |
|   |                        |                        |                       |                      |              |                         |  |

|   |                     |                       |                    | FRINGE         | UNPAID       | TOTAL                 |                  |
|---|---------------------|-----------------------|--------------------|----------------|--------------|-----------------------|------------------|
| EMPLOYEE NAME                                 | REGULAR             | <b>OTHER</b>          | <b>OVERTIME</b>    | BENEFIT        | FR. BEN.     | EARNINGS              | DEPARTMENT       |
| SMITH, PAUL D.                                | 0.00                | 940.50                | 0.00               | 0.00           | 0.00         | 940.50                | POLICE           |
| MCFADDEN, RITA A.                             | 2,845.81            | 1,802.00              | 796.14             | 141.67         | 0.00         | 5,585.62              | POLICE           |
| ROBERTS, KAREN A.<br>PHILLIPS JR., KENNETH P. | 411.25<br>23,973.16 | 6,572.00<br>0.00      | 106.00<br>3,309.21 | 0.00<br>850.00 | 0.00         | 7,089.25<br>28,132.37 | POLICE<br>POLICE |
| JOHNSON, BRIAN J.                             | 58,963.87           | 2,600.00              | 7,856.19           | 1,450.00       | 0.00         | 70,870.06             | POLICE           |
| REILLY, JASON C.                              | 51,813.12           | 24,122.00             | 15,960.83          | 1,450.00       | 0.00         | 93,345.95             | POLICE           |
| PREMO, GARY M.                                | 48,983.19           | 0.00                  | 3,832.96           | 450.00         | 0.00         | 53,266.15             | POLICE           |
| ROLLS JR., JULIUS L.                          | 0.00                | 2,489.00              | 0.00               | 0.00           | 0.00         | 2,489.00              | POLICE           |
| MELANSON JR., JOHN J.                         | 0.00                | 418.00                | 0.00               | 0.00           | 0.00         | 418.00                | POLICE           |
| SCHWALBE, PAUL A.                             | 0.00                | 361.00                | 0.00               | 0.00           | 0.00         | 361.00                | POLICE           |
| MALONEY, DENNIS J.<br>FORSYTHE, ROBERT J.     | 0.00<br>0.00        | 152.00<br>2,069.00    | 0.00<br>0.00       | 0.00<br>0.00   | 0.00         | 152.00<br>2,069.00    | POLICE<br>POLICE |
| PARISI, PAUL J.                               | 0.00                | 152.00                | 0.00               | 0.00           | 0.00         | 152.00                | POLICE           |
| FALVEY, DAVID F.                              | 0.00                | 4,606.50              | 0.00               | 0.00           | 0.00         | 4,606.50              | POLICE           |
| HERON, JAMES C.                               | 0.00                | 1,347.00              | 0.00               | 0.00           | 0.00         | 1,347.00              | POLICE           |
| STANLEY, CRAIG RD.                            | 0.00                | 152.00                | 0.00               | 0.00           | 0.00         | 152.00                | POLICE           |
| JONES, MICHAEL F.                             | 0.00                | 2,432.00              | 0.00               | 0.00           | 0.00         | 2,432.00              | POLICE           |
| CASTIGLIONE, PAUL E.                          | 0.00<br>0.00        | 3,021.00              | 0.00<br>0.00       | 0.00           | 0.00         | 3,021.00              | POLICE<br>POLICE |
| BERTULLI, ALLEN W.<br>MANTONI, MATHEW S.      | 0.00                | 1,111.50<br>608.00    | 0.00               | 0.00<br>0.00   | 0.00         | 1,111.50<br>608.00    | POLICE           |
| POISSANT, RUSSELL P.                          | 0.00                | 1,425.00              | 0.00               | 0.00           | 0.00         | 1,425.00              | POLICE           |
| DOCURRAL, DANIEL J.                           | 0.00                | 1,634.00              | 0.00               | 0.00           | 0.00         | 1,634.00              | POLICE           |
| KINGSBURY, GEORGE W.                          | 0.00                | 7,562.00              | 0.00               | 0.00           | 0.00         | 7,562.00              | POLICE           |
| MASON, RONALD F.                              | 0.00                | 760.00                | 0.00               | 0.00           | 0.00         | 760.00                | POLICE           |
| BARTLETT, EUGENE                              | 0.00                | 7,333.00              | 0.00               | 0.00           | 0.00         | 7,333.00              | POLICE           |
| PAULETTE, FREDERICK H.                        | 0.00                | 19,380.00             | 0.00               | 0.00           | 0.00         | 19,380.00             | POLICE           |
| TESTA, TODD D.<br>EBERLE, DAVID J.            | 0.00<br>0.00        | 5,062.00<br>304.00    | 0.00<br>0.00       | 0.00<br>0.00   | 0.00         | 5,062.00<br>304.00    | POLICE<br>POLICE |
| VENDETTI, MARK A.                             | 0.00                | 3,144.50              | 0.00               | 0.00           | 0.00         | 3,144.50              | POLICE           |
| LAROSA, RANCOURT J.                           | 40,907.21           | 11,447.50             | 7,940.80           | 875.00         | 0.00         | 61,170.51             | POLICE           |
| MACLEAN, JOSEPH F.                            | 55,434.98           | 4,306.00              | 10,660.21          | 1,450.00       | 0.00         | 71,851.19             | POLICE           |
| DAVIS, WILLIAM J.                             | 0.00                | 31,747.00             | 0.00               | 0.00           | 0.00         | 31,747.00             | POLICE           |
| GOODSPEED, CHERYL A.                          | 0.00                | 2,546.00              | 0.00               | 0.00           | 0.00         | 2,546.00              | POLICE           |
| RYAN, RICHARD A.                              | 0.00<br>0.00        | 304.00                | 0.00<br>0.00       | 0.00           | 0.00         | 304.00                | POLICE<br>POLICE |
| MORREALE, CHARLES A. SULLO, NICHOLAS L.       | 0.00                | 28,629.00<br>2,896.50 | 0.00               | 0.00<br>0.00   | 0.00<br>0.00 | 28,629.00<br>2,896.50 | POLICE           |
| GRAY, JUDITH A.                               | 0.00                | 1,520.00              | 0.00               | 0.00           | 0.00         | 1,520.00              | POLICE           |
| SENA, CHRISTIA M.                             | 0.00                | 0.00                  | 53.00              | 0.00           | 0.00         | 53.00                 | POLICE           |
| ROAKE, KEVIN D.                               | 0.00                | 1,786.00              | 0.00               | 0.00           | 0.00         | 1,786.00              | POLICE           |
| LIZOTTE, LUCIEN A.                            | 0.00                | 48,771.00             | 0.00               | 0.00           | 0.00         | 48,771.00             | POLICE           |
| KUTCHER, BRIAN D.<br>AJOUE, PAUL A            | 0.00                | 912.00                | 0.00<br>0.00       | 0.00           | 0.00         | 912.00                | POLICE           |
| PRATA, AMANDA J.                              | 0.00<br>43,152.27   | 2,574.50<br>6,016.50  | 10,204.51          | 0.00<br>875.00 | 0.00         | 2,574.50<br>60,248.28 | POLICE<br>POLICE |
| ROGERS, ROLAND C.                             | 0.00                | 361.00                | 0.00               | 0.00           | 0.00         | 361.00                | POLICE           |
| CIBOTTI SR., JOSEPH A.                        | 0.00                | 3,021.00              | 0.00               | 0.00           | 0.00         | 3,021.00              | POLICE           |
| HEAVEY, MICHAEL J.                            | 0.00                | 132.00                | 0.00               | 0.00           | 0.00         | 132.00                | POLICE           |
| NUMMELA, RICHARD G.                           | 0.00                | 332.50                | 0.00               | 0.00           | 0.00         | 332.50                | POLICE           |
| PFEFFERLE, FRANCIS E.                         | 0.00<br>0.00        | 2,080.50              | 0.00<br>0.00       | 0.00           | 0.00         | 2,080.50              | POLICE           |
| MCLAUGHLIN, JOHN E.<br>JARVIS, ROBERT         | 0.00                | 304.00<br>26,935.00   | 408.48             | 0.00<br>0.00   | 0.00<br>0.00 | 304.00<br>27,343.48   | POLICE<br>POLICE |
| LAMBIRTH, W. DAVID                            | 0.00                | 15,949.50             | 0.00               | 0.00           | 0.00         | 15,949.50             | POLICE           |
| MCCLAY JR., KEVIN J.                          | 0.00                | 568.00                | 0.00               | 0.00           | 0.00         | 568.00                | POLICE           |
| COSENZA, LISA M.                              | 40,738.79           | 0.00                  | 9,474.62           | 875.00         | 0.00         | 51,088.41             | POLICE           |
| DOUGLAS, RICHARD P.                           | 0.00                | 29,031.50             | 0.00               | 0.00           | 0.00         | 29,031.50             | POLICE           |
| CHARTRAND, R. RYAN                            | 0.00                | 1,938.00              | 0.00               | 0.00           | 0.00         | 1,938.00              | POLICE           |
| GRADY, DENNIS P.<br>WILLIS, GEORGE J.         | 0.00<br>0.00        | 36,345.00<br>1,624.50 | 0.00<br>0.00       | 0.00<br>0.00   | 0.00         | 36,345.00<br>1,624.50 | POLICE<br>POLICE |
| CIBOTTI JR., JOSEPH A.                        | 0.00                | 304.00                | 0.00               | 0.00           | 0.00         | 304.00                | POLICE           |
| DUNCAN, DAVID P.                              | 0.00                | 24,574.50             | 0.00               | 0.00           | 0.00         | 24,574.50             | POLICE           |
| TAYLOR, MICHAEL K.                            | 0.00                | 1,909.50              | 0.00               | 0.00           | 0.00         | 1,909.50              | POLICE           |
| SOUSA, CARLOS A.                              | 0.00                | 6,146.50              | 0.00               | 0.00           | 0.00         | 6,146.50              | POLICE           |
| LIMA, RICARDO                                 | 0.00                | 4,845.00              | 0.00               | 0.00           | 0.00         | 4,845.00              | POLICE           |
| TUDEN, RICHARD D.<br>MORAN, JOHN H.           | 0.00<br>0.00        | 1,216.00<br>1,044.00  | 0.00<br>0.00       | 0.00<br>0.00   | 0.00         | 1,216.00<br>1,044.00  | POLICE<br>POLICE |
| MORAN, JOHN H.<br>BALL, JASON A.              | 0.00                | 304.00                | 0.00               | 0.00           | 0.00         | 304.00                | POLICE           |
| BENT, GEORGE W.                               | 0.00                | 722.00                | 0.00               | 0.00           | 0.00         | 722.00                | POLICE           |
| LOPEZ, JAMES M.                               | 0.00                | 608.00                | 0.00               | 0.00           | 0.00         | 608.00                | POLICE           |
| SENA, VIRIATO B.                              | 0.00                | 9,689.00              | 0.00               | 0.00           | 0.00         | 9,689.00              | POLICE           |
| KOZAK, JAMES C.                               | 0.00                | 4,594.00              | 0.00               | 0.00           | 0.00         | 4,594.00              | POLICE           |
| MILLER, ROBERT C.                             | 0.00                | 7,902.00              | 0.00               | 0.00           | 0.00         | 7,902.00              | POLICE           |
| LESPERANCE, GERALD A.                         | 0.00                | 3,534.00              | 0.00               | 0.00           | 0.00         | 3,534.00              | POLICE           |

|  |                        |                     |                        | FRINGE              | UNPAID           | TOTAL                   |                      |
|--|------------------------|---------------------|------------------------|---------------------|------------------|-------------------------|----------------------|
| EMPLOYEE NAME<br>ETHIER, LEO R.              | REGULAR<br>0.00        | OTHER<br>1,936.00   | OVERTIME<br>0.00       | <b>BENEFIT</b> 0.00 | FR. BEN.<br>0.00 | EARNINGS<br>1,936.00    | DEPARTMENT<br>POLICE |
| FARRELL, PAUL G.                             | 0.00                   | 5,548.00            | 0.00                   | 0.00                | 0.00             | 5,548.00                | POLICE               |
| NUMMELA SR., RICHARD G.                      | 0.00                   | 6,830.50            | 0.00                   | 0.00                | 0.00             | 6,830.50                | POLICE               |
| HOAR, T. MATTHEW                             | 0.00                   | 304.00              | 0.00                   | 0.00                | 0.00             | 304.00                  | POLICE               |
| KELLEHER, RICHARD M.                         | 0.00                   | 142.00              | 0.00                   | 0.00                | 0.00             | 142.00                  | POLICE               |
| KEHOE, MICHAEL D.                            | 0.00                   | 1,652.00            | 0.00                   | 0.00                | 0.00             | 1,652.00                | POLICE               |
| FLEMING, LAWRENCE J.<br>VILLANI, DAVID L.    | 0.00<br>0.00           | 17,174.00<br>304.00 | 0.00<br>0.00           | 0.00                | 0.00             | 17,174.00<br>304.00     | POLICE<br>POLICE     |
| RIZOLI, PETER J.                             | 0.00                   | 912.00              | 0.00                   | 0.00                | 0.00             | 912.00                  | POLICE               |
| TESTA, THOMAS A.                             | 0.00                   | 1,054.50            | 0.00                   | 0.00                | 0.00             | 1,054.50                | POLICE               |
| BELBEN JR., KENNETH A.                       | 0.00                   | 710.50              | 0.00                   | 0.00                | 0.00             | 710.50                  | POLICE               |
| LOWN, PETER M.                               | 0.00                   | 2,922.00            | 0.00                   | 0.00                | 0.00             | 2,922.00                | POLICE               |
| MASSEY, BRIAN E.                             | 0.00                   | 304.00              | 0.00                   | 0.00                | 0.00             | 304.00                  | POLICE               |
| GALLAGHER, TERRENCE A.                       | 0.00<br>0.00           | 132.00<br>304.00    | 0.00<br>0.00           | 0.00                | 0.00             | 132.00<br>304.00        | POLICE<br>POLICE     |
| DICKINSON, ROBERT J.<br>MACGRAY, ANDREW S.   | 0.00                   | 304.00              | 0.00                   | 0.00                | 0.00             | 304.00                  | POLICE               |
| BERRONI, PETER                               | 0.00                   | 361.00              | 0.00                   | 0.00                | 0.00             | 361.00                  | POLICE               |
| PLYMPTON, STEPHEN K.                         | 0.00                   | 304.00              | 0.00                   | 0.00                | 0.00             | 304.00                  | POLICE               |
| MCGOVERN, JASON J.                           | 0.00                   | 456.00              | 0.00                   | 0.00                | 0.00             | 456.00                  | POLICE               |
| BENTO, MICHELLE L.                           | 0.00                   | 304.00              | 0.00                   | 0.00                | 0.00             | 304.00                  | POLICE               |
| ROCKETT, JAMES B.                            | 0.00                   | 132.00              | 0.00                   | 0.00                | 0.00             | 132.00                  | POLICE               |
| DEHESTANI, STEVEN<br>STONE, MATTHEW J.       | 0.00<br>0.00           | 132.00<br>304.00    | 0.00<br>0.00           | 0.00                | 0.00             | 132.00<br>304.00        | POLICE<br>POLICE     |
| DWYER, WILLIAM J.                            | 0.00                   | 304.00              | 0.00                   | 0.00                | 0.00             | 304.00                  | POLICE               |
| MCCARRAHER, GARY B.                          | 107,484.51             | 0.00                | 0.00                   | 400.00              | 0.00             | 107,884.51              | FIRE                 |
| JOSSELYN JR., JAMES R.                       | 55,361.86              | 242.54              | 15,927.10              | 500.00              | 0.00             | 72,031.50               | FIRE                 |
| MILLER JR., LESLIE A.                        | 48,464.03              | 62.35               | 874.24                 | 500.00              | 0.00             | 49,900.62               | FIRE                 |
| PARCHESKY, STEPHEN P.                        | 70,383.91              | 2,189.61            | 25,362.12              | 500.00              | 0.00             | 98,435.64               | FIRE                 |
| NASUTI, RAYMOND A.                           | 52,040.75<br>96,214.95 | 291.71<br>400.00    | 20,317.62<br>0.00      | 400.00<br>400.00    | 0.00<br>0.00     | 73,050.08<br>97,014.95  | FIRE<br>FIRE         |
| SHARPE JR., PAUL J.<br>BAKER, DAVID S.       | 63,837.03              | 1,994.85            | 48,284.71              | 500.00              | 0.00             | 114,616.59              | FIRE                 |
| HAGERTY, JAMES L.                            | 72,347.15              | -385.66             | 29,405.91              | 500.00              | 0.00             | 101,867.40              | FIRE                 |
| SHINER, RAYMOND G                            | 66,415.34              | 1,500.00            | 0.00                   | 500.00              | 0.00             | 68,415.34               | FIRE                 |
| BEACH, PAUL W.                               | 64,331.81              | 1,622.66            | 6,688.69               | 500.00              | 0.00             | 73,143.16               | FIRE                 |
| MORRIS, DAVID A.                             | 58,743.19              | 1,784.18            | 31,218.34              | 500.00              | 0.00             | 92,245.71               | FIRE                 |
| TUCCI, ROBERT P.                             | 55,750.83              | 388.70              | 14,011.75              | 500.00              | 0.00<br>0.00     | 70,651.28               | FIRE                 |
| LOVELY, EDWARD M.<br>LEWIS, DANIEL J.        | 70,130.94<br>64,718.08 | 400.00<br>134.13    | 9,145.71<br>13,112.07  | 500.00<br>500.00    | 0.00             | 80,176.65<br>78,464.28  | FIRE<br>FIRE         |
| DONOVAN, ROBERT P.                           | 62,184.68              | 1,651.19            | 14,590.00              | 500.00              | 0.00             | 78,925.87               | FIRE                 |
| HAGAN, BRIAN P.                              | 55,046.61              | 2,256.70            | 29,854.78              | 500.00              | 0.00             | 87,658.09               | FIRE                 |
| SIMS, STEVEN J.                              | 68,535.33              | 400.00              | 40,577.62              | 500.00              | 0.00             | 110,012.95              | FIRE                 |
| CASSANO, ROBERT D.                           | 58,009.62              | 38.47               | 4,594.24               | 500.00              | 0.00             | 63,142.33               | FIRE                 |
| MONTEROTTI, JOHN J.                          | 53,738.76              | 0.00                | 1,109.51               | 500.00              | 0.00             | 55,348.27               | FIRE                 |
| CARTER, MICHAEL P.<br>LEITCH JR., RICHARD A. | 57,883.46<br>49,811.74 | 0.00<br>200.00      | 11,180.05<br>4,373.65  | 500.00<br>500.00    | 0.00             | 69,563.51<br>54,885.39  | FIRE<br>FIRE         |
| KONIECZNY, THOMAS J.                         | 68,635.49              | 254.28              | 20,283.74              | 500.00              | 0.00             | 89,673.51               | FIRE                 |
| LEWIS, STEVEN E.                             | 50,813.24              | 680.37              | 14,411.82              | 500.00              | 0.00             | 66,405.43               | FIRE                 |
| KLICH, JAMES P.                              | 71,667.11              | 2,209.95            | 44,592.63              | 500.00              | 0.00             | 118,969.69              | FIRE                 |
| MAHONEY, ROBERT E.                           | 56,491.50              | 3,177.11            | 34,982.82              | 735.00              | 0.00             | 95,386.43               | FIRE                 |
| BRADY, JAMES A.                              | 56,611.02              | 0.00                | 1,254.53               | 500.00              | 0.00             | 58,365.55               | FIRE                 |
| GEER, STEPHEN L.<br>BRAVOCO, RICHARD         | 55,284.15<br>54,171.28 | 400.00<br>333.17    | 28,477.44<br>3,312.48  | 400.00<br>400.00    | 0.00<br>0.00     | 84,561.59<br>58,216.93  | FIRE<br>FIRE         |
| SMITH, DAVID J.                              | 60,098.79              | 2,218.20            | 20,859.81              | 500.00              | 0.00             | 83,676.80               | FIRE                 |
| KELLY, MATTHEW S.                            | 58,254.96              | 2,636.85            | 35,186.15              | 500.00              | 0.00             | 96,577.96               | FIRE                 |
| BAILEY III, CHARLES F.                       | 55,351.77              | 151.19              | 2,982.03               | 1,145.00            | 0.00             | 59,629.99               | FIRE                 |
| GALLAGHER JR., LEO J.                        | 54,298.40              | 302.38              | 7,204.37               | 500.00              | 0.00             | 62,305.15               | FIRE                 |
| DARLING, MICHELE M.                          | 9,988.05               | 0.00                | 220.76                 | 500.00              | 0.00             | 10,708.81               | FIRE                 |
| ALLEN, DALE A.<br>CARLUCCI, THOMAS M.        | 53,999.53<br>59,453.48 | 400.00<br>653.58    | 5,404.85<br>17,041.45  | 500.00<br>500.00    | 0.00             | 60,304.38<br>77,648.51  | FIRE<br>FIRE         |
| ROY, LAURIE A.                               | 56,650.19              | 1,500.00            | 6,666.64               | 1,406.50            | 0.00             | 66,223.33               | FIRE                 |
| PETITT, MARK A.                              | 54,956.12              | 0.00                | 4,220.90               | 500.00              | 0.00             | 59,677.02               | FIRE                 |
| ALLEN, CHARLES J.                            | 57,359.35              | 200.00              | 3,876.58               | 500.00              | 0.00             | 61,935.93               | FIRE                 |
| GRIFFIN, DARRELL G.                          | 57,359.35              | 0.00                | 13,258.77              | 500.00              | 0.00             | 71,118.12               | FIRE                 |
| MOLLA, PAUL                                  | 27,792.85              | 0.00                | 2,745.53               | 0.00                | 0.00             | 30,538.38               | FIRE                 |
| DARLING, KEITH R.                            | 58,668.22<br>56,208,23 | 1,143.25            | 18,575.15              | 500.00              | 0.00             | 78,886.62               | FIRE                 |
| ALGER, DENNIS J.<br>MULLEN III, JOSEPH C.    | 56,208.23<br>48,745.02 | 3,173.23<br>453.58  | 47,748.34<br>22,514.96 | 500.00<br>500.00    | 0.00<br>0.00     | 107,629.80<br>72,213.56 | FIRE<br>FIRE         |
| MARSHALL, KEVIN M.                           | 31,062.07              | 159.62              | 1,286.27               | 0.00                | 0.00             | 32,507.96               | FIRE                 |
| BARBIERI, JOSEPH S.                          | 33,354.97              | 478.86              | 5,828.09               | 0.00                | 0.00             | 39,661.92               | FIRE                 |
| JOSEPH, ANDREW S.                            | 33,240.39              | 319.24              | 1,367.71               | 0.00                | 0.00             | 34,927.34               | FIRE                 |
| MORSE, BARRY D.                              | 33,372.79              | 793.45              | 4,292.05               | 0.00                | 0.00             | 38,458.29               | FIRE                 |

|   |                         |                  |                       | FRINGE         | UNPAID         | TOTAL                   |  |
|---|-------------------------|------------------|-----------------------|----------------|----------------|-------------------------|--|
| EMPLOYEE NAME                               | REGULAR                 | <u>OTHER</u>     | OVERTIME              | BENEFIT        | FR. BEN.       | EARNINGS                | DEPARTMENT   |
| MULLEN, MICHAEL W.                          | 16,384.74               | 0.00             | 660.23                | 0.00           | 0.00           | 17,044.97               | FIRE   |
| QUINLAN, JEFFREY T.<br>DESOUZA, JONATHAN P. | 28,568.32<br>46,206.70  | 1,005.60<br>0.00 | 11,849.98<br>4,899.31 | 875.00<br>0.00 | 0.00           | 42,298.90<br>51,106.01  | FIRE<br>FIRE   |
| CHALK, JON M.                               | 50,300.63               | 151.19           | 3,758.45              | 0.00           | 0.00           | 54,210.27               | FIRE   |
| PAGLIA, DANIEL J.                           | 48,387.67               | 772.81           | 7,623.48              | 0.00           | 0.00           | 56,783.96               | FIRE   |
| SMITH, KEVIN E.                             | 44,929.97               | 310.00           | 4,952.05              | 875.00         | 0.00           | 51,067.02               | FIRE   |
| RYAN, DONNA R.                              | 36,735.88               | 0.00             | 0.00                  | 0.00           | 0.00           | 36,735.88               | FIRE   |
| CARLONI, KATHRYN                            | 25,787.00               | 0.00             | 0.00                  | 0.00           | 0.00           | 25,787.00               | FIRE   |
| BREMILST, RICHARD K.<br>LOVELY, SEAN P.     | 7.50<br>55,959.73       | 0.00<br>400.00   | 1,046.75<br>31,067.03 | 0.00<br>500.00 | 0.00           | 1,054.25<br>87,926.76   | FIRE<br>FIRE   |
| WALSH, SUSAN M.                             | 42,628.25               | 494.62           | 5,390.22              | 875.00         | 0.00           | 49,388.09               | FIRE   |
| WOOD, CHARLES R.                            | 474.20                  | 1,988.80         | 5,422.05              | 100.00         | 0.00           | 7,985.05                | FIRE   |
| AIROSUS, DI ANA D.                          | 42,370.21               | 384.25           | 18,450.38             | 875.00         | 0.00           | 62,079.84               | FIRE   |
| HAGERTY, SETH T.                            | 195.40                  | 978.40           | 3,354.33              | 100.00         | 0.00           | 4,628.13                | FIRE   |
| FERRIS, JASON R.                            | 4,445.52                | 424.00           | 185.08                | 100.00         | 0.00           | 5,154.60                | FIRE   |
| ROSE, JUSTIN T.                             | 90.00                   | 215.20           | 1,404.50              | 100.00         | 0.00           | 1,809.70                | FIRE   |
| MARCOUX, RICHARD<br>MORRIS, DANIEL R.       | 25.00<br>0.00           | 1,023.60<br>0.00 | 431.40<br>397.50      | 0.00<br>0.00   | 0.00           | 1,480.00<br>397.50      | FIRE<br>FIRE   |
| CURRAN, BARBARA J.                          | 37,259.90               | 0.00             | 754.49                | 0.00           | 0.00           | 38,014.39               | INSPECTION   |
| DIGIACOMO, EILEEN A.                        | 36,559.90               | 0.00             | 0.00                  | 0.00           | 0.00           | 36,559.90               | INSPECTION   |
| MULLANEY, BERNARD F.                        | 5,350.00                | 0.00             | 0.00                  | 0.00           | 0.00           | 5,350.00                | INSPECTION   |
| MCCORMICK, RICHARD D.                       | 1,925.00                | 0.00             | 0.00                  | 0.00           | 0.00           | 1,925.00                | INSPECTION   |
| BENKER, MARY JANE T.                        | 44,936.68               | 0.00             | 0.00                  | 0.00           | 0.00           | 44,936.68               | INSPECTION   |
| BROWN, LLOYD A.<br>ROCHE, DAVID A.          | 57,017.00<br>73,895.95  | 0.00             | 0.00<br>0.00          | 0.00<br>0.00   | 0.00<br>708.00 | 57,017.00<br>74,603.95  | INSPECTION<br>INSPECTION                                   |
| O'NEILL, LORI M.                            | 19,423.96               | 0.00             | 0.00                  | 0.00           | 0.00           | 19,423.96               | INSPECTION   |
| DEMERS, JUDITH A.                           | 33,993.05               | 0.00             | 0.00                  | 0.00           | 0.00           | 33,993.05               | INSPECTION   |
| CEREL, MARK G                               | 91,537.18               | 0.00             | 0.00                  | 0.00           | 0.00           | 91,537.18               | LEGAL  |
| ELZ, CYNTHIA A.                             | 12,757.20               | 0.00             | 0.00                  | 0.00           | 0.00           | 12,757.20               | LEGAL  |
| MCNEIL, STEPHANIE C.                        | 79,626.57               | 0.00             | 0.00                  | 0.00           | 0.00           | 79,626.57               | HUMAN RESOURCES  |
| GOLEBIEWSKI, SANDRA L.                      | 12,332.00               | 0.00             | 0.00                  | 0.00           | 0.00           | 12,332.00               | HUMAN RESOURCES  |
| VACCA, RICHARD J.<br>HARPER, CAROL A.       | 47,295.82<br>60,612.68  | 0.00             | 0.00<br>0.00          | 0.00<br>0.00   | 0.00           | 47,295.82<br>60,612.68  | PLANNING BD & GROWTH MGMT<br>PLANNING BD & GROWTH MGMT     |
| ALFIERI, NICHOLAS J.                        | 51,719.17               | 0.00             | 0.00                  | 0.00           | 0.00           | 51,719.17               | PLANNING BD & GROWTH MGMT                                  |
| CELORIER, KATHLEEN M.                       | 26,329.20               | 0.00             | 126.57                | 0.00           | 0.00           | 26,455.77               | PLANNING BD & GROWTH MGMT                                  |
| CASSIDY, ELIZABETH                          | 34,411.30               | 0.00             | 1,019.26              | 0.00           | 0.00           | 35,430.56               | PLANNING BD & GROWTH MGMT                                  |
| PIANA, LISA A.                              | 21,610.00               | 0.00             | 0.00                  | 0.00           | 0.00           | 21,610.00               | PLANNING BD & GROWTH MGMT                                  |
| SICARD, ROBERT L.                           | 54,428.24               | 0.00             | 9,410.58              | 0.00           | 693.00         | 64,531.82               | PUBLIC PROPERTY & BUILDINGS                                |
| ZADE, MARC<br>RONDEAU, JOHN M.              | 53,977.80<br>54,428.24  | 0.00             | 535.76<br>3,089.74    | 0.00<br>0.00   | 0.00<br>603.00 | 54,513.56<br>58,120.98  | PUBLIC PROPERTY & BUILDINGS PUBLIC PROPERTY & BUILDINGS    |
| MCMASTER, JAMES S.                          | 50,557.20               | 0.00             | 1,134.96              | 0.00           | 0.00           | 51,692.16               | PUBLIC PROPERTY & BUILDINGS                                |
| CHIPMAN, DAVID A.                           | 12,896.31               | 0.00             | 0.00                  | 0.00           | 0.00           | 12,896.31               | PUBLIC PROPERTY & BUILDINGS                                |
| PAQUETTE, CHERYL A.                         | 12,664.54               | 0.00             | 0.00                  | 0.00           | 0.00           | 12,664.54               | PUBLIC PROPERTY & BUILDINGS                                |
| MORAN, YON F.                               | 13,961.50               | 0.00             | 0.00                  | 0.00           | 0.00           | 13,961.50               | PUBLIC PROPERTY & BUILDINGS                                |
| DUARTE, JOSE M.                             | 11,863.18               | 0.00             | 0.00                  | 0.00           | 0.00           | 11,863.18               | PUBLIC PROPERTY & BUILDINGS                                |
| CHAVES, CLAUDIA                             | 2,058.00<br>7,640.64    | 0.00             | 0.00<br>0.00          | 0.00<br>0.00   | 0.00           | 2,058.00                | PUBLIC PROPERTY & BUILDINGS                                |
| FORBES, SANFORD A.<br>ROUSSEAU, JOSEPH G.   | 532.00                  | 0.00             | 0.00                  | 0.00           | 0.00           | 7,640.64<br>532.00      | PUBLIC PROPERTY & BUILDINGS<br>PUBLIC PROPERTY & BUILDINGS |
| CARTER, MICHAEL D.                          | 54,428.24               | 0.00             | 1,421.96              | 0.00           | 0.00           | 55,850.20               | PUBLIC PROPERTY & BUILDINGS                                |
| CRISAFULLI, DAVID A.                        | 66,634.04               | 25,600.50        | 0.00                  | 0.00           | 0.00           | 92,234.54               | SCHOOL ADMINISTRATION                                      |
| OGDEN, WAYNE R.                             | 71,505.35               | 1,153.86         | 0.00                  | 2,094.30       | 0.00           | 74,753.51               | SCHOOL ADMINISTRATION                                      |
| BERGEN, ANNE K.                             | 100,039.24              | 3,500.00         | 0.00                  | 0.00           | 0.00           | 103,539.24              | SCHOOL ADMINISTRATION                                      |
| PARNELL, PAUL D.                            | 84,454.66               | 2,663.00         | 0.00                  | 0.00           | 0.00           | 87,117.66               | SCHOOL ADMINISTRATION                                      |
| WILES, MARY JANE N.<br>FARMER, TIMOTHY J.   | 100,882.84<br>97,636.33 | 950.00<br>0.00   | 0.00<br>0.00          | 0.00<br>0.00   | 0.00           | 101,832.84<br>97,636.33 | SCHOOL ADMINISTRATION<br>SCHOOL ADMINISTRATION             |
| HYMAN, JANE F.                              | 102,979.78              | 0.00             | 0.00                  | 0.00           | 0.00           | 102,979.78              | SCHOOL ADMINISTRATION                                      |
| GOODWIN, GORDON P.                          | 68,436.47               | 0.00             | 0.00                  | 0.00           | 0.00           | 68,436.47               | SCHOOL ADMINISTRATION                                      |
| D'ANGELO, MICHAEL P.                        | 92,791.06               | 0.00             | 0.00                  | 0.00           | 0.00           | 92,791.06               | SCHOOL ADMINISTRATION                                      |
| CHOINIERE, JON D.                           | 23,319.76               | 0.00             | 0.00                  | 0.00           | 0.00           | 23,319.76               | SCHOOL ADMINISTRATION                                      |
| O'KEEFE, LISA E.                            | 79,599.04               | 0.00             | 0.00                  | 0.00           | 0.00           | 79,599.04               | SCHOOL ADMINISTRATION                                      |
| CARLUCCI, PANDORA<br>MINKLE, CORINE         | 80,937.44<br>91,269.23  | 0.00             | 0.00<br>0.00          | 0.00<br>0.00   | 0.00           | 80,937.44<br>91,269.23  | SCHOOL ADMINISTRATION<br>SCHOOL ADMINISTRATION             |
| WILKINSON, DENNIS M.                        | 104,546.24              | 0.00             | 0.00                  | 0.00           | 0.00           | 104,546.24              | SCHOOL ADMINISTRATION SCHOOL ADMINISTRATION                |
| SABOLINSKI, MAUREEN A.                      | 109,437.16              | 0.00             | 0.00                  | 1,832.41       | 0.00           | 111,269.57              | SCHOOL ADMINISTRATION                                      |
| SEYFRIED, KAREN E.                          | 85,996.13               | 0.00             | 0.00                  | 0.00           | 0.00           | 85,996.13               | SCHOOL ADMINISTRATION                                      |
| TOYE, JOAN D.                               | 91,701.44               | 0.00             | 0.00                  | 0.00           | 0.00           | 91,701.44               | SCHOOL ADMINISTRATION                                      |
| GATELY, THOMAS J.                           | 39,233.30               | 5,461.91         | 0.00                  | 0.00           | 0.00           | 44,695.21               | SCHOOL ADMINISTRATION                                      |
| DILORENZO, JOSEPH J.                        | 85,996.13               | 0.00             | 0.00                  | 0.00           | 0.00           | 85,996.13               | SCHOOL ADMINISTRATION                                      |
| MCCOY, DELORES M.<br>MCGREGOR, ROSEANN M.   | 90,585.17<br>43,106.05  | 0.00             | 0.00<br>0.00          | 0.00<br>0.00   | 0.00           | 90,585.17<br>43,106.05  | SCHOOL ADMINISTRATION<br>SCHOOL ADMINISTRATION             |
| MENNA III, ANTHONY                          | 43,106.05               | 0.00             | 0.00                  | 0.00           | 0.00           | 43,106.05               | SCHOOL ADMINISTRATION                                      |
| •   | ,                       |                  |                       |                |                |                         |  |

|  |                        |              |                  | FRINGE         | UNPAID       | TOTAL                  |   |
|--|------------------------|--------------|------------------|----------------|--------------|------------------------|---|
| EMPLOYEE NAME                              | REGULAR                | <b>OTHER</b> | <b>OVERTIME</b>  | <b>BENEFIT</b> | FR. BEN.     | <b>EARNINGS</b>        | <u>DEPARTMENT</u>                           |
| BIBBO, TAMATHA                             | 77,318.60              | 1,635.07     | 0.00             | 0.00           | 0.00         | 78,953.67              | SCHOOL ADMINISTRATION                       |
| HANSEN, SHARON M.                          | 18,498.03              | 0.00         | 0.00             | 0.00           | 0.00         | 18,498.03              | SCHOOL ADMINISTRATION                       |
| MCGRATH, STEVE F.                          | 26,754.77              | 0.00         | 0.00             | 0.00           | 0.00         | 26,754.77              | SCHOOL ADMINISTRATION                       |
| GERLITS, BARBARA T.<br>D'AMICO, DEBORAH T. | 59,287.09<br>33,889.98 | 0.00         | 0.00<br>0.00     | 0.00           | 0.00<br>0.00 | 59,287.09<br>33,889.98 | SCHOOL ADMINISTRATION SCHOOL ADMINISTRATION |
| KINGSLAND-SMITH, MICHELE                   | 93,786.66              | 3,000.00     | 0.00             | 0.00           | 0.00         | 96,786.66              | SCHOOL ADMINISTRATION                       |
| WITTCOFF, BETH A.                          | 98,996.76              | 0.00         | 0.00             | 0.00           | 0.00         | 98,996.76              | SCHOOL ADMINISTRATION                       |
| LEDEBUHR, ERICH K.                         | 75,757.29              | 100.00       | 0.00             | 0.00           | 0.00         | 75,857.29              | SCHOOL ADMINISTRATION                       |
| WATERS, LINDA B.                           | 98,039.36              | 0.00         | 0.00             | 0.00           | 0.00         | 98,039.36              | SCHOOL ADMINISTRATION                       |
| RAPP, PAMELA FRANCES                       | 80,937.99              | 100.00       | 0.00             | 0.00           | 0.00         | 81,037.99              | SCHOOL ADMINISTRATION                       |
| KENNEDY, JUSTIN J.                         | 37,870.72              | 0.00         | 0.00             | 0.00           | 0.00         | 37,870.72              | SCHOOL ADMINISTRATION                       |
| GARDNER, ALBERT P.                         | 72,645.60              | 0.00         | 0.00             | 0.00           | 0.00         | 72,645.60              | SCHOOL ADMINISTRATION                       |
| RAPOZA, TIMOTHY                            | 81,804.98              | 0.00         | 0.00             | 994.60         | 0.00         | 82,799.58              | SCHOOL ADMINISTRATION                       |
| BASSIGNANI, LISA M.                        | 50,205.84              | 0.00         | 0.00             | 0.00           | 0.00         | 50,205.84              | SCHOOL ADMINISTRATION                       |
| FOLAN, DEREK F.                            | 26,463.93              | 0.00         | 0.00             | 0.00           | 0.00         | 26,463.93              | SCHOOL ADMINISTRATION                       |
| MOELK, ROGER A.                            | 12,624.15              | 0.00         | 0.00             | 0.00           | 0.00         | 12,624.15              | SCHOOL ADMINISTRATION                       |
| MONTEIRO, ERICA L.<br>MENDES, MARY JANE    | 51,067.65<br>46,081.12 | 0.00         | 0.00<br>0.00     | 0.00           | 0.00<br>0.00 | 51,067.65<br>46,081.12 | SCHOOL ADMINISTRATION SCHOOL ADMINISTRATION |
| MILLER, DENISE E.                          | 45,046.68              | 1,000.00     | 0.00             | 0.00           | 0.00         | 46,046.68              | SCHOOL ADMINISTRATION SCHOOL ADMINISTRATION |
| MACLEOD, TRACY A.                          | 34,413.96              | 0.00         | 0.00             | 0.00           | 0.00         | 34,413.96              | SCHOOL ADMINISTRATION                       |
| BABCOCK, SHIRLEY A.                        | 85,996.13              | 900.00       | 0.00             | 0.00           | 0.00         | 86,896.13              | SCHOOL ADMINISTRATION                       |
| BASSIGNANI, JUDITH                         | 93,369.23              | 300.00       | 0.00             | 0.00           | 0.00         | 93,669.23              | SCHOOL ADMINISTRATION                       |
| GASKIN, RICHARD J.                         | 63,057.85              | 0.00         | 0.00             | 0.00           | 0.00         | 63,057.85              | SCHOOL ADMINISTRATION                       |
| LIGHT, PETER J.                            | 75,675.70              | 4,541.75     | 0.00             | 0.00           | 0.00         | 80,217.45              | SCHOOL ADMINISTRATION                       |
| CUDMORE, JOANNE                            | 87,716.59              | 0.00         | 0.00             | 0.00           | 0.00         | 87,716.59              | SCHOOL ADMINISTRATION                       |
| PERI, PAUL A.                              | 72,236.54              | 983.67       | 0.00             | 0.00           | 0.00         | 73,220.21              | SCHOOL ADMINISTRATION                       |
| PITTMAN, DEBORAH J.                        | 36,858.40              | 0.00         | 688.36           | 0.00           | 0.00         | 37,546.76              | SCHOOL CLERICAL                             |
| CARUSO, SHARON                             | 38,648.40              | 0.00         | 0.00             | 0.00           | 0.00         | 38,648.40              | SCHOOL CLERICAL                             |
| KENNEY, SANDRA M.                          | 33,826.16              | 0.00         | 0.00             | 0.00           | 0.00         | 33,826.16              | SCHOOL CLERICAL                             |
| GLYNN, DEBRA A.                            | 42,834.00              | 0.00         | 0.00             | 0.00           | 0.00         | 42,834.00              | SCHOOL CLERICAL                             |
| RUSSO, KAREN D.                            | 33,802.80              | 0.00         | 697.82           | 0.00           | 0.00         | 34,500.62              | SCHOOL CLERICAL                             |
| BROWN, CHERYL A.                           | 34,952.64              | 0.00         | 0.00             | 0.00           | 0.00         | 34,952.64              | SCHOOL CLERICAL                             |
| STOBBART, CHRISTINE S.                     | 33,686.32              | 0.00         | 0.00             | 0.00           | 0.00         | 33,686.32              | SCHOOL CLERICAL                             |
| HORVATH, ROSE                              | 40,578.40              | 0.00         | 1,218.32         | 0.00           | 0.00         | 41,796.72              | SCHOOL CLERICAL                             |
| WELCH, LOIS M.                             | 36,886.28              | 8,655.68     | 304.83           | 0.00           | 0.00         | 45,846.79              | SCHOOL CLERICAL                             |
| DIPIETRO, MARY A.                          | 35,554.32              | 0.00         | 0.00             | 0.00           | 0.00         | 35,554.32              | SCHOOL CLERICAL                             |
| CAMPBELL, JOAN P.                          | 35,531.36              | 0.00         | 0.00             | 0.00           | 0.00         | 35,531.36              | SCHOOL CLERICAL                             |
| KENNEDY, RACHEL T.<br>MCDONOUGH, IRENE B.  | 29,468.64<br>36,858.40 | 0.00         | 0.00<br>3,068.04 | 0.00           | 0.00         | 29,468.64<br>39,926.44 | SCHOOL CLERICAL<br>SCHOOL CLERICAL          |
| CHILDERS, SUSAN                            | 33,894.27              | 72.44        | 368.78           | 0.00           | 0.00         | 34,335.49              | SCHOOL CLERICAL SCHOOL CLERICAL             |
| OUELLETTE, MARY A.                         | 16,776.84              | 0.00         | 0.00             | 0.00           | 0.00         | 16,776.84              | SCHOOL CLERICAL                             |
| BETTS, LESLIE K.                           | 39,363.60              | 290.00       | 0.00             | 0.00           | 0.00         | 39,653.60              | SCHOOL CLERICAL                             |
| RAINVILLE, JULIE                           | 32,245.12              | 0.00         | 0.00             | 0.00           | 0.00         | 32,245.12              | SCHOOL CLERICAL                             |
| FLYNN, CELESTE A.                          | 36,849.79              | 0.00         | 0.00             | 0.00           | 0.00         | 36,849.79              | SCHOOL CLERICAL                             |
| BURNS, MICHELE L.                          | 12,561.03              | 0.00         | 71.02            | 0.00           | 0.00         | 12,632.05              | SCHOOL CLERICAL                             |
| CONNELL, CHERYL A.                         | 30,907.30              | 0.00         | 130.00           | 0.00           | 0.00         | 31,037.30              | SCHOOL CLERICAL                             |
| NEWMAN, JANET J.                           | 36,358.40              | 0.00         | 0.00             | 0.00           | 0.00         | 36,358.40              | SCHOOL CLERICAL                             |
| MCKEOWN, LAUREEN M.                        | 32,543.37              | 410.00       | 0.00             | 0.00           | 0.00         | 32,953.37              | SCHOOL CLERICAL                             |
| CONWAY, MOLLY B. D.                        | 1,256.45               | 0.00         | 0.00             | 0.00           | 0.00         | 1,256.45               | SCHOOL CLERICAL                             |
| BAZER, GAIL T.                             | 16,098.69              | 0.00         | 0.00             | 0.00           | 0.00         | 16,098.69              | SCHOOL CLERICAL                             |
| DACEY, KATHLEEN A.                         | 33,051.20              | 491.80       | 0.00             | 0.00           | 0.00         | 33,543.00              | SCHOOL CLERICAL                             |
| ACTON, NANCY A.                            | 3,302.50               | 0.00         | 0.00             | 0.00           | 0.00         | 3,302.50               | SCHOOL CLERICAL                             |
| LESSARD, CAROL E.                          | 31,342.92              | 0.00         | 0.00             | 0.00           | 0.00         | 31,342.92              | SCHOOL CLERICAL                             |
| JACOBSON, SUSAN L.                         | 25,810.02              | 805.00       | 0.00             | 0.00           | 0.00         | 26,615.02              | SCHOOL CLERICAL                             |
| CORDOVA, MARILOU E.                        | 3,546.00               | 0.00         | 0.00             | 0.00           | 0.00         | 3,546.00<br>30,190.64  | SCHOOL CLERICAL                             |
| CARUCCI, KATHLEEN M.<br>BAXTER, NANCY L.   | 30,190.64<br>35,829.20 | 0.00         | 0.00<br>0.00     | 0.00           | 0.00         | 35,829.20              | SCHOOL CLERICAL<br>SCHOOL CLERICAL          |
| ROBIDOUX, MARJORIE M.                      | 17,275.56              | 0.00         | 0.00             | 0.00           | 0.00         | 17,275.56              | SCHOOL CLERICAL                             |
| O'DONOGHUE, KATHRYN                        | 4,488.42               | 0.00         | 0.00             | 0.00           | 0.00         | 4,488.42               | SCHOOL CLERICAL                             |
| SEYMOUR, ANN E.                            | 671.04                 | 0.00         | 0.00             | 0.00           | 0.00         | 671.04                 | SCHOOL CLERICAL                             |
| TULLOCH, KAREN                             | 26,843.00              | 0.00         | 0.00             | 0.00           | 0.00         | 26,843.00              | SCHOOL CLERICAL                             |
| DACEY, MELISSA C.                          | 2,860.60               | 0.00         | 0.00             | 0.00           | 0.00         | 2,860.60               | SCHOOL CLERICAL                             |
| HUMMEL, JEANNE MARIE                       | 18,300.00              | 0.00         | 0.00             | 0.00           | 0.00         | 18,300.00              | SCHOOL CLERICAL                             |
| FLANAGAN, LAURA A.                         | 11,014.40              | 0.00         | 0.00             | 0.00           | 0.00         | 11,014.40              | SCHOOL CLERICAL                             |
| PRITCHARD, CONNIE                          | 82.31                  | 0.00         | 0.00             | 0.00           | 0.00         | 82.31                  | SCHOOL CLERICAL                             |
| ANDERSON, BRUCE J.                         | 40,284.24              | 154.00       | 6,003.52         | 0.00           | 0.00         | 46,441.76              | SCHOOL CUSTODIAL                            |
| LOMBARDI, STEPHEN A.                       | 40,284.24              | 0.00         | 465.07           | 0.00           | 0.00         | 40,749.31              | SCHOOL CUSTODIAL                            |
| FAENZA, PETER G.                           | 40,284.24              | 0.00         | 845.57           | 0.00           | 0.00         | 41,129.81              | SCHOOL CUSTODIAL                            |
| GILBOY, DONALD R.                          | 40,284.24              | 0.00         | 112.74           | 0.00           | 0.00         | 40,396.98              | SCHOOL CUSTODIAL                            |
| CARLUCCI, RUDOLPH                          | 19,226.00              | 0.00         | 0.00             | 0.00           | 0.00         | 19,226.00              | SCHOOL CUSTODIAL                            |
| PLAUSSE, MARILYN R.                        | 40,478.35              | 0.00         | 4,242.40         | 0.00           | 0.00         | 44,720.75              | SCHOOL CUSTODIAL                            |

|  |                        |                  |                      | FRINGE         | UNPAID       | TOTAL                  |                                      |
|--|------------------------|------------------|----------------------|----------------|--------------|------------------------|--------------------------------------|
| EMPLOYEE NAME                              | REGULAR                | OTHER            | OVERTIME             | BENEFIT        | FR. BEN.     | EARNINGS               | DEPARTMENT                           |
| RIDGE-PENQUE, PATRICIA Y.                  | 39,015.35              | 50.00            | 2,248.02             | 0.00           | 0.00         | 41,313.37              | SCHOOL CUSTODIAL                     |
| GILDERUBIO, RICHARD                        | 38,715.12              | 0.00             | 2,426.20             | 0.00           | 0.00         | 41,141.32              | SCHOOL CUSTODIAL                     |
| ZAZZA, ETTORE J.                           | 39,015.35              | 0.00             | 2,960.80             | 0.00           | 0.00         | 41,976.15              | SCHOOL CUSTODIAL                     |
| ELLSWORTH, MICHAEL                         | 38,715.12              | 50.00            | 4,454.91             | 0.00           | 0.00         | 43,220.03              | SCHOOL CUSTODIAL                     |
| DELORME, MICHAEL J.                        | 6,070.00               | 0.00             | 0.00                 | 0.00           | 0.00         | 6,070.00               | SCHOOL CUSTODIAL                     |
| COSTANZO, ROBERT F.                        | 39,784.24              | 0.00             | 3,079.29             | 0.00           | 0.00         | 42,863.53              | SCHOOL CUSTODIAL                     |
| SILVIA, MICHAEL<br>ROUSSEAU, JAMES E.      | 36,650.72<br>38,670.12 | 50.00<br>0.00    | 3,007.40<br>5,291.08 | 0.00           | 0.00<br>0.00 | 39,708.12<br>43,961.20 | SCHOOL CUSTODIAL<br>SCHOOL CUSTODIAL |
| DACEY, JOHN M.                             | 36,730.12              | 100.00           | 6,021.30             | 0.00           | 0.00         | 42,851.42              | SCHOOL CUSTODIAL SCHOOL CUSTODIAL    |
| ROUSSEAU, WILFRED                          | 38,715.35              | 0.00             | 1,110.30             | 0.00           | 0.00         | 39,825.65              | SCHOOL CUSTODIAL                     |
| GIRARD, RAYMOND D.                         | 36,650.72              | 0.00             | 3,370.37             | 0.00           | 0.00         | 40,021.09              | SCHOOL CUSTODIAL                     |
| AHLIN, DIANA J.                            | 36,650.72              | 50.00            | 2,216.66             | 0.00           | 0.00         | 38,917.38              | SCHOOL CUSTODIAL                     |
| BEDOYA, JOHN J.                            | 36,650.72              | 0.00             | 5,224.12             | 0.00           | 0.00         | 41,874.84              | SCHOOL CUSTODIAL                     |
| WEBSTER, WILLIAM A.                        | 36,250.72              | 0.00             | 3,564.84             | 0.00           | 0.00         | 39,815.56              | SCHOOL CUSTODIAL                     |
| CIALLELLA, MICHELINA                       | 36,250.72              | 100.00           | 3,694.49             | 0.00           | 0.00         | 40,045.21              | SCHOOL CUSTODIAL                     |
| DAY, JOHN P.                               | 36,320.72              | 0.00             | 1,503.69             | 0.00           | 0.00         | 37,824.41              | SCHOOL CUSTODIAL                     |
| LETOURNEAU, GARY D.                        | 36,769.83              | 100.00           | 2,164.80             | 0.00           | 0.00         | 39,034.63              | SCHOOL CUSTODIAL                     |
| BURKE, JAMES R.                            | 38,315.35              | 50.00            | 4,646.83             | 0.00           | 0.00<br>0.00 | 43,012.18              | SCHOOL CUSTODIAL                     |
| HOWE, STEPHEN J.<br>REID, CHARLES M.       | 25,133.54<br>36,250.72 | 0.00             | 2,281.47<br>2,709.31 | 0.00           | 0.00         | 27,415.01<br>38,960.03 | SCHOOL CUSTODIAL<br>SCHOOL CUSTODIAL |
| DURHAM, ANN P.                             | 27,677.86              | 0.00             | 2,100.01             | 0.00           | 0.00         | 29,777.87              | SCHOOL CUSTODIAL                     |
| VONDRAS JR., PHILIP P.                     | 35,421.09              | 0.00             | 5,800.97             | 0.00           | 0.00         | 41,222.06              | SCHOOL CUSTODIAL                     |
| JACOBS, SCOTT W.                           | 36,250.72              | 0.00             | 1,659.26             | 0.00           | 0.00         | 37,909.98              | SCHOOL CUSTODIAL                     |
| HUDSON, WILLIAM J.                         | 33,474.07              | 0.00             | 544.45               | 0.00           | 0.00         | 34,018.52              | SCHOOL CUSTODIAL                     |
| PARKHURST, JEFFREY D.                      | 35,950.72              | 0.00             | 4,290.77             | 0.00           | 0.00         | 40,241.49              | SCHOOL CUSTODIAL                     |
| ROUSSEAU, ALBERT J.                        | 36,250.72              | 0.00             | 8,834.21             | 0.00           | 0.00         | 45,084.93              | SCHOOL CUSTODIAL                     |
| BOGIGIAN, MICHAEL G.                       | 5,660.00               | 0.00             | 0.00                 | 0.00           | 0.00         | 5,660.00               | SCHOOL CUSTODIAL                     |
| DUBOIS, ROBERT P.                          | 36,290.42              | 0.00             | 2,172.28             | 0.00           | 0.00         | 38,462.70              | SCHOOL CUSTODIAL                     |
| PAQUETTE, GERALD J.                        | 35,950.72              | 0.00             | 4,439.87             | 0.00           | 0.00         | 40,390.59              | SCHOOL CUSTODIAL                     |
| BRENNAN, NEIL C.<br>LAPIERRE, ROBERT C.    | 35,950.72<br>35,950.72 | 200.00<br>100.00 | 3,577.84<br>3,863.03 | 0.00           | 0.00<br>0.00 | 39,728.56<br>39,913.75 | SCHOOL CUSTODIAL<br>SCHOOL CUSTODIAL |
| GUYOT, BRIAN D.                            | 35,950.72              | 200.00           | 2,112.94             | 0.00           | 0.00         | 38,263.66              | SCHOOL CUSTODIAL                     |
| ROUSSEAU, ERIC R.                          | 280.00                 | 0.00             | 0.00                 | 0.00           | 0.00         | 280.00                 | SCHOOL CUSTODIAL                     |
| GASPAR, ROBERT                             | 35,950.72              | 200.00           | 3,960.25             | 0.00           | 0.00         | 40,110.97              | SCHOOL CUSTODIAL                     |
| PAQUETTE, WILLIAM D.                       | 6,845.00               | 0.00             | 0.00                 | 0.00           | 0.00         | 6,845.00               | SCHOOL CUSTODIAL                     |
| BEAULIEU, STEVEN M.                        | 35,950.72              | 200.00           | 3,901.89             | 0.00           | 0.00         | 40,052.61              | SCHOOL CUSTODIAL                     |
| KRAJCZYNSKI, CELINE J.                     | 20,256.84              | 0.00             | 3,824.10             | 0.00           | 0.00         | 24,080.94              | SCHOOL CUSTODIAL                     |
| DESROSIERS, WILFRED C.                     | 35,950.72              | 200.00           | 4,316.72             | 0.00           | 0.00         | 40,467.44              | SCHOOL CUSTODIAL                     |
| LACROIX, DANIELLE M.                       | 5,814.00               | 0.00             | 0.00                 | 0.00           | 0.00         | 5,814.00               | SCHOOL CUSTODIAL                     |
| CICCONE, RICHARD F.<br>KANELOS, GREGORY S. | 35,950.72<br>1,350.00  | 100.00<br>0.00   | 1,464.83<br>0.00     | 0.00           | 0.00<br>0.00 | 37,515.55<br>1,350.00  | SCHOOL CUSTODIAL<br>SCHOOL CUSTODIAL |
| BAILEY, NICHOLAS J.                        | 2,592.00               | 0.00             | 0.00                 | 0.00           | 0.00         | 2,592.00               | SCHOOL CUSTODIAL                     |
| CIALLELLA, PAUL J.                         | 405.00                 | 0.00             | 0.00                 | 0.00           | 0.00         | 405.00                 | SCHOOL CUSTODIAL                     |
| THOMPSON, JEFFREY C.                       | 4,617.50               | 0.00             | 0.00                 | 0.00           | 0.00         | 4,617.50               | SCHOOL CUSTODIAL                     |
| DUPREY, ELIZABETH A.                       | 35,990.42              | 0.00             | 1,728.55             | 0.00           | 0.00         | 37,718.97              | SCHOOL CUSTODIAL                     |
| FOLEY, JAMES C.                            | 35,950.72              | 200.00           | 2,346.33             | 0.00           | 0.00         | 38,497.05              | SCHOOL CUSTODIAL                     |
| FRICKER, DAVID S.                          | 35,950.72              | 50.00            | 2,994.47             | 0.00           | 0.00         | 38,995.19              | SCHOOL CUSTODIAL                     |
| FORNACIARI, ROBERT J.                      | 35,950.72              | 0.00             | 5,859.29             | 0.00           | 0.00         | 41,810.01              | SCHOOL CUSTODIAL                     |
| VIVEIROS, RAUL M.                          | 35,950.72              | 200.00           | 4,076.89             | 0.00           | 0.00         | 40,227.61              | SCHOOL CUSTODIAL                     |
| PAQUETTE, MEGHAN L.                        | 2,525.00               | 0.00             | 0.00                 | 0.00           | 0.00         | 2,525.00               | SCHOOL CUSTODIAL                     |
| HUSSEY, JASON D.<br>HOWE, DAWN E.          | 1,130.00<br>2,555.00   | 0.00             | 0.00<br>0.00         | 0.00           | 0.00<br>0.00 | 1,130.00<br>2,555.00   | SCHOOL CUSTODIAL<br>SCHOOL CUSTODIAL |
| ANDERSON, LINDA L.                         | 18,954.58              | 0.00             | 0.00                 | 0.00           | 0.00         | 18,954.58              | VAN DRIVERS                          |
| MAZZOLA, FRANCIS G.                        | 16,093.07              | 0.00             | 0.00                 | 0.00           | 0.00         | 16,093.07              | VAN DRIVERS                          |
| MAZZOLA, BONITA A.                         | 5,446.84               | 0.00             | 0.00                 | 0.00           | 0.00         | 5,446.84               | VAN DRIVERS                          |
| PICHEL, JANE I.                            | 354.66                 | 0.00             | 0.00                 | 0.00           | 0.00         | 354.66                 | VAN DRIVERS                          |
| MARCHAND, MAUREEN A.                       | 21,927.19              | 74.87            | 0.00                 | 0.00           | 0.00         | 22,002.06              | VAN DRIVERS                          |
| ANDREWZUSKY, KAREN A.                      | 21,945.93              | 0.00             | 0.00                 | 0.00           | 0.00         | 21,945.93              | VAN DRIVERS                          |
| WOODS, WILLIAM H.                          | 790.61                 | 0.00             | 0.00                 | 0.00           | 0.00         | 790.61                 | VAN DRIVERS                          |
| YOUNG, DIANE M.                            | 15,555.93              | 0.00             | 0.00                 | 0.00           | 0.00         | 15,555.93              | VAN DRIVERS                          |
| FREEMAN, LOWELL                            | 11,385.47              | 0.00             | 0.00                 | 0.00           | 0.00         | 11,385.47              | VAN DRIVERS                          |
| MACINNIS, JOHN D.                          | 6,111.52               | 0.00             | 0.00                 | 0.00           | 0.00         | 6,111.52               | VAN DRIVERS                          |
| DOYLE, CLAIR J.<br>ROLLINSON, GLORIA       | 65,623.24<br>11,438.27 | 0.00             | 0.00<br>0.00         | 0.00<br>195.00 | 0.00<br>0.00 | 65,623.24<br>11,633.27 | SCHOOL CAFETERIA<br>SCHOOL CAFETERIA |
| PULSONE, JANE F.                           | 18,949.85              | 0.00             | 0.00                 | 195.00         | 0.00         | 19,144.85              | SCHOOL CAFETERIA                     |
| GILLESPIE, CAROL A.                        | 10,877.56              | 0.00             | 0.00                 | 195.00         | 0.00         | 11,072.56              | SCHOOL CAFETERIA                     |
| PETONE, DEBRA M.                           | 427.80                 | 1,300.00         | 0.00                 | 95.00          | 0.00         | 1,822.80               | SCHOOL CAFETERIA                     |
| VOZZELLA, ADELE M.                         | 22,098.44              | 250.00           | 0.00                 | 195.00         | 0.00         | 22,543.44              | SCHOOL CAFETERIA                     |
| GRUSECK, ELLEN A.                          | 6,167.46               | 232.50           | 0.00                 | 195.00         | 0.00         | 6,594.96               | SCHOOL CAFETERIA                     |
| PICHIERRI, EILEEN M.                       | 10,542.08              | 0.00             | 0.00                 | 195.00         | 0.00         | 10,737.08              | SCHOOL CAFETERIA                     |
| GAUDET, SANDRA M.                          | 16,420.56              | 0.00             | 0.00                 | 195.00         | 0.00         | 16,615.56              | SCHOOL CAFETERIA                     |

|   |                        |                    |              | FRINGE           | UNPAID       | TOTAL                  |  |
|---|------------------------|--------------------|--------------|------------------|--------------|------------------------|--|
| EMPLOYEE NAME                                   | REGULAR                | OTHER              | OVERTIME     | BENEFIT          | FR. BEN.     | EARNINGS               | DEPARTMENT                                       |
| ROSSETTI, JOANANE                               | 16,019.09              | 0.00               | 0.00         | 195.00           | 0.00         | 16,214.09              | SCHOOL CAFETERIA                                 |
| BALLANTYNE, JANICE M.                           | 8,932.41               | 0.00               | 0.00         | 195.00           | 0.00         | 9,127.41               | SCHOOL CAFETERIA                                 |
| GUERTIN, GAIL                                   | 15,702.22              | 0.00               | 0.00         | 195.00           | 0.00         | 15,897.22              | SCHOOL CAFETERIA                                 |
| DALO, MARIE L.                                  | 5,091.33               | 685.00             | 0.00         | 95.00            | 0.00         | 5,871.33               | SCHOOL CAFETERIA                                 |
| WILLIAMS, ANN MARIE                             | 19,887.96              | 0.00               | 0.00         | 195.00           | 0.00         | 20,082.96              | SCHOOL CAFETERIA                                 |
| DELANEY, SHARON J.                              | 17,249.36              | 90.00              | 0.00         | 195.00           | 0.00         | 17,534.36              | SCHOOL CAFETERIA                                 |
| SINGLETON, ELIZABETH                            | 6,303.96               | 0.00               | 0.00         | 195.00           | 0.00         | 6,498.96               | SCHOOL CAFETERIA                                 |
| GIACOMELLI, ANTHONY R.<br>KOVAL, NANCY E.       | 21,125.77<br>19,402.36 | 0.00<br>80.00      | 0.00<br>0.00 | 195.00<br>195.00 | 0.00<br>0.00 | 21,320.77<br>19,677.36 | SCHOOL CAFETERIA<br>SCHOOL CAFETERIA             |
| GIOVANELLA, TRACI L.                            | 6,619.63               | 0.00               | 0.00         | 195.00           | 0.00         | 6,814.63               | SCHOOL CAFETERIA<br>SCHOOL CAFETERIA             |
| KAUFMAN, CHARLEEN E.                            | 7,064.64               | 400.00             | 0.00         | 195.00           | 0.00         | 7,659.64               | SCHOOL CAFETERIA                                 |
| DEVLIN, LORI A.                                 | 10,705.96              | 0.00               | 0.00         | 195.00           | 0.00         | 10,900.96              | SCHOOL CAFETERIA                                 |
| KOZACHEK, THERESA M.                            | 15,345.91              | 0.00               | 0.00         | 195.00           | 0.00         | 15,540.91              | SCHOOL CAFETERIA                                 |
| ALLARD, PATRICIA M.                             | 10,252.40              | 0.00               | 0.00         | 195.00           | 0.00         | 10,447.40              | SCHOOL CAFETERIA                                 |
| HOWELL, CATHERINE A.                            | 9,239.06               | 50.00              | 0.00         | 195.00           | 0.00         | 9,484.06               | SCHOOL CAFETERIA                                 |
| PAXTON, ELSA T.                                 | 7,112.37               | 0.00               | 0.00         | 195.00           | 0.00         | 7,307.37               | SCHOOL CAFETERIA                                 |
| CHELKONAS, DIANNA R.                            | 5,028.17               | 70.00              | 0.00         | 100.00           | 0.00         | 5,198.17               | SCHOOL CAFETERIA                                 |
| MESCHWITZ, KATHLEEN A.                          | 541.87                 | 0.00               | 0.00         | 0.00             | 0.00         | 541.87                 | SCHOOL CAFETERIA                                 |
| RODRIGUES, MARY M.                              | 413.43                 | 0.00               | 0.00         | 0.00             | 0.00         | 413.43                 | SCHOOL CAFETERIA                                 |
| CAUDLE, MYONG C.                                | 15,181.00              | 0.00               | 0.00         | 195.00           | 0.00         | 15,376.00              | SCHOOL CAFETERIA                                 |
| CODY, GINA M.                                   | 8,700.27               | 0.00               | 0.00         | 195.00           | 0.00         | 8,895.27               | SCHOOL CAFETERIA                                 |
| JENKINS, WENDY L.<br>PUCEL, KAREN A.            | 21,166.47<br>9,690.87  | 0.00<br>50.00      | 0.00<br>0.00 | 195.00<br>195.00 | 0.00         | 21,361.47<br>9,935.87  | SCHOOL CAFETERIA<br>SCHOOL CAFETERIA             |
| LYRA, SUSANNE M.                                | 3,323.77               | 0.00               | 0.00         | 95.00            | 0.00         | 3,418.77               | SCHOOL CAFETERIA                                 |
| LAMPASONA, LORI L.                              | 8,089.40               | 100.00             | 0.00         | 195.00           | 0.00         | 8,384.40               | SCHOOL CAFETERIA                                 |
| WOODS, MEGHAN                                   | 2,230.84               | 0.00               | 0.00         | 0.00             | 0.00         | 2,230.84               | SCHOOL CAFETERIA                                 |
| BERTONE, ROBERT E.                              | 14,442.00              | 0.00               | 0.00         | 0.00             | 0.00         | 14,442.00              | SCHOOL CAFETERIA                                 |
| PRINDEVILLE, ELEANOR A.                         | 6,083.76               | 0.00               | 0.00         | 195.00           | 0.00         | 6,278.76               | SCHOOL CAFETERIA                                 |
| JOHNSON, SUSAN M.                               | 11,896.48              | 120.00             | 0.00         | 195.00           | 0.00         | 12,211.48              | SCHOOL CAFETERIA                                 |
| DELLORCO, GERTRUDE J.                           | 11,226.64              | 20.00              | 0.00         | 195.00           | 0.00         | 11,441.64              | SCHOOL CAFETERIA                                 |
| ROUSSEAU, YOUSRIA K.                            | 6,342.86               | 0.00               | 0.00         | 195.00           | 0.00         | 6,537.86               | SCHOOL CAFETERIA                                 |
| CARLSON, LORNA J.                               | 6,980.41               | 0.00               | 0.00         | 195.00           | 0.00         | 7,175.41               | SCHOOL CAFETERIA                                 |
| CORSI, BARBARA J.                               | 10,548.57              | 120.00             | 0.00         | 195.00           | 0.00         | 10,863.57              | SCHOOL CAFETERIA                                 |
| PSILAKIS, JULIE M.                              | 5,760.86               | 0.00               | 0.00         | 195.00           | 0.00         | 5,955.86               | SCHOOL CAFETERIA                                 |
| DELLORCO, NANCY E.                              | 6,001.54<br>106.32     | 0.00               | 0.00         | 195.00<br>0.00   | 0.00         | 6,196.54               | SCHOOL CAFETERIA                                 |
| MUCCIARONE, ANN MARIE<br>SENACKERIB, SUZANNE W. | 18,363.00              | 0.00               | 0.00<br>0.00 | 0.00             | 0.00<br>0.00 | 106.32<br>18,363.00    | SCHOOL CAFETERIA<br>SCHOOL CAFETERIA             |
| CONSTANTINO, JANET M.                           | 7,520.69               | 140.00             | 0.00         | 195.00           | 0.00         | 7,855.69               | SCHOOL CAFETERIA                                 |
| TREMBLAY, FRANCINE C.                           | 5,835.95               | 0.00               | 0.00         | 195.00           | 0.00         | 6,030.95               | SCHOOL CAFETERIA                                 |
| METRAS, THERESA M.                              | 5,432.50               | 80.00              | 0.00         | 195.00           | 0.00         | 5,707.50               | SCHOOL CAFETERIA                                 |
| HEFELE, HELENA J.                               | 5,897.98               | 0.00               | 0.00         | 195.00           | 0.00         | 6,092.98               | SCHOOL CAFETERIA                                 |
| DOYLE, JOAN M.                                  | 5,674.72               | 0.00               | 0.00         | 195.00           | 0.00         | 5,869.72               | SCHOOL CAFETERIA                                 |
| DUNNEBIER, LINDA A.                             | 1,468.10               | 0.00               | 0.00         | 0.00             | 0.00         | 1,468.10               | SCHOOL CAFETERIA                                 |
| CARLTON, GAIL P.                                | 186.06                 | 0.00               | 0.00         | 0.00             | 0.00         | 186.06                 | SCHOOL CAFETERIA                                 |
| MURRAY, LEAH A.                                 | 240.54                 | 0.00               | 0.00         | 0.00             | 0.00         | 240.54                 | SCHOOL CAFETERIA                                 |
| LEMANSKI, RASHIBA R.                            | 192.95                 | 0.00               | 0.00<br>0.00 | 0.00<br>0.00     | 0.00         | 192.95                 | SCHOOL CAFETERIA                                 |
| ANZIVINO, KATLHEEN M.<br>LYNCH, CHARLOTTE A.    | 108.96<br>3,438.94     | 0.00               | 0.00         | 0.00             | 0.00         | 108.96<br>3,438.94     | SCHOOL CAFETERIA<br>SCHOOL CAFETERIA             |
| SWANSON, FRANCINE P.                            | 4,073.26               | 0.00               | 0.00         | 0.00             | 0.00         | 4,073.26               | SCHOOL CAFETERIA                                 |
| VILLANI, ROCCO A.                               | 7,516.48               | 0.00               | 0.00         | 0.00             | 0.00         | 7,516.48               | SCHOOL CROSSING GUARDS                           |
| DALO, STEVE                                     | 328.00                 | 0.00               | 0.00         | 0.00             | 0.00         | 328.00                 | SCHOOL CROSSING GUARDS                           |
| FRONGILLO, EDWARD A.                            | 4,355.58               | 1,203.00           | 0.00         | 0.00             | 0.00         | 5,558.58               | SCHOOL CROSSING GUARDS                           |
| BERTONI, ROSE B.                                | 4,026.60               | 0.00               | 0.00         | 0.00             | 0.00         | 4,026.60               | SCHOOL CROSSING GUARDS                           |
| MURPHY, WILLIAM C.                              | 10,876.98              | 0.00               | 0.00         | 0.00             | 0.00         | 10,876.98              | SCHOOL CROSSING GUARDS                           |
| BERTONE, DONALD M.                              | 5,584.73               | 0.00               | 0.00         | 0.00             | 0.00         | 5,584.73               | SCHOOL CROSSING GUARDS                           |
| CLARK, JOHN W.                                  | 8,356.04               | 0.00               | 0.00         | 0.00             | 0.00         | 8,356.04               | SCHOOL CROSSING GUARDS                           |
| ROY, JOSEPH                                     | 1,025.00               | 0.00               | 0.00         | 0.00             | 0.00         | 1,025.00               | SCHOOL CROSSING GUARDS                           |
| ADILETTO, DONALD R.                             | 8,804.69               | 0.00               | 0.00         | 0.00             | 0.00         | 8,804.69               | SCHOOL CROSSING GUARDS                           |
| YOUNG, PATRICIA R.<br>FARIS, BRENDA E.          | 389.50<br>1,957.76     | 0.00               | 0.00<br>0.00 | 0.00             | 0.00<br>0.00 | 389.50<br>1,957.76     | SCHOOL CROSSING GUARDS<br>SCHOOL CROSSING GUARDS |
| GARCIA, RUTH A.                                 | 839.52                 | 0.00               | 0.00         | 0.00             | 0.00         | 839.52                 | SCHOOL CROSSING GUARDS                           |
| FITZPATRICK, WILLIAM A.                         | 2,860.00               | 0.00               | 0.00         | 0.00             | 0.00         | 2,860.00               | SCHOOL CROSSING GUARDS                           |
| CASEY, JAMES                                    | 1,404.00               | 1,404.00           | 0.00         | 0.00             | 0.00         | 2,808.00               | MISCELLANEOUS PAYS                               |
| GUGLIOTTA, LAURA A.                             | 0.00                   | 1,362.50           | 0.00         | 0.00             | 0.00         | 1,362.50               | MISCELLANEOUS PAYS                               |
| CONROY, JILLIAN M.                              | 0.00                   | 1,111.77           | 0.00         | 0.00             | 0.00         | 1,111.77               | MISCELLANEOUS PAYS                               |
| GATEWOOD, STEPHEN T.                            | 0.00                   | 322.42             | 0.00         | 0.00             | 0.00         | 322.42                 | MISCELLANEOUS PAYS                               |
| PERNA, JOSEPH E.                                | 0.00                   | 1,053.00           | 0.00         | 0.00             | 0.00         | 1,053.00               | MISCELLANEOUS PAYS                               |
| WATERS, WILLIAM J.                              | 269.52                 | 269.52             | 0.00         | 0.00             | 0.00         | 539.04                 | MISCELLANEOUS PAYS                               |
| BOUCHARD, CAROL A.                              | 0.00                   | 2,520.00           | 0.00         | 0.00             | 0.00         | 2,520.00               | ADULT EDUCATION                                  |
| NIEDZWIADEK, EMILE W.<br>YANKEE, ROBERT C.      | 0.00<br>0.00           | 3,801.00<br>160.00 | 0.00<br>0.00 | 0.00             | 0.00         | 3,801.00<br>160.00     | ADULT EDUCATION ADULT EDUCATION                  |
| TAINKEE, KODERT C.                              | 0.00                   | 100.00             | 0.00         | 0.00             | 0.00         | 100.00                 | ADULI EDUCATION                                  |

|  |                        |                    |              | FRINGE       | UNPAID       | TOTAL                  |                                 |
|--|------------------------|--------------------|--------------|--------------|--------------|------------------------|---------------------------------|
| EMPLOYEE NAME                                  | REGULAR                | <u>OTHER</u>       | OVERTIME     | BENEFIT      | FR. BEN.     | EARNINGS               | <u>DEPARTMENT</u>               |
| PISANO, ROBERT D.                              | 0.00                   | 1,820.00           | 0.00         | 0.00         | 0.00         | 1,820.00               | ADULT EDUCATION                 |
| BREMILST-ELLIS, RACHEL L.                      | 0.00                   | 126.00             | 0.00         | 0.00         | 0.00         | 126.00                 | ADULT EDUCATION                 |
| LAPLACA, BRIAN M.<br>MAGUIRE, ELLEN            | 0.00<br>0.00           | 1,800.00<br>420.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 1,800.00<br>420.00     | ADULT EDUCATION ADULT EDUCATION |
| THOMAS, BRIAN A.                               | 0.00                   | 500.00             | 0.00         | 0.00         | 0.00         | 500.00                 | ADULT EDUCATION                 |
| WHEELER, KAREN A.                              | 0.00                   | 336.00             | 0.00         | 0.00         | 0.00         | 336.00                 | ADULT EDUCATION                 |
| GOULET, RAYMOND L.                             | 0.00                   | 1,800.00           | 0.00         | 0.00         | 0.00         | 1,800.00               | ADULT EDUCATION                 |
| MCMAHON, JULIA M.                              | 0.00                   | 660.00             | 0.00         | 0.00         | 0.00         | 660.00                 | ADULT EDUCATION                 |
| RINGROSE, PAMELA A.                            | 0.00                   | 1,344.00           | 0.00         | 0.00         | 0.00         | 1,344.00               | ADULT EDUCATION                 |
| KLINCH, ALLYN L.                               | 0.00                   | 27.00              | 0.00         | 0.00         | 0.00         | 27.00                  | ADULT EDUCATION                 |
| STREICHERT, PAUL D.                            | 0.00                   | 330.00             | 0.00         | 0.00         | 0.00         | 330.00                 | ADULT EDUCATION                 |
| LEE, MICHAEL D.                                | 0.00                   | 562.50             | 0.00         | 0.00         | 0.00         | 562.50                 | ADULT EDUCATION                 |
| LAPRISE, NICOLE M.                             | 0.00                   | 1,572.50           | 0.00         | 0.00         | 0.00         | 1,572.50               | ADULT EDUCATION                 |
| DIGIANTOMMASO, JENNIFER M                      | 0.00                   | 216.00             | 0.00         | 0.00         | 0.00         | 216.00                 | ADULT EDUCATION                 |
| CORREA-ALLEY, JACQUELINE                       | 0.00                   | 352.00             | 0.00         | 0.00         | 0.00         | 352.00                 | ADULT EDUCATION                 |
| BORGATTI, JOAN C.<br>WOOD, CYNTHIA J.          | 0.00<br>0.00           | 9,800.00<br>320.00 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 9,800.00<br>320.00     | ADULT EDUCATION ADULT EDUCATION |
| RUSH, MICHELLE L.                              | 0.00                   | 2,700.00           | 0.00         | 0.00         | 0.00         | 2,700.00               | ADULT EDUCATION                 |
| COYNE, SCOTT A.                                | 0.00                   | 520.00             | 0.00         | 0.00         | 0.00         | 520.00                 | ADULT EDUCATION                 |
| DIAZ, SANTIAGO                                 | 0.00                   | 4,236.50           | 0.00         | 0.00         | 0.00         | 4,236.50               | ADULT EDUCATION                 |
| ECKBERG-FERGUSON, GAIL                         | 0.00                   | 2,520.00           | 0.00         | 0.00         | 0.00         | 2,520.00               | ADULT EDUCATION                 |
| ETTENHOFER, FRANK E.                           | 0.00                   | 8,111.00           | 0.00         | 0.00         | 0.00         | 8,111.00               | ADULT EDUCATION                 |
| NEWTON, BETH K.                                | 0.00                   | 300.00             | 0.00         | 0.00         | 0.00         | 300.00                 | ADULT EDUCATION                 |
| BAFFONI, GABRIELLE J.                          | 0.00                   | 1,905.50           | 0.00         | 0.00         | 0.00         | 1,905.50               | ADULT EDUCATION                 |
| DORIZZI, JOHN E.                               | 0.00                   | 2,645.50           | 0.00         | 0.00         | 0.00         | 2,645.50               | ADULT EDUCATION                 |
| HALT, CHIP M.                                  | 0.00                   | 1,406.00           | 0.00         | 0.00         | 0.00         | 1,406.00               | ADULT EDUCATION                 |
| LECUYER, MICHAEL P.                            | 0.00                   | 11,226.50          | 0.00         | 0.00         | 0.00         | 11,226.50              | ADULT EDUCATION                 |
| SOULTS, JOHANN A.                              | 0.00                   | 7,529.50           | 0.00         | 0.00         | 0.00         | 7,529.50               | ADULT EDUCATION                 |
| CALDERON, ALLISON D.                           | 0.00                   | 7,600.20           | 0.00         | 0.00         | 0.00         | 7,600.20               | ADULT EDUCATION                 |
| RISTAINO, JOHN                                 | 0.00                   | 1,250.00           | 0.00         | 0.00         | 0.00         | 1,250.00               | ADULT EDUCATION                 |
| MEISNER, CAROLYN                               | 0.00                   | 1,399.51           | 0.00         | 0.00         | 0.00         | 1,399.51               | ADULT EDUCATION                 |
| KEAYS, LORI A.                                 | 18,064.69              | 0.00               | 0.00         | 0.00         | 0.00         | 18,064.69              | ADULT EDUCATION                 |
| LABEDZ, LORI M.                                | 0.00                   | 10,975.50          | 0.00         | 0.00         | 0.00         | 10,975.50              | ADULT EDUCATION                 |
| SAVERY, NICHOLAS                               | 0.00                   | 640.00             | 0.00         | 0.00         | 0.00         | 640.00                 | ADULT EDUCATION                 |
| MULLEN, JEFFREY D.<br>BOURET, KAREN M.         | 0.00<br>0.00           | 92.50<br>6,889.69  | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 92.50<br>6,889.69      | ADULT EDUCATION ADULT EDUCATION |
| RHODES, BRIAN K.                               | 0.00                   | 1,215.00           | 0.00         | 0.00         | 0.00         | 1,215.00               | ADULT EDUCATION                 |
| CANNING, LAURIE E.                             | 351.00                 | 927.00             | 0.00         | 0.00         | 0.00         | 1,278.00               | ADULT EDUCATION                 |
| RICHARDI, JEFFREY R.                           | 0.00                   | 425.50             | 0.00         | 0.00         | 0.00         | 425.50                 | ADULT EDUCATION                 |
| ALEXANDER, MARY C.                             | 0.00                   | 560.00             | 0.00         | 0.00         | 0.00         | 560.00                 | ADULT EDUCATION                 |
| RONKIN, JEREMY F.                              | 0.00                   | 203.50             | 0.00         | 0.00         | 0.00         | 203.50                 | ADULT EDUCATION                 |
| PFEIFFER-RIOS, FRANCES                         | 0.00                   | 277.50             | 0.00         | 0.00         | 0.00         | 277.50                 | ADULT EDUCATION                 |
| LOUKOTA, CARLA M.                              | 0.00                   | 967.50             | 0.00         | 0.00         | 0.00         | 967.50                 | ADULT EDUCATION                 |
| LOCKWOOD, DIANE C.                             | 0.00                   | 462.50             | 0.00         | 0.00         | 0.00         | 462.50                 | ADULT EDUCATION                 |
| JONES, PAMELA L.                               | 0.00                   | 252.00             | 0.00         | 0.00         | 0.00         | 252.00                 | ADULT EDUCATION                 |
| THOMAS, BRIAN A.                               | 0.00                   | 10,756.75          | 0.00         | 0.00         | 0.00         | 10,756.75              | ADULT EDUCATION                 |
| ZELINSKY, KAREN A.                             | 0.00                   | 480.00             | 0.00         | 0.00         | 0.00         | 480.00                 | ADULT EDUCATION                 |
| MAITLAND, JENNIFER L.                          | 38,376.93              | 0.00               | 0.00         | 0.00         | 0.00         | 38,376.93              | SOLUTIONS                       |
| ARENA, ROSANNE M.                              | 18,772.50              | 0.00               | 0.00         | 0.00         | 0.00         | 18,772.50              | SOLUTIONS                       |
| BREDERSON, ZACHARY S.<br>BURGESS, SONYA        | 23,498.90<br>24,070.04 | 0.00               | 0.00<br>0.00 | 0.00<br>0.00 | 0.00         | 23,498.90<br>24,070.04 | SOLUTIONS<br>SOLUTIONS          |
| CARLSON, ERIN P.                               | 5,062.50               | 0.00               | 0.00         | 0.00         | 0.00         | 5,062.50               | SOLUTIONS                       |
| COSTARELLOS, EUGENIA                           | 13,435.93              | 0.00               | 0.00         | 0.00         | 0.00         | 13,435.93              | SOLUTIONS                       |
| INSTASI, JESSICA L.                            | 41,158.38              | 0.00               | 0.00         | 0.00         | 0.00         | 41,158.38              | SOLUTIONS                       |
| COLE, EMILY E.                                 | 9,882.00               | 0.00               | 0.00         | 0.00         | 0.00         | 9,882.00               | SOLUTIONS                       |
| DEJESUS, ESTHERE                               | 2,671.91               | 0.00               | 0.00         | 0.00         | 0.00         | 2,671.91               | SOLUTIONS                       |
| ZAHNER, COURTNEY D.                            | 27,896.86              | 0.00               | 0.00         | 0.00         | 0.00         | 27,896.86              | SOLUTIONS                       |
| FRAWLEY, JODI A.                               | 16,716.89              | 0.00               | 0.00         | 0.00         | 0.00         | 16,716.89              | SOLUTIONS                       |
| GAY, PATRICIA                                  | 63,168.24              | 0.00               | 0.00         | 0.00         | 0.00         | 63,168.24              | SOLUTIONS                       |
| HARWOOD, DANIKA L.                             | 25,950.60              | 0.00               | 0.00         | 0.00         | 0.00         | 25,950.60              | SOLUTIONS                       |
| CARTER, LAUREN M.                              | 27,370.08              | 0.00               | 0.00         | 0.00         | 0.00         | 27,370.08              | SOLUTIONS                       |
| CARDELLO, GENNA L.                             | 12,023.38              | 0.00               | 0.00         | 0.00         | 0.00         | 12,023.38              | SOLUTIONS                       |
| WEATHERFORD, LORI A.                           | 18,046.99              | 0.00               | 0.00         | 0.00         | 0.00         | 18,046.99              | SOLUTIONS                       |
| ORTMANN, EMILY J.                              | 7,124.63               | 0.00               | 0.00         | 0.00         | 0.00         | 7,124.63               | SOLUTIONS                       |
| O'CONNOR, CHRISTINE                            | 13,991.08              | 0.00               | 0.00         | 0.00         | 0.00         | 13,991.08              | SOLUTIONS                       |
| CHLEBDA, DEBORAH                               | 11,638.82              | 0.00               | 0.00         | 0.00         | 0.00         | 11,638.82              | SOLUTIONS                       |
| MCGOVERN, JANICE                               | 25,813.88              | 0.00               | 0.00         | 0.00         | 0.00         | 25,813.88              | SOLUTIONS                       |
| MCCRACKEN, CHARLENE E.                         | 3,662.52               | 0.00               | 0.00         | 0.00         | 0.00         | 3,662.52               | SOLUTIONS                       |
| MCINNIS, JOSEPHINE R.                          | 2,827.50               | 0.00               | 0.00         | 0.00         | 0.00         | 2,827.50               | SOLUTIONS                       |
| NEEDHAM-WOOD, ANTONIA M.<br>NORMAND, NICOLE S. | 4,754.75<br>25,847.94  | 0.00               | 0.00<br>0.00 | 0.00<br>0.00 | 0.00         | 4,754.75<br>25,847.94  | SOLUTIONS<br>SOLUTIONS          |
| MORWAND, MICULE 3.                             | 45,847.94              | 0.00               | 0.00         | 0.00         | 0.00         | 23,847.94              | SOLUTIONS                       |

|   |                        |                      |                       | FRINGE             | UNPAID         | TOTAL                  |  |
|---|------------------------|----------------------|-----------------------|--------------------|----------------|------------------------|--|
| EMPLOYEE NAME                                 | REGULAR                | OTHER                | OVERTIME              | BENEFIT            | FR. BEN.       | EARNINGS               | DEPARTMENT   |
| OTERI, DIANE<br>PASQUANTONIO, PAUL            | 15,708.77<br>10,724.00 | 0.00                 | 0.00<br>0.00          | 0.00<br>0.00       | 0.00<br>0.00   | 15,708.77<br>10,724.00 | SOLUTIONS<br>SOLUTIONS                                   |
| PONTE, KAREN M.                               | 1,962.00               | 0.00                 | 0.00                  | 0.00               | 0.00           | 1,962.00               | SOLUTIONS  |
| PONTE, MARIA A.                               | 3,265.65               | 0.00                 | 0.00                  | 0.00               | 0.00           | 3,265.65               | SOLUTIONS  |
| RAMPINO, COURTNEY                             | 7,598.50               | 0.00                 | 0.00                  | 0.00               | 0.00           | 7,598.50               | SOLUTIONS  |
| LAPOINTE, ROXANNE F.                          | 13,562.51              | 0.00                 | 0.00                  | 0.00               | 0.00           | 13,562.51              | SOLUTIONS  |
| SHELDON, LISA A.                              | 3,368.00               | 0.00                 | 0.00                  | 0.00               | 0.00           | 3,368.00               | SOLUTIONS  |
| HOGUE, ERIN P.                                | 15,226.08              | 0.00                 | 0.00                  | 0.00               | 0.00           | 15,226.08              | SOLUTIONS  |
| STRAWN, MICHELLE A.                           | 2,164.50               | 0.00                 | 0.00                  | 0.00               | 0.00           | 2,164.50               | SOLUTIONS  |
| WHIPPLE, MEGHAN R.                            | 21,851.96              | 0.00                 | 0.00                  | 0.00               | 0.00           | 21,851.96              | SOLUTIONS  |
| STICKLEY, GERALDINE C.<br>FITZGERALD, WILLIAM | 22,251.75<br>27,892.86 | 0.00                 | 0.00<br>0.00          | 0.00<br>100.00     | 0.00           | 22,251.75<br>27,992.86 | SOLUTIONS<br>P W - ADMINISTRATION                        |
| FRITZ, JAMES W.                               | 48,863.65              | 0.00                 | 0.00                  | 0.00               | 0.00           | 48,863.65              | P W - ADMINISTRATION                                     |
| CANTOREGGI, ROBERT A.                         | 89,751.64              | 0.00                 | 0.00                  | 0.00               | 693.00         | 90,444.64              | P W - ADMINISTRATION                                     |
| BOUTIN, PAULA M.                              | 14,770.07              | 2,150.00             | 0.00                  | 0.00               | 0.00           | 16,920.07              | PW - ADMINISTRATION                                      |
| LOMBARDI, PAULA M.                            | 47,580.77              | 0.00                 | 0.00                  | 0.00               | 0.00           | 47,580.77              | P W - ADMINISTRATION                                     |
| FLAHERTY, FAITH D.                            | 40,040.36              | 0.00                 | 372.10                | 0.00               | 0.00           | 40,412.46              | P W - ADMINISTRATION                                     |
| FEELEY, LINDA F.                              | 36,684.89              | 0.00                 | 0.00                  | 0.00               | 0.00           | 36,684.89              | P W - ADMINISTRATION                                     |
| JUAREZ, PAULA J.                              | 36,634.89              | 0.00                 | 0.00                  | 0.00               | 0.00           | 36,634.89              | P W - ADMINISTRATION                                     |
| WEDGE, SANDRA G.<br>HAYNES, ROBERT V.         | 36,559.90<br>5,216.56  | 0.00                 | 0.00<br>0.00          | 0.00<br>0.00       | 0.00<br>0.00   | 36,559.90<br>5,216.56  | P W - ADMINISTRATION                                     |
| ZAMBROWSKI, DENISE M.                         | 33,478.83              | 0.00                 | 0.00                  | 0.00               | 0.00           | 33,478.83              | P W - ADMINISTRATION<br>P W - ADMINISTRATION             |
| WEBBER, CHARLOTTE J.                          | 9,311.31               | 0.00                 | 0.00                  | 0.00               | 0.00           | 9,311.31               | P W - ADMINISTRATION                                     |
| BRUNELLI, PHILIP M.                           | 72,533.01              | 0.00                 | 0.00                  | 0.00               | 669.00         | 73,202.01              | P W - HIGHWAY DIVISION                                   |
| ESTEY, KENNETH J.                             | 42,060.00              | 0.00                 | 3,896.96              | 800.00             | 0.00           | 46,756.96              | P W - HIGHWAY DIVISION                                   |
| STEWART, G. WAYNE                             | 35,939.40              | 0.00                 | 8,851.94              | 800.00             | 0.00           | 45,591.34              | P W - HIGHWAY DIVISION                                   |
| CREHAN, JOHN E.                               | 43,643.40              | 200.00               | 13,394.49             | 800.00             | 0.00           | 58,037.89              | P W - HIGHWAY DIVISION                                   |
| FARRELL, PATRICK J.                           | 46,526.20              | 0.00                 | 12,324.45             | 800.00             | 0.00           | 59,650.65              | P W - HIGHWAY DIVISION                                   |
| MCCARTHY, EDWARD W.                           | 38,184.07              | 0.00                 | 8,156.79              | 800.00             | 0.00           | 47,140.86              | P W - HIGHWAY DIVISION                                   |
| GORMLEY, KENNETH J.                           | 59,454.96<br>24,660.95 | 0.00                 | 0.00<br>4,314.71      | 0.00<br>300.00     | 276.00<br>0.00 | 59,730.96<br>29,275.66 | P W - HIGHWAY DIVISION                                   |
| ROZAK, STEPHEN J.<br>BERNARDO, DONALD         | 36,097.68              | 150.00               | 10,515.51             | 800.00             | 0.00           | 47,563.19              | P W - HIGHWAY DIVISION<br>P W - HIGHWAY DIVISION         |
| DELLORCO, ALBERT PASQUALE                     | 0.00                   | 3,910.00             | 0.00                  | 0.00               | 0.00           | 3,910.00               | P W - HIGHWAY DIVISION                                   |
| BARTELLONI, EUGENE                            | 0.00                   | 0.00                 | 594.28                | 0.00               | 0.00           | 594.28                 | P W - HIGHWAY DIVISION                                   |
| MACNEIL, JOHN PAUL                            | 42,345.60              | 0.00                 | 12,640.16             | 1,100.00           | 0.00           | 56,085.76              | P W - HIGHWAY DIVISION                                   |
| CISTERNELLI, MICHAEL L.                       | 39,873.60              | 0.00                 | 10,350.29             | 800.00             | 0.00           | 51,023.89              | P W - HIGHWAY DIVISION                                   |
| MAYOTTE, JOSEPH V.                            | 37,273.60              | 0.00                 | 9,636.15              | 800.00             | 0.00           | 47,709.75              | P W - HIGHWAY DIVISION                                   |
| SQUILLACI, MICHAEL J.                         | 4,099.44               | 0.00                 | 755.39                | 500.00             | 0.00           | 5,354.83               | P W - HIGHWAY DIVISION                                   |
| TAYLOR, ED C.                                 | 0.00                   | 612.15<br>0.00       | 0.00<br>300.83        | 0.00<br>0.00       | 0.00           | 612.15<br>300.83       | P W - HIGHWAY DIVISION<br>P W - HIGHWAY DIVISION         |
| DAILEY, MICHAEL J.<br>BURTON, WAYNE E.        | 36,239.04              | 200.00               | 11,977.47             | 800.00             | 0.00           | 49,216.51              | P W - PARK & TREE DIVISION                               |
| MAIO, KEVIN C.                                | 0.00                   | 3,200.00             | 0.00                  | 0.00               | 0.00           | 3,200.00               | P W - PARK & TREE DIVISION                               |
| D'ANGELO, STEPHEN                             | 46,451.20              | 0.00                 | 20,961.85             | 800.00             | 0.00           | 68,213.05              | P W - PARK & TREE DIVISION                               |
| GELINEAU, CHRISTOPHER T.                      | 0.00                   | 3,652.65             | 0.00                  | 0.00               | 0.00           | 3,652.65               | P W - PARK & TREE DIVISION                               |
| BONACCORSO, MATTHEW                           | 0.00                   | 359.48               | 0.00                  | 0.00               | 0.00           | 359.48                 | P W - PARK & TREE DIVISION                               |
| HORIGAN, CHRISTOPHER G.                       | 0.00                   | 130.72               | 0.00                  | 0.00               | 0.00           | 130.72                 | P W - PARK & TREE DIVISION                               |
| PASQUAROSA, TYLER R.                          | 0.00                   | 4,797.22             | 0.00                  | 0.00               | 0.00           | 4,797.22               | P W - PARK & TREE DIVISION                               |
| BRUNELLI, DANIEL P.<br>BURTON, JOSHUA D.      | 0.00                   | 4,185.22<br>1,070.27 | 0.00                  | 0.00               | 0.00           | 4,185.22<br>1,070.27   | P W - PARK & TREE DIVISION<br>P W - PARK & TREE DIVISION |
| SALVUCCI, JOSEPH A.                           | 0.00                   | 3,960.00             | 0.00<br>0.00          | 0.00<br>0.00       | 0.00           | 3,960.00               | P W - PARK & TREE DIVISION P W - PARK & TREE DIVISION    |
| HOGAN, DENIS J.                               | 0.00                   | 3,816.00             | 0.00                  | 0.00               | 0.00           | 3,816.00               | P W - PARK & TREE DIVISION                               |
| LOMBARDI JR., JOHN N.                         | 48,356.60              | 100.00               | 6,901.01              | 350.00             | 0.00           | 55,707.61              | P W - CENTRAL MOTORS DIVISI                              |
| SEALE, DAVID R.                               | 46,543.68              | 0.00                 | 3,553.93              | 350.00             | 0.00           | 50,447.61              | P W - CENTRAL MOTORS DIVISI                              |
| CARTER, DENNIS J.                             | 41,879.60              | 100.00               | 2,872.90              | 350.00             | 0.00           | 45,202.50              | P W - CENTRAL MOTORS DIVISI                              |
| FREITAS, PETER A.                             | 33,623.64              | 92.00                | 8,801.35              | 800.00             | 0.00           | 43,316.99              | P W - SEWER DIVISION                                     |
| TADDEO, ANTHONY J.                            | 46,509.50              | 0.00                 | 35,965.65             | 1,100.00           | 693.00         | 84,268.15              | P W - SEWER DIVISION                                     |
| CARLUCCI, STEVEN M.<br>GRUNDSTROM, THOMAS E.  | 38,124.88              | 0.00                 | 9,796.82              | 800.00             | 0.00           | 48,721.70<br>67,901.67 | P W - SEWER DIVISION<br>P W - SEWER DIVISION             |
| O'DONNELL, MICHAEL R.                         | 43,676.36<br>37,252.83 | 0.00                 | 23,125.31<br>7,131.09 | 1,100.00<br>800.00 | 0.00           | 45,183.92              | P W - SEWER DIVISION                                     |
| MUCCIARONE, ANTHONY J.                        | 77,614.05              | 0.00                 | 0.00                  | 0.00               | 660.00         | 78,274.05              | P W - WATER DIVISION                                     |
| COLACE, ANTHONY M.                            | 34,410.15              | 0.00                 | 3,796.60              | 300.00             | 0.00           | 38,506.75              | P W - WATER DIVISION                                     |
| BOONE, ALFRED F.                              | 63,320.99              | 0.00                 | 0.00                  | 0.00               | 582.00         | 63,902.99              | P W - WATER DIVISION                                     |
| GRIFFIN, RICHARD T.                           | 43,718.40              | 0.00                 | 14,941.63             | 1,950.00           | 0.00           | 60,610.03              | P W - WATER DIVISION                                     |
| LOWELL, JR., LINWOOD E.                       | 33,554.88              | 92.00                | 6,158.34              | 800.00             | 0.00           | 40,605.22              | P W - WATER DIVISION                                     |
| ALLARD, DAVID L.                              | 47,401.20              | 200.00               | 11,625.21             | 1,650.00           | 723.00         | 61,599.41              | P W - WATER DIVISION                                     |
| SMITH, SCOTT A.                               | 40,348.60              | 0.00                 | 7,355.10              | 800.00             | 0.00           | 48,503.70              | P W - WATER DIVISION                                     |
| LEONCAVALLO, JEAN P.<br>FLAHERTY, PAUL B.     | 40,398.60<br>801.63    | 0.00                 | 2,152.65              | 800.00             | 0.00           | 43,351.25<br>801.63    | P W - WATER DIVISION<br>P W - WATER DIVISION             |
| BOUDREAU, WILLIS L.                           | 44,018.40              | 0.00                 | 0.00<br>9,047.29      | 0.00<br>1,750.00   | 0.00           | 54,815.69              | P W - WATER DIVISION<br>P W - WATER DIVISION             |
| SIMONS JR., JOHN N.                           | 40,273.60              | 0.00                 | 1,975.11              | 800.00             | 0.00           | 43,048.71              | P W - WATER DIVISION                                     |
| MILOT, JOHN G.                                | 41,929.40              | 0.00                 | 14,613.99             | 1,600.00           | 0.00           | 58,143.39              | P W - WATER DIVISION                                     |
|   |                        |                      |                       |                    |                |                        |  |

|   |                        |                      |                 | FRINGE         | UNPAID   | TOTAL                  |  |
|---|------------------------|----------------------|-----------------|----------------|----------|------------------------|--|
| EMPLOYEE NAME                               | REGULAR                | <b>OTHER</b>         | <b>OVERTIME</b> | <b>BENEFIT</b> | FR. BEN. | <b>EARNINGS</b>        | <b>DEPARTMENT</b>                            |
| HURD, ROBERT E.                             | 42,054.40              | 200.00               | 8,945.30        | 1,700.00       | 0.00     | 52,899.70              | P W - WATER DIVISION                         |
| MORTON, DENNIS F.                           | 40,292.00              | 0.00                 | 6,602.32        | 1,100.00       | 0.00     | 47,994.32              | P W - WATER DIVISION                         |
| TRAVERS, MATTHEW R.                         | 90.00                  | 0.00                 | 0.00            | 0.00           | 0.00     | 90.00                  | P W - WATER DIVISION                         |
| CORNETTA, DAVID A.<br>WOOD, JOHN M.         | 0.00<br>0.00           | 3,584.00<br>3,584.00 | 0.00<br>0.00    | 0.00           | 0.00     | 3,584.00<br>3,584.00   | P W - WATER DIVISION                         |
| GETCHELL, WADE R.                           | 0.00                   | 2,088.00             | 0.00            | 0.00           | 0.00     | 2,088.00               | P W - WATER DIVISION<br>P W - WATER DIVISION |
| GETCHELL, DEREK                             | 0.00                   | 2,088.00             | 0.00            | 0.00           | 0.00     | 2,088.00               | P W - WATER DIVISION                         |
| GROTH JR., WARREN H.                        | 52,916.76              | 0.00                 | 0.00            | 0.00           | 0.00     | 52,916.76              | ENGINEERING                                  |
| FAGAN, GERALD T.                            | 26,158.83              | 0.00                 | 0.00            | 0.00           | 0.00     | 26,158.83              | ENGINEERING                                  |
| TREMBA, GREGORY G.                          | 32,918.52              | 1,387.50             | 0.00            | 0.00           | 0.00     | 34,306.02              | ENGINEERING                                  |
| YADISERNIA, WILLIAM J.                      | 88,249.95              | 0.00                 | 0.00            | 0.00           | 690.00   | 88,939.95              | ENGINEERING                                  |
| WENNERS, WILLIAM F.                         | 45,212.43              | 0.00                 | 4,162.29        | 0.00           | 0.00     | 49,374.72              | ENGINEERING                                  |
| SYMMES, CHRISTINE A.                        | 37,646.55              | 0.00                 | 0.00            | 0.00           | 0.00     | 37,646.55              | ENGINEERING                                  |
| MIOT, ROBERT R.                             | 28,544.00              | 0.00                 | 0.00            | 0.00           | 0.00     | 28,544.00              | ENGINEERING                                  |
| RONDEAU, ROGER A.                           | 26,006.20              | 0.00                 | 133.88          | 0.00           | 0.00     | 26,140.08              | ENGINEERING                                  |
| DONNELLY JR., JOHN S.<br>SERENA JR., VICTOR | 11,820.00<br>34,406.44 | 0.00                 | 0.00<br>0.00    | 0.00           | 0.00     | 11,820.00<br>34,406.44 | ENGINEERING<br>ENGINEERING                   |
| MARCHAND, LYNNE M.                          | 36,784.90              | 0.00                 | 0.00            | 0.00           | 0.00     | 36,784.90              | RECREATION                                   |
| JETTE, RYAN J.                              | 59,165.45              | 0.00                 | 0.00            | 600.00         | 0.00     | 59,765.45              | RECREATION                                   |
| SHERMAN, KATHYRN M.                         | 0.00                   | 1,560.01             | 0.00            | 0.00           | 0.00     | 1,560.01               | RECREATION                                   |
| DOWNEY, RACHEL A.                           | 0.00                   | 4,379.26             | 0.00            | 0.00           | 0.00     | 4,379.26               | RECREATION                                   |
| DOUGLAS, KEVIN                              | 0.00                   | 380.00               | 0.00            | 0.00           | 0.00     | 380.00                 | RECREATION                                   |
| DAVIS, KEVIN J.                             | 0.00                   | 249.38               | 0.00            | 0.00           | 0.00     | 249.38                 | RECREATION                                   |
| MARCHAND, DAVID                             | 0.00                   | 1,237.66             | 0.00            | 0.00           | 0.00     | 1,237.66               | RECREATION                                   |
| MCNEIL, ELIZABETH A.                        | 741.43                 | 0.00                 | 0.00            | 0.00           | 0.00     | 741.43                 | RECREATION                                   |
| SEMERJIAN, JULIE                            | 0.00                   | 2,637.00             | 0.00            | 0.00           | 0.00     | 2,637.00               | RECREATION                                   |
| DOWNEY, SARAH J.                            | 0.00                   | 935.26               | 0.00            | 0.00           | 0.00     | 935.26                 | RECREATION                                   |
| BROOKS, KELLEY L.                           | 0.00<br>0.00           | 1,965.00<br>170.00   | 0.00<br>0.00    | 0.00           | 0.00     | 1,965.00<br>170.00     | RECREATION                                   |
| DILEO, TIMOTHY G.<br>MACDONALD, KENNETH L.  | 0.00                   | 110.00               | 0.00            | 0.00           | 0.00     | 110.00                 | RECREATION<br>RECREATION                     |
| ALLEY, MICHELLE C.                          | 0.00                   | 920.00               | 0.00            | 0.00           | 0.00     | 920.00                 | RECREATION                                   |
| KIRSHE, KATHERINE L.                        | 0.00                   | 180.00               | 0.00            | 0.00           | 0.00     | 180.00                 | RECREATION                                   |
| RAY, VICTORIA G.                            | 3,042.60               | 3,669.75             | 0.00            | 0.00           | 0.00     | 6,712.35               | RECREATION                                   |
| RAY, JAMES W.                               | 0.00                   | 3,037.75             | 0.00            | 0.00           | 0.00     | 3,037.75               | RECREATION                                   |
| SIMPSON, WHITNEY                            | 0.00                   | 2,584.00             | 0.00            | 0.00           | 0.00     | 2,584.00               | RECREATION                                   |
| JOSEPH, CHRISTOPHER B.                      | 420.00                 | 0.00                 | 0.00            | 0.00           | 0.00     | 420.00                 | RECREATION                                   |
| GATES, CORY B.                              | 0.00                   | 3,040.00             | 0.00            | 0.00           | 0.00     | 3,040.00               | RECREATION                                   |
| REAGAN, CHRISTOPHER J.                      | 0.00                   | 3,315.50             | 0.00            | 0.00           | 0.00     | 3,315.50               | RECREATION                                   |
| CRISTIANO, SUSAN L.                         | 0.00                   | 5,520.00             | 0.00<br>0.00    | 0.00           | 0.00     | 5,520.00               | RECREATION                                   |
| WILLIAMS, MARK C.<br>GILL, PETER A.         | 0.00<br>0.00           | 300.00<br>20.00      | 0.00            | 0.00           | 0.00     | 300.00<br>20.00        | RECREATION<br>RECREATION                     |
| SCANNELL, STEPHEN P.                        | 0.00                   | 80.00                | 0.00            | 0.00           | 0.00     | 80.00                  | RECREATION                                   |
| SENACKERIB, CHRISTOPHER J                   | 0.00                   | 150.00               | 0.00            | 0.00           | 0.00     | 150.00                 | RECREATION                                   |
| NOE, JORDAN                                 | 0.00                   | 20.00                | 0.00            | 0.00           | 0.00     | 20.00                  | RECREATION                                   |
| MCAULIFFE, PATRICK J.                       | 0.00                   | 60.00                | 0.00            | 0.00           | 0.00     | 60.00                  | RECREATION                                   |
| MCNEIL, LEO F.                              | 0.00                   | 2,044.26             | 0.00            | 0.00           | 0.00     | 2,044.26               | RECREATION                                   |
| PRITCHARD, MICHAEL J.                       | 0.00                   | 260.00               | 0.00            | 0.00           | 0.00     | 260.00                 | RECREATION                                   |
| DILEO, NICHOLAS J.                          | 0.00                   | 90.00                | 0.00            | 0.00           | 0.00     | 90.00                  | RECREATION                                   |
| BRUNELLI, DAVID A.                          | 0.00                   | 60.00                | 0.00            | 0.00           | 0.00     | 60.00                  | RECREATION                                   |
| DONOVAN, TRAVIS J.                          | 0.00<br>0.00           | 80.00<br>2,488.00    | 0.00<br>0.00    | 0.00           | 0.00     | 80.00<br>2,488.00      | RECREATION                                   |
| ADAMS, DEREK S.<br>KURDI, LAURA N.          | 0.00                   | 470.00               | 0.00            | 0.00           | 0.00     | 470.00                 | RECREATION<br>RECREATION                     |
| RIDGEWAY, KYLE C.                           | 0.00                   | 610.00               | 0.00            | 0.00           | 0.00     | 610.00                 | RECREATION                                   |
| SCHWAB, STEVEN G.                           | 0.00                   | 2,051.89             | 0.00            | 0.00           | 0.00     | 2,051.89               | RECREATION                                   |
| JOSEPH, DAVID E.                            | 0.00                   | 450.63               | 0.00            | 0.00           | 0.00     | 450.63                 | RECREATION                                   |
| COUGHLIN, JOHN B.                           | 0.00                   | 168.00               | 0.00            | 0.00           | 0.00     | 168.00                 | RECREATION                                   |
| TUSIA, ADAM J.                              | 0.00                   | 390.00               | 0.00            | 0.00           | 0.00     | 390.00                 | RECREATION                                   |
| NGAN, JASON T.                              | 0.00                   | 210.00               | 0.00            | 0.00           | 0.00     | 210.00                 | RECREATION                                   |
| ADLER, SAMUEL                               | 0.00                   | 280.00               | 0.00            | 0.00           | 0.00     | 280.00                 | RECREATION                                   |
| TOUGIAS, BRIAN F.                           | 0.00                   | 190.00               | 0.00            | 0.00           | 0.00     | 190.00                 | RECREATION                                   |
| GILBERT, STACEY D.                          | 2,033.69               | 3,153.51             | 0.00            | 0.00           | 0.00     | 5,187.20               | RECREATION                                   |
| DELLORCO, LYNDSEY M.<br>MEREDITH, KELLY C.  | 0.00<br>0.00           | 30.00<br>260.00      | 0.00<br>0.00    | 0.00           | 0.00     | 30.00<br>260.00        | RECREATION<br>RECREATION                     |
| RYAN, DANIEL J.                             | 0.00                   | 130.00               | 0.00            | 0.00           | 0.00     | 130.00                 | RECREATION<br>RECREATION                     |
| GETCHELL, ANDREW J.                         | 0.00                   | 170.00               | 0.00            | 0.00           | 0.00     | 170.00                 | RECREATION                                   |
| CHILDS, ANDREW M.                           | 0.00                   | 180.00               | 0.00            | 0.00           | 0.00     | 180.00                 | RECREATION                                   |
| DELLORCO, JASON M.                          | 0.00                   | 3,372.00             | 0.00            | 0.00           | 0.00     | 3,372.00               | RECREATION                                   |
| RITCHIE, ASHLEY M.                          | 0.00                   | 1,697.39             | 0.00            | 0.00           | 0.00     | 1,697.39               | RECREATION                                   |
| DAVIS, SARAH A.                             | 0.00                   | 2,344.00             | 0.00            | 0.00           | 0.00     | 2,344.00               | RECREATION                                   |
| SHERIDAN, JESSICA L.                        | 0.00                   | 47.50                | 0.00            | 0.00           | 0.00     | 47.50                  | RECREATION                                   |
| MITCHELL, J. MICHAEL                        | 0.00                   | 20.00                | 0.00            | 0.00           | 0.00     | 20.00                  | RECREATION                                   |
|   |                        |                      |                 |                |          |                        |  |

|  |                        |                  |                   | FRINGE         | UNPAID       | TOTAL                  |                          |
|--|------------------------|------------------|-------------------|----------------|--------------|------------------------|--------------------------|
| EMPLOYEE NAME                                  | REGULAR                | <b>OTHER</b>     | <b>OVERTIME</b>   | <b>BENEFIT</b> | FR. BEN.     | <b>EARNINGS</b>        | <b>DEPARTMENT</b>        |
| HOWARD, ELAINE E.                              | 0.00                   | 1,433.25         | 0.00              | 0.00           | 0.00         | 1,433.25               | RECREATION               |
| ARIEL, BRIAN F.                                | 0.00                   | 2,020.00         | 0.00              | 0.00           | 0.00         | 2,020.00               | RECREATION               |
| MCCOY, CHARLES A.                              | 0.00                   | 2,065.00         | 0.00              | 0.00           | 0.00         | 2,065.00               | RECREATION               |
| DEVLIN, JOSEPH F.                              | 0.00                   | 340.00           | 0.00              | 0.00           | 0.00         | 340.00                 | RECREATION               |
| DAVIS, TIMOTHY W.<br>BELLAN, RYAN J.           | 0.00<br>0.00           | 390.00<br>70.00  | 0.00<br>0.00      | 0.00           | 0.00<br>0.00 | 390.00<br>70.00        | RECREATION<br>RECREATION |
| YELLIN, DAVID J.                               | 0.00                   | 200.00           | 0.00              | 0.00           | 0.00         | 200.00                 | RECREATION               |
| DREW, DARREN E.                                | 0.00                   | 70.00            | 0.00              | 0.00           | 0.00         | 70.00                  | RECREATION               |
| DUNN, ALLISON M.                               | 0.00                   | 330.00           | 0.00              | 0.00           | 0.00         | 330.00                 | RECREATION               |
| CURLEY, CHARLES                                | 0.00                   | 100.00           | 0.00              | 0.00           | 0.00         | 100.00                 | RECREATION               |
| WYMAN, KEVIN S.                                | 0.00                   | 240.00           | 0.00              | 0.00           | 0.00         | 240.00                 | RECREATION               |
| HULING, JAMES                                  | 0.00                   | 280.00           | 0.00              | 0.00           | 0.00         | 280.00                 | RECREATION               |
| FITZGERALD, HEATHER                            | 0.00                   | 270.00           | 0.00              | 0.00           | 0.00         | 270.00                 | RECREATION               |
| SCHAMBER, ANDREW J.                            | 0.00                   | 230.00           | 0.00              | 0.00           | 0.00         | 230.00                 | RECREATION               |
| TENNANT, JOSEPH R.                             | 0.00                   | 170.00           | 0.00              | 0.00           | 0.00         | 170.00                 | RECREATION               |
| COPPONI, MICHAEL A.                            | 0.00                   | 205.00           | 0.00              | 0.00           | 0.00         | 205.00                 | RECREATION               |
| PALAZINI, MATTHEW<br>DEPALO, JOSEPH D.         | 0.00<br>0.00           | 170.00<br>390.00 | 0.00<br>0.00      | 0.00           | 0.00<br>0.00 | 170.00<br>390.00       | RECREATION<br>RECREATION |
| DONOVAN, STEVEN                                | 0.00                   | 205.00           | 0.00              | 0.00           | 0.00         | 205.00                 | RECREATION               |
| ARDUINO, MARK                                  | 0.00                   | 500.00           | 0.00              | 0.00           | 0.00         | 500.00                 | RECREATION               |
| OLESEN, MEGHAN M.                              | 0.00                   | 260.00           | 0.00              | 0.00           | 0.00         | 260.00                 | RECREATION               |
| MASSEUR, MICHAEL J.                            | 0.00                   | 1,260.00         | 0.00              | 0.00           | 0.00         | 1,260.00               | RECREATION               |
| JOHNSON, STEPHANIE A.                          | 0.00                   | 1,922.01         | 0.00              | 0.00           | 0.00         | 1,922.01               | RECREATION               |
| FIGARATTO, ALEXA M.                            | 0.00                   | 3,664.63         | 0.00              | 0.00           | 0.00         | 3,664.63               | RECREATION               |
| DAVIS, BENJAMIN E.                             | 0.00                   | 1,323.00         | 0.00              | 0.00           | 0.00         | 1,323.00               | RECREATION               |
| DOW, KACIE P.                                  | 0.00                   | 497.26           | 0.00              | 0.00           | 0.00         | 497.26                 | RECREATION               |
| LOCKHART, CONNOR D.                            | 0.00                   | 392.00           | 0.00              | 0.00           | 0.00         | 392.00                 | RECREATION               |
| WILLIAMSON, KAITLYNN F.                        | 0.00                   | 983.50           | 0.00              | 0.00           | 0.00         | 983.50                 | RECREATION               |
| HASS, CARA J.<br>SLIGHT, PATRICK J.            | 0.00<br>0.00           | 927.50<br>250.00 | 0.00<br>0.00      | 0.00           | 0.00<br>0.00 | 927.50<br>250.00       | RECREATION<br>RECREATION |
| RINDLER, JASON A.                              | 0.00                   | 240.00           | 0.00              | 0.00           | 0.00         | 240.00                 | RECREATION               |
| RODRIGUES, ADAM Z.                             | 0.00                   | 200.00           | 0.00              | 0.00           | 0.00         | 200.00                 | RECREATION               |
| HADAYIA, JAMES F.                              | 0.00                   | 150.00           | 0.00              | 0.00           | 0.00         | 150.00                 | RECREATION               |
| CHAGGARIS, CHRISTOPHER P.                      | 0.00                   | 100.00           | 0.00              | 0.00           | 0.00         | 100.00                 | RECREATION               |
| NESBIT, NICOLE A.                              | 0.00                   | 875.00           | 0.00              | 0.00           | 0.00         | 875.00                 | RECREATION               |
| BAXTER, ALLISON L.                             | 0.00                   | 315.00           | 0.00              | 0.00           | 0.00         | 315.00                 | RECREATION               |
| DEROBERTIS, MICHAEL                            | 0.00                   | 120.00           | 0.00              | 0.00           | 0.00         | 120.00                 | RECREATION               |
| DIXON, CHRISTOPHER                             | 0.00                   | 40.00            | 0.00              | 0.00           | 0.00         | 40.00                  | RECREATION               |
| MCLAUGHLIN, RYAN M.                            | 0.00                   | 70.00            | 0.00              | 0.00           | 0.00         | 70.00                  | RECREATION               |
| TOCCI, JARED D.<br>TURNER, CHERYL F.           | 0.00<br>0.00           | 216.00<br>400.00 | 0.00<br>0.00      | 0.00           | 0.00<br>0.00 | 216.00<br>400.00       | RECREATION<br>RECREATION |
| RUSSELL, COLIN J.                              | 0.00                   | 50.00            | 0.00              | 0.00           | 0.00         | 50.00                  | RECREATION               |
| BROSSEAU, MICHAEL R.                           | 0.00                   | 90.00            | 0.00              | 0.00           | 0.00         | 90.00                  | RECREATION               |
| LANNON, HILLARY W.                             | 0.00                   | 50.00            | 0.00              | 0.00           | 0.00         | 50.00                  | RECREATION               |
| KALE, TAYLOR L.                                | 0.00                   | 30.00            | 0.00              | 0.00           | 0.00         | 30.00                  | RECREATION               |
| ROSS, FLETCHER M.                              | 0.00                   | 130.00           | 0.00              | 0.00           | 0.00         | 130.00                 | RECREATION               |
| MEREDITH, ASHLEY T.                            | 0.00                   | 70.00            | 0.00              | 0.00           | 0.00         | 70.00                  | RECREATION               |
| SCIORTINO, JESSICA L.                          | 0.00                   | 3,001.12         | 0.00              | 0.00           | 0.00         | 3,001.12               | RECREATION               |
| SIMPSON, DIANE M.                              | 0.00                   | 5,590.16         | 0.00              | 0.00           | 0.00         | 5,590.16               | RECREATION               |
| SIMARRIAN, BRETT D.                            | 149.76                 | 168.00           | 0.00              | 0.00           | 0.00         | 317.76                 | RECREATION               |
| TARANTO, LAUREN N.                             | 0.00                   | 2,890.00         | 0.00              | 0.00           | 0.00         | 2,890.00               | RECREATION               |
| MCKEARNEY, DAVID E.<br>MCLAUGHLIN, VIRGINIA L. | 57,739.09<br>36,684.90 | 0.00             | 0.00<br>0.00      | 0.00           | 0.00         | 57,739.09<br>36,684.90 | HEALTH<br>HEALTH         |
| AQUINO, RONALD M.                              | 11,646.00              | 0.00             | 0.00              | 0.00           | 0.00         | 11,646.00              | HEALTH                   |
| ALVES, KAREN A.                                | 53,647.71              | 0.00             | 0.00              | 0.00           | 0.00         | 53,647.71              | COUNCIL ON AGING         |
| HURLBURT, KATHERIN EST OF                      | 0.00                   | 678.68           | 0.00              | 0.00           | 0.00         | 678.68                 | COUNCIL ON AGING         |
| LEWIS, CLAIRE A.                               | 27.00                  | 9,862.09         | 0.00              | 0.00           | 0.00         | 9,889.09               | COUNCIL ON AGING         |
| BARBOUR, SUSAN M.                              | 14,240.19              | 0.00             | 0.00              | 0.00           | 0.00         | 14,240.19              | COUNCIL ON AGING         |
| ROJEE, LORRAINE V.                             | 24,616.55              | 0.00             | 0.00              | 0.00           | 0.00         | 24,616.55              | COUNCIL ON AGING         |
| MOLLOY, PHYLLIS                                | 26,200.09              | 0.00             | 0.00              | 0.00           | 0.00         | 26,200.09              | COUNCIL ON AGING         |
| CORNEJO, ANDRES O.                             | 0.00                   | 1,419.56         | 0.00              | 0.00           | 0.00         | 1,419.56               | COUNCIL ON AGING         |
| FAHEY, ROBERT F.                               | 35,909.02              | 0.00             | 0.00              | 600.00         | 0.00         | 36,509.02              | VETERANS SERVICES        |
| DICKINSON, GEOFFREY M.                         | 36,605.52              | 0.00             | 0.00              | 0.00           | 0.00         | 36,605.52              | LIBRARY                  |
| FOSTER, DIANA S.<br>BUCHANIO, VICKI A.         | 24,064.97<br>44,365.28 | 0.00             | 91.29<br>6,287.16 | 0.00           | 0.00<br>0.00 | 24,156.26<br>50,652.44 | LIBRARY<br>LIBRARY       |
| WHITON, MARYJANE M.                            | 26,296.66              | 0.00             | 29.85             | 0.00           | 0.00         | 26,326.51              | LIBRARY                  |
| DOLAHER, RACHEL ANN                            | 32,133.99              | 0.00             | 384.94            | 0.00           | 0.00         | 32,518.93              | LIBRARY                  |
| MONTVILLE, CHRISTINE S.                        | 43,080.59              | 0.00             | 3,700.96          | 0.00           | 0.00         | 46,781.55              | LIBRARY                  |
| COUGHLIN, DENISE F.                            | 31,243.00              | 0.00             | 413.45            | 0.00           | 0.00         | 31,656.45              | LIBRARY                  |
| ROSS, NANCY P.                                 | 26,211.51              | 0.00             | 882.49            | 0.00           | 0.00         | 27,094.00              | LIBRARY                  |
| DOODY, WENDY A.                                | 22,161.04              | 0.00             | 707.11            | 0.00           | 0.00         | 22,868.15              | LIBRARY                  |
|  |                        |                  |                   |                |              |                        |                          |

|   |                        |                      |                    | FRINGE         | UNPAID       | TOTAL                  |                            |
|---|------------------------|----------------------|--------------------|----------------|--------------|------------------------|----------------------------|
| EMPLOYEE NAME                                 | REGULAR                | <b>OTHER</b>         | <b>OVERTIME</b>    | <b>BENEFIT</b> | FR. BEN.     | <b>EARNINGS</b>        | <b>DEPARTMENT</b>          |
| CAMPBELL, BETH M.                             | 44,303.05              | 0.00                 | 3,628.06           | 0.00           | 0.00         | 47,931.11              | LIBRARY                    |
| HARPIN, DOROTHY                               | 0.00                   | 0.00                 | 53.00              | 0.00           | 0.00         | 53.00                  | LIBRARY                    |
| NOLAN, SUSAN CARLSON                          | 28,389.70              | 0.00                 | 77.81              | 0.00           | 0.00         | 28,467.51              | LIBRARY                    |
| BUCHANIO, JUDITH K.<br>RODDY, JANICE M.       | 27,489.70<br>38,113.70 | 0.00<br>0.00         | 565.73<br>1,133.56 | 0.00           | 0.00<br>0.00 | 28,055.43<br>39,247.26 | LIBRARY<br>LIBRARY         |
| OTI, FELICIA                                  | 70,161.96              | 0.00                 | 0.00               | 0.00           | 0.00         | 70,161.96              | LIBRARY                    |
| ARSIC, ALICA                                  | 14,606.13              | 0.00                 | 5,603.20           | 0.00           | 0.00         | 20,209.33              | LIBRARY                    |
| TAYLOR, MARGARET M.                           | 14,639.94              | 0.00                 | 914.07             | 0.00           | 0.00         | 15,554.01              | LIBRARY                    |
| LABELLA-BELANGER, PAULA                       | 112.80                 | 0.00                 | 6,611.99           | 0.00           | 0.00         | 6,724.79               | LIBRARY                    |
| BROSSEAU, NORA E.                             | 624.74                 | 0.00                 | 2,599.00           | 0.00           | 0.00         | 3,223.74               | LIBRARY                    |
| KENZERSKI, AMANDA C.                          | 1,441.15               | 0.00                 | 0.00               | 0.00           | 0.00         | 1,441.15               | LIBRARY                    |
| BROSSEAU, KATHERINE S.                        | 2,878.40               | 0.00                 | 0.00               | 0.00           | 0.00         | 2,878.40               | LIBRARY                    |
| FLAHERTY, KATHLEEN M.<br>ELLIS, MARGARET C.   | 0.00<br>16,966.54      | 0.00<br>0.00         | 497.70<br>608.01   | 0.00           | 0.00<br>0.00 | 497.70<br>17,574.55    | LIBRARY<br>LIBRARY         |
| THIE, ANNE M.                                 | 22,738.05              | 0.00                 | 149.34             | 0.00           | 0.00         | 22,887.39              | LIBRARY                    |
| BATES, PATRICIA A.                            | 450.50                 | 0.00                 | 5,531.91           | 0.00           | 0.00         | 5,982.41               | LIBRARY                    |
| ARPIN, KYLE J.                                | 1,908.56               | 0.00                 | 0.00               | 0.00           | 0.00         | 1,908.56               | LIBRARY                    |
| DIGIOIA, KIMBERLY A.                          | 1,156.82               | 0.00                 | 0.00               | 0.00           | 0.00         | 1,156.82               | LIBRARY                    |
| TARANTO, LISA                                 | 9,012.20               | 0.00                 | 194.13             | 0.00           | 0.00         | 9,206.33               | LIBRARY                    |
| JAQUITH, MARY T.                              | 0.00                   | 0.00                 | 1,262.07           | 0.00           | 0.00         | 1,262.07               | LIBRARY                    |
| FLYNN, CHRISTOPHER J.                         | 4,162.50               | 0.00                 | 0.00               | 0.00           | 0.00         | 4,162.50               | C.A.T.V.                   |
| AIZMAN, AIDA B.                               | 25,332.93              | 300.00               | 0.00               | 0.00           | 0.00         | 25,632.93              | HIGH SCHOOL                |
| ARENA, CHERYL A.<br>ARTHURS, MARISSA O.       | 75,793.81<br>15,433.29 | 1,757.50<br>300.00   | 0.00<br>0.00       | 0.00           | 0.00<br>0.00 | 77,551.31<br>15,733.29 | HIGH SCHOOL<br>HIGH SCHOOL |
| ARTIORS, MARISSA O. ARTZ, JAMES E.            | 37,468.00              | 506.00               | 0.00               | 0.00           | 0.00         | 37,974.00              | HIGH SCHOOL                |
| BASSIGNANI, ADAM P.                           | 22,811.78              | 0.00                 | 0.00               | 0.00           | 0.00         | 22,811.78              | HIGH SCHOOL                |
| BACA, SYLVIA                                  | 75,652.42              | 4,109.25             | 0.00               | 0.00           | 0.00         | 79,761.67              | HIGH SCHOOL                |
| BAUMGARTNER, LISA C.                          | 47,123.23              | 3,768.99             | 0.00               | 0.00           | 0.00         | 50,892.22              | HIGH SCHOOL                |
| BELL, ALICIA J.                               | 51,030.60              | 4,932.33             | 0.00               | 0.00           | 0.00         | 55,962.93              | HIGH SCHOOL                |
| BELASTOCK, EILEEN C.                          | 44,974.35              | 4,710.33             | 0.00               | 0.00           | 0.00         | 49,684.68              | HIGH SCHOOL                |
| BEVILACQUA, CHRISTINA J.                      | 34,246.36              | 2,636.40             | 0.00               | 0.00           | 0.00         | 36,882.76              | HIGH SCHOOL                |
| BLOOM, NANCY M.                               | 62,528.58              | 12,033.50            | 0.00               | 0.00           | 0.00         | 74,562.08              | HIGH SCHOOL                |
| BOISVERT, CATHERINE M.<br>BONNER, JENNIFER L. | 49,326.94<br>26,890.07 | 450.00<br>150.00     | 0.00<br>0.00       | 0.00<br>0.00   | 0.00<br>0.00 | 49,776.94<br>27,040.07 | HIGH SCHOOL<br>HIGH SCHOOL |
| BRAUNINGER, DAVID S.                          | 12,646.35              | 1,137.50             | 0.00               | 0.00           | 0.00         | 13,783.85              | HIGH SCHOOL                |
| BRIGGS, JENNIFER L.                           | 66,009.51              | 1,549.34             | 0.00               | 0.00           | 0.00         | 67,558.85              | HIGH SCHOOL                |
| BREEZE, ZACHARY Z.                            | 36,098.57              | 42.00                | 0.00               | 0.00           | 0.00         | 36,140.57              | HIGH SCHOOL                |
| JEZIERSKI, LAUREN B.                          | 41,931.75              | 0.00                 | 0.00               | 0.00           | 0.00         | 41,931.75              | HIGH SCHOOL                |
| BUNKER, ANDREA M.                             | 26,045.92              | 781.00               | 0.00               | 0.00           | 0.00         | 26,826.92              | HIGH SCHOOL                |
| BURR, KEVIN M.                                | 76,627.92              | 0.00                 | 0.00               | 0.00           | 0.00         | 76,627.92              | HIGH SCHOOL                |
| BUSHNELL, ROBERT M.                           | 57,864.65              | 0.00                 | 0.00               | 0.00           | 0.00         | 57,864.65              | HIGH SCHOOL                |
| BYRNE, DEBRA L.D.<br>BYRNE, MARYBETH F.       | 75,652.42<br>13,764.28 | 0.00<br>0.00         | 0.00<br>0.00       | 0.00           | 0.00<br>0.00 | 75,652.42<br>13,764.28 | HIGH SCHOOL<br>HIGH SCHOOL |
| CARDONA, ANNA                                 | 5,793.65               | 1,275.00             | 0.00               | 0.00           | 0.00         | 7,068.65               | HIGH SCHOOL                |
| CARLUCCI, KAREN A.                            | 4,628.01               | 0.00                 | 0.00               | 0.00           | 0.00         | 4,628.01               | HIGH SCHOOL                |
| CAYFORD, GREGORY R.                           | 75,652.42              | 0.00                 | 0.00               | 0.00           | 0.00         | 75,652.42              | HIGH SCHOOL                |
| CANTRILL, ELLEN C.                            | 26,890.07              | 1,053.12             | 0.00               | 0.00           | 0.00         | 27,943.19              | HIGH SCHOOL                |
| CAPLE, JAMES M.                               | 48,391.14              | 175.00               | 0.00               | 0.00           | 0.00         | 48,566.14              | HIGH SCHOOL                |
| ALLESSI, KRISTEN S.                           | 58,559.11              | 9,141.83             | 0.00               | 0.00           | 0.00         | 67,700.94              | HIGH SCHOOL                |
| CASTELLINE, PAUL D.                           | 75,652.42              | 675.00               | 0.00               | 0.00           | 0.00         | 76,327.42              | HIGH SCHOOL                |
| CHETLEN, JASON T.<br>COTTA, WENDY E.          | 55,294.21<br>60,071.94 | 2,559.66<br>2,180.60 | 0.00<br>0.00       | 0.00           | 0.00<br>0.00 | 57,853.87<br>62,252.54 | HIGH SCHOOL<br>HIGH SCHOOL |
| COLLINS, MARY C.                              | 13,286.79              | 1,029.00             | 0.00               | 0.00           | 0.00         | 14,315.79              | HIGH SCHOOL                |
| COOK, PAMELA H.                               | 71,790.00              | 4,170.00             | 0.00               | 0.00           | 0.00         | 75,960.00              | HIGH SCHOOL                |
| CIVIDINO, DAVID A.                            | 2,454.21               | 0.00                 | 0.00               | 0.00           | 0.00         | 2,454.21               | HIGH SCHOOL                |
| CORMAN JR., GEORGE M.                         | 66,009.51              | 0.00                 | 0.00               | 0.00           | 0.00         | 66,009.51              | HIGH SCHOOL                |
| CONNOLLY, MICHELE K.                          | 66,192.65              | 0.00                 | 0.00               | 0.00           | 0.00         | 66,192.65              | HIGH SCHOOL                |
| CONNOLLY, MIRIAM M.                           | 61,779.86              | 2,278.00             | 0.00               | 0.00           | 0.00         | 64,057.86              | HIGH SCHOOL                |
| D'ANGELO, MARK S.                             | 15,155.91              | 1,400.00             | 0.00               | 0.00           | 0.00         | 16,555.91              | HIGH SCHOOL                |
| DEGIDIO, LYNN C.<br>DEMEMBER, ROSARIA M.      | 41,787.17<br>40,142.14 | 0.00<br>42.00        | 0.00<br>0.00       | 0.00           | 0.00<br>0.00 | 41,787.17<br>40,184.14 | HIGH SCHOOL<br>HIGH SCHOOL |
| MCELROY, MELANIE A.                           | 42,979.91              | 1,180.35             | 0.00               | 0.00           | 0.00         | 44,160.26              | HIGH SCHOOL                |
| DINUNNO, PAUL H.                              | 49,326.94              | 692.67               | 0.00               | 0.00           | 0.00         | 50,019.61              | HIGH SCHOOL                |
| DION, SANDRA J.                               | 61,880.29              | 425.00               | 0.00               | 0.00           | 0.00         | 62,305.29              | HIGH SCHOOL                |
| DONOVAN, MARTHA J.                            | 75,652.42              | 8,618.94             | 0.00               | 0.00           | 0.00         | 84,271.36              | HIGH SCHOOL                |
| DOWNEY, LAUREN K.                             | 17,896.95              | 300.00               | 0.00               | 0.00           | 0.00         | 18,196.95              | HIGH SCHOOL                |
| HESS, MICHELLE M.                             | 55,727.66              | 4,972.00             | 0.00               | 0.00           | 0.00         | 60,699.66              | HIGH SCHOOL                |
| DANDURAND, JANET M.                           | 66,009.51              | 0.00                 | 0.00               | 0.00           | 0.00         | 66,009.51              | HIGH SCHOOL                |
| DUCHANE, SUZANNE M.                           | 28,302.35              | 905.50               | 0.00               | 0.00           | 0.00         | 29,207.85              | HIGH SCHOOL                |
| DURGIN, JEFFREY W.<br>ECKHARDT, JACQUELINE C. | 14,808.24<br>61,779.86 | 0.00                 | 0.00<br>0.00       | 0.00           | 0.00<br>0.00 | 14,808.24<br>61,779.86 | HIGH SCHOOL<br>HIGH SCHOOL |
| LEKTARDI, JACQUELINE C.                       | 01,//7.00              | 0.00                 | 0.00               | 0.00           | 0.00         | 01,//2.00              | THOIT SCHOOL               |

|  |                        |                      |                 | FRINGE         | UNPAID       | TOTAL                  |                            |
|--|------------------------|----------------------|-----------------|----------------|--------------|------------------------|----------------------------|
| EMPLOYEE NAME                                | REGULAR                | <b>OTHER</b>         | <b>OVERTIME</b> | <b>BENEFIT</b> | FR. BEN.     | <b>EARNINGS</b>        | <b>DEPARTMENT</b>          |
| ENOS, KEVIN M.                               | 66,009.51              | 325.00               | 0.00            | 0.00           | 0.00         | 66,334.51              | HIGH SCHOOL                |
| ERSKINE, JANELLE M.                          | 39,048.99              | 4,936.18             | 0.00            | 0.00           | 0.00         | 43,985.17              | HIGH SCHOOL                |
| EUBANK, ANN E.                               | 75,652.42              | 0.00                 | 0.00            | 0.00           | 0.00         | 75,652.42              | HIGH SCHOOL                |
| FANUELE, JESSI J.<br>FALLAHAZAD, OMID        | 38,568.93<br>41,225.95 | 7,721.00<br>0.00     | 0.00<br>0.00    | 0.00<br>0.00   | 0.00<br>0.00 | 46,289.93<br>41,225.95 | HIGH SCHOOL<br>HIGH SCHOOL |
| FELDMAN, W. WALTER                           | 66,400.56              | 7,739.78             | 0.00            | 0.00           | 0.00         | 74,140.34              | HIGH SCHOOL                |
| FERULLO, CHARLES F.                          | 21,120.57              | 300.00               | 0.00            | 0.00           | 0.00         | 21,420.57              | HIGH SCHOOL                |
| FORTUNA, CAROLYN L.                          | 66,192.65              | 3,121.00             | 0.00            | 0.00           | 0.00         | 69,313.65              | HIGH SCHOOL                |
| GARRISON, KATHERINE                          | 24,366.33              | 1,723.20             | 0.00            | 0.00           | 0.00         | 26,089.53              | HIGH SCHOOL                |
| GARFIELD, LINDSAY E.                         | 51,702.20              | 2,370.50             | 0.00            | 0.00           | 0.00         | 54,072.70              | HIGH SCHOOL                |
| GASBARRO, JOSEPH A.                          | 15,261.33              | 200.00               | 0.00            | 0.00           | 0.00         | 15,461.33              | HIGH SCHOOL                |
| GEARY, QUINN N.                              | 12,646.35              | 300.00               | 0.00            | 0.00           | 0.00         | 12,946.35              | HIGH SCHOOL                |
| GILMORE, MICHAEL J.                          | 73,174.65              | 0.00                 | 0.00            | 0.00           | 0.00         | 73,174.65              | HIGH SCHOOL                |
| GORMAN, BARBARA J.<br>GRANT, DEBRA L.        | 66,009.51<br>62,297.63 | 550.00<br>0.00       | 0.00<br>0.00    | 0.00<br>0.00   | 0.00<br>0.00 | 66,559.51<br>62,297.63 | HIGH SCHOOL<br>HIGH SCHOOL |
| GRAFFITH, WINIFRED L.                        | 55,121.58              | 4,542.50             | 0.00            | 0.00           | 0.00         | 59,664.08              | HIGH SCHOOL                |
| HAMMOND-SOUTH, AMANDA                        | 41,124.18              | 6,539.00             | 0.00            | 0.00           | 0.00         | 47,663.18              | HIGH SCHOOL                |
| RADCLIFFE, AMY E.                            | 38,568.93              | 1,993.67             | 0.00            | 0.00           | 0.00         | 40,562.60              | HIGH SCHOOL                |
| HAWKINS, LARAINE                             | 78,267.77              | 42.00                | 0.00            | 0.00           | 0.00         | 78,309.77              | HIGH SCHOOL                |
| HAWKINS, CATHERINE M.                        | 45,390.15              | 0.00                 | 0.00            | 0.00           | 0.00         | 45,390.15              | HIGH SCHOOL                |
| HEY, JANE A.                                 | 67,938.22              | 7,907.43             | 0.00            | 0.00           | 0.00         | 75,845.65              | HIGH SCHOOL                |
| HOAR, TIMOTHY J.                             | 78,267.77              | 7,015.05             | 0.00            | 0.00           | 0.00         | 85,282.82              | HIGH SCHOOL                |
| HOGAN, JANE S.                               | 41,095.33              | 175.00               | 0.00            | 0.00           | 0.00         | 41,270.33              | HIGH SCHOOL                |
| MCVAY, HEATHER                               | 54,871.27<br>16,141.23 | 11,272.84<br>0.00    | 0.00<br>0.00    | 0.00<br>0.00   | 0.00<br>0.00 | 66,144.11<br>16,141.23 | HIGH SCHOOL                |
| JOHNSON, CAROL A. JOHNSON, CHRISTINE C.      | 75,652.42              | 0.00                 | 0.00            | 0.00           | 0.00         | 75,652.42              | HIGH SCHOOL<br>HIGH SCHOOL |
| JOSEPH, CHERYL A.                            | 17,308.66              | 0.00                 | 0.00            | 0.00           | 0.00         | 17,308.66              | HIGH SCHOOL                |
| CULLEN, LEIGHANNE J.                         | 62,207.36              | 11,755.36            | 0.00            | 0.00           | 0.00         | 73,962.72              | HIGH SCHOOL                |
| KAMPPER, BENJAMIN T.                         | 14,945.76              | 300.00               | 0.00            | 0.00           | 0.00         | 15,245.76              | HIGH SCHOOL                |
| KELLEY, CAROL ANN                            | 63,109.61              | 0.00                 | 0.00            | 0.00           | 0.00         | 63,109.61              | HIGH SCHOOL                |
| KELLY, KAREN A.                              | 10,469.62              | 0.00                 | 0.00            | 0.00           | 0.00         | 10,469.62              | HIGH SCHOOL                |
| KELLY, CHRISTOPHER E.                        | 12,646.35              | 300.00               | 0.00            | 0.00           | 0.00         | 12,946.35              | HIGH SCHOOL                |
| KIRKMAN, ANNE M.                             | 47,180.44              | 0.00                 | 0.00            | 0.00           | 0.00         | 47,180.44              | HIGH SCHOOL                |
| KOUTSOGIANE, WALLIS M.                       | 60,493.93<br>29,923.23 | 300.00<br>675.00     | 0.00<br>0.00    | 0.00<br>0.00   | 0.00<br>0.00 | 60,793.93<br>30,598.23 | HIGH SCHOOL<br>HIGH SCHOOL |
| KOCH, JOHN H.<br>LEADBEATER, LAUREN A.       | 26,890.07              | 875.00               | 0.00            | 0.00           | 0.00         | 27,765.07              | HIGH SCHOOL                |
| LEARDI, ANGELA T.                            | 75,652.42              | 525.00               | 0.00            | 0.00           | 0.00         | 76,177.42              | HIGH SCHOOL                |
| LEIGHTON, JOHN A.                            | 54,288.87              | 21,300.62            | 0.00            | 0.00           | 0.00         | 75,589.49              | HIGH SCHOOL                |
| LAWSON, KATHARINE M.                         | 49,326.94              | 812.50               | 0.00            | 0.00           | 0.00         | 50,139.44              | HIGH SCHOOL                |
| LEURINI, JANET M.                            | 66,009.51              | 250.00               | 0.00            | 0.00           | 0.00         | 66,259.51              | HIGH SCHOOL                |
| LETENDRE, KRISTIN R.                         | 37,181.50              | 1,928.33             | 0.00            | 0.00           | 0.00         | 39,109.83              | HIGH SCHOOL                |
| LIMA, ROBERT J.                              | 58,092.86              | 2,374.48             | 0.00            | 0.00           | 0.00         | 60,467.34              | HIGH SCHOOL                |
| LOPER, WESLEY A.<br>LYNCH, JOSEPH T.         | 79,652.42              | 5,093.00             | 0.00<br>0.00    | 0.00           | 0.00         | 84,745.42              | HIGH SCHOOL                |
| MACCREERY, JOSHUA N.                         | 71,924.19<br>13,893.57 | 1,741.00<br>1,119.32 | 0.00            | 0.00<br>0.00   | 0.00<br>0.00 | 73,665.19<br>15,012.89 | HIGH SCHOOL<br>HIGH SCHOOL |
| MACDONALD, ROBERT J.                         | 658.83                 | 300.00               | 0.00            | 0.00           | 0.00         | 958.83                 | HIGH SCHOOL                |
| MACLEAN, JOHNNA B.                           | 51,702.20              | 0.00                 | 0.00            | 0.00           | 0.00         | 51,702.20              | HIGH SCHOOL                |
| MERCHANT, CAROL V.                           | 17,692.28              | 0.00                 | 0.00            | 0.00           | 0.00         | 17,692.28              | HIGH SCHOOL                |
| MAGNER, ELLEN M.                             | 71,924.19              | 1,000.00             | 0.00            | 0.00           | 0.00         | 72,924.19              | HIGH SCHOOL                |
| MARBLE, DONNA M.                             | 66,690.00              | 300.00               | 0.00            | 0.00           | 0.00         | 66,990.00              | HIGH SCHOOL                |
| MATSON, SHAWN P.                             | 29,452.50              | 0.00                 | 0.00            | 0.00           | 0.00         | 29,452.50              | HIGH SCHOOL                |
| MCKENNA, M. JEANNE                           | 75,652.42              | 0.00                 | 0.00            | 0.00           | 0.00         | 75,652.42              | HIGH SCHOOL                |
| MCLAUGHLIN, KERRY A.<br>MARTINELLI, BRIAN J. | 38,604.69<br>12,646.35 | 0.00<br>300.00       | 0.00<br>0.00    | 0.00<br>0.00   | 0.00<br>0.00 | 38,604.69<br>12,946.35 | HIGH SCHOOL<br>HIGH SCHOOL |
| MARINELLI, ANNE K.                           | 42,323.36              | 0.00                 | 0.00            | 0.00           | 0.00         | 42,323.36              | HIGH SCHOOL                |
| MENIZE, ELENA M.                             | 41,347.93              | 7,578.00             | 0.00            | 0.00           | 0.00         | 48,925.93              | HIGH SCHOOL                |
| MCLAUGHLIN, ROBERT W.                        | 64,619.57              | 0.00                 | 0.00            | 0.00           | 0.00         | 64,619.57              | HIGH SCHOOL                |
| METHOT, MICHEL                               | 75,652.42              | 6,818.60             | 0.00            | 0.00           | 0.00         | 82,471.02              | HIGH SCHOOL                |
| MCCARTHY, EUGENE K.                          | 62,545.69              | 2,556.00             | 0.00            | 0.00           | 0.00         | 65,101.69              | HIGH SCHOOL                |
| MARTINEZ, HELEN J.                           | 14,969.43              | 300.00               | 0.00            | 0.00           | 0.00         | 15,269.43              | HIGH SCHOOL                |
| MARTONE, KATHRYN G.                          | 15,433.29              | 100.00               | 0.00            | 0.00           | 0.00         | 15,533.29              | HIGH SCHOOL                |
| MATTISON, KELLY L. REATON, CAPOLYN A M       | 11,676.97              | 0.00                 | 0.00            | 0.00           | 0.00         | 11,676.97              | HIGH SCHOOL                |
| BEATON, CAROLYN A.M.<br>MILLER, ERIN R.      | 67,754.51<br>52,928.66 | 2,023.00<br>629.15   | 0.00<br>0.00    | 0.00           | 0.00<br>0.00 | 69,777.51<br>53,557.81 | HIGH SCHOOL<br>HIGH SCHOOL |
| MULKERRIN, CHRISTOPHER J.                    | 36,381.29              | 2,754.04             | 0.00            | 0.00           | 0.00         | 39,135.33              | HIGH SCHOOL                |
| MURPHY, DEBRA A.                             | 73,174.65              | 2,452.84             | 0.00            | 0.00           | 0.00         | 75,627.49              | HIGH SCHOOL                |
| NEAL, KRISTINE B.                            | 20,133.00              | 100.00               | 0.00            | 0.00           | 0.00         | 20,233.00              | HIGH SCHOOL                |
| NELSON, EDITH C.                             | 56,456.00              | 1,722.50             | 0.00            | 0.00           | 0.00         | 58,178.50              | HIGH SCHOOL                |
| OLER, JEANNETTE                              | 11,685.09              | 0.00                 | 0.00            | 0.00           | 0.00         | 11,685.09              | HIGH SCHOOL                |
| O'CONNOR, BRIAN W.                           | 57,842.93              | 0.00                 | 0.00            | 0.00           | 0.00         | 57,842.93              | HIGH SCHOOL                |
| O'HANDLEY-WATERS, MARUSHK                    | 67,754.51              | 4,057.95             | 0.00            | 0.00           | 0.00         | 71,812.46              | HIGH SCHOOL                |

|  |                        |                      |              | EDINGE            | UNPAID       | TOTAL                  |  |
|--|------------------------|----------------------|--------------|-------------------|--------------|------------------------|--|
| EMPLOYEE NAME                            | REGULAR                | OTHER                | OVERTIME     | FRINGE<br>BENEFIT | FR. BEN.     | EARNINGS               | DEPARTMENT                               |
| O'NEILL, JUDITH D.                       | 48,913.08              | 0.00                 | 0.00         | 0.00              | 0.00         | 48,913.08              | HIGH SCHOOL                              |
| PALLI, KATHLEEN M.                       | 71,938.22              | 0.00                 | 0.00         | 0.00              | 0.00         | 71,938.22              | HIGH SCHOOL                              |
| PASQUAROSA, PETER M.                     | 61,779.86              | 4,625.00             | 0.00         | 0.00              | 0.00         | 66,404.86              | HIGH SCHOOL                              |
| PELLETIER, DENNIS N.                     | 79,652.42              | 5,411.00             | 0.00         | 0.00              | 0.00         | 85,063.42              | HIGH SCHOOL                              |
| PETRIN, JANINE D.                        | 77,759.29              | 11,640.48            | 0.00         | 0.00              | 0.00         | 89,399.77              | HIGH SCHOOL                              |
| PLASKO JR., WILLIAM J.                   | 62,887.85              | 1,480.15             | 0.00         | 0.00              | 0.00         | 64,368.00              | HIGH SCHOOL                              |
| PEACOCK, MICHAEL D.                      | 47,177.96              | 1,759.50             | 0.00         | 0.00              | 0.00         | 48,937.46              | HIGH SCHOOL                              |
| PIAZZA, JOSEPH<br>PONCZ, DIANE B.        | 51,970.31<br>73,534.74 | 1,846.00<br>1,722.50 | 0.00<br>0.00 | 0.00              | 0.00<br>0.00 | 53,816.31<br>75,257.24 | HIGH SCHOOL<br>HIGH SCHOOL               |
| PRIEST, JOANN E.J.                       | 42,323.36              | 742.00               | 0.00         | 0.00              | 0.00         | 43,065.36              | HIGH SCHOOL                              |
| BAILEY, TARA L.                          | 49,326.94              | 5,352.60             | 0.00         | 0.00              | 0.00         | 54,679.54              | HIGH SCHOOL                              |
| ROBERTSON, KEVIN T.                      | 8,815.28               | 0.00                 | 0.00         | 0.00              | 0.00         | 8,815.28               | HIGH SCHOOL                              |
| REILLY, COURTNEY L.                      | 11,547.99              | 1,393.66             | 0.00         | 0.00              | 0.00         | 12,941.65              | HIGH SCHOOL                              |
| SANDERSON, DARLENE J.                    | 20,626.21              | 0.00                 | 0.00         | 0.00              | 0.00         | 20,626.21              | HIGH SCHOOL                              |
| LUND, KRISTEN M.                         | 56,496.95              | 0.00                 | 0.00         | 0.00              | 0.00         | 56,496.95              | HIGH SCHOOL                              |
| SCHMIDT, CHRISTOPHER P.                  | 54,232.63              | 12,220.63            | 0.00         | 0.00              | 0.00         | 66,453.26              | HIGH SCHOOL                              |
| SCHULTHEIS, STEVEN H.                    | 63,208.43              | 417.00               | 0.00         | 0.00              | 0.00         | 63,625.43              | HIGH SCHOOL                              |
| SHOWSTEAD, KIMBERLY C.                   | 18,239.31              | 1,614.00             | 0.00         | 0.00              | 0.00         | 19,853.31              | HIGH SCHOOL                              |
| SHULTZ, BRIAN K.<br>GILMORE, NANCY P.    | 38,914.28<br>71,790.00 | 2,120.50<br>0.00     | 0.00<br>0.00 | 0.00              | 0.00<br>0.00 | 41,034.78<br>71,790.00 | HIGH SCHOOL<br>HIGH SCHOOL               |
| SIDWELL, BRADLEY C.                      | 66,009.51              | 18,122.02            | 0.00         | 0.00              | 0.00         | 84,131.53              | HIGH SCHOOL                              |
| SIMEONE, AMY E.                          | 14,547.89              | 580.66               | 0.00         | 0.00              | 0.00         | 15,128.55              | HIGH SCHOOL                              |
| SMUTOK, MICHAEL E.                       | 38,568.93              | 42.00                | 0.00         | 0.00              | 0.00         | 38,610.93              | HIGH SCHOOL                              |
| SPENCE, CHRISTOPHER                      | 45,614.88              | 2,997.50             | 0.00         | 0.00              | 0.00         | 48,612.38              | HIGH SCHOOL                              |
| STANDRING, WILLIAM J.                    | 78,267.77              | 300.00               | 0.00         | 0.00              | 0.00         | 78,567.77              | HIGH SCHOOL                              |
| SWEENEY, PATRICK W.                      | 71,790.00              | 8,989.66             | 0.00         | 0.00              | 0.00         | 80,779.66              | HIGH SCHOOL                              |
| SUMNER, ELAINE E.                        | 75,652.42              | 4,457.64             | 0.00         | 0.00              | 0.00         | 80,110.06              | HIGH SCHOOL                              |
| TAMULONIS, MICHELLE L.                   | 15,141.41              | 0.00                 | 0.00         | 0.00              | 0.00         | 15,141.41              | HIGH SCHOOL                              |
| THISTLE, KRISTY                          | 47,938.15              | 1,632.39             | 0.00         | 0.00              | 0.00         | 49,570.54              | HIGH SCHOOL                              |
| THOMPSON, HELEN J.<br>TRONERUD, SUSAN D. | 14,202.72<br>53,497.00 | 342.00<br>0.00       | 0.00<br>0.00 | 0.00              | 0.00<br>0.00 | 14,544.72<br>53,497.00 | HIGH SCHOOL<br>HIGH SCHOOL               |
| VANDERVELDE, LUCILLE C.                  | 75,652.42              | 0.00                 | 0.00         | 0.00              | 0.00         | 75,652.42              | HIGH SCHOOL                              |
| VERROCHI III, LOUIS                      | 65,652.51              | 7,351.00             | 0.00         | 0.00              | 0.00         | 73,003.51              | HIGH SCHOOL                              |
| VIZAKIS, EILEEN D.                       | 16,889.91              | 0.00                 | 0.00         | 0.00              | 0.00         | 16,889.91              | HIGH SCHOOL                              |
| WALSH, MICHAEL J.                        | 65,415.64              | 3,430.50             | 0.00         | 0.00              | 0.00         | 68,846.14              | HIGH SCHOOL                              |
| WAYNE, ANNE MARIE C.                     | 22,020.81              | 500.00               | 0.00         | 0.00              | 0.00         | 22,520.81              | HIGH SCHOOL                              |
| WHITE, DOUGLAS J.                        | 66,009.51              | 2,132.36             | 0.00         | 0.00              | 0.00         | 68,141.87              | HIGH SCHOOL                              |
| WOODS, MARY K.                           | 62,707.36              | 4,189.25             | 0.00         | 0.00              | 0.00         | 66,896.61              | HIGH SCHOOL                              |
| YARWORTH, LORI J.                        | 56,703.05              | 0.00                 | 0.00         | 0.00              | 0.00         | 56,703.05              | HIGH SCHOOL                              |
| WERNER, SASCHA B.<br>ZIEGLER, PAMELA L.  | 45,653.00<br>13,893.57 | 1,287.87<br>300.00   | 0.00<br>0.00 | 0.00              | 0.00<br>0.00 | 46,940.87<br>14,193.57 | HIGH SCHOOL<br>HIGH SCHOOL               |
| ACKLEY, BETHANY B.                       | 56,281.00              | 0.00                 | 0.00         | 0.00              | 0.00         | 56,281.00              | HORACE MANN SCHOOL                       |
| ANDERSON, ANNMARIE                       | 66,690.00              | 3,876.50             | 0.00         | 0.00              | 0.00         | 70,566.50              | HORACE MANN SCHOOL                       |
| ARMEN, JERE S.                           | 38,367.72              | 0.00                 | 0.00         | 0.00              | 0.00         | 38,367.72              | HORACE MANN SCHOOL                       |
| ZARICZNY, MICHELLE A.                    | 41,011.84              | 2,618.16             | 0.00         | 0.00              | 0.00         | 43,630.00              | HORACE MANN SCHOOL                       |
| BERGER, JACQUELYN B.                     | 39,152.04              | 227.75               | 0.00         | 0.00              | 0.00         | 39,379.79              | HORACE MANN SCHOOL                       |
| BISHAW, KIM B.                           | 13,893.57              | 300.00               | 0.00         | 0.00              | 0.00         | 14,193.57              | HORACE MANN SCHOOL                       |
| BOSITIS, FRANCIS E.                      | 67,394.16              | 9,598.00             | 0.00         | 0.00              | 0.00         | 76,992.16              | HORACE MANN SCHOOL                       |
| CONSTANTINE, EMILY A.                    | 52,336.43              | 2,431.17             | 0.00         | 0.00              | 0.00         | 54,767.60              | HORACE MANN SCHOOL                       |
| BRADY, MARK A.                           | 8,698.28               | 100.00               | 0.00         | 0.00              | 0.00         | 8,798.28               | HORACE MANN SCHOOL                       |
| COREY, JOSEPH A.<br>CHIN, DAVID G.       | 71,790.00<br>66,524.76 | 10,212.50<br>200.00  | 0.00<br>0.00 | 0.00              | 0.00         | 82,002.50<br>66,724.76 | HORACE MANN SCHOOL<br>HORACE MANN SCHOOL |
| SCOTT, KIMBERLY T.                       | 52,336.43              | 0.00                 | 0.00         | 0.00              | 0.00         | 52,336.43              | HORACE MANN SCHOOL                       |
| COHEN, RONNI                             | 71,924.19              | 0.00                 | 0.00         | 0.00              | 0.00         | 71,924.19              | HORACE MANN SCHOOL                       |
| COTE, SCOTT M.                           | 41,011.84              | 625.00               | 0.00         | 0.00              | 0.00         | 41,636.84              | HORACE MANN SCHOOL                       |
| COYNE, MEGHAN E.                         | 35,382.30              | 0.00                 | 0.00         | 0.00              | 0.00         | 35,382.30              | HORACE MANN SCHOOL                       |
| CREEDON JR., CHANDLER P.                 | 75,652.42              | 100.00               | 0.00         | 0.00              | 0.00         | 75,752.42              | HORACE MANN SCHOOL                       |
| GORDON, ALLYSON C.                       | 62,794.91              | 1,081.00             | 0.00         | 0.00              | 0.00         | 63,875.91              | HORACE MANN SCHOOL                       |
| D'ENTREMONT III, E. JAMES                | 66,937.14              | 2,366.08             | 0.00         | 0.00              | 0.00         | 69,303.22              | HORACE MANN SCHOOL                       |
| GARINO, VICKI M.                         | 66,009.51              | 4,008.99             | 0.00         | 0.00              | 0.00         | 70,018.50              | HORACE MANN SCHOOL                       |
| DONAHUE, COLLEEN A.                      | 61,895.24              | 4,363.25             | 0.00         | 0.00              | 0.00         | 66,258.49              | HORACE MANN SCHOOL                       |
| FORMAN, ELLEN S.                         | 64,367.90              | 227.75               | 0.00         | 0.00              | 0.00         | 64,595.65              | HORACE MANN SCHOOL                       |
| FLYNN, PATRICIA A.<br>GAIR, MARYLOU      | 18,085.73<br>17,150.58 | 0.00<br>677.17       | 0.00<br>0.00 | 0.00              | 0.00         | 18,085.73<br>17,827.75 | HORACE MANN SCHOOL<br>HORACE MANN SCHOOL |
| GARR, BERT H.                            | 50,495.00              | 0.00                 | 0.00         | 0.00              | 0.00         | 50,495.00              | HORACE MANN SCHOOL                       |
| GARSKE, VIRGINIA A.                      | 66,009.51              | 1,425.00             | 0.00         | 0.00              | 0.00         | 67,434.51              | HORACE MANN SCHOOL                       |
| GAUTHIER, CECILIA C.                     | 75,652.42              | 1,722.50             | 0.00         | 0.00              | 0.00         | 77,374.92              | HORACE MANN SCHOOL                       |
| GOLDBURGH, VICKI-BETH                    | 67,938.22              | 248.50               | 0.00         | 0.00              | 0.00         | 68,186.72              | HORACE MANN SCHOOL                       |
| GOSS, DEBORAH J.                         | 71,790.00              | 5,857.11             | 0.00         | 0.00              | 0.00         | 77,647.11              | HORACE MANN SCHOOL                       |
| GRAHAM, CATHERINE M.                     | 42,716.43              | 1,354.00             | 0.00         | 0.00              | 0.00         | 44,070.43              | HORACE MANN SCHOOL                       |
| GREENE, KATEY L.                         | 34,588.42              | 1,900.34             | 0.00         | 0.00              | 0.00         | 36,488.76              | HORACE MANN SCHOOL                       |

|   |                        |                    |                 | FRINGE         | UNPAID       | TOTAL                  |  |
|---|------------------------|--------------------|-----------------|----------------|--------------|------------------------|--|
| EMPLOYEE NAME                               | REGULAR                | <b>OTHER</b>       | <b>OVERTIME</b> | <b>BENEFIT</b> | FR. BEN.     | <b>EARNINGS</b>        | <b>DEPARTMENT</b>                            |
| HULBIG, PHILIP R.                           | 56,456.00              | 3,733.03           | 0.00            | 0.00           | 0.00         | 60,189.03              | HORACE MANN SCHOOL                           |
| JACKSON, SHARON L.                          | 75,652.42              | 3,925.99           | 0.00            | 0.00           | 0.00         | 79,578.41              | HORACE MANN SCHOOL                           |
| JAKEL, TERESE M.                            | 71,790.00              | 1,762.00           | 0.00            | 0.00           | 0.00         | 73,552.00              | HORACE MANN SCHOOL                           |
| KELLY, SHANNON<br>LAWSON, ERIK H.           | 13,893.57<br>44,656.07 | 555.50<br>2,133.45 | 0.00<br>0.00    | 0.00<br>0.00   | 0.00<br>0.00 | 14,449.07<br>46,789.52 | HORACE MANN SCHOOL<br>HORACE MANN SCHOOL     |
| MCCORMICK, CAROL A.                         | 23,973.57              | 300.00             | 0.00            | 0.00           | 0.00         | 24,273.57              | HORACE MANN SCHOOL                           |
| METRICK, PATRICIA S.                        | 75,652.42              | 1,444.00           | 0.00            | 0.00           | 0.00         | 77,096.42              | HORACE MANN SCHOOL                           |
| CLARKE, KERRIE M.                           | 22,290.12              | 0.00               | 0.00            | 0.00           | 0.00         | 22,290.12              | HORACE MANN SCHOOL                           |
| MCGOVERN, DAVID P.                          | 43,280.44              | 3,173.84           | 0.00            | 0.00           | 0.00         | 46,454.28              | HORACE MANN SCHOOL                           |
| MCNEICE, KATHLEEN K.                        | 16,210.16              | 100.00             | 0.00            | 0.00           | 0.00         | 16,310.16              | HORACE MANN SCHOOL                           |
| MORRIS, RENEE D.                            | 52,828.20              | 4,365.32           | 0.00            | 0.00           | 0.00         | 57,193.52              | HORACE MANN SCHOOL                           |
| NELLIGAN, SEAN P.                           | 57,093.56              | 5,267.25           | 0.00            | 0.00           | 0.00         | 62,360.81              | HORACE MANN SCHOOL                           |
| NORTON, MEGHAN D.                           | 14,347.82              | 100.00             | 0.00            | 0.00           | 0.00         | 14,447.82              | HORACE MANN SCHOOL                           |
| NOSIGLIA, BRUNO L.                          | 62,887.86              | 1,271.75           | 0.00            | 0.00           | 0.00         | 64,159.61              | HORACE MANN SCHOOL                           |
| O'HALLORAN, JOSEPH M.<br>PAUL, GARY J.      | 63,272.51<br>45,331.78 | 700.00<br>7,365.34 | 0.00<br>0.00    | 0.00<br>0.00   | 0.00         | 63,972.51<br>52,697.12 | HORACE MANN SCHOOL<br>HORACE MANN SCHOOL     |
| PICHETTE, JANE A.                           | 12,646.35              | 847.67             | 0.00            | 0.00           | 0.00         | 13,494.02              | HORACE MANN SCHOOL                           |
| POLOMSKI, CLARE M.                          | 16,225.30              | 0.00               | 0.00            | 0.00           | 0.00         | 16,225.30              | HORACE MANN SCHOOL                           |
| PLOUFFE, DIANE M.                           | 66,402.56              | 4,600.00           | 0.00            | 0.00           | 0.00         | 71,002.56              | HORACE MANN SCHOOL                           |
| RENAUD, CHRISTINA F.                        | 56,456.12              | 700.00             | 0.00            | 0.00           | 0.00         | 57,156.12              | HORACE MANN SCHOOL                           |
| RICHARD, CHRISTINA A.                       | 4,240.50               | 0.00               | 0.00            | 0.00           | 0.00         | 4,240.50               | HORACE MANN SCHOOL                           |
| RIDLEY, ANDREA S.                           | 59,654.58              | 511.00             | 0.00            | 0.00           | 0.00         | 60,165.58              | HORACE MANN SCHOOL                           |
| DONALDSON, SHERRY L.                        | 43,188.57              | 0.00               | 0.00            | 0.00           | 0.00         | 43,188.57              | HORACE MANN SCHOOL                           |
| SCHAMBER, SHEILA A.                         | 61,895.24              | 600.00             | 0.00            | 0.00           | 0.00         | 62,495.24              | HORACE MANN SCHOOL                           |
| SCHLIEFKE, JAMES A.                         | 55,570.33              | 3,111.80           | 0.00            | 0.00           | 0.00         | 58,682.13              | HORACE MANN SCHOOL                           |
| DUNNEBIER, JESSICA O.                       | 15,886.29<br>49,326.94 | 0.00<br>5,784.49   | 0.00<br>0.00    | 0.00<br>0.00   | 0.00<br>0.00 | 15,886.29<br>55,111.43 | HORACE MANN SCHOOL<br>HORACE MANN SCHOOL     |
| SPARKS, AMY M.<br>SVEDEN, JANE L.           | 71,790.00              | 0.00               | 0.00            | 0.00           | 0.00         | 71,790.00              | HORACE MANN SCHOOL                           |
| TAYLOR, CATHERINE W.                        | 71,924.17              | 150.00             | 0.00            | 0.00           | 0.00         | 72,074.17              | HORACE MANN SCHOOL                           |
| LANGMEYER, NOREEN T.                        | 67,938.22              | 1,065.00           | 0.00            | 0.00           | 0.00         | 69,003.22              | HORACE MANN SCHOOL                           |
| WINRICH, LEISA Z.                           | 71,924.19              | 0.00               | 0.00            | 0.00           | 0.00         | 71,924.19              | HORACE MANN SCHOOL                           |
| ARNOLD, BELINDA R.                          | 62,297.63              | 0.00               | 0.00            | 0.00           | 0.00         | 62,297.63              | J. F. KENNEDY SCHOOL                         |
| KYE, LEE ANN                                | 31,238.34              | 396.20             | 0.00            | 0.00           | 0.00         | 31,634.54              | J. F. KENNEDY SCHOOL                         |
| BARRETT, KAREN L.                           | 17,394.63              | 0.00               | 0.00            | 0.00           | 0.00         | 17,394.63              | J. F. KENNEDY SCHOOL                         |
| BISBEE, JILL A.                             | 51,970.31              | 3,732.64           | 0.00            | 0.00           | 0.00         | 55,702.95              | J. F. KENNEDY SCHOOL                         |
| BINDER, KAREN L.                            | 47,351.38              | 574.00             | 0.00            | 0.00           | 0.00         | 47,925.38              | J. F. KENNEDY SCHOOL                         |
| BLISS, ANN                                  | 49,143.93<br>57,864.65 | 568.00<br>3,988.99 | 0.00<br>0.00    | 0.00<br>0.00   | 0.00         | 49,711.93<br>61,853.64 | J. F. KENNEDY SCHOOL                         |
| BRADLEY, CHRISTINE J.<br>ROBERTS, JOANNE E. | 66,132.81              | 0.00               | 0.00            | 0.00           | 0.00         | 66,132.81              | J. F. KENNEDY SCHOOL<br>J. F. KENNEDY SCHOOL |
| DRONZEK, JENNIFER A.                        | 1,265.27               | 0.00               | 0.00            | 0.00           | 0.00         | 1,265.27               | J. F. KENNEDY SCHOOL                         |
| WILSON, HEATHER                             | 49,326.96              | 150.00             | 0.00            | 0.00           | 0.00         | 49,476.96              | J. F. KENNEDY SCHOOL                         |
| BOHALL, JUDI L.                             | 18,860.84              | 300.00             | 0.00            | 0.00           | 0.00         | 19,160.84              | J. F. KENNEDY SCHOOL                         |
| BORCHARD, SUSAN P.                          | 75,652.45              | 1,502.10           | 0.00            | 0.00           | 0.00         | 77,154.55              | J. F. KENNEDY SCHOOL                         |
| CHRISTIAN-LUSSIER, DANA                     | 59,324.86              | 1,153.00           | 0.00            | 0.00           | 0.00         | 60,477.86              | J. F. KENNEDY SCHOOL                         |
| CARON, KAREN A.                             | 15,095.04              | 0.00               | 0.00            | 0.00           | 0.00         | 15,095.04              | J. F. KENNEDY SCHOOL                         |
| CARROLL, ALLISON L.                         | 49,959.73              | 0.00               | 0.00            | 0.00           | 0.00         | 49,959.73              | J. F. KENNEDY SCHOOL                         |
| CUCCHI, DEBRA J.                            | 4,890.00               | 0.00               | 0.00            | 0.00           | 0.00         | 4,890.00               | J. F. KENNEDY SCHOOL                         |
| DAVIS, JENNIFER R.<br>DEACON, AMANDA E.     | 37,103.50<br>24,101.43 | 324.00<br>0.00     | 0.00<br>0.00    | 0.00           | 0.00         | 37,427.50<br>24,101.43 | J. F. KENNEDY SCHOOL<br>J. F. KENNEDY SCHOOL |
| DOHERTY, MEREDITH A.                        | 34,411.16              | 0.00               | 0.00            | 0.00           | 0.00         | 34,411.16              | J. F. KENNEDY SCHOOL                         |
| DONOFRIO, CHARLENE F.                       | 75,652.42              | 2,342.88           | 0.00            | 0.00           | 0.00         | 77,995.30              | J. F. KENNEDY SCHOOL                         |
| DULMAINE, PAMELA P.                         | 66,009.51              | 0.00               | 0.00            | 0.00           | 0.00         | 66,009.51              | J. F. KENNEDY SCHOOL                         |
| WILMARTH, SARAH P.                          | 56,034.49              | 0.00               | 0.00            | 0.00           | 0.00         | 56,034.49              | J. F. KENNEDY SCHOOL                         |
| FAIRWEATHER, JOANNA L.                      | 28,302.35              | 1,959.03           | 0.00            | 0.00           | 0.00         | 30,261.38              | J. F. KENNEDY SCHOOL                         |
| GERBER, MARY KATHLEEN                       | 66,132.81              | 100.00             | 0.00            | 0.00           | 0.00         | 66,232.81              | J. F. KENNEDY SCHOOL                         |
| GEROMINI, NICOLE                            | 6,259.38               | 0.00               | 0.00            | 0.00           | 0.00         | 6,259.38               | J. F. KENNEDY SCHOOL                         |
| GOMES, DIANE M.                             | 56,034.49              | 0.00               | 0.00            | 0.00           | 0.00         | 56,034.49              | J. F. KENNEDY SCHOOL                         |
| GRIFFIN, MAUREEN P.                         | 13,630.87              | 0.00               | 0.00            | 0.00           | 0.00         | 13,630.87              | J. F. KENNEDY SCHOOL                         |
| GREENE, SALLY A.<br>HADJIGEORGIOU, JEAN     | 10,608.48<br>71,790.00 | 0.00               | 0.00            | 0.00           | 0.00         | 10,608.48              | J. F. KENNEDY SCHOOL                         |
| HAWLEY, LAUREL L.                           | 36,478.72              | 1,702.00<br>0.00   | 0.00<br>0.00    | 0.00           | 0.00         | 73,492.00<br>36,478.72 | J. F. KENNEDY SCHOOL<br>J. F. KENNEDY SCHOOL |
| HENAULT, JANUARY A.                         | 69,297.58              | 250.00             | 0.00            | 0.00           | 0.00         | 69,547.58              | J. F. KENNEDY SCHOOL  J. F. KENNEDY SCHOOL   |
| KELLY, LINDA C.                             | 16,755.79              | 0.00               | 0.00            | 0.00           | 0.00         | 16,755.79              | J. F. KENNEDY SCHOOL                         |
| KLINEDINST, CAITLIN ST.                     | 55,294.21              | 0.00               | 0.00            | 0.00           | 0.00         | 55,294.21              | J. F. KENNEDY SCHOOL                         |
| KROEBER, DEBRA A.                           | 57,842.93              | 0.00               | 0.00            | 0.00           | 0.00         | 57,842.93              | J. F. KENNEDY SCHOOL                         |
| LANE, MARGARET J.                           | 17,306.91              | 405.00             | 0.00            | 0.00           | 0.00         | 17,711.91              | J. F. KENNEDY SCHOOL                         |
| LEE, GREGORY R.                             | 60,325.02              | 350.00             | 0.00            | 0.00           | 0.00         | 60,675.02              | J. F. KENNEDY SCHOOL                         |
| LACERDA, DAWN                               | 44,978.83              | 0.00               | 0.00            | 0.00           | 0.00         | 44,978.83              | J. F. KENNEDY SCHOOL                         |
| LEENHOUTS, KAREN H.                         | 6,716.50               | 0.00               | 0.00            | 0.00           | 0.00         | 6,716.50               | J. F. KENNEDY SCHOOL                         |
| MARTIN, MARY E.                             | 38,568.96              | 0.00               | 0.00            | 0.00           | 0.00         | 38,568.96              | J. F. KENNEDY SCHOOL                         |
| MAZZOLA, JOYCE F.                           | 70,132.81              | 0.00               | 0.00            | 0.00           | 0.00         | 70,132.81              | J. F. KENNEDY SCHOOL                         |

| MINISTREEN NAME  |                                       |           |          |          | FRINGE | UNPAID | TOTAL     |                      |
|--|---------------------------------------|-----------|----------|----------|--------|--------|-----------|----------------------|
| MCCKLENDERGANTA M. 61,779.86 2,008.88 0,00 0,00 0,00 0,00 59,856.49 J. F. KENNEDY SCHOOL MERTEN, KATHLEEN C. 66,609.51 2,293.24 0,00 0,00 0,00 0,00 0,00 22,525 J. F. KENNEDY SCHOOL MERTEN, KATHLEEN C. 66,609.51 0,00 0,00 0,00 0,00 0,00 0,00 12,945.9 J. F. KENNEDY SCHOOL MONAHAN, THERESAA. 10,242.59 0,00 0,00 0,00 0,00 0,00 0,00 16,342.59 J. F. KENNEDY SCHOOL MONAHAN, THERESAA. 10,242.59 0,00 0,00 0,00 0,00 0,00 0,00 16,475.9 J. F. KENNEDY SCHOOL O'KEEFE-WILLIAMS, ANN 75,793.81 0,00 0,00 0,00 0,00 0,00 0,00 18,245.9 J. F. KENNEDY SCHOOL O'KEEFE-WILLIAMS, ANN 75,793.81 0,00 0,00 0,00 0,00 0,00 14,914.65 J. F. KENNEDY SCHOOL PICHIERI, MICHAELA 14,292.52 (22,13 0,00 0,00 0,00 0,00 14,914.65 J. F. KENNEDY SCHOOL SANTICS, HEATHER M. 12,646.35 300.00 0,00 0,00 0,00 0,00 12,946.35 J. F. KENNEDY SCHOOL SANTICS, HEATHER M. 12,646.35 300.00 0,00 0,00 0,00 0,00 12,946.35 J. F. KENNEDY SCHOOL SANTICS, HEATHER M. 12,646.35 300.00 0,00 0,00 0,00 0,00 0,00 0,00 0,   | EMPLOYEE NAME                         | REGULAR   | OTHER    | OVERTIME |        |        |           | DEPARTMENT           |
| MERTEN, KATHLEENC.   66,009-51   2-99,24   0.00   0.00   0.00   0.00   68,602.75   J.F. KENNEDY SCHOOL   |                                       |           |          |          |        |        |           |                      |
| MURPITY, JENNIERE L.   22,824.9   0.00   0.00   0.00   0.00   0.00   22,582.40   J. F. KENNEDY SCHOOL NICENTE, LAURIE A.   66,609.51   0.00   0.00   0.00   0.00   0.00   66,009.51   J. F. KENNEDY SCHOOL NICENTE, LAURIE A.   66,609.51   0.00   0.00   0.00   0.00   0.00   66,009.51   J. F. KENNEDY SCHOOL NICENTE, LAURIE A.   71,914.47   30,000   0.00   0.00   0.00   18,214.47   J. F. KENNEDY SCHOOL NICENTE, CALLIANS, ANN   75,793.81   0.00   0.00   0.00   0.00   18,214.47   J. F. KENNEDY SCHOOL NICENTE, CALLIANS, ANN   75,793.81   0.00   0.00   0.00   0.00   0.00   18,214.47   J. F. KENNEDY SCHOOL NICENTE, CALLIANS, ANN   75,793.81   0.00   0.00   0.00   0.00   0.00   75,793.81   J. F. KENNEDY SCHOOL NICENTE, CALLIANS, ANN   75,793.81   0.00   |                                       |           |          | 0.00     | 0.00   | 0.00   | 63,788.74 | J. F. KENNEDY SCHOOL |
| MONAILAN, THERESA  | · · · · · · · · · · · · · · · · · · · | 66,009.51 | 2,593.24 | 0.00     | 0.00   | 0.00   |           | J. F. KENNEDY SCHOOL |
| VICENTE, LAURIEA. 66,009-51 OOD 00-00-00-00-06-000-51 J. F. KENNEDY SCHOOL PAPADOPOULOS, ASHLEYA. 17-914-47 300.00 00-00-00-00-00-00-18-214-47 J. F. KENNEDY SCHOOL PAPADOPOULOS, ASHLEYA. 17-914-47 300.00 00-00-00-00-00-00-00-18-214-47 J. F. KENNEDY SCHOOL POLAKOFE, JOANN M. 75,793.81 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0  | · · · · · · · · · · · · · · · · · · · |           |          |          |        |        |           |                      |
| OKEEFE-WILLIAMS, ANN 75,793.81 674.00 0.00 0.00 176,467.81 J. F. KENNEDY SCHOOL PICHIERRI, MICHAELA 1, 12,914.47 30.00 0.00 0.00 0.00 14,914.65 J. F. KENNEDY SCHOOL PICHIERRI, MICHAELA 1, 12,92.52 622.13 0.00 0.00 0.00 14,914.65 J. F. KENNEDY SCHOOL OLD OLD OLD OLD OLD OLD OLD OLD OLD  |                                       |           |          |          |        |        |           |                      |
| PARADOPOULOS, ASHLEYA.   17,914.47   300.00   0.00   0.00   18,214.47   1, F. KENNEDY SCHOOL   PICHERRIR MICHAELA   14,225.25   62,13   0.00   0.00   0.00   0.00   75,793.81   1, F. KENNEDY SCHOOL   POLAKOFF, JOANN M.   75,793.81   0.00   0.00   0.00   0.00   0.00   75,793.81   1, F. KENNEDY SCHOOL   SANTOS, HEATHER M.   12,646.35   300.00   0.00   0.00   0.00   0.00   1,160.00   1, F. KENNEDY SCHOOL   SANTOS, HEATHER M.   1,160.00   0.00   0.00   0.00   0.00   0.00   1, F. KENNEDY SCHOOL   SANTOS, HEATHER M.   1,1790.00   300.00   0.00   0.00   0.00   0.00   1, F. KENNEDY SCHOOL   SANTOS, HEATHER M.   1,1790.00   300.00   0.00   0.00   0.00   0.00   1, F. KENNEDY SCHOOL   SCHREIBER, ILL M.   17,1790.00   300.00   0.00   0.00   0.00   1, F. KENNEDY SCHOOL   SHEPHERD, JACQUELINE M.   1,7658.78   1, 200.00   0.00   0.00   0.00   1, 59,972.81   1, F. KENNEDY SCHOOL   TREGGIARI, SUSAN E.   3,120.00   0.00   0.00   0.00   0.00   3,120.00   1, F. KENNEDY SCHOOL   TROCKMAN, KANEN I.   1,745.79   250.00   0.00   0.00   0.00   51,995.79   1, F. KENNEDY SCHOOL   VADEBONCOEUR, SARAH A.   1,2646.35   300.00   0.00   0.00   0.00   51,995.79   1, F. KENNEDY SCHOOL   VADEBONCOEUR, SARAH A.   1,2646.35   300.00   0.00   0.00   0.00   22,738.81   1, F. KENNEDY SCHOOL   VADEBONCOEUR, SARAH A.   1,2646.35   300.00   0.00   0.00   0.00   78,1574.33   1, F. KENNEDY SCHOOL   VANUSKIEWICZ, MARGARET F.   63,272.51   0.00   0.00   0.00   0.00   78,1574.33   1, F. KENNEDY SCHOOL   VOUNG, PAMELA M.   12,358.00   10.00   0.00   0.00   0.00   78,1574.33   1, F. KENNEDY SCHOOL   ALIERUZZO, LISA K.   15,364.49   0.00   0.00   0.00   0.00   15,564.49   DAVIS THAYER SCHOOL   ALIERUZZO, LISA K.   15,364.99   0.00   0.00   0.00   0.00   0.00   15,564.49   DAVIS THAYER SCHOOL   BUSHERY, LYNN T.   1,7680.77   0.00   0.00   0.00   0.00   0.00   13,831.69   DAVIS THAYER SCHOOL   BUSHERY, LYNN T.   1,000.00   0.00   0.00   0.00   0.00   0.00   1,780.07   DAVIS THAYER SCHOOL   DUSHERY, LYNN T.   1,000.00   0.00   0.00   0.00   0.00   0.00   0.00   0   |                                       |           |          |          |        |        |           |                      |
| PICHERRI, MICHAELA   |                                       |           |          |          |        |        |           |                      |
| DOLASOFE, JOANN M.   75,793.81   0.00   0.00   0.00   0.00   75,793.81   J. F. KENNEDY SCHOOL SALNDERS, ELAINE M.   12,646.35   3.000   0.00   0.00   0.00   0.00   0.00   3.160.00   J. F. KENNEDY SCHOOL SALNDERS, ELAINE M.   5,160.00   0.00   0.00   0.00   0.00   0.00   72,090.00   J. F. KENNEDY SCHOOL SCHEIBER, JILL M.   71,790.00   300.00   0.00   0.00   0.00   0.00   3.997.28   J. F. KENNEDY SCHOOL SCHEIBER, JILL M.   17,658.78   1,200.00   0.00   0.00   0.00   0.00   3.997.28   J. F. KENNEDY SCHOOL STELL, PATRICIA M.   17,658.78   1,200.00   0.00   0.00   0.00   0.00   18,858.78   J. F. KENNEDY SCHOOL STELL, PATRICIA M.   17,658.78   1,200.00   0.00   0.00   0.00   0.00   18,858.78   J. F. KENNEDY SCHOOL TROCKMAN, KAREN J.   51,745.79   250.00   0.00   0.00   0.00   51,995.79   J. F. KENNEDY SCHOOL TROCKMAN, KAREN J.   23,438.38   300.00   0.00   0.00   0.00   0.00   23,738.38   J. F. KENNEDY SCHOOL WOOD, SETH R.   23,438.38   300.00   0.00   0.00   0.00   0.00   23,738.38   J. F. KENNEDY SCHOOL VOON, PAMELA M.   12,538.80   100.00   0.00   0.00   0.00   0.00   23,738.38   J. F. KENNEDY SCHOOL VOON, PAMELA M.   12,538.80   100.00   0.00   0.00   0.00   0.00   73,157.43   J. F. KENNEDY SCHOOL ALICENEM M.   12,538.80   100.00   0.00   0.00   0.00   0.00   15,64.49   0.00   0.00   0.00   0.00   15,64.49   0.00   0.00   0.00   0.00   15,64.49   0.00   0.00   0.00   0.00   0.00   15,64.49   0.00   0   |                                       |           |          |          |        |        |           |                      |
| SANTOS, HEATHER M.   |                                       |           |          |          |        |        |           |                      |
| SCHERIER, JILL M. 71,790.00 30.00 0.00 0.00 0.00 72,900.00 1, F. KENNEDY SCHOOL STEEL, PATRICIA M. 17,658.78 1,200.00 0.00 0.00 0.00 0.00 8,997.28 1, F. KENNEDY SCHOOL STEEL, PATRICIA M. 17,658.78 1,200.00 0.00 0.00 0.00 0.00 3,120.00 1, F. KENNEDY SCHOOL TREGGIARI, SUSAN E. 3,120.00 0.00 0.00 0.00 0.00 0.00 3,120.00 1, F. KENNEDY SCHOOL TROCKMAN, KAREN J. 51,745.79 250.00 0.00 0.00 0.00 0.00 1,995.79 1, F. KENNEDY SCHOOL VADEBONCOEUR, SARAH A. 12,646.35 300.00 0.00 0.00 0.00 0.00 12,946.35 J. F. KENNEDY SCHOOL VADEBONCOEUR, SARAH A. 12,646.35 300.00 0.00 0.00 0.00 0.00 12,946.35 J. F. KENNEDY SCHOOL VADEBONCOEUR, SARAH A. 12,646.35 0.00 0.00 0.00 0.00 0.00 0.00 3,2783.83 F. F. KENNEDY SCHOOL VADUSKIEWICZ, MARGARET F. 63,272.51 0.00 0.00 0.00 0.00 0.00 63,272.51 J. F. KENNEDY SCHOOL VADUSKIEWICZ, MARGARET F. 63,272.51 0.00 0.00 0.00 0.00 0.00 63,272.51 J. F. KENNEDY SCHOOL VADUSKIEWICZ, MARGARET F. 63,272.51 0.00 0.00 0.00 0.00 0.00 12,638.80 DAVIS THAYER SCHOOL ACETO, LAUREN M. 12,538.80 100.00 0.00 0.00 0.00 0.00 12,638.80 DAVIS THAYER SCHOOL MITCHELL, SUSAN E. 49,326.94 0.00 0.00 0.00 0.00 0.00 12,638.80 DAVIS THAYER SCHOOL BLANCHARD, LESLIE A. 41,211.42 0.00 0.00 0.00 0.00 0.00 15,564.49 DAVIS THAYER SCHOOL BLANCHARD, LESLIE A. 41,211.42 0.00 0.00 0.00 0.00 0.00 4,938.69 DAVIS THAYER SCHOOL BUSHERY, LYNN T. 17,080.07 0.00 0.00 0.00 0.00 0.00 AVAIS THAYER SCHOOL BUSHERY, LYNN T. 17,080.07 0.00 0.00 0.00 0.00 0.00 AVAIS THAYER SCHOOL BUSHERY, LYNN T. 17,080.07 0.00 0.00 0.00 0.00 0.00 AVAIS THAYER SCHOOL CONSTANTINE, TRICLA E. 25,077.69 200.00 0.00 0.00 0.00 0.00 AVAIS THAYER SCHOOL CONSTANTINE, TRICLA E. 25,077.69 200.00 0.00 0.00 0.00 0.00 AVAIS THAYER SCHOOL DAVIS THAYER S |                                       |           |          |          |        |        |           |                      |
| SHEPHERD, JACQUELINE M. 17,658.78 1,200.00 0.00 0.00 0.00 18,858.78 J. F. KENNEDY SCHOOL TREGGIARI, SUSAN E. 3,120.00 0.00 0.00 0.00 0.00 0.00 18,585.78 J. F. KENNEDY SCHOOL TREGGIARI, SUSAN E. 3,120.00 0.00 0.00 0.00 0.00 0.00 3,120.00 J. F. KENNEDY SCHOOL TROCKMAN, KAREN J. 51,745.79 250.00 0.00 0.00 0.00 0.00 12,946.35 J. F. KENNEDY SCHOOL WOOD, SETH R. 23,438.38 300.00 0.00 0.00 0.00 0.00 12,946.35 J. F. KENNEDY SCHOOL WOOD, SETH R. 23,438.38 300.00 0.00 0.00 0.00 0.00 0.00 63,272.51 J. F. KENNEDY SCHOOL YOUNG, PAMELA M. 78,157.43 0.00 0.00 0.00 0.00 0.00 63,272.51 J. F. KENNEDY SCHOOL YOUNG, PAMELA M. 78,157.43 0.00 0.00 0.00 0.00 0.00 1.2,348.38 J. F. KENNEDY SCHOOL YOUNG, PAMELA M. 12,538.80 10.00 0.00 0.00 0.00 0.00 1.2,348.30 J. F. KENNEDY SCHOOL ALLERUZZO, LISA K. 15,564.49 0.00 0.00 0.00 0.00 0.00 1.5,564.49 DAVIS THAYER SCHOOL ALLERUZZO, LISA K. 15,564.49 0.00 0.00 0.00 0.00 0.00 1.5,564.90 DAVIS THAYER SCHOOL MITCHELL, SUSAN E. 49,326.94 0.00 0.00 0.00 0.00 0.00 1.5,564.90 DAVIS THAYER SCHOOL BROWN, KERI L. 49,558.69 250.00 0.00 0.00 0.00 0.00 41,211.42 DAVIS THAYER SCHOOL BROWN, KERI L. 49,558.69 250.00 0.00 0.00 0.00 1,708.00 DAVIS THAYER SCHOOL BROWN, KERI L. 49,558.69 0.20 0.00 0.00 0.00 0.00 1,708.00 DAVIS THAYER SCHOOL COLLAHAN, CAITLIN P. 43,661.86 0.00 0.00 0.00 0.00 0.00 1,708.00 DAVIS THAYER SCHOOL COLLAHAN, CAITLIN P. 43,661.86 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0   |                                       |           |          |          | 0.00   | 0.00   |           | J. F. KENNEDY SCHOOL |
| STEEL, PATRICIÁM   | SCHREIBER, JILL M.                    | 71,790.00 | 300.00   | 0.00     | 0.00   | 0.00   | 72,090.00 | J. F. KENNEDY SCHOOL |
| TREGGIARI, SUSANE         3,120.00         0.00         0.00         0.00         3,120.00         J., EKENNEDY SCHOOL           TROCKMAN, KAREN J.         51,745.79         220.00         0.00         0.00         51,995.79         J. EKENNEDY SCHOOL           VADEBONCOEUR, SARAHA.         12,646.35         300.00         0.00         0.00         0.00         1.2946.35         J. F. KENNEDY SCHOOL           VANUSKIEWICZ, MARGARET F.         63,272.51         0.00         0.00         0.00         0.00         63,272.51         J. F. KENNEDY SCHOOL           YOUNG, PAMELA M.         12,538.80         100.00         0.00         0.00         0.00         12,538.80         BAUS THAYER SCHOOL           ALLERUZZO, LISA K.         15,564.49         0.00         0.00         0.00         1,5564.49         DAVIS THAYER SCHOOL           BLANCHARD, LESLIEA.         41,211.42         0.00         0.00         0.00         49,326.94         DAVIS THAYER SCHOOL           BUSHERY, LYNN T.         17,080.07         0.00         0.00         0.00         49,326.94         DAVIS THAYER SCHOOL           BUSHERY, LYNN T.         17,080.07         0.00         0.00         0.00         49,326.94         DAVIS THAYER SCHOOL           COLLAND, CARTHELA M.         49,  |                                       |           |          |          |        |        |           |                      |
| TROCKMAN, KAREN J  |                                       |           |          |          |        |        |           |                      |
| NADEBONCOEUR, SARAHA   |                                       |           |          |          |        |        |           |                      |
| WOOD, SETH R   |                                       |           |          |          |        |        |           |                      |
| VANUSKIEWICZ, MARGARET F.   63,272.51   0.00   0.00   0.00   0.00   63,272.51   J. F. KENNEDY SCHOOL   |                                       |           |          |          |        |        |           |                      |
| VOUNG, PAMELA M.   78,15743   0.00   0.00   0.00   0.00   78,15743   J. F. KENNEDY SCHOOL ACETO, LAUREN M.   12,538.80   100.00   0.00   0.00   0.00   0.00   12,638.80   DAVIS THAYER SCHOOL ALLERUZZO, LISA K.   15,564.49   0.00   0.00   0.00   0.00   0.00   15,564.49   DAVIS THAYER SCHOOL MITCHELL, SUSAN E.   49,326.94   0.00   0.00   0.00   0.00   0.00   49,326.94   DAVIS THAYER SCHOOL BLANCHARD, LESLIE A.   41,211.42   0.00   0.00   0.00   0.00   0.00   49,808.69   DAVIS THAYER SCHOOL BROWN, KERI L.   49,558.69   250.00   0.00   0.00   0.00   0.00   49,808.69   DAVIS THAYER SCHOOL BUSHERY, LYNN T.   17,080.07   0.00   0.00   0.00   0.00   0.00   17,080.07   DAVIS THAYER SCHOOL COLAHAN, CAITLIN P.   43,661.86   0.00   0.00   0.00   0.00   0.00   43,661.86   DAVIS THAYER SCHOOL COSTANTINE, TRICIA E.   25,077.69   200.00   0.00   0.00   0.00   0.00   43,661.86   DAVIS THAYER SCHOOL COTTULI, LYNANN J.   60.00   0.00   0.00   0.00   0.00   60.00   DAVIS THAYER SCHOOL COTTULI, LYNANN J.   60.00   0.00   0.00   0.00   0.00   81,784.07   DAVIS THAYER SCHOOL DAVEY, JENNIFER L.   17,185.71   520.00   0.00   0.00   0.00   17,705.71   DAVIS THAYER SCHOOL DAVEY, JENNIFER L.   17,185.71   520.00   0.00   0.00   0.00   17,705.71   DAVIS THAYER SCHOOL DIANTONIO, ELIZABETH R.   3,622.50   0.00   0.00   0.00   0.00   86,932.54   DAVIS THAYER SCHOOL DICRUTTALO, CAROL A.   66,009.54   2,933.00   0.00   0.00   0.00   86,932.54   DAVIS THAYER SCHOOL DICRUTTALO, CAROL A.   66,009.54   2,933.00   0.00   0.00   0.00   36,532.54   DAVIS THAYER SCHOOL DICRUTTALO, CAROL A.   66,009.54   2,933.00   0.00   0.00   0.00   38,581.60   DAVIS THAYER SCHOOL DICRUTTALO, CAROL A.   66,009.54   2,933.00   0.00   0.00   0.00   38,581.60   DAVIS THAYER SCHOOL DICRUTTALO, CAROL A.   66,009.54   2,933.00   0.00   0.00   0.00   38,581.60   DAVIS THAYER SCHOOL DICRUTTALO, CAROL A.   66,009.54   2,933.00   0.00   0.00   0.00   38,581.60   DAVIS THAYER SCHOOL DICRUTTALO, CAROL A.   64,000.50   69,000.50   0.00   0.00   38,581.60   DAVIS THAYER SCHOOL DA   |                                       |           |          |          |        |        |           |                      |
| ALLERUZZO, LISA K.   | *                                     |           |          |          |        |        |           |                      |
| MITCHELL, SUSAN E.         49,326.94         0.00         0.00         0.00         49,326.94         DAVIS THAYER SCHOOL BLANCHARD, LESLIE A.         41,211.42         0.00         0.00         0.00         41,211.42         0.00         0.00         0.00         49,286.69         DAVIS THAYER SCHOOL COLAHAN, CAITLIN P.         43,661.86         0.00         0.00         0.00         0.00         17,080.07         DAVIS THAYER SCHOOL COLAHAN, CAITLIN P.         43,661.86         0.00         0.00         0.00         0.00         0.00         25,277.69         DAVIS THAYER SCHOOL CONTAININE, TRICIA E.         25,077.69         200.00         0.00         0.00         0.00         0.00         25,277.69         DAVIS THAYER SCHOOL CONTONINE, TRICIA E.         25,077.69         200.00         0.00         0.00         0.00         0.00         25,277.69         DAVIS THAYER SCHOOL CONTONINE, SCHULL AND CONTONINE,  | ACETO, LAUREN M.                      | 12,538.80 | 100.00   | 0.00     | 0.00   | 0.00   | 12,638.80 | DAVIS THAYER SCHOOL  |
| BLANCHARD, LESLIE A.   | ALLERUZZO, LISA K.                    | 15,564.49 | 0.00     | 0.00     | 0.00   | 0.00   | 15,564.49 | DAVIS THAYER SCHOOL  |
| BROWN, KERI L.   |                                       |           |          |          |        |        |           |                      |
| BUSHERY, LYNN T.   |                                       |           |          |          |        |        |           |                      |
| COLAHAN, CAITLIN P.         43,661.86         0.00         0.00         0.00         43,661.86         DAVIS THAYER SCHOOL CONSTANTINE, TRICIA E.         25,077.69         200.00         0.00         0.00         0.00         25,277.69         DAVIS THAYER SCHOOL CONTAIL, INNAN J.         600         0.   |                                       |           |          |          |        |        |           |                      |
| CONSTANTINE, TRICIA E. 25,077.69 200.00 0.00 0.00 0.00 25,277.69 DAVIS THAYER SCHOOL COTTULI, LYNANN J. 60.00 0.00 0.00 0.00 0.00 60.00 DAVIS THAYER SCHOOL CONNORS, KATHRYN M. 79,652.42 2,131.65 0.00 0.00 0.00 0.00 81,784.07 DAVIS THAYER SCHOOL DAVEY, JENNIFER L. 17,185.71 520.00 0.00 0.00 0.00 0.00 17,705.71 DAVIS THAYER SCHOOL DIANTONIO, ELIZABETH R. 3,622.50 0.00 0.00 0.00 0.00 0.00 3,622.50 DAVIS THAYER SCHOOL DIANTONIO, ELIZABETH R. 3,622.50 0.00 0.00 0.00 0.00 0.00 3,622.50 DAVIS THAYER SCHOOL DICRUTTALO, CAROL A. 66,009.54 2,923.00 0.00 0.00 0.00 0.00 88,932.54 DAVIS THAYER SCHOOL DICRUTTALO, CAROL A. 66,009.54 2,923.00 0.00 0.00 0.00 0.00 86,932.54 DAVIS THAYER SCHOOL EVERETT, DOROTHEA 15,845.95 694.31 0.00 0.00 0.00 0.00 16,540.26 DAVIS THAYER SCHOOL GAUTHIER, DONNA A. 15,783.16 0.00 0.00 0.00 0.00 0.00 15,783.16 DAVIS THAYER SCHOOL GRONCKI, EILEEN 247.14 0.00 0.00 0.00 0.00 247.14 DAVIS THAYER SCHOOL BROOKS, LAURA R. 43,280.46 0.00 0.00 0.00 0.00 247.14 DAVIS THAYER SCHOOL BROOKS, LAURA R. 43,280.46 0.00 0.00 0.00 0.00 0.00 43,280.46 DAVIS THAYER SCHOOL HEALEY, KRISTEN A. 12,694.47 0.00 0.00 0.00 0.00 0.00 12,694.47 DAVIS THAYER SCHOOL KANE, LISA M. 32,891.29 0.00 0.00 0.00 0.00 0.00 12,694.47 DAVIS THAYER SCHOOL KANE, LISA M. 32,891.29 0.00 0.00 0.00 0.00 0.00 1,485.00 DAVIS THAYER SCHOOL MAGNETY, KRISTINA L. 49,325.44 0.00 0.00 0.00 0.00 0.00 1,485.00 DAVIS THAYER SCHOOL MAGNETY, KRISTINA L. 49,325.44 0.00 0.00 0.00 0.00 0.00 1,4325.04 DAVIS THAYER SCHOOL MAGNETY, KRISTINA L. 49,325.44 0.00 0.00 0.00 0.00 0.00 1,485.00 DAVIS THAYER SCHOOL MAGNETY, KRISTINA L. 49,325.44 0.00 0.00 0.00 0.00 0.00 1,4325.04 DAVIS THAYER SCHOOL MAGNETY, KRISTINA L. 49,325.44 0.00 0.00 0.00 0.00 0.00 0.00 1,485.00 DAVIS THAYER SCHOOL MAGNETY, KRISTINA L. 49,325.44 0.00 0.00 0.00 0.00 0.00 0.00 15,254.83 DAVIS THAYER SCHOOL MALIGREN, DIANE MAGNETY F. 75,652.42 4,353.29 0.00 0.00 0.00 0.00 0.00 37,926.30 DAVIS THAYER SCHOOL MCGRAIL, VERONICA 37,826.30 100.00 0.00 0.00 0.00 0.00 0.00 37,926.30 DAVIS THAYER SCHOOL NOLAN, JESS |                                       |           |          |          |        |        |           |                      |
| COTTULI, LYNANN J. 66.00 0.00 0.00 0.00 0.00 60.00 DAVIS THAYER SCHOOL CONNORS, KATHRYN M. 79,652.42 2,131.65 0.00 0.00 0.00 81,784.07 DAVIS THAYER SCHOOL DAVEY, JENNIFER L. 17,185.71 520.00 0.00 0.00 0.00 17,705.71 DAVIS THAYER SCHOOL DIANTONIO, ELIZABETH R. 3,622.50 0.00 0.00 0.00 0.00 0.00 3,622.50 DAVIS THAYER SCHOOL DIANTONIO, ELIZABETH R. 3,622.50 0.00 0.00 0.00 0.00 0.00 3,622.50 DAVIS THAYER SCHOOL DICRUTTALO, CAROL A. 66,009.54 2,923.00 0.00 0.00 0.00 0.00 68,932.54 DAVIS THAYER SCHOOL DICRUTTALO, CAROL A. 15,845.95 694.31 0.00 0.00 0.00 0.00 16,540.26 DAVIS THAYER SCHOOL GAUTHER, DONNA A. 15,783.16 0.00 0.00 0.00 0.00 16,540.26 DAVIS THAYER SCHOOL GAUTHER, DONNA A. 15,783.16 0.00 0.00 0.00 0.00 15,783.16 DAVIS THAYER SCHOOL GRONCKI, EILEEN 247.14 0.00 0.00 0.00 0.00 247.14 DAVIS THAYER SCHOOL GLASS, JENNIFER J. 38,581.60 0.00 0.00 0.00 0.00 38,581.60 DAVIS THAYER SCHOOL GLASS, JENNIFER J. 38,246 0.00 0.00 0.00 0.00 38,581.60 DAVIS THAYER SCHOOL HEALEY, KRISTEN A. 12,694.47 0.00 0.00 0.00 0.00 0.00 43,280.46 DAVIS THAYER SCHOOL HOBBY, CHRISTINE L. 1,485.00 0.00 0.00 0.00 0.00 1,485.00 DAVIS THAYER SCHOOL KANE, LISA M. 32,891.29 0.00 0.00 0.00 0.00 32,891.29 DAVIS THAYER SCHOOL MACRURY, KRISTINA L. 49,326.94 0.00 0.00 0.00 0.00 49,326.94 DAVIS THAYER SCHOOL MACRURY, KRISTINA L. 49,326.94 0.00 0.00 0.00 0.00 42,323.36 DAVIS THAYER SCHOOL MACRURY, KRISTINA L. 49,326.94 0.00 0.00 0.00 0.00 42,323.36 DAVIS THAYER SCHOOL MACRURY, KRISTINA L. 49,326.94 0.00 0.00 0.00 0.00 42,323.36 DAVIS THAYER SCHOOL MACRURY, KRISTINA L. 49,326.94 0.00 0.00 0.00 0.00 42,233.36 DAVIS THAYER SCHOOL MALGREN, DAVIS THAYER SCHOOL NOLAN, JESSICA L. 15,433.29 466.50 0.00 0.00 0.00 0.00 15,8 | , , , , , , , , , , , , , , , , , , , |           |          |          |        |        |           |                      |
| CONNORS, KATHRYN M. 79,652.42 2,131.65 0.00 0.00 0.00 81,784.07 DAVIS THAYER SCHOOL DAVEY, JENNIFER L. 17,185.71 520.00 0.00 0.00 0.00 1.77.05.71 DAVIS THAYER SCHOOL DIANTONIO, ELIZABETH R. 3,622.50 0.00 0.00 0.00 0.00 0.00 3,622.50 DAVIS THAYER SCHOOL DOUGLAS, CYNTHIA J. 78,267.77 2,550.00 0.00 0.00 0.00 0.00 80,817.77 DAVIS THAYER SCHOOL DICRUTTALO, CAROL A. 66,009.54 2,923.00 0.00 0.00 0.00 0.00 68,932.54 DAVIS THAYER SCHOOL EVERETT, DOROTHEA 15,845.95 694.31 0.00 0.00 0.00 16,540.26 DAVIS THAYER SCHOOL GAUTHIER, DONNA A. 15,783.16 0.00 0.00 0.00 0.00 15,783.16 DAVIS THAYER SCHOOL GRONCKI, EILEEN 247.14 0.00 0.00 0.00 0.00 15,783.16 DAVIS THAYER SCHOOL GRONCKI, EILEEN 247.14 0.00 0.00 0.00 0.00 247.14 DAVIS THAYER SCHOOL BROOKS, LAURA R. 43,280.46 0.00 0.00 0.00 0.00 38,581.60 DAVIS THAYER SCHOOL HEALEY, KRISTEN A. 12,694.47 0.00 0.00 0.00 0.00 1,485.00 DAVIS THAYER SCHOOL HOBBY, CHRISTINE L. 1,485.00 0.00 0.00 0.00 0.00 1,485.00 DAVIS THAYER SCHOOL KANE, LISA M. 32,891.29 0.00 0.00 0.00 0.00 1,485.00 DAVIS THAYER SCHOOL LANGEVIN, GERMAINE T. 10,205.24 1,359.27 0.00 0.00 0.00 0.00 32,891.29 DAVIS THAYER SCHOOL MACRURY, KRISTINA L. 49,326.94 0.00 0.00 0.00 0.00 0.00 42,328.36 DAVIS THAYER SCHOOL MALGREN, DIANE L. 42,323.36 0.00 0.00 0.00 0.00 0.00 42,323.36 DAVIS THAYER SCHOOL MALGREN, DIANE L. 42,323.36 0.00 0.00 0.00 0.00 0.00 42,323.36 DAVIS THAYER SCHOOL MALGREN, DIANE L. 32,967.18 30.00 0.00 0.00 0.00 0.00 37,926.30 DAVIS THAYER SCHOOL MALGREN, DIANE L. 32,967.18 30.00 0.00 0.00 0.00 37,926.30 DAVIS THAYER SCHOOL MALLER, MARGARET F. 75,652.42 4,353.29 0.00 0.00 0.00 0.00 37,926.30 DAVIS THAYER SCHOOL MALLER, MARGARET F. 75,652.42 4,353.29 0.00 0.00 0.00 0.00 37,926.30 DAVIS THAYER SCHOOL MOLAN, JESSICA L. 15,467.00 466.50 0.00 0.00 0.00 0.00 17,667.08 DAVIS THAYER SCHOOL NORNON, EILEEN P. 75,652.42 4,353.29 0.00 0.00 0.00 0.00 17,667.08 DAVIS THAYER SCHOOL NORNON, EILEEN P. 75,652.42 8,550.00 0.00 0.00 0.00 17,667.00 DAVIS THAYER SCHOOL NORNON, EILEEN P. 75,652.42 8,550.00 0.00 0.00 0.00 17,667.00 DAVIS  |                                       | ,         |          |          |        |        |           |                      |
| DIANTONIO, ELIZABETH R.         3,622.50         0.00         0.00         0.00         0.00         3,622.50         DAVIS THAYER SCHOOL           DOUGLAS, CYNTHIA J.         78,267.77         2,550.00         0.00         0.00         0.00         80,817.77         DAVIS THAYER SCHOOL           DICRUTTALO, CAROLA.         66,009.54         2,923.00         0.00         0.00         0.00         68,932.54         DAVIS THAYER SCHOOL           GVERETT, DOROTHEA         15,845.95         694.31         0.00         0.00         0.00         16,540.26         DAVIS THAYER SCHOOL           GAUTHIER, DONNA A.         15,783.16         0.00         0.00         0.00         0.00         15,783.16         DAVIS THAYER SCHOOL           GRONCKI, EILEEN         247.14         0.00         0.00         0.00         247.14         DAVIS THAYER SCHOOL           GLASS, JENNIFER J.         38,581.60         0.00         0.00         0.00         38,581.60         DAVIS THAYER SCHOOL           BROOKS, LAURA R.         43,280.46         0.00         0.00         0.00         38,581.60         DAVIS THAYER SCHOOL           HOBBY, CHRISTINE L.         1,485.00         0.00         0.00         0.00         12,694.47         DAVIS THAYER SCHOOL           KA   |                                       |           |          |          |        |        |           |                      |
| DOUGLAS, CYNTHIA J.         78,267.77         2,550.00         0.00         0.00         0.00         80,817.77         DAVIS THAYER SCHOOL           DICRUTTALO, CAROL A.         66,009.54         2,923.00         0.00         0.00         0.00         68,932.54         DAVIS THAYER SCHOOL           EVERETT, DOROTHEA         15,845.95         694.31         0.00         0.00         0.00         16,540.26         DAVIS THAYER SCHOOL           GAUTHIER, DONNA A.         15,783.16         0.00         0.00         0.00         0.00         15,783.16         DAVIS THAYER SCHOOL           GRONCKI, EILEEN         247.14         0.00         0.00         0.00         0.00         247.14         DAVIS THAYER SCHOOL           GLASS, JENNIFER J.         38,581.60         0.00         0.00         0.00         0.00         38,581.60         DAVIS THAYER SCHOOL           BROOKS, LAURA R.         43,280.46         0.00         0.00         0.00         0.00         43,280.46         DAVIS THAYER SCHOOL           HOBBY, CHRISTINE L.         1,485.00         0.00         0.00         0.00         1,485.00         DAVIS THAYER SCHOOL           KANE, LISA M.         32,891.29         0.00         0.00         0.00         1,485.00         DAVIS THAYER SCHOOL <td></td> <td></td> <td></td> <td></td> <td></td> <td>0.00</td> <td></td> <td></td>   |                                       |           |          |          |        | 0.00   |           |                      |
| DICRUTTALO, CAROL A.         66,009.54         2,923.00         0.00         0.00         0.00         68,932.54         DAVIS THAYER SCHOOL           EVERETT, DOROTHEA         15,845.95         694.31         0.00         0.00         0.00         16,540.26         DAVIS THAYER SCHOOL           GAUTHIER, DONNA A.         15,783.16         0.00         0.00         0.00         0.00         15,783.16         DAVIS THAYER SCHOOL           GRONCKI, EILEEN         247.14         0.00         0.00         0.00         0.00         247.14         DAVIS THAYER SCHOOL           GLASS, JENNIFER J.         38,581.60         0.00         0.00         0.00         0.00         38,581.60         DAVIS THAYER SCHOOL           BROOKS, LAURA R.         43,280.46         0.00         0.00         0.00         0.00         43,280.46         DAVIS THAYER SCHOOL           HEALEY, KRISTEN A.         12,694.47         0.00         0.00         0.00         0.00         12,694.47         DAVIS THAYER SCHOOL           KANE, LISA M.         32,891.29         0.00         0.00         0.00         0.00         1,485.00         DAVIS THAYER SCHOOL           LANGEVIN, GERMAINE T.         10,205.24         1,359.27         0.00         0.00         0.00         11,  | DIANTONIO, ELIZABETH R.               | 3,622.50  | 0.00     | 0.00     | 0.00   | 0.00   | 3,622.50  | DAVIS THAYER SCHOOL  |
| EVERETT, DOROTHEA  15,845.95  694.31  0.00  0.00  0.00  16,540.26  DAVIS THAYER SCHOOL GAUTHIER, DONNA A.  15,783.16  0.00  0.00  0.00  0.00  0.00  15,783.16  DAVIS THAYER SCHOOL GRONCKI, EILEEN  247.14  0.00  0.00  0.00  0.00  0.00  0.00  247.14  DAVIS THAYER SCHOOL GLASS, JENNIFER J.  38,581.60  0.00  0.00  0.00  0.00  0.00  0.00  0.00  38,581.60  DAVIS THAYER SCHOOL GLASS, JENNIFER J.  38,581.60  DAVIS THAYER SCHOOL OLOW GLASS, JENNIFER J.  38,581.60  DAVIS THAYER SCHOOL OLOW GLASS, JENNIFER J.  43,280.46  0.00  0.00  0.00  0.00  0.00  0.00  0.00  12,694.47  DAVIS THAYER SCHOOL HEALEY, KRISTEN A.  12,694.47  0.00  0.00  0.00  0.00  0.00  0.00  12,694.47  DAVIS THAYER SCHOOL HOBBY, CHRISTINE L.  1,485.00  0.00  0.00  0.00  0.00  0.00  1,485.00  DAVIS THAYER SCHOOL KANE, LISA M.  32,891.29  0.00  0.00  0.00  0.00  0.00  0.00  1,485.00  DAVIS THAYER SCHOOL LANGEVIN, GERMAINE T.  10,205.24  1,359.27  0.00  0.00  0.00  0.00  0.00  1,564.51  DAVIS THAYER SCHOOL MACRURY, KRISTINA L.  49,326.94  0.00  0.00  0.00  0.00  0.00  0.00  49,326.94  DAVIS THAYER SCHOOL MACRURY, KRISTINA L.  42,323.36  0.00  0.00  0.00  0.00  0.00  0.00  15,224.83  DAVIS THAYER SCHOOL MCNEILLIE, CHERYL A.  15,224.83  0.00  0.00  0.00  0.00  0.00  0.00  0.00  15,224.83  DAVIS THAYER SCHOOL MILLER, MARGARET F.  75,652.42  4,353.29  0.00  0.00  0.00  0.00  0.00  0.00  0.00  0.00  15,899.79  DAVIS THAYER SCHOOL NORTON, EILEEN P.  75,652.42  850.00  0. |                                       |           |          |          |        |        |           |                      |
| GAUTHIER, DONNA A.         15,783.16         0.00         0.00         0.00         0.00         15,783.16         DAVIS THAYER SCHOOL           GRONCKI, EILEEN         247.14         0.00         0.00         0.00         0.00         247.14         DAVIS THAYER SCHOOL           GLASS, JENNIFER J.         38,581.60         0.00         0.00         0.00         38,581.60         DAVIS THAYER SCHOOL           BROOKS, LAURA R.         43,280.46         0.00         0.00         0.00         0.00         43,280.46         DAVIS THAYER SCHOOL           HEALEY, KRISTEN A.         12,694.47         0.00         0.00         0.00         0.00         12,694.47         DAVIS THAYER SCHOOL           HOBBY, CHRISTINE L.         1,485.00         0.00         0.00         0.00         0.00         1485.00         DAVIS THAYER SCHOOL           KANE, LISA M.         32,891.29         0.00         0.00         0.00         0.00         32,891.29         DAVIS THAYER SCHOOL           LANGEVIN, GERMAINE T.         10,205.24         1,359.27         0.00         0.00         0.00         11,564.51         DAVIS THAYER SCHOOL           MACRURY, KRISTINA L.         49,326.94         0.00         0.00         0.00         0.00         49,326.94         DAVI  |                                       |           |          |          |        |        |           |                      |
| GRONCKI, EILEEN         247.14         0.00         0.00         0.00         0.00         247.14         DAVIS THAYER SCHOOL           GLASS, JENNIFER J.         38,581.60         0.00         0.00         0.00         38,581.60         DAVIS THAYER SCHOOL           BROOKS, LAURA R.         43,280.46         0.00         0.00         0.00         0.00         43,280.46         DAVIS THAYER SCHOOL           HEALEY, KRISTEN A.         12,694.47         0.00         0.00         0.00         0.00         12,694.47         DAVIS THAYER SCHOOL           HOBBY, CHRISTINE L.         1,485.00         0.00         0.00         0.00         0.00         1,485.00         DAVIS THAYER SCHOOL           KANE, LISA M.         32,891.29         0.00         0.00         0.00         0.00         32,891.29         DAVIS THAYER SCHOOL           LANGEVIN, GERMAINE T.         10,205.24         1,359.27         0.00         0.00         0.00         11,564.51         DAVIS THAYER SCHOOL           MACRURY, KRISTINA L.         49,326.94         0.00         0.00         0.00         49,326.94         DAVIS THAYER SCHOOL           MCNEILLIE, CHERYL A.         15,224.83         0.00         0.00         0.00         42,323.36         DAVIS THAYER SCHOOL  |                                       |           |          |          |        |        |           |                      |
| GLASS, JENNIFER J.         38,581.60         0.00         0.00         0.00         0.00         38,581.60         DAVIS THAYER SCHOOL           BROOKS, LAURA R.         43,280.46         0.00         0.00         0.00         0.00         43,280.46         DAVIS THAYER SCHOOL           HEALEY, KRISTEN A.         12,694.47         0.00         0.00         0.00         0.00         12,694.47         DAVIS THAYER SCHOOL           HOBBY, CHRISTINE L.         1,485.00         0.00         0.00         0.00         0.00         1,485.00         DAVIS THAYER SCHOOL           KANE, LISA M.         32,891.29         0.00         0.00         0.00         0.00         32,891.29         DAVIS THAYER SCHOOL           LANGEVIN, GERMAINE T.         10,205.24         1,359.27         0.00         0.00         0.00         11,564.51         DAVIS THAYER SCHOOL           MACRURY, KRISTINA L.         49,326.94         0.00         0.00         0.00         49,326.94         DAVIS THAYER SCHOOL           MALATO, STEPHANIE L.         42,323.36         0.00         0.00         0.00         42,323.36         DAVIS THAYER SCHOOL           MCNEILLIE, CHERYL A.         15,224.83         0.00         0.00         0.00         15,224.83         DAVIS THAYER SCHOOL   |                                       |           |          |          |        |        |           |                      |
| BROOKS, LAURA R.         43,280.46         0.00         0.00         0.00         0.00         43,280.46         DAVIS THAYER SCHOOL           HEALEY, KRISTEN A.         12,694.47         0.00         0.00         0.00         0.00         12,694.47         DAVIS THAYER SCHOOL           HOBBY, CHRISTINE L.         1,485.00         0.00         0.00         0.00         0.00         1,485.00         DAVIS THAYER SCHOOL           KANE, LISA M.         32,891.29         0.00         0.00         0.00         0.00         32,891.29         DAVIS THAYER SCHOOL           LANGEVIN, GERMAINE T.         10,205.24         1,359.27         0.00         0.00         0.00         11,564.51         DAVIS THAYER SCHOOL           MACRURY, KRISTINA L.         49,326.94         0.00         0.00         0.00         0.00         49,326.94         DAVIS THAYER SCHOOL           MAIATO, STEPHANIE L.         42,323.36         0.00         0.00         0.00         42,323.36         DAVIS THAYER SCHOOL           MCEILLIE, CHERYL A.         15,224.83         0.00         0.00         0.00         15,224.83         DAVIS THAYER SCHOOL           MALLGREN, DIANE         23,967.18         300.00         0.00         0.00         24,267.18         DAVIS THAYER SCHOOL   |                                       |           |          |          |        |        |           |                      |
| HEALEY, KRISTEN A.   12,694.47   0.00   0.00   0.00   0.00   12,694.47   DAVIS THAYER SCHOOL   |                                       |           |          |          |        |        |           |                      |
| KANE, LISA M.         32,891.29         0.00         0.00         0.00         0.00         32,891.29         DAVIS THAYER SCHOOL           LANGEVIN, GERMAINE T.         10,205.24         1,359.27         0.00         0.00         0.00         11,564.51         DAVIS THAYER SCHOOL           MACRURY, KRISTINA L.         49,326.94         0.00         0.00         0.00         49,326.94         DAVIS THAYER SCHOOL           MAIATO, STEPHANIE L.         42,323.36         0.00         0.00         0.00         42,323.36         DAVIS THAYER SCHOOL           MCNEILLIE, CHERYL A.         15,224.83         0.00         0.00         0.00         0.00         15,224.83         DAVIS THAYER SCHOOL           MALLGREN, DIANE         23,967.18         300.00         0.00         0.00         0.00         24,267.18         DAVIS THAYER SCHOOL           MILLER, MARGARET F.         75,652.42         4,353.29         0.00         0.00         0.00         80,005.71         DAVIS THAYER SCHOOL           NOLAN, JESSICA L.         15,433.29         466.50         0.00         0.00         0.00         37,926.30         DAVIS THAYER SCHOOL           NORTON, EILEEN P.         75,652.42         850.00         0.00         0.00         0.00         76,502.42         DAV   |                                       |           |          |          |        |        |           |                      |
| LANGEVIN, GERMAINE T.         10,205.24         1,359.27         0.00         0.00         0.00         11,564.51         DAVIS THAYER SCHOOL           MACRURY, KRISTINA L.         49,326.94         0.00         0.00         0.00         0.00         49,326.94         DAVIS THAYER SCHOOL           MAIATO, STEPHANIE L.         42,323.36         0.00         0.00         0.00         0.00         42,323.36         DAVIS THAYER SCHOOL           MCNEILLIE, CHERYL A.         15,224.83         0.00         0.00         0.00         0.00         15,224.83         DAVIS THAYER SCHOOL           MALLGREN, DIANE         23,967.18         300.00         0.00         0.00         0.00         24,267.18         DAVIS THAYER SCHOOL           MILLER, MARGARET F.         75,652.42         4,353.29         0.00         0.00         0.00         80,005.71         DAVIS THAYER SCHOOL           NOLAN, JESSICA L.         15,433.29         466.50         0.00         0.00         0.00         37,926.30         DAVIS THAYER SCHOOL           NORTON, EILEEN P.         75,652.42         850.00         0.00         0.00         76,502.42         DAVIS THAYER SCHOOL           O'NEIL, CAROL L.         17,667.08         0.00         0.00         0.00         17,667.08  | HOBBY, CHRISTINE L.                   | 1,485.00  | 0.00     | 0.00     | 0.00   | 0.00   | 1,485.00  | DAVIS THAYER SCHOOL  |
| MACRURY, KRISTINA L.         49,326.94         0.00         0.00         0.00         0.00         49,326.94         DAVIS THAYER SCHOOL           MAIATO, STEPHANIE L.         42,323.36         0.00         0.00         0.00         0.00         42,323.36         DAVIS THAYER SCHOOL           MCNEILLIE, CHERYL A.         15,224.83         0.00         0.00         0.00         0.00         15,224.83         DAVIS THAYER SCHOOL           MALLGREN, DIANE         23,967.18         300.00         0.00         0.00         0.00         24,267.18         DAVIS THAYER SCHOOL           MILLER, MARGARET F.         75,652.42         4,353.29         0.00         0.00         0.00         80,005.71         DAVIS THAYER SCHOOL           NOLAN, JESSICA L.         15,433.29         466.50         0.00         0.00         0.00         15,899.79         DAVIS THAYER SCHOOL           NORTON, EILEEN P.         75,652.42         850.00         0.00         0.00         0.00         76,502.42         DAVIS THAYER SCHOOL           O'NEIL, CAROL L.         17,667.08         0.00         0.00         0.00         17,667.08         DAVIS THAYER SCHOOL   |                                       | 32,891.29 | 0.00     | 0.00     | 0.00   | 0.00   | 32,891.29 |                      |
| MAIATO, STEPHANIE L.         42,323.36         0.00         0.00         0.00         0.00         42,323.36         DAVIS THAYER SCHOOL           MCNEILLIE, CHERYL A.         15,224.83         0.00         0.00         0.00         0.00         15,224.83         DAVIS THAYER SCHOOL           MALLGREN, DIANE         23,967.18         300.00         0.00         0.00         0.00         24,267.18         DAVIS THAYER SCHOOL           MILLER, MARGARET F.         75,652.42         4,353.29         0.00         0.00         0.00         80,005.71         DAVIS THAYER SCHOOL           MCGRAIL, VERONICA         37,826.30         100.00         0.00         0.00         37,926.30         DAVIS THAYER SCHOOL           NOLAN, JESSICA L.         15,433.29         466.50         0.00         0.00         0.00         15,899.79         DAVIS THAYER SCHOOL           NORTON, EILEEN P.         75,652.42         850.00         0.00         0.00         0.00         76,502.42         DAVIS THAYER SCHOOL           O'NEIL, CAROL L.         17,667.08         0.00         0.00         0.00         17,667.08         DAVIS THAYER SCHOOL   |                                       |           |          |          |        |        |           |                      |
| MCNEILLIE, CHERYL A.         15,224.83         0.00         0.00         0.00         0.00         15,224.83         DAVIS THAYER SCHOOL           MALLGREN, DIANE         23,967.18         300.00         0.00         0.00         0.00         24,267.18         DAVIS THAYER SCHOOL           MILLER, MARGARET F.         75,652.42         4,353.29         0.00         0.00         0.00         80,005.71         DAVIS THAYER SCHOOL           MCGRAIL, VERONICA         37,826.30         100.00         0.00         0.00         37,926.30         DAVIS THAYER SCHOOL           NOLAN, JESSICA L.         15,433.29         466.50         0.00         0.00         0.00         15,899.79         DAVIS THAYER SCHOOL           NORTON, EILEEN P.         75,652.42         850.00         0.00         0.00         0.00         76,502.42         DAVIS THAYER SCHOOL           O'NEIL, CAROL L.         17,667.08         0.00         0.00         0.00         17,667.08         DAVIS THAYER SCHOOL  |                                       |           |          |          |        |        |           |                      |
| MALLGREN, DIANE         23,967.18         300.00         0.00         0.00         0.00         24,267.18         DAVIS THAYER SCHOOL           MILLER, MARGARET F.         75,652.42         4,353.29         0.00         0.00         0.00         80,005.71         DAVIS THAYER SCHOOL           MCGRAIL, VERONICA         37,826.30         100.00         0.00         0.00         37,926.30         DAVIS THAYER SCHOOL           NOLAN, JESSICA L.         15,433.29         466.50         0.00         0.00         0.00         15,899.79         DAVIS THAYER SCHOOL           NORTON, EILEEN P.         75,652.42         850.00         0.00         0.00         0.00         76,502.42         DAVIS THAYER SCHOOL           O'NEIL, CAROL L.         17,667.08         0.00         0.00         0.00         17,667.08         DAVIS THAYER SCHOOL   | *                                     |           |          |          |        |        |           |                      |
| MILLER, MARGARET F.         75,652.42         4,353.29         0.00         0.00         0.00         80,005.71         DAVIS THAYER SCHOOL           MCGRAIL, VERONICA         37,826.30         100.00         0.00         0.00         37,926.30         DAVIS THAYER SCHOOL           NOLAN, JESSICA L.         15,433.29         466.50         0.00         0.00         0.00         15,899.79         DAVIS THAYER SCHOOL           NORTON, EILEEN P.         75,652.42         850.00         0.00         0.00         0.00         76,502.42         DAVIS THAYER SCHOOL           O'NEIL, CAROL L.         17,667.08         0.00         0.00         0.00         17,667.08         DAVIS THAYER SCHOOL   |                                       |           |          |          |        |        |           |                      |
| MCGRAIL, VERONICA         37,826.30         100.00         0.00         0.00         37,926.30         DAVIS THAYER SCHOOL           NOLAN, JESSICA L.         15,433.29         466.50         0.00         0.00         0.00         15,899.79         DAVIS THAYER SCHOOL           NORTON, EILEEN P.         75,652.42         850.00         0.00         0.00         0.00         76,502.42         DAVIS THAYER SCHOOL           O'NEIL, CAROL L.         17,667.08         0.00         0.00         0.00         17,667.08         DAVIS THAYER SCHOOL   |                                       |           |          |          |        |        |           |                      |
| NOLAN, JESSICA L.         15,433.29         466.50         0.00         0.00         0.00         15,899.79         DAVIS THAYER SCHOOL           NORTON, EILEEN P.         75,652.42         850.00         0.00         0.00         76,502.42         DAVIS THAYER SCHOOL           O'NEIL, CAROL L.         17,667.08         0.00         0.00         0.00         17,667.08         DAVIS THAYER SCHOOL   |                                       |           |          |          |        |        |           |                      |
| O'NEIL, CAROL L. 17,667.08 0.00 0.00 0.00 17,667.08 DAVIS THAYER SCHOOL  | NOLAN, JESSICA L.                     |           |          |          |        |        | 15,899.79 |                      |
|  | NORTON, EILEEN P.                     | 75,652.42 | 850.00   | 0.00     | 0.00   | 0.00   | 76,502.42 | DAVIS THAYER SCHOOL  |
| TANGON ELLENIA 75 (50.40 0.00 0.00 0.00 0.00 75 (60.40 DANGERIANDE CONTON  | O'NEIL, CAROL L.                      | 17,667.08 | 0.00     | 0.00     | 0.00   | 0.00   | 17,667.08 | DAVIS THAYER SCHOOL  |
|  | LAWSON, ELLEN M.                      | 75,652.42 | 0.00     | 0.00     | 0.00   | 0.00   | 75,652.42 | DAVIS THAYER SCHOOL  |
| PRICE, LYNDA M. 6,356.90 0.00 0.00 0.00 6,356.90 DAVIS THAYER SCHOOL   |                                       |           |          |          |        |        | ,         |                      |
| GINN, JENNIFER A. 56,034.49 0.00 0.00 0.00 56,034.49 DAVIS THAYER SCHOOL   |                                       |           |          |          |        |        | ,         |                      |
| FERRANTE DI RUFFANO, CATH 33,861.43 2,907.45 0.00 0.00 0.00 36,768.88 DAVIS THAYER SCHOOL SALVUCCI, JOANNE F. 16,850.61 727.70 0.00 0.00 0.00 17,578.31 DAVIS THAYER SCHOOL  |                                       |           |          |          |        |        |           |                      |
| SCHOMBERG, JOANNA C. 44,656.07 2,127.40 0.00 0.00 0.00 46,783.47 DAVIS THAYER SCHOOL   |                                       |           |          |          |        |        |           |                      |
| SMALL, STACEY H. 47,874.88 0.00 0.00 0.00 47,874.88 DAVIS THAYER SCHOOL  |                                       |           |          |          |        |        |           |                      |
| TAYLOR, DEBORAH 77,037.07 2,870.74 0.00 0.00 79,907.81 DAVIS THAYER SCHOOL   |                                       |           |          |          |        |        |           |                      |
| TEMPINSKI, KRISTINE J. 71,924.19 1,722.50 0.00 0.00 0.00 73,646.69 DAVIS THAYER SCHOOL   | TEMPINSKI, KRISTINE J.                |           |          |          | 0.00   | 0.00   |           | DAVIS THAYER SCHOOL  |
| TOUSSAINT, VENITA R. 28,394.38 0.00 0.00 0.00 28,394.38 DAVIS THAYER SCHOOL  |                                       |           |          |          |        |        |           |                      |
| TRIBE, SUSAN V. 63,164.51 0.00 0.00 0.00 63,164.51 DAVIS THAYER SCHOOL   |                                       |           |          |          |        |        |           |                      |
| WAYNE, SARA J. 17,668.09 0.00 0.00 0.00 17,668.09 DAVIS THAYER SCHOOL  |                                       |           |          |          |        |        |           |                      |
| ZEILOR, JENNIFER 66,192.65 0.00 0.00 0.00 0.00 66,192.65 DAVIS THAYER SCHOOL   |                                       |           |          |          |        |        |           |                      |
| ALGER, JENNIFER L. 44,236.38 100.00 0.00 0.00 0.00 44,336.38 DAVIS THAYER SCHOOL KAHN-ARCANGELI, ANNETTE 28,152.69 0.00 0.00 0.00 0.00 28,152.69 GRANTS  |                                       |           |          |          |        |        |           |                      |
| LEIGHTON, KATHLEEN A. 13,544.59 300.00 0.00 0.00 0.00 13,844.59 GRANTS   |                                       |           |          |          |        |        |           |                      |
| SEAVER, ROSEMARY P. 9,631.61 0.00 0.00 0.00 9,631.61 GRANTS  |                                       |           |          |          |        |        |           |                      |
| ANDERSON, TIA M. 6,120.09 589.58 0.00 0.00 0.00 6,709.67 OAK STREET SCHOOL   |                                       |           |          |          |        |        |           |                      |

|   |                        |                  |              | FRINGE  | UNPAID       | TOTAL                  |  |
|---|------------------------|------------------|--------------|---------|--------------|------------------------|--|
| EMPLOYEE NAME                           | REGULAR                | OTHER            | OVERTIME     | BENEFIT | FR. BEN.     | EARNINGS               | DEPARTMENT                             |
| APPLEMAN, A. AVERY                      | 58,514.93              | 516.75           | 0.00         | 0.00    | 0.00         | 59,031.68              | OAK STREET SCHOOL                      |
| PERRO, JENNA B.                         | 8,954.10               | 100.00           | 0.00         | 0.00    | 0.00         | 9,054.10               | OAK STREET SCHOOL                      |
| BENNETT, MARY-REGINA                    | 10,841.35              | 0.00             | 0.00         | 0.00    | 0.00         | 10,841.35              | OAK STREET SCHOOL                      |
| HUBBARD, KATHLEEN B.                    | 39,936.90              | 300.00           | 0.00         | 0.00    | 0.00         | 40,236.90              | OAK STREET SCHOOL                      |
| BREWSTER, SUSAN N.                      | 71,924.19              | 0.00             | 0.00         | 0.00    | 0.00         | 71,924.19              | OAK STREET SCHOOL                      |
| BUCHHEISTER, FRANCES M.                 | 67,318.17              | 1,255.18         | 0.00         | 0.00    | 0.00         | 68,573.35              | OAK STREET SCHOOL                      |
| BUCKLEY, KATHERINE                      | 40,142.14              | 0.00             | 0.00         | 0.00    | 0.00         | 40,142.14              | OAK STREET SCHOOL                      |
| BUSWELL, BETH S.<br>CASEY, ELIZABETH L. | 49,547.14<br>58,264.64 | 0.00<br>200.00   | 0.00<br>0.00 | 0.00    | 0.00<br>0.00 | 49,547.14<br>58,464.64 | OAK STREET SCHOOL<br>OAK STREET SCHOOL |
| CASE I, ELIZABETH L. CASS, DEBORAH J.   | 66,009.51              | 450.00           | 0.00         | 0.00    | 0.00         | 66,459.51              | OAK STREET SCHOOL                      |
| CHELOTTI, ALYSSA M.                     | 37,103.50              | 0.00             | 0.00         | 0.00    | 0.00         | 37,103.50              | OAK STREET SCHOOL                      |
| CONNELLY, SHAWN P.                      | 48,095.05              | 446.59           | 0.00         | 0.00    | 0.00         | 48,541.64              | OAK STREET SCHOOL                      |
| DANIZIO-TO, TERESE A.                   | 71,789.98              | 3,768.13         | 0.00         | 0.00    | 0.00         | 75,558.11              | OAK STREET SCHOOL                      |
| HODGDON, LISA A.                        | 20,680.88              | 4,607.18         | 0.00         | 0.00    | 0.00         | 25,288.06              | OAK STREET SCHOOL                      |
| DEMELLE, NANCY J.                       | 18,201.21              | 2,619.00         | 0.00         | 0.00    | 0.00         | 20,820.21              | OAK STREET SCHOOL                      |
| DIETZ, THERESE P.                       | 18,246.14              | 0.00             | 0.00         | 0.00    | 0.00         | 18,246.14              | OAK STREET SCHOOL                      |
| DOHERTY, KATHLEEN                       | 15,966.14              | 0.00             | 0.00         | 0.00    | 0.00         | 15,966.14              | OAK STREET SCHOOL                      |
| DOHERTY, MARY K.                        | 44,225.50              | 0.00             | 0.00         | 0.00    | 0.00         | 44,225.50              | OAK STREET SCHOOL                      |
| DUMAINE, DONNA M.                       | 16,763.68              | 1,200.00         | 0.00         | 0.00    | 0.00         | 17,963.68              | OAK STREET SCHOOL                      |
| EARLY, LORI J.                          | 15,999.88              | 0.00             | 0.00         | 0.00    | 0.00         | 15,999.88              | OAK STREET SCHOOL                      |
| GALLO, MICHELLE D.                      | 13,595.26              | 1,999.92         | 0.00         | 0.00    | 0.00         | 15,595.18              | OAK STREET SCHOOL                      |
| FEERICK, MARY D.                        | 67,938.27              | 1,645.97         | 0.00         | 0.00    | 0.00         | 69,584.24              | OAK STREET SCHOOL                      |
| FLYNN, DONNA M.                         | 5,892.46               | 0.00             | 0.00<br>0.00 | 0.00    | 0.00         | 5,892.46               | OAK STREET SCHOOL                      |
| HARVEY, AMY F.<br>GASTON, JEANNINE E.   | 48,922.92<br>66,009.51 | 0.00<br>0.00     | 0.00         | 0.00    | 0.00<br>0.00 | 48,922.92<br>66,009.51 | OAK STREET SCHOOL<br>OAK STREET SCHOOL |
| GERVAIS, TERESA L.                      | 40,355.62              | 0.00             | 0.00         | 0.00    | 0.00         | 40,355.62              | OAK STREET SCHOOL                      |
| GETZ, LINDA J.                          | 17,205.50              | 0.00             | 0.00         | 0.00    | 0.00         | 17,205.50              | OAK STREET SCHOOL                      |
| GUILMAIN, PAMELA M.                     | 54,362.97              | 0.00             | 0.00         | 0.00    | 0.00         | 54,362.97              | OAK STREET SCHOOL                      |
| GRADY, KATHLEEN F.                      | 16,194.83              | 0.00             | 0.00         | 0.00    | 0.00         | 16,194.83              | OAK STREET SCHOOL                      |
| GRANT, SUZANNE M.                       | 49,212.81              | 250.00           | 0.00         | 0.00    | 0.00         | 49,462.81              | OAK STREET SCHOOL                      |
| HOLT, DENISE F.                         | 16,928.54              | 0.00             | 0.00         | 0.00    | 0.00         | 16,928.54              | OAK STREET SCHOOL                      |
| JEFFERY, SALLY A.                       | 67,559.77              | 0.00             | 0.00         | 0.00    | 0.00         | 67,559.77              | OAK STREET SCHOOL                      |
| JOHNSON, DOREEN E.                      | 17,121.48              | 0.00             | 0.00         | 0.00    | 0.00         | 17,121.48              | OAK STREET SCHOOL                      |
| LAROSE, KATHERINE M.                    | 58,687.57              | 0.00             | 0.00         | 0.00    | 0.00         | 58,687.57              | OAK STREET SCHOOL                      |
| KINNEY, HELEN G.                        | 6,260.03               | 0.00             | 0.00         | 0.00    | 0.00         | 6,260.03               | OAK STREET SCHOOL                      |
| LAPLACA, ELIZABETH A.                   | 66,009.51              | 300.00           | 0.00         | 0.00    | 0.00         | 66,309.51              | OAK STREET SCHOOL                      |
| KOZIOL, CARRIE A.                       | 12,291.61              | 671.51           | 0.00         | 0.00    | 0.00         | 12,963.12              | OAK STREET SCHOOL                      |
| LALIBERTE, EMILY R.                     | 36,478.72              | 200.00           | 0.00         | 0.00    | 0.00         | 36,678.72              | OAK STREET SCHOOL                      |
| LETTIERI, JANET M.<br>LISITANO, ERIKA   | 75,652.42<br>890.09    | 3,073.42<br>0.00 | 0.00<br>0.00 | 0.00    | 0.00<br>0.00 | 78,725.84<br>890.09    | OAK STREET SCHOOL<br>OAK STREET SCHOOL |
| LYNCH, PAULA M.                         | 23,293.08              | 300.00           | 0.00         | 0.00    | 0.00         | 23,593.08              | OAK STREET SCHOOL                      |
| MACDONALD, LISA M.                      | 49,547.14              | 3,304.00         | 0.00         | 0.00    | 0.00         | 52,851.14              | OAK STREET SCHOOL                      |
| MCCABE, REBECCA                         | 28,302.35              | 0.00             | 0.00         | 0.00    | 0.00         | 28,302.35              | OAK STREET SCHOOL                      |
| MALONSON, JAYNE M.                      | 16,206.26              | 0.00             | 0.00         | 0.00    | 0.00         | 16,206.26              | OAK STREET SCHOOL                      |
| MARTUCCI, ELIZABETH A.                  | 79,652.42              | 300.00           | 0.00         | 0.00    | 0.00         | 79,952.42              | OAK STREET SCHOOL                      |
| MINOR, NADINE R.                        | 61,779.86              | 1,917.00         | 0.00         | 0.00    | 0.00         | 63,696.86              | OAK STREET SCHOOL                      |
| NOVICK, SHANNON M.                      | 49,959.73              | 400.00           | 0.00         | 0.00    | 0.00         | 50,359.73              | OAK STREET SCHOOL                      |
| O'BRIEN, TRACIE A.                      | 66,132.81              | 0.00             | 0.00         | 0.00    | 0.00         | 66,132.81              | OAK STREET SCHOOL                      |
| NOLAN, DANIELLE M.                      | 29,990.65              | 0.00             | 0.00         | 0.00    | 0.00         | 29,990.65              | OAK STREET SCHOOL                      |
| O'MALLEY, KATHLEEN M.                   | 66,009.51              | 0.00             | 0.00         | 0.00    | 0.00         | 66,009.51              | OAK STREET SCHOOL                      |
| O'SHEA, SEAN P.                         | 46,457.07              | 937.78           | 0.00         | 0.00    | 0.00         | 47,394.85              | OAK STREET SCHOOL                      |
| PETIT, DIANE R.                         | 52,858.01              | 350.00           | 0.00         | 0.00    | 0.00         | 53,208.01              | OAK STREET SCHOOL                      |
| PISANI, BARBARA                         | 4,630.00               | 0.00             | 0.00         | 0.00    | 0.00         | 4,630.00               | OAK STREET SCHOOL                      |
| POTTER, KRISTEN J.                      | 38,568.93              | 0.00             | 0.00         | 0.00    | 0.00         | 38,568.93              | OAK STREET SCHOOL                      |
| REIN, LISA<br>REYNOLDS, DONNA M.        | 7,716.60<br>40,194.57  | 300.00<br>0.00   | 0.00<br>0.00 | 0.00    | 0.00<br>0.00 | 8,016.60<br>40,194.57  | OAK STREET SCHOOL<br>OAK STREET SCHOOL |
| RIZZOLO, CAROL L.                       | 54,475.00              | 1,887.70         | 0.00         | 0.00    | 0.00         | 56,362.70              | OAK STREET SCHOOL                      |
| ROCHE, MARISA A.                        | 16,353.54              | 0.00             | 0.00         | 0.00    | 0.00         | 16,353.54              | OAK STREET SCHOOL                      |
| RONDEAU, JILL A.                        | 9,878.75               | 0.00             | 0.00         | 0.00    | 0.00         | 9,878.75               | OAK STREET SCHOOL                      |
| SHERLOCK, DOLORES P.                    | 51,349.43              | 1,675.00         | 0.00         | 0.00    | 0.00         | 53,024.43              | OAK STREET SCHOOL                      |
| SMITH, LEAH                             | 20,195.21              | 4,370.43         | 0.00         | 0.00    | 0.00         | 24,565.64              | OAK STREET SCHOOL                      |
| TAVALONE, JOANN                         | 75,652.44              | 4,159.49         | 0.00         | 0.00    | 0.00         | 79,811.93              | OAK STREET SCHOOL                      |
| CLARK, TANIA L.                         | 52,450.76              | 1,484.50         | 0.00         | 0.00    | 0.00         | 53,935.26              | OAK STREET SCHOOL                      |
| TOBIN, PATRICIA M.                      | 24,026.70              | 300.00           | 0.00         | 0.00    | 0.00         | 24,326.70              | OAK STREET SCHOOL                      |
| TODD, KIMBERLY M.                       | 10,444.24              | 100.00           | 0.00         | 0.00    | 0.00         | 10,544.24              | OAK STREET SCHOOL                      |
| TRUDO, STEPHANIE R.                     | 12,646.35              | 200.00           | 0.00         | 0.00    | 0.00         | 12,846.35              | OAK STREET SCHOOL                      |
| VERROCHI, JILL C.                       | 17,038.28              | 0.00             | 0.00         | 0.00    | 0.00         | 17,038.28              | OAK STREET SCHOOL                      |
| WADLEIGH, FAITH C.                      | 65,295.51              | 0.00             | 0.00         | 0.00    | 0.00         | 65,295.51              | OAK STREET SCHOOL                      |
| WILLIAMS, ELENA                         | 1,240.00               | 0.00             | 0.00         | 0.00    | 0.00         | 1,240.00               | OAK STREET SCHOOL                      |
| BELISLE, LISA A.                        | 21,328.94              | 0.00             | 0.00         | 0.00    | 0.00         | 21,328.94              | PARMENTER SCHOOL                       |
| ALBERTELLI, APRILE E.                   | 66,400.56              | 1,281.01         | 0.00         | 0.00    | 0.00         | 67,681.57              | PARMENTER SCHOOL                       |

|   |                        |                  |              | EDINCE            | LINIDATIO          | TOTAL                  |  |
|---|------------------------|------------------|--------------|-------------------|--------------------|------------------------|--|
| EMPLOYEE NAME                                 | REGULAR                | OTHER            | OVERTIME     | FRINGE<br>BENEFIT | UNPAID<br>FR. BEN. | TOTAL<br>EARNINGS      | DEPARTMENT   |
| BARCHI, STACI J.                              | 50,676.78              | 5,698.08         | 0.00         | 0.00              | 0.00               | 56,374.86              | PARMENTER SCHOOL   |
| BARRETT, DONNA L.                             | 56,703.05              | 270.00           | 0.00         | 0.00              | 0.00               | 56,973.05              | PARMENTER SCHOOL   |
| PASTER, JANNA E.                              | 20,133.00              | 0.00             | 0.00         | 0.00              | 0.00               | 20,133.00              | PARMENTER SCHOOL   |
| BESSETTE, JANET M.                            | 44,656.07              | 0.00             | 0.00         | 0.00              | 0.00               | 44,656.07              | PARMENTER SCHOOL   |
| BIENKOWSKI, DANA M.                           | 9,545.00               | 0.00             | 0.00         | 0.00              | 0.00               | 9,545.00               | PARMENTER SCHOOL   |
| CARNAROLI, WENDY M.                           | 60,493.93              | 0.00             | 0.00         | 0.00              | 0.00               | 60,493.93              | PARMENTER SCHOOL   |
| CARLSON, KATHERINE W.                         | 53,817.11              | 1,148.24<br>0.00 | 0.00<br>0.00 | 0.00              | 0.00<br>0.00       | 54,965.35<br>61,779.86 | PARMENTER SCHOOL   |
| JOHN, MARY L.<br>CHRISTOPHER, LYNNE M.        | 61,779.86<br>4,765.00  | 0.00             | 0.00         | 0.00              | 0.00               | 4,765.00               | PARMENTER SCHOOL<br>PARMENTER SCHOOL                       |
| CRONIN, JOLENE                                | 56,034.49              | 0.00             | 0.00         | 0.00              | 0.00               | 56,034.49              | PARMENTER SCHOOL   |
| D'AMATO, THERESA F.                           | 77,037.07              | 2,131.65         | 0.00         | 0.00              | 0.00               | 79,168.72              | PARMENTER SCHOOL   |
| DAULEY, LOIS A.                               | 18,960.63              | 1,300.00         | 0.00         | 0.00              | 0.00               | 20,260.63              | PARMENTER SCHOOL   |
| DAVIS, JODI                                   | 57,093.56              | 2,114.57         | 0.00         | 0.00              | 0.00               | 59,208.13              | PARMENTER SCHOOL   |
| DUGAN, CAROLYN M.                             | 36,478.72              | 50.00            | 0.00         | 0.00              | 0.00               | 36,528.72              | PARMENTER SCHOOL   |
| DUHAMEL, LAURA A.                             | 5,924.67               | 0.00             | 0.00         | 0.00              | 0.00               | 5,924.67               | PARMENTER SCHOOL   |
| DUKE, CATHERINE F.                            | 66,009.51              | 2,028.50         | 0.00         | 0.00              | 0.00               | 68,038.01              | PARMENTER SCHOOL   |
| ELDRIDGE, LORI                                | 16,801.87              | 0.00             | 0.00         | 0.00              | 0.00               | 16,801.87              | PARMENTER SCHOOL   |
| EVERS, TERESA<br>FLAHERTY, EILEEN M.          | 4,812.50<br>9,878.75   | 0.00             | 0.00<br>0.00 | 0.00              | 0.00<br>0.00       | 4,812.50<br>9,878.75   | PARMENTER SCHOOL<br>PARMENTER SCHOOL                       |
| FOURNIER, THERESA A.                          | 19,240.26              | 0.00             | 0.00         | 0.00              | 0.00               | 19.240.26              | PARMENTER SCHOOL   |
| FRANGIOSO, MAUREEN E.                         | 61,895.24              | 0.00             | 0.00         | 0.00              | 0.00               | 61,895.24              | PARMENTER SCHOOL   |
| GREEN, LAUREN E.                              | 16,436.98              | 230.00           | 0.00         | 0.00              | 0.00               | 16,666.98              | PARMENTER SCHOOL   |
| GRINLEY, ANNA M.                              | 38,013.00              | 0.00             | 0.00         | 0.00              | 0.00               | 38,013.00              | PARMENTER SCHOOL   |
| HARWOOD, HEATHER                              | 17,887.17              | 716.21           | 0.00         | 0.00              | 0.00               | 18,603.38              | PARMENTER SCHOOL   |
| HAYNES, MARIBETH D.                           | 34,876.91              | 1,439.96         | 0.00         | 0.00              | 0.00               | 36,316.87              | PARMENTER SCHOOL   |
| HOWE, DEBRA LYN                               | 73,152.83              | 0.00             | 0.00         | 0.00              | 0.00               | 73,152.83              | PARMENTER SCHOOL   |
| MCGOWAN, TAMARA I.                            | 55,886.52              | 0.00             | 0.00         | 0.00              | 0.00               | 55,886.52              | PARMENTER SCHOOL   |
| LOEW, PATRICK N.                              | 14,964.92              | 100.00           | 0.00         | 0.00              | 0.00               | 15,064.92              | PARMENTER SCHOOL   |
| LEVERONE, CHRISTINE R.<br>LOGAN, CHRISTINE M. | 15,063.83<br>66,009.51 | 0.00<br>1,625.00 | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00       | 15,063.83<br>67,634.51 | PARMENTER SCHOOL<br>PARMENTER SCHOOL                       |
| MARTIN, ELAINE M.                             | 18,754.03              | 0.00             | 0.00         | 0.00              | 0.00               | 18,754.03              | PARMENTER SCHOOL   |
| MORES, MAUREEN D.                             | 42,421.57              | 0.00             | 0.00         | 0.00              | 0.00               | 42,421.57              | PARMENTER SCHOOL   |
| MURPHY, SARAH J.                              | 44,905.10              | 0.00             | 0.00         | 0.00              | 0.00               | 44,905.10              | PARMENTER SCHOOL   |
| MIRLISS, DOROTHY G.                           | 20,185.38              | 1,173.93         | 0.00         | 0.00              | 0.00               | 21,359.31              | PARMENTER SCHOOL   |
| MUNNS, LINDA J.                               | 17,802.46              | 0.00             | 0.00         | 0.00              | 0.00               | 17,802.46              | PARMENTER SCHOOL   |
| MYERS, JEAN K.                                | 61,779.86              | 1,053.00         | 0.00         | 0.00              | 0.00               | 62,832.86              | PARMENTER SCHOOL   |
| PHILLIPS, ELIZABETH                           | 14,246.35              | 200.00           | 0.00         | 0.00              | 0.00               | 14,446.35              | PARMENTER SCHOOL   |
| SABANOSH, ELLEN B.                            | 75,652.42              | 1,121.00         | 0.00         | 0.00              | 0.00               | 76,773.42              | PARMENTER SCHOOL   |
| SARAPAS, KAREN B.                             | 79,793.81              | 2,463.80         | 0.00<br>0.00 | 0.00<br>0.00      | 0.00<br>0.00       | 82,257.61              | PARMENTER SCHOOL   |
| SANFORD, LAURA<br>NALLY, MARYELLEN            | 51,113.72<br>71,790.00 | 0.00             | 0.00         | 0.00              | 0.00               | 51,113.72<br>71,790.00 | PARMENTER SCHOOL<br>PARMENTER SCHOOL                       |
| SPEARS, ANN I.                                | 56,456.00              | 0.00             | 0.00         | 0.00              | 0.00               | 56,456.00              | PARMENTER SCHOOL   |
| STENQUIST, LINDSAY M.                         | 40,945.08              | 0.00             | 0.00         | 0.00              | 0.00               | 40,945.08              | PARMENTER SCHOOL   |
| STANIUNAS, CAROL B.                           | 72,180.87              | 100.00           | 0.00         | 0.00              | 0.00               | 72,280.87              | PARMENTER SCHOOL   |
| TARANTO, KAREN E.                             | 33,594.57              | 100.00           | 0.00         | 0.00              | 0.00               | 33,694.57              | PARMENTER SCHOOL   |
| TIGHE, EDWARD J.                              | 69,297.59              | 4,337.18         | 0.00         | 0.00              | 0.00               | 73,634.77              | PARMENTER SCHOOL   |
| TODESCO, KAREN M.                             | 17,620.63              | 0.00             | 0.00         | 0.00              | 0.00               | 17,620.63              | PARMENTER SCHOOL   |
| CAPALDI, TRICIA A.                            | 61,131.88              | 850.00           | 0.00         | 0.00              | 0.00               | 61,981.88              | PARMENTER SCHOOL   |
| ZARRELLA, LAURIE A.<br>BARRY, DIANE T.        | 54,232.63              | 0.00             | 0.00         | 0.00              | 0.00               | 54,232.63              | PARMENTER SCHOOL   |
| BARRETT, JAMES H.                             | 60.00<br>54,232.67     | 0.00<br>952.00   | 0.00<br>0.00 | 0.00              | 0.00               | 60.00<br>55,184.67     | JEFFERSON ELEMENTARY SCHOOL<br>JEFFERSON ELEMENTARY SCHOOL |
| BERGERON, JOANNE L.                           | 17,640.85              | 0.00             | 0.00         | 0.00              | 0.00               | 17,640.85              | JEFFERSON ELEMENTARY SCHOOL                                |
| BASILE, CAELAH B.                             | 34,674.57              | 1,905.74         | 0.00         | 0.00              | 0.00               | 36,580.31              | JEFFERSON ELEMENTARY SCHOOL                                |
| BERNABE, MEGHAN F.                            | 54,475.00              | 2,478.00         | 0.00         | 0.00              | 0.00               | 56,953.00              | JEFFERSON ELEMENTARY SCHOOL                                |
| BERNSTEIN, JOY A.                             | 6,709.43               | 0.00             | 0.00         | 0.00              | 0.00               | 6,709.43               | JEFFERSON ELEMENTARY SCHOOL                                |
| BULMAN, SARAH G.                              | 8,374.08               | 0.00             | 0.00         | 0.00              | 0.00               | 8,374.08               | JEFFERSON ELEMENTARY SCHOOL                                |
| CAPLE, KIMBERLY R.                            | 16,187.04              | 392.67           | 0.00         | 0.00              | 0.00               | 16,579.71              | JEFFERSON ELEMENTARY SCHOOL                                |
| CARDELLO, PAULA J.                            | 78,267.77              | 871.00           | 0.00         | 0.00              | 0.00               | 79,138.77              | JEFFERSON ELEMENTARY SCHOOL                                |
| CAREY, NANCY S.                               | 67,938.22              | 3,500.00         | 0.00         | 0.00              | 0.00               | 71,438.22              | JEFFERSON ELEMENTARY SCHOOL                                |
| CHELMAN, LINDA G.                             | 69,322.87              | 3,500.00         | 0.00         | 0.00              | 0.00               | 72,822.87              | JEFFERSON ELEMENTARY SCHOOL<br>JEFFERSON ELEMENTARY SCHOOL |
| CHELMAN, EVAN H.<br>CRONIN, JANE C.           | 36,478.72<br>65,969.51 | 0.00<br>871.00   | 0.00<br>0.00 | 0.00              | 0.00<br>0.00       | 36,478.72<br>66,840.51 | JEFFERSON ELEMENTARY SCHOOL JEFFERSON ELEMENTARY SCHOOL    |
| CARTER, KRISTINE H.                           | 66,009.51              | 0.00             | 0.00         | 0.00              | 0.00               | 66,009.51              | JEFFERSON ELEMENTARY SCHOOL                                |
| COADY, JENNIFER                               | 25,332.93              | 300.00           | 0.00         | 0.00              | 0.00               | 25,632.93              | JEFFERSON ELEMENTARY SCHOOL                                |
| CONNELLY, MATTHEW                             | 69,297.58              | 424.00           | 0.00         | 0.00              | 0.00               | 69,721.58              | JEFFERSON ELEMENTARY SCHOOL                                |
| CLOUGH, MARC M.                               | 56,034.49              | 100.00           | 0.00         | 0.00              | 0.00               | 56,134.49              | JEFFERSON ELEMENTARY SCHOOL                                |
| COOKE, CARMELA S.                             | 3,466.56               | 0.00             | 0.00         | 0.00              | 0.00               | 3,466.56               | JEFFERSON ELEMENTARY SCHOOL                                |
| CAHALANE, CLARA R.                            | 4,971.55               | 0.00             | 0.00         | 0.00              | 0.00               | 4,971.55               | JEFFERSON ELEMENTARY SCHOOL                                |
| COREY, GAIL M.                                | 9,183.10               | 0.00             | 0.00         | 0.00              | 0.00               | 9,183.10               | JEFFERSON ELEMENTARY SCHOOL                                |
| DANHO, RENEE V.                               | 36,921.35              | 0.00             | 0.00         | 0.00              | 0.00               | 36,921.35              | JEFFERSON ELEMENTARY SCHOOL                                |
| DIAMAND, SETH M.                              | 60,071.94              | 4,435.00         | 0.00         | 0.00              | 0.00               | 64,506.94              | JEFFERSON ELEMENTARY SCHOOL                                |

|   |                        |                  |              | FRINGE  | UNPAID       | TOTAL                  |  |
|---|------------------------|------------------|--------------|---------|--------------|------------------------|--|
| EMPLOYEE NAME                                     | REGULAR                | OTHER            | OVERTIME     | BENEFIT | FR. BEN.     | EARNINGS               | DEPARTMENT   |
| DOHERTY, LINDA K.                                 | 16,701.90              | 100.00           | 0.00         | 0.00    | 0.00         | 16,801.90              | JEFFERSON ELEMENTARY SCHOOL                                |
| DRENGBERG, PAULA L.                               | 9,528.64               | 0.00             | 0.00         | 0.00    | 0.00         | 9,528.64               | JEFFERSON ELEMENTARY SCHOOL                                |
| GARGANO, PEGEEN M.                                | 40,142.14              | 0.00             | 0.00         | 0.00    | 0.00         | 40,142.14              | JEFFERSON ELEMENTARY SCHOOL                                |
| GETZ, EMILY L.                                    | 6,103.77               | 0.00             | 0.00         | 0.00    | 0.00         | 6,103.77               | JEFFERSON ELEMENTARY SCHOOL                                |
| GOGUEN, MARK J.                                   | 63,272.51              | 2,088.99         | 0.00         | 0.00    | 0.00         | 65,361.50              | JEFFERSON ELEMENTARY SCHOOL                                |
| CLOUGH, CATHERINE J.                              | 52,828.21              | 2,796.00         | 0.00         | 0.00    | 0.00         | 55,624.21              | JEFFERSON ELEMENTARY SCHOOL                                |
| HARN, CHARLENE M.                                 | 11,107.38              | 1,000.00         | 0.00         | 0.00    | 0.00         | 12,107.38              | JEFFERSON ELEMENTARY SCHOOL                                |
| HARVEY, DEBRA T.                                  | 5,949.56               | 0.00             | 0.00         | 0.00    | 0.00         | 5,949.56               | JEFFERSON ELEMENTARY SCHOOL                                |
| HAYES, LISA A.<br>DIODATI-GATELY, LISA T.         | 47,753.85<br>22,433.52 | 150.00<br>0.00   | 0.00<br>0.00 | 0.00    | 0.00<br>0.00 | 47,903.85<br>22,433.52 | JEFFERSON ELEMENTARY SCHOOL<br>JEFFERSON ELEMENTARY SCHOOL |
| MARKS, CHRISTINE A.                               | 52,336.43              | 0.00             | 0.00         | 0.00    | 0.00         | 52,336.43              | JEFFERSON ELEMENTARY SCHOOL                                |
| HONG SCHMANDER, APRIL E.                          | 616.80                 | 0.00             | 0.00         | 0.00    | 0.00         | 616.80                 | JEFFERSON ELEMENTARY SCHOOL                                |
| JOHNSON, JUDITH H.                                | 75,793.81              | 4,571.83         | 0.00         | 0.00    | 0.00         | 80,365.64              | JEFFERSON ELEMENTARY SCHOOL                                |
| KIRSHKALN, LAURA J.                               | 56,034.49              | 1,572.75         | 0.00         | 0.00    | 0.00         | 57,607.24              | JEFFERSON ELEMENTARY SCHOOL                                |
| KINSMAN, KATHLEEN M.                              | 66,937.15              | 1,926.50         | 0.00         | 0.00    | 0.00         | 68,863.65              | JEFFERSON ELEMENTARY SCHOOL                                |
| NEWCOMB, DIANE T.                                 | 75,652.42              | 824.00           | 0.00         | 0.00    | 0.00         | 76,476.42              | JEFFERSON ELEMENTARY SCHOOL                                |
| KLIM, SARAH A.                                    | 45,731.79              | 2,205.00         | 0.00         | 0.00    | 0.00         | 47,936.79              | JEFFERSON ELEMENTARY SCHOOL                                |
| ROY, LAURA L.                                     | 41,011.84              | 0.00             | 0.00         | 0.00    | 0.00         | 41,011.84              | JEFFERSON ELEMENTARY SCHOOL                                |
| LANGILLE, JOANNE B.                               | 18,201.21              | 0.00             | 0.00         | 0.00    | 0.00         | 18,201.21<br>16,971.16 | JEFFERSON ELEMENTARY SCHOOL                                |
| LAWLER, ALLISON J.<br>LOLONGA, TASANEE M.         | 16,721.16<br>17,908.29 | 250.00<br>300.00 | 0.00<br>0.00 | 0.00    | 0.00<br>0.00 | 18,208.29              | JEFFERSON ELEMENTARY SCHOOL<br>JEFFERSON ELEMENTARY SCHOOL |
| LOGAN, MARION L.                                  | 16,770.54              | 576.67           | 0.00         | 0.00    | 0.00         | 17,347.21              | JEFFERSON ELEMENTARY SCHOOL                                |
| LOMBARDI, PATRICIA G.                             | 48,956.71              | 1,780.00         | 0.00         | 0.00    | 0.00         | 50.736.71              | JEFFERSON ELEMENTARY SCHOOL                                |
| MARSHALL, CHERYL K.                               | 5,075.22               | 0.00             | 0.00         | 0.00    | 0.00         | 5,075.22               | JEFFERSON ELEMENTARY SCHOOL                                |
| MITCHELL, BARBARA                                 | 75,652.42              | 5,405.02         | 0.00         | 0.00    | 0.00         | 81,057.44              | JEFFERSON ELEMENTARY SCHOOL                                |
| MONTANA, DEBRA L.                                 | 71,790.00              | 0.00             | 0.00         | 0.00    | 0.00         | 71,790.00              | JEFFERSON ELEMENTARY SCHOOL                                |
| MORIARTY, KATHRYN M.                              | 8,157.45               | 0.00             | 0.00         | 0.00    | 0.00         | 8,157.45               | JEFFERSON ELEMENTARY SCHOOL                                |
| TURNER, MICHELLE D.                               | 36,296.34              | 0.00             | 0.00         | 0.00    | 0.00         | 36,296.34              | JEFFERSON ELEMENTARY SCHOOL                                |
| NEELY, JENNIFER M.                                | 20,268.81              | 300.00           | 0.00         | 0.00    | 0.00         | 20,568.81              | JEFFERSON ELEMENTARY SCHOOL                                |
| OKORN, SILVIA                                     | 4,920.00               | 0.00             | 0.00         | 0.00    | 0.00         | 4,920.00               | JEFFERSON ELEMENTARY SCHOOL                                |
| CARDIN, AMY G.                                    | 52,968.66              | 227.40           | 0.00         | 0.00    | 0.00         | 53,196.06              | JEFFERSON ELEMENTARY SCHOOL                                |
| PENNELL, KATHLEEN M.<br>PLESHAW, CARLA J.         | 71,790.00<br>71,790.00 | 200.00<br>0.00   | 0.00<br>0.00 | 0.00    | 0.00<br>0.00 | 71,990.00<br>71,790.00 | JEFFERSON ELEMENTARY SCHOOL<br>JEFFERSON ELEMENTARY SCHOOL |
| RAE, NANCY E.                                     | 57,842.93              | 1,722.50         | 0.00         | 0.00    | 0.00         | 59,565.43              | JEFFERSON ELEMENTARY SCHOOL                                |
| RICCI, ALYSSA A.                                  | 50,259.65              | 2,293.20         | 0.00         | 0.00    | 0.00         | 52,552.85              | JEFFERSON ELEMENTARY SCHOOL                                |
| RICHARD, JOYCE M.                                 | 71,790.00              | 0.00             | 0.00         | 0.00    | 0.00         | 71,790.00              | JEFFERSON ELEMENTARY SCHOOL                                |
| RICHARDS, KRISTINE F.                             | 51,702.20              | 0.00             | 0.00         | 0.00    | 0.00         | 51,702.20              | JEFFERSON ELEMENTARY SCHOOL                                |
| SALDEN, FREDDI F.                                 | 35,895.00              | 0.00             | 0.00         | 0.00    | 0.00         | 35,895.00              | JEFFERSON ELEMENTARY SCHOOL                                |
| SANTUCCI, JAIME B.                                | 17,132.58              | 300.00           | 0.00         | 0.00    | 0.00         | 17,432.58              | JEFFERSON ELEMENTARY SCHOOL                                |
| SCUZZARELLA, SHERIANN                             | 40,775.58              | 303.75           | 0.00         | 0.00    | 0.00         | 41,079.33              | JEFFERSON ELEMENTARY SCHOOL                                |
| SKINNER, MICHELLE J.                              | 33,615.62              | 0.00             | 0.00         | 0.00    | 0.00         | 33,615.62              | JEFFERSON ELEMENTARY SCHOOL                                |
| STUART, SANDRA P.                                 | 46,457.07              | 0.00             | 0.00         | 0.00    | 0.00         | 46,457.07              | JEFFERSON ELEMENTARY SCHOOL                                |
| STANTON, LISA C.<br>TAYLOR, JENNIFER L.           | 3,372.39<br>6,603.38   | 0.00             | 0.00<br>0.00 | 0.00    | 0.00<br>0.00 | 3,372.39<br>6,603.38   | JEFFERSON ELEMENTARY SCHOOL<br>JEFFERSON ELEMENTARY SCHOOL |
| THOMAS, CORTNEY L.                                | 36,478.72              | 0.00             | 0.00         | 0.00    | 0.00         | 36,478.72              | JEFFERSON ELEMENTARY SCHOOL                                |
| WAGNER, PAULA S.                                  | 48,391.14              | 300.00           | 0.00         | 0.00    | 0.00         | 48,691.14              | JEFFERSON ELEMENTARY SCHOOL                                |
| WHALEN, SUSAN E.                                  | 16,811.73              | 0.00             | 0.00         | 0.00    | 0.00         | 16,811.73              | JEFFERSON ELEMENTARY SCHOOL                                |
| WILLIAMS, LESLIE B.                               | 6,288.35               | 0.00             | 0.00         | 0.00    | 0.00         | 6,288.35               | JEFFERSON ELEMENTARY SCHOOL                                |
| WINTERROTH, DEBORAH D.                            | 66,009.51              | 1,944.00         | 0.00         | 0.00    | 0.00         | 67,953.51              | JEFFERSON ELEMENTARY SCHOOL                                |
| WOLFE, SUSAN T.                                   | 66,009.51              | 0.00             | 0.00         | 0.00    | 0.00         | 66,009.51              | JEFFERSON ELEMENTARY SCHOOL                                |
| AHLBERG, INGRID                                   | 49,326.94              | 3,093.00         | 0.00         | 0.00    | 0.00         | 52,419.94              | REMINGTON MIDDLE SCHOOL                                    |
| ANTHONY, JEFFREY S.                               | 41,225.95              | 2,501.33         | 0.00         | 0.00    | 0.00         | 43,727.28              | REMINGTON MIDDLE SCHOOL                                    |
| ARONSON, DAVID I.                                 | 64,384.49              | 947.00           | 0.00         | 0.00    | 0.00         | 65,331.49              | REMINGTON MIDDLE SCHOOL                                    |
| ARSENAULT, ANDRE L.                               | 36,662.14              | 3,562.32         | 0.00         | 0.00    | 0.00         | 40,224.46              | REMINGTON MIDDLE SCHOOL                                    |
| BARELL, JASON C.<br>BRADY, STEPHANIE M.           | 41,011.84<br>49,326.94 | 0.00             | 0.00<br>0.00 | 0.00    | 0.00<br>0.00 | 41,011.84<br>49,326.94 | REMINGTON MIDDLE SCHOOL REMINGTON MIDDLE SCHOOL            |
| CHAFFEE, JEFFREY A.                               | 69,297.58              | 3,783.30         | 0.00         | 0.00    | 0.00         | 73,080.88              | REMINGTON MIDDLE SCHOOL                                    |
| CHAMPAGNE, DANIELLE L.                            | 57,842.93              | 575.00           | 0.00         | 0.00    | 0.00         | 58,417.93              | REMINGTON MIDDLE SCHOOL                                    |
| CHITTY, JANET S.                                  | 67,938.22              | 2,895.11         | 0.00         | 0.00    | 0.00         | 70,833.33              | REMINGTON MIDDLE SCHOOL                                    |
| COLELLA, MARY A.                                  | 16,970.73              | 0.00             | 0.00         | 0.00    | 0.00         | 16,970.73              | REMINGTON MIDDLE SCHOOL                                    |
| CLAYPOOL, JOHN W.                                 | 36,478.72              | 3,508.17         | 0.00         | 0.00    | 0.00         | 39,986.89              | REMINGTON MIDDLE SCHOOL                                    |
| CORCORAN, MOLLY K.                                | 8,759.74               | 0.00             | 0.00         | 0.00    | 0.00         | 8,759.74               | REMINGTON MIDDLE SCHOOL                                    |
| COTILLO, MARY V.                                  | 47,753.85              | 300.00           | 0.00         | 0.00    | 0.00         | 48,053.85              | REMINGTON MIDDLE SCHOOL                                    |
| CURRAN, AMY                                       | 75,652.42              | 2,214.06         | 0.00         | 0.00    | 0.00         | 77,866.48              | REMINGTON MIDDLE SCHOOL                                    |
| CRONIN, MICHAEL                                   | 19,644.21              | 0.00             | 0.00         | 0.00    | 0.00         | 19,644.21              | REMINGTON MIDDLE SCHOOL                                    |
| DOHERTY JR., DAVID P.                             | 68,065.21              | 0.00             | 0.00         | 0.00    | 0.00         | 68,065.21              | REMINGTON MIDDLE SCHOOL                                    |
| CHIARAVALLOTI, LAURA A.<br>FITZGERALD, FRANCIS P. | 63,501.02<br>71,790.00 | 0.00<br>2,330.00 | 0.00<br>0.00 | 0.00    | 0.00         | 63,501.02<br>74,120.00 | REMINGTON MIDDLE SCHOOL REMINGTON MIDDLE SCHOOL            |
| FORTIN, SHAWN M.                                  | 71,790.00<br>36,223.53 | 1,996.00         | 0.00         | 0.00    | 0.00         | 74,120.00<br>38,219.53 | REMINGTON MIDDLE SCHOOL                                    |
| FULLER, AARON L.                                  | 62,696.68              | 4,155.80         | 0.00         | 0.00    | 0.00         | 66,852.48              | REMINGTON MIDDLE SCHOOL                                    |
| GHILONI, DENISE T.                                | 54,232.63              | 1,000.00         | 0.00         | 0.00    | 0.00         | 55,232.63              | REMINGTON MIDDLE SCHOOL                                    |
|   |                        |                  |              |         |              |                        |  |

|   |                        |                      |              | FRINGE       | UNPAID       | TOTAL                  |   |
|---|------------------------|----------------------|--------------|--------------|--------------|------------------------|---|
| EMPLOYEE NAME                                     | REGULAR                | OTHER<br>2226 01     | OVERTIME     | BENEFIT      | FR. BEN.     | EARNINGS               | DEPARTMENT  |
| GALASSO, LINDA H.<br>GOODWIN, KATHERINE A.        | 16,243.17<br>58,687.57 | 2,226.01<br>497.00   | 0.00<br>0.00 | 0.00<br>0.00 | 0.00         | 18,469.18<br>59,184.57 | REMINGTON MIDDLE SCHOOL REMINGTON MIDDLE SCHOOL   |
| HAWES, JONATHAN R.                                | 13,286.79              | 300.00               | 0.00         | 0.00         | 0.00         | 13,586.79              | REMINGTON MIDDLE SCHOOL                           |
| HEVENOR, RHONDA M.                                | 66,192.65              | 0.00                 | 0.00         | 0.00         | 0.00         | 66,192.65              | REMINGTON MIDDLE SCHOOL                           |
| HOLDEN, RUSSELL E.                                | 52,828.20              | 1,491.00             | 0.00         | 0.00         | 0.00         | 54,319.20              | REMINGTON MIDDLE SCHOOL                           |
| HURD, DEBRA L.<br>INGERMAN, KAREN E.              | 6,636.61<br>58,374.43  | 475.00<br>525.00     | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 7,111.61<br>58,899.43  | REMINGTON MIDDLE SCHOOL REMINGTON MIDDLE SCHOOL   |
| JALETTE, LIANE M.                                 | 67,938.22              | 0.00                 | 0.00         | 0.00         | 0.00         | 67,938.22              | REMINGTON MIDDLE SCHOOL                           |
| KASS, MARY M.                                     | 61,779.86              | 1,400.00             | 0.00         | 0.00         | 0.00         | 63,179.86              | REMINGTON MIDDLE SCHOOL                           |
| KOSS-COLE, JOAN M.                                | 75,652.42              | 0.00                 | 0.00         | 0.00         | 0.00         | 75,652.42              | REMINGTON MIDDLE SCHOOL                           |
| KRUZA, ALEXIS M.<br>LINDBLOM, KAREN E.            | 36,662.14<br>71,790.00 | 4,551.50<br>850.00   | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 41,213.64<br>72,640.00 | REMINGTON MIDDLE SCHOOL REMINGTON MIDDLE SCHOOL   |
| LEWENBERG, CAROL C.                               | 71,790.00              | 1,722.50             | 0.00         | 0.00         | 0.00         | 73,512.50              | REMINGTON MIDDLE SCHOOL                           |
| LOUNSBURY, LYNNE C.                               | 13,896.20              | 0.00                 | 0.00         | 0.00         | 0.00         | 13,896.20              | REMINGTON MIDDLE SCHOOL                           |
| MARTIN, CAROL E.                                  | 46,167.07              | 1,722.50             | 0.00         | 0.00         | 0.00         | 47,889.57              | REMINGTON MIDDLE SCHOOL                           |
| MARTIN, TODD J.                                   | 23,884.75              | 2,390.68             | 0.00         | 0.00         | 0.00         | 26,275.43              | REMINGTON MIDDLE SCHOOL                           |
| MCCANN, MELISSA K.<br>MCGUIRE, KAREN A.           | 58,687.57<br>16,928.42 | 0.00<br>2,053.00     | 0.00<br>0.00 | 0.00<br>0.00 | 0.00         | 58,687.57<br>18,981.42 | REMINGTON MIDDLE SCHOOL REMINGTON MIDDLE SCHOOL   |
| MOTTE, REBECCA                                    | 46,438.92              | 800.00               | 0.00         | 0.00         | 0.00         | 47,238.92              | REMINGTON MIDDLE SCHOOL                           |
| MULDOWNEY, JENNIFER L.                            | 54,232.63              | 0.00                 | 0.00         | 0.00         | 0.00         | 54,232.63              | REMINGTON MIDDLE SCHOOL                           |
| MCCARTHY, IANTHE Z.                               | 14,599.71              | 0.00                 | 0.00         | 0.00         | 0.00         | 14,599.71              | REMINGTON MIDDLE SCHOOL                           |
| O'DONNELL, KRISTIN T.                             | 60,493.93              | 0.00                 | 0.00         | 0.00         | 0.00         | 60,493.93              | REMINGTON MIDDLE SCHOOL                           |
| O'HEARN, CORTNEY C.<br>POLIS, CATHERINE D.        | 59,324.86<br>69,297.58 | 300.00<br>1,300.00   | 0.00<br>0.00 | 0.00<br>0.00 | 0.00         | 59,624.86<br>70,597.58 | REMINGTON MIDDLE SCHOOL REMINGTON MIDDLE SCHOOL   |
| RAY, MARCIA A.                                    | 16,722.99              | 5,424.00             | 0.00         | 0.00         | 0.00         | 22,146.99              | REMINGTON MIDDLE SCHOOL                           |
| PELTIER, CYNTHIA Z.                               | 45,689.05              | 0.00                 | 0.00         | 0.00         | 0.00         | 45,689.05              | REMINGTON MIDDLE SCHOOL                           |
| RICHARDS, SUSAN                                   | 35,441.42              | 0.00                 | 0.00         | 0.00         | 0.00         | 35,441.42              | REMINGTON MIDDLE SCHOOL                           |
| SCHOEN, NANCY T.                                  | 74,424.19              | 10,534.58            | 0.00         | 0.00         | 0.00         | 84,958.77              | REMINGTON MIDDLE SCHOOL                           |
| SHAPIRO, KAREN<br>SHEA, MARYELLEN                 | 61,779.86<br>18,244.08 | 0.00<br>300.00       | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 61,779.86<br>18,544.08 | REMINGTON MIDDLE SCHOOL REMINGTON MIDDLE SCHOOL   |
| STILGOE, SUZANNE A.                               | 71,790.00              | 0.00                 | 0.00         | 0.00         | 0.00         | 71,790.00              | REMINGTON MIDDLE SCHOOL                           |
| TARRANT, PATRICIA A.                              | 75,652.42              | 4,160.99             | 0.00         | 0.00         | 0.00         | 79,813.41              | REMINGTON MIDDLE SCHOOL                           |
| THALL, JUNE R.                                    | 68,277.14              | 2,897.34             | 0.00         | 0.00         | 0.00         | 71,174.48              | REMINGTON MIDDLE SCHOOL                           |
| TURNER, KEITH R.                                  | 63,214.78              | 1,043.06             | 0.00         | 0.00         | 0.00         | 64,257.84              | REMINGTON MIDDLE SCHOOL                           |
| WALSH, ROSANNE<br>WILDEMAN, BRIAN M.              | 58,264.64<br>40,142.14 | 4,191.00<br>754.33   | 0.00<br>0.00 | 0.00<br>0.00 | 0.00         | 62,455.64<br>40,896.47 | REMINGTON MIDDLE SCHOOL REMINGTON MIDDLE SCHOOL   |
| YOUNG, JENNIFER L.                                | 9,003.73               | 0.00                 | 0.00         | 0.00         | 0.00         | 9,003.73               | REMINGTON MIDDLE SCHOOL                           |
| ZAYAS, CARMEN S.                                  | 13,176.17              | 300.00               | 0.00         | 0.00         | 0.00         | 13,476.17              | REMINGTON MIDDLE SCHOOL                           |
| MATTO, LAURIE A.                                  | 16,970.04              | 1,311.24             | 0.00         | 0.00         | 0.00         | 18,281.28              | EARLY CHILD DEVEL CENTER                          |
| BISHOP, LINDA A.                                  | 56,456.00              | 3,654.27             | 0.00         | 0.00         | 0.00         | 60,110.27              | EARLY CHILD DEVEL CENTER                          |
| CHRISTOPHERSEN, SUZANNE M<br>DUGGAN, CHRISTINE M. | 17,424.95<br>59,853.15 | 1,280.34<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00 | 0.00         | 18,705.29<br>59,853.15 | EARLY CHILD DEVEL CENTER EARLY CHILD DEVEL CENTER |
| DWYER, PAULA L.                                   | 16,290.80              | 0.00                 | 0.00         | 0.00         | 0.00         | 16,290.80              | EARLY CHILD DEVEL CENTER                          |
| FAHEY, MARLENE A.                                 | 16,140.71              | 0.00                 | 0.00         | 0.00         | 0.00         | 16,140.71              | EARLY CHILD DEVEL CENTER                          |
| KATES, STACIA                                     | 33,190.13              | 450.00               | 0.00         | 0.00         | 0.00         | 33,640.13              | EARLY CHILD DEVEL CENTER                          |
| GIORDANO, DOROTHY C.                              | 17,312.78              | 972.00               | 0.00         | 0.00         | 0.00         | 18,284.78              | EARLY CHILD DEVEL CENTER                          |
| DIGGLE, REBECCA J.<br>HEISELMEYER, RANDI L.       | 41,105.21<br>61,779.86 | 3,574.20<br>5,268.46 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00         | 44,679.41<br>67,048.32 | EARLY CHILD DEVEL CENTER EARLY CHILD DEVEL CENTER |
| JOSLIN, WENDY J.                                  | 29,470.29              | 379.01               | 0.00         | 0.00         | 0.00         | 29,849.30              | EARLY CHILD DEVEL CENTER                          |
| PEAVEY, DIANE M.                                  | 66,009.51              | 2,863.49             | 0.00         | 0.00         | 0.00         | 68,873.00              | EARLY CHILD DEVEL CENTER                          |
| LINDQUIST, BRITT E.                               | 47,123.23              | 2,606.12             | 0.00         | 0.00         | 0.00         | 49,729.35              | EARLY CHILD DEVEL CENTER                          |
| HAROIAN, JENNIFER G.<br>MOULTER, MARYLOUISE       | 47,123.23<br>16,055.66 | 600.00<br>0.00       | 0.00<br>0.00 | 0.00<br>0.00 | 0.00         | 47,723.23<br>16,055.66 | EARLY CHILD DEVEL CENTER EARLY CHILD DEVEL CENTER |
| ORSINI, KATHLEEN O.                               | 19,181.89              | 3,807.17             | 0.00         | 0.00         | 0.00         | 22,989.06              | EARLY CHILD DEVEL CENTER                          |
| JACOBS, JENNIFER L.                               | 50,312.77              | 5,098.00             | 0.00         | 0.00         | 0.00         | 55,410.77              | EARLY CHILD DEVEL CENTER                          |
| RAMSDELL, JENNIFER E.                             | 33,161.11              | 1,834.59             | 0.00         | 0.00         | 0.00         | 34,995.70              | EARLY CHILD DEVEL CENTER                          |
| SANTOSPAGO, ANNE M.                               | 18,252.13              | 1,321.52             | 0.00         | 0.00         | 0.00         | 19,573.65              | EARLY CHILD DEVEL CENTER                          |
| SANTELICES, MARY ELLEN<br>SPINAZOLA, KRISTA E.    | 20,347.78<br>14,989.95 | 1,390.18<br>0.00     | 0.00<br>0.00 | 0.00<br>0.00 | 0.00         | 21,737.96<br>14,989.95 | EARLY CHILD DEVEL CENTER EARLY CHILD DEVEL CENTER |
| STOCK, PAULA E.                                   | 67,938.22              | 1,852.00             | 0.00         | 0.00         | 0.00         | 69,790.22              | EARLY CHILD DEVEL CENTER                          |
| SQUIER, CARLA F.                                  | 31,614.52              | 896.00               | 0.00         | 0.00         | 0.00         | 32,510.52              | EARLY CHILD DEVEL CENTER                          |
| TRAMMELL, DENISE                                  | 17,031.81              | 0.00                 | 0.00         | 0.00         | 0.00         | 17,031.81              | EARLY CHILD DEVEL CENTER                          |
| VERSPRILLE, ELLEN M.                              | 56,456.00              | 300.00               | 0.00         | 0.00         | 0.00         | 56,756.00              | EARLY CHILD DEVEL CENTER                          |
| WILLIAMSON, JANICE<br>MCHUGH, RUTHANN M.          | 16,908.45<br>75,652.42 | 0.00<br>3,487.29     | 0.00<br>0.00 | 0.00         | 0.00         | 16,908.45<br>79,139.71 | EARLY CHILD DEVEL CENTER<br>KELLER SCHOOL         |
| BARTHOLOMEW, CHERYL C.                            | 73,632.42              | 3,487.29             | 0.00         | 0.00         | 0.00         | 79,139.71              | KELLER SCHOOL<br>KELLER SCHOOL                    |
| BISSANTI, CHRISTINA M.                            | 15,902.55              | 0.00                 | 0.00         | 0.00         | 0.00         | 15,902.55              | KELLER SCHOOL                                     |
| BUSAVAGE, KERI A.                                 | 62,297.63              | 1,750.00             | 0.00         | 0.00         | 0.00         | 64,047.63              | KELLER SCHOOL                                     |
| BARTH, JUDI                                       | 8,309.35               | 0.00                 | 0.00         | 0.00         | 0.00         | 8,309.35               | KELLER SCHOOL                                     |
| BESSO, JOANN<br>PAULHUS, LISA A.                  | 16,804.87<br>49,326.95 | 0.00                 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00         | 16,804.87<br>49,326.95 | KELLER SCHOOL<br>KELLER SCHOOL                    |
| moditos, bioma.                                   | 77,340.33              | 0.00                 | 0.00         | 0.00         | 0.00         | 77,320.73              | REDEEK SCHOOL                                     |

|   |                        |                     |                 | FRINGE         | UNPAID       | TOTAL                  |                                    |
|---|------------------------|---------------------|-----------------|----------------|--------------|------------------------|------------------------------------|
| EMPLOYEE NAME                               | REGULAR                | <b>OTHER</b>        | <b>OVERTIME</b> | <b>BENEFIT</b> | FR. BEN.     | <b>EARNINGS</b>        | <b>DEPARTMENT</b>                  |
| BOSZE, SONYA A.                             | 11,547.46              | 0.00                | 0.00            | 0.00           | 0.00         | 11,547.46              | KELLER SCHOOL                      |
| BROWN, KARA L.                              | 19,021.27              | 0.00                | 0.00            | 0.00           | 0.00         | 19,021.27              | KELLER SCHOOL                      |
| CAHILL, NICHOLE F.                          | 23,841.94              | 0.00                | 0.00            | 0.00           | 0.00         | 23,841.94              | KELLER SCHOOL                      |
| GRADY, DONNA M.<br>COOK, HEATHER M.         | 69,297.59<br>24,882.98 | 1,800.00<br>0.00    | 0.00<br>0.00    | 0.00<br>0.00   | 0.00<br>0.00 | 71,097.59<br>24,882.98 | KELLER SCHOOL<br>KELLER SCHOOL     |
| FISHER-COTE, LYNN E.                        | 6,363.82               | 0.00                | 0.00            | 0.00           | 0.00         | 6,363.82               | KELLER SCHOOL                      |
| DAVOREN, HOLLY A.                           | 56,496.95              | 0.00                | 0.00            | 0.00           | 0.00         | 56,496.95              | KELLER SCHOOL                      |
| DOWNIE, CHRISTINA C.                        | 13,905.70              | 0.00                | 0.00            | 0.00           | 0.00         | 13,905.70              | KELLER SCHOOL                      |
| EICKMANN, KRISTIN C.                        | 73,152.74              | 4,434.49            | 0.00            | 0.00           | 0.00         | 77,587.23              | KELLER SCHOOL                      |
| FLECK, JANET E.                             | 26,795.92              | 5,038.04            | 0.00            | 0.00           | 0.00         | 31,833.96              | KELLER SCHOOL                      |
| FRIEDMAN, JENNIFER L.                       | 13,893.57              | 300.00              | 0.00            | 0.00           | 0.00         | 14,193.57              | KELLER SCHOOL                      |
| GERARD, MICHELLE A.                         | 37,103.52              | 0.00                | 0.00            | 0.00           | 0.00         | 37,103.52              | KELLER SCHOOL                      |
| GUSTAFSON, BRIAN A.                         | 47,753.85              | 0.00                | 0.00            | 0.00           | 0.00         | 47,753.85              | KELLER SCHOOL                      |
| GRENON, JENNIFER M.                         | 14,663.07              | 800.00              | 0.00            | 0.00           | 0.00         | 15,463.07              | KELLER SCHOOL                      |
| HARRIS, CATHERINE L.                        | 17,152.49              | 0.00                | 0.00            | 0.00           | 0.00         | 17,152.49              | KELLER SCHOOL                      |
| HUNT, CHRISTINE M.                          | 41,011.84              | 0.00                | 0.00            | 0.00           | 0.00         | 41,011.84              | KELLER SCHOOL                      |
| YUROF, JENNIFER L.<br>JOSEPH, ANTHONY A.    | 53,566.57<br>64,384.49 | 0.00                | 0.00<br>0.00    | 0.00<br>0.00   | 0.00<br>0.00 | 53,566.57<br>64,384.49 | KELLER SCHOOL<br>KELLER SCHOOL     |
| JOHNSON, MARILYN R.                         | 16,309.24              | 0.00                | 0.00            | 0.00           | 0.00         | 16,309.24              | KELLER SCHOOL                      |
| KELLEY, BRIAN P.                            | 71,790.00              | 0.00                | 0.00            | 0.00           | 0.00         | 71,790.00              | KELLER SCHOOL                      |
| GREENSTEIN, WENDY                           | 51,702.20              | 0.00                | 0.00            | 0.00           | 0.00         | 51,702.20              | KELLER SCHOOL                      |
| EVERS, CHERYL L.                            | 2,587.80               | 0.00                | 0.00            | 0.00           | 0.00         | 2,587.80               | KELLER SCHOOL                      |
| KORNFELD, KRISTEN K.                        | 36,043.20              | 0.00                | 0.00            | 0.00           | 0.00         | 36,043.20              | KELLER SCHOOL                      |
| LUCHUK, ELIZABETH S.                        | 7,887.48               | 642.00              | 0.00            | 0.00           | 0.00         | 8,529.48               | KELLER SCHOOL                      |
| MALATESTA, NANCY A.                         | 75,652.42              | 300.00              | 0.00            | 0.00           | 0.00         | 75,952.42              | KELLER SCHOOL                      |
| MITCHELL, EMILY K.                          | 0.00                   | 1,404.00            | 0.00            | 0.00           | 0.00         | 1,404.00               | KELLER SCHOOL                      |
| VIOLET, JENNIFER A.                         | 53,497.00              | 3,039.40            | 0.00            | 0.00           | 0.00         | 56,536.40              | KELLER SCHOOL                      |
| MILLER, REBECCA F.                          | 66,192.65              | 0.00                | 0.00            | 0.00           | 0.00         | 66,192.65              | KELLER SCHOOL                      |
| MARKMAN, JANIS N.                           | 55,294.21              | 0.00                | 0.00            | 0.00           | 0.00         | 55,294.21              | KELLER SCHOOL                      |
| MARTIN, DIANE J.                            | 16,171.94              | 0.00                | 0.00            | 0.00           | 0.00         | 16,171.94              | KELLER SCHOOL                      |
| MITCHELL, BARBARA J.<br>MONTEROTTI, LORI A. | 16,809.24<br>66,009.51 | 720.83<br>400.00    | 0.00<br>0.00    | 0.00<br>0.00   | 0.00<br>0.00 | 17,530.07<br>66,409.51 | KELLER SCHOOL<br>KELLER SCHOOL     |
| MOORADIAN, BETH K.                          | 51,702.20              | 0.00                | 0.00            | 0.00           | 0.00         | 51,702.20              | KELLER SCHOOL                      |
| MURPHY, WENDY S.                            | 75,652.42              | 0.00                | 0.00            | 0.00           | 0.00         | 75,652.42              | KELLER SCHOOL                      |
| MORRISON, JENNIFER M.                       | 62,297.63              | 2,915.00            | 0.00            | 0.00           | 0.00         | 65,212.63              | KELLER SCHOOL                      |
| MULLIKEN, OLIVIA K.                         | 17,621.14              | 0.00                | 0.00            | 0.00           | 0.00         | 17,621.14              | KELLER SCHOOL                      |
| NORDBERG, JAMES G.                          | 59,853.15              | 0.00                | 0.00            | 0.00           | 0.00         | 59,853.15              | KELLER SCHOOL                      |
| O'DONNELL, PATRICIA A.                      | 71,790.00              | 250.00              | 0.00            | 0.00           | 0.00         | 72,040.00              | KELLER SCHOOL                      |
| O'MEALEY, KATHERINE B.                      | 23,085.82              | 300.00              | 0.00            | 0.00           | 0.00         | 23,385.82              | KELLER SCHOOL                      |
| PARKER, HOLLY B.                            | 69,671.71              | 250.00              | 0.00            | 0.00           | 0.00         | 69,921.71              | KELLER SCHOOL                      |
| PINCKNEY, BARBARA J.                        | 15,111.89              | 0.00                | 0.00            | 0.00           | 0.00         | 15,111.89              | KELLER SCHOOL                      |
| DEMEO, JENNIFER L.                          | 53,212.83              | 0.00                | 0.00            | 0.00           | 0.00         | 53,212.83              | KELLER SCHOOL                      |
| RAPOSA, ANN M.O.                            | 48,213.57              | 250.00              | 0.00            | 0.00           | 0.00         | 48,463.57              | KELLER SCHOOL                      |
| REBELLO, CHRISTINE A.<br>RISTAINO, JEAN M.  | 4,560.00<br>17,705.98  | 0.00                | 0.00<br>0.00    | 0.00<br>0.00   | 0.00<br>0.00 | 4,560.00<br>17,705.98  | KELLER SCHOOL<br>KELLER SCHOOL     |
| ROBERTS, KATHLEEN M.                        | 17,703.98              | 3,151.00            | 0.00            | 0.00           | 0.00         | 20,772.14              | KELLER SCHOOL                      |
| RYLE, MEGHAN K.                             | 14,663.07              | 300.00              | 0.00            | 0.00           | 0.00         | 14,963.07              | KELLER SCHOOL                      |
| SALAMONE, JENNIFER A.                       | 53,497.00              | 0.00                | 0.00            | 0.00           | 0.00         | 53,497.00              | KELLER SCHOOL                      |
| SCHULENBURG, EMILY E.                       | 40,142.14              | 0.00                | 0.00            | 0.00           | 0.00         | 40,142.14              | KELLER SCHOOL                      |
| SHAUGHNESSY, BRENDA L.                      | 17,651.90              | 0.00                | 0.00            | 0.00           | 0.00         | 17,651.90              | KELLER SCHOOL                      |
| ROGERS, KAREN Z.                            | 10,376.52              | 0.00                | 0.00            | 0.00           | 0.00         | 10,376.52              | KELLER SCHOOL                      |
| TOCCI, LINDA N.                             | 4,480.00               | 0.00                | 0.00            | 0.00           | 0.00         | 4,480.00               | KELLER SCHOOL                      |
| TRAVERS, JANET C.                           | 17,309.24              | 0.00                | 0.00            | 0.00           | 0.00         | 17,309.24              | KELLER SCHOOL                      |
| VANCE, KRISTEN L.                           | 53,497.00              | 2,424.50            | 0.00            | 0.00           | 0.00         | 55,921.50              | KELLER SCHOOL                      |
| WALSH, JANET A.                             | 16,301.85              | 0.00                | 0.00            | 0.00           | 0.00         | 16,301.85              | KELLER SCHOOL                      |
| WALLHAUSSER, MARY P.                        | 17,649.01              | 0.00                | 0.00            | 0.00           | 0.00         | 17,649.01              | KELLER SCHOOL                      |
| WARD, JOHN JR.                              | 62,207.36              | 0.00                | 0.00            | 0.00           | 0.00         | 62,207.36              | KELLER SCHOOL                      |
| BOULD, JOANNE C.                            | 71,938.22              | 0.00                | 0.00            | 0.00           | 0.00         | 71,938.22              | KELLER SCHOOL                      |
| WOLF, JEAN M.                               | 57,093.56              | 0.00                | 0.00            | 0.00           | 0.00         | 57,093.56              | KELLER SCHOOL                      |
| FRATOLILLO, MEGAN M.                        | 44,098.35              | 0.00                | 0.00            | 0.00           | 0.00         | 44,098.35              | KELLER SCHOOL                      |
| CONROY, BERNADETTE M.<br>ABRAMO, LOIS A.    | 67,938.22<br>27,791.19 | 15,972.93<br>800.00 | 0.00<br>0.00    | 0.00<br>0.00   | 0.00         | 83,911.15<br>28,591.19 | SULLIVAN SCHOOL<br>SULLIVAN SCHOOL |
| AHEARN, COLLEEN A.                          | 47,123.23              | 1,200.00            | 0.00            | 0.00           | 0.00         | 48,323.23              | SULLIVAN SCHOOL                    |
| ALLEN, CAROL-ANNE                           | 49,558.69              | 478.89              | 0.00            | 0.00           | 0.00         | 50,037.58              | SULLIVAN SCHOOL                    |
| AMARAL, ALLISON A.                          | 50,312.77              | 2,895.30            | 0.00            | 0.00           | 0.00         | 53,208.07              | SULLIVAN SCHOOL                    |
| ANANIA, ELISENA M.                          | 66,009.51              | 852.00              | 0.00            | 0.00           | 0.00         | 66,861.51              | SULLIVAN SCHOOL                    |
| BARNES, MADALINE A.                         | 17,196.38              | 1,300.00            | 0.00            | 0.00           | 0.00         | 18,496.38              | SULLIVAN SCHOOL                    |
| BARNICLE, MICHAEL E.                        | 17,457.93              | 1,103.00            | 0.00            | 0.00           | 0.00         | 18,560.93              | SULLIVAN SCHOOL                    |
| BEVAN, DEBORAH L.                           | 45,653.00              | 0.00                | 0.00            | 0.00           | 0.00         | 45,653.00              | SULLIVAN SCHOOL                    |
| BARDOL, JOYCE A.                            | 66,009.51              | 871.00              | 0.00            | 0.00           | 0.00         | 66,880.51              | SULLIVAN SCHOOL                    |
| WINKLER, AMY M.                             | 32,841.35              | 0.00                | 0.00            | 0.00           | 0.00         | 32,841.35              | SULLIVAN SCHOOL                    |
|   |                        |                     |                 |                |              |                        |                                    |

|   |                        |                      |                 | FRINGE         | UNPAID       | TOTAL                  |                                    |
|---|------------------------|----------------------|-----------------|----------------|--------------|------------------------|------------------------------------|
| EMPLOYEE NAME                             | REGULAR                | <b>OTHER</b>         | <b>OVERTIME</b> | <b>BENEFIT</b> | FR. BEN.     | <b>EARNINGS</b>        | <b>DEPARTMENT</b>                  |
| BOYD, BRETT                               | 16,291.75              | 1,796.33             | 0.00            | 0.00           | 0.00         | 18,088.08              | SULLIVAN SCHOOL                    |
| BUSSMANN, JESSICA A.                      | 36,478.72              | 0.00                 | 0.00            | 0.00           | 0.00         | 36,478.72              | SULLIVAN SCHOOL                    |
| CARDOOS, MARIE BELLA                      | 16,777.41              | 720.82               | 0.00            | 0.00           | 0.00         | 17,498.23              | SULLIVAN SCHOOL                    |
| CARR, GRETCHEN<br>CHUGG, MARIE R.         | 71,790.00<br>25,579.07 | 0.00<br>412.50       | 0.00<br>0.00    | 0.00<br>0.00   | 0.00<br>0.00 | 71,790.00<br>25,991.57 | SULLIVAN SCHOOL<br>SULLIVAN SCHOOL |
| CORSI, DANIELLE                           | 21,781.50              | 887.00               | 0.00            | 0.00           | 0.00         | 22,668.50              | SULLIVAN SCHOOL                    |
| CORVI, KIMBERLY A.                        | 59,853.15              | 0.00                 | 0.00            | 0.00           | 0.00         | 59,853.15              | SULLIVAN SCHOOL                    |
| DA SILVA, FERNANDO J.                     | 47,351.38              | 0.00                 | 0.00            | 0.00           | 0.00         | 47,351.38              | SULLIVAN SCHOOL                    |
| D'AMELIO, ANN M.                          | 18,207.66              | 0.00                 | 0.00            | 0.00           | 0.00         | 18,207.66              | SULLIVAN SCHOOL                    |
| DOHM, JENNIFER P.                         | 62,207.36              | 1,954.80             | 0.00            | 0.00           | 0.00         | 64,162.16              | SULLIVAN SCHOOL                    |
| EGGEMEIER, CHRISTOPHER M.                 | 34,588.42              | 3,890.95             | 0.00            | 0.00           | 0.00         | 38,479.37              | SULLIVAN SCHOOL                    |
| FIELD, RACHEL A.                          | 16,440.93              | 1,784.04             | 0.00            | 0.00           | 0.00         | 18,224.97              | SULLIVAN SCHOOL                    |
| FLANAGAN JR., ROBERT F.                   | 60,071.94              | 0.00                 | 0.00            | 0.00           | 0.00         | 60,071.94              | SULLIVAN SCHOOL                    |
| FORTIN, SUSAN M.                          | 23,973.57              | 300.00               | 0.00            | 0.00           | 0.00         | 24,273.57              | SULLIVAN SCHOOL                    |
| GRADY, ELLEN<br>GIGUERE, LUCAS            | 13,695.18<br>38,568.93 | 2,392.25<br>3,193.50 | 0.00<br>0.00    | 0.00<br>0.00   | 0.00<br>0.00 | 16,087.43<br>41,762.43 | SULLIVAN SCHOOL<br>SULLIVAN SCHOOL |
| GLEASON, MARILEE E.                       | 66,009.51              | 3,856.00             | 0.00            | 0.00           | 0.00         | 69,865.51              | SULLIVAN SCHOOL                    |
| GUARINO, TINA M.                          | 66,009.51              | 2,445.67             | 0.00            | 0.00           | 0.00         | 68,455.18              | SULLIVAN SCHOOL                    |
| HADFIELD, DIANA A.                        | 14,193.57              | 592.00               | 0.00            | 0.00           | 0.00         | 14,785.57              | SULLIVAN SCHOOL                    |
| HARMON, CHRISTINE J.                      | 40,142.14              | 2,201.00             | 0.00            | 0.00           | 0.00         | 42,343.14              | SULLIVAN SCHOOL                    |
| HARRINGTON, AMY J.                        | 17,159.76              | 300.00               | 0.00            | 0.00           | 0.00         | 17,459.76              | SULLIVAN SCHOOL                    |
| HAWK, ELIZABETH C.                        | 12,646.35              | 592.00               | 0.00            | 0.00           | 0.00         | 13,238.35              | SULLIVAN SCHOOL                    |
| KEAVENEY, FRANCES A.                      | 7,667.29               | 0.00                 | 0.00            | 0.00           | 0.00         | 7,667.29               | SULLIVAN SCHOOL                    |
| LABEDZ, RICHARD G.                        | 54,475.00              | 3,764.00             | 0.00            | 0.00           | 0.00         | 58,239.00              | SULLIVAN SCHOOL                    |
| LAMBRECHT, ANDREA C.                      | 42,323.36              | 1,890.84             | 0.00            | 0.00           | 0.00         | 44,214.20              | SULLIVAN SCHOOL                    |
| MCLELAND, LAURI L.<br>MAHAN, CHRISTINE A. | 58,687.57              | 4,573.88             | 0.00            | 0.00           | 0.00<br>0.00 | 63,261.45              | SULLIVAN SCHOOL                    |
| MARECH, DEBRA E.                          | 66,009.51<br>56,456.00 | 0.00<br>625.00       | 0.00<br>0.00    | 0.00<br>0.00   | 0.00         | 66,009.51<br>57,081.00 | SULLIVAN SCHOOL<br>SULLIVAN SCHOOL |
| MCCAFFREY, ANNE R.                        | 67,938.22              | 0.00                 | 0.00            | 0.00           | 0.00         | 67,938.22              | SULLIVAN SCHOOL                    |
| MELLO, JONATHAN J.                        | 15,433.29              | 300.00               | 0.00            | 0.00           | 0.00         | 15,733.29              | SULLIVAN SCHOOL                    |
| MILLER, ERNEST                            | 67,938.22              | 1,467.34             | 0.00            | 0.00           | 0.00         | 69,405.56              | SULLIVAN SCHOOL                    |
| MORIARTY, DANIEL J.                       | 67,754.51              | 550.00               | 0.00            | 0.00           | 0.00         | 68,304.51              | SULLIVAN SCHOOL                    |
| MORRIS, SANDRA L.                         | 68,327.28              | 6,944.99             | 0.00            | 0.00           | 0.00         | 75,272.27              | SULLIVAN SCHOOL                    |
| MROS, BARBARA F.                          | 42,716.43              | 3,110.00             | 0.00            | 0.00           | 0.00         | 45,826.43              | SULLIVAN SCHOOL                    |
| MURRAY, ANN-BROOKE                        | 51,572.06              | 6,300.00             | 0.00            | 0.00           | 0.00         | 57,872.06              | SULLIVAN SCHOOL                    |
| NEGRO, KRISTEN M.                         | 16,866.66              | 991.55               | 0.00            | 0.00           | 0.00         | 17,858.21              | SULLIVAN SCHOOL                    |
| NELSON, ROBERTA J.                        | 53,938.32              | 3,396.00<br>3,843.30 | 0.00<br>0.00    | 0.00<br>0.00   | 0.00<br>0.00 | 57,334.32<br>71,781.52 | SULLIVAN SCHOOL<br>SULLIVAN SCHOOL |
| PARNELL, CARYN M.<br>RENZI, BARBARA A.    | 67,938.22<br>41,985.24 | 6,300.00             | 0.00            | 0.00           | 0.00         | 48,285.24              | SULLIVAN SCHOOL                    |
| RILEY, KATHLEEN M.                        | 5,738.71               | 0.00                 | 0.00            | 0.00           | 0.00         | 5,738.71               | SULLIVAN SCHOOL                    |
| RICHARDS, JOHN C.                         | 22,649.08              | 0.00                 | 0.00            | 0.00           | 0.00         | 22,649.08              | SULLIVAN SCHOOL                    |
| ROXIN-DIXON, URSULA R.                    | 6,705.90               | 0.00                 | 0.00            | 0.00           | 0.00         | 6,705.90               | SULLIVAN SCHOOL                    |
| ROWE, ROBERT N.                           | 12,470.04              | 0.00                 | 0.00            | 0.00           | 0.00         | 12,470.04              | SULLIVAN SCHOOL                    |
| SCAGLIARINI, CARIE A.                     | 54,232.63              | 600.00               | 0.00            | 0.00           | 0.00         | 54,832.63              | SULLIVAN SCHOOL                    |
| SCHLEICHER, DONNA M.                      | 25,332.93              | 300.00               | 0.00            | 0.00           | 0.00         | 25,632.93              | SULLIVAN SCHOOL                    |
| SMITH, MEREDITH                           | 22,020.81              | 4,539.91             | 0.00            | 0.00           | 0.00         | 26,560.72              | SULLIVAN SCHOOL                    |
| THOMPSON, SARAH W.                        | 45,895.78              | 0.00                 | 0.00            | 0.00           | 0.00         | 45,895.78              | SULLIVAN SCHOOL                    |
| TRIPODI, KERRI L.<br>VACCA, ROBERT J.     | 12,252.45<br>64,056.28 | 0.00<br>5,715.50     | 0.00<br>0.00    | 0.00<br>0.00   | 0.00         | 12,252.45<br>69,771.78 | SULLIVAN SCHOOL<br>SULLIVAN SCHOOL |
| VACCA, ROBERT J.  VANOVER, BRENDA L.      | 61,779.86              | 2,869.34             | 0.00            | 0.00           | 0.00         | 64,649.20              | SULLIVAN SCHOOL                    |
| VARTANIAN, FRANCES E.                     | 17,212.36              | 900.67               | 0.00            | 0.00           | 0.00         | 18,113.03              | SULLIVAN SCHOOL                    |
| VETRANO, LISA M.                          | 45,614.88              | 1,491.00             | 0.00            | 0.00           | 0.00         | 47,105.88              | SULLIVAN SCHOOL                    |
| VINCENTSEN, JULIE A.                      | 52,378.85              | 4,157.07             | 0.00            | 0.00           | 0.00         | 56,535.92              | SULLIVAN SCHOOL                    |
| WAITE, MARY JANE                          | 44,656.07              | 2,343.00             | 0.00            | 0.00           | 0.00         | 46,999.07              | SULLIVAN SCHOOL                    |
| WELSHOFF, LAURA                           | 53,497.00              | 0.00                 | 0.00            | 0.00           | 0.00         | 53,497.00              | SULLIVAN SCHOOL                    |
| GARAY, RACHEL E.                          | 41,225.95              | 255.50               | 0.00            | 0.00           | 0.00         | 41,481.45              | SULLIVAN SCHOOL                    |
| ALBERTS, KRISTEN L.                       | 120.00                 | 0.00                 | 0.00            | 0.00           | 0.00         | 120.00                 | SUBSTITUTES                        |
| ALLESSI, PHILIP<br>AMOROSO, MARY E.       | 6,320.00               | 0.00                 | 0.00<br>0.00    | 0.00<br>0.00   | 0.00         | 6,320.00               | SUBSTITUTES<br>SUBSTITUTES         |
| ANTONIK, ERIC J.                          | 2,341.92<br>2,612.80   | 0.00                 | 0.00            | 0.00           | 0.00         | 2,341.92<br>2,612.80   | SUBSTITUTES                        |
| ANANIA, WESLEY A.                         | 1,300.00               | 0.00                 | 0.00            | 0.00           | 0.00         | 1,300.00               | SUBSTITUTES                        |
| AUGER, MARIEL L.                          | 351.43                 | 0.00                 | 0.00            | 0.00           | 0.00         | 351.43                 | SUBSTITUTES                        |
| BAILLIO, MICHELLE K.                      | 345.00                 | 0.00                 | 0.00            | 0.00           | 0.00         | 345.00                 | SUBSTITUTES                        |
| BALEST, RICHARD P.                        | 0.00                   | 2,799.00             | 0.00            | 0.00           | 0.00         | 2,799.00               | SUBSTITUTES                        |
| BENHAM, THOMAS J.                         | 1,219.99               | 0.00                 | 0.00            | 0.00           | 0.00         | 1,219.99               | SUBSTITUTES                        |
| BECK, THERESA D.                          | 6,300.00               | 0.00                 | 0.00            | 0.00           | 0.00         | 6,300.00               | SUBSTITUTES                        |
| BERTONI, BRUCE J.                         | 0.00                   | 2,650.66             | 0.00            | 0.00           | 0.00         | 2,650.66               | SUBSTITUTES                        |
| BEXIGA, DARLENE S.                        | 19,512.50              | 0.00                 | 0.00            | 0.00           | 0.00         | 19,512.50              | SUBSTITUTES                        |
| BERGEN, MARYKATE                          | 1,715.00               | 0.00                 | 0.00            | 0.00           | 0.00         | 1,715.00               | SUBSTITUTES                        |
| BONNER, ADAM<br>BONNER, ANDREW M.         | 60.00<br>120.00        | 0.00                 | 0.00<br>0.00    | 0.00<br>0.00   | 0.00<br>0.00 | 60.00<br>120.00        | SUBSTITUTES<br>SUBSTITUTES         |
| BOTTLER, THERE W IVI.                     | 120.00                 | 0.00                 | 0.00            | 0.00           | 0.00         | 120.00                 | SODSTITUTES                        |

|  |                       |                      |                 | FRINGE         | UNPAID       | TOTAL                 |                            |
|--|-----------------------|----------------------|-----------------|----------------|--------------|-----------------------|----------------------------|
| EMPLOYEE NAME                                      | REGULAR               | <b>OTHER</b>         | <b>OVERTIME</b> | <b>BENEFIT</b> | FR. BEN.     | <b>EARNINGS</b>       | <b>DEPARTMENT</b>          |
| BRANDFONBRENER, SANDRA                             | 582.86                | 0.00                 | 0.00            | 0.00           | 0.00         | 582.86                | SUBSTITUTES                |
| BUGG, NATALIE E.                                   | 910.80                | 0.00                 | 0.00            | 0.00           | 0.00         | 910.80                | SUBSTITUTES                |
| BURKE, MARJORIE M.                                 | 0.00<br>240.00        | 3,976.00             | 0.00            | 0.00           | 0.00         | 3,976.00              | SUBSTITUTES                |
| BRIZZOLARA, NICOLE L.<br>BRUNELLI, DONNA A.        | 2,940.00              | 0.00                 | 0.00<br>0.00    | 0.00<br>0.00   | 0.00<br>0.00 | 240.00<br>2,940.00    | SUBSTITUTES<br>SUBSTITUTES |
| CALARESE, CAROLYN R.                               | 936.52                | 0.00                 | 0.00            | 0.00           | 0.00         | 936.52                | SUBSTITUTES                |
| CAMERON, JOYCE A.                                  | 9,818.09              | 0.00                 | 0.00            | 0.00           | 0.00         | 9,818.09              | SUBSTITUTES                |
| CARCHEDI, PAUL F.                                  | 12,750.00             | 0.00                 | 0.00            | 0.00           | 0.00         | 12,750.00             | SUBSTITUTES                |
| CHAGNON, MICHAEL                                   | 18,435.00             | 80.00                | 0.00            | 0.00           | 0.00         | 18,515.00             | SUBSTITUTES                |
| COLACE, CARMINE                                    | 0.00                  | 5,529.34             | 0.00            | 0.00           | 0.00         | 5,529.34              | SUBSTITUTES                |
| COLELLA JR., BERNARDO                              | 0.00                  | 2,482.02             | 0.00            | 0.00           | 0.00         | 2,482.02              | SUBSTITUTES                |
| CONTURSI, ROBERT J.                                | 800.00                | 0.00                 | 0.00            | 0.00           | 0.00         | 800.00                | SUBSTITUTES                |
| CROPPER, LISA J.<br>CIALLELLA, ANNA M.             | 0.00                  | 2,592.00<br>0.00     | 0.00<br>0.00    | 0.00<br>0.00   | 0.00         | 2,592.00              | SUBSTITUTES                |
| CASCIANO, MICHELLE M.                              | 2,030.00<br>50.00     | 0.00                 | 0.00            | 0.00           | 0.00<br>0.00 | 2,030.00<br>50.00     | SUBSTITUTES<br>SUBSTITUTES |
| CROTEAU, JESSICA                                   | 3,544.28              | 0.00                 | 0.00            | 0.00           | 0.00         | 3,544.28              | SUBSTITUTES                |
| CAMERON, LYNETTE S.                                | 885.00                | 0.00                 | 0.00            | 0.00           | 0.00         | 885.00                | SUBSTITUTES                |
| CONROY, MARK A.                                    | 300.00                | 0.00                 | 0.00            | 0.00           | 0.00         | 300.00                | SUBSTITUTES                |
| CLARK, JEFFREY C.                                  | 1,491.43              | 0.00                 | 0.00            | 0.00           | 0.00         | 1,491.43              | SUBSTITUTES                |
| COLLINS, SUZANNE E.                                | 30.00                 | 0.00                 | 0.00            | 0.00           | 0.00         | 30.00                 | SUBSTITUTES                |
| DANGELO, SUZANNA I.M.                              | 105.36                | 0.00                 | 0.00            | 0.00           | 0.00         | 105.36                | SUBSTITUTES                |
| DEBAGGIS, NICOLE C.                                | 360.00                | 0.00                 | 0.00            | 0.00           | 0.00         | 360.00                | SUBSTITUTES                |
| DEJULIO, ANTHONY N.                                | 210.00                | 0.00                 | 0.00<br>0.00    | 0.00<br>0.00   | 0.00         | 210.00                | SUBSTITUTES                |
| DELLORCO, ALBERT PATRICK<br>DEPOTO, CHRISTOPHER J. | 0.00<br>0.00          | 4,964.00<br>3,480.34 | 0.00            | 0.00           | 0.00<br>0.00 | 4,964.00<br>3,480.34  | SUBSTITUTES<br>SUBSTITUTES |
| DIGIACOMO, BLANCA I.                               | 51.43                 | 0.00                 | 0.00            | 0.00           | 0.00         | 51.43                 | SUBSTITUTES                |
| DITRI, ROBERT H.                                   | 640.00                | 0.00                 | 0.00            | 0.00           | 0.00         | 640.00                | SUBSTITUTES                |
| BORCHARD, BRYAN P.                                 | 100.00                | 0.00                 | 0.00            | 0.00           | 0.00         | 100.00                | SUBSTITUTES                |
| D'ONOFRIO, JULIE A.                                | 730.00                | 0.00                 | 0.00            | 0.00           | 0.00         | 730.00                | SUBSTITUTES                |
| DOUGLAS, MICHAEL R.                                | 4,482.33              | 686.23               | 0.00            | 0.00           | 0.00         | 5,168.56              | SUBSTITUTES                |
| DUBOFSKY, CALEB J.                                 | 5,482.14              | 0.00                 | 0.00            | 0.00           | 0.00         | 5,482.14              | SUBSTITUTES                |
| DUFFY, CAITLIN E.                                  | 240.00                | 0.00                 | 0.00            | 0.00           | 0.00         | 240.00                | SUBSTITUTES                |
| ACKLEY, MATTHEW B.<br>EHMKE, RACHEL                | 540.00<br>2,622.86    | 0.00                 | 0.00<br>0.00    | 0.00<br>0.00   | 0.00         | 540.00<br>2,622.86    | SUBSTITUTES<br>SUBSTITUTES |
| ELIAS, ERIN A.                                     | 282.86                | 0.00                 | 0.00            | 0.00           | 0.00         | 282.86                | SUBSTITUTES                |
| ELIAS, MARY M.                                     | 631.43                | 0.00                 | 0.00            | 0.00           | 0.00         | 631.43                | SUBSTITUTES                |
| FENERTY, MARYANNE                                  | 917.50                | 0.00                 | 0.00            | 0.00           | 0.00         | 917.50                | SUBSTITUTES                |
| FLEMING, MARY M.                                   | 349.29                | 0.00                 | 0.00            | 0.00           | 0.00         | 349.29                | SUBSTITUTES                |
| FLOREST, STEPHEN                                   | 0.00                  | 2,459.00             | 0.00            | 0.00           | 0.00         | 2,459.00              | SUBSTITUTES                |
| GALLAGHER, CAITLIN C.                              | 100.00                | 0.00                 | 0.00            | 0.00           | 0.00         | 100.00                | SUBSTITUTES                |
| GATEWOOD, STEPHEN T.                               | 0.00                  | 1,612.10             | 0.00            | 0.00           | 0.00         | 1,612.10              | SUBSTITUTES                |
| GANNON, LISA A.<br>GEYSEN, THOMAS F.               | 1,690.35<br>0.00      | 0.00<br>14,338.00    | 0.00<br>0.00    | 0.00<br>0.00   | 0.00         | 1,690.35<br>14,338.00 | SUBSTITUTES<br>SUBSTITUTES |
| GIOSCIO, LAURIE S.                                 | 5,608.56              | 0.00                 | 0.00            | 0.00           | 0.00         | 5,608.56              | SUBSTITUTES                |
| GOSS, CATHERINE M.                                 | 300.00                | 0.00                 | 0.00            | 0.00           | 0.00         | 300.00                | SUBSTITUTES                |
| GOLDSTEIN, JARON Z.                                | 1,755.00              | 0.00                 | 0.00            | 0.00           | 0.00         | 1,755.00              | SUBSTITUTES                |
| GLASSMAN, SARA J.                                  | 3,349.98              | 0.00                 | 0.00            | 0.00           | 0.00         | 3,349.98              | SUBSTITUTES                |
| GREGORY, JANIS M.                                  | 1,508.57              | 0.00                 | 0.00            | 0.00           | 0.00         | 1,508.57              | SUBSTITUTES                |
| GUILMETTE, RICHARD T.                              | 670.00                | 0.00                 | 0.00            | 0.00           | 0.00         | 670.00                | SUBSTITUTES                |
| GUERTIN, MATTHEW A.                                | 565.71                | 0.00                 | 0.00            | 0.00           | 0.00         | 565.71                | SUBSTITUTES                |
| GROVE, DARLENE A.<br>HALL, KRISTEN E.              | 7,857.14<br>60.00     | 0.00                 | 0.00<br>0.00    | 0.00<br>0.00   | 0.00         | 7,857.14<br>60.00     | SUBSTITUTES                |
| HANSON, LISA A.                                    | 115.71                | 0.00                 | 0.00            | 0.00           | 0.00         | 115.71                | SUBSTITUTES<br>SUBSTITUTES |
| HARDENBURGH, CHRISTINE                             | 700.00                | 0.00                 | 0.00            | 0.00           | 0.00         | 700.00                | SUBSTITUTES                |
| HARRIS, CHELSEA A.                                 | 60.00                 | 0.00                 | 0.00            | 0.00           | 0.00         | 60.00                 | SUBSTITUTES                |
| HANDVERGER, SUSAN A.                               | 0.00                  | 1,681.25             | 0.00            | 0.00           | 0.00         | 1,681.25              | SUBSTITUTES                |
| HAY, STEPHANIE J.                                  | 350.00                | 0.00                 | 0.00            | 0.00           | 0.00         | 350.00                | SUBSTITUTES                |
| HENDERSON, NEAL C.                                 | 6,965.00              | 0.00                 | 0.00            | 0.00           | 0.00         | 6,965.00              | SUBSTITUTES                |
| HOGAN, ERIN A.                                     | 120.00                | 0.00                 | 0.00            | 0.00           | 0.00         | 120.00                | SUBSTITUTES                |
| HOHMANN, AMY L.                                    | 844.29                | 0.00                 | 0.00            | 0.00           | 0.00         | 844.29                | SUBSTITUTES                |
| HORSMANN, CATHERINE D.<br>HORIGAN, STEPHANIE M.    | 0.00<br>1,882.86      | 3,987.80<br>0.00     | 0.00<br>0.00    | 0.00           | 0.00<br>0.00 | 3,987.80<br>1,882.86  | SUBSTITUTES<br>SUBSTITUTES |
| JASPER, KERRI A.                                   | 345.00                | 0.00                 | 0.00            | 0.00           | 0.00         | 345.00                | SUBSTITUTES                |
| JOBE, ANDREA M.                                    | 2,663.55              | 0.00                 | 0.00            | 0.00           | 0.00         | 2,663.55              | SUBSTITUTES                |
| JOQUIN, LINDA K.                                   | 2,869.06              | 0.00                 | 0.00            | 0.00           | 0.00         | 2,869.06              | SUBSTITUTES                |
| KELLY, LEAH M.                                     | 60.00                 | 0.00                 | 0.00            | 0.00           | 0.00         | 60.00                 | SUBSTITUTES                |
| KHOURI, MATTHEW J.                                 | 540.00                | 0.00                 | 0.00            | 0.00           | 0.00         | 540.00                | SUBSTITUTES                |
| KLINGENSTEIN, JILL M.                              | 205.72                | 0.00                 | 0.00            | 0.00           | 0.00         | 205.72                | SUBSTITUTES                |
| LINNE, JERYL                                       | 323.04                | 0.00                 | 0.00            | 0.00           | 0.00         | 323.04                | SUBSTITUTES                |
| LEONI, ROBIN M.<br>LAZZERI, JILL P.                | 1,750.00<br>10,503.59 | 0.00                 | 0.00<br>0.00    | 0.00           | 0.00         | 1,750.00<br>10,503.59 | SUBSTITUTES<br>SUBSTITUTES |
| LALLENI, JILL F.                                   | 10,505.59             | 0.00                 | 0.00            | 0.00           | 0.00         | 10,505.59             | SOBSTITUTES                |

|   |                       |                   |                 | FRINGE         | UNPAID   | TOTAL                 |                            |
|---|-----------------------|-------------------|-----------------|----------------|----------|-----------------------|----------------------------|
| EMPLOYEE NAME                                   | REGULAR               | <b>OTHER</b>      | <b>OVERTIME</b> | <b>BENEFIT</b> | FR. BEN. | <b>EARNINGS</b>       | <b>DEPARTMENT</b>          |
| LEBEDA, SCOTT M.                                | 240.00                | 0.00              | 0.00            | 0.00           | 0.00     | 240.00                | SUBSTITUTES                |
| LEPAGE, ALEXANDRA M.<br>LEVINSON, DIANE E.      | 920.00<br>6,732.13    | 0.00<br>284.00    | 0.00<br>0.00    | 0.00           | 0.00     | 920.00<br>7,016.13    | SUBSTITUTES<br>SUBSTITUTES |
| LEVY, JASON A.                                  | 12,114.27             | 0.00              | 0.00            | 0.00           | 0.00     | 12,114.27             | SUBSTITUTES                |
| LEVINE, ELIZABETH J.                            | 240.00                | 0.00              | 0.00            | 0.00           | 0.00     | 240.00                | SUBSTITUTES                |
| LEVY, JILL M.                                   | 674.29                | 0.00              | 0.00            | 0.00           | 0.00     | 674.29                | SUBSTITUTES                |
| LONGHURST, JENNIFER                             | 120.00                | 0.00              | 0.00            | 0.00           | 0.00     | 120.00                | SUBSTITUTES                |
| LETTIERI, COLLEEN J.                            | 180.00                | 0.00              | 0.00            | 0.00           | 0.00     | 180.00                | SUBSTITUTES                |
| LUCCINI, KIMBERLY J.<br>LUTTAZI, JUDITH A.      | 165.00                | 0.00<br>0.00      | 0.00<br>0.00    | 0.00           | 0.00     | 165.00<br>600.00      | SUBSTITUTES                |
| LUTTAZI, JUDITH A.<br>LYNCH, JENNIFER L.        | 600.00<br>300.00      | 0.00              | 0.00            | 0.00           | 0.00     | 300.00                | SUBSTITUTES<br>SUBSTITUTES |
| LYNCH, KRISTEN A.                               | 548.58                | 0.00              | 0.00            | 0.00           | 0.00     | 548.58                | SUBSTITUTES                |
| MASON, MICHAEL F.                               | 2,896.80              | 799.20            | 0.00            | 0.00           | 0.00     | 3,696.00              | SUBSTITUTES                |
| MCLEAN, KIMBERLY D.                             | 15,364.28             | 0.00              | 0.00            | 0.00           | 0.00     | 15,364.28             | SUBSTITUTES                |
| MALONSON, MARIE C.                              | 1,170.00              | 0.00              | 0.00            | 0.00           | 0.00     | 1,170.00              | SUBSTITUTES                |
| MILLER, DOROTHY A.                              | 6,596.42              | 0.00              | 0.00            | 0.00           | 0.00     | 6,596.42              | SUBSTITUTES                |
| MURPHY, HEIDI L.                                | 115.71                | 0.00              | 0.00            | 0.00           | 0.00     | 115.71                | SUBSTITUTES                |
| MCGRATH, MARGARET M.<br>MOOR, EMILY E.          | 51.43<br>1,599.15     | 0.00<br>480.00    | 0.00<br>0.00    | 0.00           | 0.00     | 51.43<br>2,079.15     | SUBSTITUTES<br>SUBSTITUTES |
| METHOT, LOUISE B.D.                             | 7,670.00              | 662.50            | 0.00            | 0.00           | 0.00     | 8,332.50              | SUBSTITUTES                |
| MANGIACOTTI, MARC A.                            | 636.35                | 0.00              | 0.00            | 0.00           | 0.00     | 636.35                | SUBSTITUTES                |
| MENDONCA, MICHOL J.                             | 1,720.00              | 0.00              | 0.00            | 0.00           | 0.00     | 1,720.00              | SUBSTITUTES                |
| MARINELLI, MARCIA                               | 2,286.20              | 0.00              | 0.00            | 0.00           | 0.00     | 2,286.20              | SUBSTITUTES                |
| MANCINI, DONNA                                  | 30.00                 | 0.00              | 0.00            | 0.00           | 0.00     | 30.00                 | SUBSTITUTES                |
| MCLAUGHLIN, TIMOTHY J.                          | 180.00                | 0.00              | 0.00            | 0.00           | 0.00     | 180.00                | SUBSTITUTES                |
| MURPHY-WHITE, KATHLEEN A.<br>MULLIGAN, DONNA A. | 19,486.79<br>7,557.14 | 0.00<br>0.00      | 0.00<br>0.00    | 0.00           | 0.00     | 19,486.79<br>7,557.14 | SUBSTITUTES<br>SUBSTITUTES |
| MARSHALL, KRISTYN D.                            | 312.86                | 0.00              | 0.00            | 0.00           | 0.00     | 312.86                | SUBSTITUTES                |
| NASH, JOYCE                                     | 6,800.00              | 0.00              | 0.00            | 0.00           | 0.00     | 6,800.00              | SUBSTITUTES                |
| NETTO, LINDA M.                                 | 2,980.00              | 0.00              | 0.00            | 0.00           | 0.00     | 2,980.00              | SUBSTITUTES                |
| NIRO, DAVID P.                                  | 506.00                | 5,131.00          | 0.00            | 0.00           | 0.00     | 5,637.00              | SUBSTITUTES                |
| NOTARO, JOHN P.                                 | 400.00                | 0.00              | 0.00            | 0.00           | 0.00     | 400.00                | SUBSTITUTES                |
| O'BRIEN, SANDRA L.                              | 1,560.71              | 0.00              | 0.00            | 0.00           | 0.00     | 1,560.71              | SUBSTITUTES                |
| O'CONNOR, DEAN S.<br>O'NEILL, JOANNE            | 0.00<br>385.71        | 10,930.64<br>0.00 | 0.00<br>0.00    | 0.00           | 0.00     | 10,930.64<br>385.71   | SUBSTITUTES<br>SUBSTITUTES |
| ORSINI, ALECIA J.                               | 471.43                | 0.00              | 0.00            | 0.00           | 0.00     | 471.43                | SUBSTITUTES                |
| PAGLIA, ALICIA F.                               | 51.43                 | 0.00              | 0.00            | 0.00           | 0.00     | 51.43                 | SUBSTITUTES                |
| PASQUAROSA, ANTHONY                             | 1,230.00              | 0.00              | 0.00            | 0.00           | 0.00     | 1,230.00              | SUBSTITUTES                |
| PENDERGAST, BRIAN H.                            | 1,050.00              | 0.00              | 0.00            | 0.00           | 0.00     | 1,050.00              | SUBSTITUTES                |
| PERRAULT, JANE M.                               | 600.00                | 0.00              | 0.00            | 0.00           | 0.00     | 600.00                | SUBSTITUTES                |
| PISANI, ANNMARIE                                | 80.00<br>1,437.50     | 0.00<br>0.00      | 0.00<br>0.00    | 0.00           | 0.00     | 80.00                 | SUBSTITUTES<br>SUBSTITUTES |
| POIRIER, ANNE T.<br>PRATHER, DEBORAH M.         | 11,857.12             | 0.00              | 0.00            | 0.00           | 0.00     | 1,437.50<br>11,857.12 | SUBSTITUTES                |
| QUARANTO, PETER J.                              | 70.00                 | 0.00              | 0.00            | 0.00           | 0.00     | 70.00                 | SUBSTITUTES                |
| RICH, KEVIN W.                                  | 227.14                | 0.00              | 0.00            | 0.00           | 0.00     | 227.14                | SUBSTITUTES                |
| RICARD, WENDY                                   | 8,872.14              | 0.00              | 0.00            | 0.00           | 0.00     | 8,872.14              | SUBSTITUTES                |
| RITTENHOUSE, SUSAN L.                           | 940.00                | 0.00              | 0.00            | 0.00           | 0.00     | 940.00                | SUBSTITUTES                |
| RIGNANESE, JENNA                                | 240.00                | 480.00            | 0.00            | 0.00           | 0.00     | 720.00                | SUBSTITUTES                |
| RIGGS, LAURIE A.<br>ROSEN, SUSAN L.             | 627.14<br>3,605.72    | 0.00              | 0.00<br>0.00    | 0.00           | 0.00     | 627.14<br>3,605.72    | SUBSTITUTES<br>SUBSTITUTES |
| SALVIA, LORI A.                                 | 0.00                  | 4,722.00          | 0.00            | 0.00           | 0.00     | 4,722.00              | SUBSTITUTES                |
| SAVICKAS, ELAINE A.                             | 34,042.19             | 1,000.00          | 0.00            | 0.00           | 0.00     | 35,042.19             | SUBSTITUTES                |
| SCAFATI, PAULA L.                               | 720.00                | 0.00              | 0.00            | 0.00           | 0.00     | 720.00                | SUBSTITUTES                |
| SAYWARD, KEVIN R.                               | 0.00                  | 2,044.00          | 0.00            | 0.00           | 0.00     | 2,044.00              | SUBSTITUTES                |
| SANATI ZAKER, PANTEHA                           | 10,164.27             | 412.50            | 0.00            | 0.00           | 0.00     | 10,576.77             | SUBSTITUTES                |
| SHERLOCK, ALLISON M.<br>SCHWARTZ, CATHY M.      | 300.00<br>2,840.00    | 0.00              | 0.00<br>0.00    | 0.00           | 0.00     | 300.00<br>2,840.00    | SUBSTITUTES                |
| SHUGG, WILBUR C.                                | 1,335.72              | 0.00              | 0.00            | 0.00           | 0.00     | 1,335.72              | SUBSTITUTES<br>SUBSTITUTES |
| SILVA, JUDITH B.                                | 5,649.98              | 0.00              | 0.00            | 0.00           | 0.00     | 5,649.98              | SUBSTITUTES                |
| SMITH, ELIZABETH M.                             | 30.00                 | 0.00              | 0.00            | 0.00           | 0.00     | 30.00                 | SUBSTITUTES                |
| SNYDER, JUSTIN A.                               | 300.00                | 0.00              | 0.00            | 0.00           | 0.00     | 300.00                | SUBSTITUTES                |
| SIMS, PAMELA A.                                 | 150.00                | 0.00              | 0.00            | 0.00           | 0.00     | 150.00                | SUBSTITUTES                |
| ST. GERMAIN, JEFFREY C.                         | 4,905.71              | 0.00              | 0.00            | 0.00           | 0.00     | 4,905.71              | SUBSTITUTES                |
| STIMSON, SUZANNE<br>SUTHERLAND, BRIAN           | 210.00<br>1,160.00    | 0.00<br>0.00      | 0.00<br>0.00    | 0.00           | 0.00     | 210.00<br>1,160.00    | SUBSTITUTES<br>SUBSTITUTES |
| SUTHERLAND, GEORGE F.                           | 3,900.00              | 0.00              | 0.00            | 0.00           | 0.00     | 3,900.00              | SUBSTITUTES                |
| SWAN, LOUANN P.                                 | 17,079.42             | 0.00              | 0.00            | 0.00           | 0.00     | 17,079.42             | SUBSTITUTES                |
| TADDEO, ROGER J.                                | 0.00                  | 3,506.00          | 0.00            | 0.00           | 0.00     | 3,506.00              | SUBSTITUTES                |
| TAVALONE, JOHN J.                               | 0.00                  | 3,621.00          | 0.00            | 0.00           | 0.00     | 3,621.00              | SUBSTITUTES                |
| THORPE, ELIZABETH B.                            | 16,100.00             | 0.00              | 0.00            | 0.00           | 0.00     | 16,100.00             | SUBSTITUTES                |
| TAYLOR, CELIA M.                                | 12,815.00             | 0.00              | 0.00            | 0.00           | 0.00     | 12,815.00             | SUBSTITUTES                |

|                           |           |              |                 | FRINGE         | UNPAID   | TOTAL           |                   |
|---------------------------|-----------|--------------|-----------------|----------------|----------|-----------------|-------------------|
| EMPLOYEE NAME             | REGULAR   | <b>OTHER</b> | <b>OVERTIME</b> | <b>BENEFIT</b> | FR. BEN. | <b>EARNINGS</b> | <b>DEPARTMENT</b> |
| THOMAS, GEORGE E.         | 6,196.43  | 0.00         | 0.00            | 0.00           | 0.00     | 6,196.43        | SUBSTITUTES       |
| TODESCO, FRANK A.         | 360.00    | 0.00         | 0.00            | 0.00           | 0.00     | 360.00          | SUBSTITUTES       |
| TRACEY, ANNE MARIE E.     | 140.00    | 0.00         | 0.00            | 0.00           | 0.00     | 140.00          | SUBSTITUTES       |
| TRAVERS, MICHAEL          | 70.00     | 0.00         | 0.00            | 0.00           | 0.00     | 70.00           | SUBSTITUTES       |
| TROVATO, PAUL             | 0.00      | 13,102.68    | 0.00            | 0.00           | 0.00     | 13,102.68       | SUBSTITUTES       |
| VACCARI, KATHLEEN R.      | 6,599.99  | 0.00         | 0.00            | 0.00           | 0.00     | 6,599.99        | SUBSTITUTES       |
| VELLUTI, KATHRYN E.       | 205.72    | 0.00         | 0.00            | 0.00           | 0.00     | 205.72          | SUBSTITUTES       |
| VENDETTI, JENNIFER        | 0.00      | 718.00       | 0.00            | 0.00           | 0.00     | 718.00          | SUBSTITUTES       |
| VUTUKURU, ANJANI D.       | 400.00    | 0.00         | 0.00            | 0.00           | 0.00     | 400.00          | SUBSTITUTES       |
| WAYLETT, BRANDON J.       | 0.00      | 375.00       | 0.00            | 0.00           | 0.00     | 375.00          | SUBSTITUTES       |
| WELCH, BRITTANY           | 490.00    | 0.00         | 0.00            | 0.00           | 0.00     | 490.00          | SUBSTITUTES       |
| WILLIAMS, DONNA D.        | 8,327.11  | 0.00         | 0.00            | 0.00           | 0.00     | 8,327.11        | SUBSTITUTES       |
| WILLIAMS, BRIAN M.        | 1,178.58  | 0.00         | 0.00            | 0.00           | 0.00     | 1,178.58        | SUBSTITUTES       |
| WILLIAMS, HAROLD T.       | 0.00      | 3,358.00     | 0.00            | 0.00           | 0.00     | 3,358.00        | SUBSTITUTES       |
| YOUNG, LEIGH-KATHRYN      | 275.00    | 212.50       | 0.00            | 0.00           | 0.00     | 487.50          | SUBSTITUTES       |
| YOUNG, PATRICIA M.        | 13,999.89 | 0.00         | 0.00            | 0.00           | 0.00     | 13,999.89       | SUBSTITUTES       |
| GEYSEN, MARGARET A.       | 30,415.70 | 0.00         | 0.00            | 0.00           | 0.00     | 30,415.70       | TITLE ONE         |
| MORAN, NANCY M.           | 30,637.82 | 0.00         | 0.00            | 0.00           | 0.00     | 30,637.82       | TITLE ONE         |
| ST.GELAIS, DONNA M.       | 31,368.26 | 0.00         | 0.00            | 0.00           | 0.00     | 31,368.26       | TITLE ONE         |
| SARGEANT, SUZANNE C.      | 14,243.27 | 0.00         | 0.00            | 0.00           | 0.00     | 14,243.27       | TITLE ONE         |
| SOUZA, CHRISTINE E.       | 28,443.31 | 1,174.43     | 0.00            | 0.00           | 0.00     | 29,617.74       | TITLE ONE         |
| ALMANAS, MARGUERITE L.    | 50,843.81 | 100.00       | 0.00            | 0.00           | 0.00     | 50,943.81       | NURSES            |
| KELCOURSE, JOANNE W.      | 54,983.56 | 2,350.00     | 0.00            | 0.00           | 0.00     | 57,333.56       | NURSES            |
| SUNDBERG, VIRGINIA A.     | 54,824.05 | 725.66       | 0.00            | 0.00           | 0.00     | 55,549.71       | NURSES            |
| VITTI, LINDA S.           | 192.86    | 0.00         | 0.00            | 0.00           | 0.00     | 192.86          | NURSES            |
| KING, SUSAN E.            | 50,766.40 | 0.00         | 0.00            | 0.00           | 0.00     | 50,766.40       | NURSES            |
| FINK, SUSAN T.            | 442.50    | 0.00         | 0.00            | 0.00           | 0.00     | 442.50          | NURSES            |
| NUZZO, MARY E.            | 11,741.85 | 0.00         | 0.00            | 0.00           | 0.00     | 11,741.85       | NURSES            |
| DARE, ROSEMARY            | 35,569.98 | 350.00       | 0.00            | 0.00           | 0.00     | 35,919.98       | NURSES            |
| BAILLIO, JUDITH G.        | 828.91    | 0.00         | 0.00            | 0.00           | 0.00     | 828.91          | NURSES            |
| ELIAS, PATRICIA A.        | 43,715.93 | 350.00       | 0.00            | 0.00           | 0.00     | 44,065.93       | NURSES            |
| CAMERON, KYM M.           | 42,235.94 | 100.00       | 0.00            | 0.00           | 0.00     | 42,335.94       | NURSES            |
| NATAL, BRENDA A.          | 235.71    | 0.00         | 0.00            | 0.00           | 0.00     | 235.71          | NURSES            |
| SHOLUDKO, LISA A.         | 5,260.37  | 0.00         | 0.00            | 0.00           | 0.00     | 5,260.37        | NURSES            |
| TRAINOR, BETHANY P.       | 90.00     | 0.00         | 0.00            | 0.00           | 0.00     | 90.00           | NURSES            |
| GRIFFIN, JOAN P.          | 632.51    | 0.00         | 0.00            | 0.00           | 0.00     | 632.51          | NURSES            |
| SAWYER, MELINDA A.        | 154.28    | 0.00         | 0.00            | 0.00           | 0.00     | 154.28          | NURSES            |
| KLOWAN, LAURA A.          | 147.85    | 0.00         | 0.00            | 0.00           | 0.00     | 147.85          | NURSES            |
| GARB-PALUMBO, JENNIFER H. | 608.92    | 0.00         | 0.00            | 0.00           | 0.00     | 608.92          | NURSES            |
| SKAZA, JULIE              | 157.50    | 0.00         | 0.00            | 0.00           | 0.00     | 157.50          | NURSES            |
| CHERNAK, MARY E.          | 154.29    | 0.00         | 0.00            | 0.00           | 0.00     | 154.29          | NURSES            |
| GIESE, NANCY J.           | 1,581.43  | 0.00         | 0.00            | 0.00           | 0.00     | 1,581.43        | NURSES            |
| CONROY, MELISSA           | 180.00    | 0.00         | 0.00            | 0.00           | 0.00     | 180.00          | NURSES            |
| BALKUS, MICHELLE M.       | 64.29     | 0.00         | 0.00            | 0.00           | 0.00     | 64.29           | NURSES            |
| MCCAULEY, GEMMA M.        | 90.00     | 0.00         | 0.00            | 0.00           | 0.00     | 90.00           | NURSES            |
| MURPHY, JULIANNE F.       | 30,191.36 | 2,987.73     | 0.00            | 0.00           | 0.00     | 33,179.09       | NURSES            |

## **TOWN COMPTROLLER**

This was the town's first full year with the new financial software system, MUNIS. All phases and applications have been installed and are running. It has been an arduous task and all employees involved in this undertaking should be extremely proud of their accomplishments, a lot of hard work and long hours were devoted to this project.

We are still working out some of the "kinks" of the system. Everyone seems to have adapted to the new system.

In accordance with Chapter 41. Section 61, of the Massachusetts General Laws. I hereby submit the annual report of the Town Comptroller for fiscal year July 1, 2006 to June 30, 2007.

All invoices and payrolls presented during the fiscal year by various departments were examined for accuracy and legality before being submitted to the Town Administrator for approval and to the Treasurer-Collector for payment.

The Treasurer-Collector's cash was examined and found to be in order. Notices of the condition of appropriations and accounts were furnished, written and verbal, to the various departments, boards and committees each month during the fiscal year.

The accounting records for the Town are maintained under the Uniform Municipal Accounting System (UMAS) as promulgated by the State.

Following are statements that reflect the town's general fund, enterprise funds, revolving funds, state and federal grants, capital projects, and trust and agency fund expenditures and revenues as of June 30, 2007. The format of these reports is different due to the new financial software.

The Town's auditing firm, Melanson Heath, found the town's 2006 financial statements and systems to be in good order. The audited financial statements for year ending June 30, 2006 are included. I will be presenting the audited financial statements in each year's town report.

I would like to take this opportunity to thank my staff for all their hard work and dedication. Karen Pitasi, the assistant comptroller is my rock, without her knowledge and dedication this job would be impossible. Elaine Pacheco, the town's payroll manager worked extremely hard this year implementing the new payroll applications. I need to thank Laurie Green and Ginny McNeil who worked so hard assisting with the accounts payable and payroll processes. I would like to welcome Kathy Werner, our new accounts payable clerk, who has replaced Ginny who took a position in the Health Department. The Health Department is getting a gem. She is missed. I can't forget Norma Collins, the town's procurement officer, what a wealth of knowledge and dedication.

They are all phenomenal and their knowledge and expertise continues to be of great help to me.

I also need to thank all departments for their ongoing assistance, especially Human Resources, Treasurer/Collector, and School Business Office.

Respectfully submitted,

Susan L. Gagner Town Comptroller

# TOWN OF FRANKLIN, MASSACHUSETTS

Annual Financial Statements

For the Year Ended June 30, 2006

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#### INDEPENDENT AUDITORS' REPORT

To the Town Council Town of Franklin, Massachusetts

We have audited the accompanying financial statements of the governmental activities, the business-type activities, each major fund, and the aggregate remaining fund information of the Town of Franklin, Massachusetts, as of and for the year ended June 30, 2006, which collectively comprise the Town's basic financial statements as listed in the table of contents. These financial statements are the responsibility of the Town of Franklin's management. Our responsibility is to express an opinion on these financial statements based on our audit.

We conducted our audit in accordance with auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinions.

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, the business-type activities, each major fund, and the aggregate remaining fund information of the Town of Franklin, as of June 30, 2006, and the respective changes in financial position and cash flows, where applicable, thereof and the respective budgetary comparison for the General Fund for the year then ended in conformity with accounting principles generally accepted in the United States of America.

The management's discussion and analysis, appearing on the following pages, is not a required part of the basic financial statements but is supplementary information required by the *Governmental Accounting Standards Board*. We have applied certain limited procedures, which consisted principally of inquiries of management regarding the methods of measurement and presentation of the required supple-

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mentary information. However, we did not audit the information and express no opinion on it.

In accordance with *Government Auditing Standards*, we have also issued a report dated February 21, 2007 on our consideration of the Town's internal control over financial reporting and on our tests of its compliance with certain provisions of laws, regulations, contracts and grant agreements and other matters. The purpose of that report is to describe the scope of our testing of internal control over financial reporting and compliance and the results of that testing, and not to provide an opinion on the internal control over financial reporting or on compliance. That report is an integral part of an audit performed in accordance with *Government Auditing Standards* and should be considered in assessing the results of our audit.

Andover, Massachusetts

Melanson, Heath + Company P. C.

February 21, 2007

#### MANAGEMENT'S DISCUSSION AND ANALYSIS

As management of the Town of Franklin, we offer readers this narrative overview and analysis of the financial activities of the Town of Franklin for the fiscal year ended June 30, 2006. Unless otherwise noted, all amounts are expressed in thousands.

#### A. OVERVIEW OF THE FINANCIAL STATEMENTS

This discussion and analysis is intended to serve as an introduction to the basic financial statements. The basic financial statements are composed of three components: (1) government-wide financial statements, (2) fund financial statements, and (3) notes to the financial statements. This report also contains other supplementary information in addition to the basic financial statements themselves.

<u>Government-wide financial statements</u>. The government-wide financial statements are designed to provide readers with a broad overview of our finances in a manner similar to a private-sector business.

The statement of net assets presents information on all assets and liabilities, with the difference between the two reported as net assets. Over time, increases or decreases in net assets may serve as a useful indicator of whether the financial position is improving or deteriorating.

The statement of activities presents information showing how the government's net assets changed during the most recent fiscal year. All changes in net assets are reported as soon as the underlying event giving rise to the change occurs, regardless of the timing of related cash flows. Thus, revenues and expenses are reported in this statement for some items that will only result in cash flows in future fiscal periods (e.g., uncollected taxes and earned but unused vacation leave).

Both of the government-wide financial statements distinguish functions that are principally supported by taxes and intergovernmental revenues (governmental activities) from other functions that are intended to recover all or a significant portion of their costs through user fees and charges (business-type activities). The governmental activities include general government, public safety, education, public works, health and human services, and culture and recreation. The business-type activities include sewer, water and sanitation activities.

<u>Fund financial statements</u>. A fund is a grouping of related accounts that is used to maintain control over resources that have been segregated for specific activities or objectives. Fund accounting is used to ensure and demonstrate compliance with finance-related legal requirements. All of the funds can be divided into three categories: governmental funds, proprietary funds and fiduciary funds.

**Governmental funds.** Governmental funds are used to account for essentially the same functions reported as governmental activities in the government-wide financial statements. However, unlike the government-wide financial statements, governmental fund financial statements focus on near-term inflows and outflows of spendable resources, as well as on balances of spendable resources available at the end of the fiscal year. Such information may be useful in evaluating a government's near-term financing requirements.

Because the focus of governmental funds is narrower than that of the government-wide financial statements, it is useful to compare the information presented for governmental funds with similar information presented for governmental activities in the government-wide financial statements. By doing so, readers may better understand the long-term impact of the government's near-term financing decisions. Both the governmental fund balance sheet and the governmental fund statement of revenues, expenditures and changes in fund balances provide a reconciliation to facilitate this comparison between governmental funds and governmental activities.

An annual appropriated budget is adopted for the general fund. A budgetary comparison statement has been provided for the general fund to demonstrate compliance with this budget.

**Proprietary funds.** Proprietary funds are maintained as follows:

Enterprise funds are used to report the same functions presented as business-type activities in the government-wide financial statements. Specifically, enterprise funds are used to account for sewer, water, and sanitation operations.

Internal service funds are an accounting device used to accumulate and allocate costs internally among various functions. Specifically, internal service funds are used to account for unemployment insurance. Because these services predominantly benefit governmental rather than business-type functions, they have been included within governmental activities in the government-wide financial statements.

Proprietary funds provide the same type of information as the business-type activities reported in the government-wide financial statements, only in more detail. The proprietary fund financial statements provide separate information for the sewer, water and sanitation operations, all of which are considered to be major funds.

<u>Fiduciary funds</u>. Fiduciary funds are used to account for resources held for the benefit of parties outside the government. Fiduciary funds are not reflected in the government-wide financial statements because the resources of those funds are not available to support the Town's own programs. The accounting used for fiduciary funds is much like that used for proprietary funds.

**Notes to financial statements.** The notes provide additional information that are essential to a full understanding of the data provided in the government-wide and fund financial statements.

<u>Other information</u>. In addition to the basic financial statements and accompanying notes, this report also presents certain required supplementary information which is required to be disclosed by the *Governmental Accounting Standards Board*.

## B. FINANCIAL HIGHLIGHTS

- As of the close of the current fiscal year, the total of assets exceeded liabilities by \$ 174,257 (i.e., net assets), a change of \$ 24,353 in comparison to the prior year.
- As of the close of the current fiscal year, governmental funds reported combined ending fund balances of \$ 24,761, a change of \$ 34,874 in comparison with the prior year.
- At the end of the current fiscal year, unreserved fund balance for the general fund was \$ 2,855, a change of \$ (592) in comparison with the prior year.
- Total bonds payable at the close of the current fiscal year was \$ 59,578, a change of \$ 6,395 in comparison to the prior year.

# C. GOVERNMENT-WIDE FINANCIAL ANALYSIS

The following is a summary of condensed government-wide financial data for the current and prior fiscal years. All amounts are presented in thousands.

|                                   |     | Governmental      |     |         | Business-Type     |        |     |              |            |         |
|-----------------------------------|-----|-------------------|-----|---------|-------------------|--------|-----|--------------|------------|---------|
|                                   |     | <u>Activities</u> |     |         | <u>Activities</u> |        |     | <u>Total</u> |            |         |
|                                   |     | <u>2006</u>       |     | 2005    |                   | 2006   |     | 2005         | 2006       | 2005    |
| Current and other assets          | \$  | 33,444            | \$  | 30,739  | \$                | 11,211 | \$  | 16,294       | 44,655 \$  | 47,033  |
| Capital assets                    |     | 139,773           |     | 142,650 |                   | 56,371 |     | 54,537       | 196,144    | 197,187 |
| Total assets                      | 7   | 173,217           | •   | 173,389 | 7                 | 67,582 | _   | 70,831       | 240,799    | 244,220 |
| Long-term liabilities outstanding |     | 46,723            |     | 38,094  |                   | 14,774 |     | 16,876       | 61,497     | 54,970  |
| Other liabilities                 |     | 4,421             |     | 38,681  |                   | 624    |     | 666          | 5,045      | 39,347  |
| Total liabilities                 | -   | 51,144            |     | 76,775  | _                 | 15,398 |     | 17,542       | 66,542     | 94,317  |
| Net assets:                       |     |                   |     |         |                   |        |     |              |            |         |
| Invested in capital assets, net   |     | 98,611            |     | 71,965  |                   | 42,213 |     | 40,696       | 140,824    | 112,661 |
| Restricted                        |     | 4,708             |     | 6,063   |                   | -      |     | _            | 4,708      | 6,063   |
| Unrestricted                      |     | 18,754            |     | 18,586  |                   | 9,971  |     | 12,593       | 28,725     | 31,179  |
| Total net assets                  | \$_ | 122,073           | \$_ | 96,614  | \$_               | 52,184 | \$_ | 53,289       | 174,257 \$ | 149,903 |

## **CHANGES IN NET ASSETS**

|  |    | Governmental |             | Business    | * *         | Totals      |         |
|--|----|--------------|-------------|-------------|-------------|-------------|---------|
|  |    | <u>2006</u>  | <u>2005</u> | <u>2006</u> | <u>2005</u> | <u>2006</u> | 2005    |
| Revenues:  |    |              |             |             |             |             |         |
| Program revenues   |    |              |             |             |             |             |         |
| Charges for sevices  | \$ | 6,026 \$     | 5,323 \$    | 9,958 \$    | 11,055 \$   | 15,984 \$   | 16,378  |
| Operating grants and   |    |              | 4.500       |             |             |             |         |
| contributions  |    | 4,376        | 4,509       |             | -           | 4,376       | 4,509   |
| Capital grants and   |    |              |             |             |             |             |         |
| contributions  |    | 280          | -           | -           | -           | 280         | -       |
| General revenues:  |    |              |             |             |             |             |         |
| Property Taxes   |    | 41,151       | 39,942      | -           | -           | 41,151      | 39,942  |
| Excises  |    | 4,470        | 3,943       | -,          | -           | 4,470       | 3,943   |
| Penalties, interest and  |    |              |             |             |             |             |         |
| other taxes  |    | 467          | 381         | -           | -           | 467         | 381     |
| Grants and contributions                                       |    |              |             |             |             |             |         |
| not restricted to  |    |              |             |             |             |             |         |
| specific programs  |    | 64,499       | 30,113      | -           | -           | 64,499      | 30,113  |
| Investment income  |    | 1,316        | 897         | 367         |             | 1,683       | 897     |
| Miscellaneous  |    | 401          | 781         | 468         | <u> </u>    | 869         | 781     |
| Total revenues   |    | 122,986      | 85,889      | 10,793      | 11,055      | 133,779     | 96,944  |
| Expenses:  |    |              |             |             |             |             |         |
| General government   |    | 4,412        | 4,634       | -           | -           | 4,412       | 4,634   |
| Pulbic safety  |    | 9,417        | 8,591       | -           | · -         | 9,417       | 8,591   |
| Education  |    | 64,882       | 57,779      |             | -           | 64,882      | 57,779  |
| Public works   |    | 6,620        | 5,063       | -           | -           | 6,620       | 5,063   |
| Human services   |    | 780          | 394         | -           | -           | 780         | 394     |
| Culture and recreation   |    | 1,557        | 3,480       | -           | -           | 1,557       | 3,480   |
| Employee benefits  |    | 4,422        | 3,877       | -           | -           | 4,422       | 3,877   |
| Interest on long-term debt                                     |    | 3,312        | 2,805       | -           | -           | 3,312       | 2,805   |
| Intergovernmental  |    | 4,276        | 3,930       | -           | -           | 4,276       | 3,930   |
| Sewer  |    | -            | -           | 2,847       | 2,432       | 2,847       | 2,432   |
| Water  |    | -            | -           | 4,924       | 4,031       | 4,924       | 4,031   |
| Sanitation   |    | -            | -           | 1,971       | 2,236       | 1,971       | 2,236   |
| Total expenses   |    | 99,678       | 90,553      | 9,742       | 8,699       | 109,420     | 99,252  |
| Change in net assets<br>before transfers and<br>permanent fund |    |              |             |             |             |             |         |
| contributions  |    | 23,308       | (4,664)     | 1,051       | 2,356       | 24,359      | (2,308) |
| Transfers, net   |    | 2,151        | -           | (2,156)     | . <b>-</b>  | (5)         | -       |
| Change in net assets   | •  | 25,459       | (4,664)     | (1,105)     | 2,356       | 24,354      | (2,308) |
| •  |    |              | •           | • •         |             |             | ,       |
| Net assets - beginning   |    |              |             |             |             |             |         |
| of year  | -  | 96,614       | 101,278     | 53,289      | 50,933      | 149,903     | 152,211 |
| Net assets - end of year                                       | \$ | 122,073 \$   | 96,614 \$   | 52,184 \$   | 53,289 \$   | 174,257 \$  | 149,903 |

As noted earlier, net assets may serve over time as a useful indicator of a government's financial position. At the close of the most recent fiscal year, total net assets were \$ 174,257, a change of \$ 24,354 from the prior year.

The largest portion of net assets, \$ 140,824 reflects our investment in capital assets (e.g., land, buildings, machinery and equipment), less any related debt used to acquire those assets that is still outstanding. These capital assets are used to provide services to citizens; consequently, these assets are not available for future spending. Although the investment in capital assets is reported net of related debt, it should be noted that the resources needed to repay this debt must be provided from other sources, since the capital assets themselves cannot be used to liquidate these liabilities.

An additional portion of net assets, \$ 4,708 represents resources that are subject to external restrictions on how they may be used. The remaining balance of unrestricted net assets, \$ 28,725 may be used to meet the government's ongoing obligations to citizens and creditors.

**Governmental activities.** Governmental activities for the year resulted in a change in net assets of \$ 25,459. Key elements of this change are as follows:

| General fund expenditures in excess of revenues  Non-major fund excess of revenues over expenditures                          | \$ ( 5,050)                     |
|---|---------------------------------|
| (excluding capital project fund) Stabilization fund revenues in excess of expenditures General fund transfers from enterprise | ( 2,145)<br>374<br><u>2,156</u> |
| Fund basis effect   | ( 4,665)                        |
| Depreciation expense in excess of principal debt service expense Reimbursements from Massachusetts School                     | ( 2,058)                        |
| Building Authority Other  | 32,012<br>170                   |
| Total   | \$ <u>25,459</u>                |

**<u>Business-type activities.</u>** Business-type activities for the year resulted in a change in net assets of \$ (1,105). Key elements of this change are as follows:

| Sewer fund      | \$ ( 313)           |
|-----------------|---------------------|
| Water fund      | ( 228)              |
| Sanitation fund | (564)               |
| Total           | \$ ( <u>1,105</u> ) |

# D. FINANCIAL ANALYSIS OF THE GOVERNMENT'S FUNDS

As noted earlier, fund accounting is used to ensure and demonstrate compliance with finance-related legal requirements.

<u>Governmental funds</u>. The focus of governmental funds is to provide information on near-term inflows, outflows and balances of spendable resources. Such information is useful in assessing financing requirements. In particular, unreserved fund balance may serve as a useful measure of a government's net resources available for spending at the end of the fiscal year.

As of the end of the current fiscal year, governmental funds reported combined ending fund balances of \$ 24,761, a change of \$ 34,874 in comparison with the prior year. Key elements of this change are as follows:

| General fund expenditures and transfers out           |                  |
|---|------------------|
| in excess of revenues and transfers in                | \$ ( 175)        |
| Special revenue fund expenditures and transfers       | ,                |
| out in excess of revenues and transfers in            | ( 2,438)         |
| Excess of current year bond proceeds and construction | ,                |
| reimbursements over current year capital expenditures | 39,653           |
| Excess of Stabilization fund transfers out over       |                  |
| transfers in and revenues                             | ( <u>2,166</u> ) |
| T ( )   |                  |
| Total   | \$ <u>34,874</u> |

The general fund is the chief operating fund. At the end of the current fiscal year, unreserved fund balance of the general fund was \$ 2,855 while total fund balance was \$ 9,367. As a measure of the general fund's liquidity, it may be useful to compare both unreserved fund balance and total fund balance to total fund expenditures. Unreserved fund balance represents 3.3 percent of total general fund expenditures, while total fund balance represents 10.7 percent of that same amount.

The fund balance of the general fund changed by \$ (175) during the current fiscal year. Key factors in this change are as follows:

| Use of free cash and other available funds                  |                   |
|---|-------------------|
| as a funding source   | \$ (3,066)        |
| Revenues in excess of budget                                | 952               |
| Expenditures less than budget                               | 961               |
| Excess of prior year encumbrances over                      |                   |
| current year encumbrances                                   | ( 1,130)          |
| General Fund transfer in from Stabilization for use in FY07 | 2,067             |
| Other   | 41                |
| Total   | \$ ( <u>175</u> ) |

<u>Proprietary funds</u>. Proprietary funds provide the same type of information found in the business-type activities reported in the government-wide financial statements, but in more detail.

Unrestricted net assets of the enterprise funds at the end of the year amounted to \$ 9,971, a change of \$ (2,622) in comparison with the prior year. Other factors concerning the finances of proprietary funds have already been addressed in the entity-wide discussion of business-type activities.

### E. GENERAL FUND BUDGETARY HIGHLIGHTS

Differences between the original budget and the final amended budget resulted in an overall change in appropriations of \$ 3,744. Major reasons for these amendments include:

- \$ 300 appropriated for the purpose of adding sprinklers to the high school, funded by the stabilization fund.
- \$ 4 appropriated for the costs of surveying property, funded by insurance recovery proceeds.
- \$ 395 appropriated for school expenditures, funded by free cash.
- \$ 14 appropriated for the costs to conduct an actuary study funded by insurance recovery proceeds.
- \$ 14 appropriated for payment of vocational tuition to Minuteman, funded by free cash.
- \$ 1,656 appropriated for the capital budget, funded by free cash (\$ 1,355), overlay surplus (\$ 58) and receipts reserved (\$ 243).
- \$ 152 appropriated for Senior Center architect costs, funded by the stabilization fund.
- \$ 884 appropriated for the repayment of debt, funded by the stabilization fund (\$ 200) and MSBA reimbursement (\$ 684).
- \$ 27 appropriated for anticipated budget shortfalls, funded by free cash.
- \$ 260 appropriated for the snow and ice deficit, funded by free cash.
- \$ 39 transferred to the stabilization fund, funded by free cash.

### F. CAPITAL ASSET AND DEBT ADMINISTRATION

<u>Capital assets</u>. Total investment in capital assets for governmental and business-type activities at year end amounted to \$ 196,144 (net of accumulated depreciation), a change of \$ (1,043) from the prior year. This investment in capital assets includes land, buildings and system, improvements, and machinery and equipment.

Major capital asset events during the current fiscal year included ongoing construction design and costs for the Senior Center and the new Public Works

building, various field improvements, and the acquisition of vehicles for police, fire and public works.

Additional information on capital assets can be found in the footnotes to the financial statements.

**Long-term debt.** At the end of the current fiscal year, total bonded debt outstanding was \$ 59,578, all of which was backed by the full faith and credit of the government.

Additional information on capital assets and long-term debt can be found in the footnotes to the financial statements.

### **REQUESTS FOR INFORMATION**

This financial report is designed to provide a general overview of the Town of Franklin's finances for all those with an interest in the government's finances. Questions concerning any of the information provided in this report or requests for additional financial information should be addressed to:

Comptroller's Office 355 East Central Street Franklin, Massachusetts 02038

### STATEMENT OF NET ASSETS

JUNE 30, 2006

|   | Governmental<br>Activities              | Business-Type<br><u>Activities</u> | <u>Total</u>   |
|---|---|------------------------------------|----------------|
| ASSETS  |   |                                    |                |
| Current:  |   |                                    |                |
| Cash and short-term investments                   | \$ 25,070,258                           | \$ 9,851,512                       | \$ 34,921,770  |
| Investments                                       | 2,843,891                               | -                                  | 2,843,891      |
| Receivables, net of allowance for uncollectibles: |   |                                    |                |
| Property taxes                                    | 489,693                                 | -                                  | 489,693        |
| Excises   | 547,373                                 | <del>.</del>                       | 547,373        |
| User fees   | <b>-</b>                                | 1,359,294                          | 1,359,294      |
| Departmental and other                            | 786,111                                 | -                                  | 786,111        |
| Intergovernmental                                 | 1,444,633                               | -                                  | 1,444,633      |
| Noncurrent:                                       |   |                                    |                |
| Receivables, net of allowance for uncollectibles: | 000 500                                 |                                    | 222 722        |
| Property taxes                                    | 699,590                                 | -                                  | 699,590        |
| Intergovernmental                                 | 1,213,155                               |                                    | 1,213,155      |
| Deferred assets                                   | 349,200                                 | 4 240 200                          | 349,200        |
| Capital assets not being depreciated              | 16,839,452                              | 4,348,360                          | 21,187,812     |
| Capital assets being depreciated,                 | 100 000 406                             | E2 022 140                         | 474.050.070    |
| net of accumulated depreciation                   | 122,933,136                             | 52,023,140                         | 174,956,276    |
| TOTAL ASSETS                                      | 173,216,492                             | 67,582,306                         | 240,798,798    |
| LIABILITIES                                       |   |                                    |                |
| Current:  |   |                                    |                |
| Warrants payable                                  | 2,143,568                               | 402,842                            | 2,546,410      |
| Accrued liabilities                               | 1,476,619                               | 222,116                            | 1,698,735      |
| Notes payable                                     | 800,000                                 | -                                  | 800,000        |
| Current portion of long-term liabilities:         |   |                                    |                |
| Bonds payable                                     | 3,784,635                               | 1,033,305                          | 4,817,940      |
| Other liabilities                                 | 89,401                                  | 6,536                              | 95,937         |
| Noncurrent:                                       |   |                                    |                |
| Bonds payable, net of current portion             | 41,150,745                              | 13,609,696                         | 54,760,441     |
| Other liabilities, net of current portion         | 1,698,613                               | 124,204                            | 1,822,817      |
| TOTAL LIABILITIES                                 | 51,143,581                              | 15,398,699                         | 66,542,280     |
| NET ASSETS  |   |                                    |                |
| Invested in capital assets, net of related debt   | 98,611,308                              | 42,213,231                         | 140,824,539    |
| Restricted for:                                   | 00,071,000                              | 12,210,201                         | 110,024,000    |
| Grants and other statutory restrictions           | 4,143,148                               | _                                  | 4,143,148      |
| Permanent funds:                                  | .,                                      |                                    | .,,            |
| Nonexpendable                                     | 564,129                                 | _                                  | 564.129        |
| Unrestricted                                      | 18,754,326                              | 9,970,376                          | 28,724,702     |
| TOTAL NET ASSETS                                  | \$ 122,072,911                          | \$_52,183,607                      | \$ 174,256,518 |
|   | , |                                    | ,              |

## STATEMENT OF ACTIVITIES

## FOR THE YEAR ENDED JUNE 30, 2006

|  |  | Charnes for   | Program Revenues<br>Operating  | Capital       | Net (Expenses  | Net (Expenses) Revenues and Changes in Net Assets Business- | es in Net Assets  |
|--|--|---|--|---------------|--|---|---|
|  | Expenses   | Services  | Contributions  | Contributions | Activities   | Activities  | Total   |
| overnmental Activities:<br>General government<br>Rublic safety<br>Education                                | \$ 4,411,575<br>9,416,876<br>64,882,110                                  | \$ 468,575<br>1,209,655<br>3,110,065  | \$ 1,115,339<br>276,971<br>2,724,282   | · · ·         | \$ (2,827,661)<br>(7,930,250)<br>(59.047.763)                                      | · · · ·   | \$ (2,827,661)<br>(7,930,250)<br>(59.047.763)                                     |
| Public works Health and human services Culture and recreation Employee Benefits Interest Intergovernmental | 6,620,136<br>779,945<br>1,557,204<br>4,422,056<br>3,312,555<br>4,275,857 | 838,942<br>58,634<br>340,352  | 31,004   | 279,801       | (5,470,389)<br>(721,311)<br>(988,230)<br>(4,422,056)<br>(3,312,555)<br>(4,275,857) | 1 1 1 1 1 1   | (4,721,93)<br>(721,311)<br>(988,230)<br>(4,422,056)<br>(3,312,555)<br>(4,275,857) |
| Total Governmental Activities  | 99,678,314   | 6,026,223   | 4,376,218  | 279,801       | (88,996,072)   | 1   | (88,996,072)  |
| usiness-Type Activities:<br>Sewer services<br>Water services<br>Sanitation services                        | 2,847,085<br>4,924,583<br>1,970,680                                      | 3,190,816<br>5,323,881<br>1,442,938   |  | 1 1 1         |  | 343,731<br>399,298<br>(527,742)                             | 343,731<br>399,298<br>(527,742 <u>)</u>   |
| Total Business-Type Activities   | 9,742,348  | 9,957,635   |  | •             | •  | 215,287   | 215,287   |
| Total  | \$ 109,420,662   | \$ 15,983,858   | \$ 4,376,218   | \$ 279,801    | (88,996,072)   | 215,287   | (88,780,785)  |
|  |  | General Revenues and transfers: Property taxes Excises Penalties, interest and other taxes            | ieneral Revenues and transfers: Property taxes Excises Penalties, interest and other taxes |               | 41,151,109<br>4,469,732<br>466,542   |   | 41,151,109<br>4,469,732<br>466,542  |
|  |  | oranis and continuous<br>to specific programs<br>Investment income<br>Miscellaneous<br>Transfers, net | ams<br>e   |               | 64,498,974<br>1,316,140<br>401,375<br>2,151,000                                    | 367,010<br>467,805<br>(2,156,000)                           | 64,498,974<br>1,683,150<br>869,180<br>(5,000)                                     |
|  |  | Total general revenues  | nes  |               | 114,454,872  | (1,321,185)   | 113,133,687   |
|  |  | Change in Net Assets  | Assets   |               | 25,458,800   | (1,105,898)   | 24,352,902  |
|  |  | Net Assets:<br>Beginning of year  |  | i             | 96,614,111   | 53,289,505  | 149,903,616   |
|  |  | End of year   |  |               | \$ 122,072,911   | \$ 52,183,607   | \$ 174,256,518  |

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See notes to financial statements.

## GOVERNMENTAL FUNDS

### BALANCE SHEET

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| Total<br>Governmental<br><u>Funds</u>    | \$ 24,999,623<br>2,843,891                               | 1,402,070<br>752,104<br>786,111                     | \$ 30,783,799                               | \$ 2,143,568<br>289,568<br>2,789,932<br>800,000                                   | 6,023,068         | 3,662,294<br>2,067,361<br>683,859<br>98,752<br>564,129  | 2,855,110<br>9,646,937<br>5,182,289                            | \$ 30,783,799  |
|--|--|---|---|---|-------------------|---|--|--|
| Nonmajor<br>Governmental<br><u>Funds</u> | \$ 9,841,962   |   | \$ 9,841,962                                | \$ 951,479  | 1,751,479         | 564,129   | 2,929,201<br>4,597,153   | 8,090,483<br>\$ 9,841,962                                  |
| Stabilization                            | \$ 3,873,845<br>2,843,891                                |   | \$ 6,717,736                                |   | •                 | 1 1 1 1 1   | 6,717,736  | 6,717,736<br>\$ 6,717,736                                  |
| School<br>Capital Projects               | \$ 585,136   |   | \$ 585,136                                  | 69<br>69  | •                 |   | 585,136  | \$ 585,136   |
| General                                  | \$ 10,698,680  | 1,402,070<br>752,104<br>786,111                     | \$ 13,638,965                               | \$ 1,192,089<br>289,568<br>2,789,932  | 4,271,589         | 3,662,294<br>2,067,361<br>683,859<br>98,752   | 2,855,110  | 9,367,376  |
| ASSETS                                   | Cash and short-term investments Investments Receivables: | Property taxes<br>Excises<br>Departmental and other | TOTAL ASSETS  LIABILITIES AND FUND BALANCES | Liabilities: Warrants payable Accrued liabilities Deferred revenues Notes payable | TOTAL LIABILITIES | Fund Balances: Reserved for: Encumbrances and continuing appropriations Expenditures Debt service Other purposes Perpetual permanent funds Unreserved: Undestinated, reported in: | General fund<br>Special revenue funds<br>Capital project funds | TOTAL FUND BALANCES<br>TOTAL LIABILITIES AND FUND BALANCES |

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### RECONCILIATION OF TOTAL GOVERNMENTAL FUND BALANCES TO NET ASSETS OF GOVERNMENTAL ACTIVITIES IN THE STATEMENT OF NET ASSETS

JUNE 30, 2006

| Total governmental fund balances   | \$ | 24,760,731   |
|--|----|--------------|
| <ul> <li>Capital assets used in governmental activities are not financial<br/>resources and, therefore, are not reported in the funds.</li> </ul>  |    | 139,772,588  |
| <ul> <li>Revenues are reported on the accrual basis of accounting<br/>and are not reported at the fund level</li> </ul>  |    | 4,705,123    |
| <ul> <li>Internal service funds are used by management to account for<br/>health insurance and workers' compensation activities. The<br/>assets and liabilities of the internal service funds are included<br/>in the governmental activities in the Statement of Net Assets.</li> </ul> |    | 70,635       |
| <ul> <li>In the statement of activities, interest is accrued on outstanding<br/>long-term debt, whereas in governmental funds interest is not<br/>reported until due.</li> </ul>   |    | (512,772)    |
| <ul> <li>Long-term liabilities, including bonds payable, are not due and<br/>payable in the current period and, therefore, are not reported<br/>in the governmental funds.</li> </ul>  | _  | (46,723,394) |
| Net assets of governmental activities  | \$ | 122,072,911  |

## GOVERNMENTAL FUNDS

# STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES

## FOR THE YEAR ENDED JUNE 30, 2006

| Revenues:   | General   | School<br>Capital Projects                                   | Stabilization                                    | Nonmajor<br>Governmental<br><u>Funds</u>   | Total<br>Governmental<br><u>Funds</u>  |
|---|---|--|--|--|--|
| Property taxes Excise taxes Excise taxes Penalties, interest and other taxes Charges for services Intergovernmental Licenses and permits Contributions Fines and forfeitures Investment income Miscellaneous Total Revenues | \$ 42,080,561<br>4,270,203<br>285,028<br>1,148,881<br>32,117,927<br>1,022,628<br>136,063<br>816,403<br>685,517<br>82,563,211            | 29,353,951   | 373,684  | 308,397<br>3,525,409<br>2,732,322<br>1,615,300<br>122,057<br>63,997<br>8,367,482 | \$ 42,080,561<br>4,270,203<br>593,425<br>4,674,290<br>64,204,200<br>1,022,628<br>1,615,300<br>136,063<br>1,312,144<br>749,514<br>720,658,328 |
| Expenditures:  Current:  General government Public safety Education Public works Health and human services Culture and recreation Employee benefits Debt service Intergovernmental Capital outlay Total Expenditures        | 3,471,917<br>8,689,102<br>54,073,121<br>3,101,126<br>36017<br>774,097<br>4,305,269<br>6,358,478<br>4,275,857<br>2,203,772<br>87,613,356 | 602,470  |  | 806,104<br>320,769<br>7,579,732<br>1,768,839<br>392,531<br>525,760<br>2,460      | 4,278,021<br>9,009,871<br>62,255,323<br>4,869,965<br>755,148<br>1,299,857<br>4,307,729<br>6,358,478<br>4,275,857<br>2,203,772                |
| excess (deficiency) or revenues over expenditures  Other Financing Sources (Uses): Issuance of bonds Transfers in (See Note 1L) Transfers out Total Other Financing Sources (Uses)  | (5,050,145)<br>5,944,229<br>(1,068,730)<br>4,875,499  | 28,751,481<br>6,000,000<br>605,493<br>(683,859)<br>5,921,634 | 373,684<br>149,237<br>(2,689,361)<br>(2,540,124) | (3,028,713)<br>4,200,000<br>1,791,000<br>(420,009)<br>5,570,991                  | 21,046,307<br>10,200,000<br>8,489,959<br>(4,861,959)<br>13,828,000   |
| Change in fund balance Fund Balance, at Beginning of Year Fund Balance, at End of Year See notes to financial statements.   | (174,646)<br>9,542,022<br>\$ 9,367,376  | 34,673,115<br>(34,087,979)<br>\$ 585,136                     | (2,166,440)<br>8,884,176<br>\$ 6,717,736         | 2,542,278<br>5,548,205<br>\$ 8,090,483   | 34,874,307<br>(10,113,576)<br>\$ 24,760,731  |

### RECONCILIATION OF THE STATEMENT OF REVENUES EXPENDITURES, AND CHANGES IN FUND BALANCES OF GOVERNMENTAL FUNDS TO THE STATEMENT OF ACTIVITIES

### FOR THE YEAR ENDED JUNE 30, 2006

| NET CHANGES IN FUND BALANCES - TOTAL GOVERNMENTAL FUNDS  | \$  | 34,874,307   |
|--|-----|--------------|
| <ul> <li>Governmental funds report capital outlays as expenditures. However,<br/>in the Statement of Activities the cost of those assets is allocated<br/>over their estimated useful lives and reported as depreciation expense:</li> </ul>   |     |              |
| Capital outlay purchases, net of disposals   |     | 2,383,115    |
| Depreciation   |     | (5,260,560)  |
| <ul> <li>Revenues in the Statement of Activities that do not provide current<br/>financial resources are fully deferred in the Statement of Revenues,<br/>Expenditures and Changes in Fund Balances. Therefore, the<br/>recognition of revenue for various types of accounts receivable<br/>(i.e., real estate and personal property, motor vehicle excise, etc.)<br/>differ between the two statements. This amount represents the<br/>net change in deferred revenue.</li> </ul> |     | (222,008)    |
| •  |     | (333,998)    |
| <ul> <li>Some revenues reported in the Statement of Activities, such as<br/>MSBA reimbursements for contracted assistance, do not provide<br/>current financial resources and therefore, are not reported as<br/>revenues in the governmental funds.</li> </ul>  |     | 2,657,788    |
| <ul> <li>The issuance of long-term debt (e.g., bonds and leases) provides<br/>current financial resources to governmental funds, while the<br/>repayment of the principal of long-term debt consumes the financial<br/>resources of governmental funds. Neither transaction, however,<br/>has any effect on net assets:</li> </ul>   |     |              |
| Issuance of debt   |     | (10,200,000) |
| Repayments of debt   |     | 3,202,811    |
| Reclassification of bonds payable  |     | (1,512,000)  |
| <ul> <li>In the statement of activities, interest is accrued on outstanding<br/>long-term debt, whereas in governmental funds interest is not<br/>reported until due.</li> </ul>   |     | (113,288)    |
| <ul> <li>Some expenses reported in the Statement of Activities, such as<br/>compensated absences, do not require the use of current financial<br/>resources and therefore, are not reported as expenditures in the<br/>governmental funds.</li> </ul>  |     | (164,044)    |
| <ul> <li>Internal service funds are used by management to account for health<br/>insurance and workers' compensation activities. The net activity of<br/>internal service funds is reported with Governmental Activities.</li> </ul>   | -   | (75,331)     |
| CHANGE IN NET ASSETS OF GOVERNMENTAL ACTIVITIES  | \$_ | 25,458,800   |

GENERAL FUND

STATEMENT OF REVENUES AND OTHER SOURCES, EXPENDITURES AND OTHER USES - BUDGET AND ACTUAL

FOR THE YEAR ENDED JUNE 30, 2006

| Variance with    | Final Budget<br>Positive<br>(Negative) | \$ 340,153 26,028 (344,524) (177,372) 128,881 36,063 266,403 535,517 140,820   | 951,969                          | 144,175<br>180,591<br>15,200<br>(65,809)<br>29,984<br>73,669<br>2,598<br>415,504<br>168,600<br>(3,043)  | \$ 1,913,438  |
|------------------|--|--|----------------------------------|---|---|
|                  | Actual Amounts                         | \$ 42,039,422<br>4,270,203<br>285,028<br>28,012,236<br>1,022,628<br>1,023,881<br>1,623,881<br>36,063<br>816,403<br>575,517<br>3,877,229<br>3,066,351   | 85,124,961                       | 3,443,399<br>8,218,704<br>49,815,035<br>3,007,885<br>357,497<br>786,952<br>7,115,971<br>4,275,857<br>4,380,269<br>1,733,717<br>76,237   | \$ 1,913,438  |
| Budgeted Amounts | Final<br><u>Budget</u>                 | \$ 42,039,422<br>3,930,050<br>259,000<br>28,356,760<br>1,200,000<br>895,000<br>100,000<br>550,000<br>3,736,409<br>3,066,351  | 84,172,992                       | 3,587,574<br>8,399,295<br>49,830,235<br>2,942,076<br>387,481<br>860,621<br>7,118,569<br>4,691,361<br>4,548,869<br>1,730,674<br>76,237   | ا<br>ب  |
| Budgete          | Original<br><u>Budget</u>              | \$ 42,039,422<br>3,930,050<br>259,000<br>28,356,760<br>1,200,000<br>895,000<br>100,000<br>550,000<br>40,000<br>2,140,000<br>918,268  | 80,428,500                       | 3,508,524<br>8,409,295<br>49,220,820<br>2,728,163<br>387,481<br>860,621<br>6,036,366<br>4,691,361<br>4,548,869<br>37,000  | <i>₩</i>  |
|                  |  | Revenues and Other Sources:  Taxes  Motor vehicle excise Penalties, interest and other taxes Intergovernmental Licenses and permits Charges for services Fines and forfeits Investment income Miscellaneous Transfers in Other sources | Total Revenues and Other Sources | Expenditures and Other Uses: General government Public safety Education Public works Health and human services Culture and recreation Debt service Intergovernmental Employee benefits Capital outlay Transfers out | Excess of revenues and other sources over expenditures and other uses |

See notes to financial statements.

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### PROPRIETARY FUNDS

### STATEMENT OF NET ASSETS

JUNE 30, 2006

|   |                                      |  | ype Activities<br>se Funds    |  | Government: Activities              |
|---|--------------------------------------|--|-------------------------------|--|-------------------------------------|
|   | Sewer<br>Fund                        | Water<br><u>Fund</u>                   | Sanitation<br><u>Fund</u>     | Total                                    | Internal<br>Service<br><u>Funds</u> |
| <u>ASSETS</u>   |                                      |  |                               |  |                                     |
| Current: Cash and short-term investments User fees, net of allowance for uncollectibles                                 | \$ 4,029,701<br>848,184              | \$ 5,453,939<br>388,538                | \$ 367,872<br>122,572         | \$ 9,851,512<br>1,359,294                | \$ 70,635<br>                       |
| Total current assets  | 4,877,885                            | 5,842,477                              | 490,444                       | 11,210,806                               | 70,635                              |
| Noncurrent: Capital assets not being depreciated Capital assets being depreciated, net of accumulated depreciation      | 679,558                              | 3,621,871<br>_41,090,237               | 46,931                        | 4,348,360<br>_52,023,140                 | -                                   |
| Total noncurrent assets   | 11,612,461                           | 44,712,108                             | 46,931                        | 56,371,500                               | -                                   |
| TOTAL ASSETS  | 16,490,346                           | 50,554,585                             | 537,375                       | 67,582,306                               | 70,635                              |
| <u>LIABILITIES</u>  |                                      |  |                               |  |                                     |
| Current: Warrants payable Accrued liabilities Current portion of long-term liabilities: Bonds payable Other liabilities | 55,449<br>22,137<br>216,715<br>1,916 | 163,022<br>199,979<br>816,590<br>4,173 | 184,371<br>-<br>-<br>-<br>447 | 402,842<br>222,116<br>1,033,305<br>6,536 | :                                   |
| Total current liabilities   | 296,217                              | 1,183,764                              | 184,818                       | 1,664,799                                | -                                   |
| Noncurrent: Bonds payable, net of current portion Other liabilities, net of current portion                             | 2,317,260<br>36,411                  | 11,292,436<br>79,296                   | -<br>8,497                    | 13,609,696<br>124,204                    | <u>.</u>                            |
| Total noncurrent liabilities  | 2,353,671                            | 11,371,732                             | 8,497                         | 13,733,900                               | -                                   |
| TOTAL LIABILITIES   | 2,649,888                            | 12,555,496                             | 193,315                       | 15,398,699                               | •                                   |
| NET ASSETS  |                                      |  |                               |  |                                     |
| Invested in capital assets, net of related debt<br>Unrestricted   | 9,494,570<br>4,345,888               | 32,671,730<br>5,327,359                | 46,931<br>297,129             | 42,213,231<br>9,970,376                  | -<br>70,635                         |
| TOTAL NET ASSETS  | \$ 13,840,458                        | \$ 37,999,089                          | \$ 344,060                    | \$ 52,183,607                            | \$ 70,635                           |

### PROPRIETARY FUNDS

### STATEMENT OF REVENUES, EXPENSES AND CHANGES IN NET ASSETS FOR THE YEAR ENDED JUNE 30, 2006

|  |                         |     | Business-T<br>Enterpr |     |                    |     |                      | 0  | Sovernmental<br>Activities   |
|--|-------------------------|-----|-----------------------|-----|--------------------|-----|----------------------|----|------------------------------|
|  | Sewer<br>Fund           |     | Water<br><u>Fund</u>  |     | Sanitation<br>Fund |     | <u>Total</u>         |    | Internal<br>Service<br>Funds |
| Operating Revenues:                    |                         |     |                       |     |                    |     |                      |    |                              |
| Charges for services<br>Other          | \$ 3,190,816<br>467,805 | \$  | 5,323,881<br>         | \$  | 1,442,938          | \$  | 9,957,635<br>467,805 | \$ | **                           |
| Total Operating Revenues               | 3,658,621               |     | 5,323,881             |     | 1,442,938          |     | 10,425,440           |    | -                            |
| Operating Expenses:                    |                         |     |                       |     |                    |     |                      |    | \$                           |
| Personnel                              | 429,588                 |     | 1,027,646             |     | 29.827             |     | 1,487,061            |    |                              |
| Non-personnel                          | 338,290                 |     | 2,116,104             |     | 1,940,853          |     | 4,395,247            |    | 114,327                      |
| Depreciation                           | 316,332                 |     | 1,250,237             |     | 1,040,000          |     | 1,566,569            |    | 114,521                      |
| Intergovernmental                      | 1,663,182               |     | 1,200,207             |     | -                  |     |                      |    | •                            |
| · · · · · · · · · · · · · · · · · · ·  | 1,003,102               | -   |                       |     |                    | _   | 1,663,182            |    |                              |
| Total Operating Expenses               | 2,747,392               |     | 4,393,987             |     | 1,970,680          | _   | 9,112,059            |    | 114,327                      |
| Operating Income (Loss)                | 911,229                 |     | 929,894               |     | (527,742)          |     | 1,313,381            |    | (114,327)                    |
| Nonoperating Revenues (Expenses):      |                         |     |                       |     |                    |     |                      |    |                              |
| Interest income                        | 120.591                 |     | 225.345               |     | 21,074             |     | 367,010              |    | 3,996                        |
| Interest expense                       | (99,693)                |     |                       |     | 21,074             |     | •                    |    | 3,950                        |
| interest expense                       | (99,093)                |     | (530,596)             | -   |                    | -   | (630,289)            | -  |                              |
| Total Nonoperating Revenues (Expenses) | 20,898                  |     | (305,251)             |     | 21,074             | _   | (263,279)            |    | 3,996                        |
| Income (Loss) Before Transfers         | 932,127                 |     | 624,643               |     | (506,668)          |     | 1,050,102            |    | (110,331)                    |
| Transfers:                             |                         |     |                       |     |                    |     |                      |    |                              |
| Transfers in                           | 100,000                 |     | _                     |     | _                  |     | 100,000              |    | 35.000                       |
| Transfers out                          | (1,345,000)             |     | (953 000)             |     | /EQ 000\           |     |                      |    | 33,000                       |
| riansiers out                          | (1,345,000)             | -   | (853,000)             | -   | (58,000)           | -   | (2,256,000)          | -  | -                            |
| Change in Net Assets                   | (312,873)               |     | (228,357)             |     | (564,668)          |     | (1,105,898)          |    | (75,331)                     |
| Net Assets at Beginning of Year        | 14,153,331              |     | 38,227,446            | _   | 908,728            | _   | 53,289,505           | _  | 145,966                      |
| Net Assets at End of Year              | \$ <u>13,840,458</u>    | \$_ | 37,999,089            | \$_ | 344,060            | \$_ | 52,183,607           | \$ | 70,635                       |

### PROPRIETARY FUNDS

### STATEMENT OF CASH FLOWS

### FOR THE YEAR ENDED JUNE 30, 2006

|  |     |   | Business-<br>Enterp                           |     |                                      |    |  | (   | Governmental<br>Activities          |
|--|-----|---|---|-----|--------------------------------------|----|--|-----|-------------------------------------|
|  |     | Sewer<br>Fund                                   | Water<br><u>Fund</u>                          |     | Sanitation<br>Fund                   |    | <u>Total</u>                                       |     | Internal<br>Service<br><u>Funds</u> |
| Cash Flows From Operating Activities: Receipts from customers and users Payments to vendors Payments to employees  | \$  | 3,957,119<br>(2,001,472)<br>(443,595)           | \$<br>5,655,523<br>(2,116,101)<br>(1,047,732) | \$  | 1,541,867<br>(1,940,853)<br>(23,863) | \$ | 11,154,509<br>(6,058,426)<br>(1,515,190)           | \$  | (114,327)                           |
| Net Cash Provided By (Used For) Operating Activities   |     | 1,512,052                                       | 2,491,690                                     |     | (422,849)                            |    | 3,580,893  |     | (114,327)                           |
| Cash Flows From Noncapital Financing Activities: Transfers in Transfer out   |     | 100,000<br>(1,345,000)                          | -<br>(853,000)                                | -   | (58,000)                             |    | 100,000<br>(2,256,000)                             |     | 35,000                              |
| Net Cash Provided by (Used For) Noncapital Financing Activities  |     | (1,245,000)                                     | (853,000)                                     |     | (58,000)                             |    | (2,156,000)  |     | 35,000                              |
| Cash Flows From Capital and Related Financing Activities: Proceeds from issuance of bonds and notes Acquisition and construction of capital assets Principal payments on bonds and notes Interest expense              | _   | 500,000<br>(1,498,437)<br>(196,715)<br>(94,574) | -<br>(1,902,728)<br>(905,077)<br>(536,935)    |     | -<br>-<br>-                          |    | 500,000<br>(3,401,165)<br>(1,101,792)<br>(631,509) |     | -<br>-<br>-                         |
| Net Cash (Used For) Capital and Related Financing Activities   |     | (1,289,726)                                     | (3,344,740)                                   |     | -                                    |    | (4,634,466)  |     | -                                   |
| Cash Flows From Investing Activities: Investment income  | _   | 120,591   | 225,345                                       | _   | 21,074                               |    | 367,010  |     | 3,996                               |
| Net Change in Cash and Short-Term Investments  |     | (902,083)                                       | (1,480,705)                                   |     | (459,775)                            |    | (2,842,563)  |     | (75,331)                            |
| Cash and Short-Term Investments, Beginning of Year   | _   | 4,931,784                                       | 6,934,644                                     | -   | 827,647                              |    | 12,694,075   |     | 145,966                             |
| Cash and Short-Term Investments, End of Year   | \$_ | 4,029,701                                       | \$<br>5,453,939                               | \$_ | 367,872                              | \$ | 9,851,512  | \$. | 70,635                              |
| Reconciliation of Operating Income to Net Cash Provided by (Used For) Operating Activities: Operating income (loss) Adjustments to reconcile operating income to net cash provided by (used for) operating activities: | \$  | 911,229   | \$<br>929,894                                 | \$  | (527,742)                            | \$ | 1,313,381  | \$  | (114,327)                           |
| Depreciation Changes in assets and liabilities:  |     | 316,332   | 1,250,237                                     |     | -                                    |    | 1,566,569  |     | -                                   |
| User fees Warrants payable Accrued liabilities Other liabilities   | _   | 298,498<br>6,572<br>-<br>(20,579)               | 331,642<br>78,535<br>(108,641)<br>10,023      | _   | 98,929<br>4,461<br>-<br>1,503        | _  | 729,069<br>89,568<br>(108,641)<br>(9,053)          |     | -<br>-<br>-                         |
| Net Cash Provided By (Used For) Operating Activities   | \$_ | 1,512,052                                       | \$<br>2,491,690                               | \$_ | (422,849)                            | \$ | 3,580,893  | \$. | (114,327)                           |

### FIDUCIARY FUNDS

### STATEMENT OF FIDUCIARY NET ASSETS

JUNE 30, 2006

| <u>ASSETS</u>                                     | Private<br>Purpose<br>Trust<br><u>Funds</u> | Agency<br><u>Funds</u>  |
|---|---|-------------------------|
| Cash and short-term investments<br>Other assets   | \$ 77,401<br>                               | \$ 858,507<br>4,314,875 |
| Total Assets                                      | 77,401                                      | 5,173,382               |
| LIABILITIES AND NET ASSETS                        |   |                         |
| Warrants payable                                  | -   | 41,046                  |
| Other liabilities                                 |   | 5,132,336               |
| Total Liabilities                                 | -   | 5,173,382               |
| NET ASSETS  |   |                         |
| Total net assets held in trust for other purposes | \$ 77,401                                   | \$                      |

### FIDUCIARY FUNDS

### STATEMENT OF CHANGES IN FIDUCIARY NET ASSETS

### FOR THE YEAR ENDED JUNE 30, 2006

|                                      | Private<br>Purpose<br><u>Trust Funds</u> |  |
|--------------------------------------|--|--|
| Additions: Contributions             | \$ 500                                   |  |
| Investment income<br>Total additions | 2,560<br>3,060                           |  |
| Deductions:                          |  |  |
| Other<br>Total deductions            | 7,700<br>7,700                           |  |
| Net (decrease)                       | (4,640)                                  |  |
| Transfers:                           |  |  |
| Transfers in                         | 5,000                                    |  |
| Change in net assets                 | 360                                      |  |
| Net assets: Beginning of year        | 77,041                                   |  |
| End of year                          | \$ <u>77,401</u>                         |  |

### **Notes to Financial Statements**

### 1. Summary of Significant Accounting Policies

The accounting policies of the Town of Franklin (the Town) conform to generally accepted accounting principles (GAAP) as applicable to governmental units. The following is a summary of the more significant policies:

### A. Reporting Entity

The government is a municipal corporation governed by an elected Town Council. As required by generally accepted accounting principles, these financial statements present the government and applicable component units for which the government is considered to be financially accountable. In fiscal year 2006, it was determined that no entities met the required GASB-39 criteria of component units.

### B. Government-Wide and Fund Financial Statements

### **Government-Wide Financial Statements**

The government-wide financial statements (i.e., the statement of net assets and the statement of changes in net assets) report information on all of the nonfiduciary activities of the primary government. For the most part, the effect of interfund activity has been removed from these statements. *Governmental activities*, which normally are supported by taxes and intergovernmental revenues, are reported separately from *business-type activities*, which rely to a significant extent on fees and charges for support.

The statement of activities demonstrates the degree to which the direct expenses of a given function or segment are offset by program revenues. *Direct expenses* are those that are clearly identifiable with a specific function or segment. Program revenues include (1) charges to customers or applicants who purchase, use, or directly benefit from goods, services, or privileges provided by a given function or segment and (2) grants and contributions that are restricted or meeting the operational or capital requirements of a particular function of segment. Taxes and other items not properly included among program revenues are reported instead as *general revenues*.

### Fund Financial Statements

Separate financial statements are provided for governmental funds, proprietary funds and fiduciary funds, even though the latter are excluded from the government-wide financial statements. Major individual govern-

mental funds and major individual enterprise funds are reported as separate columns in the fund financial statements.

### C. <u>Measurement Focus, Basis of Accounting, and Financial Statement</u> Presentation

### **Government-Wide Financial Statements**

The government-wide financial statements are reported using the economic resources measurement focus and the accrual basis of accounting, as are the proprietary fund and fiduciary fund financial statements. Revenues are recorded when earned and expenses are recorded when a liability is incurred, regardless of the timing of related cash flows. Property taxes are recognized as revenues in the year for which they are levied. Grants and similar items are recognized as revenue as soon as all eligibility requirements imposed by the provider have been met. As a general rule, the effect of interfund activity has been eliminated from the government-wide financial statements.

Amounts reported as *program revenues* include (1) charges to customers or applicants for goods, services, or privileges provided, (2) operating grants and contributions, and (3) capital grants and contributions, including special assessments. Internally dedicated resources are reported as *general revenues* rather than as program revenues. Likewise, general revenues include all taxes and excises.

### **Fund Financial Statements**

Governmental fund financial statements are reported using the *current* financial resources measurement focus and the modified accrual basis of accounting. Revenues are recognized as soon as they are both measurable and available. Revenues are considered to be available when they are collectible within the current period or soon enough thereafter to pay liabilities of the current period. For this purpose, the government considers property tax revenues to be available if they are collected within 60 days of the end of the current fiscal period. All other revenue items are considered to be measurable and available only when cash is received by the government. Expenditures generally are recorded when a liability is incurred, as under accrual accounting. However, debt service expenditures, as well as expenditures related to compensated absences and claims and judgments, are recorded only when payment is due.

The government reports the following major governmental funds:

- The general fund is the government's primary operating fund.
   It accounts for all financial resources of the general government, except those required to be accounted for in another fund.
- The school capital projects fund accounts for constructing or improving school buildings.

 The stabilization fund accounts for financial resources held in reserve for various purposes, including public works and debt service.

Proprietary funds distinguish operating revenues and expenses from non-operating items. Operating revenues and expenses generally result from providing services and producing and delivering goods in connection with a proprietary fund's principal ongoing operations. The principal operating revenues of the enterprise fund are charges to customers for sales and services. Operating expenses for enterprise funds include the cost of sales and services, administrative expenses and depreciation on capital assets. All revenues and expenses not meeting this definition are reported as non-operating revenues and expenses.

Private-sector standards of accounting and financial reporting issued prior to December 1, 1989 generally are followed in both the government-wide and proprietary fund financial statements to the extent that those standards do not conflict with or contradict guidance of the Governmental Accounting Standards Board. Governments also have the option of following subsequent private-sector guidance for their business-type activities and enterprise funds, subject to this same limitation. The government has elected not to follow subsequent private-sector guidance.

The government reports the following major proprietary funds:

- Sewer Fund
- Water Fund
- Sanitation Fund

The unemployment fund is reported as an internal service fund in the accompanying financial statements.

The private-purpose trust fund is used to account for trust arrangements, other than those properly reported in the pension trust fund or permanent fund, under which principal and investment income exclusively benefit individuals, private organizations, or other governments.

The agency funds account for fiduciary assets held by the Town in a custodial capacity as an agent on behalf of others.

### D. Cash and Short-Term Investments

Cash balances from all funds, except those required to be segregated by law, are combined to form a consolidation of cash. Cash balances are invested to the extent available, and interest earnings are recognized in the General Fund. Certain special revenue, proprietary, and fiduciary

funds segregate cash, and investment earnings become a part of those funds.

Deposits with financial institutions consist primarily of demand deposits, certificates of deposits, and savings accounts. A cash and investment pool is maintained that is available for use by all funds. Each fund's portion of this pool is reflected on the combined financial statements under the caption "cash and short-term investments". The interest earnings attributable to each fund type are included under investment income.

For purpose of the statement of cash flows, the proprietary funds consider investments with original maturities of three months or less to be short-term investments.

### E. Investments

State and local statutes place certain limitations on the nature of deposits and investments available. Deposits in any financial institution may not exceed certain levels within the financial institution. Non-fiduciary fund investments can be made in securities issued by or unconditionally guaranteed by the U.S. Government or agencies that have a maturity of one year or less from the date of purchase and repurchase agreements guaranteed by such securities with maturity dates of no more than 90 days from the date of purchase.

Investments for the Trust Funds consist of marketable securities, bonds and short-term money market investments. Investments are carried at market value.

### F. Property Tax Limitations

Legislation known as "Proposition 2 1/2" limits the amount of revenue that can be derived from property taxes. The prior fiscal year's tax levy limit is used as a base and cannot increase by more than 2.5 percent (excluding new growth), unless an override or debt exemption is voted. The actual fiscal year 2006 tax levy reflected an excess capacity of \$ 25.654.

### G. Capital Assets

Capital assets, which include property, plant, equipment, and infrastructure assets are reported in the applicable governmental or business-type activities columns in the government-wide financial statements. Capital assets are defined by the government as assets with an initial individual cost of more than \$ 15,000 and an estimated useful life in excess of two years. Such assets are recorded at historical cost or estimated historical cost if purchased or constructed. Donated capital assets are recorded at estimated fair market value at the date of donation.

The costs of normal maintenance and repairs that do not add to the value of the asset or materially extend assets lives are not capitalized.

Major outlays for capital assets and improvements are capitalized as projects are constructed. Interest incurred during the construction phase of capital assets of business-type activities is included as part of the capitalized value of the assets constructed.

Property, plant and equipment is depreciated using the straight-line method over the following estimated useful lives:

| <u>Assets</u>                      | <u>Years</u> |
|------------------------------------|--------------|
| Buildings<br>Building improvements | 40<br>20     |
| Infrastructure                     | 50 - 75      |
| Vehicles                           | 5            |
| Office equipment                   | 5            |
| Computer equipment                 | 5            |
| Infrastructure                     | 30 - 50      |

### H. Compensated Absences

It is the government's policy to permit employees to accumulate earned but unused vacation and sick pay benefits. All vested sick and vacation pay is accrued when incurred in the government-wide, proprietary and fiduciary fund financial statements. A liability for these amounts is reported in governmental funds only if they have matured, for example, as a result of employee resignations and retirements.

### I. Long-Term Obligations

In the government-wide financial statements, and proprietary fund types in the fund financial statements, long-term debt and other long-term obligations are reported as liabilities in the applicable governmental activities, business-type activities, or proprietary fund type statement of net assets.

### J. Fund Equity

In the fund financial statements, governmental funds report reservations of fund balance for amounts that are not available for appropriation or are legally restricted by outside parties for use for a specific purpose.

### K. Use of Estimates

The preparation of basic financial statements in conformity with generally accepted accounting principles requires management to make estimates and assumptions that affect the reported amounts of assets and liabilities and disclosures for contingent assets and liabilities at the date of the basic

financial statements, and the reported amounts of the revenues and expenditures/expenses during the fiscal year. Actual results could vary from estimates that were used.

### L. Transfers In

In fiscal year 2006, the Town voted to transfer \$ 1,512,000 of bond proceeds from the water enterprise fund to the DPW garage capital project fund (included in the non-major governmental funds). Enterprise funds employ the economic resources measurement focus and accrual basis of accounting, and therefore, the transfer is recognized only on the governmental funds statement of revenues, expenditures and changes in fund balances.

### 2. Stewardship, Compliance and Accountability

### A. Budgetary Information

At the annual town meeting, the Finance Committee presents an operating and capital budget for the proposed expenditures of the fiscal year commencing the following July 1. The budget, as enacted by town council, establishes the legal level of control and specifies that certain appropriations are to be funded by particular revenues. The original budget is amended during the fiscal year at Town Council meetings as required by changing conditions. In cases of extraordinary or unforeseen expenses, the Finance Committee is empowered to transfer funds from the Reserve Fund (a contingency appropriation) to a departmental appropriation. "Extraordinary" includes expenses which are not in the usual line, or are great or exceptional. "Unforeseen" includes expenses which are not foreseen as of the time of the annual meeting when appropriations are voted.

Departments are limited to the line items as voted. Certain items may exceed the line item budget as approved if it is for an emergency and for the safety of the general public. These items are limited by the Massachusetts General Laws and must be raised in the next year's tax rate.

Formal budgetary integration is employed as a management control device during the year for the General Fund. Effective budgetary control is achieved for all other funds through provisions of the Massachusetts General Laws.

At year end, appropriation balances lapse, except for certain unexpended capital items and encumbrances which will be honored during the subsequent year.

### B. Budgetary Basis

The General Fund final appropriation appearing on the "Budget and Actual" page of the fund financial statements represents the final amended budget after all reserve fund transfers and supplemental appropriations.

### C. Budget/GAAP Reconciliation

The budgetary data for the general fund is based upon accounting principles that differ from generally accepted accounting principles (GAAP). Therefore, in addition to the GAAP basis financial statements, the results of operations of the general fund are presented in accordance with budgetary accounting principles to provide a meaningful comparison with budgetary data.

The following is a summary of adjustments made to the actual revenues and other sources, and expenditures and other uses, to conform to the budgetary basis of accounting.

| General Fund   | Revenues<br>and Other<br>Financing Sources | Expenditures<br>and Other<br><u>Financing Uses</u> |  |
|--|--|--|--|
| Revenues/Expenditures (GAAP basis)   | \$ 82,563,211                              | \$ 87,613,356                                      |  |
| Other financing sources/uses (GAAP basis)  | 5,944,229                                  | 1,068,730  |  |
| Subtotal (GAAP Basis)  | 88,507,440                                 | 88,682,086   |  |
| Adjust tax revenue to accrual basis  | ( 41,139)                                  |  |  |
| Reverse beginning of year appropriation carryforwards from expenditures                  | -  | ( 2,953,657)                                       |  |
| Add end of year appropriation carryforwards to expenditures                              | · -  | 1,823,785  |  |
| To reclass non-budgeted items  | ( 235,000)                                 | ( 235,000)   |  |
| To reverse the effect of non-<br>budgeted State contributions<br>for teachers retirement | ( 4,105,691)                               | ( 4,105,691)                                       |  |
| Record use of free cash  | 2,090,083                                  | <u>-</u>   |  |
|  |  | (continued)  |  |

### (continued)

| General Fund                                       | Revenues<br>and Other<br>Financing Sources | Expenditures<br>and Other<br><u>Financing Uses</u> |
|--|--|--|
| Recognize use of other sources                     | 976,268                                    | -  |
| To reverse activity budgeted in subsequent periods | (_2,067,000)                               |  |
| Budgetary basis                                    | \$ 85,124,961                              | \$ 83,211,523                                      |

### D. Excess of Expenditures over Appropriations

Expenditures exceeding appropriations during the fiscal year were as follows:

| Public Works   | \$ (65,809) |
|----------------|-------------|
| Capital Outlay | \$ ( 3,043) |

### E. Deficit Fund Equity

The following funds had deficits as of June 30, 2006:

### Non-major funds:

| Project Idea SPED FY06             | \$ (  | 152,599)  |
|------------------------------------|-------|-----------|
| SPED Program Improvement FY06      | \$ (  | 287)      |
| Early Childhood FY06               | \$ (  | 4,010)    |
| Safe and Drug Free FY06            | \$ (  | 4,972)    |
| ACAD Sup Ser HS FY06               | \$ (  | 1,267)    |
| Quality Full Day Kindergarten FY06 | \$ (  | 69,875)   |
| ECO Development                    | \$ (  | 20,000)   |
| CDF1 (Populatic)                   | \$ (  | 9,881)    |
| Gov Hwy Safety Bureau              | \$ (  | 3,909)    |
| Metro-LEC Grant                    | \$ (  | 3,297)    |
| Local Preparedness                 | \$ (  | 10,037)   |
| PWED Projects                      | \$ (  | 697)      |
| Circuit Breaker                    | \$ (  | 320,100)  |
| Rec Programs                       | \$ (  | 92,466)   |
| Central Fire Station               | \$ (  | 17,670)   |
| Senior Center Renovations          | \$ (  | 357,795)  |
| Chapter 90 - Highway               | \$ (1 | ,213,947) |

The deficits in these funds will be eliminated through future departmental revenues, bond proceeds, and transfers from other funds.

### 3. Cash and Short-Term Investments

Custodial Credit Risk - Deposits. Custodial credit risk is the risk that in the event of a bank failure, the Town's deposits may not be returned. Massachusetts General Law Chapter 44, Section 55, limits the Town's deposits "in a bank or trust company or banking company to an amount not exceeding sixty percent of the capital and surplus of such bank or trust company or banking company, unless satisfactory security is given to it by such bank or trust company or banking company for such excess." The Town does not have a deposit policy for custodial credit risk.

As of June 30, 2006, \$ 36,887,544 of the Town's bank balance of \$ 39,938,536, was exposed to custodial credit risk as uninsured, uncollateralized, and collateral held by pledging bank's trust department not in the Town's name.

### 4. Investments

### A. Credit Risk

Generally, credit risk is the risk that an issuer of an investment will not fulfill its obligation to the holder of the investment. For short-term investments that were purchased using surplus revenues, Massachusetts General Law, Chapter 44, Section 55, limits investments to the top rating issued by at least one nationally recognized statistical rating organization (NRSROs).

Presented below is the actual rating as of year end for the Town's investment (in thousands):

Fair

Investment Type Value Rating as of Year End

Federal agency securities \$ 2,844 Aaa

### B. Custodial Credit Risk

The custodial credit risk for investments is the risk that, in the event of the failure of the counterparty (e.g. broker-dealer) to a transaction, a government will not be able to recover the value of its investment or collateral securities that are in the possession of another party. The Town does not have policies for custodial credit risk.

### C. Concentration of Credit Risk

The Town places no limit on the amount the Town may invest in any one issuer. The Town does not have an investment in one issuer greater than 5% of total investments, other than federal agency securities.

### D. Interest Rate Risk

Interest rate risk is the risk that changes in market interest rates will adversely affect the fair value of an investment. Generally, the longer the maturity of an investment, the greater the sensitivity of its fair value to changes in market interest rates. The Town does not have a formal investment policy that limits investment maturities as a means of managing its exposure to fair value losses arising from increasing interest rates.

Information about the sensitivity of the fair values of the Town's investments to market interest rate fluctuations is as follows:

|                           |                 | Inv    | Investment Maturities (in Years) |                 |                |
|---------------------------|-----------------|--------|----------------------------------|-----------------|----------------|
|                           | Fair            | Less   |                                  |                 | More           |
| Investment Type           | <u>Value</u>    | Than 1 | <u>1-5</u>                       | <u>6-10</u>     | <u>Than 10</u> |
| Federal agency securities | \$ <u>2,844</u> | \$     | \$ <u>1,631</u>                  | \$ <u>1,213</u> | \$             |

### E. Foreign Currency Risk

Foreign currency risk is the risk that changes in foreign exchange rates will adversely affect the fair value of an investment. The Town does not have a policy for foreign currency risk.

### 5. Taxes Receivable

Real estate and personal property taxes are levied and based on values assessed on January 1<sup>st</sup> of every year. Assessed values are established by the Board of Assessor's for 100% of the estimated fair market value. Taxes are due on a quarterly basis and are subject to penalties and interest if they are not paid by the respective due date. Real estate and personal property taxes levied are recorded as receivables in the fiscal year they relate to.

Fourteen days after the due date for the final tax bill for real estate taxes, a demand notice may be sent to the delinquent taxpayer. Fourteen days after the demand notice has been sent, the tax collector may proceed to file a lien against the delinquent taxpayers' property. The Town has an ultimate right to foreclose on property for unpaid taxes. Personal property taxes cannot be secured through the lien process.

Taxes receivable at June 30, 2006 consist of the following (in thousands):

| Real Estate       |        |                 |
|-------------------|--------|-----------------|
| 2006              | \$ 477 |                 |
| 2005              | 22     |                 |
| 2004              | 7      |                 |
| 2003              | 19     |                 |
| Prior             | 13     |                 |
|                   |        | 538             |
| Personal Property |        | 49              |
| Tax Liens         |        | 777             |
| Deferred Taxes    |        | 38              |
| Total             |        | \$ <u>1,402</u> |

### 6. Allowance for Doubtful Accounts

The receivables reported in the accompanying entity-wide financial statements reflect the following estimated allowances for doubtful accounts (in thousands):

### Governmental

| Property taxes | \$ 213 |
|----------------|--------|
| Excises        | 205    |

### 7. Capital Assets

Capital asset activity for the year ended June 30, 2006 was as follows (in thousands):

| Governmental Activities:   | Beginning<br>Balance                 | Increases                      | <u>Decreases</u>     | Ending<br><u>Balance</u>           |
|--|--------------------------------------|--------------------------------|----------------------|------------------------------------|
| Capital assets, being depreciated: Buildings and improvements Machinery, equipment, and furnishings Infrastructure | \$ 115,786<br>6,573<br><u>65,422</u> | \$ -<br>889<br>                | \$ -<br>( 107)<br>—- | \$ 115,786<br>7,355<br>_65,669     |
| Total capital assets, being depreciated  | 187,781                              | 1,136                          | ( 107)               | 188,810                            |
| Less accumulated depreciation for: Buildings and improvements Machinery, equipment, and furnishings Infrastructure | ( 26,886)<br>( 4,290)<br>( 29,501)   | ( 3,050)<br>( 611)<br>( 1,600) | -<br>61<br>          | ( 29,936)<br>( 4,840)<br>( 31,101) |
| Total accumulated depreciation   | ( <u>60,677</u> )                    | ( 5,261)                       | <u>61</u>            | ( <u>65,877</u> )                  |
| Total capital assets, being depreciated, net   | 127,104                              | ( 4,125)                       | ( 46)                | 122,933                            |
|  |                                      |                                |                      | (continued)                        |

### (continued)

|  | Beginning<br><u>Balance</u> | Increases          | <u>Decreases</u>   | Ending<br><u>Balance</u> |
|--|-----------------------------|--------------------|--------------------|--------------------------|
| Governmental Activities:                                     |                             |                    |                    |                          |
| Capital assets, not being depreciated:                       | 44.044                      |                    |                    |                          |
| Land   | 14,311                      | 4 204              | -                  | 14,311                   |
| Construction in progress                                     | <u>1,235</u>                | 1,294              |                    | 2,529                    |
| Total capital assets, not being depreciated                  | <u>15,546</u>               | 1,294              |                    | 16,840                   |
| Governmental activities capital assets, net                  | \$ <u>142,650</u>           | \$ ( <u>2,831)</u> | \$ ( <u>46</u> )   | \$ <u>139,773</u>        |
|  | Beginning<br><u>Balance</u> | Increases          | <u>Decreases</u>   | Ending<br>Balance        |
| Business-Type Activities: Capital assets, being depreciated: |                             |                    |                    |                          |
| Buildings and improvements                                   | \$ 281                      | \$ -               | \$ -               | \$ 281                   |
| Machinery, equipment, and furnishings                        | 868                         | 156                | ( 58)              | 966                      |
| Infrastructure   | 70,621                      | 11,521             | -                  | 82,142                   |
|  |                             |                    | <del></del>        |                          |
| Total capital assets, being depreciated                      | 71,770                      | 11,677             | ( 58)              | 83,389                   |
| Less accumulated depreciation for:                           |                             |                    |                    |                          |
| Buildings and improvements                                   | ( 43)                       | ( 8)               | · •                | ( 51)                    |
| Machinery, equipment, and furnishings                        | ( 552)                      | ( 66)              | 58                 | ( 560)                   |
| Infrastructure   | (_29,262)                   | ( 1,493)           |                    | (30,755)                 |
|  |                             |                    | -                  |                          |
| Total accumulated depreciation                               | ( 29,857)                   | ( <u>1,567</u> )   | 58                 | ( <u>31,366</u> )        |
| Total capital assets, being depreciated, net                 | 41,913                      | 10,110             | -                  | 52,023                   |
| Capital assets, not being depreciated:                       |                             |                    |                    |                          |
| Land   | 4,148                       | 200                | _                  | 4,348                    |
| Construction in progress                                     | <u>8,476</u>                | <u>601</u>         | ( <u>9,077</u> )   |                          |
| Tatal and tall and tall and the Control of the Control       | 40.004                      | 224                | (2.22)             |                          |
| Total capital assets, not being depreciated                  | <u>12,624</u>               | <u>801</u>         | ( <u>9,077</u> )   | <u>4,348</u>             |
| Business-type activities capital assets, net                 | \$ <u>54,537</u>            | \$ <u>10.911</u>   | \$ ( <u>9.077)</u> | \$ <u>56,371</u>         |

Depreciation expense was charged to functions of the Town as follows (in thousands):

### **Governmental Activities:**

| General government                                   | \$ 136          |
|--|-----------------|
| Public safety  | 326             |
| Education  | 2,624           |
| Public works   | 1,924           |
| Health and human services                            | 25              |
| Culture and recreation                               | 226             |
| Total depreciation expense - governmental activities | \$ <u>5,261</u> |

Business-Type Activities:

| Sewer | \$ 317       |
|-------|--------------|
| Water | <u>1,250</u> |
|       |              |

\$ 1,567

Total depreciation expense - business-type activities

### 8. Warrants and Accounts Payable

Warrants payable represent 2006 expenditures paid by July 15, 2006 as permitted by law. Accounts payable represent additional 2006 expenditures paid after July 15, 2006.

### 9. <u>Deferred Revenue</u>

Governmental funds report deferred revenue in connection with receivables for revenues that are not considered to be available to liquidate liabilities of the current period.

The balance of the General Fund deferred revenues account is equal to the total of all June 30, 2006 receivable balances, except real and personal property taxes that are accrued for subsequent 60 day collections.

### 10. Anticipation Notes Payable

The Town had the following notes outstanding at June 30, 2006:

|                   | Interest<br><u>Rate</u> | Date of<br><u>Issue</u> | Date of<br>Maturity | Balance at<br>June 30, 2006 |
|-------------------|-------------------------|-------------------------|---------------------|-----------------------------|
| Bond anticipation | 4.25%                   | 03/28/06                | 03/28/07            | \$ 800,000                  |
| Total             |                         |                         |                     | \$ <u>800,000</u>           |

The following summarizes activity in notes payable during fiscal year 2006:

|  | Balance<br>Beginning<br><u>of Year</u> | New<br><u>Issues</u>    | <u>Maturities</u>             | Balance<br>End of<br><u>Year</u> |  |  |
|--|--|-------------------------|-------------------------------|----------------------------------|--|--|
| School construction<br>General purpose | \$ 36,360,000<br>350,000               | \$ 7,515,000<br>800,000 | \$ (43,875,000)<br>( 350,000) | \$ -<br>800,000                  |  |  |
| Total                                  | \$ 36,710,000                          | \$ 8,315,000            | \$ (44,225,000)               | \$ 800,000                       |  |  |

### 11. Long-Term Debt

### A. General Obligation Bonds

The Town issues general obligation bonds to provide funds for the acquisition and construction of major capital facilities. General obligation bonds have been issued for both governmental and business-type activities. General obligation bonds currently outstanding are as follows:

| Governmental Activities:  | Original<br><u>Issue</u>   | Serial<br>Maturities<br><u>Through</u>   | Interest<br><u>Rate(s)%</u>  | Amount<br>Outstanding<br>as of<br>June 30, 2006   |
|---|--|--|--|---|
| Building construction - police School project Land acquisition Land acquisition Building remodeling General obligation Building remodeling - school School project - refunding Outdoor recreational facility Outdoor recreational facility School project DPW garage School project | 12/15/88<br>01/15/89<br>12/15/97<br>06/01/00<br>05/01/02<br>04/01/03<br>04/01/04<br>03/15/05<br>03/15/05<br>03/15/05<br>03/15/05             | 12/15/08<br>12/15/09<br>12/15/07<br>06/01/10<br>05/01/22<br>04/01/23<br>11/15/23<br>11/15/15<br>03/15/19<br>03/15/19<br>03/15/25<br>03/15/25 | 7.30<br>7.30<br>6.00<br>5.26<br>4.59<br>4.13<br>3.72<br>2.00 - 5.00<br>3.25 - 5.50<br>3.25 - 5.50<br>3.25 - 5.50<br>3.25 - 5.50<br>3.25 - 5.50 | \$ 270,000<br>920,000<br>76,500<br>880,000<br>645,000<br>8,110,000<br>2,430,000<br>9,056,880<br>3,250,000<br>650,000<br>6,935,000<br>1,512,000<br>5,400,000 |
| School project DPW garage DPW garage Total Governmental Activities:   | 03/15/06<br>03/15/06<br>03/15/06   | 03/15/26<br>03/15/26<br>03/15/24<br>Serial   | 3.75 - 5.00<br>3.75 - 5.00<br>3.75 - 5.00  | 600,000<br>3,500,000<br>700,000<br>\$ 44,935,380<br>Amount<br>Outstanding   |
| Business-Type Activities:   | Original<br><u>Issue</u>   | Maturities<br><u>Through</u>   | Interest<br>Rate(s)%   | as of<br>June 30, 2006  |
| Well Sewer Sewer Water Water Sewer pump station MWPAT Title V Sewer Sewer Water Water Water mains Sewer Water   | 12/15/88<br>06/01/00<br>06/01/00<br>06/01/00<br>06/01/00<br>06/01/00<br>09/28/01<br>05/01/02<br>05/01/02<br>05/01/02<br>04/01/04<br>04/01/04 | 12/15/08<br>06/01/10<br>06/01/10<br>06/01/10<br>06/01/08<br>06/01/08<br>08/01/19<br>05/01/22<br>05/01/22<br>05/01/22<br>11/15/23<br>11/15/23 | 7.25<br>5.27<br>5.27<br>5.27<br>5.21<br>5.26<br>4.50 - 5.75<br>4.60<br>4.55<br>4.59<br>4.60<br>3.72<br>3.72                                    | \$ 205,000<br>260,000<br>60,000<br>175,000<br>15,000<br>40,000<br>23,975<br>400,000<br>350,000<br>1,040,000<br>400,000<br>900,000<br>1,350,000              |

(continued)

### (continued)

| Business-Type Activities:            | Original<br><u>Issue</u> | Serial<br>Maturities<br><u>Through</u> | Interest<br>Rate(s)% | Amount<br>Outstanding<br>as of<br>June 30, 2006 |
|--------------------------------------|--------------------------|--|----------------------|---|
| Water treatment facility - refunding | 04/01/04                 | 11/15/15                               | 2.00 - 5.0           | 1,913,120                                       |
| Water treatment facility DW-02-12    | 11/15/04                 | 08/01/24                               | 2.50 - 5.25          | 5,672,906                                       |
| Water mains                          | 03/15/05                 | 03/15/25                               | 4.26                 | 1,338,000                                       |
| Sewer                                | 03/15/06                 | 03/15/26                               | 3.75 - 5.00          | 500,000   |
| Total Business-Type Activities       | :                        |  |                      | \$ <u>14,643,001</u>                            |

### B. Future Debt Service

The annual principal payments to retire all general obligation long-term debt outstanding as of June 30, 2006 are as follows:

| Governmental | <u>Principal</u>     | <u>Interest</u>      | <u>Total</u>         |
|--------------|----------------------|----------------------|----------------------|
| 2007         | \$ 3,784,635         | \$ 1,598,317         | \$ 5,382,952         |
| 2008         | 3,604,072            | 1,457,040            | 5,061,112            |
| 2009         | 3,517,673            | 1,320,653            | 4,838,326            |
| 2010         | 3,130,934            | 1,209,565            | 4,340,499            |
| 2011         | 2,885,039            | 1,106,463            | 3,991,502            |
| 2012 - 2016  | 13,516,816           | 3,980,990            | 17,497,806           |
| 2017 - 2021  | 8,922,895            | 1,873,716            | 10,796,611           |
| 2022 - 2026  | <u>5,573,316</u>     | 439,214              | 6,012,530            |
| Total        | \$ <u>44,935,380</u> | \$ <u>12,985,958</u> | \$ <u>57,921,338</u> |

The general fund has been designated as the sources to repay the governmental-type general obligation long-term debt outstanding as of June 30, 2006:

| Business-Type | <u>Principal</u> |    | <u>Interest</u>    | <u>Total</u>     |
|---------------|------------------|----|--------------------|------------------|
| 2007          | \$<br>1,033,305  | \$ | 616,403            | \$<br>1,649,708  |
| 2008          | 1,024,408        |    | 572,960            | 1,597,368        |
| 2009          | 953,827          |    | 530,565            | 1,484,392        |
| 2010          | 931,945          |    | 495,775            | 1,427,720        |
| 2011          | 804,471          |    | 460,714            | 1,265,185        |
| 2012 - 2016   | 4,049,472        |    | 1,818,847          | 5,868,319        |
| 2017 - 2021   | 3,403,889        |    | 993,976            | 4,397,865        |
| 2022 - 2026   | 2,441,684        |    | 225,293            | 2,666,977        |
| Total         | \$<br>14,643,001 | 9  | 5 <u>5,714,533</u> | \$<br>20,357,534 |

### C. Changes in General Long-Term Liabilities

During the year ended June 30, 2006, the following changes occurred in long-term liabilities (in thousands):

|   |     | Total<br>Balance<br><u>7/1/05</u> |    | Additions     | <u>Re</u> | classificat             | <u>on</u> | Reductions         |    | Total<br>Balance<br>6/30/06 |    | Current<br>Portion |    | Equals<br>Long-Term<br>Portion<br>6/30/06        |
|---|-----|-----------------------------------|----|---------------|-----------|-------------------------|-----------|--------------------|----|-----------------------------|----|--------------------|----|--|
| Governmental Activities Bonds payable         | \$  | 36,426                            | \$ | 10,200        | \$        | 1 510                   | \$        | (2.202)            | \$ | 44.025                      | \$ | (2.705)            | ď  | 44.450   |
| Other:  | Ψ   | 30,420                            | Φ  | 10,200        | Ф         | 1,512                   |           | (3,203)            | Ф  | 44,935                      | Ф  | (3,785)            | Ф  | 41,150   |
| Accrued employee benefits                     | _   | 1,668                             |    | 124           |           |                         |           | (4)                |    | 1,788                       |    | (89)               |    | 1,699  |
| Totals  | \$_ | 38,094                            | \$ | 10,324        | \$        | 1,512                   | \$        | (3,207)            | \$ | 46,723                      | \$ | (3,874)            | \$ | 42,849   |
|   |     |                                   |    |               |           |                         |           |                    |    |                             |    |                    |    |  |
| Dusiness Time Activities                      |     | Total<br>Balance<br>7/1/05        |    | Additions     | Re        | eclassificat            | ion       | Reductions         |    | Total<br>Balance<br>6/30/06 |    | Current<br>Portion |    | Equals<br>Long-Term<br>Portion<br><u>6/30/06</u> |
| Business-Type Activities Bonds payable Other: | \$  | Balance                           | \$ | Additions 500 | <u>Re</u> | eclassificat<br>(1,512) |           | Reductions (1,102) | \$ | Balance                     | \$ |                    | \$ | Long-Term<br>Portion                             |
|   | \$  | Balance<br>7/1/05                 | \$ |               |           |                         |           |                    | \$ | Balance<br>6/30/06          | \$ | Portion            | \$ | Long-Term<br>Portion<br>6/30/06                  |

### D. Advance and Current Refundings

### **Prior Year**

In prior years, the Town has defeased various bond issues by creating separate irrevocable trust funds. The proceeds from the new issuance of the general obligation bonds were used to purchase U.S. government securities, and those securities were deposited in an irrevocable trust with an escrow agent to provide debt service payments until the refunded bonds mature in fiscal year 2016. For financial reporting purposes, the debt has been considered defeased and therefore removed as a liability from the Town's balance sheet. As of June 30, 2006, the amount of defeased debt outstanding but removed from the governmental activities and business-type activities was \$8,845,000 and \$1,865,000, respectively.

### 12. Restricted Net Assets

The accompanying entity-wide financial statements report restricted net assets when external constraints from grantors or contributors are placed on net assets.

Permanent fund restricted net assets are segregated between nonexpendable and expendable. The nonexpendable portion represents the original restricted principal contribution, and the expendable represents accumulated earnings which are available to be spent based on donor restrictions.

### 13. Reserves of Fund Equity

"Reserves" of fund equity are established to segregate fund balances which are either not available for expenditure in the future or are legally set aside for a specific future use.

The following types of reserves are reported at June 30, 2006:

Reserved for Encumbrances and Continuing Appropriations - An account used to segregate that portion of fund balance committed for expenditure of financial resources upon vendor performance.

Reserved for Expenditures - Represents the amount of fund balance appropriated to be used for expenditures in the subsequent year budget.

<u>Reserved for Debt Service</u> - An account used to segregate premiums received for future debt service expenditures.

Reserved for Permanent Perpetual Funds - Represents the principal of the nonexpendable trust fund investments. The balance cannot be spent for any purpose; however, it may be invested and the earnings may be spent.

### 14. Commitments and Contingencies

<u>Outstanding Lawsuits</u> - There are several pending lawsuits in which the Town is involved. The Town's management is of the opinion that the potential future settlement of such claims would not materially affect its financial statements taken as a whole.

<u>Grants</u> - Amounts received or receivable from grantor agencies are subject to audit and adjustment by grantor agencies, principally the federal government. Any disallowed claims, including amounts already collected, may constitute a liability of the applicable funds. The amount of expenditures which may be disallowed by the grantor cannot be determined at this time, although the Town expects such amounts, if any, to be immaterial.

<u>Abatements</u> - There are several cases pending before the Appellate Tax Board in regard to alleged discrepancies in property assessments. According to Town Counsel, the probable outcome of these cases at the present time is indeterminable, although the Town expects such amounts, if any, to be immaterial.

### 15. <u>Post-Employment Health Care and Life Insurance Benefits</u>

The Town has accepted Chapter 32B of Massachusetts General Laws to provide for health care and life insurance benefits to retirees, their dependents, or their survivors. These benefits are provided through the Town's

group plans. The cost of these benefits are included in the total cost of benefits for both active and retired employees. The number of participants currently eligible to receive benefits, and cost of benefits for retirees, their dependents, or their survivors for the year ended June 30, 2006 was not available.

### 16. Pension Plan

The Town follows the provisions of GASB Statement No. 27, Accounting for Pensions for State and Local Government Employees, with respect to the employees' retirement funds.

### A. Plan Description

The Town contributes to the Norfolk County Retirement System (the "System"), a cost-sharing multiple-employer, defined benefit pension plan administered by a county retirement board. The System provides retirement, disability and death benefits to plan members and beneficiaries. Chapter 32 of the Massachusetts General Laws assigns the System the authority to establish and amend benefit provisions of the plan, and grant cost-of-living increases, to the State legislature. The System issues a publicly available financial report which can be obtained through the Norfolk County Retirement System, 480 Neponset Street, Canton, Massachusetts 02021.

### B. Funding Policy

Plan members are required to contribute to the System at rates ranging from 5% to 11% of annual covered compensation. The Town is required to pay into the System its share of the remaining system-wide actuarially determined contribution plus administration costs which are apportioned among the employers based on active covered payroll. The contributions of plan members and the Town are governed by Chapter 32 of the Massachusetts General Laws. The Town's contributions to the System for the years ended June 30, 2006, 2005, and 2004, were \$ 2,309,699 \$ 2,028,575, and \$ 1,702,777, respectively, which were equal to its annual required contributions for each of these years.

### C. Teachers

As required by State statutes, teachers of the Town are covered by the Massachusetts Teachers Retirement System (MTRS). The MTRS is funded by contributions from covered employees and the Commonwealth of Massachusetts. The Town is not required to contribute.

All persons employed on at least a half-time basis, who are covered under a contractual agreement requiring certification by the Board of Education are eligible, and must participate in the MTRS.

Based on the Commonwealth of Massachusetts' retirement laws, employees covered by the pension plan must contribute a percentage of gross earnings into the pension fund. The percentage is determined by the participant's date of entry into the system and gross earnings, up to \$ 30,000, as follows:

| Before January 1, 1975              | 5%  |
|-------------------------------------|-----|
| January 1, 1975 - December 31, 1983 | 7%* |
| January 1, 1984 - June 30, 1996     | 8%* |
| July 1, 1996 - June 30, 2001        | 9%* |
| Beginning July 1, 2001              | 11% |

<sup>\*</sup> Effective January 1, 1990, all participants hired after January 1, 1979, who have not elected to increase to 11%, contribute an additional 2% of salary in excess of \$ 30,000.

The Town's current year covered payroll for teachers and administrators was unknown.

In fiscal year 2006, the Commonwealth of Massachusetts contributed \$4,105,691 to the MTRS on behalf of the Town. This is included in the education expenditures and intergovernmental revenues in the general fund.

### 17. Self Insurance

The Town self insures against claims for unemployment. Annual estimated requirements for claims are provided in the Town's annual operating budget. Outstanding year-end claims are considered immaterial.

### 18. Risk Management

The government is exposed to various risks of loss related to torts; theft of, damage to and destruction of assets; errors and omissions; and natural disasters for which the government carries commercial insurance. There were no significant reductions in insurance coverage from the previous year and have been no material settlements in excess of coverage in any of the past three fiscal years.

### TOWN OF FRANKLIN Revenue Budget Fiscal Year 2007 as of: 6/30/07

| . 10001 1001 2001 00 011 0100101   |                |            |             |                  |
|------------------------------------|----------------|------------|-------------|------------------|
|                                    | FY 2007        | FY 2007    | FY 2008     | Over/Short       |
| REVENUE                            | Actual         | Tax Recap  | Original    | budget to actual |
| ACCOUNT                            | 6/30/2007      | Estimate   | Estimate    | FY 07            |
| PROPERTY TAXES :                   | 43,412,250     | 44,227,675 | 48,752,453  | (815,425)        |
| Category Over/(Under) Budget:      |                | , , ,      |             | (3.3,.23)        |
| Percentage Over/(Under) Budget:    |                |            |             |                  |
| *                                  |                |            |             | l .              |
| LOCAL RECEIPTS                     |                |            |             |                  |
| MOTOR VEHICLE EXCISE:              | 4,255,875      | 4,057,000  | 4,055,000   | 198,875          |
| PENALTIES & INTEREST ON TAXES:     | 131,895        | 228,000    | 221,600     | (96,105)         |
| PAYMENTS IN LIEU OF TAXES:         | 659            | -          | -           | 659              |
| EES/AMBULANCE:                     | 647,731        | 531,000    | 620,000     | 116,731          |
| EES/OTHER:                         | 456,064        | 435,000    | 422,080     | 21,064           |
| DEPARTMENTAL REVENUE - SCHOOLS:    | -              | -          | -           |                  |
| DEPARTMENTAL REVENUE - LIBRARY:    | 9,345          | 6,000      | 8,800       | 3,345            |
| DEPARTMENTAL REVENUE - RECREATION: | 377,772        | 401,483    | 401,000     | (23,711)         |
| OTAL OTHER DEPARTMENTAL REVENUE:   | 1,072          | -          | 1,000       | 1,072            |
| ICENSES & PERMITS:                 | 886,973        | 972,000    | 877,550     | (85,027)         |
| SPECIAL ASSESSMENTS:               | 9,793          | 6,000      | 7,000       | 3,793            |
| INES & FORFEITS:                   | 136,818        | 129,000    | 135,500     | 7,818            |
| NVESTMENT INCOME:                  | 928,322        | 760,000    | 910,470     | 168,322          |
| MISCELLANEOUS RECURRING:           | 884,500        | 881,000    | 884,500     | 3,500            |
| /ISCELLANEOUS NONRECURRING:        | 703,217        | -          | · -         | 703,217          |
| TOTAL LOCAL RECEIPTS:              | 9,430,036      | 8,406,483  | 8,544,500   | 1,023,553        |
| '                                  | 9,095,824      |            |             |                  |
| '                                  |                |            |             |                  |
| STATE REVENUE                      |                |            |             |                  |
| CHERRY SHEET:                      | 30,755,141     | 31,187,139 | 32,126,152  | (431,998)        |
| OTHER STATE REVENUE:               | -              |            |             |                  |
| 1                                  |                |            |             |                  |
| TOTAL STATE REVENUE:               | 30,755,141     | 31,187,139 | 32,126,152  | (431,998)        |
|                                    |                |            |             |                  |
|                                    |                | ł          |             |                  |
| WARRED FOR OFFICE OF 1975          |                |            |             |                  |
| CHARGES FOR SERVICES - SEWER:      | 4,417,712      | 4,032,064  | 3,916,466   | 385,648          |
| HARGES FOR SERVICES - WATER:       | 5,040,717      | 5,023,144  | 5,612,585   | 17,573 ,         |
| HARGES FOR SERVICES - TRASH:       | 1,901,341      | 2,158,413  | 2,154,000   | (257,072)        |
|                                    | 11,359,771     | 11,213,621 | 11,683,051  | 146,150          |
| Other Available Funds:             | 2,067,361      | 2,067,361  | 1,290,000   | 1 200 000        |
| Free Cash:                         | 2,007,001      | 2,007,001  | 1,250,000   | 1,290,000        |
| TOTAL OTHER FUNDING SOURCES:       | 2,067,361      | 2,067,361  | 1,290,000   | 1,290,000        |
| TO THE OTHER TONDING GOORGES.      | 2,007,301      | 2,007,301  | 1,280,000   | 1,290,000        |
| ľ                                  |                | l          |             |                  |
| TOTAL REVENUE/OTHER FUNDING        |                | l          |             |                  |
| SOURCES:                           | 97,024,558     | 97,102,279 | 102,396,156 | 1,212,280        |
| less SBA reimbursement             | ,,             | ,,         | .52,555,155 | 1,2 12,200       |
| 1000 OD/ Combardement              | 97,024,558     | 97,102,279 | 102,396,156 | 1,212,280        |
| =                                  | J., J.Z. 1,000 | 07,102,270 | 102,000,100 | 1,4 14,400       |

trash revenue does not reflect shift in expense moved to general fund in the amount of \$137,678.96

### TOWN OF FRANKLIN 2007 REVENUE BUDGET

| FY 2006<br>6/30/06 | FY 2007<br>6/30/07  | Tax Recap<br>Estimate                 | Budget vs<br>Actual   |   |
|--------------------|---|---------------------------------------|---|---|
|                    |   | Louinate                              | Actual  | Estimate  |
|                    |   |                                       |   |   |
|                    |   |                                       |   |   |
| 250,884            | 214,282   |                                       |   |   |
|                    |   | 43,115,223                            | (864,928)   |   |
| 63,128             | /5,/41  |                                       | 75,741  |   |
| 10,943             | 170   |                                       | 170   |   |
| (66,055)           | (8,917)   |                                       |   |   |
| 818,087            | 1,094,961   | 1,112,452                             | (26,408)  |   |
| 42,080,562         | 43,412,250  | 44,227,675                            | (815,425)   | 48,752,45   |
|                    |   |                                       |   |   |
|                    |   |                                       |   |   |
| 1.263 723          | 1 173 390   | 1 000 000                             | 472 20h   | 995,00  |
| 3,006,480          | 3,082,485   | 3,057,000                             | 25,485  | 3,060,00  |
| 4.270.203          | 4.255.875   | 4 057 000                             | 198 875   | 4,055,00  |
| ,,                 | .,===,=.  | 1,001,000                             |   | 4,000,00  |
|                    |   |                                       |   |   |
|                    |   |                                       |   |   |
| 116,433            | 10,065  | 85,000                                | (74,935)  | 100,60  |
|                    | ,   |                                       | 24,190  | 79,00   |
| •                  |   |                                       |   | 18,00   |
| 34,069             | 24,242  | 27,000                                |   | 24,00   |
| 284 264            | 121 905   | 000 000                               |   |   |
| 204,304            | 131,095   | 228,000                               | (96,108)  | 221,60  |
|                    |   |                                       |   |   |
|                    |   |                                       |   |   |
| 663                | 659   | -                                     | 659   |   |
|                    |   |                                       |   |   |
| 663                | 659   | -                                     | 659   |   |
|                    |   |                                       |   |   |
|                    |   |                                       |   |   |
| 570,453            | 647,731   | 531,000                               | 116,731   | 620,000   |
| 570 453            | 647 731   | 531,000                               | 446 204   | 620.00  |
| 070,400            | 047,701   | 331,000                               |   | 620,000   |
| 2 600              | 4.050   | 0.500                                 |   |   |
| ,                  |   | · · · · · · · · · · · · · · · · · · · |   | 4,200   |
|                    | 4,000   | 4,000                                 |   | 4,600   |
| 19                 |   | 30                                    | (30)  | ·   |
| 74,093             | 95,154  | 74,000                                | 21,154  | 95,000  |
| -                  | 700   | -                                     |   |   |
| 1 937              |   | 1 800                                 |   | -   |
|                    |   |                                       |   | 500<br>27,000   |
| 124                | 104   | - 1                                   |   | 27,000  |
| 990                | 1,980   | 900                                   | 1,080   | 1,900   |
| 91                 | 142   | 100                                   | 42  | •   |
|                    | 9,002   | 9,000                                 | 2:  | 9,000   |
|                    |   |                                       |   |   |
|                    |   |                                       |   | 1,000   |
|                    |   |                                       |   | 12,000<br>10,000  |
|                    |   |                                       |   | 10,000  |
| 1,802              | 2,800   |                                       |   | 2,800   |
| 25,055             | 32,742  | 25,000                                | 7,742   | 28,000  |
| 1,666              | 1,905   | 1,600                                 | 305   | 1,900   |
| 33,525             |   |                                       |   |   |
| 821                | 35,347  | 33,500 t                              | 1,847   | 35,000  |
|                    | 41,003,574<br>63,128<br>10,943<br>(66,055)<br>818,087<br>42,080,562<br>1,263,723<br>3,006,480<br>4,270,203<br>116,433<br>68,057<br>16,883<br>48,922<br>34,069<br>284,364<br>663<br>570,453<br>570,453<br>570,453<br>570,453<br>1,837<br>3,600<br>4,499<br>100<br>19,105<br>8,650<br>124<br>990<br>91<br>91,0535<br>8,424<br>13,291<br>10,535<br>1,666 | 41,003,574                            | 41,003,574         42,036,013         43,115,223           63,128         75,741         10,943         170           (66,055)         (8,917)         818,087         1,094,961         1,112,452           42,080,562         43,412,250         44,227,675           1,263,723         1,173,390         1,000,000           3,006,480         3,082,485         3,057,000           4,270,203         4,255,875         4,057,000           116,433         10,065         85,000           68,057         79,190         55,000           16,883         18,396         16,000           48,922         3         45,000           34,069         24,242         27,000           284,364         131,895         228,000           663         659         -           570,453         647,731         531,000           570,453         647,731         531,000           4,499         4,656         4,000           100         -         -           74,093         95,154         74,000           -         730         1,800           1,865         27,975         34,000           1,915 | 41,003,574 42,036,013 43,115,223 (884,928) 63,128 75,741 75,741 10,943 170 (66,055) (8,917) 818,087 1,094,961 1,112,452 (26,408) 42,080,562 43,412,250 44,227,675 (815,428) 42,080,562 43,412,250 44,227,675 (815,428)  1,263,723 1,173,390 1,000,000 373,390 3,006,480 3,082,485 3,057,000 26,488 4,270,203 4,255,875 4,057,000 1988,875  116,433 10,065 85,000 (74,935) 68,057 79,190 55,000 24,190 16,883 18,396 16,000 2,396 48,922 3 45,000 (44,997) 34,069 24,242 27,000 (2,758)  284,364 131,895 228,000 (86,108)  663 659 - 6559  570,453 647,731 531,000 116,731  570,453 647,731 531,000 116,731  3,600 4,250 3,500 750 4,499 4,656 4,000 656 100 |

### TOWN OF FRANKLIN 2007 REVENUE BUDGET

| DE)/ENUE  | ACTUAL   | ACTUAL  | FY 2007   | FY 2007   | FY 2008                                    |
|---|--|---|---|---|--|
| REVENUE   | FY 2006  | FY 2007   | Tax Recap   | Budget vs   | 1 1 2000                                   |
| ACCOUNT   | 6/30/06  | 6/30/07   | Estimate  | Actual  | Estimate                                   |
| CONSERVATION - PHOTOCOPIES  | 14   | 53  | _   | 53  | 50   |
| PLANNING - MISC FEES  | -  | -   | -   |   | -  |
| PLANNING - HEARING FEES   | 5,083  | 6,428   | 5,000   | 1,428   | 6,000                                      |
| PLANNING - SITE PLAN REVIEWS  | 39,400   | 38,100  | 39,000<br>50  | (900)<br>43                                       | 35,000<br>90                               |
| PLANNING - PHOTOCOPIES PLANNING - BOND REDUCTION FEE  | 125<br>11,400  | 93<br>14,060                                      | 11,000  | 3,060   | 14,000                                     |
| PLANNING - PRELIMINARY PLANS  | 2,100  | 1,900   | 2,000   | (100)   | 1,900                                      |
| PLANNING - DEFINITIVE PLANS   | 14,860   | 5,160   | 14,000  | (8,840)   | 5,000                                      |
| PLANNING - APP. NOT REQUIRED  | 3,050  | 2,080   | 3,000   | (920)   | 2,000                                      |
| APPEALS BOARD - MISC. FEES  | -  | 2,555   |   | 2,555   | -  |
| APPEALS BOARD - HEARING FEES  | 10.950   | 10,278  | 10,500  | (222)   | 10,000                                     |
| APPEALS BOARD - VARIANCES POLICE - MISC. FEES   | 10,850   | 210   | 10,500  | 210   | -  |
| POLICE - ACCIDENT REPORTS   | 632  | 742   | 400   | 342   | 740  |
| POLICE - DETAIL FEES  | 43,438   | 50,882  | 43,000  | 7,882   | 45,000                                     |
| POLICE - INSURANCE REPORTS  | 2,311  | 2,228   | 2,000   | 228   | 2,000                                      |
| POLICE - PROPERTY RENTAL  | -  | -   |   |   | -  |
| FIRE - MISC. FEES   | 0.004  | 1,215   | 3,000   | 1,215<br>(2,397)                                  | 500<br>500                                 |
| FIRE - DETAIL FEES FIRE - INSURANCE REPORTS   | 3,681<br>417   | 603<br>380  | 250   | 130   | 300  |
| FIRE - ALARM BOX FEES   |  | -   | -   |   | -  |
| FIRE - OTHER DEPARTMENTAL SERVICES  | -  | -   |   |   | -  |
| INSPECTION - MISC. FEES   | 1,291  | 950   | 150   | 800   | 500  |
| INSPECTION - CERT. OF INSPECTION  | 24,407   | 22,648  | 23,000  | (352)   | 20,000                                     |
| ENG SALE OF MAPS  | -  | 158   | 400   | 158   | -  |
| ENG PHOTOCOPIES   | 488<br>40  | 53  | 400   | (347)   | -  |
| ENG OTHER SERVICES RECYLCING STICKER/HAZ WASTE DISPOSA  | 43,739   | 44,228  | 43,000  | 1,228   | 40,000                                     |
| HEALTH - MISC. FEES   | 1,858  | 1,287   | 1,320   | (33)  | 1,000                                      |
| HEALTH - HAZ. WASTE DISPOSAL FEES   | .,   | · -   |   |   | -  |
| RECREATION FEES   | -  | -   | -   | 100000000000000000000000000000000000000           | -  |
| TOTAL FEES:   | 445,962  | 456,064   | 435,000   | 21,064  | 422,080                                    |
| TOTAL FEES.   | 445,802  | 430,004   | 400,000   |   | 422,000                                    |
|   |  |   |   |   |  |
| DEPARTMENTAL REVENUE - LIBRARY  |  |   |   |   |  |
| MISC  | 105  | 1,319   | _   | 1,319   | 1,300                                      |
| PROPERTY RENTAL   |  |   |   |   |  |
| TELEPHONE COMMISSION  | 1  | -   |   |   | 7.500                                      |
| FINES _   | 6,490  | 8,026   | 6,000   | 2,026   | 7,500                                      |
| )TAL DEPARTMENTAL REVENUE - LIBRARY:  | 6,596  | 9,345   | 6,000   | 3,345   | 8,800                                      |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   | ,  |   |   |   |  |
| OTHER DEPARTMENTAL REVENUE  |  |   |   |   |  |
| ANIMAL CONTROL - BOARD OF ANIMALS   | 965  | 1,072   |   | 1,072   | 1,000                                      |
| TOTAL OTHER DEPARTMENTAL REVENUE:   | 965  | 1,072   | -   | 1,072   | 1,000                                      |
| DEPARTMENTAL REVENUE - RECREATION   |  |   |   |   |  |
| •   |  |   |   |   | 404.000                                    |
| RECREATION RECEIPTS   | -  | 377,772<br>377,772                                | 401,483<br>401,483                                  | (23,711)  | 401,000<br>401,000                         |
|   |  | 311,112   | 401,400   |   | 407,000                                    |
| LICENSES & PERMITS  |  |   |   |   |  |
| AND ALCOHOLIGING  | 92 200   | 91,250  | 82,000  | 9,250   | 91,000                                     |
| ADMIN ALCOHOLIC LICENSES ADMIN ALCOHOLIC LICENSES (1 DAY)   | 82,300<br>450  | 975   | 400   | 575   | 975  |
| ADMIN BEER & WINE (1 DAY)   | 1,800  | 1,200   | 1,800   | (600)   | 1,200                                      |
| ADMIN AUCTIONEER LICENSE  | · -  | 125   | 40  | 85  | 125  |
| ADMIN MISC. LICENSES  | 1,230  | 1,597   | 500   | 1,097   | 1,500                                      |
| ADMIN COMMON VICTUALLER   | 10,500   | 10,400  | 10,000  | 400   | 10,400                                     |
| ADMIN AMUSEMENT PERMITS   | 4,500  | 4,875   | 3,000<br>1,500                                      | 1,875<br>250                                      | 4,800<br>1,750                             |
|   |  |   |   | AJV.  |  |
| ADMIN USED CAR PERMITS  | 1,750  | 1,750<br>765                                      |   |   | 700  |
| ADMIN TAXI CAB PERMITS  |  | 1,750<br>765                                      | 1,000   | (235)   | 700  |
| ADMIN TAXI CAB PERMITS<br>ADMIN MISC. PERMITS   | 1,750<br>1,445   | 765   |   |   | 700<br>-<br>200                            |
| ADMIN TAXI CAB PERMITS<br>ADMIN MISC. PERMITS<br>TOWN CLERK - SPORTING LICENSES   | 1,750  |   | 1,000<br>200<br>3,010                               | (235)   | -  |
| ADMIN TAXI CAB PERMITS<br>ADMIN MISC. PERMITS   | 1,750<br>1, <del>44</del> 5<br>-<br>249                      | 765<br>243  | 1,000<br>-<br>200<br>3,010<br>19,000                | (235)<br>43<br>4,990<br>(6,065)                   | 200<br>8,000<br>12,500                     |
| ADMIN TAXI CAB PERMITS ADMIN MISC. PERMITS TOWN CLERK - SPORTING LICENSES PLANNING BOARD - SPECIAL PERMITS APPEALS BOARD - SPECIAL PERMITS POLICE - MISC. PERMITS                         | 1,750<br>1,445<br>249<br>4,500<br>19,350<br>23,265           | 765<br>243<br>8,000<br>12,936<br>24,535           | 1,000<br>-<br>200<br>3,010<br>19,000<br>22,000      | (235)<br>43<br>4,990<br>(6,065)<br>2,535          | 200<br>8,000<br>12,500<br>24,000           |
| ADMIN TAXI CAB PERMITS ADMIN MISC. PERMITS TOWN CLERK - SPORTING LICENSES PLANNING BOARD - SPECIAL PERMITS APPEALS BOARD - SPECIAL PERMITS POLICE - MISC. PERMITS POLICE - PISTOL PERMITS | 1,750<br>1,445<br>249<br>4,500<br>19,350<br>23,265<br>16,450 | 765<br>243<br>8,000<br>12,936<br>24,535<br>25,000 | 1,000<br>200<br>3,010<br>19,000<br>22,000<br>16,000 | (235)<br>43<br>4,990<br>(6,065)<br>2,535<br>9,000 | 200<br>8,000<br>12,500<br>24,000<br>25,000 |
| ADMIN TAXI CAB PERMITS ADMIN MISC. PERMITS TOWN CLERK - SPORTING LICENSES PLANNING BOARD - SPECIAL PERMITS APPEALS BOARD - SPECIAL PERMITS POLICE - MISC. PERMITS                         | 1,750<br>1,445<br>249<br>4,500<br>19,350<br>23,265           | 765<br>243<br>8,000<br>12,936<br>24,535           | 1,000<br>-<br>200<br>3,010<br>19,000<br>22,000      | (235)<br>43<br>4,990<br>(6,065)<br>2,535          | 200<br>8,000<br>12,500<br>24,000           |

## TOWN OF FRANKLIN 2007 REVENUE BUDGET

| REVENUE   | ACTUAL            | ACTUAL            | FY 2007          | FY 2007                                 | FY 2008          |
|---|-------------------|-------------------|------------------|---|------------------|
| ACCOUNT   | FY 2006           | FY 2007           | Tax Recap        | Budget vs                               | Estimate         |
| ACCOUNT   | 6/30/06           | 6/30/07           | Estimate         | Actual                                  | Estimate         |
| FIRE - HOME ALARM PERMITS                                       | 25,015            | 23,855            | 25,000           | (1,145)                                 | 23,500           |
| FIRE - BLASTING PERMITS   | 495               | 180               | 400              | (220)                                   | 200              |
| FIRE - OIL BURNER PERMITS                                       | 3,285             | 3,435             | 3,000            | 435                                     | 3,000            |
| INSPECTION - MISC. PERMITS                                      | 481               | 708               | 650              | 58                                      | 400              |
| INSPECTION - BUILDING PERMITS                                   | 566,415           | 431,709           | 548,000          | (116,291)                               | 450,000          |
| INSPECTION - OCCUPANCY PERMITS                                  | 8,350             | 12,450            | 1,500            | 10,950                                  | 12,000           |
| INSPECTION - PLUMBING PERMITS                                   | 46,706            | 43,059            | 40,000           | 3,059                                   | 43,000           |
| INSPECTION - ELECTRICAL PERMITS INSPECTION - GAS PERMITS        | 72,896<br>23,400  | 62,760<br>22,699  | 72,000<br>20,000 | (9,240)<br>2,699                        | 62,000<br>22,000 |
| INSPECTION - WGTS. & MEASURES                                   | 17,217            | 4.391             | 17,000           | (12,609)                                | 5,000            |
| DPW - STREET OPENING  | 27,100            | 35,212            | 25,000           | 10,212                                  | 25,000           |
| HEALTH - MISC. LICENSES   | 4,575             | 5,956             | 4,000            | 1,956                                   | 5,000            |
| HEALTH - FOOD LICENSES  | 16,652            | 15,975            | 16,000           | (25)                                    | 15,000           |
| HEALTH - MISC. PERMITS  | 9,250             | 10,640            | 9,000            | 1,640                                   | 1,000            |
| HEALTH - SEWERAGE DISP. PER.                                    | 17,762            | 15,600            | 17,000           | (1,400)                                 | 15,000           |
| HEALTH - DEMOLITION PERMITS                                     | 756               | 378               | -                | 378                                     | 300              |
| TOTAL LICENSES & PERMITS:                                       | 1,022,628         | 886,973           | 972,000          | (85,027)                                | 877,550          |
| SPECIAL ASSESSMENTS   |                   |                   |                  |   |                  |
|   |                   |                   |                  |   |                  |
| UNAPPORTIONED ROAD BETTERMENTS                                  | 3,373             |                   | -                | 3,373                                   | -                |
| CURRENT YEAR ROAD BETTERMENTS                                   | 6,042             | 6,722             | 6,000            | 722                                     | 5,000            |
| CURRENT YEAR ROAD COMMITTED INTERES                             |                   | 3,071             | -                | 3,071                                   | 2,000            |
| PRIOR YEARS ROAD BETTERMENTS PRIOR YEARS ROAD COMMITTED INTERES | 480<br>(35,963)   | -                 | -                |   | -                |
| <del>-</del>  |                   |                   |                  |   |                  |
| TOTAL SPECIAL ASSESSMENTS:                                      | (26,068)          | 9,793             | 6,000            | 7,166                                   | 7,000            |
| FINES & FORFEITS  |                   |                   |                  |   |                  |
| DISTRICT COURT/REGISTRY   | 61,250            | 86,677            | 61,000           | 25,677                                  | 86,000           |
| I&E ASSESSOR  | 8,798             | 7,797             | 8,000            | (203)                                   | 7,500            |
| PARKING   | 47,635            | 42,344            | 45,000           | (2,656)                                 | 42,000           |
| DOG FINES (COMBINED WITH DISTRICT CO                            | 18,380            | -                 | 15,000           | (15,000)                                | -                |
| PERF. BOND  |                   | -                 | _                | (1:1:1:1:1:1:1:1:1:1:1:1:1:1:1:1:1:1:1: |                  |
| TOTAL FINES & FORFEITS:   | 136,062           | 136,818           | 129,000          | 7.818                                   | 135,500          |
| INVESTMENT INCOME   | 130,002           | 130,010           | 129,000          |   | 133,300          |
| HATEOMICIA HOOME  |                   |                   |                  |   |                  |
| INTEREST ON INVESTMENTS   | 800,180           | 928,322           | 760,000          | 168,322                                 | 910,470          |
| OTHER _   |                   |                   | · -              |   |                  |
| TOTAL INVESTMENT INCOME:  | 800,180           | 928,322           | 760,000          | 168,322                                 | 910,470          |
| TOTAL INVESTMENT INCOME.  | 000,100           | 920,322           | 700,000          | 100,322                                 | 910,470          |
| MISCELLANEOUS RECURRING   |                   |                   |                  |   |                  |
|   |                   |                   |                  |   |                  |
| MEDICAID  |                   |                   | -                |   | -                |
| MISCELLANEOUS   |                   |                   | -                |   |                  |
| NORFOLK REGIONAL PROGRAM  |                   |                   |                  |   |                  |
| INDIRECTS<br>RESTITUTION  | 856,000           | 884,500           | 881,000          | 3,500                                   | 884,500          |
| -   |                   |                   |                  |   |                  |
| TOTAL MISCELLANEOUS RECURRING:                                  | 856,000           | 884,500           | 881,000          | 3,500                                   | 884,500          |
| MISCELLANEOUS NONRECURRING                                      |                   |                   |                  |   |                  |
| RESTITUTION   | 1,760             | 600               | -                | 600                                     |                  |
| TRI-COUNTY REG. SCH. REFUND                                     |                   |                   | -                |   |                  |
| POLICE - CRIMINAL JUSTICE REPAYMENT                             | 4,900             | 1,950             | -                | 1,950                                   |                  |
| SALE OF ITEMS   | 3,880             | ,                 | -                |   |                  |
| SALE OF MV  |                   | 4,494             | -                | 4,494                                   |                  |
| LAWSUIT SETTLEMENT  | 100 110           | 900               | -                | 200                                     |                  |
| INSURANCE REFUNDS   | 126,116           | 800               | -                | 800                                     |                  |
| PHOTOCOPIES   | 30<br>16 223      | 40 017            | -                | 49,917                                  |                  |
| PREMIUM ON BOND/ACCRUED INTERST                                 | 16,223<br>369,309 | 49,917<br>475,682 |                  | 475,682                                 |                  |
| MEDICAID (belongs to school-free cash app) ALL OTHER RECEIPTS   | 205,597           | 169,774           | -                | 169,774                                 |                  |
| TOTAL MISCELLANEOUS NONRECURRING:                               | 727,815           | 703,217           | _                | 703,217                                 |                  |
| 1   |                   |                   |                  |   |                  |
| Local Estimated receipts  | 9,095,824         | 9,430,036         | 8,406,483        | 1,023,553                               | 8,544,500        |

## TOWN OF FRANKLIN 2007 REVENUE BUDGET

| REVENUE  | ACTUAL             | ACTUAL                    | FY 2007                     | FY 2007             | FY 2008           |
|--|--------------------|---------------------------|-----------------------------|---------------------|-------------------|
| ACCOUNT  | FY 2006<br>6/30/06 | FY 2007<br>6/30/07        | Tax Recap<br>Estimate       | Budget vs<br>Actual | Estimate          |
|  |                    |                           |                             |                     |                   |
|  |                    |                           |                             |                     |                   |
| STATE REVENUE  |                    |                           |                             |                     |                   |
| CHERRY SHEET   |                    |                           | :                           |                     |                   |
| SCHOOL AID CHAPTER 70                                  | 23,210,344         | 25,352,196                | 25,494,597                  | (142,401)           | 26,478,420        |
| TRANSPORTATION OF PUPILS<br>CONSTRUCTION OF SCHOOLS    | 1,444,633          | 1,510,446                 | 1,444,633                   | 65,813              | 1,444,633         |
| CHARTER SCHOOL CAPITAL FACILITY REIN                   | 253,434            | 1,510,440                 | - 1,777,000                 |                     | 1,777,000         |
| TUITION - STATE WARDS                                  |                    |                           |                             |                     |                   |
| CHARTER SCHOOL TUITION REIMB                           | 236,562            | 431,565                   | 835,697                     | (404,132)           | 679,529           |
| OTTERY   | 2,480,524          | 3,021,144                 | 3,021,144                   |                     | 3,075,29          |
| HIGHWAY FUND - CH. 577                                 | 405.500            | -                         | 454.050                     |                     |                   |
| POLICE CAREER INCENTIVE (QUINN BILL) VETERANS BENEFITS | 125,563<br>71,941  | 170,059<br><b>54</b> ,946 | 154,656<br>54,726           | 15,403<br>220       | 172,367<br>50,516 |
| LOSS ON TAXÉS - VETS/BLIND/& SS                        | 46,525             | 51,055                    | 23,378                      | 27,677              | 50,24             |
| LOSS ON TAXES - ELDERLY                                | 14,636             | 14,626                    | 14,636                      | (10)                | 14,626            |
| OSS ON TAXES - STATE OWNED LAND                        | 128,074            | 143,672                   | 143,672                     |                     | 160,519           |
| TOTAL CHERRY SHEET:                                    | 28,012,236         | 30,749,709                | 31,187,139                  | (437,430)           | 32,126,152        |
| OTHER STATE REVENUE                                    |                    |                           |                             |                     |                   |
| SCHOOL MEDICAID  |                    |                           |                             |                     |                   |
| ASBESTOS REMOVAL<br>RIGHT TO KNOW                      |                    |                           |                             |                     |                   |
| OTHER STATE GRANT - CHARTER SCHOOL                     | REIMBURSE          | JENT                      |                             |                     |                   |
| OTHER EXTENDED POLLING HOURS                           | KEMIDOI (OE)       | 2,955                     |                             | 2,955               |                   |
| OTHER- ROOM OCCUPANCY TAXES                            |                    |                           |                             |                     |                   |
| OTHER  |                    | 1,100                     |                             | 1,100               |                   |
| SPECIAL ELECTION                                       |                    |                           |                             |                     |                   |
| BULLET PROOF VESTS<br>/I STUDY REIMBURSEMENT           |                    | 1,376                     |                             | 1,376               |                   |
| 1 3 1 OUT REIMBURSEMENT                                |                    |                           |                             |                     |                   |
| TOTAL OTHER STATE REVENUE:                             | -                  | 5,431                     | -                           | 5,431               | -                 |
| TOTAL ALL STATE REVENUE:                               | 28,012,236         | 30,755,141                | 31,187,139                  | (431,998)           | 32,126,152        |
| FEDERAL REVENUE  |                    |                           |                             |                     |                   |
| VORCESTER FIRE REIMBURSEMENT                           |                    |                           |                             |                     |                   |
| ROOPS TO COPS GRANT                                    |                    |                           |                             |                     |                   |
| NOWSTORM REIMBURSEMENT                                 |                    |                           |                             |                     |                   |
| TOTAL FEDERAL REVENUE:                                 | _                  | _                         | _                           |                     |                   |
| GENERAL FUND REVENUE                                   | 79.188.621         | 83.597.426                | 83,821,297                  | 591,555             | 89,423,10         |
|  |                    |                           |                             |                     |                   |
| OTHER AVAILABLE FUNDS                                  | 2,053,000          | 2,067,361                 | 2,067,361                   | 0                   | 1,290,000         |
| TOTAL GENRAL FUND REVENUE                              | 81,241,621         | 85,664,787                | 85,888,658                  | 591,555             | 90,713,10         |
| unused levy capacity                                   |                    | _                         | 30,547<br><b>85,919,205</b> |                     |                   |
| 1  |                    |                           | 00,010,200                  |                     |                   |
| Trash Enterprise                                       | 1,562,941          | 1,901,341                 | 2,158,413                   | (257,072)           | 2,154,000         |
| Sewer Enterprise                                       | 4,177,708          | 4,417,712                 | 4,032,064                   | 385,648             | 3,916,466         |
| Water Enterprise                                       | 5,405,629          | 5,040,717                 | 5,023,144                   | 17,573              | 5,612,585         |
| 4  | 11,146,278         | 11,359,771                | 11,213,621                  | 146,150             | 11,683,051        |

| TOWN OF FRANKLIN 2007 GENERAL FUND  | <u>ORIGINAL</u><br><u>APPROP</u> | AMMENDMENTS<br>TRANSFERS | REVISED<br>BUDGET     | EXPENDED            | ENCUMBERED | AVAILABLE<br>BUDGET |
|---|----------------------------------|--------------------------|-----------------------|---------------------|------------|---------------------|
| 01111200 TOWN COUNCIL - EXPENSES  |                                  |                          |                       |                     |            |                     |
| 01111200 530900 OTHER PROFESSIONAL SERVICE<br>01111200 573010 DUES AND MEMBERSHIPS<br>TOTAL TOWN COUNCIL EXPENSES | 650<br>3,350<br>4,000            | 0                        | 650<br>3,350<br>4,000 | 0<br>3,172<br>3,172 | 0 0        | 650<br>178<br>828   |
| 01121900 NU SYLE SURVEY 05-65   |                                  |                          |                       |                     |            |                     |
| 01121900 570000 OTHER EXPENSES TOTAL EXPENSES   | 0 0                              | 3,550                    | 3,550                 | 3,050               | 0          | 900                 |
| 01123100 TOWN ADMINISTRATOR - SALARIES  |                                  |                          |                       |                     |            |                     |
| 01123100 511010 DEPARTMENT HEAD   | 122,500                          | 0                        | 122,500               | 125,000             | 0          | -2,500              |
| 01123100 511520 ADMINISTRATIVE PERSONNEL  | 53,500                           |                          | 53,500                | 53,455              |            | 45                  |
| 01123100 512280 SEASONAL STAFF  | 28,000                           | 0                        | 28,000                | 32,051<br>14,042    | 00         | -851<br>13,958      |
| TOTAL TOWN ADMINISTRATOR - SALARIES   | 235,200                          | 0                        | 235,200               | 224,548             |            | 10,652              |
| 01123200 TOWN ADMINISTRATOR - EXPENSES  |                                  |                          |                       |                     |            |                     |
| 01123200 517090 OTHER EMPLOYEE FRINGE BENE  | 4,000                            | 4,000                    | 8,000                 | 8,000               | 0          | 0                   |
| 01123200 517130 ANNUITY CONTRIBUTION  | 22,525                           | 0                        | 22,525                | 22,950              |            | -425                |
| 01123200 519090 VEHICLE ALLOWANCE   | 6,000                            |                          | 6,000                 | 5,868               |            | 132                 |
| 01123200 530900 OTHER PROFESSIONAL SERVICE  | 15,000                           | 00                       | 15,000                | 7,494               | 4,00       | 3,506               |
| 01123200 534030 ADVERTISING-GENERAL   | 250                              |                          | 250                   | 135                 | 0          | 115                 |
| 01123200 534040 PRINTING SERVICES   | 12,000                           |                          | 12,000                | 9,284               |            | 2,716               |
| 01123200 542010 OFFICE SUPPLIES   | 2,700                            |                          | 2,700                 | 2,593               |            | 107                 |
| 01123200 342080 OFFICE EQUIPMEN   | 0 000                            |                          | 0 00                  | 412                 |            | 412                 |
| 01123200 349030 FOOD - DEPARTMENTAL<br>01123200 555015 BOOKS & SUBSCRIPTIONS                                      | 7,000                            | 0                        | 2,000                 | 1,401               |            | 200                 |
| 01123200 571100 MEETINGS & CONFERENCES  | 3,000                            |                          | 3,000                 | 1,289               |            | 1,711               |
| 01123200 573010 DUES AND MEMBERSHIPS  | 200                              |                          | 200                   | 282                 |            | -82                 |
| 101AL 10WN ADMIN STRATOR - EXPENSES 04123RD TOWN ADMIN ENCHMRRANCES   | 68,7,89                          | 4,000                    | 72,775                | 60,437              | 4,000      | 8,338               |
|   |                                  |                          |                       |                     |            |                     |
| 01123800 570000 OTHER EXPENSES<br>TOTAL TOWN ADMIN ENCUMBRANCES   | 0 0                              | 14,000                   | 14,000                | 8,000               | 0          | 000'9               |
| TOTAL TOWN ADMINISTRATOR  | 303,975                          |                          | es.                   | 32                  | 4,000      | N                   |
| 01131200 FINANCE COMMITTEE - EXPENSES   |                                  |                          |                       |                     |            |                     |
| 01131200 534030 ADVERTISING-GENERAL   | 006                              | 0                        | 006                   | 221                 | 0          | 629                 |
| 01131200 542010 OFFICE SUPPLIES   | 100                              |                          | 100                   | 48                  |            | 52                  |
|   | 300                              |                          | 300                   | 310                 | 0          | -10                 |
| TOTAL FINANCE COMMITTEE - EXPENSES  | 1,500                            | 0                        | 1,500                 | 799                 | 0          | 701                 |

| TOWN OF FRANKLIN 2007 GENERAL FUND   | ORIGINAL          | AMMENDMENTS | REVISED        |                   |            | AVAILABLE   |
|--|-------------------|-------------|----------------|-------------------|------------|-------------|
| 01135100 COMPTROLLER - SALARIES  | APPROP            | TRANSFERS   | BUDGET         | EXPENDED          | ENCUMBERED | BUDGET      |
| 01135100 511010 DEPARTMENT HEAD<br>01135100 511520 ADMINISTRATIVE PERSONNEL  | 88,700<br>159,600 | 00          | 88,700         | 88,685<br>160 563 | 0 0        | 15          |
| 01135100 511580 OTHER CLERICAL SUPPORT   | 56,456            |             | 56,456         | 53,340            |            | 3,116       |
| 01135100 513140 NON-SCHEDULED OVER LIME 01135100 514050 EDUCATION INCENTIVE PAY  | 1.450             |             | 750            | 444               |            | 306         |
| 01135100 515050 LONGEVITY  | 975               |             | 975            | 0                 | 0          | 975         |
| TOTAL COMPTROLLER - SALARIES   | 307,931           | 0           | 307,931        | 303,632           | 0          | 4,299       |
| 01135200 COMPTROLLER - EXPENSES  |                   |             |                |                   | ٤          |             |
| 01135200 530200 ACCOUNTING & AUDITING SERV   | 34,000            | 0           | 34,000         | 34,500            |            | -500        |
| 01135200 530250 FINANCIAL SERVICES<br>01135200 534030 ADVERTISING CENEDAL  | 4,000             | 0 0         | 4,000          | 1,500             | 2,25       | 250         |
| 01135200 534040 PRINTING SERVICES  | 2,500             | o c         | 5,000<br>2,500 | 3,881             | 0 0        | 1,119       |
| 01135200 542010 OFFICE SUPPLIES  | 2,600             |             | 2,600          | 2.838             |            | -238        |
| 01135200 542080 OFFICE EQUIPMENT   | 200               |             | 200            | 999               |            | -165        |
|  | 100               | 0           | 100            | 100               |            | 0           |
| 01135200 5/1100 MEETINGS & CONFERENCES   | 2,600             | 0 (         | 2,600          | 2,251             | 0          | 349         |
| TOTAL COMPTROLLER - EXPENSES   | 52 000            |             | 52 000         | 040<br>47 768     | 200        | 160         |
| TOUR DESCRIPTION OF THE PROPERTY OF THE PROPER |                   | •           |                | 3                 |            | 706'-       |
| UTISSUU CUMPIRULLER ENCUMBRANCE  |                   |             |                |                   |            |             |
| 01135800 570000 OTHER EXPENSES   | 0                 | 2,810       | 2,810          | 2,400             | 0          | 410         |
| TOTAL COMPTROLLER ENCUMBRANCE  | 0                 | 2,810       | 2,810          | 2,400             | 0          | 410         |
| TOTAL COMPTROLLER  | 359,931           |             | 2,810 353,800  | 353,800           |            | 2,250 6,691 |
| 141 BOARD OF ASSESSORS   |                   |             |                |                   |            |             |
| 01141100 ASSESSORS - SALARIES  |                   |             |                |                   |            |             |
| 01141100 511010 DEPARTMENT HEAD  | 69,525            | 0           | 69,525         | 69,523            | 0          | 2           |
| 01141100 511520 ADMINISTRATIVE PERSONNEL   | 96,475            | 0           | 96,475         | 96,472            |            | n           |
| 01141100 511580 OTHER CLERICAL SUPPORT 01141100 515050 LONGEVITY   | 71,854            | 0 0         | 71,854         | 71,577            | 00         | 277         |
| TOTAL ASSESSORS - SALARIES   | 239,354           | 0           | 239,354        | 239,073           | 0          | 281         |
| 01141200 ASSESSORS - EXPENSES  |                   |             |                |                   |            |             |
| 01141200 524040 OFFICE EQUIPMENT MAINT   | 15,000            | 0           | 15,000         | 15.000            | c          | c           |
| 01141200 530600 APPRAISALS & SURVEYS   | 5,000             | 0           | 5,000          | 4,895             |            | 105         |
| 01141200 530700 ENGINEERING/MAPPING SERVIC   | 10,000            | 0           | 10,000         | 006'6             | 0          | 100         |
| 01141200 530900 OTHER PROFESSIONAL SERVICE   | 22,000            | 0           | 22,000         | 21,984            | 0 (        | 16          |
| 01141200 534040 PRINTING SERVICES  | 190               |             | 150            | 0                 | 9 0        | 150         |
| 01141200 538010 REGISTRY/ABSTRACTS   | 2.000             | 0           | 2,000          | 1 529             | 00         | 471         |
| 01141200 538030 MICROFILMING SERVICES  | 100               | 0           | 100            | 0                 | 0          | 100         |
| 01141200 542010 OFFICE SUPPLIES  | 3,000             | 0           | 3,000          | 3,765             | 0          | -765        |
| 01141200 542080 OFFICE EQUIPMEN!   | 500               | 0 (         | 200            | 591               | 0          | -91         |
| 01141200 57 1100 MEETINGS & CONFERENCES<br>01141200 573010 DIJES AND MEMBERSHIPS   | 3,500             | 0 0         | 3,500          | 3,337             | 00         | 163         |
| TOTAL ASSESSORS - EXPENSES   | 62.750            |             | 62 750         | 62 411            |            | 330         |
|  |                   |             | 20.110         | 1 1 1 1           |            | 9           |
| TOTAL BOARD OF ASSESSORS   | 302,104           | 0           | 302,104        | 301,484           | 0          | 620         |
|  |                   |             |                |                   |            |             |

| TOWN OF FRANKLIN 2007 GENERAL FUND         | ORIGINAL<br>APPROP | AMMENDMENTS<br>TRANSFERS | REVISED<br>BUDGET | EXPENDED    | ENCUMBERED | AVAILABLE<br>BUDGET |
|--|--------------------|--------------------------|-------------------|-------------|------------|---------------------|
| 01147100 TREASURER/COLLECTOR - SALARIES    |                    |                          |                   |             |            |                     |
| 01147100 511010 DEPARTMENT HEAD            | 77,150             |                          | 77,150            | 77 148      | c          | 0                   |
| 01147100 511520 ADMINISTRATIVE PERSONNEL   | 50,700             | 0                        | 50,700            | 50,674      |            | . 5e                |
| 01147100 512580 STAR CLERICAL SUPPORT      | 141,997            | 0                        | 141,997           | 140,358     | 0          | 1,639               |
| 01147100 513140 NON-SCHEDULED OVERTIME     | 1 300              |                          | 14,500            | 9L0,4L      |            | 481                 |
| 01147100 514050 EDUCATION INCENTIVE PAY    | 850                | 0                        | 850               | 850         |            | 7,1                 |
| 01147100 515050 LONGEVITY                  | 1,600              |                          | 1,600             | 1,600       |            | 0                   |
| TOTAL TREASURER/COLLECTOR - SALARIES       | 279,597            | 8,500                    | 288,097           | 284,817     |            | 3,280               |
| 01147200 TREASURER/COLLECTOR - EXPENSES    |                    |                          |                   |             |            |                     |
| 01147200 524040 OFFICE FOLIPMENT MAINT     | 2 100              | c                        | 7                 | 7 5 7       |            | 0                   |
| 01147200 524090 OTHER CONTRACTUAL SERVICES | 20,100             | 0 0                      | 20,100            | 16.540      |            | 3 560               |
| 01147200 530130 LEGAL SERVICES-TAX TITLE   | 0                  | 40,000                   | 40,000            | 5.081       | 34.98      | 2,562               |
| 01147200 530250 FINANCIAL SERVICES         | 2,000              |                          | 2,000             | 559         |            | 1,442               |
| 01147200 530490 OTHER IT SERVICE CONTRACTS | 5,000              |                          | 5,000             | 3,845       |            | 1,155               |
| 0114/200 534030 ADVERTISING-GENERAL        | 2,000              | -5,00                    | -3,000            | 1,159       |            | 4,159               |
| 01147200 534040 PRINTING SERVICES          | 16,100             |                          | 16,100            | 12,939      | 0          | 3,161               |
| 0114/200 538010 REGISTRY/ABSTRACTS         | 100                |                          | 100               | 0           |            | 100                 |
| 0114/200 936013 KEDEMPTION FEES            | 4,000              |                          | 4,000             | 912         |            | 3,088               |
| 01147200 542010 OFFICE FOLIPMENT           | 3,000              |                          | 3,000             | 4,723       |            | -1,723              |
| 01147200 571100 MEETINGS & CONFERENCES     | 000,-              |                          | 0,000             | 1 588       | 600        | 331                 |
| 01147200 573010 DUES AND MEMBERSHIPS       | 595                | 0                        | 595               | 443         |            | 152                 |
| TOTAL TREASURER/COLLECTOR - EXPENSES       | 58,065             | 35,000                   | 93,065            | 49,362      | 35,65      | 8,052               |
| 01147800 T/C - ENCUMBRANCES                |                    |                          |                   |             |            |                     |
| 04447900 £70000 OTUED EVDENOTO             | •                  |                          |                   |             |            | ,                   |
| TOTAL T/C - ENCUMBRANCES                   |                    | 34,790                   | 34,790            | 34,789      |            | - -                 |
|  | •                  | 06 2 15                  | 7,40              | 24', 08     |            | -                   |
| TOTALTREASURER/COLLECTOR                   | 337,662            |                          | 78,290 415,952    | 368,969     |            | 35,651 11,333       |
| 01151100 LEGAL - SALARIES                  |                    |                          |                   |             |            |                     |
| 01151100 511010 DEPARTMENT HEAD            | 89,750             | 2.330                    | 92.080            | 92.079      |            | -                   |
| 01151100 512040 PART-TIME SUPPORT STAFF    | 12,800             |                          | 12,800            | 12,792      | 0          | · ∞                 |
| TOTAL LEGAL - SALARIES                     | 102,550            | 2,330                    | 104,880           | 104,871     |            | 6                   |
| 01151200 LEGAL - EXPENSES                  |                    |                          |                   |             |            |                     |
| 01151200 524090 OTHER CONTRACTUAL SERVICES | 53,000             | 0                        | 53,000            | 45,929      | 3,000      | 4,071               |
| 01151200 530120 LEGAL SERVICES-LABOR COUNS | 0                  | 0                        | 0                 | 3,018       |            | -3,018              |
| 01151200 542010 OFFICE SUPPLIES            | 0 00               |                          | 0                 | 150         |            | -150                |
| 01151200 571100 MEFTINGS & CONFERENCES     | 008,               |                          | 300               | 2,119<br>76 |            | -319                |
| 01151200 573010 DUES AND MEMBERSHIPS       | 200                |                          | 200               |             |            | 500                 |
| 01151200 576200 SETTLEMENT OF CLAIMS       | 500                |                          | 200               | 0           |            | 200                 |
| TOTAL LEGAL - EXPENSES                     | 56,100             |                          | 56,100            | 51,292      | 3,000      | 1,808               |
| TOTAL LEGAL SERVICES                       | 158,650            | 2,330                    | 160,980           | 156,163     |            | 3,000 1,817         |

| TOWN OF FRANKLIN 2007 GENERAL FUND  | ORIGINAL | AMMENDMENTS | REVISED    |              |            | AVAILABLE | ш            |
|---|----------|-------------|------------|--------------|------------|-----------|--------------|
| 01152100 HUMAN RESOURCES - SALARIES                                       | APPROP   | TRANSFERS   | BUDGET     | EXPENDED     | ENCUMBERED | BUDGET    |              |
| 01152100 511010 DEPARTMENT HEAD<br>01152100 511580 OTHER CLERICAL SUPPORT | 80,100   | 00          | 80,100     | 80,030       | 00         | n         | 5.73<br>5.73 |
| TOTAL HUMAN RESOURCES - SALARIES  | 92,200   | 0           | 92,200     | 91,753       |            | 447       | 14           |
| 01152200 HUMAN RESOURCES - EXPENSES                                       |          |             |            |              |            |           |              |
| 01152200 519030 TUITION REIMBURSEMENT                                     | 4,000    |             | 4,000      | 200          |            | 3,500     | 8            |
| 01152200 530300 HEALTH/MEDICAL SERVICES                                   | 8,000    |             | 8,000      | 7,953        |            |           | 21           |
| 01152200 534040 PRINTING SERVICES   | 005,4    |             | 4,500<br>0 | 2,294        |            | 2,206     | 9.5          |
| 01152200 542010 OFFICE SUPPLIES   | 750      |             | 750        | 721          |            | 7         | 5 2          |
| 01152200 542080 OFFICE EQUIPMENT  | 0        |             | 0          | 150          |            | 7         |              |
| 01152200 571100 MEETINGS & CONFERENCES                                    | 1,000    | 0 (         | 1,000      | 1,316        | 0          | -316      | 9 .          |
| TOTAL HUMAN RESOURCES - EXPENSES  | 18,850   | 0           | 18,850     | 13,892       |            | 4,958     | 4   62       |
| TOTAL HUMAN RESOURCES   | 111,050  | D           | 111,050    | 105,645      | 0          | 5,405     | 2            |
| 155 INFORMATION TECHNOLOGY  |          |             |            |              |            |           |              |
| 01155100 511520 ADMINISTRATIVE PERSONNEL                                  | 15,000   | 0           | 15,000     | 14,999       | 0          |           | -            |
| TOTAL INFORMATION SYSTEMS - SALARIES                                      | 15,000   | 0           | 15,000     | 14,999       |            |           | -            |
| 01155200 INFORMATION SYSTEMS - EXPENSES                                   |          |             |            |              |            |           |              |
| 01155200 530450 HARDWARE MAINT SERVICES                                   | 63,200   | 0           | 63,200     | 41,856       | 24,966     | -3,623    | က္လ          |
| 01155200 530490 OTHER IT SERVICE CONTRACTS                                | 2,280    |             | 2,280      | 2,452        |            | '         | 72           |
| 01155200 534020 TELEPHONE   | 0 0      |             | 0 6        | 87           |            |           | ۲,           |
| 01155200 542010 OFFICE SOFFILES   | 10,000   |             | 1,500      | 492<br>8 300 |            | 1,008     | 2 Z          |
| 01155200 553900 OTHER EQUIPMENT   | 0        |             | 0          | 15           |            |           | - 12         |
| TOTAL INFORMATION SYSTEMS - EXPENSES                                      | 76,980   | 0           | 76,980     | 51,211       | 24,966     |           | 2            |
| 01155800 IT - ENCUMBRANCES  |          |             |            |              |            |           |              |
| 01155800 570000 OTHER EXPENSES  | 0        | 2,838       | 2,838      | 2,838        | 0          |           | 0            |
| TOTAL IT - ENCUMBRANCES   | 0        | 2,838       | 2,838      | 2,838        | 0          |           | 0            |
| TOTAL INFORMATION TECHNOLOGY  | 91,980   | 2,838       | 94,818     | 69,048       | 24,986     | 804       | ¥            |
| 01161100 TOWN CLERK - SALARIES  |          |             |            |              |            |           |              |
| 01161100 511010 DEPARTMENT HEAD   | 65,400   |             | 65,400     | 65,399       | 0          |           | _            |
| 01161100 511520 ADMINISTRATIVE PERSONNEL                                  | 41,400   | 0           | 41,400     | 41,404       |            |           | 4 :          |
| 01101100 312040 PART-TIME SUPPORT STAFF TOTAL TOWN CLERK - SALARIES TO    | 119,565  |             | 12,765     | 114.685      | 0          | 4,882     | zlα          |
| 01161200 TOWN CLERK - EXPENSES  |          |             |            |              |            |           |              |
| 01161200 524040 OFFICE EQUIPMENT MAINT                                    | 200      | O           | 200        | C            | c          | 500       | ç            |
| 01161200 524090 OTHER CONTRACTUAL SERVICES                                | 200      |             | 200        | 330          |            |           | 0            |
| 01161200 530950 CONSULTING SERVICES                                       | 3,500    |             | 3,500      | 1,875        | 0          | 1,625     | 50 50        |
| 01161200 534040 PRINTING SERVICES   | 2,800    | 000         | 2,800      | 2,032        |            |           | 2 00 1       |
| UTTOTZUU 342010 OFFICE SUPPLIES   | 00Z,T    | 0           | 1,200      | 1,172        | 0          |           | 88           |

| TOWN OF FRANKLIN 2007 GENERAL FUND  | ORIGINAL                       | AMMENDMENTS         | REVISED                        |                              |                      | AVAILABLE                   |
|---|--------------------------------|---------------------|--------------------------------|------------------------------|----------------------|-----------------------------|
| 01161200 542080 OFFICE EQUIPMENT<br>01161200 571100 MEETINGS & CONFERENCES<br>01161200 572010 DIJES AND MEMBER SCIEDS                             | APPROP<br>500<br>750           | IRANSFERS<br>0<br>0 | BUDGET<br>500<br>750           | EXPENDED<br>175<br>875       | ENCUMBERED<br>0<br>0 | BUDGET<br>325<br>-125       |
| TOTAL TOWN CLERK - EXPENSES ==  | 13,000                         | 0                   | 13,000                         | 11,016                       | 0                    | 1,984                       |
| TOTAL TOWN CLERK  | 132,565                        | o                   |                                | 132,565 125,701              | 0                    | 6,864                       |
| 164 ELECTION & REGISTRATION   |                                |                     |                                |                              |                      |                             |
| 01164100 ELECT & REG - SALARIES   |                                |                     |                                |                              |                      |                             |
| 01164100 512020 REGISTRARS  | 1,850                          | 0                   | 1,850                          | 1,850                        |                      | 0                           |
| 01164100 512025 ELECTION WORKERS<br>01164100 512280 SEASONAL STAFF  | 10,540<br>16,720               | 2,143               | 12,683<br>16,720               | 11,783                       | 00                   | 901<br>3.405                |
| TOTAL ELECT & REG - SALARIES  | 29,110                         | 2,143               | 31,253                         | 26,948                       |                      | 4,305                       |
| 01164200 ELECT & REG - EXPENSES   |                                |                     |                                |                              |                      |                             |
| 01164200 524090 OTHER CONTRACTUAL SERVICES  | 4,175                          | 0                   | 4,175                          | 4,294                        | 0                    | -119                        |
| 01164200 534030 ADVERTISING-GENERAL   | 200                            | 0 0                 | 200                            | 0                            | 0                    | 200                         |
| 01104Z00 534040 PKIN IING SERVICES  | 3,300                          | 1,003               | 4,303                          | 4,132                        |                      | 171                         |
| 01164200 542010 OFFICE SUPPLIES   | 200                            | 0                   | 500                            | 456                          |                      | 44                          |
| 01164200 542080 OFFICE EQUIPMENT  | 300                            | 0                   | 300                            | 0                            | 0                    | 300                         |
| 01164200 542090 ELECTION SUPPLIES   | 1,000                          | 0                   | 1,000                          | 1,077                        | 0                    | 77-                         |
| TOTAL ELECTION & REGISTRATION   | 14,975                         |                     | 1,003 15,978<br>3,146 47,231   | 15,215                       | 0 6                  | 763                         |
| 01173900 DOREEN ESTATES CHESTNUT CIP  |                                |                     |                                |                              |                      |                             |
| 01173900 580000 CAPITAL OUTLAY TOTAL DOREEN ESTATES CHESTNUT CIP  | 0                              | 346                 | 346                            | 0                            | 0                    | 346                         |
|   |                                |                     |                                |                              |                      |                             |
|   | 5,000                          | 1,200               | 6,200                          | 5,733                        | 0                    | 467                         |
| TOTAL APPEALS BOARD - EXPENSES  | 5,000                          | 1,200               | 6,200                          | 5,733                        | 0                    | 467                         |
| 01177100 PLANNING/GROWTH MGT- SALARIES  |                                |                     |                                |                              |                      |                             |
| 01177100 511010 DEPARTMENT HEAD   | 68,385                         | 000'6-              | 59,385                         | 55,458                       |                      | 3,927                       |
| 01177100 511520 ADMINISTRATIVE PERSONNEL<br>01177100 511580 OTHER CLERICAL SUPPORT  | 113,744                        | 0 0                 | 113,744                        | 13,103                       | 0 0                  | 641                         |
| 01177100 513140 NON-SCHEDULED OVERTIME  | 0                              | 0                   | 0                              | 1,018                        |                      | -1,018                      |
| 01177100 514050 EDUCATION INCENTIVE PAY   | 850                            | 0 0                 | 850                            | 850                          | 00                   | 0 0                         |
| TOTAL PLANNING/GROWTH MGT- SALARIES   | 243,307                        | 000'6-              | 234,307                        | 130,814                      | 0                    | 3,493                       |
| 01177200 PLANNING/GROWTH MGT - EXPENSES   |                                |                     |                                |                              |                      |                             |
| 01177200 530950 CONSULTING SERVICES<br>01177200 534030 ADVERTISING-GENERAL  | 3,300                          | 000                 | 3,300                          | 11,959                       | 3,300                | 4,041                       |
| 01177200 534040 PKIN ING SEKVICES<br>01177200 542010 OFFICE SUPPLIES<br>01177200 542080 OFFICE EQUIPMENT<br>01177200 555015 BOOKS & SUBSCRIPTIONS | 1,200<br>2,500<br>1,000<br>500 | 0000                | 1,200<br>2,500<br>1,000<br>500 | 548<br>2,909<br>1,709<br>832 | 0000                 | 652<br>-409<br>-709<br>-332 |

| TOWN OF FRANKLIN 2007 GENERAL FUND   |                        | AMMENDMENTS         | REVISED                |                |                 | AVAILABLE            |
|--|------------------------|---------------------|------------------------|----------------|-----------------|----------------------|
| 01177200 571100 MEETINGS & CONFERENCES<br>01177200 573010 DUES AND MEMBERSHIPS | APPROP<br>1,500<br>600 | TRANSFERS<br>0<br>0 | BUDGET<br>1,500<br>600 | EXPENDED 1,123 | ENCUMBERED<br>0 | BUDGET<br>377<br>236 |
| TOTAL PLANNING/GROWTH MGT - EXPENSES   | 26,600                 | 0                   | 26,600                 | 19,445         | 3,30            | 3,855                |
| 01177800 PLANNING ENCUMBRANCE  |                        |                     |                        |                |                 |                      |
| 01177800 570000 0THER EXPENSES   | 0                      | 635                 | 635                    | 0              |                 | 635                  |
|  | 0                      | 635                 | 635                    | 0              | 0               | 635                  |
| OTAL PLANNING & GROWTH MGMT  | 269,907                | -8,365              | 261,542                | 150,259        | 3,300           | 7,983                |
| 01178900 SIGN/FACADE ST SCAPE  |                        |                     |                        |                |                 |                      |
| 01178900 570000 OTHER EXPENSES<br>TOTAL SIGNIFACADE ST SCAPE                   | 0                      | 2,958<br>2,958      | 2,958                  | 0              | 0               | 2,958                |
| 01192100 PUBLIC PROPERTY - SALARIES  |                        |                     |                        |                |                 |                      |
| 01192100 511640 MAINTENANCE/TRADESMAN  | 272.080                | 3.248               | 275 328                | 75 071         | c               | 750                  |
| 01192100 511650 CUSTODIANS   | 73,649                 | -2,850              | 70,799                 | 68,734         | 0               | 2,065                |
| 01192100 513140 NON-SCHEDULED OVERTIME<br>TOTAL PUBLIC PROPERTY - SALARIES     | 12,000<br>357,729      | 839                 | 12,441                 | 14,763         |                 | -2,322               |
| 01192200 PUBLIC PROPERTY - EXPENSES  |                        |                     |                        |                |                 | •                    |
| 01192200 521010 ELECTRICITY  | 218 000                | 8 850               | 226 850                | 227 E23        | c               | 10.673               |
| 01192200 521020 NATURAL GAS  | 195 000                | 6                   | 195,000                | 163 094        | <b>&gt;</b> C   | 31 906               |
| 01192200 523010 WATER  | 20,000                 | 0                   | 20,000                 | 24.950         |                 | 4 950                |
| 01192200 523020 SEWER  | 15,000                 | 0                   | 15,000                 | 3,790          |                 | 11,210               |
| 01192200 524010 BUILDING MAINTENANCE   | 000'09                 | 0                   | 000'09                 | 72,652         |                 | -12,652              |
| 0119ZZ00 5Z4030 EQUIPMENT MAINTENANCE  | 26,000                 | 0 (                 | 26,000                 | 26,340         |                 | -340                 |
| 01192200 524090 CITIEN CONTRACTORE SERVICES                                    | 10,000                 | 9 6                 | 80,000<br>10,000       | 3 343          | 0 0             | 22,020               |
| 01192200 534020 TELEPHONE  | 000'09                 | 0                   | 60,000                 | 116.396        |                 | 56.396               |
| 01192200 543010 BUILDINGS - M & R SUPPLIES                                     | 26,000                 | 0                   | 26,000                 | 20,489         |                 | 5,511                |
| 01192200 545010 CUSTODIAL SUPPLIES   | 30,000                 | 0                   | 30,000                 | 21,019         |                 | 8,981                |
| IOIAL PUBLIC PROPERTY - EXPENSES   | 740,000                | 8,850               | 748,850                | 747,575        | 0               | 1,275                |
| U 192000 PUBLIC PROPER LES ENCOMBRANCE   |                        |                     |                        |                |                 |                      |
| 01192800 580000 CAPITAL OUTLAY   | 0                      | 25,000              | 25,000                 | 21,573         | 0               | 3,427                |
| TOTAL PUBLIC PROPERTIES ENCUMBRANCE  | 0                      | 25,000              | 25,000                 | 21,573         | 0               | 3,427                |
| TOTAL PUBLIC PROPERTY & BUILDINGS  | 1,097,729              | 34,689              | 1,132,418              | 927,715        | O               | 4,702                |
| 01196200 CENTRAL SERVICES - EXPENSES   |                        |                     |                        |                |                 |                      |
| 01196200 524040 OFFICE EQUIPMENT MAINT   | 5,500                  | 0                   | 5,500                  | 2,141          |                 | 3,359                |
| 01196200 524090 OTHER CONTRACTOAL SERVICES                                     | 3,000                  | 0                   | 3,000                  | 2,653          |                 | 347                  |
| 01196200 32/030 EQUIPMENT RENTAL/LEASE<br>01196200 534010 POSTAGE              | 2,100                  | 10 000              | 2,100                  | 1,087          |                 | 1,014                |
| 01196200 534040 PRINTING SERVICES  | 10,000                 | 00,0                | 10,000                 | 10.000         | 0               | 0,260                |
| 01196200 542010 OFFICE SUPPLIES  | 11,000                 | 0                   | 11,000                 | 8,341          |                 | 2,659                |
| TOTAL CENTRAL SERVICES - EXPENSES  | 128,600                | -10,000             | 118,600                | 100,962        | 0               | 17,638               |

| TOWN OF FRANKLIN 2007 GENERAL FUND         | ORIGINAL  | AMMENDMENTS   | REVISED   |                    |            | AVAILABLE |
|--|-----------|---------------|-----------|--------------------|------------|-----------|
| 01210100 POLICE - SALARIES                 | APPROP    | TRANSFERS     | BUDGET    | EXPENDED           | ENCUMBERED | BUDGET    |
| 01210100 511010 DEPARTMENT HEAD            | 692'66    |               | 69,769    | 100,000            | 0          | -231      |
| 01210100 511250 POLICE OFFICERS            | 2,176,844 | -33,00        | 2,143,844 | 2,143,706          |            |           |
| 01210100 311200 CIVILIAN PERSONNEL         | 240,578   | <b>O</b> C    | 240,578   | 458,002<br>240,744 |            | 17,424    |
| 01210100 511760 RESERVES/MATRONS           | 7,500     |               | 7.500     | 4.512              |            |           |
| 01210100 513120 SCHEDULED OVERTIME         | 30,756    | 0             | 30,756    | 21,059             |            |           |
| 01210100 513140 NON-SCHEDULED OVERTIME     | 45,000    | 0             | 45,000    | 60,872             |            | '         |
| 01210100 513160 CIVILIAN OVERTIME          | 84,361    | -18,20        | 66,161    | 59,913             |            |           |
| 01210100 513170 HOLIDAY OVERTIME           | 50,832    |               | 50,832    | 39,440             |            |           |
| 01210100 513210 VACATION COVERAGE          | 98,289    |               | 98,289    | 68,618             |            |           |
| 01210100 513220 ILLNESS COVERAGE           | 24,792    |               | 24,792    | 34,074             |            |           |
| 01210100 313240 COURT APPEARANCES          | 30,750    | -             | 30,750    | 4,069              |            | 26,681    |
| 01210100 313200 INAINING COVERAGE          | 97,264    |               | 97,284    | 16/1/<br>0         |            |           |
| 01210100 514010 SHIFT DIFFERENTIAL         | 77,513    |               | 77,513    | 78.662             |            | ·         |
| 01210100 514030 HOLIDAY DIFFERENTIAL       | 40,304    |               | 40,304    | 29,751             |            |           |
| 01210100 514050 EDUCATION INCENTIVE PAY    | 375,352   | 0             | 375,352   | 355,138            |            |           |
| 01210100 514060 ADDITIONAL ASSIGNED DUTIES | 31,400    |               | 31,400    | 30,200             |            |           |
| 01210100 514070 FITNESS BONUS              | 540       |               | 540       | 124                |            |           |
| 01210100 514075 DEFIBRILLATOR BONUS        | 11,231    |               | 11,231    | 10,997             | -          | 234       |
| 01210100 514090 STIPENDS                   | 15,600    | 0             | 15,600    | 15,600             |            |           |
| 01210100 515010 HOLIDAY PAY                | 17,865    | 0             | 17,865    | 17,564             |            |           |
| 01210100 515050 LONGEVITY                  | 14,800    |               | 14,800    | 13,950             |            | •         |
| U1Z1010U 5190Z0 SICK LEAVE BUYBACK         | 4,025     |               | 4,025     | 9                  |            | 4,025     |
| TOTAL POLICE - SALARIES                    | 4,018,477 | -51,200       | 3,967,277 | 3,858,747          |            | 108,530   |
| 01210200 POLICE - EXPENSES                 |           |               |           |                    |            |           |
| 01210200 517040 TUITION REIMBURSEMENT      | 11,656    | 0             | 11.656    | 0                  | 0          | 11.656    |
| 01210200 517070 UNIFORM ALLOWANCES         | 73,900    | 0             | 73,900    | 69,504             |            | 4,396     |
| 01210200 524020 VEHICLE MAINTENANCE        | 4,000     | 0             | 4,000     | 4,511              | 0          |           |
| 01210200 524030 EQUIPMENT MAINTENANCE      | 7,000     | 0             | 2,000     | 4,383              |            | 2,617     |
| 01210200 524040 OFFICE EQUIPMENT MAINTENAN | 54,653    | 0             | 54,653    | 50,435             |            |           |
| 01210200 524050 OTHER EQUIPMENT MAINTENANC | 0         | 0             | 0         | 2,966              |            |           |
| 01210200 524060 COMMUNICATIONS EQUIPMENT M | 4,500     | 0             | 4,500     | 6,198              |            | 7         |
| 01210200 524090 OTHER CONTRACTUAL SERVICES | 3,000     | 0             | 3,000     | 884                | 3,00       | -884      |
| 01210200 52/030 EQUIPMENT RENIAL/LEASE     | 408       | 0             | 408       | 408                |            |           |
| 01210200 530300 MEALI M/MEDICAL SERVICES   | 900       | -             | 27 200    | 1,400              |            |           |
| 012 10200 334020 TELETHONE                 | 24,000    |               | 4,000     | 26,132             |            | 1,200     |
| 01210200 532010 FEICE SLIPPLIES            | 12,000    |               | 12,000    | 4,0,4              |            |           |
| 01210200 542080 OFFICE EQUIPMENT           | 1 500     | 0             | 1 500     | 808.8              |            | •         |
| 01210200 549030 PRISONER MEALS             | 1 000     |               | 000,1     | 727                |            |           |
| 01210200 549050 FOOD - DEPARTMENTAL        | 1,000     | 0             | 1,000     | 403                |            |           |
| 01210200 550010 HEALTH/MEDICAL SUPPLIES    | 3,500     | 0             | 3,500     | 3,406              |            |           |
| 01210200 552020 AMMUNITION SUPPLIES        | 16,500    | 0             | 16,500    | 16,351             |            | 149       |
| 01210200 552030 SAFETY EQUIPMENT           | 16,000    | 0             | 16,000    | 14,970             |            |           |
| 01210200 552040 PHOTO/FINGERPRINT SUPPLIES | 4,000     | 0             | 4,000     | 2,619              |            |           |
| 01210200 552090 OTHER PUBLIC SAFETY SUPPLI | 3,500     | 0             | 3,500     | 5,969              |            | ','       |
| 01210200 553900 OTHER EQUIPMENT            | 5,700     | 0 0           | 5,700     | 6,198              |            |           |
| 01210200 555015 BOOKS & SUBSCRIPTIONS      | 2,940     | <b>&gt;</b> C | 2,940     | 1,150              |            | 1,790     |
| 01210200 573010 DUES AND MEMBERSHIPS       | 7 425     |               | 7.425     | 6.966              |            |           |
| TOTAL POLICE - EXPENSES                    | 282,382   | 0             | 282,382   | 252,974            | 3.00       | 26        |
|  |           |               |           |                    |            |           |

| TOWN OF FRANKLIN 2007 GENERAL FUND 01210800 POLICE ENCUMBRANCE | ORIGINAL<br>APPROP | AMMENDMENTS<br>TRANSFERS                   | REVISED<br>BUDGET  | EXPENDED           | ENCUMBERED               |            | AVAILABLE<br>BUDGET |
|--|--------------------|--|--------------------|--------------------|--------------------------|------------|---------------------|
| 01210800 570000 OTHER EXPENSES                                 | 0                  | 8,620                                      | 8,620              | 6,035              |                          |            | 2,585               |
| TOTAL POLICE ENCUMBRANCE TOTAL POLICE                          | 4,300,859          | 0 8,620 8,620 6,035<br>4,300,859 4,117,756 | 8,620<br>4,258,279 | 6,035<br>4,117,756 | 0 2,585<br>3,000 137,523 |            | 2,585<br>37,523     |
| 01220100 FIRE - SALARIES                                       |                    |  |                    |                    |                          |            |                     |
| 01220100 511010 DEPARTMENT HEAD                                | 108,150            | 0  | 108,150            | 105,000            | 0                        | _          | 3,150               |
| 01220100 511260 FIREFIGHTERS                                   | 2,258,839          | 0  | 2,258,839          | 2,316,405          |                          |            | -57,566             |
| 01220100 511280 CIVILIAN PERSONNEL                             | 216,780            | 0  | 216,780            | 226,422            | -                        | 0          | -9,642              |
| 01220100 511520 ADMINISTRATIVE PERSONNEL                       | 90,022             | 0  | 90,022             | 90,024             |                          | 0          | ?                   |
| 01220100 513120 SCHEDULED OVERTIME                             | 87,820             | -25,000                                    | 62,820             | 58,048             | _                        | 0          | 4,772               |
| 01220100 513140 NON-SCHEDULED OVERTIME                         | 112,609            |  | 112,609            | 107,763            |                          |            | 4,846               |
| 01220100 513150 AMBULANCE CALLBACK                             | 104,322            | _  | 104,322            | 117,687            |                          |            | -13,365             |
| 01220100 513160 CIVILIAN OVERTIME                              | 48,737             | 0  | 48,737             | 63,879             |                          |            | -15,142             |
| 01220100 513170 HOLIDAY OVERTIME                               | 43,198             |  | 43,198             | 15,541             |                          | 0 (        | 27,657              |
| 01220100 513210 VACATION COVERAGE                              | 174,306            |  | 174,306            | 137,299            |                          | <b>.</b>   | 37,007              |
| 01220100 513220 ILLNESS COVERAGE                               | 000,87             | <b>5</b> C                                 | 000,87             | 51,602             |                          |            | 5.261               |
| 01220100 513225 FIRE SAFETY EDU PROG UT                        | 0 040              | <b>o</b> c                                 | 140 524            | 120,567            |                          |            | 10.957              |
| 01220100 513260 IRAINING COVERAGE                              | 140,524            |  | 4.563              | 5,409              |                          |            | -846                |
| 01220100 514010 SHIFT DIFFERENTIAL                             | 41,080             |  | 41,080             | 31,351             |                          | . 0        | 9,729               |
| 01220100 314030 HOLIDAT DIFFERENTIAL                           | 36,000             | 0  | 36,000             | 62,498             |                          | 0          | -26,498             |
| 01220100 514060 ADDITIONAL ASSIGNED DUTIES                     | 20,000             | 0  | 20,000             | 17,911             |                          | 0          | 2,089               |
| 01220100 514070 EMT BONUS                                      | 271,587            |  | 271,587            | 263,943            |                          | 0          | 7,644               |
| 01220100 514080 SICK LEAVE INCENTIVE                           | 0                  |  | 0                  | 7,200              |                          | 0          | -7,200              |
| 01220100 514090 STIPENDS                                       | 15,000             | 0  | 15,000             |                    |                          | 0 (        | 15,000              |
| 01220100 515010 HOLIDAY PAY                                    | 113,473            |  | 113,473            | -                  |                          | 0 (        | -8,620              |
| 01220100 515040 INJURED ON-DUTY PAY                            | 17,500             |  | 17,500             |                    |                          | <b>.</b>   | 2,089               |
|  | 17,850             | 0 0  | 17,850             | 212,02             |                          |            | 4 450               |
| 01220100 519020 SICK LEAVE BUYBACK<br>TOTAL FIRE - SALARIES    | 4 004 810          | -25.00                                     | 3,979,810          | 3,967,525          |                          |            | 12,285              |
| 01220200 FIRE - EXPENSES                                       |                    |  |                    |                    |                          |            |                     |
|  |                    | •  | 0                  |                    |                          |            | 800                 |
| 01220200 519030 TUITION REIMBURSEMENT                          | 2,500              |  | 3,700              | 1,5/3              | 200                      |            | 200                 |
| 01220200 519040 UNITORIM ALLOWANCE                             | 22,400             |  | 22.400             | 67                 | 2                        | 0          | -7,682              |
| 01220200 519030 CELSTRING SELOVINGE                            | 34.000             |  | 34,000             |                    |                          | 0          | -21,635             |
| 01220200 524030 EQUIPMENT MAINTENANCE                          | 12,500             |  | 12,500             |                    |                          | 0          | 10,238              |
| 01220200 524040 OFFICE EQUIPMENT MAINTENAN                     | 4,000              | 0  | 4,000              | 1,768              |                          | 0          | 2,232               |
| 01220200 524050 COMPUTER EQUIPMENT MAINTEN                     |                    |  |                    | 6                  |                          | 0          | -9,451              |
| 01220200 524060 COMMUNICATIONS EQUIPMENT M                     | 5,000              |  |                    |                    |                          | 0          | 4,032               |
| 01220200 524090 OTHER CONTRACTUAL SERVICES                     | 20,000             |  |                    | 15,534             |                          | 0 (        | 4,466               |
| 01220200 527030 EQUIPMENT RENTAL/LEASE                         | 1,600              |  |                    |                    |                          | 0 (        | 1,599               |
| 01220200 530300 HEALTH/MEDICAL SERVICES                        | 10,000             |  |                    | •                  |                          | <b>5</b> C | 11 168              |
| 01220200 534020 TELEPHONE                                      | 20,480             | 0 0  | · N                | 9,312              |                          | <b>5</b> C | 901,11              |
| 01220200 534040 PRINTING SERVICES                              | 2,000              |  | 2,000              |                    |                          |            | 513                 |
| 01220200 542010 OFFICE SUPPLIES                                | 4 525              |  |                    |                    |                          | ٥          | 353                 |
| 01220200 342000 OFFICE EXOLFMENT                               | 52,700             |  | 4,                 | 7                  | 45                       | ဗ္ဗ        | 9,058               |
| 01220200 548010 VEHICULAR PARTS & ACCESSOR                     | 10,000             |  | 10,000             | Ó                  |                          | 0          | 3,355               |
| 01220200 548020 VEHICULAR TIRES & TUBES                        |                    |  |                    | 806                |                          | 0 0        | -903                |
| 01220200 548030 VEHICULAR LUBRICANTS                           | 500                | 0  |                    |                    |                          | <b>.</b>   | 200                 |
| 01220200 549050 FOOD - DEPARTMENTAL                            | 1,500              |  | 1,500              | 2,18/              |                          | 5          | Ş                   |

| TOWN OF FRANKLIN 2007 GENERAL FUND              | ORIGINAL  | AMMENDMENTS   | REVISED   |           |            | AVAILABLE |
|---|-----------|---------------|-----------|-----------|------------|-----------|
|   | APPROP    | TRANSFERS     | BUDGET    | EXPENDED  | ENCUMBERED | BUDGET    |
| 01220200 552050 FIREFIGHTING SUPPLIES           | 51,000    | 0 0           | 51,000    | 41,587    | 0 0        | 9,413     |
| 01220200 552070 FIRE ALARM SUPPLIES             | 2,500     |               | 2,500     | 35        | 0          | 2 465     |
| 01220200 552090 OTHER PUBLIC SAFETY SUPPLI      | 000'9     |               | 6,000     | 3,138     | 0          | 2,862     |
| 01ZZ0Z00 553040 INSTRUCTIONAL MATERIALS         | 2,000     |               | 2,000     | 414       | 0          | 1,586     |
| 01220200 333800 OTHER EQUIPMENT                 | 40,000    |               | 40,000    | 28,706    | 0          | 11,294    |
| 01220200 334039 CHEMICALS                       | 800       |               | 800       | 0         | 0          | 800       |
| 012ZUZUU 333UT3 BUUKS & SUBSCRIPTIONS           | 009       |               | 009       | 700       | 0          | -100      |
| 01ZZ0Z00 5/1100 MEETINGS & CONFERENCES          | 43,900    |               | 43,900    | 42,978    | 315        | 607       |
| 01220200 5/3010 DUES AND MEMBERSHIPS            | 7,000     |               | 7,000     | 6,471     | 0          | 529       |
| TOTAL FIRE - EXPENSES                           | 366,905   | 0             | 366,905   | 329,939   | 768        | 36,198    |
| 01220800 FIRE - ENCUMBRANCES                    |           |               |           |           |            |           |
|   |           |               |           |           |            |           |
| 01220800 510000 PERSONAL SERVICES               | 0         | 1,500         | 1,500     | 0         | 0          | 1,500     |
| 01220800 570000 OTHER EXPENSES                  | 0         | 5,823         | 5,823     | 1,076     | 0          | 4,746     |
| IO!AL FIRE - ENCUMBRANCES                       | 0         | 7,323         | 7,323     | 1,076     | 0          | 6,246     |
| TOTAL FIRE                                      | 4.371,715 | 17,877        | 4,354,038 | 4,298,541 | 768        | 54,729    |
| 01229900 NEW AMBULANCE 2005                     |           |               |           |           |            |           |
| 012220000 580000 CABITAL OLITIAS                | •         | ;             |           |           |            |           |
| TOTAL NEW AMBULANCE 2005                        | 0         | 432           | 432       | 0         | 0 0        | 432       |
| 01240100 INSPECTION - SALARIES                  |           |               |           |           |            |           |
| 01240100 511010 DEPARTMENT HEAD                 | 74 200    |               | 74.000    | 74.47     | •          | ;         |
| 01240100 511275 WIRING INSPECTOR                | 4,200     | <b>&gt;</b> c | 74,200    | 74,159    | 0          | 41        |
| 01240100 511276 GAS INSPECTOR                   | 2,000     |               | 3,000     | 9,567     | 0 (        | -6,567    |
| 01240100 511277 PLIMBING INSPECTOR              | 6,000     |               | 2,000     | 2,987     | 9 (        | /86-      |
| 01240100 511520 ADMINISTRATIVE PERSONNEL        | 101 700   |               | 3,000     | 2,053     | 0          | 947       |
| 01240100 511580 OTHER CLERICAL SUPPORT          | 140.786   |               | 101,700   | 107,722   | 0          | -22       |
| 01240100 513140 NON.SCHEDIII ED OVEDTIME        | 140,200   |               | 140,286   | 116,295   | 0          | 23,991    |
| 01240100 514050 FDIICATION INCENTIVE DAY        |           | 9 6           | 0 00      | 1,244     | 0          | -1,244    |
| TOTAL INCIDENTIAL TOTAL INCIDENTIAL TOTAL ADIES | 000       |               | 009       | 009       | 0          | 0         |
| 01240200 INSPECTION - EXPENSES                  | 000,000   | •             | 324,766   | 308,626   | 0          | 16,160    |
|   |           |               |           |           |            |           |
| 01240200 524040 OFFICE EQUIPMENT MAINTENAN      | 550       | 0             | 550       | 0         | 0          | 550       |
| 01240200 524090 OTHER CONTRACTUAL SERVICES      | 8,850     | 0             | 8,850     | 6,750     | 0          | 2.100     |
| 01240200 534020 TELEPHONE                       | 3,000     | 0             | 3,000     | 2,919     | 0          | 8         |
| 01240200 534040 PRINTING SERVICES               | 1,000     | 0             | 1,000     | 146       | 0          | 854       |
| 01240200 542010 OFFICE SUPPLIES                 | 3,500     | 0             | 3,500     | 3,408     | 0          | 92        |
| 01240200 542080 OFFICE EQUIPMENT                | 200       |               | 200       | 2,263     | 0          | -1.763    |
| 01240200 552090 OTHER PUBLIC SAFETY SUPPLI      | 2,000     |               | 2,000     | 906       | 0          | 1,094     |
| 01240200 555015 BOOKS & SUBSCRIPTIONS           | 1,000     | 0             | 1,000     | 259       | 200        | 541       |
| 01240200 5/1100 MEETINGS & CONFERENCES          | 2,500     | 0             | 2,500     | 3,353     | 0          | -853      |
| UIZ40ZUU DVGEN AND MEMBERSHIPS                  | 1,000     | 0             | 1,000     | 745       | 0          | 255       |
| IOTAL INSPECTION - EXPENSES                     | 23,900    | 0             | 23,900    | 20,749    | 200        | 2,951     |
| TOTAL INSPECTION DEPARTMENT                     | 350.486   |               | 348 BBB   | 350 275   | Occ        | 200       |
|   |           |               | 707.045   | 2.20,030  | 507        | - 1-,0    |

| TOWN OF FRANKLIN 2007 GENERAL FUND   | ORIGINAL | AMMENDMENTS | REVISED      |            |            | AVAILABLE |
|--|----------|-------------|--------------|------------|------------|-----------|
| 01292200 ANIMAL CONTROL - EXPENSES   | APPROP   | TRANSFERS   | BUDGET       | EXPENDED   | ENCUMBERED | BUDGET    |
| 01292200 524090 OTHER CONTRACTUAL SERVICES<br>01292200 530900 OTHER PROFESSIONAL SERVICE | 50,134   |             | 50,134       | 50,134     |            |           |
| 01292200 534030 ADVERTISING-GENERAL  | 200      |             | , 200<br>200 | 0,44       |            | 200       |
| 01292200 552090 OTHER PUBLIC SAFETY SUPPLI<br>01292200 571100 MEETINGS & CONFERENCES     | 2,400    | 0 0         | 2,400        | 1,458      | 00         |           |
| TOTAL ANIMAL CONTROL - EXPENSES  | 57,134   | a           | 57,134       | 54,032     |            | 8         |
| 01293200 PARKING METERS - EXPENSES   |          |             |              |            |            |           |
| 01293200 524030 EQUIPMENT MAINTENANCE<br>TOTAL PARKING METERS EXPENSES                   | 1,000    | 0           | 1,000        | 100        | 0          | 006       |
| 300 FRANKLIN PUBLIC SCHOOLS  |          |             |              |            |            |           |
| 01300800 SCHOOL - ENCUMBRANCE  | C        | 72 612      | 72 612       | 72 014     |            | 9         |
| 10221000 ECDC PRINC OFF SALARY PROF  | 87,550   |             | 87,550       | 87,550     | 0          | 0         |
| 10221002 ECDC PRINC OFF SAL SEC  | 29,344   |             | 29,344       | -3,110     |            | 32,454    |
| 10221008 ECDC-DUES/MEMBERSHIPS   | 000,     | 379         | 2,018        | 1,21/      |            | 801       |
| 10221011 ECDC PRINC OFF MAT/SUPPLIE  | 2,000    | 1,000       | 3,000        | 2,955      |            | 45        |
| 10221050 ECDC PRINC OFF SAL SUB CAL  | 885      | 0           | 882          | 0          |            | 885       |
| 10223011 ECDC PRINC OFF LECH MAL/SU<br>10231001 ECDC TCHG SPED SALARIES DR               | 1,250    | 257         | 1,507        | 1,288      |            | 219       |
| 10232048 ECDC STAFF TRAVEL REIMB   | 300      |             | 300          | 300<br>300 |            | -128<br>0 |
| 10232551 ECDC TCHG SPED SUB TCHRS  | 11,463   | 0           | 11,463       | 2,859      |            | 8,604     |
| 10233003 ECDC TCHG SPED ESP  | 86,791   | 0           | 86,791       | 86,791     | 0          | 0         |
| 10235/00 ECDC RVLING FUND REIMB  | 0 0      | 0 0         | 0            | 0          |            | ° ¦       |
| 10235708 FCDC PROF DEV-CONT SVCS   | 240      | 2,500       | 3,000        | 2,930      | 0 0        | 0 0       |
| 10235715 ECDC PROF DEV OTHER EXPENS  | 3.800    | -100        | 3,700        | 3 881      | 505        | 989-      |
| 10241011 ECDC TXT INSTRU EQUIP-GENE  | 5,120    | -1,630      | 3,490        | 2,942      |            | 548       |
| 10242005 ECDC TXT INSTR EQUIP CONT   | 1,400    | -150        | 1,250        | 1,170      | 0          | 80        |
| 10245012 ECDC TXT INSTR EQUIP -EQUI  | 1,000    | 99          | 1,066        | 1,038      | 0 (        | 28        |
| 10320001 ECDC HLTH SVCS-NURSE SAL P  | 49 343   | o c         | 1,575        | 35 142     |            | 1,3/5     |
| 10320054 ECDC HLTH SVCS NURSE SUBS   | 200      | 0           | 200          | 353        | 0          | -153      |
| 10320055 ECDC HLTH SVCS CONT PHYSIC  | 1,000    | 0           | 1,000        | 658        | 0          | 342       |
| 10411004 ECDC CUST SVCS CUSTODIAL S  | 137,150  |             | 137,150      | 102,041    |            | 35,109    |
| 10411011 ECUC COST SVCS MALERIALISU 10412005 ECUC HEAT REDG NATIFIAE GAS                 | 3,000    | 0 0         | 3,000        | 3,068      | 241        | -310      |
| 10412011 ECDC HEAT BLDG MATERIAL/SU  | 000,5    | 9 6         | 3,000        | 13,094     |            | 4. a      |
| 10412063 ECDC HEAT BLDG CONTR SVCS   | 3,000    | 0           | 3,000        | 3.145      |            | -145      |
| 10413065 ECDC UTILITY SVC WATER & S  | 1,500    | 0           | 1,500        | 2,117      | 0          | -617      |
| 10413078 ECDC UTILITY SVC ELECTRIC   | 16,500   | 0           | 16,500       | 22,801     | 0          | -6,301    |
| 10422066 ECDC MAINT BLDG ELECTRL SU  | 1,000    | 0 (         | 1,000        | 325        | 0          | 675       |
| 10422068 ECDC MAINT BLDG PUMB/HTG C  | 2,000    | <b>5</b> C  | 2,000        | 3,520      | 0 0        | -1,520    |
| 10422070 ECDC MAINT BLDG WOOD/METAL  | 5,000    | 0           | 5,000        | 3.724      | 0          | 1.276     |
| 10422075 ECDC MAINT BLDG WINDOWS C/  | 3,000    | 0           | 3,000        | 1,843      | 0          | 1,157     |
| 10422505 ECDC BLDG SECURITY M/S  | 3,000    | 0           | 3,000        | 0          | 0          | 3,000     |
| 10423003 ECDC MAIN EQUIPMENT C/S<br>10423011 ECDC MAINT FOLIPMENT M/S                    | 5,000    | 0 0         | 5,000        | 5,783      | 00         | -783      |
| 11221000 DT PRINC OFF SALARY PROFF   | 90.177   | 0           | 90.177       | 87 550     | 0 0        | 2,7627    |
| 11221002 DT PRINC OFF SALARY SECRET  | 31,478   | 0           | 31,478       | 33,691     | 0          | -2,213    |
| 11221003 DT PRINC OFF SALARY SEC SU  | 0        | 0           | 0            | 184        | 0          | -184      |

| <b>TOWN OF FRANKLIN 2007 GENERAL FUND</b> | ORIGINAL  | AMMENDMENTS | REVISED        |           |               | 2100 110/10 |
|---|-----------|-------------|----------------|-----------|---------------|-------------|
| 11221006 DT BBINC OFF ADVERTISING         | APPROP    | TRANSFERS   |                | EXPENDED  | ENCUMBERED    | BUDGET      |
| 11221008 DT PRINC OFF DIJES/MEMBERSH      | 4,000     | 4,000       | 0              | 0         | 0             | 0           |
| 11221011 DT PRINC OFF MATERIAL/SUPP       | 3000      |             | 006            | 490       | 0 (           | 410         |
| 11221015 ECDC PRINC OFF DUES/MEMBER       | 0         | 0           | 000,           | 9,004     | 0             | -384        |
| 11221050 DT PRINC OFF SUB CALLER SA       | 1,785     | 0           | 1.785          | 8.311     |               | 0 8         |
| 11225005 DT PRINC TECH CONTRACTED S       | 0         | 1,267       | 1,267          | 1,267     | 0             | 0,52,0      |
| 11230501 DT TCHNG REG DAY K SAL PRO       | 173,441   | 0           | 173,441        | 255,717   | 0             | -82,276     |
| 11230513 DI TORNG REG DAT OTHER EXP       | 1,050     | 110         | 1,160          | 1,160     | 0             | 0           |
| 11231001 DT TCHG OPEN OAL PROF            | 1,072,949 | 0           | 1,072,949      | 1,050,639 | 0             | 22,310      |
| 11232503 DT TOHG SPEN SALDANIES FROM      | 223,448   |             | 223,448        | 224,385   | 0             | -937        |
| 11232551 DT TOHG SPEN SUB TOHDS           | 23,835    | 0 (         | 23,835         | 19,657    | 0             | 4,178       |
| 11233003 DT TOHG SPED SUB LORKS           | 0 0       | 0           | 0              | 45        | 0             | -45         |
| 11234001 DT HEBARY SVCS SALEBOLE          | 114,206   | 0           | 114,206        | 160,934   | 0             | -46,728     |
| 11234001 DI LIBIADI SVCS SAL FROF         | 23,899    | 0           | 23,899         | 17,981    | 0             | 5,918       |
| 11235705 DT PROFIDEV.CONT SVCS            | 8,532     | 0 00        | 8,532          | 10,259    | 0             | -1,727      |
| 11235715 DT PROF DEV OTHER EXPENSES       | 2 5       | 3,000       | 3,000          | 1,935     | 0             | 1,065       |
| 11241011 DT TXT INSTRICT EQUIP GENERAL    | 11,425    | 0 ;         | 11,425         | 7,075     | 2,450         | 1,900       |
| 11241020 DT TXT INSTRIL EQUID-M/S EN      | 0 00      | 6,144       | 6,144          | 6,013     | 0             | 131         |
| 11241021 DT TXT INSTITE FOLID-BEADIN      | 1,000     | <b>5</b>    | 1,000          | 746       | 0             | 254         |
| 11241022 DT TXT INSTUR FOLIIP-SCIENC      | 000,7     | 0 60        | 000',          | 6,716     | 0             | 284         |
| 11241023 DT TXT INSTUR EQUIP-SOC ST       | 3,000     | 4 202       | 1,065          | 1,052     | 0             | 13          |
| 11241024 DT TXT INSTUR EQUIP-WRLD L       | 4 500     | 27,750      | 3,117          | 3,067     | 0 (           | 20          |
| 11241025 DT TXT INSTUR EQUIP-ART          | 808       | 5 6         | 750,4          | 4,037     | 0 0           | 0 101       |
| 11241027 DT TXT INSTUR EQUIP-HEALTH       | 500       | 0 6         | 900            | 617       | 0 0           | 585         |
| 11241029 DT TXTBK/SFTWR/MEDIA-PHYS        | 500       | 9 <         | 909            | 200       | 0             | 21          |
| 11241045 DT TXTBK/SFTWR/MEDIA-M/S S       | 3 000     | -050        | 2000           | 490       | <b>&gt;</b> 0 | 4 (         |
| 11241505 DT LIBRARY SVCS CONT.SERVI       | 1 000     | 200         | 2,048          | 753       | > 0           | 612         |
| 11241509 DT LIBRARY SVCS-SUBSCRIP         | 0         | 643         | 643            | 673       | 0 0           | 5/3         |
| 11241511 DT LIBRARY BOOKS/PERIOD.         | 3,000     | -2.021      | 626            | 911       | 0 0           | 0/          |
| 11242005 DT TXT INSTR EQUIP CONT SV       | 15,000    | O<br>Î      | 15 000         | 9 120     |               | 000         |
| 11243011 DT TCHG REG DAY-M/S GENERA       | 18,143    | 33          | 18.176         | 15 938    |               | 2,000       |
| 11243026 DT TCHG REG DAY-M/S ART          | 1,000     | င်း         | 296            | 850       | 0 0           | 2,230       |
| 11280001 DT PSYCH SVCS SALARY PROF        | 50,011    | 0           | 50.011         | 50 011    | 0 0           |             |
| 11280005 DT PSYCH SVCS CONT SVC           | 0         | 0           | 0              | 133       |               | 133         |
| 11280011 DT PSYCH SVCS MAT/SUPP           | 1,500     | 0           | 1.500          | 1491      | o c           | 3 0         |
| 11320001 DT HLTH SVCS SALARY PROF         | 45,861    | 0           | 45.861         | 44 689    |               | 1 172       |
| 11320003 DT HLTH SVCS SAL SUPPORT         | 0         | 0           | 0              | 177       |               | -177        |
| 11320015 DT HLTH SVCS OTHER EXPENSE       | 250       | 0           | 250            | 0         | 0             | 250         |
| 11320054 DT HLTH SVCS NURSE SUBS          | 4,750     | 0           | 4,750          | 669       | 0             | 4 051       |
| 11320055 DT HLTH SVCS CONT PHYSICIA       | 1,000     | 0           | 1,000          | 658       | 0             | 342         |
| 11352001 DT OTH STUDENT SVC SAL PRO       | 0         | 0           | 0              | 200       | 0             | -500        |
| 11411004 DI CUST SVCS CUSTODIAL SAL       | 77,185    | 0           | 77,185         | 77,514    | 0             | -329        |
| 11411011 DI CUSI SVCS MATERIAL/SUPP       | 5,200     | 0           | 5,200          | 4,916     | 0             | 284         |
| 11412005 DI-HEAL OF BUILDINGS-CONT.       | 3,500     | 0           | 3,500          | 3,627     | 0             | -127        |
|   | 5,000     | 0           | 5,000          | 4,920     | 0             | 80          |
| 11412063 DT HEAT BLDG CONT SVCS           | 5,000     | 0           | 5,000          | 4,971     | 0             | 53          |
| 11412064 DI HEAT BLDG NATURAL GAS         | 36,000    | 0           | 36,000         | 31,546    | 0             | 4.454       |
| 11413065 DT UTILITY SVC WATER & SEW       | 7,000     | 0           | 7,000          | 7,068     | 0             | -68         |
| 114130/6 DI UIILIT SVC ELECIRICI          | 36,300    | 0           | 36,300         | 39,506    | 0             | -3,206      |
| 11422003 DT MAINT BLDG-CONT SVC PES       | 1,500     | 0           | 1,500          | 1,782     | 0             | -282        |
| 11422068 DT MAINT BLDG-CONT SVC ELC       | 2,500     | 0           | 2,500          | 1,884     | 0             | 616         |
| 11422069 DI MAINI BLDG-FLOMB/HEATIN       | 3,000     | 0           | 3,000          | 5,299     | 0             | -2,299      |
| 11422070 DT MAINT BIDG-WOODAMETAI         | 3,000     | 0 0         | 3,000          | 2,568     | 0             | 432         |
| 11422071 DT MAINT BLDG-MASONERY           | 000'6     |             | 000'6          | 15,054    | 0 (           | -6,054      |
| 11422072 DT MAINT BLDG-ROOFING            | 3,000     | > C         | 3,000          | 1,347     | <b>5</b> C    | 654         |
|   | )         | >           | החחים<br>החחים | to 1'0    | 5             | -734        |
|   |           |             |                |           |               |             |

| TOWN OF FRANKLIN 2007 GENERAL FUND  | ORIGINAL  | AMMENDMENTS | REVISED   |           |            | AVAILABLE |
|---|-----------|-------------|-----------|-----------|------------|-----------|
| Concount of in timese to account  | APPROP    | TRANSFERS   | BUDGET    | EXPENDED  | ENCUMBERED | BUDGET    |
| 11422075 DT MAINT BLUG-WINDOWS  | 1,500     | 0 (         | 1,500     | 0         | 0          | 1,500     |
| 11423011 DT MAINT EQUIPMENT M/S   | 5,000     |             | 000,4     | 4,529     | 0 0        | -29       |
| 12221000 JEFFRSN PRINC OFF SALARY P                                       | 104 841   | 0 0         | 3,000     | 4,003     | 9 6        | 43/       |
| 12221002 JEFFRSN PRINC OFF SALARY S                                       | 46,967    | 0           | 46 967    | 48 532    | 0 0        | - 787 -   |
| 12221003 JEFFRSN PRINC OFF SAL SEC  | 0         | 0           | 0         | 592       | 0          | -592      |
| 12221006 JEFFRSN PRINC OFF ADVERTIS                                       | 4,000     | -2,683      | 1,317     | 1,317     | 0          | 0         |
| 12221008 JEFFRSN PRINC OFF DUES/MEM                                       | 1,700     | 490         | 1,210     | 0         | 0          | 1,210     |
| 12227011 JEFFRSN PRINC OFF MAI/SUPP                                       | 4,000     | 0           | 4,000     | 2,500     | 0          | 1,500     |
| 1222 IUIS JEFFRON PRINC OFF CIMER EX                                      | 0         | 0 (         | 0         | 185       | 0          | -185      |
| 1222 1030 JEFFRON PRINC OFF SAL SUB                                       | 882       | 0           | 882       | 0         | 0          | 882       |
| 12224012 JEFFRON IXI INSTREQUIP -E  | 11,000    | -643        | 10,357    | 10,357    | 0          | 0         |
| 12223003 JEFFRON PRINC LECT CON IR S                                      | 900       | 0           | 006       | 0         | 0          | 006       |
| 12230301 JETKON TOTING REG DAT NIGHT<br>12230518 TEEDON TOTING DEC DAY ON | 2/0,046   | 0           | 270,046   | 253,340   | 0          | 16,706    |
| 12230310 JEFRON ICHNG REG DAT DAL<br>12230548 IEEDON TOHNG BEG DAY TDAVE  | 1,849,587 | 0           | 1,849,587 | 1,798,046 | 0          | 51,541    |
| 12231001 IEEERSN TCHG SDED SA! DROE                                       | 205 527   | > 0         | 100       | 316,2     | 9          | -2,416    |
| 12232503 JEFFRSN TCHG SPED SHR TCHP                                       | 305,527   |             | 385,527   | 370,839   | 0 •        | 14,688    |
| 12233003 JEFFRSN TCHG SPED FSP  | 111 434   | 0 0         | 111 424   | 12,934    | > 0        | 23,757    |
| 12234001 JEFFRSN LIBRARY SVCS SAL F                                       | 34 336    |             | 34 336    | 11,040    |            | -00, 114  |
| 12234003 JEFFRSN LIBRARY SVCS SAL P                                       | 8,570     | 0           | 8.570     | 36,065    | o c        | -27 495   |
| 12235705 JEFFRSN PROF DEV-CONT SVCS                                       | 0         | 3.000       | 3,000     | 2,689     |            | 311       |
| 12235708 JEFFRSN PROF DEV-DUES  | 0         | 490         | 490       | 490       | · c        |           |
| 12235715 JERRRSN PROF DEV OTHER EXP                                       | 18.000    | 0           | 18.000    | 5 406     | 3,313      | 9 281     |
| 12241011 JEFFRSN TXT INSTRU EQUIP-G                                       | 8,229     | 0           | 8.229     | 3,059     | 5          | 5 170     |
| 12241020 JEFFRSN TXT INSTRU EQUIP-E                                       | 4,000     | 0           | 4,000     | 2.964     | 0          | 1.036     |
| 12241021 JEFFRSN TXT INSTRU EQUIP-R                                       | 5,000     | 0           | 5,000     | 4,039     | 0          | 961       |
| 12241022 JEFFRSN TXT INSTRU EQUIP-M                                       | 1,000     | 0           | 1,000     | 489       | 0          | 511       |
| 12241023 JEFFRSN TXT INSTRU EQUIP-S                                       | 5,000     | 0           | 5,000     | 2,435     | 0          | 2,565     |
| 12241024 JEFFRSN TXT INSTRU EQUIP-S                                       | 4,000     | 0           | 4,000     | 3,969     | 0          | 31        |
| 12241505 JEFFRSN LIBRARY SVCS CONT.                                       | 0         | 451         | 451       | 451       | 0          | 0         |
| 12241508 JEFFRSN LIBRARY SVCS-DUES/                                       | 1,200     | -451        | 749       | 0         | 0          | 749       |
| 12241511 JEFFRSN LIBRARY BOOKS/PERI                                       | 000'6     | 0           | 000'6     | 8,573     | 0          | 427       |
| 12242005 JEFRSN IAT INSTREQUICON  | 7,200     | 2,203       | 9,403     | 9,403     | 0          | 0         |
| 12245011 JEFF 1CHG REG DAY-M/S GENE                                       | 24,000    | -150        | 23,850    | 21,041    | 0          | 2,809     |
| 12245013 JEFF 10HG REG DAT OTHER EA                                       | 0 000     | 1,160       | 1,160     | 1,160     | 0          | 0 ;       |
| 12243020 JEFF TOTO NEG DAT-WO BEAD  | 2,800     | 091,1-      | 1,640     | 1,630     | 0          | 10        |
| 12243021 JEH TOHO NEG DAT-WIS NEAD  | 12,000    | 7 700       | 12,000    | 10,533    | 0 (        | 1,46/     |
| 12243023 JEFF TCHG REG DAY.M/S SCIE                                       | 000'6     | 100,1       | 202,11    | 11,282    | 0          | 9,10      |
| 12243024 JEFF TCHG REG DAY-M/S SOC  | 3300      | -1381       | 2,000     | 1,033     |            | /4°       |
| 12243025 JEFF TCHG REG DAY-M/S W.LA                                       | 822       | 0           | 822       | 704       | 0 0        | 13.00     |
| 12243026 JEFF TCHG REG DAY-M/S W.AR                                       | 2.466     | 150         | 2.616     | 2 488     | •          | 128       |
| 12243027 JEFF TCHG REG DAY-M/S MUSI                                       | 1,918     | 0           | 1,918     | 1.892     | 0          | 26        |
| 12243029 JEFF TCHG REG DAY-M/S PHYS                                       | 1,370     | 0           | 1,370     | 1,347     | 0          | 23        |
| 12243045 JEFF TCHG SPED-MATERIAL/SU                                       | 3,000     | 0           | 3,000     | 2,805     | 0          | 195       |
| 12245111 JEFF INSTRUC TECH-MATERL/S                                       | 3,000     | -1,560      | 1,440     | 855       | 0          | 584       |
| 12245505 JEFF INSTRUC TECH-CONTR SV                                       | 3,000     | 0           | 3,000     | 2,951     | 0          | 49        |
| 12280001 JEFF PSYCH SVCS SALARY PRO                                       | 58,595    | 0           | 58,595    | 58,595    | 0          | 0         |
| 12280011 JEFF PSYCH SVCS MAT/SUPP   | 1,000     | 0           | 1,000     | 982       | 0          | 15        |
| 12320001 JEFF HLIH SVCS SALARY PROF                                       | 19,141    | 0           | 19,141    | 19,789    | 0          | -648      |
| 12320003 JEFF HELD SVCS SAL SOFFOR  | 7,047     | 0           | 5,547     | 5,828     | 0          | -281      |
| 12320013 JEFF HITH SVCS OTHER EAFEN                                       | 000,1     | > 0         | 000,1     | 7 C       | > 0        | 1,000     |
| 12320055 JEFF HLTH SVCS CONT PHYSIC                                       | 1.000     | 0           | 1.000     | 658       | ) C        | 342       |
| 12352001 JEFF OTH STUDENT SVC SAL P                                       | 0         | 0           | 0         | 500       | <b>,</b> 0 | -500      |
| 12411004 JEFF CUST SVCS CUSTODIAL S                                       | 113,653   | 0           | 113,653   | 111,341   | 0          | 2,312     |
|   |           |             |           |           |            | -         |

| TOWN OF FRANKLIN 2007 GENERAL FUND   | ORIGINAL         | AMMENDMENTS   | REVISED   |                 |               | AVAILABLE |
|--|------------------|---------------|-----------|-----------------|---------------|-----------|
| 12411011 IEEE CIIST SVCS MATERIAL/SII                                      | APPROP<br>12 300 | IKANSFERS     | BUDGET    | EXPENDED        | ENCUMBERED    | BUDGET    |
| 12412005 JEFERSN-HEAT BLDGS  | 13.500           | <b>o</b> c    | 12,300    | 14,003          | 0             | -1,703    |
| 12412011 JEFF HEAT BLDG MATERIAL/SU  | 5,000            | 0             | 5,000     | 5,000           | 0 0           | 0/0'8-    |
| 12412064 JEFFRSN HEAT BLDG NATURAL   | 55,000           | 0             | 55,000    | 48.441          |               | 6,559     |
| 12413062 JEFF UTILITY SVCS TELEPHON  | 20,000           | 0             | 20,000    |                 | 0             | 20,000    |
| 12413065 JEFF UTILITY SVC WATER & S  | 0                | 0             | 0         | 11,954          | 0             | -11,954   |
| 12413078 JEFF UTILITY SVC ELECTRIC   | 75,000           | 0             | 75,000    | 990'66          | 0             | -24,066   |
| 12422066 JEFF MAINT BLDG-CON SVC EL  | 1,500            | 0             | 1,500     | 2,030           | 0             | -530      |
| 12422007 JEFF MAINT BLDG-HVAC  | 8,000            | 0 (           | 8,000     | 5,891           | 0             | 2,109     |
| 12422000 JEFF IMMINI BEDG-PLOINB/REA!                                      | 2,000            | 0 0           | 2,000     | 1,561           | 0             | 439       |
| 12422003 JEFF IMAIN I BEDG-FAIN LING 12422020 JEFF IMAINT BIDD MOODWAFTAL  | 000,7            | <b>&gt;</b> 0 | 000,      | 5,285           | 0             | 1,715     |
| 12422070 JEFF INMIN 1 BEDG-WOOD/METAL<br>12422071 IFFF MAINT BLOG-MASONEDY | 9,500            | 0             | 5,500     | 2,449           | O (           | 3,051     |
| 12422075 JEEF MAINT BLDG-WASONEN   | 900,             | 0             | ,,000     | ,803,           | 0 (           | -803      |
| 12422505 JEFF BLDG SECURITY M/S  | 000'5            |               | 000,      | ν<br>υ4ο<br>υ4ο | 0 0           | 154<br>C  |
| 12423005 JEFF MAINT EQUIPMENT C/S  | 0000             | o c           | 000,6     | 3,000           |               | ာ ဇ       |
| 12423011 JEFF MAINT EQUIPMENT M/S  | 5.000            |               | 5,000     | 3,842           | 0 0           | 1 158     |
| 13221000 JFK PRINC OFF SALARY PROFF  | 93,359           | 0             | 93,359    | 93,359          | 0 0           | 2         |
| 13221002 JFK PRINC SALARY SECRETARI  | 34,095           | 0             | 34,095    | 36,139          | 0             | -2 044    |
| 13221003 JFK PRINC OFF SAL SEC SUB   | 0                | 0             | 0         | 1.184           | 0 0           | -1 184    |
| 13221006 JFK PRINC OFF ADVERTISING   | 4,000            | 4,000         | 0         | 0               | 0             | 0         |
| 13221008 JFK PRINC OFF DUES/MEMBERS  | 200              | 209           | 709       | 402             | 0             | 0         |
| 13221011 JFK PRINC OFF MAT/SUPPLIES  | 5,200            | -209          | 4,991     | 4,097           | 0             | 894       |
| 13221050 JFK PRINC OFF SAL SUB CALL  | 885              | 0             | 885       | 0               | 0             | 885       |
| 13225005 JFK PRINC TECH CONTRACTED   | 006              | 0             | 006       | 1,317           | 0             | 417       |
| 13230501 JFK TCHNG REG DAY K SAL PR  | 404,186          | 0             | 404,186   | 193,221         | 0             | 210,965   |
| 13230518 JFK TCHNG REG DAY SAL PRO   | 1,633,853        | 0             | 1,633,853 | 1,720,206       | 0             | -86,353   |
| 13231001 JFK TCHG SPED SALARIES PRO  | 286,213          | 0             | 286,213   | 412,104         | 0             | -125,891  |
| 13232503 JFK TCHNG REG DAY SUB TCHR  | 33,525           | 0             | 33,525    | 51,836          | 0             | -18,311   |
| 13233003 JFK TCHG SPED ESP   | 127,934          | 0             | 127,934   | 117,331         | 0             | 10,603    |
| 13234001 JFK LIBRARY SVCS SAL PROFF  | 22,053           | 0             | 22,053    | 19,790          | 0             | 2,263     |
| 13234003 JFK LIBRARY SVCS SAL ESP  | 7,868            | 0             | 7,868     | 42              | 0             | 7,910     |
| 13233/US JFK PROF DEV-CONI SVCS  | 0                | 3,000         | 3,000     | 1,855           |               | 1,145     |
| 13235/15 JFK PROF DEV OTHER EXPENSE  | 20,000           | 0             | 20,000    | 11,614          | 2,29          | 6,095     |
| 1324 JULI JEK TAT INSTRU EQUIP-GENEK                                       | 006'9            | 0 (           | 6,900     | 2,775           | 0             | 4,125     |
| 13241021 JFK TAT INSTRU EQUIP-READI  | 0 0              | 0 (           | 0 (       | 0               | 0             | 0         |
| 13241023 JTN TAT INSTRUCE QUIP-SCIEN                                       | 1,550            | 0 020         | 1,560     | 1,094           | 0             | 466       |
| 13241027 JEK TXT INSTRU EQUID-MATH   | 2,100            | 0,0-          | 7,010     | 2,762           | 0             | 82 5      |
| 13241028 JFK TXT INSTRU FOUIP-FNGLI  | 13 104           | 898'-         | 12,039    | 1,970           | <b>&gt;</b> C | 306       |
| 13241505 JFK LIBRARY SVCS CONT. SVC  | 1.500            | 0             | 1,500     | 1,041           | 0 0           | 438       |
| 13241511 JFK LIBRARY BOOKS/PERIOD  | 9,500            | 0             | 9,500     | 2.732           | 0             | 6.768     |
| 13242005 JFK TXT INSTR EQUIP CONT S  | 11,300           | 381           | 11,681    | 11,568          | 113           | 0         |
| 13242013 JFK TXT INSTR EQUIP -EQUIP  | 11,000           | -381          | 10,619    | 703             | 0             | 9,916     |
| 13243011 JFK TCHG REG DAY-M/S GENER  | 20,000           | -249          | 19,751    | 22,906          | 0             | -3,155    |
| 13243013 JFK TCHG REG DAY-M/S ART  | 2,700            | 0             | 2,700     | 145             | 0             | 2,555     |
| 13243015 JFK TCHG REG DAY OTHER EXP  | 1,100            | 249           | 1,349     | 1,349           | 0             | 0         |
| 13243020 JFK ICHG REG DAY-M/S ENGLI  | 7,000            | 0 (           | 7,000     | 5,221           | 0             | 1,779     |
| 13243022 JTN 1016 NEG DAT-W/S WATH   | 9,000            | 0             | 9,000     | 1,308           | 0 0           | 3,692     |
| 13243024 JEK TCHG REG DAY-M/S SOC S  | 000,4            | 0 0           | 2,000     | 022,1           | 6             | 4,014     |
| 13243025 JFK TCHG REG DAY-M/S W LAN  | 1,000            | 0 0           | 2,300     | 900             | 67            | 1,505     |
| 13243027 JFK TCHG REG DAY-M/S MUSIC  | 1,300            | 0 0           | 1,300     | 1 244           | 0 0           | - u       |
| 13243029 JFK TCHG REG DAY-M/S PHYS   | 1,000            | 0             | 1,000     | 911             | 0             | 0 00      |
| 13243045 JFK TCHG SPED-MATERIAL/SUP  | 3,000            | 0             | 3,000     | 1,731           | 0             | 1,269     |
| 13245111 JFK INSTRUC TECH-MATERL/SU  | 3,000            | 0             | 3,000     | 0               | 0             | 3,000     |
| 13245505 JFK INSTRUC TECH-CONTR SVC  | 2,575            | 0             | 2,575     | 0               | 0             | 2,575     |

| TOWN OF FRANKLIN 2007 GENERAL FUND   |           | AMMENDMENTS                           | REVISED   |            |             | AVAILABLE      |
|--|-----------|---------------------------------------|-----------|------------|-------------|----------------|
| 13272011 JFK GUIDANCE SVCS MAT/SUPP  | 500       | O O O O O O O O O O O O O O O O O O O | 500       | EALENDED 0 | CINCUMBERED | 500            |
| 13280001 JFK PSYCH SVCS SALARY PROF  | 62,701    | 0                                     | 62,701    | 62,701     | 0           | 0              |
| 13280011 JFK PSYCH SVCS MAT/SUPP   | 1,260     | 0                                     | 1,260     | 0          | 0           | 1,260          |
| 13320001 JFK HLTH SVCS SALARY PROF   | 56,254    | 0 (                                   | 56,254    | 56,962     | 0           | -708           |
| 13320003 JFK HLTH SVCS SAL SUPPORT   | 0 020     | 0 0                                   | 0 40      | 212        |             | 272-           |
| 13320055 JFK HEITH SVCS CONT PHYSICI                                       | 1 000     |                                       | 1.000     | 658        | 0           | 342            |
| 13352001 JFK OTH STUDENT SVC SAL PR  | 0         | 0                                     | 0         | 200        | 0           | -500           |
| 13411004 JFK CUST SVCS CUSTODIAL SA  | 114,814   | 0                                     | 114,814   | 114,913    | 0           | 66-            |
| 13411011 JFK CUST SVCS MATERIAL/SUP  | 2,000     | 0                                     | 5,000     | 5,380      | 0           | -380           |
| 13412005 JFK HEAT BLDG CONTR SVCS  | 000'9     | 0                                     | 9'000     | 000'9      | 0           | 0              |
| 13412011 JFK HEAT BLDG MATERIAL/SUP  | 4,000     | 0                                     | 4,000     | 3,993      | 0           | _              |
| 13412063 JFK HEAT BLDG NATURAL GAS   | 42,000    | 0                                     | 42,000    | 44,501     | 0           | -2,501         |
| 13412064 JFK HEAT BLDG PROPANE   | 3,200     | 0 (                                   | 3,200     | 1,941      | 0 (         | 1,259          |
| 13413065 JFK UTILITY SVC WATER & SE  | 9,500     | <b>5</b>                              | 96,500    | 6,902      |             | 2,598          |
| 134130/8 JFK UTILIT SVC ELECTRICI  | 36,500    | 0 0                                   | 36,300    | 47,045     | <b>o</b> c  | -9, 145<br>516 |
| 13422003 JTN MAINT BLDG-CONT 3VC TE  | 1 750     |                                       | 1 750     | 517        | 0 0         | 1 233          |
| 13422067 JFK MAINT BLDG-HVAC   | 4.500     | 0                                     | 4.500     | 4.050      | 0           | 450            |
| 13422069 JFK MAINT BLDG-PAINTING   | 4,000     | 0                                     | 4,000     | 3,655      | 0           | 345            |
| 13422070 JFK MAINT BLDG-WOOD/METAL   | 2,500     | 0                                     | 2,500     | 3,194      | 0           | -694           |
| 13422071 JFK MAINT BLDG-MASONERY   | 11,000    | 0                                     | 11,000    | 7,257      | 0           | 3,743          |
| 13422072 JFK MAINT BLDG-ROOFING  | 2,000     | 0                                     | 5,000     | 5,572      | 0           | -572           |
| 13422075 JFK MAINT BLDG-WINDOWS  | 1,500     | 0                                     | 1,500     | 1,660      | 0           | -160           |
| 13422505 JFK BLDG SECURITY M/S   | 1,500     | 0                                     | 1,500     | 2,956      | 0           | -1,456         |
| 13423005 JFK MAINT EQUIPMENT C/S   | 6,500     | 0                                     | 6,500     | 6,750      |             | -250           |
| 13423011 JFK MAINT EQUIPMENT M/S   | 2,000     | 0                                     | 2,000     | 2,788      | 873         | 1,339          |
| 14221000 OAK ST PRINC OFF SALARY PR  | 90,177    | 0                                     | 90,177    | 92,031     | 0           | -1,854         |
| 14221002 OAK ST PRINC OFF SALARY SE  | 47,196    | 0                                     | 47,196    | 46,597     | 0 (         | 599            |
| 14221006 OAK ST PRINC OFF ADVERTISI  | 4,000     | -3,691                                | 309       | 0 0        | 0           | 308            |
| 14221008 OAK ST PRINC OFF DUES/MEMB  | 450       | 04                                    | 490       | 490        |             | 000            |
| 14221011 OAK ST PRING OFF MAI/SUPPL  | 4,000     | 0 0                                   | 4,000     | 3,501      |             | B C            |
| 1422/1013 OAN ST PRINC OFF CITER EAF                                       | 901,1     | 8 6                                   | 985       | 724        |             | 181            |
| 14221030 OAK ST PRINC OFF SAL SEC S  | 000       | 0 9                                   | 840       | 531        | 0 0         | 608            |
| 14225005 OAK STIFKING TECH CONTINUE 14230601 OAK STIFFHING BEG DAY K SAT   | 777 901   | P C                                   | 126 747   | 60.618     |             | 66 129         |
| 14230511 OAK ST TCHNG REG DAY SAL  | 1,686,646 |                                       | 1.686.646 | 1.843.746  | 0           | -157,100       |
| 14231001 OAK ST TCHG SPED SALARIES   | 274,143   | 0                                     | 274.143   | 300.377    | 0           | -26,234        |
| 14232503 OAK ST TCHG SUB TCHRS   | 37,075    | 0                                     | 37,075    | 25,677     | 0           | 11,398         |
| 14232551 OAK ST TCHG SPED SUB TCHRS  | 0         | 0                                     | 0         | 2,156      | 0           | -2,156         |
| 14233003 OAK ST TCHG SPED ESP  | 219,991   | 0                                     | 219,991   | 187,775    | 0           | 32,216         |
| 14234001 OAK ST LIBRARY SVCS SAL PR  | 29,512    | 0                                     | 29,512    | 28,867     | 0           | 646            |
| 14234003 OAK ST LIBRARY SVCS SAL ES  | 8,320     | 0 (                                   | 8,320     | 12,807     | 0 (         | -4,487         |
| 14235701 OAK ST PROF DEV-SAL PROF  | 0 0       | 0 00                                  | 0 00 0    | 50.7       |             | 100            |
| 14235/05 OAK ST PROF DEV-CONT SVCS   | 0 00      | 000,5                                 | 2,000     | 1,031      | 80 8        | 909,1          |
| 14234713 CAN STITKOT DEVICTIEN EATE  | 2,500     | 800                                   | 3300      | 3 287      |             | 13             |
| 14241020 OAK STITKI INSTRIJ FOLIP-RF                                       | 13.024    | 2.917                                 | 15.941    | 15.768     |             | 172            |
| 14241022 OAK ST TXT INSTRU EQUIP-MA  | 9,500     | 2007                                  | 10,200    | 692'6      |             | 431            |
| 14241023 OAK ST TXT INSTRU EQUIP-SC  | 1,996     | 006                                   | 2,896     | 2,870      | 0           | 26             |
| 14241024 OAK ST TXT INSTRU EQUIP-S   | 2,700     | 1,900                                 | 4,600     | 4,565      | 13,000      | -12,965        |
| 14241025 OAK ST TXT INSTRU EQUIP-WL  | 1,020     | 0                                     | 1,020     | 562        | 0           | 458            |
| 14241026 OAK ST TXT INSTRU EQUIP-AR  | 1,938     | 0 (                                   | 1,938     | 1,319      |             | 619            |
| 14241027 OAK ST TXT INSTRU EQUIP-MU  | 1,500     | 5 0                                   | 1,500     | 1,326      |             | 139            |
| 14241029 OAK ST LXT/SFTW/MEDIA-PHYS  | 1,000     | > <                                   | 7,000     | 861        | ) C         | 3 0            |
| 14241530 OAK ST TATTINST EQUIP ST.S<br>14241505 OAK ST, LIBRARY SVCS CONT. | 1.500     | 0                                     | 1,500     | 1,317      | , 0         | 183            |
|  |           |                                       |           |            |             |                |

| TOWN OF FRANKLIN 2007 GENERAL FUND   | ORIGINAL  | AMMENDMENTS   | REVISED |            |            | AVAILABLE |
|--|-----------|---------------|---------|------------|------------|-----------|
| 7 A C C C C C C C C C C C C C C C C C C                                      | APPROP    | TRANSFERS     | BUDGET  | EXPENDED   | ENCUMBERED | BUDGET    |
| 1424 JOSE OAK ST LIBRART SVCS-SUBSCR   | 1,500     | 0 [           | 1,500   | 234        | 0          | 1,266     |
| 14242005 OAK ST TXT INSTR FOUI CONT  | 9,264     | -65/          | 3,607   | 6,022      | 0 0        | 2,585     |
| 14243011 OAK TCHG REG DAY-MS GENER   | 34.512    | -8 110        | 26.402  | 10,792     |            | 208       |
| 14243045 OAK TCHG SPED-MATERIAL/SUP  | 1,800     | 2007          | 2,500   | 2.474      | o c        | 90,       |
| 14245505 OAK ST INSTRUC TECH-CONTR   | 3,000     | 0             | 3,000   | 0          | 0          | 3.000     |
| 14245511 OAK ST INSTRUC SFTWRE MAT/  | 4,500     | 0             | 4,500   | 2,320      | 0          | 2,180     |
| 142/2011 OAK ST BOYOU SYCS SALP  | 200       | 0             | 200     | 0          | 0          | 200       |
| 14280001 OAN ST PSYCH SYCS SALARY P  | 55,389    | 0             | 55,389  | 55,389     | 0          | 0         |
| 14320001 OAK ST HITH SYCS MALABY BD  | ,000      | 0             | 000,1   | 0 0        | 0          | 1,000     |
| 14320003 OAK ST HITH SYCS SALARI FR  | 4.160     | 0             | 22,123  | 43,039     | 0          | -20,916   |
| 14320015 OAK ST HITH SVC OTHER EXPE  | 4, 160    | <b>&gt;</b> C | 4,160   | 908,7      | 0 0        | -3,149    |
| 14320055 OAK ST HITH SVC CONT PHYSI  | 1,000     | <b>.</b>      | 7 720   | 0 00       | 0 0        | 250       |
| 14352001 OAK ST OTH STUDENT SVC SAL  | 00.       | oc            | 99.     | 500        |            | 342       |
| 14411004 OAK ST CUST SVCS CUSTODIAL  | 137,148   | 0             | 137.148 | 100 034    | 0 0        | 37 114    |
| 14411011 OAK ST CUST SVCS MATERIAL   | 12,300    | 0             | 12,300  | 12,140     | 0          | 160       |
| 14412011 OAK ST HEAT BLDG MATERIAL   | 5,000     | 0             | 5,000   | 4,903      | 0          | 26        |
| 14412063 OAK ST HEAT BLDG NATURAL G  | 900'09    | 0             | 60,000  | 55,176     | 0          | 4,824     |
| 14412064 OAK ST HEAT BLDG PROPANE  | 0         | 0             | 0       | 872        | 0          | -872      |
| 14413065 OAK ST UTILITY SVC WATER &  | 10,000    | 0             | 10,000  | 9,525      | 0          | 475       |
| 14413078 OAK ST UTILITY SVC ELECTR   | 74,250    | 0             | 74,250  | 100,093    | 0          | -25,843   |
| 14422005 OAK ST MAINT BLDG-CONT SVC  | 1,500     | 0             | 1,500   | 1,396      | 19         | 85        |
| 144Z2000 OAN ST MAINT BLUG-CON SVC   | 3,000     | 0 (           | 3,000   | 2,823      | 131        | 46        |
| 10 A V O   | 0 00      | 0             | 0       | 1,598      | 0          | -1,598    |
| 144ZZOGO OAN STIMAINI BLUG-FLUMB/HE<br>14422OGO OAN STIMAINI BLOG BAINTING   | 1,000     | 0 0           | 1,000   | 0          | 0          | 1,000     |
| 14422070 OAK ST MAINT BLDG-FAINTING  | 2,500     | 0             | 2,500   | 3,900      |            | -1,400    |
| 14422075 OAK ST MAINT BLOG-WINDOWS   | 2,300     | 0 0           | 2,500   | 1,6/4      | 0 0        | 826       |
|  | 000'-     |               | 000,7   | 6 016      |            | 60/       |
| 14423011 OAK ST MAINT EQUIPMENT M/S  | 5,000     | 0 0           | 5,000   | 0,910      | 150        | \$ C      |
| 14430005 OAK ST EXTRAORD RPS CONT S  | 9,000     | 0             | 000'9   | 4,439      | 261        | 1.300     |
| 14535005 OAK ST RENT/LEASE BLDG  | 9,956     | 956'6-        | 0       | 0          | 0          | 0         |
| 15221000 PARMNTR PRINC OFF SALARY P  | 90,177    |               | 90,177  | 93,506     | 0          | -3.329    |
| 15221002 PARMNTR PRINC OFF SALARY S  | 34,095    | 0             | 34,095  | 37,509     | 0          | -3,414    |
| 15221003 PARMNTR PRINC OFF SAL SEC   | 885       | 0             | 885     | 290        | 0          | 595       |
| 15221006 PARMNTR PRINC OFF ADVERTIS  | 4,000     | 4,000         | 0       | 0          | 0          | 0         |
| 15221008 PARMNTR PRINC OFF DUES/MEM  | 2,000     | 0             | 2,000   | 490        | 0          | 1,510     |
| 15221011 PARMNTR PRINC OFF MAT/SUPP  | 4,000     | 0             | 4,000   | 2,905      | 0          | 1,095     |
| 15250005 PARMIN R PRINC LECH CON SV  | 900       | 417           | 1,317   | 1,317      | 0          | 0         |
| 1523011 FARMIN IN TRING IECH MATISUP<br>15230501 DRANTD TOUNG DEG DAVIV SAL  | 400       | 0 0           | 400     | 182        | 0 (        | 218       |
| 15230518 PRMNTR TCHNG REG DAY SAL  | 1 508 234 | 0 0           | 188,785 | 249,007    | 0          | -60,222   |
| 15231001 PRMNTR TCHG SPED SALARIES   | 372,214   |               | 370 211 | 785 043    |            | 138,285   |
| 15232503 PARMNTR TCHG SUB TCHRS  | 28.248    | 0 0           | 28.248  | 43,605     | o c        | -15 357   |
| 15233003 PRMNTR TCHG SPED ESP  | 165,617   | 0             | 165 617 | 178 884    | 0 0        | -13,557   |
| 15234001 PRMNTR LIBRARY SVCS SAL PR  | 22,053    | 0             | 22,053  | 6.413      | 1 0        | 15,640    |
| 15234003 PRMNTR LIBRARY SVCS SAL ES  | 8,320     | 0             | 8,320   | 9,601      | 0          | -1.281    |
| 15235705 PARMNTR PROF DEV-CONT SVCS  | 0         | 3,565         | 3,565   | 3,645      | 0          | 08-       |
| 15235715 PARMNTR PROF DEV OTHER EXP  | 15,000    | ·             | 13,365  | 4,394      | 5,076      | 3,895     |
| 15241011 PARMNTR TXT INSTRU EQUIP G  | 1,500     | -             | 2,868   | 2,868      | 0          | 0         |
| 15241020 PARMNTR TXT INSTRU EQUIP L  | 4,000     | -691          | 3,309   | 2,678      | 0          | 631       |
|  | 6,500     | 0             | 6,500   | 2,472      | 0          | 4,028     |
| 15241023 PARMINIK 1XI INSTRU EQUIP M<br>15241023 PARMINE TXT INSTRU FOLIIP S | 4,500     | 0             | 4,500   | 1,213      | 0 0        | 3,287     |
| 15241024 PARMNTR TXT INSTRU EQUIP S  | 7,272     | -2 789        | 4 483   | , 88<br>84 | ) C        | 1,000     |
| 15241505 PARMNTR LIBRARY SVCS CONT.  | 1,000     | 0             | 1,000   | , 0        | , 0        | 1,000     |
|  |           |               | •       |            |            | -         |

| TOWN OF FRANKLIN 2007 GENERAL FUND                                       | ORIGINAL        | AMMENDMENTS | REVISED   |              |            | AVAILABLE   |
|--|-----------------|-------------|-----------|--------------|------------|-------------|
| 15241511 PARMNTR LIBRARY BOOKS/PFRI                                      | APPROP<br>4 900 | IKANSFERS   | BUDGET    | EXPENDED 583 | ENCUMBERED | BUDGET      |
| 15242005 PRMNTR TXT INSTR EQUI CONT                                      | 4,120           | 0           | 4,120     | 3.107        | 0          | 1.013       |
| 15242012 PARMNTR TXT INSTR EQUIP -E                                      | 13,550          |             | 13,550    | 4,727        | 232        | 8,591       |
| 15243011 PARM ICHG REG DAY-M/S GENE                                      | 22,558          | 1,070       | 23,628    | 22,103       | 982        | 543         |
| 15243020 PARMINIR TONG REG DAT OTHER 15243020 PARM TCHG REG DAY-M/S FNG! | 1,050           | 110         | 1,160     | 1,160        | 0 (        | ۰ ;         |
| 15243021 PARM TCHG REG DAY-M/S READ                                      | 6,000           | ç           | 2,208     | 2,100        | 0 0        | 4 0         |
| 15243022 PARM TCHG REG DAY-M/S MATH                                      | 8,000           | 7,695       | 15.695    | 12 881       |            | 2814        |
|  | 1,500           | 247         | 1,747     | 1,724        |            | 23          |
| 15243024 PARM TCHG REG DAY-M/S SOC                                       | 1,000           | 226         | 1,226     | 1,226        | 0          | 0           |
|  | 2,700           | -2,321      | 379       | 317          | 0          | 62          |
| 15243027 PARM TCHG REG DAY-M/S MUSI                                      | 009             | 0           | 009       | 583          | 0          | 17          |
| 15243029 PARM TCHG REG DAY-M/S PHYS                                      | 009             | 0           | 009       | 433          | 0          | 167         |
| 15243045 PARM TCHG SPED-MATERIAL/SU                                      | 0               | 1,175       | 1,175     | 1,142        | 0          | 33          |
| 15245505 PARM INSTRUC TECH-CONTR SV                                      | 000 8           | <b>o</b> c  | 000,5     | 000          |            | 3,000       |
|  | 1,000           | -1,000      | 0         | 0            | 0          | 00,4        |
|  | 0               |             | 1,355     | 1,319        | 0          | 36          |
|  | 77,121          | 0           | 77,121    | 72,778       | 0          | 4,343       |
| 15280011 PARM PSYCH SVCS MAI/SUPP  | 400             | 0 (         | 400       | 0            | 0          | 400         |
| 13320001 PARM HELL SVCS SALART PROF                                      | 52,068          | 0 0         | 52,068    | 51,213       | 0 (        | 855         |
| 15320055 PARM HI TH SVCS CONT PHYSIC                                     | 1 000           |             | 1 000     | 828          | 0 0        | -609<br>629 |
| 15352001 PARM OTH STUDENT SVC SAL P                                      | 0               | 0 0         | ,<br>-    | 500          | 0 0        | 347<br>200  |
|  | 7.600           |             | 7 800     | 7 624        | 0 0        | 22.         |
| 15411015 PARM CUST SVCS CUSTODIAL S                                      | 115,214         | 0           | 115,214   | 116.100      |            | 988-        |
| 15412005 PARMNTR HEAT BLDG CONT SVC                                      | 000'9           | 0           | 000'9     | 5,552        | 442        | 9           |
| 15412011 PARM HEAT BLDG MATERIAL/SU                                      | 5,000           | 0           | 5,000     | 4,162        | 929        | 162         |
| 15412063 PARMNTR HEAT BLDG NATURAL                                       | 44,000          | 0           | 44,000    | 58,058       | 0          | -14,058     |
| 15412064 PARMNTR HEAT BLDG PROPANE                                       | 3,300           | 0           | 3,300     | 3,070        | 0          | 230         |
| 15413065 PARMIN UTILITY SVC WATER  | 7,000           | 0 (         | 7,000     | 4,640        | 0          | 2,360       |
| 13413076 PARMINIR UTILITI SVC ELECT                                      | 46,750          | 0           | 46,750    | 64,386       | 0 (        | -17,636     |
| 15422066 PARM MAINT RIDGEON SVOF   | 000,1           | 0           | 000,1     | 1,234        | 0          | 566         |
| 15422069 PARM MAINT BLDG-PAINTING  | 000 8           | o c         | 000,4     | 4,232        |            | 2035        |
| 15422070 PARM MAINT BLDG-WOOD/METAL                                      | 3,500           |             | 3 500     | 3 977        | 0 C        | 2,933       |
| 15422071 PARM MAINT BLDG-MASONERY  | 8,500           | 0           | 8,500     | 7.968        | 0          | 532         |
| 15422072 PARM MAINT BLDG-ROOFING   | 5,000           | 0           | 5,000     | 4,822        | 0          | 178         |
| 15422075 PARM MAINT BLDG-WINDOWS   | 3,000           | 0           | 3,000     | 2,696        | 0          | 304         |
| 15422505 PARM BLDG SECURITY M/S  | 1,500           | 0           | 1,500     | 1,671        | 0          | -171        |
| 13423003 PARM MAINT EQUIPMENT C/S  | 6,000           | 0 0         | 6,000     | 5,802        | 0 (        | 198         |
| 15535005 PARM RENT/FASE RIDG   | 30,000          | 9 6         | 000,00    | 4,180        | 0 0        | 814         |
| 16221000 KELLER PRINC OFF SALARY PR                                      | 102,705         |             | 102,224   | 102 705      |            | 47C',       |
| 16221002 KELLER PRINC OFF SALARY SE                                      | 48,186          | 0           | 48,186    | 51,357       | 0          | -3.171      |
| 16221005 KELLER PRINC OFF CONT SVCS                                      | 0               | 0           | 0         | 7            | 0          | -7          |
|  | 4,000           | 4,000       | 0         | 0            | 0          | 0           |
|  | 0 000           | 0 (         | 0         | 490          | 0          | -490        |
| 1622/01/1 RELLEK PRING OFF MALERIAL/                                     | 7,000           | 0 (         | 7,000     | 3,417        | 0          | 3,583       |
| 16221013 RELLEK PRINC OFF UTHER EXP                                      | 2,500           | <b>5</b> C  | 2,500     | 266          | <b>o</b> ( | 2,234       |
| 16225005 KELLER PRINC TECH CONT SVC                                      | 006             | 417         | 1 3 1 7   | 1 217        |            | 882         |
|  | 184.062         | Ē.          | 184 062   | 253.825      | o c        | -69 763     |
| 16230518 KELLER TCHNG REG DAY SAL  | 1,841,694       | 0           | 1,841,694 | 1,804,800    | 0          | 36,894      |
|  | 1,050           | -1,050      | 0         | 0            | 0          | 0           |
| 16231001 KELLER TCHG SPED SALARIES                                       | 166,848         | 0 (         | 166,848   | 116,676      | 0          | 50,172      |
| 16232503 KELLEK ICHG SUB ICHKS   | 35,298          | Þ           | 35,298    | 35,333       | 0          | -35         |

| TOWN OF FRANKLIN 2007 GENERAL FUND   | ORIGINAL  | AMMENDMENTS   | REVISED   |           |            | AVAILABLE |
|--|-----------|---------------|-----------|-----------|------------|-----------|
|  | APPROP    | TRANSFERS     | BUDGET    | EXPENDED  | ENCUMBERED | BUDGET    |
| 16233003 RELLEK LUNG SPED ESP<br>18334001 KELLED LIBDADY SVAS SALIDD       | 237,975   | 0             | 237,975   | 246,413   | 0 (        | -8,438    |
| 16234003 KELLER LIBRARY SVCS SAL FR<br>16234003 KELLER LIBRARY SVCS SAL ES | 8 987     | <b>~</b> C    | 23,522    | 25,396    | <b>-</b>   | -1,//4    |
| 16235705 KELLER PROF DEV-CONT SVCS   | 0         | 2 633         | 2,902     | 20,002    | 0 0        | 086,01-   |
| 16235715 KELLER PROF DEV OTHER EXPE  | 20,000    | -7,000        | 13,000    | 11,620    | 3.847      | -2.467    |
| 16241012 KELLER TXTBK/SFTWR/MEDIA G  | 200       | 0             | 200       | 470       |            | 30        |
| 16241021 KELLER TXT INST EQUIP READ  | 16,968    | 675           | 17,643    | 11,596    | 0          | 6,047     |
| 16241022 KELLER TXT INST EQUIP SCI   | 12,982    | -420          | 12,562    | 11,247    | 0          | 1,315     |
| 16241023 KELLEK IXI INST EQUIP SOC   | 5,030     | -255          | 4,775     | 2,187     | 57         | 2,531     |
| 1024 1024 RELLER IXI INST EQUIP ST S                                       | 4,712     | 0 (           | 4,712     | 2,335     | 0          | 2,377     |
| 16241023 RELLER TATINST EQUIP W.LA   | 1,000     | 0 64 7        | 1,000     | 122       | 0          | 8/8       |
| 1624 1020 RELLER IAT INSTERUIP ART   | 006,1     | -1,4/3        | 27        | 78        | 0          | 2 7       |
| 16241021 NELLEN IAI INOI EQUIP MUSI  | 007       | <b>&gt;</b> 6 | 900 6     | 088       | 0 0        | 151       |
| 16241505 KELLEN I KI BNOT I WINNIEUM S                                     | 3,200     |               | 3,200     | 7,03,     | <b>-</b>   | 5/5       |
| 16241511 KFILER LIBRARY ROOKS/PFRIO  | 000.7     |               | 7000      | 5914      | 0 0        | - 60°-    |
| 16242005 KELLER TXT INSTR FOLLI CONT                                       | 9 500     | o c           | 005,0     | 0,01      |            | 500,1     |
| 16242012 KELL TXT INSTR FOUL-PURCH   | 19 700    | 417           | 10,000    | 1 271     |            | 18 042    |
| 16243011 KELL TCHG REG DAY-M/S GENE  | 34.450    | 8 417         | 42.867    | 34.261    | 131        | 8 476     |
| 16243026 KELL TCHG REG DAY-M/S ART   | 0         | 1.625         | 1,625     | 1.597     | 0          | 27.       |
| 16280001 KELLER PSYCH SVCS SALARY P  | 77,121    | 0             | 77.121    | 77.121    | 0          | i °       |
| 16280011 KELLER PSYCH SVCS MAT/SUPP  | 1,000     | -152          | 848       | 771       | 0          | 77        |
| 16320001 KELL HLTH SVCS SALARY PROF  | 26,031    | 0             | 26,031    | 24,911    | 0          | 1 120     |
| 16320003 KELL HLTH SVCS SAL SUPPORT  | 5,547     | 0             | 5,547     | 13,396    | 0          | -7,849    |
| 16320055 KELL HLTH SVCS CONT PHYSIC  | 1,000     | 0             | 1,000     | 658       | 0          | 342       |
| 16352001 KELL OTH STUDENT SVC SAL P  | 0         | 0             | 0         | 200       | 0          | -200      |
| 16411004 KELL CUST SVCS CUSTODIAL S  | 158,533   | 0             | 158,533   | 133,559   | 0          | 24,974    |
| 16411011 KELL CUST SVCS MATERIAL/SU  | 17,300    | 0             | 17,300    | 17,120    | 117        | 63        |
| 16411053 KELL CUST SVCS CUSTODIAL O  | 0         | 0             | 0         | 0         | 0          | 0         |
| 16412005 HEAT BLDG-KELLER-CONTR SVC  | 8,000     | 0             | 8,000     | 13,191    | 0          | -5,191    |
| 16412063 KELLEK HEA! BLUG NAIUKAL G  | 000'69    | 0             | 69,000    | 80,693    | 1,022      | -12,715   |
| 16413063 KELLER UTILITY SVC WATER &  | 6,000     | 0             | 6,000     | 4,463     | 0 (        | 1,537     |
| 16402066 KELLEN OTTETT SVC ELECTR  | 1,300     | - 6           | 1,500     | 90,731    | <b>.</b>   | 152,62-   |
| 16422067 KELL MAINT BLDG-CON 3VC EL  | 000,5     |               | 006,1     | 1,033     | <b>-</b>   | 44.0      |
| 16422068 KFI I MAINT RIDG PI IIMB/HTG                                      | 000,6     |               | 000,6     | 2,021     |            | 010       |
| 16422070 KELL MAINT BLDG-WOOD/METAL  | 5,000     | o c           | 5,000     | 5,940     | 0 0        | 919       |
| 16422071 KELL MAINT BLDG-MASONERY  | 2,000     |               | 2000      | 1,000     | o C        | 1 000     |
| 16422072 KELL MAINT BLDG-ROOFING   | 2,000     | 0             | 2,000     | 1,500     | 0          | 200,      |
| 16422075 KELL MAINT BLDG-WINDOWS   | 2,500     | 0             | 2,500     | 1,155     | 0          | 1,345     |
| 16423005 KELLER MAINT EQUIPMENT C/S  | 9,000     | 0             | 000'6     | 8,985     | 0          | 15        |
| 16423011 KELLER MAINT EQUIPMENT M/S  | 5,000     | 0             | 2,000     | 4,228     | 484        | 287       |
| 21221000 ASMS PRINC OFF SALARY PROF  | 177,912   |               | 177,912   | 177,912   | 0          | 0         |
| 21221002 ASMS PRINC OFF SALARY SEC   | 54,011    | 0 0           | 54,011    | 54,630    | 0 (        | -619      |
| 21221000 ASMS TRINC OFF ADVERTISING  | 000,4     | 000,4         | 0 65      | 7         | <b>O</b>   | 0 0       |
| 21221000 ASMS PRINC OFF DUENMEMBER 21221009 ASMS PRINC OFF SHRSCRIPTIO     | 1,300     |               | 000,1     | 1,361     |            | 139       |
| 21221003 ASMS FRING OFF SOBSCAIPTIO  | 000.5     | , c           | 00e, F    | 2/3       | <b>,</b> c | 7.17      |
| 21221015 ASMS PRINC OFF OTHER EXPEN  | 000,5     | 0             | 3,000     | 501       | 0 0        | 7,1,7     |
| 21221048 ASMS PRINC OFF TRAVEL   | 1,000     | 0             | 1,000     | 1.273     | 0          | -273      |
| 21221050 ASMS PRINC OFF SAL SEC SUB  | 885       | 0             | 885       | 0         | 0          | 885       |
| 21225011 ASMS PRINC TECH MAT/SUPPLY  | 2,000     | 0             | 2,000     | 0         | 0          | 2,000     |
| 21230501 ASMS TCHNG REG DAY SAL PRO  | 2,034,393 | 0             | 2,034,393 | 2,194,092 | 0          | -159,699  |
| 21231001 ASMS TCHG SPED SALARIES PR  | 474,891   | 0             | 474,891   | 393,730   | 0          | 81,161    |
| 21232503 ASMS TCHG SUB TCHRS   | 38,846    | 0 (           | 38,846    | 31,254    | 0          | 7,592     |
| 21232551 ASMS TCHG SPED SUB ICHRS  | 0 007     | 0             | 0         | 695       | 0 (        | -695      |
| ZIZSSOUS ASMS TCHG SPED ESP  | 133,673   | 30,988        | 164,661   | 129,810   | 5          | 34,851    |

| 21234001 ASMS LIBRARY SVCS SAL PROF 21234003 ASMS LIBRARY SVCS SAL ESP 21235705 ASMS PROF DEV-CONT SVCS 21235715 ASMS PROF DEV-CONT SVCS 212341011 ASMS PROF DEV OTHER EXPENS 21241011 ASMS TXT INSTRU ŒUJIP-EQUI 21241021 ASMS TXT INSTRU ŒUJIP-EQUI 21241022 ASMS TXT INSTRU ŒUJIP SCIE 21241023 ASMS TXT INSTRU ŒUJIP SCIE 21241023 ASMS TXT INSTRU ŒUJIP NGL 21241024 ASMS TXT INSTRU ŒUJIP M. L 500 21241025 ASMS TXT INSTRU EQUIP HTH 1,000 21241028 ASMS TXT INSTRU EQUIP PECH 21241024 ASMS TXT INSTRU EQUIP PECH 21241024 ASMS TXT INSTRU EQUIP PECH 21241031 ASMS LIBRARY BOOKS/PERIOD 21242012 ASMS TXT INSTR EQUI-PURCH 4,000 21242012 ASMS TXT INSTR EQUI-PURCH 500 21242012 ASMS TXT INSTR EQUI-PURCH 500 21242021 ASMS TXT INSTR EQUI-PURCH 500 21242021 ASMS TXT INSTR EQUI-PURCH 500 | 00    | 23,622  | 23,622<br>3,787<br>0 | 00    | 0       |
|---|-------|---------|----------------------|-------|---------|
| ×   | >     | 8,982   | 3,787                | 0     |         |
|   | 3,000 | 3.000   |                      | 0     | 3,195   |
| Σ   | 0     | 10,800  | 4,790                | 1,150 | 4,860   |
| 2   | 0 0   | 1,500   | 0 (                  | 0 (   | 1,500   |
| 2   | 0     | 2,500   | 1 303                | oc    | 2,500   |
|   | 0     | 1,000   | 124                  | 0     | 876     |
| 2   | 0 0   | 1,000   | 0 (                  | 0     | 1,000   |
|   | 0     | 1,000   | 0                    | 0     | 1.000   |
| Σ   | 0     | 200     | 0                    | 0     | 200     |
|   | 0 0   | 000,0   | 6,829                | 0 0   | 2,171   |
| EM  | 0     | 000,6   | 9,645                | 0     | -645    |
| -   | 0     | 200     | 0                    | 0     | 200     |
| 21243015 ASMS TCHG REG DAY OTHER EX 500   | 0     | 500     | 0 0                  | 0     | 200     |
| 0   |       | 3 000   | 1 22/                | 0 0   | 1770    |
|   | 0     | 1,000   | 1,372                |       | -372    |
|   | 0     | 5,000   | 5,366                | _     | -378    |
| ₹   | 0     | 1,500   | 0                    | 0     | 1,500   |
| 21243023 ASMS TOHG REG DAY-MS W.LA  | 0 0   | 200 00  | 0 777                |       | 500     |
|   | o c   | 29,000  | 38,114               |       | 411.6-  |
|   | 0     | 1,200   | 359                  |       | 841     |
|   | 0     | 2,500   | 2,092                |       | 408     |
| 21243032 ASMS TCHG REG DAY-M/S HEAL 1,000   | 0 0   | 1,000   | 0 (                  | 0 (   | 1,000   |
| 21245312 ASMS OTH INSTRU HRDW CONT  | o c   | 2,500   | 0 0                  | 00    | 2,500   |
| 10  | 0     | 10,000  | 3,688                |       | 6.312   |
| 21271021 ASMS GUIDANCE SVCS SALARY 66,826   | 0     | 66,826  | 57,091               | 0     | 9,735   |
|   | 0 (   | 1,000   | 0                    | 0     | 1,000   |
| 21280001 ASMS PSYCH SVCS SALART PRO 62,701  | 0 6   | 62,701  | 62,701               | 0 0   | 0 2     |
| F 26  |       | 26 032  | 787 36               | 0 0   | 235     |
| Š   | 0     | 5,547   | 2,417                | 0     | 3,130   |
| -   | 0     | 125     | 0                    | 0     | 125     |
| 21320035 ASMS HLIH SVCS CONI PHYSIC   | 0     | 1,000   | 658                  |       | 342     |
| 21352001 ASMS OTH STUDENT SVC SALP  | o c   | 34 650  | 0<br>88 85           |       | 000,1   |
| -   | 0     | 156,299 | 131,259              |       | 25,040  |
|   | 0     | 24,600  | 24,375               | 241   | -17     |
|   | 0     | 8,000   | 7,992                |       | 80      |
|   | 0     | 5,000   | 4,430                | 40    | 169     |
| 21412053 ASIMS HEAT BLDG NATURAL GAS 69,000   | 0 0   | 000'69  | 78,648               |       | -9,648  |
| 1   |       | 21,500  | 4,403                |       | 1,53/   |
| 7   |       | 1,500   | 1006                 |       | 162,62- |
|   | 0     | 3,000   | 3,190                |       | -190    |
|   | 0     | 0       | 420                  |       | -420    |
| 21422068 ASMS MAINT BLDG-PLUMB/HEAT   | 0     | 3,000   | 2,487                |       | 513     |
| 21422069 ASMS MAINT BLDG-PAINTING   | 0 (   | 0       | 502                  | 0     | -502    |
| 21422075 ASMS MAINT BLDG-WOOD/METAL 6,000   | o c   | 6,000   | 4,082                | 0 0   | 1,919   |
|   |       | 000 6   | 4 040                | 245   | 4 715   |
| v/  | 0 0   | 50.5    | 4, 0                 |       | 7,4     |

| TOWN OF FRANKLIN 2007 GENERAL FUND                 | 11        | AMMENDMENTS   | REVISED     | :         |            | AVAILABLE |
|--|-----------|---------------|-------------|-----------|------------|-----------|
| SAN THIRDHIGH THINM SANDA 1200010                  | APPROP    | TRANSFERS     | BUDGET      | EXPENDED  | ENCUMBERED | BUDGET    |
| 22221000 REMNGTN PRINC OFF SALARY P                | 3,000     | 0 0           | 172 206     | 173 706   | 0 0        | -1 500    |
| 22221002 REMNGTN -SALARIES-CLERICAL                | 52,220    | 0             | 52,220      | 51,023    | 0          | 1,197     |
| 22221003 REMNGTN PRINC OFF SAL SEC                 | 0         | 0             | 0           | 4,936     | 0          | -4,936    |
| 22221005 REMNGTN PRINC OFF CONT SVC                | 0         | 0             | 0           | 150       | 90         | -200      |
| 22221011 REMNGTN PRINC OFF MATERL/S                | 4,000     | 0             | 4,000       | 2,148     | 0          | 1,852     |
|  | 885       | 0 (           | 885         | 0 0       | 0 (        | 885       |
| 22225011 KMNGIN PKINC IECH MAI/SUPP                | 1,500     | 9 6           | 1,500       | 1,036     | 0          | 464       |
| 22230301 KMINGT TOTING REG DAT SALTR               | 7,179,047 | 1 473         | 2,170,047   | 2,313,679 |            | 100'801-  |
| 22230322 KMINGT TOTING REG DAT DOES/M              | 300       | 647.          | ٥//:        | 27.1      |            | 0 0       |
| 2223U348 KIMINGT TOUR REG DAT OTHER                | 791.001   | 0,4,          | 400 487     | 212 403   |            | 707 971   |
| 22201001 KIMINGT TONG OFFIC SALAKIES F             | 490,167   |               | 490,107     | 213,403   |            | 1,0,704   |
| 22222200 Million I CHO SOB I CHING                 | 5         | o c           | 5           | 0,01      | o c        | 20,23     |
| 22233003 RMNGTN TCHG SPED ESP                      | 172 050   | 0 0           | 172 050     | 127 737   |            | 44.313    |
| 22234001 REMNGTN LIBRARY SVCS SAL P                | 34,336    | 0             | 34,336      | 11.886    | 0          | 22.450    |
| 22234003 REMNGTN LIBRARY SVCS SAL E                | 8,320     | 0             | 8,320       | 25,816    | 0          | -17,496   |
| 22235705 REMNGTN PROF DEV-CONT SVCS                | 0         | 3,000         | 3,000       | 3,294     | 0          | -294      |
| 22235715 REMNGTN PROF DEV OTHER EXP                | 12,000    | 0             | 12,000      | 8,240     | 5,956      | -2,196    |
| 22241012 RMNGTN TXT INST EQUIP-EQUI                | 10,000    | 0             | 10,000      | 10,000    | 0          | 0         |
| 22241020 RMNGTN TXT INSTRU EQUIP EN                | 2,000     | 0             | 2,000       | 1,415     | 0          | 585       |
| 22241021 KMNGIN IXI INSIRU EQUIP KE                | 2,430     | 0 0           | 2,430       | 2,430     | 0          | 0 6       |
| 22241022 KMING IN IXI INSTRU EQUIP MA              | 250       |               | 900         | 787       |            | 210       |
| 22241023 KMING IN IAT INSTRUCEDUR SO               | 7500      | 5 6           | 7500        | 0 6       |            | 730       |
| 22241024 KMINGTN TAT INSTRUCTIONS SO               | 2,500     |               | 2,500       | 3 425     |            | 2,413     |
| 2224 I DES MINIO I NO I NO I NO I NO I NO I NO I N | 000,0     |               | 000,0       | 0,420     |            | 67        |
| 22241555 KWINGTN FIBION SYCC-DOLOM                 | 10 575    | 0 0           | 10.575      | 8 445     |            | 2 130     |
| 22242005 RMNGTN TXT INSTR EQUI CONT                | 000 6     | 0             | 000.6       | 9,403     |            | 403       |
| 22243011 REM TCHG REG DAY-M/S GENER                | 14,000    | 0             | 14.000      | 12,654    |            | 1.346     |
| 22243020 REM TCHG REG DAY-M/S ELA                  | 17,775    | -17,000       | 775         | 574       |            | 201       |
| 22243021 REM TCHG REG DAY-M/S READI                | 200       | 0             | 200         | 497       | 0          | ო         |
| 22243022 REM TCHG REG DAY-M/S MATH                 | 875       | 0             | 875         | 516       | 0          | 359       |
| 22243023 REM TCHG REG DAY-M/S SCIEN                | 875       | 0             | 875         | 397       | 0          | 478       |
| 22243024 REM TCHG REG DAY-M/S SOC.S                | 661       | 0             | 661         | 654       | 0          | <b>60</b> |
| 22243025 REM TCHG REG DAY-M/S W.LAN                | 1,473     | 0             | 1,473       | 0         | 0          | 1,473     |
| 22243026 REM TCHG REG DAY-M/S ART                  | 4,000     | 0             | 4,000       | 2,604     | 0 (        | 1,396     |
| 22243027 REM ICHG REG DAY-M/S MUSIC                | 4,000     | 0 (           | 4,000       | 3,624     |            | 3/6       |
| 22243028 KEM ICHG KEG DAY-W/S HEAL!                | 315       | <b>-</b>      | STS<br>COOK | 117       |            | 40.       |
| 22243029 KEM TOHG KEG DAT-WO PHTS                  | 2,000     |               | 2,000       | 2,042     |            | 1 0/6     |
| 22243031 KEM TOHG NEG DAY-M/S RUSNS                | 900'f     | 0 0           | 000 6       | 2,652     |            | 348       |
| 22243045 REM TCHG SPED MATERIAL S/SIJ              | 32,500    | -30.000       | 2.500       | 1,514     | 0          | 986       |
| 22245322 REMNG OTH INSTRU HRDW CONT                | 3,021     | 0             | 3,021       | 3,015     | 0          | 9         |
| 22245505 REMNG INSTRUC TECH-CONTR S                | 3,998     | 0             | 3,998       | 3,888     | 0          | 110       |
| 22271001 REM GUIDANCE SVCS SALARY P                | 61,301    | 0             | 61,301      | 61,301    | 0          | 0         |
| 22272011 REM GUIDANCE SVCS MAT/SUPP                | 1,662     | 0             | 1,662       | 1,567     |            | 95        |
| 22280001 REM PSYCH SVCS SALARY PROF                | 73,184    | 0             | 73,184      | 73,184    |            | 0         |
| 22280005 REM PSYCH SVCS CONT SVC                   | 0 0       | 0             | 0           | 198       | 0 0        | -198      |
| 22280011 REM PSYCH SVCS MAT/SUPP                   | 006       | 0             | 006         | 767       |            | 648       |
| 22320001 REM HLTH SVCS SALARY PROF                 | 19,141    | 0 (           | 19,141      | 19,425    |            | -284      |
| 22320003 REM HLIH SVCS SAL SUPPORT                 | 7,000     | <b>&gt;</b> 6 | 0,047       | 0.6.0     |            | 1,00      |
| 22320006 REM FILL SVCS DOES/MEMBER                 | 200       |               | 1 000       | 0 84      |            | 343       |
| 22330041 REMNGTN PUPIL TRANSPORTATI                | 000       | • 0           | 1,000       | 009       | 400        | 100       |
| 22352001 REM OTH STUDENT SVC SAL PR                | 34.694    |               | 34,694      | 39,024    | 0          | 4.330     |
| 22352015 REM OTH STUDENT SVC OTH EX                | 200       | 0             | 200         | 194       | 0          | 306       |
|  |           |               |             |           |            |           |

| TOWN OF FRANKLIN 2007 GENERAL FUND       | ORIGINAL      | AMMENDMENTS | REVISED |           |            | AVAII ARI E |
|--|---------------|-------------|---------|-----------|------------|-------------|
|  | APPROP        | TRANSFERS   | BUDGET  | EXPENDED  | ENCUMBERED | BUDGET      |
| 22411004 REM CUST SVCS CUSTODIAL SA      | 113,648       | 0           | 113,648 | 114,275   |            | -627        |
| 22412011 NEW COST SVCS WATERIALSOF       | 12,300        | 0 (         | 12,300  | 12,216    | 99         | 28          |
| 22412011 RFM HFAT RI DG MATERIAI /SIIP   | 000,9         | > 0         | 8,000   | 7,993     | 0          | 7           |
| 22412063 REMNGTN HEAT BI DG NATURAL      | 3,000         | 0 0         | 000,6   | 4,993     | 0          | 7           |
| 22413065 REM UTILITY SVC WATER & SE      | 20,00         |             | 30,000  | 46,123    | 0 0        | 6,877       |
| 22413078 REM UTILITY SVC ELECTRICI       | 75,000        |             | 75,000  | 11,934    |            | 8,046       |
| 22422005 MAINT BLDG-REMGTN-CONT SVC      | 1,500         |             | 1,500   | 1,180     |            | 990'+7-     |
| 22422066 REM MAINT BLDG-ELECTRICAL       | 4.500         | 0           | 4 500   | 4 2 2 4   | 0 0        | 320         |
| 22422067 REM MAINT BLDG-HVAC             | 0             | 0           | 0       | 911       | 0 0        | -911        |
| 22422068 REM MAINT BLDG-PLUMB/HEATI      | 6,000         | 0           | 6,000   | 4.497     | 0          | 1.503       |
| 22422069 REM MAINT BLDG-PAINTING         | 4,500         | 0           | 4,500   | 1,873     | 0          | 2.627       |
| 22422070 REM MAINT BLDG-WOOD/METAL       | 11,000        | 0           | 11,000  | 3,717     | 543        | 6.740       |
| 22422075 REM MAINT BLDG-WINDOWS          | 3,000         | 0           | 3,000   | 848       | 0          | 2.152       |
| 22422505 REM BLDG SECURITY M/S           | 1,500         | 0           | 1,500   | 1,367     | 0          | 133         |
| 22423005 REM MAINT EQUIPMENT C/S         | 000'6         | 0           | 000'6   | 8,682     | 137        | 181         |
| 22423011 REM MAINT EQUIPMENT M/S         | 5,000         | 0           | 5,000   | 5,095     | 0          | -95         |
| 23221000 HMMS PRINC OFF SALARY PROF      | 187,827       | 0           | 187,827 | 187,827   | 0          | 0           |
| 232Z100Z HMMS-PRINC OFF-CLERICAL SA      | 52,220        | 0           | 52,220  | 50,895    | 0          | 1,325       |
| 23221005 HMMS PRINC OFF CONTRACTED       | 4,000         | 0           | 4,000   | 3,037     | 0          | 963         |
| 23221000 HIMMS PRINC OFF SALARY ADVE     | 4,000         | 4,000       | 0       | 0         | 0,         | 0           |
| 23221009 HIMMS PRING OFF SUBSCRIPTION    | <b>&gt;</b> 0 | 0 6         | 0 (     | 1,345     | 0          | -1,345      |
| 23221011 HMMS PRINC OFF MATERIALIS       | 0 0           | - 6         | 0 00    | 69        | 0          | -65         |
| 23221015 HMMS PRINC OFF OTHER EXPEN      | 2,000         |             | 2,000   | 1,343     | 0          | 657         |
| 23221050 HMMS PRINC OFF SAL SUB CAL      | 88.55         | 0 0         | 0 40    | 80        | 0          | 568-        |
| 23225011 HMMS PRINC TECH MAT/SUPPLY      | 1 000         | 0 0         | 660     | 0 0       | 0          | 882         |
| 23230501 HMMS TCHNG REG DAY SAL PRO      | 2.377.732     | 0 0         | 000,1   | 777 190 0 | 0          | 000,1       |
| 23231001 HMMS TCHG SPED SALARIES PR      | 469,435       | 0           | 469 435 | 340 447   |            | 92,933      |
| 23232503 HMMS TCHG SUB TCHRS             | 42,393        | 0           | 42 393  | 20,200    |            | 22,004      |
| 23232551 HMMS TCHG SPED SUB TCHRS        | •             | 0           | 0       | 310       | 0          | -310        |
| 23233003 HMMS TCHG SPED ESP              | 50,938        | 0           | 50,938  | 97,540    | 0          | -46.602     |
| 23234001 HMMS LIBRARY SVCS SAL PROF      | 29,512        | 0           | 29,512  | 0         | 0          | 29,512      |
| 23234003 HMMS LIBRARY SVCS SAL ESP       | 8,320         | 0           | 8,320   | 3,164     | 0          | 5,156       |
| 23235705 HMMS PROFIDEN-CONTINUES         | 0             | 3,000       | 3,000   | 2,450     | 0          | 220         |
| 23235/08 HMMS PROF DEV-DUES              | 0             | 0           | 0       | 430       | 0          | -430        |
| 2324011 HMMA FROF DEV OTHER EXPENS       | 12,000        | 0           | 12,000  | 4,750     | 2,100      | 5,150       |
| 23241021 HIMINIS TAT INSTRUCTOR BEIND    | 0 00          | 0           | 0       | 17,113    | 544        | -17,656     |
| 23241022 HAMAS TXT INSTRUCTORIUM MATE    | 10,000        | 0 (         | 10,000  | 17,727    | 0          | -7,727      |
| 23241023 HMMS TXT INSTRIFFORD SCI        | 200           | <b>-</b>    | 505     | 474       | 0 (        | 31          |
| 23241024 HMMS TXT INSTRU EQUIP SOC       | 1 634         | 0 0         | 1,133   |           | 0 0        | 2,155       |
| 23241025 HMMS TXT INSTRU EQUIP W.LA      | 2,850         | o c         | , co. t | 000       | 0 0        | 1,034       |
| 23241031 HMMS TXT INSTRU EQUIP TEC       | 2.460         | 9 0         | 2,450   | 606,0     | 9 6        | 24,139      |
| 23241511 HMMS LIBRARY BOOKS/PERIOD       | 11,857        | 0           | 11 857  | 2 676     |            | 0.181       |
| 23242005 HMMS TXT INSTR EQUIP CONT       | 1,000         | 0           | 1,000   | 3,930     |            | -2.930      |
| 23243008 HMMS TCHG REG DAY DUES/MEM      | 852           | 0           | 852     | 0         | 0          | 2,000       |
| 23243011 HMMS TCHG REG DAY-M/S GENE      | 31,691        | 0           | 31,691  | 7,300     | 0          | 24.391      |
| 23243022 HMMS TCHG REG DAY-M/S MATH      | 1,000         | 0           | 1,000   | 3,954     | 0          | -2,954      |
| 23243023 HMMS TCHG REG DAY-M/S SCIE      | 10,000        | 0           | 10,000  | 2,267     | 0          | 7,733       |
| 23243024 HWIMS TOHG REG DAY-M/S SOC.     | 1,000         | 0           | 1,000   | 132       | 0          | 868         |
| 23243025 HIMINIO TOTIO NEG DAT-WIO WILLY | 951,c         | 0 (         | 5,159   | 350       | 0          | 4,809       |
| 23243027 HMMS TCHG REG DAY-M/S MILS      | 2.483         | <b>5</b> C  | 2,402   | 2,439     | 0 (        | -2,439      |
| 23243028 HMMS TCHG REG DAY-M/S HEAL      | )<br> -<br> - | , 0         | 2,463   | 329       | > 0        | 2,330       |
| 23243029 HMMS TCHG REG DAY-M/S PHYS      | 808           | 0           | 808     | 1.153     | , 0        | -345        |
| 23243031 HMMS TCHG REG DAY-M/S TEC       | 1,000         | 0           | 1,000   | 1,110     | 0          | -110        |
|  |               |             |         |           |            |             |

| TOWN OF FRANKLIN 2007 GENERAL FUND   | ORIGINAL  | AMMENDMENTS   | REVISED   |           |               | AVAII ABI F |
|--|-----------|---------------|-----------|-----------|---------------|-------------|
| 222/2002 TAMAC TOUR CAR CAR CAR CAR CAR CAR CAR CAR CAR CA   | APPROP    | TRANSFERS     | BUDGET    | EXPENDED  | ENCUMBERED    | BUDGET      |
| 23243045 HMMS TCHG SPED MATERIAL S/S   | 4,562     | 0 (           | 4,562     | 0         | 0             | 4,562       |
| 23245323 HMMS OTH INSTRIJ HRDW CONT  | 0,000     | 0 0           | 6,000     | 0         | 0             | 000'9       |
| 23245505 HMMS INSTRUC TECH-CONTR SV  | 10 500    | <b>-</b>      | 950       | 0 .6      | 0             | 950         |
| 23271001 HMMS GUIDANCE SVCS SALARY   | 117 184   |               | 10,500    | 537       | 0 (           | 696'6       |
| 23280001 HMMS PSYCH SVCS SALARY PRO  | 77.121    |               | 77 121    | 137,247   | <b>-</b>      | -20,063     |
| 23280005 HMMS PSYCH SVCS CONT SVC  | 200       | . 0           | 500       | 495       | o c           | 50,425      |
| 23320001 HMMS HLTH SVCS SALARY PROF  | 22,123    | 0             | 22.123    | 0         | 0 0           | 22 123      |
| 23320003 HMMS HLTH SVCS SAL SUPPORT  | 4,160     | 0             | 4,160     | 7.086     |               | -2 926      |
| 23320054 HMMS HLTH SVCS SALARY SUBS  | 0         | 0             | 0         | 371       | 0             | -371        |
| 23320055 HMMS HLTH SVCS CONT PHYSIC  | 4,160     | 0             | 4,160     | 658       | 0             | 3.502       |
| 23330041 HMMS PUPIL TRANSPORTATION   | 1,000     | 0             | 1,000     | 1,075     | 0             | -75         |
| 23352001 HMMS OTH STUDENT SVC SAL P  | 34,696    | 0             | 34,696    | 39,024    | 0             | 4 328       |
| 23360004 HMMS CUST SVCS SECURITY GU  | 112,462   | 0             | 112,462   | 0         | 0             | 112,462     |
| 23411004 HIMINS CUST SVCS CUSTODIAL S  | 0         | 0             | 0         | 118,576   | 0             | -118,576    |
| 22441000 FINING COST SVCS CONT SVC   | 11,000    | 0             | 11,000    | 10,943    | 0             | 22          |
| 23412005 HAME UTAT PLOS PROPERTY   | 12,300    | 0             | 12,300    | 12,196    | 0             | 104         |
| 23412011 HAMAS HEAT BLOG PROPERTY OF THE STATE OF THE STA | 8,000     | 0             | 8,000     | 7,983     | 0             | 17          |
| 2342063 HAMAS HEAT BLDG ONT SVCS   | 000'6     | 0 '           | 2,000     | 4,983     | 0             | 17          |
| 23413065 HMMS LITTLITY SVC WATER & S   | 90,000    | 0             | 000'09    | 54,343    | 0             | 2,657       |
| 23413078 HMMS IITII ITY SVC EI ECTRIC  | 10,000    | 0             | 10,000    | 9,525     | 0             | 475         |
| 23422005 HMMS MAINT BLDG-CONT SVC  | 1 500     | <b>&gt;</b> c | 4,250     | 100,549   | 0             | -26,299     |
| 23422066 HMMS MAINT BLDG ELEC. MAT/  | 2,500     |               | 006,1     | 4,323     | 0 (           | -2,823      |
| 23422068 HMMS MAINT BLDG-PLUMB/HEAT  | 1,000     | 0 C           | 2,300     | 7,000     | 0             | -1,35/      |
| 23422069 HMMS MAINT BLDG-PAINTING  | 4.500     |               | 4 500     | 328       | 0             | 8/2         |
| 23422070 HMMS MAINT BLDG-WOOD/METAL  | 3,500     | 0             | 3,500     | 2 0 13    | <b>o</b> c    | 4,300       |
| 23422075 HMMS MAINT BLDG-WINDOWS   | 3,000     | 0             | 000 8     | 1,813     | 0 0           | 20/         |
| 23422505 HMMS BLDG SECURITY M/S  | 1,500     | 0             | 1 500     | 1 405     | 0 0           | 8/0,1       |
| 23423005 HMMS MAINT EQUIPMENT C/S  | 18,000    | 0             | 18,000    | 17.568    | 137           | 294         |
| 31221000 HS PRINC OFF SALARY PROFF   | 434,990   | 0             | 434,990   | 414,936   | 0             | 20.054      |
| 31221003 HS PRINC OFF SALARY SEC   | 172,775   | 0             | 172,775   | 196,998   | 0             | -24,223     |
| 31221005 HS PRINC OFF CONTRACTED SV  | 0         | 0             | 0         | 2,010     | 0             | -2,010      |
| 31221006 HS PRINC OFF ADVERTISING  | 4,000     | 4,000         | 0         | 0         | 0             | 0           |
| 31221008 IIS PRINC OFF REG DAT DOES  | 1,075     | 0             | 1,075     | 40        | 0             | 1,035       |
| 31221013 HS PRINC OFF DUES/MEMBERSH  | 27,670    | 0 (           | 27,670    | 1,125     | 0             | 26,545      |
| 31221015 HS PRINC OF ACCREDITATION   | 000,4     | <b>5</b> (    | 4,000     | 6,340     | 0             | -2,340      |
| 31221050 HS PRINC OFF SAL SHR CALLE  | 000,1     | <b>-</b>      | 008,1     | 2,600     | 0 (           | -800        |
| 31225011 HS PRINC TECH MATERIAL/SUP  | 100       |               | 1 993     | 100       | <b>&gt;</b> 0 | 2224        |
| 31230501 HS TCHNG REG DAY SAL PROF   | 6.126.279 | 73 000        | 6 199 279 | 6 048 534 |               | 1,000       |
| 31231001 HS TCHG SPED SALARIES PROF  | 943,413   | 54,487        | 006 266   | 699 044   | 0 0           | 208.856     |
| 31232503 HS TCHG SUB TCHRS   | 105,118   | 0             | 105,118   | 141.970   | o c           | 36,852      |
| 31232551 HS TCHG SPED SUB TCHRS  | 0         | 0             | 0         | 475       | 0             | 475         |
| 31233003 HS TCHG SPED ESP  | 144,732   | 46,087        | 190,819   | 140,291   | 0             | 50.528      |
| 31234001 HS LIBRARY SVCS SAL PROFF   | 81,538    | 0             | 81,538    | 81,654    | 0             | -116        |
| 31234003 HS LIBRARY SVCS SAL ESO   | 34,605    | 0             | 34,605    | 33,776    | 0             | 830         |
| 31235/01 HS PROF DEV-SAL PROF  | 0 (       | 0             | 0         | 917       | 0             | -917        |
| 31235715 HS PROFIDEV-CONTINUES 31235715 HS PROFIDEV OTHER EXPENSES   | 42.240    | 3,000         | 3,000     | 1,487     | 0             | 1,513       |
| 31241005 HS TXT INSTRIF FOUND-CONT S   | 93,240    |               | 43,240    | 18,499    | 3,944         | 20,797      |
| 31241011 HS TXT INSTRU EQUIP-GENERA  | 24,500    | 3 740         | 32,433    | 29,059    | 0 0 0         | 3,396       |
| 31241012 HS TXT INSTRU EQUIP-EQUIP   | 6.975     | ę c           | 6.975     | 2 925     | 0,0,0         | 4 050       |
| 31241020 HS TXT INSTRU EQUIP-ELA   | 1,700     | 16,506        | 18,206    | 17,516    | <b>,</b> 0    | 690         |
| 31241022 HS TXT INSTRU EQUIP-MATH  | 9,242     | -47           | 9,195     | 9,178     | 0             | 17          |
| 31241023 HS TXT INSTRU EQUIP-SCIENC  | 5,925     | -5,839        | 86        | 0         | 0             | 98          |
| 51241024 NS 1A1 INSTRU EQUIP-SOU SI  | 7,620     | 2,114         | 9,734     | 9,734     | 0             | 0           |

| TOWN OF FRANKLIN 2007 GENERAL FUND    | ORIGINAL | AMMENDMENTS | REVISED  |          |            | AVAILABLE  |
|---------------------------------------|----------|-------------|----------|----------|------------|------------|
| 31241025 HS TXT INSTRIL FOLID IN LANG | APPROP   | TRANSFERS   | BUDGET   | EXPENDED | ENCUMBERED | BUDGET     |
| 31241026 HS TXT INSTRU EQUIP-ART      | 200      | 400         | /80,7    | 6,188    | 0 0        | 668        |
| 31241027 HS TXT INSTRU EQUIP-MUSIC    | 450      | 1.271       | 1.721    | 2 239    | <b>O</b> C | 0 27.8     |
| 31241028 HS TXT INSTRU EQUIP-HEALTH   | 400      | -371        | 29       | 0        | 0          | 29         |
| 31241029 HS TXT INSTRU EQUIP-PHYS E   | 466      | 438         | 904      | 904      | 0          | 0          |
| 31241031 HS TXT INSTRU EQUIP-TECH E   | 1,769    | 0           | 1,769    | 1,784    | 0          | -15        |
| 3124103Z HS TXT INSTRU EQUIP-FAM CO   | 360      | 392         | 752      | 752      | 0          | 0          |
| 31241045 HS TXT INSTRU FOLIP-ALT CL   | 3,121    | 0           | 3,121    | 2,871    | 250        | 0          |
| 31241508 HS LIBRARY SVCS-DUES/MEMBE   | 8        | 0 0         | 000      | 627      |            | 650        |
| 31241509 HS LIBRARY SVCS SUBSCRIPTI   | 905      |             | 905      | 020      | ,          | 905        |
| 31241511 HS LIBRARY BOOKS/PERIOD      | 17,095   | 0           | 17.095   | 16.891   |            | 200        |
| 31242012 HS TXT INSTR EQUIP -EQUIP    | 10,913   | 0           | 10.913   | 27.080   | 0 0        | -16 167    |
| 31243005 HS TCHG SPED MATERIALS/SUP   | 4,000    | 0           | 4,000    | 1,044    | 0          | 2.956      |
| 31243011 HS TCHG REG DAY-M/S GENERA   | 0        | 0           | 0        | 24       | 0          | -24        |
| 31243015 HS TCHG ALT CLSRM MATERIAL   | 425      | 0           | 425      | 174      | 0          | 251        |
| 31243020 HS TCHG REG DAY-M/S ELA      | 250      | 494         | 744      | 744      | 0          | 0          |
| 31243022 HS TCHG REG DAY-M/S MATH     | 1,054    | 47          | 1,101    | 1,101    | 0          | 0          |
| 31243023 HS TCHG REG DAY-M/S SCIENC   | 7,075    | 5,839       | 12,914   | 12,756   | 86         | 72         |
| 31243024 HS TCHG REG DAY-MS SOC.ST    | 1,963    | -1,663      | 300      | 300      | 0          | 0          |
| 31243025 HS TCHG REG DAY-MS W.LANG    | 200      | 305         | 505      | 505      | 0          | 0          |
| 31243020 HS TONG REG DAT-MO AKI       | 6,235    | 400         | 5,835    | 5,598    | 0          | 237        |
| 3124302/ HS TCHG REG DAY-M/S HEALTH   | 3,745    | -546        | 3,099    | 3,099    | 0 (        | 0          |
| 31243029 HS TCHG REG DAY-M/S PHYS F   | 1,021    | 1/2         | 1,392    | 1,392    | 0          | 0 0        |
| 31243031 HS TCHG REG DAY-M/S TEC ED   | 2,000    | 000         | 7,000    | 2,688    | 0 0        | 0 50       |
| 31243032 HS TCHG REG DAY-M/S FM CNS   | 2,380    | 205-        | 4,560    | 1,000    | 0          | -631       |
| 31243033 HS TCHG REG DAY-M/S BUSNS    | 1 537    | 255         | 1,000    | 1,300    | <b>O</b>   | 108        |
| 31243048 HS TCHG REG DAY TRAVEL       | 6,600    | 0           | 6,600    | 286      | 0 0        | 6.314      |
| 31244048 HS TCHG REG DAY TRAVEL       | 0        | 0           | 0        | 2.951    | 0          | -2 951     |
| 31271001 HS GUIDANCE SVCS SALARY PR   | 354,029  | 0           | 354,029  | 289,599  |            | 64.430     |
| 31271003 HS GUIDANCE SVCS SAL SECRE   | 29,601   | 0           | 29,601   | 33,548   | 0          | -3,947     |
| 31272011 HS GUIDANCE SVCS CONT SVC    | 12,435   | 0           | 12,435   | 3,741    | 0          | 8,694      |
| 31272015 HS GUIDANCE SVCS OTHER EXP   | 525      | 0           | 525      | 0        | 0          | 525        |
| 31280001 HS PSYCH SVCS SALARY PROF    | 150,305  | 0           | 150,305  | 150,305  | 0          | 0          |
| 31280005 HS PSYCH SVCS CONT SVC       | 0        | 0           | 0        | 3,735    | 0          | -3,735     |
| S1280015 HS PSTCH SVCS MAI/SUPP       | 909      | 0           | 009      | 157      | 0          | 443        |
| 31320001 HS HELL SVCS SALARY PROF     | 56,124   | 0           | 56,124   | 54,889   | 0          | 1,235      |
| 31320011 HS HI TH SVCS CONT BHYSICIA  | 7 200    |             | 700      | 0 0      | 0 (        | 200        |
| 31320015 HS HLTH SVCS OTHER EXPENSE   | 250      | 0 0         | 250      | 000      | > <        | 342        |
| 31320054 HS HLTH SVCS SAL SUPPORT     | 11.597   |             | 11 597   | 11 664   |            | 230<br>787 |
| 31330041 HS PUPIL TRASPORTATION       | 200      | 0           | 200      | 0        | 0          | 200        |
| 31351001 HS ATHLETIC SVCS-SALARY PR   | 215,781  | 0           | 215,781  | 226,068  | 0          | -10,287    |
| 31351005 HS ATHLETIC SVCS-CONT SVCS   | 216,137  | 0           | 216,137  | 183,547  | 785        | 31,805     |
| 31351011 HS ATHLETIC SVCS-MAT/SUPPL   | 51,157   | 0           | 51,157   | 47,988   | 0          | 3,169      |
| 31351015 HS ATHLETIC SVCS-OTHER EXP   | 18,562   | 0           | 18,562   | 10,101   | 75         | 8,386      |
| 31351017 HS RVLING FUND ATHLETIC RE   | -300,000 | 0           | -300,000 | -156,205 | 0          | -143,795   |
| 31351052 HS ATHLETIC SVCS-SALARIES    | 21,157   | 0 (         | 21,157   | 18,487   | 0          | 2,670      |
| 31352001 HS OTH STUDENT SVC SAL PRO   | 72,126   | 5 6         | 72,126   | 72,461   | 0 (        | -335       |
| 31352042 HS OTH STUDENT SVC GRAD. E   | 5,729    |             | 5,729    | 6,309    | 28         | -638       |
| 31411004 HS CHST SVCS CHSTOPIAL CAL   | 000,0    |             | 0,000    | 1,040    | 0 (        | 4,204      |
| 31411048 HS CUST SVCS MATERIAL/SLIPP  | 35,000   |             | 35,000   | 345,167  | 0 0        | -41,/81    |
| 31412005 HS HEAT BLDG CONT SVCS       | 30,000   | , 0         | 30,000   | 29,512   | 442        | 212,4      |
| 31412011 HS HEAT BLDG MATERIAL/SUPP   | 20,000   | 0           | 20,000   | 10.567   |            | 9.433      |
| 31412063 HS HEAT BLDG NATURAL GAS     | 143,000  | 0           | 143,000  | 205,426  | 0          | -62,426    |
|                                       |          |             |          |          |            |            |

| TOWN OF FRANKLIN 2007 GENERAL FUND                                   | ORIGINAL | AMMENDMENTS   | REVISED  |          |            | AVAII ABI F |
|--|----------|---------------|----------|----------|------------|-------------|
| 31442064 US UEAT 8 19 00 00 00 00 00 00 00 00 00 00 00 00 00         | APPROP   | TRANSFERS     | BUDGET   | EXPENDED | ENCUMBERED | BUDGET      |
| 31413065 HS UTILITY SVC WATER & SFW                                  | 33,500   | 0 0           | 3,500    | 2,326    | 0          | 1,174       |
| 31413078 HS UTILITY SVC ELECTRICIT                                   | 231,000  | 0 0           | 33,000   | 56,598   | 0 70       | -33,598     |
| 31422005 HS MAINT BLDG-PEST CNTRL                                    | 0        | 0             | 000,102  | 1,006    | 920        | -30,443     |
| 31422066 HS MAINT BLDG-ELECTRIC                                      | 19,000   | 0             | 19.000   | 20.03    | 0 0        | -1,000      |
| 31422067 HS MAINT BLDG-HVAC  | 0        | 0             | 0        | 946      | 0          | -946        |
| 31422068 HS MAINT BLDG-PLUMB/HEATIN                                  | 14,000   | 0             | 14,000   | 27,890   | 096        | -14,851     |
| 31422069 HS MAINT BLDG-PAINTING                                      | 7,000    | 0             | 2,000    | 7,302    | 0          | -302        |
| 31422070 HS MAIN! BLDG-WOOD/METAL                                    | 40,000   | 0             | 40,000   | 39,070   | 111        | 819         |
| 31422071 HS MAINT BLUG-MASONERY                                      | 4,000    | 0             | 4,000    | 3,299    | 0          | 701         |
| 31422072 HS MAINT BLDG-KOOFING                                       | 2,000    | 0             | 7,000    | 6,836    | 0          | 164         |
| 31422073 HS MAINT BEDG-WINDOWS                                       | 9,500    | 0             | 9,500    | 2,376    | 65         | 7,059       |
| 31423041 LO MAINT FOURMENT NO  | 20,000   | 0             | 20,000   | 19,980   | D          | 20          |
| 31430011 TO INCINI EQUIPMENT MIS                                     | 13,000   | 0             | 13,000   | 12,674   | 0          | 326         |
| 31520005 HS ATHI ECTIC INCIDENCE                                     | -50,000  | 0 (           | -50,000  | -35,000  | 0          | -15,000     |
| 31535005 HS RENT// FASE RIDG   | 4,000    | 0 200         | 4,000    | 3,800    | 0          | 200         |
| 40111002 C/O SCH COMM SAL SECRETARI                                  | 2 122    | 008'8         | 9,920    | 8,064    | 0 (        | 1,892       |
| 40111005 C/O SCH COMM CONTRACTED SV                                  | 5,000    | o c           | 2,122    | 080'-    | <b>-</b>   | 727         |
| 40111006 C/O SCH COMM ADVERTISING                                    | 0        | 0 0           | 5        | 2 00     |            |             |
| 40111009 C/O SCH COMM SUBSCRIPTIONS                                  | 0        | 0             | 0 0      | 2 2      |            | 0 14        |
| 40111015 C/O SCH COMM OTHER EXPENSE                                  | 6.950    |               | 6 950    | 5 214    |            | 1 726       |
| 40121000 C/O SUPT OFFICE SALARY PRO                                  | 154.200  |               | 154 200  | 155 022  |            | 05/1        |
| 40121002 C/O SUPT.OFFICE-SAL SECRET                                  | 44.764   | 0             | 44 764   | 47 000   |            | 220-        |
| 40121005 C/O SUPT OFF CONTRACTED SV                                  | 18,100   | 0             | 18,100   | 5,022    | 200        | 12,230      |
| 40121008 C/O SUPT OFF DUES/MEMBERSH                                  | 3,000    | 0             | 3,000    | 20,719   | 0          | -17 719     |
| 40121009 C/O SUPT OFF SUBSCRIPTIONS                                  | 0        | 0             | 0        | 2,406    | 0          | -2.406      |
| 40121011 C/O SUPT OFF MATERIAL/SUPP                                  | 18,000   | 0             | 18,000   | 4,976    | 0          | 13,024      |
| 40121015 C/O SUPT OFF OTHER EXPENSE                                  | 12,900   | 0             | 12,900   | 2,647    | 0          | 10,253      |
| 40121048 C/O SUPT OFF TRAVEL EXPENS                                  | 3,500    | 0             | 3,500    | 1,204    | 25         | 2,271       |
| 40122000 C/O ASST SUPT OFF SALARY P                                  | 113,269  | 0             | 113,269  | 113,215  | 0          | 2           |
| 4012Z00Z C/O ASST SUPT SALARY SECRE                                  | 43,491   | 0             | 43,491   | 43,493   | 0          | ?           |
| 4012Z010 C/O ASST SUPT OTHER EXP                                     | 0        | 0             | 0        | 938      | 0          | -938        |
| 40122011 C/O ASST SUPTIMALERIALS/SU                                  | 0        | 0             | 0        | 920      | 0          | -920        |
| 40143007 C/O SCH COMINI-LEGAL SERVICE                                | 30,000   | 0             | 30,000   | 7,149    | 0          | 22,852      |
| 40145000 C/O DISTRICT-WIDE INFO SVC                                  | 59,740   | 0             | 59,740   | 61,000   | 0          | -1,260      |
| 40235705 C/O PROF DEV-CONT SVCS                                      | 0 0      | 0 (           | 0 (      | 250      | 0          | -250        |
| 40235715 C/O PROF DEV OTHER EXPENSE                                  | 24.05.0  | <b>&gt;</b> c | 0 20     | 760      | 0          | -760        |
| 40243011 HS RVLING FUND-GEN REIMB                                    | 15,000   | <b>o</b> c    | 15,000   | 12,804   | 0 0        | 8,546       |
| 40245111 C/O INSTRUC TECH-MATERL/SU                                  | 99 412   | o c           | 00 412   | 03 620   | 0 93       | -T5,000     |
| 40245505 C/O INSTRUC TECH-CONTR SVC                                  | 24,900   |               | 24 900   | 15,020   | 000        | 0,224       |
| 40245514 INSTRUC TECH-CONTR SVCS                                     | 0        | 0             | 0        | 1,647    | 0 0        | -1 647      |
| 40330000 TRANS COORDINATOR SALARY                                    | 35,470   | 0             | 35,470   | 25,235   | 0          | 10,235      |
| 40330005 SPED VAN LEASE/MISC ESP                                     | 61,005   | 0             | 61,005   | 0        | 0          | 61.005      |
| 40330056 C/P PAY TO RIDE REVENUE                                     | -330,000 | 0             | -330,000 | 0        | 0          | -330,000    |
| 40330057 C/O LATE BUS REVENUE  | -4,000   | 0             | 4,000    | 0        | 0          | 4.000       |
| 40330058 C/0 CROSSING GUARDS SALARY                                  | 44,280   | 0             | 44,280   | 74,213   | 0          | -29,933     |
| 40330061 REG ED TRANSORTATION  | 843,480  | 0             | 843,480  | 605,485  | 0          | 237,995     |
| 40412063 C/O CUST SVCS CUSTODIAL SA                                  | 17,451   | 0             | 17,451   | 0        | 0          | 17,451      |
| 40413062 C/O HEAT BLDG PROPANE<br>40413062 C/O HTILITY SVC TELEDHONE | 209,890  | 0             | 209,890  | 0        | 0          | 209,890     |
| 101100 00 01111 000 1 FEEF 11011E                                    | 00L,eeT  | 5             | 155,100  | 158,354  | 2,805      | -6,058      |

| TOWN OF FRANKLIN 2007 GENERAL FUND                                 | ORIGINAL             | AMMENDMENTS | REVISED      |              |            | AVAILABLE |
|--|----------------------|-------------|--------------|--------------|------------|-----------|
| 40413078 C/O LITH ITY SVC ELECTRICIT                               | 217 950              | CHANOLERO   | 247 060      | EXPENDED     | ENCOMBERED | BUDGE I   |
| 40423005 C/O MAINT EQUIPMENT C/S                                   | 0                    | 0           | 000,712      | 2,394        | 798        | -3.192    |
| 40423011 C/O MAINT EQUIPMENT M/S                                   | 2,000                | 0           | 2,000        | 0            | 0          | 2,000     |
| 40445000 TECH MAINT SALARY PROFF                                   | 226,154              | 0           | 226,154      | 257,057      | 0          | -30,903   |
| 40445048 TECH MAINT SALARY TRAVEL                                  | 1,750                | 0 (         | 1,750        | 1,447        | 0          | 303       |
| 40445005 SCHOOL DEPT HEALTH INS EXP                                | 509,052<br>757 739 5 | 15,100      | 256,805      | 195,377      | 0 0        | 61,428    |
| 40520015 LONG TERM DISABILITY INSUR                                | 15,000               | 6           | 15.000       | 26,885       | 0          | -17.885   |
| 40520017 MEDICARE PAYROLL TAX                                      | 582,784              | 0           | 582,784      | 516,177      | 0          | 66,607    |
| 40520038 SOLUTIONS/FOOD SVC REIMG                                  | -70,000              | 0           | -70,000      | 0            | 0          | -70,000   |
| 40600000 COMMUNITY SCHOOLS SAL PROF                                | -200,000             | 0           | -200,000     | 0            | 0          | -200,000  |
| 40999617 LIFE LONG LEARNGIN REIMB A                                | -100,000             | 0           | -100,000     | -50,000      | 0          | -50,000   |
| 40999/1/ SCHOOL CHOICE REIMB ACCI                                  | -150,000             | 0 0         | -150,000     | 0 (          | 0 (        | -150,000  |
| 41211000 SUPRV-INSTRU SVCS SALARY P                                | -500,000             |             | -300,000     | 0<br>96 981  | 0 0        | -300,000  |
| 41211008 SUPRV-INSTRU SVCS DUES/MEM                                | 881                  | . 0         | 881          | 210          | 0          | 671       |
| 41211011 SUPRV INSTRU SVCS MAT/SUPP                                | 5,300                | 0           | 5,300        | 5,065        | 38         | 196       |
| 41211015 SUPRV INSTRU SVCS OTHER EX                                | 066                  | -200        | 490          | 250          | 0          | 240       |
| 41211048 SUPRV INSTRU SVCS TRAVEL                                  | 0                    | 200         | 200          | 626          | 0          | -126      |
| 41235/01 S/INSTRU PROF DEV-SAL PROF                                | 0 100                | 0 !         | 0            | 3,322        | 0          | -3,322    |
| 41235/05 S/INSTRU PROFIDEV-CONT SVC                                | 143,965              | -42,357     | 101,608      | 71,032       | 0 (        | 30,576    |
| 41233/09 SOFKY INSTRUCT DEV-SUBSC                                  |                      | 0 667       | 0 000        | 98           | 9 6        | -30       |
| 412337 11 SH SVCS TROF DEV IMA I/SOFF                              | <b>O</b> C           | 799'9       | 8,557<br>600 | 4,623<br>600 | <b>.</b>   | 4,044     |
| 41235748 SHPRV INSTRUC SVCS P D TRA                                |                      | 060         | 060          | 999          | <b>O</b>   | 9         |
| 42210005 SUPRV PPS CONTRACTED SVCS                                 |                      | 400         | 400          | 400          |            | 0 0       |
| 42211000 SUPRV PPS SALARY PROFESSIO                                | 187.985              |             | 187.985      | 190.301      |            | -2 316    |
| 42211002 SUPRV PPS SALARY SECRETARI                                | 63,599               | 0           | 63,599       | 103,919      | 0          | -40,320   |
| 42211011 SUPRV PPS MATERIALS/SUPPLI                                | 4,260                | 13,000      | 17,260       | 14,793       | 2,886      | 418       |
| 42211015 SUPRV PPS OTHER EXPENSES                                  | 1,550                |             | 5,550        | 3,037        | 150        | 2,363     |
| 42211049 SUPRV TCHNG SVC CONTRACTED                                | 2,600                |             | 0            | 0            | 0          | 0         |
| 42225011 SUPRV PPS-1ECH MAT/SUPPLIE                                | 2,000                | 9,084       | 14,084       | 14,084       | 0          | 0         |
| 42232005 SUPRV PPS TCHNG SPED CONTR                                | 48,900               | -           | 171,500      | 124,755      | 7,161      | 39,585    |
| 42233/48 PPS PROF DEV IRAVEL                                       | 3,200                | · /-        | 200          | 0 200 0      | 0          | 0 10      |
| 42242012 FFS INT INSTITUTE CAULT TECHNOLOGY                        | 350                  | 3 9         | 3,100        | 2,995        | 9 6        | 5 4       |
| 42280005 PPS PSYCH SVCS CONT SVC                                   | 17 800               | 0008        | 25 800       | 19.386       | 125        | A 280     |
| 42320015 PPS HLTH SVCS MAT/SUPPLIES                                | 1,000                | •           | 17.975       | 18 917       | 67         | -942      |
| 42320048 PPS HLTH SVCS TRAVEL                                      | 200                  |             | 200          | 0            | 0          | 200       |
| 42330059 SPED VAN DRIVERS-SALARIES                                 | 108,251              | 0           | 108,251      | 121,078      | 0          | -12,827   |
| 42330060 SPED TRANSPORTATION                                       | 674,561              | 0           | 674,561      | 652,075      | 893        | 21,594    |
| 42423005 PPS MAINT EQUIPMENT C/S                                   | 0                    |             | 0            | 2,424        | 633        | -3,057    |
| 42423042 SPED MGT MAINT EQUIPMENT M                                | 21,000               | 7,200       | 28,200       | 36,101       | 222        | -8,458    |
| 42910045 SPED OUISIDE TUITIONS PS                                  | 437,135              | 0           | 437,135      | 437,810      | 5,005      | -5,680    |
| 42930045 SPED OUTSIDE TUITIONS PRIV                                | 1,517,250            | 0 0         | 1,517,250    | 1,268,039    | 1,750      | 247,461   |
| 42000046 CIDCLIT BDEAVED DEIMBLIDGEM                               | 1,130,123            | 024 000     | 1,130,723    | 1,052,404    |            | 120,000   |
| 42333043 CINCOL BREAKEN REIMBURSEM 43142000 HR SALARY PROFESSIONAL | -1,000,000           | 2/4,000     | -7.26,000    | 00000        | 0 0        | 7.25,000  |
| 43142002 HR SALARY SECRETARIAL                                     | 32 815               | 0 0         | 32,110       | 34 215       |            | 1,090     |
| 43142005 HR CONTRACTED SERVICES                                    | 0                    | 0           | 0,2,0        | 575          | 0          | -575      |
| 43142006 HR ADVERTISING EXPENSE                                    | 0                    | 34,374      | 34,374       | 45,195       | 0          | -10,822   |
| 43142008 HR DUES/MEMBERSHIPS                                       | 380                  | 0           | 380          | 310          | 0          | 20        |
| 43142009 HR SUBSCRIPTIONS  | 0                    | 0           | 0            | 1,650        | 0          | -1,650    |

| TOWN OF FRANKLIN 2007 GENERAL FUND                                | ORIGINAL   | AMMENDMENTS                 | REVISED    |            |            | AVAILABLE |
|---|------------|-----------------------------|------------|------------|------------|-----------|
|   | APPROP     | TRANSFERS                   | BUDGET     | EXPENDED   | ENCUMBERED | BUDGET    |
| 43142011 THE WATERIADSOPPLIES 43142015 HP OTHER EXPENSES          | 3,500      | 0                           | 3,500      | 4,036      | 0          | -536      |
| 44141000 C/O EINANCIAL SYCS BBOE SA                               | 100        | <b>&gt;</b> (               | 0 1        | 441        | 0          | -441      |
| 44141000 C/O FINANCIAL OVCO PROT OF                               | 91,785     | 0                           | 91,785     | 92,676     | 0          | -891      |
| 4444400E O/O FINANCIAL SVOS TRAVET                                | 1/6,28/    | 0                           | 176,287    | 189,030    | 0          | -12,743   |
| 44141009 C/O FINANCIAL SVCS TRAVEL                                | 8,641      | 0                           | 8,641      | 9,420      | 0          | -779      |
| 44 14 1008 C/O FINANCIAL SVCS DUES/ME                             | 300        | 0                           | 300        | 150        | 0          | 150       |
| 44141011 C/O FINANCIAL OVCO M/O                                   | 8,000      | 0                           | 8,000      | 7,926      | 124        | -20       |
| 44141015 C/O FINANCIAL SVCS OTHER E                               | 0          | 0                           | 0          | 54         | 0          | -54       |
| 45500004 C/O COST SVCS SECURITY GUA                               | 38,779     | 0                           | 38,779     | 39,942     | 0          | -1,163    |
| 494 11035 C/O COST SVCS COSTODIAL OI                              | 20,300     | 0                           | 20,300     | 34,050     | 0          | -13,750   |
| 45411055 C/O CUST SVCS CUSTODIAL SU                               | 0          | 0                           | 0          | 54,001     | 0          | -54,001   |
| 454130/4 C/O U ILLIY SVC TRASH REMV                               | 100,000    | 0                           | 100,000    | 109,679    | 1,000      | -10,679   |
| 454Z1004 C/O MAINT GRNDS SALARY OTH                               | 200,120    | 0                           | 200,120    | 205,766    | 0          | -5,646    |
| 454Z1005 C/O MAINT GRNDS CONT. SVCS                               | 10,000     | 0                           | 10,000     | 15,650     | 0          | -5,650    |
| 454Z1011 C/O MAIN I GRNDS MAT/SUPPLI                              | 45,000     | 0                           | 45,000     | 42,796     | 1,238      | 965       |
| 454210/3 C/O MAINT GRNDS SNOW REMOV                               | 45,000     | 0                           | 45,000     | 34,769     | 0          | 10,231    |
| 454ZZ048 C/O MAIN I BLDG MILEAGE REI                              | 2,500      | 0                           | 2,500      | 1,547      | 0          | . 953     |
| 45423005 FACIL MGT MAINT EQUIPMENT                                | 25,000     | 0                           | 25,000     | 42,857     | 0          | -17,857   |
| 454Z3011 FACIL MG1 MAINT EQUIPMENT                                | 4,000      | 0                           | 4,000      | 4,892      | 0          | -892      |
| 45430005 FAC MG1 EXTRAROD RPRS C/S                                | 0          | 0                           | 0          | 4,800      | 0          | -4,800    |
| 45430011 FAC MGT EXTRAROD RPRS M/S                                | 0          | 0                           | 0          | 1,306      | 0          | -1,306    |
| 45450000 FACILITY MGT SALARY PROFF                                | 155,288    | 0                           | 155,288    | 159,086    | 0          | -3,798    |
| 45450002 FACILITY MGT SALARY SECR.                                | 64,690     | 0                           | 64,690     | 66,525     | 0          | -1,835    |
| 45450005 FACILITY MGT SALARY CONT S                               | 8,500      | 0                           | 8,500      | 7,027      | 0          | 1,473     |
| 45450008 FACILITY MGT SALARY DUES/M                               | 0          | 0                           | 0          | 420        | 0          | -420      |
| 45450011 FACILITY MGT SALARY MAT/SU                               | 6,000      | 0                           | 000'9      | 5,900      | 0          | 100       |
| 45450015 FACILITY MGT SALARY OTHER                                | 6,100      | 0                           | 6,100      | 6,034      | 29         | 37        |
| 45450077 FACILITY MGT SALARY SEASON                               | 0          | 0                           | 0          | 1,728      | 0          | -1,728    |
| 101AL FRANKLIN PUBLIC SCHOOLS 50,443,000                          | 50,443,000 | 702,833                     | 51,145,833 | 51,044,454 | 91,043     | 10,337    |
| 01350311 HIGH SCHOOL FEASABILTY STDY                              |            |                             |            |            |            |           |
| 01350311 570000 OTHER EXPENSES                                    | •          | 47.05                       | 1          | 0          | •          |           |
| VISSUSTI SYNOOU OTHER EAFENSES TOTAL HIGH SCHOOL FFASABILITY STDY | 0 0        | 47.350                      | 47,350     | 37,626     | 0          | 9,724     |
|   | •          |                             |            | 070.10     | 0          | #777'A    |
| 01350312 HIGH SCHOOL SPRINKLER 05-61                              |            |                             |            |            |            |           |
| 01350312 580000 CAPITAL OUTLAY                                    |            | 11 915                      | 11 015     | 11 300     | c          | 212       |
| TOTAL HIGH SCHOOL SPRINKLER 05-81                                 | 0          | 11,915                      | 11,915     | 11,300     |            | 615       |
| TOTAL TRI-COUNTY REGIONAL SCHOOL                                  | 1,299,432  | -10.000 1,289,432 1,288,914 | 1,289,432  | 1,288,914  | 0          | 518       |
|   |            |                             |            |            |            |           |
| 01395700 VOCATIONAL TUITION                                       |            |                             |            |            |            |           |
| 01395700 570000 OTHER EXPENSES                                    | 0          | 103                         | 103        | 0          | c          | 103       |
| TOTAL VOCATIONAL TURION   | 0          | E01 103                     | 103        | 0          | 0          | 103       |
| 01410420 DPW BOND FORFEITS MAPLE TREE                             |            |                             |            |            |            |           |
| 01410420 570000 OTHER EXPENSES                                    | 0          | 14.298                      | 14.298     | 0          | 0          | 14 298    |
| TOTAL DPW BOND FORFEITS MAPLE TREE                                | 0          | 14,298                      | 14,298     | 0          | 0          | 14,298    |

| TOWN OF FRANKLIN 2007 GENERAL FUND  | ORIGINAL<br>APPROP | AMMENDMENTS<br>TRANSFERS | REVISED<br>BUDGET | EXPENDED | ENCUMBERED | AVAILABLE<br>BUDGET |
|---|--------------------|--------------------------|-------------------|----------|------------|---------------------|
| 01410421 DPW BOND FORFEITS CRANBERRY W  |                    |                          |                   |          |            |                     |
| 01410421 570000 OTHER EXPENSES<br>TOTAL DPW BOND FORFEITS CRANBERRY W                 | 0                  | 3,235                    | 3,235             | 0        | 0          | 3,235               |
| 01410422 DPW BOND FORFEITS BUCK HILL ES   |                    |                          |                   |          |            |                     |
| 01410422 570000 OTHER EXPENSES<br>TOTAL DPW BOND FORFEITS BUCK HILL ES                | 0                  | 10,000                   | 10,000            | 0        | 0          | 10,000              |
| 01425900 FY 2002 CAPTL RECREATION FIELD   |                    |                          |                   |          |            |                     |
| 01425900 580000 CAPITAL OUTLAY<br>TOTALFY 2002 CAPTL RECREATION FIELD                 | 0                  | 2,000                    | 2,000             | 2,000    | 0          | 0                   |
| 01440100 DPW/HIGHWAY - SALARIES   |                    |                          |                   |          |            |                     |
| 01440100 511010 DEPARTMENT HEAD   | 72,100             | 0                        | 72.100            | 72.690   | C          | .590                |
| 01440100 511520 ADMINISTRATIVE PERSONNEL  | 58,453             |                          | 58,453            | 58,452   |            | 7                   |
| 01440100 511620 PERMANENT PERSONNEL   | 463,983            | 9,13                     | 473,115           | 442,000  | 0          | 31,115              |
| 01440100 512040 CLERICALS/HELPERS   | 2,000              | 0 0                      | 2,000             | 0        | 0          | 2,000               |
| 01440100 513140 NON-SCHEDULED OVERTIME  | 60,000             | 71.4                     | 1,200             | 3,202    |            | -2,002              |
| 01440100 513250 SPECIAL DETAILS   | 15,000             |                          | 15,000            | 19,133   |            | -11,984             |
| 01440100 513290 FLSA OVERTIME DIFFERENTIA   | 450                |                          | 450               | 359      |            | 19                  |
| 01440100 514060 ADDITIONAL ASSIGNED DUTIE   | 006                | 0                        | 006               | 0        | 0          | 006                 |
| 01440100 514070 FITNESS BONUS   | 200                |                          | 200               | 0        | 0          | 200                 |
| 01440100 514080 SICK LEAVE INCENTIVE<br>01440100 515050 I ONGEVITY                    | 2,200              | c                        | 2,200             | 550      | 0 (        | 1,650               |
| TOTAL DPW/HIGHWAY - SALARIES  | 679,611            | 12,                      | 692,214           | 674,164  |            | 18,050              |
| 01440200 DPW/HIGHWAY - EXPENSES   |                    |                          |                   |          |            |                     |
| 01440200 517030 MEAL ALLOWANCES   | C                  | 750                      | 750               | 048      | c          | 7                   |
| 01440200 517050 PROFESSIONAL LICENSES   | 0                  | 100                      | 9                 | 100      | 0          | 2                   |
| 01440200 517060 NON-PROFESSIONAL LICENSES   | 0                  | 0                        | 0                 | 400      | 0          | 400                 |
| 01440200 519050 CLEANING ALLOWANCE  | 009'9              |                          | 009'9             | 009'9    | 0          | 0                   |
| 01440200 521010 ELECTRICITY   | 18,700             | 0 0                      | 18,700            | 39,257   | 0 (        | -20,557             |
| 01440200 524090 OTHER CONTRACTUAL SERVICE   | 39,050             |                          | 39,000            | 13,492   | 1 013      | 3,083               |
| 01440200 525060 SIGNS/POSTS MAINTENANCE   | 15,000             |                          | 15,000            | 8,614    |            | 6.386               |
| 01440200 527030 EQUIPMENT RENTAL/LEASE  | 2,000              |                          | 5,000             | 3,932    | 961        | 107                 |
| 01440200 530700 ARCHITECTS & ENGINEERS  | 2,500              | 0 0                      | 2,500             | 00       | 0 (        | 2,500               |
| 01440200 530920 CONTRACTED SERVICES   | 80,000             |                          | 80,000            | 50 979   | 12 802     | 3,500               |
| 01440200 542110 UNIFORMS  | 2,500              |                          | 2,500             | 3712     |            | 10,219              |
| 01440200 543010 BUILDINGS - M & R SUPPLIE   | 70,000             |                          | 70,000            | 97,517   | 4,716      | -32,233             |
| 01440200 543040 EQUIPMENT - M&R SUPPLIES  | 009                |                          | 009               | 835      |            | -235                |
| 01440200 545090 GENERAL HARDWARE/100LS<br>01440200 546090 OTHER GROTINDSKEEPING SLIDD | 5,000              | 0 0                      | 5,000             | 3,263    | 0 0        | 1,737               |
| 01440200 549050 FOOD - DEPARTMENTAL   | 1,000              | -                        | 000               | 2 635    | o c        | 1,400               |
| 01440200 550010 HEALTH/MEDICAL SUPPLIES   | 900                |                          | 009               | 0        |            | 009                 |
| 01440200 553900 OTHER EQUIPMENT   | 6,800              |                          | 6,800             | 6,544    | 675        | -419                |
| 01440200 554080 CULVERTS & DRAINAGE SUPPL   | 7,900              |                          | 000,1             | 2.470    | 1,000      | 1,000               |
| 01440200 554100 OTHER PUBLIC WORKS SUPPLI   | 6,000              | 0                        | 000'9             | 11,630   |            | -8,056              |

| TOWN OF FRANKLIN 2007 GENERAL FUND   | ORIGINAL                      | AMMENDMENTS    | REVISED          |                |                    | AVAILABLE     |
|--|-------------------------------|----------------|------------------|----------------|--------------------|---------------|
| 01440200 571100 MEETINGS & CONFERENCES<br>01440200 573010 DUES AND MEMBERSHIPS       | <u>APPROP</u><br>2,000<br>500 | TRANSFERS<br>0 | BUDGET<br>2,000  | EXPENDED 1,655 | ENCUMBERED 0       | BUDGET<br>345 |
| TOTAL DPW/HIGHWAY - EXPENSES T   | 292,650                       | 850            | 293,500          | 265,777        | 23,594             | 4,129         |
| DPW SPECIAL ARTICLES   |                               |                |                  |                |                    |               |
| 01440500 588101 UNION ST CONST 2007 06-57<br>TOTAL DPW SPECIAL ARTICLES              | 0                             | 300,000        | 300,000          | 116,075        | 173,925<br>173,925 | 10,000        |
| 01440800 DPW - HIGHWAY ENCUMBRANCES  |                               |                |                  |                |                    |               |
| 01440800 570000 OTHER EXPENSES<br>TOTAL DPW - HIGHWAY ENCUMBRANCES                   | 0                             | 111,584        | 111,584          | 4,555          | 0                  | 107,029       |
| 01440900 HIGHWAY CAPITAL 2002 CARRYFORW  |                               |                |                  |                |                    |               |
| 01440900 580000 CAPITAL OUTLAY<br>TOTAL HIGHWAY CAPITAL 2002 CARRYFORWARD            | 0                             | 201,015        | 201,015          | 160,439        |                    | 24,977        |
| 01441100 DPW/PARK & TREE - SALARIES  | •                             | 610,102        | 610,102          | 150,439        | 15,599             | 24,977        |
| 01441100 511620 DEDMANENT DEDSCONNEL   |                               |                |                  |                |                    |               |
| 01441100 512280 SEASONAL STAFF   | 34,711                        | 2,037          | 93,101<br>34,711 | 66,204         | 0 C                | 26,898        |
| 01441100 513140 NON-SCHEDULED OVERTIME   | 10,000                        | 0              | 10,000           | 12,307         | 0                  | -2,307        |
| 01441100 513280 FLSA OVEKTIME DIFFERENTIA<br>01441100 514070 FITNESS BONLIS          | 125                           | 0 0            | 125              | 127            | 0                  | -2            |
| 01441100 514080 SICK LEAVE INCENTIVE   | 400                           | 0              | 200              | 0 0            | 0 0                | 200           |
| 01441100 515050 LONGEVITY  | 450                           | 0              | 450              | 450            | 0                  | 0             |
| IOIAL DPW/PARK & TREE - SALARIES   | 136,950                       | 2,037          | 138,987          | 110,167        | 0                  | 28,820        |
| 01441200 DPW/PARK & TREE - EXPENSES  |                               |                |                  |                |                    |               |
| 01441200 517030 MEAL ALLOWANCES  | 0                             | 0              | 0                | 100            | ,0                 | -100          |
| 01441200 514015 CLEANING ALLOWANCE<br>01441200 524015 GROUNDS MAINTENANCE            | 1,200                         | 00             | 1,200            | 006            | 0                  | 300           |
| 01441200 524030 EQUIPMENT MAINTENANCE  | 000'e1                        | <b>o</b> c     | 000,61           | 6,782          | 3,048              | 5,170         |
| 01441200 524090 OTHER CONTRACTUAL SERVICE  | 450                           | 0              | 450              | 0              | 0                  | 450           |
| 01441200 530920 CONTRACTED SERVICES  | 000'6                         | 0              | 9,000            | 5,000          | 0                  | 4,000         |
| 01441200 543010 BUILDINGS - M & K SUPPLIE<br>01441200 543090 GENERAL HARDWARE/TOO! S | 28,500                        | 0 0            | 28,500           | 3,155          | 0                  | 25,345        |
| 01441200 546090 OTHER GROUNDSKEEPING SUPP  | 16,000                        | 0 0            | 9,000            | 4,326          | 1 473              | 674           |
| 01441200 553900 OTHER EQUIPMENT  | 2,500                         | 0              | 2,500            | 0              | 0                  | 2,500         |
| 01441200 554035 CHEMICALS  | 2,000                         | 0              | 2,000            | 1,663          | 0                  | 337           |
| O144 IZOU 334 IOU OTHER PUBLIC WORKS SUPPLI  | 000,6                         | 0              | 000'6            | 5,015          | 0                  | 3,985         |
| 01442100 DDW/VN/N/N PITE CALABIES  | 5                             | >              | 98,55U           | 37,049         | 4,520              | 47,781        |
| OTAS TO DEVISION OF SALARIES   |                               |                |                  |                |                    |               |
| 01442100 513140 NON-SCHEDULED OVERTIME<br>01442100 513250 SPECIAL DETAILS            | 3,000                         | 00             | 80,000           | 78,205         | 00                 | 1,795         |
| TOTAL DPW/SNOW & ICE - SALARIES  | 83,000                        | 0              | 83,000           | 78,815         | 0                  | 4,185         |
| 01442200 DPW/SNOW & ICE - EXPENSES   |                               |                |                  |                |                    |               |
| 01442200 527030 EQUIPMENT RENTAL/LEASE   | 250,000                       | 0              | 250,000          | 104,524        | 0                  | 145,476       |
| 01442200 549050 FOOD - DEPARIMENTAL  | 200                           | 0              | 200              | 615            | 0                  | -115          |

| TOWN OF FRANKLIN 2007 GENERAL FUND                         | ORIGINAL | AMMENDMENTS<br>TRANSFERS | REVISED<br>BUDGET | EXPENDED         | ENCUMBERED | AVAILABLE<br>BUDGET |
|--|----------|--------------------------|-------------------|------------------|------------|---------------------|
| 01442200 553900 OTHER EQUIPMENT                            | 4,000    | 00                       | 4,000             | 6,526<br>328,453 | 61         | -3,142<br>-178,453  |
| 01442200 554030 SAND & GRAVEL<br>01442200 554035 CHEMICALS | 9,000    |                          | 55,000<br>9,000   | 19,074           | 00         | 35,926<br>6.616     |
| TOTAL DPW/SNOW & ICE - EXPENSES                            | 468,500  | 0                        | 468,500           | 461,577          | 616        | 6,308               |
| 01443100 DPW/CENTRAL MOTORS - SALARIES                     |          |                          |                   |                  |            |                     |
| 01443100 511620 PERMANENT PERSONNEL                        | 143,353  | 3,486                    | 146.839           | 153,242          | 0          | -6.403              |
| 01443100 513140 NON-SCHEDULED OVERTIME                     | 6,000    | 426                      | 6,426             | 8,139            |            | -1,713              |
| 01443100 513290 FLSA OVERTIME DIFFERENTIA                  | 100      | 0                        | 100               | 59               |            | 41                  |
| 01443100 514080 SICK LEAVE INCENTIVE                       | 600      | 0 0                      | 009               | 200              | 0          | 400                 |
| TOTAL DPW/CENTRAL MOTORS - SALARIES                        | 151,028  | 4,012                    | 155,040           | 162,614          |            | 7,575               |
| 01443200 DPW/CENTRAL MOTORS - EXPENSES                     |          |                          |                   |                  |            |                     |
| 01443200 517030 MEAL ALLOWANCES                            | c        | 150                      | 150               | 150              | c          | c                   |
|  | 1 800    | 450                      | 2 050             | 2 050            |            | o c                 |
| 01443200 524020 VEHICLE MAINTENANCE                        | 23,300   | 0                        | 23,300            | 2.647            | 331        | 20.322              |
| щ  | 28,000   | 0                        | 28,000            | 8,416            |            | 19,020              |
| 01443200 524060 COMMUNICATIONS EQUIPMENT                   | 6,000    | 0                        | 6,000             | 9,592            | 0          | -3,592              |
|  | 7,740    | 0                        | 7,740             | 7,320            | 0          | 420                 |
|  | 3,330    |                          | 3,330             | 3,183            |            | 147                 |
| 01443200 541010 GASOLINE                                   | 228,000  |                          | 228,000           | 305,608          |            | -77,608             |
| 01443200 542110 UNIFORMS                                   | 300      | 0 0                      | 300               | 420              | 0 0        | -120                |
|  | 180,000  | <b>o</b> c               | 180,000           | 105,438          |            | 74,562              |
| 01443200 548030 VEHICULAR LIBRICANTS                       | 000'6    | 0 0                      | 000,6             | 5.424            |            | 3 570               |
| 01443200 548090 OTHER VEHICULAR SUPPLIES                   | 3,000    | 0                        | 3,000             | 0                |            | 3,000               |
|  | 6,000    | 0                        | 6,000             | 1,562            | 3,10       | 1,333               |
| 01443200 554100 OTHER PUBLIC WORKS SUPPLI                  | 7,000    | 0                        | 7,000             | 906              |            | 6,094               |
|  | 400      | 0                        | 400               | 330              | 0          | 70                  |
| TOTAL DPW/CENTRAL MOTORS - EXPENSES                        | 508,670  | 009                      | 509,270           | 469,887          | 4,000      | 35,383              |
| 01443800 DPW - CENTRAL MOTORS ENCUMBER                     |          |                          |                   |                  |            |                     |
| 01443800 570000 OTHER EXPENSES                             | 0        | 575                      | 575               | 575              | 0          | 0                   |
| TOTAL DPW - CENTRAL MOTORS ENCUMBER                        | 0        | 575                      | 575               | 929              | 0          | 0                   |
| 01444200 DPW/GARAGE - EXPENSES                             |          |                          |                   |                  |            |                     |
| 01444200 524030 EQUIPMENT MAINTENANCE                      | 5,000    |                          | 5,000             | 0                |            | 5,000               |
| 01444200 534020 TELEPHONE                                  | 4,000    |                          | 4,000             | 78               |            | 3,922               |
|  | 2,500    |                          | 2,500             | 2,133            | 1,00       | -633                |
| 01444200 543040 EQUIPMENT - M&R SUPPLIES                   | 200      | 0                        | 200               | ٥                |            | 200                 |
| 01444200 543060 COSTODIAL - M&R SUPPLIES                   | 3,000    | 0 0                      | 3,000             | 375              |            | 2,625               |
| 01444200 554100 OTHER PUBLIC WORKS SUPPLI                  | 2 800    |                          | 2 800             | 1 857            |            | 943                 |
|  | 17,900   |                          | 17,900            | 4,444            | 1,00       | 12,456              |

| TOWN OF FRANKLIN 2007 GENERAL FUND   | ORIGINAL  | AMMENDMENTS | REVISED           |            |            | AVAII ABI E |
|--|-----------|-------------|-------------------|------------|------------|-------------|
| 01445200 DPW/FORESTRY - EXPENSES   | APPROP    | TRANSFERS   | BUDGET            | EXPENDED   | ENCUMBERED | BUDGET      |
| 01445200 530900 OTHER PROFESSIONAL SERVIC<br>01445200 530920 CONTRACTED SERVICES | 24,000    | 0 (         | 24,000            | 14,580     |            | 9,420       |
| 01445200 554035 CHEMICALS  | 4,000     | 0           | 7,200<br>4,000    | 6,600      | 0 0        | 600         |
| 01445Z00 554100 OTHER PUBLIC WORKS SUPPLI<br>TOTAL DEW/FORESTBY EXPENSES T       | 2,000     | 0           | 2,000             | 1,595      |            | 405         |
| CONTRACTOR STATES  | 37,200    | 0           | 37,200            | 27,604     | 0          | 9,596       |
| 01446100 DPW/RECYCLING - SALARIES  |           |             |                   |            |            |             |
| 01446100 511520 ADMINISTRATIVE PERSONNEL   | 11,000    | 0           | 11,000            | 10,769     |            | 231         |
| 01440100 312030 PART-TIME PERSONNEL TOTAL DEW//RECYCLING - SALABIES T            | 6,500     | 0           | 6,500             | 5,267      |            | 1,233       |
|  | 006,71    | o           | 17,500            | 16,037     | 0          | 1,463       |
| 01446200 DPW/RECYCLING - EXPENSES  |           |             |                   |            |            |             |
| 01446200 530900 OTHER PROFESSIONAL SERVIC  | 26,300    | 0           | 26,300            | 26,362     | 0          | -62         |
| 01446200 554120 TELEPHONE<br>01446200 554100 OTHER PUBLIC WORKS SUBPLI           | 300       | 0 (         | 300               | 397        | 0          | -97         |
| TOTAL DPW/RECYCLING - EXPENSES T   | 31,600    | 0           | 31,600            | 5,230      | 0 0        | -230        |
| 01449100 DPW/ADMINISTRATION - SALARIES   |           |             | •                 |            |            | 3           |
| 01449100 511010 DEPARTMENT HEAD  | 107,272   | 0           | 107 272           | 107 678    | c          | 908         |
| 01449100 511520 ADMINISTRATIVE PERSONNEL   | 90,495    | 0           | 90,495            | 97,722     |            | -7 227      |
| 01449100 511520 PERMANENT PERSONNEL  | 108,565   | 0           | 108,565           | 110,712    |            | -2,147      |
| 01449100 513290 FLSA OVERTIME DIFFERENTIA  | 9,450     | 0 (         | 9,450             | 4,514      | 0          | 4,936       |
| 01449100 514050 EDUCATION INCENTIVE PAY  | 35.4      | 0           | 100               | 0 (        | 0          | 100         |
| 01449100 515050 LONGEVITY  | 443       | 0 0         | 351               | 722        | 0 0        | 351         |
| 01449100 519020 SICK LEAVE/VACATION BUY B  | 485       | 0           | 485               | 366        | 0          | 120         |
| TOTAL DPW/ADMINISTRATION - SALARIES  | 317,161   | 0           | 317,161           | 321,712    | 0          | -4,551      |
| 01449200 DPW/ADMINISTRATION - EXPENSES   |           |             |                   |            |            |             |
| 01449200 524030 EQUIPMENT MAINTENANCE  | 8,142     | 0           | 8,142             | 0          | 0          | 8 142       |
| 01449200 530700 ARCHITECTS & ENGINEERS   | 36,000    | 0           | 36,000            | 35,798     | 0          | 202         |
| 01449200 534020 TEI FPHONE   | 37,000    | 0 (         | 37,000            | 37,815     | 0          | -815        |
| 01449200 534030 ADVERTISING-GENERAL  | 000,6     | 00          | 6,600             | 6,354      | 0 (        | 246         |
| 01449200 534040 PRINTING SERVICES  | 1,000     | 0           | 1,000             | 363<br>495 | <b>-</b>   | 4,617       |
| 01449200 542010 OFFICE SUPPLIES  | 7,500     | 0           | 7,500             | 5,851      | 0          | 1.649       |
| 01449200 34Z060 OFFICE EQUIPMENT   | 6,000     | 0           | 000'9             | 5,830      | 0          | 170         |
| 01449200 554100 OTHER PUBLIC WORKS SUPPLI  | 4,000     | 0 0         | 4,000             | 972        | 0          | 3,028       |
| 01449200 557090 OTHER DEPARTMENTAL SUPPLI  | 900,      | 0 0         | 000,6             | 427        | 0 0        | 4,573       |
| 01449200 571100 MEETINGS & CONFERENCES   | 5,000     | 0           | 5 000             | 3 752      | 450        | 2002        |
| 01449200 573010 DUES AND MEMBERSHIPS   | 5,000     | 0           | 5,000             | 2,132      | 96         | 2 826       |
| IOTAL DPW/ADMINISTRATION - EXPENSES  | 126,842   | 0           | 126,842           | 99,949     | 450        | 26,443      |
| TOTAL DEPARTMENT OF PUBLIC WORKS   | 2,957,962 | 633,276     | 633,276 3,591,238 | 3,043,428  | 223,704    | 324,105     |
| 01424200 STREET LIGHTING   |           |             |                   |            |            |             |
| 01424200 521010 ELECTRICITY  | 175,000   | -23,000     | 152,000           | 128,940    | 0          | 23.060      |
| IOIAL STREET LIGHTING  | 175,000   | -23,000     | 152,000           | 128,940    | 0          | 23,060      |

| TOWN OF FRANKLIN 2007 GENERAL FUND        | <u>ORIGINAL</u><br><u>APPROP</u> | AMMENDMENTS<br>TRANSFERS | REVISED<br>BUDGET | EXPENDED  | ENCUMBERED | AVAILABLE<br>BUDGET |
|---|----------------------------------|--------------------------|-------------------|-----------|------------|---------------------|
| 01510100 HEALTH - SALARIES                |                                  |                          |                   |           |            |                     |
| 01510100 511010 DEPARTMENT HEAD           | 58.092                           | 0                        | 58 092            | 080 85    |            |                     |
|   | 35,927                           | 0                        | 35,927            | 35,453    |            | 474                 |
| 01510100 512040 PART-TIME SUPPORT STAFF   | 11,760                           | 1,696                    | 13,456            | 13,032    |            | 424                 |
| 01510100 515050 LONGEVITY                 | 525                              | o c                      | 525               | 850       | 0 0        | -850                |
| TOTAL HEALTH - SALARIES                   | 106,304                          | 1,696                    | 108,000           | 108,000   |            | 0                   |
| 01510200 HEALTH - EXPENSES                |                                  |                          |                   |           |            |                     |
| 01510200 524090 OTHER CONTRACTUAL SERVICE | 0                                | 0                        | 0                 | 480       | 0          | 480                 |
|   | 1,250                            | -1,696                   | -446              | 260       |            | -1,006              |
|   | 540                              | 0                        | 540               | 194       |            | 346                 |
| 01510Z00 534030 ADVEKTISING-GENEKAL       | 150                              | 0 (                      | 150               | 0         | 0          | 150                 |
|   | 002,1                            | 9 6                      | 1,200             | 766       |            | 434                 |
|   | 300                              | <b>o</b> c               | 300               | 027       |            | 340                 |
|   | 200                              | · c                      | 200               | 90 4      |            | 240                 |
|   | 250                              | <b>.</b>                 | 250               | 962       |            | 5                   |
|   | 100                              | 0 0                      | 100               | 145       |            | 71-                 |
|   | 4 850                            | 1 808                    | 3 154             | 0 440     |            | 143                 |
|   | Poor F                           | 960,1-                   | ,<br>,            |           |            | 4                   |
| 01525200 PUBLIC HEALTH SERVICES           | #64<br>#64                       |                          | <u> </u>          | **<br>*** | 0          | 4                   |
|   | 20,000                           | ٥                        | 20,000            | 20.000    | 0          | 0                   |
| TOTAL PUBLIC HEALTH SERVICES              |                                  | o                        | 20,000            | 20,000    |            | 0                   |
| 01541100 COUNCIL ON AGING - SALARIES      |                                  |                          |                   |           |            |                     |
| 01541100 511520 ADMINISTRATIVE PERSONNEI  | 52 530                           | c                        | 52 530            | 52 520    |            | •                   |
|   | 50,240                           | 0                        | 50.240            | 48,381    | 0          | 1.859               |
| 01541100 512040 PART-TIME SUPPORT STAFF   | 27,530                           |                          | 27,530            | 23,664    |            | 3,866               |
| TOTAL COUNCIL ON AGING - SALARIES         | 130,300                          | 0                        | 130,300           | 124,574   | 0          | 5,726               |
| 01541200 COUNCIL ON AGING - EXPENSES      |                                  |                          |                   |           |            |                     |
| 01541200 530350 HOME CARE SERVICES        | 3.263                            |                          | 3,263             | 3 263     |            | c                   |
|   | 2,000                            | 0                        | 2,000             | 0         | 0          | 2,000               |
| 01541200 534010 POSTAGE                   | 350                              |                          | 350               | 320       |            | 30                  |
|   | 1,000                            | 0                        | 1,000             | 904       | 0          | 96                  |
| TOTAL COUNCIL ON AGING - EXPENSES         | 8,613                            | 0                        | 8,613             | 6,439     | 0          | 2,174               |
| TOTAL COUNCIL ON AGING                    | 138,913                          | 0                        | 138,913           | 131,013   | 6          | 7,900               |
| 01543100 VETERANS SERVICES - SALARIES     |                                  |                          |                   |           |            |                     |
| 01543100 511520 ADMINISTRATIVE PERSONNEL  | 34,300                           | 80                       | 34.380            | 34,380    | 0          | c                   |
| TOTAL VETERANS SERVICES - SALARIES        | 34,300                           | 80                       | 34,380            | 34,380    | 0          | 0                   |

| TOWN OF FRANKLIN 2007 GENERAL FUND   | ORIGINAL          | AMMENDMENTS | REVISED           |                   |            | AVAILABLE  |
|--|-------------------|-------------|-------------------|-------------------|------------|------------|
| 01543200 VETERANS SERVICES - EXPENSES  | APPROP            | TRANSFERS   | BUDGET            | EXPENDED          | ENCUMBERED | BUDGET     |
| 01543200 519090 VEHICLE ALLOWANCE<br>01543200 542010 OFFICE SUPPLIES<br>01543200 571100 MEETINGS & CONFERENCES | 600<br>400<br>200 | 0 0 08      | 600<br>400<br>120 | 600<br>455<br>100 | 000        | -55<br>20  |
| 01543200 573010 DUES AND MEMBERSHIPS<br>TOTAL VETERANS SERVICES - EXPENSES                                     | 1,300             |             | 1,220             | 1,155             |            | 100        |
| 01543600 VETERANS ASSISTANCE   |                   |             |                   |                   |            |            |
| 01543600 577010 ORDINARY BENEFITS  | 58,000            |             | 79,200            | 74,844            |            | 4,356      |
| 01543600 5/7040 ASSISTANCE - MEDICAL<br>01543600 577090 OTHER VETERANS ASSISTANCE                              | 25,000<br>2,000   | -           | 8,800             | 8,799             | 00         | - 0        |
| TOTAL VETERANS ASSISTANCE  | 85,000            | 5,000       | 000'06            | 85,643            | 0          | 4,357      |
| TOTAL VETERANS SERVICES  | 120,600           | 2,000       | 125,600           | 121,178           | 0          | 4,422      |
| 01610100 LIBRARY - SALARIES  |                   |             |                   |                   |            |            |
| 01610100 511010 DEPARTMENT HEAD  | 70,555            | 0           | 70,555            | 70,555            | 0          | 0          |
| 01610100 511460 STAFF LIBRARIANS   | 465,751           | •           | 434,751           | 434,622           | 0          | 129        |
| 01610100 511520 ADMINISTRATIVE PERSONNEL   | 50,000            | -1,00       | 49,000            | 48,794            | 0          | 206        |
| 01610100 512280 SEASONAL STAFF   | 10,00             |             | 10,000            | 7,607             | 0 0        | 2,767      |
| 01610100 513120 SCHEDULED OVERTIME   | 10,000            |             | 10,000            | 12,947            | 0          | -2.947     |
| 01610100 513210 VACATION COVERAGE  | 15,000            |             | 15,000            | 18,567            |            | -3,567     |
| 01610100 513220 ILLNESS COVERAGE   | 9,000             | 0 (         | 9,000             | 5,716             |            | 3,284      |
| 01610100 514030 EDOCATION INCENTIVE PAT<br>01610100 515050 LONGEVITY   | 00800             | 00          | 10,800            | 9,870             | 00         | 930<br>350 |
| TOTAL LIBRARY - SALARIES   | 697,555           | -32,000     | 665,555           | 661,851           | 0          | 3,704      |
| 01610200 LIBRARY - EXPENSES  |                   |             |                   |                   |            |            |
| 01610200 517040 TUITION REIMBURSEMENT  | 3,000             | 0           | 3.000             | 3.000             | 0          | 0          |
| 01610200 524030 EQUIPMENT MAINTENANCE  | 0                 | 0           | 0                 | 3,155             | 0          | -3,155     |
| 01610200 524040 OFFICE EQUIPMENT MAINTENA  | 000'9             | 0 (         | 000'9             | 7,282             | 0          | -1,282     |
| 01610200 524030 OTHER CONTRACTORE SERVICE  | 36,000            | 0 0         | 36,000            | 36,876            | 0 0        | -876       |
| 01610200 542010 OFFICE SUPPLIES  | 5,000             | 15.000      | 20,000            | 10.301            | 0          | 6696       |
| 01610200 542080 OFFICE EQUIPMENT   | 1,000             |             | 1,000             | 342               | 0          | 658        |
| 01610200 555010 BOOKS AND PUBLICATIONS   | 135,000           | 2,955       | 137,955           | 137,533           | 0          | 422        |
| 01610200 573100 MEETINGS & CONFERENCES   | 3,000             |             | 3,000             | 15,821            | 0 0        | -3,821     |
| TOTAL LIBRARY - EXPENSES   | 202,000           | 17,955      | 219,955           | 215,367           | 0          | 4,588      |
| 01610800 LIBRARY ENCUMBRANCE   |                   |             |                   |                   |            |            |
| 01610800 570000 OTHER EXPENSES   | 0                 | 12,855      | 12,855            | 0                 | 0          | 12,855     |
| TOTAL LIBRARY ENCUMBRANCE  | 0                 | 12,855      | 12,855            | 0                 | 0          | 12,855     |
| TOTAL LIBRARY  | 889,555           | -1,190      | 898,365           | 877,218           | 0          | 21,147     |

| TOWN OF FRANKLIN 2007 GENERAL FUND   | ORIGINAL         | AMMENDMENTS | REVISED           |                   |            | AVAILABLE  |
|--|------------------|-------------|-------------------|-------------------|------------|------------|
| 01630100 RECREATION - SALARIES   | APPROP           | TRANSFERS   | BUDGET            | EXPENDED          | ENCUMBERED | BUDGET     |
| 01630100 511010 DEPARTMENT HEAD  | 59,808           | 0 (         | 59,808            | 59,533            |            | 2          |
| 01630100 512280 SEASONAL STAFF   | 33,918<br>97,429 | 8,185       | 35,918<br>105,614 | 35,927<br>105,880 | 00         | -9<br>-266 |
| 01630100 515050 LONGEVITY  | 575              | 0           | 575               | 575               |            |            |
| TOTAL RECREATION - SALARIES  | 193,730          | 8,185       | 201,915           | 201,915           | 0          |            |
| 01630200 RECREATON - EXPENSES  |                  |             |                   |                   |            |            |
| 01630200 519090 VEHICLE ALLOWANCE  | 900              | 0           | 900               | 200               | 0          | 100        |
| 01630200 524090 OTHER CONTRACTUAL SERVICE                                      | 1,918            | 0           | 1,918             | 1,825             | 0          | 93         |
| 01630200 527030 EQUIPMENT RENTAL/LEASE   | 6,000            | 0           | 6,000             | 10,701            |            | •          |
| 01530200 527061 UNIFORM PURCHASE   | 9,400            | 0 4 6       | 9,400             | 605               |            |            |
| 01630200 534020 TELEPHONE  | 2,600            | -8,185      | 163,815           | 157,207           | 9 6        | 6,608      |
| 01630200 534040 PRINTING SFRVICES  | 2,000            |             | 2,000             | 5,038             |            |            |
| 01630200 538060 OTHER TRANSPORTATION   | 4 000            | 0           | 4 000             | 2,712             |            | -          |
| 01630200 542010 OFFICE SUPPLIES  | 5,000            | 0           | 5,000             | 4.326             |            |            |
| 01630200 571100 MEETINGS & CONFERENCES   | 400              | 0           | 400               | 0                 |            |            |
| 01630200 573010 DUES AND MEMBERSHIPS   | 100              | 0           | 100               | 099               |            | •          |
| TOTAL RECREATON - EXPENSES   | 208,018          | -8,185      | 199,833           | 187,569           |            | 12,263     |
| TOTAL RECREATION   | 401,748          | 0           |                   | 401,748 389,485   | 0          | 12,263     |
| 01691200 HISTORICAL COMM - EXPENSES  |                  |             |                   |                   |            |            |
| 01691200 524030 EQUIPMENT MAINTENANCE  | 300              | 0           | 300               | 240               | 0          | 09         |
| 01691200 534020 TELEPHONE  | 200              | 0           | 200               | 0                 |            |            |
| 01691200 534040 PRINTING SERVICES  | 150              | 0           | 150               | 0                 |            | 150        |
| 01691200 552090 TECONDS PRESERVATION 01691200 552090 OTHER DEPARTMENTAL SUPPLI | 150              |             | 00r<br>07.        | 553               |            |            |
| TOTALHISTORICAL COMM. EXPENSES   | 006              | 0           | 008               | 935               |            | 929        |
| 01692200 MEMORIAL DAY - EXPENSES   |                  |             |                   |                   |            |            |
| 01692200 546030 FLAGS/FLOWFRS  | 1 000            | c           | 1 000             | 808               | c          | 100        |
| TOTAL MEMORIAL DAY - EXPENSES  | 1,000            | 0           | 1,000             | 808               |            |            |
| 01694200 C.A.T.V. COMMITTEE - EXPENSES   |                  |             |                   |                   |            |            |
| 01694200 557090 OTHER DEPARTMENTAL SUPPLI                                      | 4,000            | 0           | 4,000             | 4,000             | 0          | 0          |
| TOTAL CA.T.V. CONMITTEE - EXPENSES   | 4,000            | 0           | 4,000             | 4,000             |            | 0          |
| 01695200 CULTURAL COUNCIL - EXPENSES   |                  |             |                   |                   |            |            |
| 01695200 557020 SOCIAL & CULTURAL PROGRAM FOTAL CULTURAL COUNCIL - EXPENSES    | 2,000            | 0           | 2,000             | 2,000             | 0          | 0          |
| 01710200 DEBT SERVICE - PRINCIPAL  |                  |             |                   |                   |            |            |
| 01710200 591010 JAROS LAND ACQUISITION 19                                      | 51,000           | 0           | 51,000            | 51,000            |            |            |
| 01710200 591011 LAND ACQUISITION (SCHOOL)                                      | 80,000           | 00          | 80,000            | 80,000            |            |            |
| 01710200 591013 LAND ACQ (POOR CORNERS) Z                                      | 35,000           | 0 0         | 35,000            | 35,000            |            |            |
| 01710200 591020 POLICE STATION 1988  | 90,000           | 0 0         | 90,000            | 90,000            | 0          | 00         |
| UT/10Z00 SSIUZI FIRE STATION ZOOU  | 140,000          | 5           | 140,000           | 140,000           |            |            |

| TOWN OF FRANKLIN 2007 GENERAL FUND          | ORIGINAL  | AMMENDMENTS   | REVISED   |           |            | AVAILABLE  |
|---|-----------|---------------|-----------|-----------|------------|------------|
|   | APPROP    | TRANSFERS     | BUDGET    | EXPENDED  | ENCUMBERED | BUDGET     |
| 01710200 591022 MUNICIPAL BLDG REMODEL 20   | 45,000    | 0             | 45,000    | 45,000    | 0          | 0          |
| 01710200 591023 MUNICIPAL/SCHOOL ADM BLDG   | 240,000   | 0             | 240,000   | 240,000   | 0          | 0          |
| 01710200 591024 DPW BUILDING 2006           | 40,000    | 0             | 40,000    | 40,000    | 0          | 0          |
| 01710200 591030 PARMENTER SCHOOL REN/ADD    | 320,000   | 0             | 320,000   | 320,000   | 0          | 0          |
| 01710200 591031 ELEMENTARY/MIDDLE SCHOOLS   | 1,059,056 | 0             | 1,059,056 | 1,059,056 | 0          | 0          |
| 01710200 591032 HORACE MANN SCHL 2003 (EX   | 100,000   | 0             | 100,000   | 100,000   | 0          | 0          |
| 01710200 591033 SCHOOL REMODELING 2003      | 65,000    | 0             | 65,000    | 65,000    | 0          | 0          |
| 01710200 591034 SCHOOL REMODELING 2004      | 135,000   | 0             | 135,000   | 135,000   | 0          | 0          |
| 01710200 591035 KELLER/SULLIVAN SCHOOLS 2   | 365,000   | 0             | 365,000   | 365,000   | 0          | 0          |
| 01710200 591036 HORACE MANN SCHOOL 2006     | 270,000   | 0             | 270,000   | 270.000   |            | c          |
| 01710200 591037 HORACE MANN ECDC 2006       | 30,000    | c             | 30,000    | 30,000    |            |            |
| 04740200 594050 CONSTITUTION BLVD BOADS 2   | 125,000   |               | 125,000   | 125,000   |            |            |
| 01710200 591530 CONCINION EIELDS 2005       | 300,000   |               | 000,000   | 200,000   |            | 0 0        |
| TOTAL DEBT SERVICE - PRINCIPAL              | 3,530,056 | 0             | 3.530.056 | 3 530 056 |            |            |
| 01750200 DEBT SERVICE - INTEREST            |           |               |           |           | •          | •          |
| 01750200 591024 DPW BIII DING 2006          | 795 00    | c             | 798 90    | 20 369    | ć          | •          |
| 01750000 E01036 HODACE MANN CCHOOL 2006     | 726 737   | •             | 20,000    | 200,000   |            | •          |
| 01730200 591030 HORACE MANN SCHOOL 2000     | 26,732    | <b>&gt;</b> ( | 220,732   | 226,733   | 0 (        | Ţ,         |
| 01/30/200 39103/ HURACE MANN ECUC 2006      | 761,62    | Э.            | 281,62    | 25,193    | 0          | 7          |
| 01/50200 592010 JAROS LAND ACQUISITION 19   | 3,825     | 0             | 3,825     | 3,825     | 0          | 0          |
| 01750200 592011 LAND ACQUISITION (SCHOOL)   | 16,960    | 0             | 16,960    | 16,960    | 0          | 0          |
| 01750200 592012 LAND ACQ (FOUR CORNERS) 2   | 23,309    | 0             | 23,309    | 23,309    | 0          | 0          |
| 01750200 592013 LAND ACQUISITION (YANKEE)   | 20,870    | 0             | 20,870    | 20,870    | 0          | 0          |
| 01750200 592020 POLICE STATION 1988         | 16,313    | 0             | 16,313    | 16,313    | 0          | -          |
| 01750200 592021 FIRE STATION 2000           | 29,680    | 0             | 29,680    | 29,680    | 0          | 0          |
| 01750200 592022 MUNICIPAL BLDG REMODEL 20   | 2,918     | 0             | 29.118    | 29,118    | 0          | -          |
| 01750200 592023 MUNICIPAL/SCHOOL ADM BLDG   | 165,960   | 0             | 165,960   | 165,960   | 0          | 0          |
| 01750200 592030 PARMENTER SCHOOL REN/ADD    | 55.480    | 0             | 55 480    | 55 480    | 0          |            |
| 01750200 592031 ELEMENTARY/MIDDLE SCHOOLS   | 303 324   |               | 303 324   | 303 324   |            |            |
| 01750200 592032 HORACE MANN SCHI 2003 (FX   | 69 150    | o c           | 69 150    | 50,027    | •          |            |
| 01750200 502032 SCHOOL BENODELING 2003      | 44.049    |               | 44.040    | 44.040    | •          | 7          |
| 04750000 500004 COHOOL INEMODELING 2000     | 14,040    | 9 6           | 11,010    | 44,940    |            | - (        |
| 01/30200 382034 SCHOOL REMODELING 2004      | 186,78    | 9             | 186,78    | 186,78    | 0          | 0          |
| 01/50200 592035 KELLER/SULLIVAN SCHOOLS 2   | 291,088   | 0             | 291,088   | 291,088   | 0          | 0          |
| 01750200 592050 CONSTITUTION BLVD ROADS 2   | 3,750     | 0             | 3,750     | 3,750     | 0          | 0          |
| 01750200 592051 RECREATION FIELDS 2005      | 159,375   | 0             | 159,375   | 159,375   | 0          | 0          |
| 01750200 592500 INTEREST ON NOTES           | 34,000    | 0             | 34,000    | 34,000    | 0          | 0          |
| 01750200 594000 INTEREST ON PROPERTY TAXE   | 8,000     | 0             | 8,000     | 3,078     | 0          | 4,922      |
| TOTAL DEBT SERVICE - INTEREST               | 1,617,822 | О             | 1,644,022 | 1,639,100 | 0          | 4,922      |
| TOTAL DEBT & INTEREST                       | 5.147.878 | e             | 5.174.078 | 5.169.155 | 0          | 4 923      |
| 01082000 STATE ASSESSMENTS                  |           |               |           |           |            |            |
| 04082000 RE2040 DETIDED EMB! OVEES LIEA! TU | 744.0     | c             |           | 0         | c          | c          |
| 01002000 303010 RETIRED EMILEOTEES REALIT   | 4 450 750 | 0 0           | 4 400 750 | 7,147     |            | <b>5</b> C |
| 01082000 563030 KE JIKED JEACHERS HEALTH I  | 7,460,758 | 0 0           | 1,460,758 | 1,460,758 | 0 0        | 0          |
| 01082000 563030 MOSQUITO CONTROL PROJECTS   | 76,556    | <b>&gt;</b>   | 76,556    | 76,556    | D          | O          |

|  | APPROP TRANSFERS           | KANSELKS  | RIDGET                 | FXPENDED               |        | THUCK                        |
|--|----------------------------|-----------|------------------------|------------------------|--------|------------------------------|
| OUNC   | 8,399                      | 0 0 0     | 8,399<br>8,484         | 8,399                  | 0      | 0 0                          |
| 01082000 563070 RMV NON-KENEWAL FEES 01082000 563110 MBTA ASSESSMENT 01082000 563340 GDECIAL EDITATION A SEESSM  | 18,000<br>185,140<br>7,078 | 000       | 18,000<br>185,140      | 16,640<br>185,140      | 000    | 1,360                        |
| 01082000 563310 SCHOOL CHOICE/CHARTER SENDING 1 TOTAL STATE ASSESSEMENTS   | 5,284,258                  | 000       | 3,284,258<br>5,051,720 | 2,730,452<br>4,497,806 | 000    | -1,252<br>553,806<br>553,914 |
| 01083000 COUNTY ASSESSMENTS  |                            |           |                        |                        |        |                              |
| 01083000 562100 NORFOLK COUNTY TAX<br>TOTAL COUNTY ASSESSMENTS   | 184,677                    | 0 0       | 184,677                | 184,677                | 0      | 0                            |
| 01910200 EMPLOYEE BENEFITS   |                            |           |                        |                        |        |                              |
| 01910200 517100 RETIREMENT ASSESSMENT  | 2.603.776                  | 0         | 2.603.776              | 2,603,776              | d      | C                            |
| 01910200 517150 HEALTH INSURANCE   | 1,909,000                  | -56,000   | 1,853,000              | 1,790,650              | 0      | 62,350                       |
| 01910200 517160 LIFE INSURANCE   | 0 00                       | 0 (       | 0                      | 6,664                  | 0      | -6,664                       |
| 01910200 517170 MEDICARE IAX<br>01910200 517180 WORKERS COMPENSATION   | 240,000                    | 0 0       | 175,000                | 184,454                | 0 0    | -9,454                       |
| 01910200 517190 UNEMPLOYMENT COMPENSATION  | 100 000                    | 0 0       | 100,000                | 73.384                 |        | 26,616                       |
| 01910200 519010 COMPENSATION RESERVE   | 30,000                     | -15,519   | 14,481                 | 0,304                  | 0      | 14.481                       |
| TOTAL EMPLOYEE BENEFITS  | 5,057,776                  | -71,519   | 4,986,257              | 4,903,304              | 0      | 82,954                       |
| 01910800 EMP BENEFITS ENCUMBRANCE  |                            |           |                        |                        |        |                              |
| 01910800 570000 OTHER EXPENSES   | 0                          | 50,898    | 50,898                 | 0                      | 0      | 50,898                       |
| TOTAL EMP BENEFITS ENCUMBRANCE   | 0                          | 50,898    | 50,898                 | 0                      | 0      | 50,898                       |
| TOTAL EMPLOYEE BENEFITS  | 5,057,778                  |           | 5,037,155              | 5,037,155 4,903,304    | o      | 133,852                      |
| 01945200 RISK MANAGEMENT   |                            |           |                        |                        |        |                              |
| 01945200 574000 INSURANCE PREMIUMS TOTAL RISK MANAGEMENT   | 405,000<br>405,000         | -10,000   | 395,000                | 388,830                | 0      | 6,170                        |
| 01950402 FY 2002 TOWN WIDE CAPITAL   |                            |           |                        |                        |        |                              |
| 01950402 584000 58171 SITE IMPROVEMENTS  | 0                          | 4,245     | 4,245                  | 0                      | 0      | 4,245                        |
| 01950403 FY2003 TOWN WIDE CAPITAL  | đ                          | 4,245     | <b>4</b> .745          | 0                      | 0      | 4.24                         |
|  |                            |           |                        |                        |        |                              |
| 01950403 530700 58177 ARCHITECTS & ENGINE  | 0 0                        | 90,000    | 90,000                 | 76,337                 | 0 0    | 13,663                       |
| 01950403 584000 58630 PLAYGROUND/FIELD RE  | 0                          | 290,000   | 290,276                | 960.07                 | 43.322 | 176.858                      |
| 01950403 588100 58422 ROADWAY IMPROVEMENT  | 0                          | 343,069   | 343,069                | 95,604                 | 9,919  | 237,546                      |
| 01950403 588110 58422 SIDEWALKS  | 0                          | 118,577   | 118,577                | 103,789                | 0      | 14,788                       |
| 589999 58123 PROJECT COSTS - UNALLOC<br>TOTAL FY2003 TOWN WIDE CAPITAL   | 0 0                        | 1,032,643 | 1.032.643              | 346.547                | 53.241 | 632.855                      |
| 01950404 FY2004 TOWN WIDE CAPITAL  |                            | •         | •                      |                        |        |                              |
| AND AND A SECOND SECOND LINE CONTRACTOR SECOND SECO | ,                          |           |                        |                        |        |                              |

| TOWN OF FRANKLIN 2007 GENERAL FUND                     | ORIGINAL   | AMMENDMENTS<br>TRANSFERS | REVISED<br>BUDGET | EXPENDED   | ENCUMBERED | AVAILABLE<br>BUDGET   |
|--|------------|--------------------------|-------------------|------------|------------|-----------------------|
| 01950405 FY2005 TOWN WIDE CAPITAL                      |            |                          |                   |            |            |                       |
| 01950405 553010 58300 TEXTBOOKS AND RELATED            | 0          | 6.105                    | 6 105             | 6 105      | c          | c                     |
| 01950405 582500 58192 BUILDING IMPROVEMEN              | 0          |                          | 4,082             | 4,082      | 0          | 00                    |
| 01950405 584000 58422 PUBLIC PARKING IMPR              | 0          |                          | 2,043             | 2,043      |            | 0                     |
| 01950405 587000 58210 OTHER EQUIPMENT POLICE           | 0          |                          | 3,164             | 3,164      |            | 0                     |
| 01950405 587000 58220 OTHER EQUIPMENT FIRE             | 0          | 2,850                    | 2,850             | 2,850      | 0          | 0                     |
| 01950405 587200 58141 TECHNOLOGY EQUIP ASSESS          | 0          |                          | 866               | 866        |            | 0                     |
| 01950405 587200 58155 TECHNOLOGY EQUIP IT              | 0          | 202,997                  | 202,997           | 157,021    |            | 45,976                |
| 01950405 587200 58220 TECHNOLOGY EQUIP FIRE            | 0          | 2,407                    | 2,407             | 2,407      |            | 0                     |
| 01950405 587200 58300 TECHNOLOGY EQUIP SCHOOL          | 0          | •                        | 68,614            | 68,614     |            | 0                     |
| 01950405 589999 58123 PROJECT COSTS - UNALLOC          | 0          | 21,954                   | 21,954            | 0          |            | 21,954                |
| 01950406 FY2006 TOWN WIDE CAPITAL                      |            | *17'010                  | \$17°016          | 241,284    | 0          | 188,78                |
| 01950406 582500 58402 BILLI DINIC MADDOV/DI IBI IC EAC | •          |                          |                   |            |            |                       |
| 01950406 587100 58192 MOTOD EQUID DUDGE CAC            |            | 93,903                   | 93,903            | 83,020     | 6,903      | 3,980                 |
| 01950406 587100 58340 MOTOD FOLID DOLICE               | 0          | 71,540                   | 71,540            | 71,540     | 0          | 0                     |
| 01950406 587100 58220 MOTOR EQUIP FULICE               | <b>-</b>   | 151,875                  | 151,875           | 151,875    |            |                       |
| 01950406 587100 58300 MOTOR FOLLIP SCHOOL              | 0 0        |                          | 97,70             | 67,038     |            | 0 (                   |
| 01950406 587100 58422 MOTOR EQUIP HIGHWAY              |            |                          | 146 404           | 80,070     | 0 0        | 0 0                   |
| 01950406 587200 58141 TECHNOLOGY EQUIP ASSESS          | 0          |                          | 30,000            | 22.383     | 7 61       | 0 0                   |
| 01950406 587200 58155 TECHNOLOGY EQUIP IT              | 0          |                          | 4,312             | 4,312      |            | 0                     |
| 01950406 587200 58240 TECHNOLOGY EQUIP INSPECT         | 0          |                          | 25,600            | 0          | 0          | 25,600                |
| 01950406 587200 58300 TECHNOLOGY EQUIP SCHOOL          | 0          | -                        | 175,930           | 124,011    | 23,266     | 28,654                |
| 01950406 587400 58210 COMMUNICATIONS EQUIP POL         | 0          |                          | 25,547            | 25,547     | 0          | 0                     |
| 01850406 500000 68422 EQUIPMENT REHAB HIGHWAY          | 0 (        |                          | 54,822            | 54,822     |            | 0                     |
| TOTAL FY2008 TOWN WIDE CAPITAL                         | 0          | 1,564,560                | 1,564,560         | 1.441,020  | 37.786     | 27,519                |
| 01950407 FY2007 TOWN WIDE CAPITAL                      |            |                          |                   |            |            | -<br>-<br>-<br>-<br>- |
| 01050407 582500 58402 BLIII DING MADDOMEMEN            | •          |                          |                   | •          | ;          |                       |
| 01950407 582100 58210 MOTOR FOLIDMENT                  | •          | •                        | 50,000            | 0 (        | 20,814     | 29,186                |
| 01950407 587100 58422 MOTOR EQUIPMENT                  | o c        | 160,000                  | 163,250           |            | 0          | 123,250               |
| 01950407 587200 58155 TECHNOLOGY EQUIPMEN              | 0 0        |                          | 25,000            | 0 0        |            | 25,000                |
| 01950407 587200 58210 TECHNOLOGY EQUIPMEN              | 0          |                          | 9.450             | 0 0        |            | 9.450                 |
| 01950407 587200 58300 TECHNOLOGY EQUIPMEN              | 0          | Ŧ                        | 165,000           | 0          |            | 165,000               |
| 01950407 587200 58610 TECHNOLOGY EQUIPMEN              | 0          |                          | 19,000            | 3,170      |            | 15,830                |
| 01950407 587400 58210 COMMUNICATIONS EQUI              | 0          |                          | 49,332            |            |            | 49,332                |
| 01950407 587400 58220 COMMUNICATIONS EQUI              | 0          |                          | 36,000            | 0          | 0          | 36,000                |
| 01950407 587800 58422 EQUIPMENT REHABILIT              | 0          |                          | 15,000            | 0          | 0          | 15,000                |
| TOTAL FY2007 TOWN WIDE CAPITAL                         | 0          | 652,032                  | 652,032           | 3,170      | 20,814     | 628,047               |
| 01951307 SCHOOL CAPITAL 2007                           |            |                          |                   |            |            |                       |
| 01951307 580000 CAPITAL OUTLAY                         | 0          |                          | 225,000           | 217,242    | 1,190      | 6,568                 |
| TOTAL SCHOOL CAPITAL 2007                              | 0          | 225,000                  | 225,000           | 217,242    | 1,190      | 6,568                 |
| GENERAL FUND TOTAL                                     | 84,794,113 | 5,270,541                | 90,089,054        | 86,369,595 | 504,914    | 2,914,545             |
|  |            |                          |                   | 1011       |            |                       |

| TOWN OF FRANKI   | TOWN OF FRANKLIN 2007 ENTERPRISE FUNDS | <u>ORIGINAL</u><br><u>APPROP</u> | AMMENDMENTS<br>TRANSFERS | REVISED<br>BUDGET | EXPENDED       | ENCUMBERED | AVAILABLE<br>BUDGET |
|------------------|--|----------------------------------|--------------------------|-------------------|----------------|------------|---------------------|
| 60450100 WATER   | SALARIES                               |                                  |                          |                   |                | •          |                     |
| 60450100 511010  | DEPARTMENT HEAD                        | 92.711                           | 0                        | 92.711            | 57.110         |            | 35 601              |
| 60450100 511520  | ADMINISTRATIVE PERSONNEL               | 131,050                          | 0                        | 131,050           | 108,101        | 0          | 22,949              |
| 60450100 511620  | PERMANENT PERSONNEL                    | 591,929                          |                          | 591,929           | 556,050        |            | 35,879              |
| 60450100 512280  | SEASONAL STAFF                         | 142,211                          | 0                        | 142,211           | 104,930        | 0          | 37,281              |
| 60450100 513120  | SCHEDULED OVER IIME                    | 37,000                           |                          | 37,000            | 15,597         |            | 21,403              |
| 60450100 513140  | NON-SCHEDULED OVERTIME                 | 88,034                           |                          | 88,034            | 75,006         |            | 13,028              |
| 60450100 513250  | SPECIAL DETAILS                        | 60,000                           |                          | 000'09            | 53,959         |            | 6,042               |
| 60450100 513290  | FLSA OVERTIME DIFFERENTIAL             | 1,000                            |                          | 1,000             | 490            |            | 510                 |
| 60450100 514050  | EDUCATION INCENTIVE PAY                | 1,137                            | 0                        | 1,137             | 1,250          |            | -113                |
| 60450100 514060  | ADDITIONAL ASSIGNED DUTIES             | 6,400                            |                          | 6,400             | 0              | 0          | 6,400               |
| 60450100 514070  | FITNESS BONUS                          | 800                              |                          | 800               | 0              | 0          | 800                 |
| 60450100 514080  | SICK LEAVE INCENTIVE                   | 1,800                            |                          | 1,800             | 492            |            | 1,308               |
| 60450100 515050  | LONGEVITY                              | 8,445                            |                          | 8,445             | 6,020          |            | 2,425               |
| 020816 00106409  | SICK LEAVE/VACATION BUY BA             | 1,543                            |                          | 1,543             | 1,161          | 0          | 382                 |
|                  | TOTAL WATER - SALARIES                 | 1,164,060                        | 0                        | 1,164,060         | 980,164        | 0          | 183,896             |
| 60450200 WATER   | EXPENSES                               |                                  |                          |                   |                |            |                     |
| 60450200 517030  | MEAL ALLOWANCES                        | c                                | c                        | c                 | טטא            | C          | 004                 |
| 60450200 517050  | PROFESSIONALLICENSES                   |                                  |                          |                   | 200            |            | 000                 |
| 60450200 517060  | NON DECESSIONAL LICENSES               |                                  |                          | > 0               | 0,550          |            | -5,550              |
| 60450200 517,000 | CLEANING ALLOWANCE                     | 000                              | 0                        | 0 00              | 009'L          |            | 009,1-              |
| 60450200 513030  | CLEANING ALLOWAINCE                    | 9,000                            |                          | 000,000           | 009'9          | 0 00       | 0.000               |
| 60450200 521020  | NATIDAL DAS                            | 340,000                          |                          | 340,000           | 300,309        | 0000       | -30,309             |
| 60450200 521020  | MAINTENANCE                            | 27,000                           |                          | 000,72            | 32,702         | 7,950      | -6,732              |
| 60450200 524010  | DOILDING MAIN ENANCE                   | 35,900                           |                          | 35,900            | 42,607         |            | -6,707              |
| 60450200 524090  | OTHER CONTRACTION SERVICES             | 00,400                           | 0                        | 85,400            | 97,302         |            | -11,902             |
| 60450200 524030  | CONTRACTOR SERVICES                    | 44,730                           |                          | 44,750            | 55,5/4         |            | -10,824             |
| 60450200 527300  | HEALTHWEDICAL REDVICES                 | 2,300                            |                          | 2,300             | 000,7          | <b>5</b> 6 | 4,000               |
| 60450200 530300  | ARCHITECTS & ENGINEEDS                 | 1,300                            |                          | 000, 91           | 1,030          |            | 447                 |
| 60450200 530900  | OTHER PROFESSIONAL SERVICE             | 85,000                           |                          | 16,000<br>85,000  | 9,407          | 4,300      | 2,033               |
| 60450200 530920  | CONTRACTED SERVICES                    | 71,000                           |                          | 21,000            | 1,041          |            | 69 959              |
| 60450200 530950  | CONSUITING SERVICES                    | 50 000                           |                          | 000,05            | 1,041<br>R 335 | 26.73      | 16 927              |
| 60450200 534020  | TELEPHONE                              | 50,000                           |                          | 20,000            | 34 583         |            | 15,027              |
| 60450200 534030  | ADVERTISING-GENERAL                    | 1,500                            |                          | 1 500             | 000,100        | 0 0        | 1500                |
| 60450200 534040  | PRINTING SERVICES                      | 4.000                            |                          | 4,000             | 4.298          | 0          | -298                |
| 60450200 542010  | OFFICE SUPPLIES                        | 2,000                            |                          | 2,000             | 5.573          | 0          | -3.573              |
| 60450200 542080  | OFFICE EQUIPMENT                       | 3,000                            |                          | 3,000             | 0              |            | 3,000               |
| 60450200 542110  | UNIFORMS                               | 1,500                            | 0                        | 1,500             | 1,435          |            | 65                  |
| 60450200 543010  | BUILDINGS - M & R SUPPLIES             | 95,000                           | 0                        | 95,000            | 104,983        | 0          | -9,983              |
| 60450200 543040  | EQUIPMENT - M&R SUPPLIES               | 10,000                           | 0                        | 10,000            | 13,305         | 400        | -3,705              |
| 60450200 543060  | CUSTODIAL - M&R SUPPLIES               | 1,500                            | 0                        | 1,500             | 0              | 0          | 1,500               |
| 60450200 543090  | GENERAL HARDWARE/TOOLS                 | 10,000                           |                          | 10,000            | 19,168         | 0          | -9,168              |
| 60450200 549050  | FOOD - DEPARTMENTAL                    | 3,000                            |                          | 3,000             | 3,303          | 0          | -303                |
| 60450200 550010  | HEALTH/MEDICAL SUPPLIES                | 2,500                            | 0                        | 2,500             | 2,823          | 0          | -323                |
| 60450200 553900  | OTHER EQUIPMENT                        | 31,850                           | 0                        | 31,850            | 7,563          | 0          | 24,287              |
| 60450200 554010  | CONSTRUCTION MATERIAL                  | 30,000                           |                          | 30,000            | 42,981         | 0          | -12,981             |
| 60450200 554035  | CHEMICALS                              | 200,000                          |                          | 200,000           | 155,738        |            | 44,262              |
| 60450200 554100  | OTHER PUBLIC WORKS SUPPLIE             | 12,000                           |                          | 12,000            | 26,619         | 1,846      | -16,465             |
|                  | OTHER ASSESSMENTS                      | 11,000                           | 0.                       | 11,000            | 9,093          | 0          | 1,907               |
| 60450200 571100  | MEETINGS & CONFERENCES                 | 7,000                            | 0                        | 7,000             | 5,089          | 0          | 1,911               |

| TOWN OF FRANKLIN 2007 ENT          | IN 2007 ENTERPRISE FUNDS                             | ORIGINAL  | AMMENDMENTS       | REVISED   | 1<br>1<br>1      |          | AVAILABLE        |
|------------------------------------|--|-----------|-------------------|-----------|------------------|----------|------------------|
| 60450200 573010<br>60450200 579040 | DUES AND MEMBERSHIPS INDIRECT COSTS                  | 2,000     |                   | 2,000     | 2,889<br>480,000 | O O      | -889<br>-889     |
|                                    | TOTAL WATER EXPENSES                                 | 1,723,500 | 0                 | 1,723,500 | 1,631,135        | 46,43    | 45,930           |
| 60450300 WATER                     | CAPITAL OUTLAY                                       |           |                   |           |                  |          |                  |
| 60450300 587100                    | MOTOR EQUIPMENT                                      | 41,500    | 0                 | 41,500    | 85,935           | 0        | -44,435          |
| 60450300 587200                    | I ECHNOLOGY EQUIPMENT                                | 10,000    | 0 0               | 10,000    | 0                | 0 (      | 10,000           |
| 60450300 587650                    | HYDRANTS   | 5,000     | 0                 | 300,000   | 296,554<br>655   | 0 0      | 3,446<br>4.345   |
|                                    | TOTAL WATER - CAPITAL OUTLAY                         | 356,500   | 0                 | 356,500   | 383,144          | 0        | -26,644          |
| 60450400 WATER                     | CAPITAL IMPROVEMENT                                  |           |                   |           |                  |          |                  |
| 60450400 530700                    | ENGINEERING SERVICES                                 | 35.000    | 0                 | 35.000    | 14.000           | c        | 21 000           |
| 60450400 586600                    | PAINTING   | 125,000   | 0                 | 125,000   | 3,456            | 0        | 121,544          |
| 60450400 588600                    | MAIN REPLACEMENT                                     | 125,000   | 0                 | 125,000   | 114,848          | 11,417   | -1,266           |
| 60450400 588650                    | WELL DEVELOPMENT                                     | 50,000    | 0                 | 20,000    | 0                | 0        | 20,000           |
| 60430400 366680                    | STSTEM REHABILITATION TOTAL WATER - CAPITAL IMPROVET | 395,000   |                   | 395,000   | 16,048           | 3,400    | 40,553           |
| 60450800 WATER                     | ENCUMBRANCES   |           |                   |           |                  | <u> </u> | -                |
| 60450800 570000<br>60450800 580000 | OTHER EXPENSES<br>CAPITAL OUTLAY                     | 00        | 51,413<br>396,200 | 51,413    | 8,658<br>188,303 | 128 241  | 42,755<br>79,656 |
|                                    | TOTAL WATER ENCUMBRANCES                             | 0         | 447,613           | 447,613   | 196,961          | 128,241  | 122,412          |
| 60710200 DEBT                      | PRINCIPAL  |           |                   |           |                  |          |                  |
| 60710200 591060                    | WELL CONSTRUCTION (9/10) 1                           | 90,000    | 0                 | 000'06    | 90,000           | 0        | 0                |
| 60710200 591061                    | WATER MAINS - KING/UNION 2                           | 50,000    | 0                 | 20,000    | 20,000           | 0        | 0                |
| 60710200 591062                    | WALER DISTRIBUTION 2000                              | 10,000    | 0 0               | 10,000    | 10,000           | 0        | 0 (              |
| 60710200 591064                    | WATER STORAGE TANK 1995                              | 61,007    | 00                | 61.007    | 61.007           | 0 0      | o c              |
| 60710200 591065                    | <b>CHEMICAL FEED SYSTEM 1995</b>                     | 94,331    | 0                 | 94,331    | 94,331           | 0        | 0                |
| 60710200 591066                    | WATER MAINS - POND ST 2003                           | 65,000    | 0                 | 65,000    | 65,000           | 0        | 0                |
| 60710200 591067                    | WATER MAINS 2003                                     | 25,000    | 0 (               | 25,000    | 25,000           | 0        | 0                |
| 60710200 591069                    | WALER IMPROVEMENTS 2004                              | 75,000    | <b>o</b> c        | 720 225   | 720,225          | 0 0      | 0 0              |
| 60710200 591070                    | WATER REPAIRS 2005                                   | 150,000   | 0                 | 150,000   | 150,000          | 0        | 0                |
|                                    | TOTAL DEBT SERVICE - PRINCIPAL                       | 896,170   | 0                 | 896,170   | 896,169          | 0        | -                |
| 60750200 DEBT                      | SERVICE - INTEREST                                   |           |                   |           |                  |          |                  |
| 60750200 592060                    | WELL CONSTRUCTION (9/10) 1                           | 11,600    | 0                 | 11,600    | 11,600           | 0        | 0                |
| 60750200 592061                    | WATER MAINS - KING/UNION 2                           | 9,275     | 0                 | 9,275     | 9,275            | 0        | 0                |
| 60750200 592062                    | WALER DISTRIBUTION 2000                              | 795       | 0 0               | 795       | 795              | 0 (      | 0 0              |
| 60750200 592064                    | WATER STORAGE TANK 1995                              | 18 753    | o c               | 18,753    | 18,350           |          | 0 0              |
| 60750200 592065                    | CHEMICAL FEED SYSTEM 1995                            | 28,443    | 0                 | 28,443    | 28,443           | 0        | 0                |
| 60750200 592066                    | WATER MAINS - POND ST 2003                           | 47,011    | 0                 | 47,011    | 47,011           | 0        | 0                |
| 60750200 592067                    | WATER MAINS 2003                                     | 18,081    | 0                 | 18,081    | 18,081           | 0        | 0                |
| 60750200 592068                    | WATER IMPROVEMENTS 2004                              | 48,657    | 0 0               | 48,657    | 48,656           | 0 0      | - 000            |
| 60750200 592070                    | WATER REPAIRS 2005                                   | 119 625   | o c               | 119,625   | 119,625          | 0 0      | 956'-            |
| 60750200 592071                    | WATER TREATMENT/MWPAT ADMN                           | 8,344     | 0                 | 8,344     | 8,254            | 0        | 06               |
|                                    | ı  |           |                   |           |                  |          |                  |

| TOWN OF FRANKLIN 2007 ENT | IN 2007 ENTERPRISE FUNDS      | ORIGINAL  | AMMENDMENTS   | REVISED   |           |                 | AVAILABLE              |
|---------------------------|-------------------------------|-----------|---------------|-----------|-----------|-----------------|------------------------|
|                           | TOTAL DEBT SERVICE - INTEREST | 487,914   | 0             | 487,914   | 485,886   | ENCOMBERED<br>0 | <u>BUDGET</u><br>2,028 |
|                           | TOTAL DEBT SERVCIE P & I      | 1,384,084 | 0             | 487,914   | 485,886   | 0               | 2,028                  |
|                           | TOTAL WATER FUND EXPENSES     | 5,023,144 | 447,613       | 4,574,587 | 3,825,642 | 189,493         | 559,453                |
| 65440100 SEWER -          | - SALARIES                    |           |               |           |           |                 |                        |
| 65440100 511010           | DEPARTMENT HEAD               | 55,848    | 0             | 55,848    | 40,060    | 0               | 15.788                 |
| 65440100 511520           | ADMINISTRATIVE PERSONNEL      | 80,285    | 0             | 80,285    | 65,103    |                 | 15,182                 |
| 65440100 511620           | PERMANEN PERSONNEL            | 280,127   | 0             | 280,127   | 267,793   |                 | 12,334                 |
| 65440100 513120           | NON-SCHEDINE ED OVER IME      | 14,706    | 0 0           | 14,706    | 14,315    |                 | 392                    |
| 65440100 513250           | SPECIAL DETAILS               | 44,055    | <b>5</b> C    | 44,055    | 53,111    |                 | 9,056                  |
| 65440100 513290           | SECOND DE MILS                | 12,000    | <b>-</b>      | 12,000    | 4,290     |                 | 7,710                  |
| 65440100 514050           | EDUCATION INCENTIVE PAY       | 612       |               | 400       | ¢44       | 0               | 45                     |
| 65440100 514060           | ADDITIONAL ASSIGNED DUTIES    | 1.500     |               | 1 500     | 0 0       |                 | 1 500                  |
| 65440100 514070           | FITNESS BONUS                 | 400       | 0             | 400       | 0         |                 | 400                    |
| 65440100 514080           | SICK LEAVE INCENTIVE          | 1,000     | 0             | 1,000     | 92        | 0               | 806                    |
|                           | LONGEVITY                     | 3,646     | 0             | 3,646     | 1,929     |                 | 1,717                  |
| 65440100 519020           | SICK LEAVE/VACATION BUY BACK  | 831       | 0             | 831       | 624       |                 | 208                    |
|                           | TOTAL SEWER SALARIES          | 495,410   | 0             | 495,410   | 447,762   | 0               | 47,648                 |
| 65440200 SEWER - EXPENSES | - EXPENSES                    |           |               |           |           |                 |                        |
| 65440200 517030           | MEAL ALLOWANCES               | 0         | 0             | 0         | 200       | C               | -200                   |
| 65440200 517050           | PROFESSIONAL LICENSES         | 0         | 0             | 0         | 1,400     | 0               | -1.400                 |
| 65440200 519050           | CLEANING ALLOWANCE            | 3,000     | 0             | 3,000     | 3,000     | 0               | 0                      |
| 65440200 521010           | ELECTRICITY                   | 89,700    | 0             | 89,700    | 71,754    | 100             | 17,846                 |
| 65440200 521020           | NATURAL GAS                   | 22,100    | 0             | 22,100    | 11,361    | 0               | 10,739                 |
| 65440200 524010           | BOILDING MAIN ENANCE          | 35,100    | 0 0           | 35,100    | 5,094     | 0 (             | 30,006                 |
| 65440200 524090           | OTHER CONTRACTUAL SERVICES    | 57,250    |               | 57 250    | 11 064    | 2 500           | -9,591<br>43,686       |
| 65440200 527030           | EQUIPMENT RENTAL/LEASE        | 3,000     | 0             | 3.000     | 15.672    | 2,378           | -15.050                |
| 65440200 530300           | HEALTH/MEDICAL SERVICES       | 1,500     | 0             | 1,500     | 552       | o<br>Î          | 948                    |
| 65440200 530900           | OTHER PROFESSIONAL SERVICE    | 0         | 0             |           | 2,377     | 0               | -2,377                 |
| 65440200 530950           | CONSULTING SERVICES           | 2,000     | 0             | 2,000     | 0         | 0               | 2,000                  |
| 65440200 534020           | TELEPHONE                     | 15,000    | 0             | 15,000    | 8,879     | 0               | 6,121                  |
| 65440200 542010           | OFFICE SUPPLIES               | 2,000     | 0 0           | 2,000     | 1,600     | 0 (             | 400                    |
| 65440200 543010           | BIII DINGS - M & P STIDDI IES | 1,300     | <b>&gt;</b> C | 1,500     | 0 70      | 0 17 07         | 1,500                  |
| 65440200 543040           |                               | 10,000    | 0 0           | 10,000    | 10 647    | 47.01           | -23,333                |
| 65440200 543090           | GENERAL HARDWARE/TOOLS        | 7,000     | 0             | 7,000     | 8.014     | 800             | -1.814                 |
| 65440200 553900           | OTHER EQUIPMENT               | 13,850    | 0             | 13,850    | 6,758     | 0               | 7.092                  |
| 65440200 554035           | CHEMICALS                     | 7,500     | 0             | 7,500     | 4,055     | 0               | 3,445                  |
| 65440200 554100           |                               | 7,500     | 0             | 7,500     | 0         | 0               | 7,500                  |
| 65440200 571100           | MEETINGS & CONFERENCES        | 3,000     | 0             | 3,000     | 4,995     | 0               | -1,995                 |
| 65440200 579030           | CHARLES RIVER POLL CTRL DIST  | 1,737,400 | 0 (           | 1,737,400 | 1,640,180 | 0               | 97,220                 |
| 03440200 378040           | INDIRECT COSTS                | 345,000   |               | 345,000   | 345,000   | 0               | 0                      |
|                           |                               | 2,424,700 |               | 2,424,700 | 2,236,474 | 15,951          | 1/2,2/4                |
| 65440300 SEWER -          | CAPITAL OUTLAY                |           |               |           |           |                 |                        |
| 65440300 587100           | MOTOR EQUIPMENT               | 220,000   | 0             | 220,000   | 269,234   | 0               | -49,234                |
| 65440300 587200           | TECHNOLOGY EQUIPMENT          | 12,000    | 0             | 12,000    | 0         | 0               | 12,000                 |
|                           | I OTAL SEWER CAPITAL COLLAY   | 232,000   | o             | 232,000   | 269,234   | 0               | -37,234                |

| TOWN OF FRANK                      | TOWN OF FRANKLIN 2007 ENTERPRISE FUNDS     | ORIGINAL<br>APPROP | AMMENDMENTS<br>TRANSFERS | REVISED<br>BUDGET | EXPENDED  | ENCUMBERED | AVAILABLE<br>BUDGET |
|------------------------------------|--|--------------------|--------------------------|-------------------|-----------|------------|---------------------|
| 65440400 SEWER - CAPITAL           | - CAPITAL IMPROVEMENTS                     |                    |                          |                   |           |            |                     |
| 65440400 530700<br>65440400 582500 | ENGINEERING SERVICES BUILDING IMPROVEMENTS | 75,000             |                          | 75,000            | 56,521    | 19,50      | -1,021              |
| 65440400 587800                    | EQUIPMENT REHABILITATION                   | 80,000             | 0                        | 80,000            | 10,154    |            | 30,000<br>69,846    |
| 65440400 588600                    | MAIN REPLACEMENT                           | 50,000             |                          | 50,000            | 5,550     | 0          | 44,450              |
|                                    | TOTAL SEWER CAPITAL IMPROVE                | 235,000            | 0                        | 235,000           | 72,224    | 19,500     | 143,276             |
| 65440800 SEWER                     | ENCUMBRANCES                               |                    |                          |                   |           |            |                     |
| 65440800 570000                    | OTHER EXPENSES                             | 0                  |                          | 55,086            | 42,998    | 0          | 12,088              |
| 65440800 580000                    | CAPITAL OUTLAY TOTAL SEWER ENCUMBRANCE     | 0 0                | 538,885                  | 538,885           | 320,393   |            | 218,492             |
| 65486700 SEWER                     | SYSTEM M/I 05-06                           | •                  |                          |                   | 700       |            | 0000                |
| 65486700 580000                    | CAPITAL OUTLAY                             |                    | 100.000                  | 100.000           | a         | C          | 100 000             |
|                                    | TOTAL SEWER SYSTEM M/I 05-06               | 0                  |                          | 100,000           | 0         |            | 100,000             |
| 65710200 DEBT                      | SERVICE - PRINCIPAL                        |                    |                          |                   |           |            |                     |
| 65710200 591080                    | TITLE V 1998                               | 1,715              | 0                        | 1,715             | 1,715     |            | 0                   |
| 65710200 591081                    | SEWER - PARK ROAD 2000                     | 15,000             |                          | 15,000            | 15,000    |            | 0                   |
| 65710200 591082                    | LIFT STATION/MILLIKEN AVE                  | 65,000             |                          | 65,000            | 65,000    |            | 0                   |
| 65/10200 591083                    | PUMP STATION/MILLIKEN AVE                  | 10,000             |                          | 10,000            | 10,000    |            | 0                   |
| 65/10200 591084                    | SEWER - POPULATIC ST 2003                  | 25,000             |                          | 25,000            | 25,000    |            | 0                   |
| 65710200 591065                    | SEWER - FLEICHER FIELD 200                 | 25,000             |                          | 25,000            | 25,000    |            | 0                   |
| 65710200 591086                    | SEWER IMPROVEMENTS 2004                    | 50,000             | 0 (                      | 50,000            | 50,000    |            | 0                   |
| 20160 0000 100                     | TOTAL DEBT SERVICE - PRINCIPAL             | 391 715            |                          | 391 715           | 200,000   |            | 0 0                 |
| 65750200 DEBT                      |  | <u>.</u>           |                          |                   |           | •          | >                   |
|                                    |  |                    |                          |                   |           |            |                     |
| 65750200 592081                    | SEWER - PARK ROAD 2000                     | 3,180              |                          | 3,180             | 3,180     |            | 0                   |
| 697.90200.392067                   | CIFL STATION/MILLINEN AVE                  | 13,780             |                          | 13,780            | 13,780    |            | 0                   |
| 65/50200 592083                    | PUMP STATION/MILLIKEN AVE                  | 2,120              |                          | 2,120             | 2,120     |            | 0                   |
| 65/50200 592084                    | SEWER - POPULATIC ST 2003                  | 18,081             |                          | 18,081            | 18,081    |            | 0                   |
| 65/50200 592085                    | SEWER - FLETCHER FIELD 200                 | 15,690             | 0                        | 15,690            | 15,690    | 0          | 0                   |
| 6575000 500085                     | SEWER IMPROVEMENTS 2004                    | 32,438             |                          | 32,438            | 32,438    |            | _                   |
| 43/30200 39206/                    | SEVER IMPROVEMENTS 2006                    | 167,950            | 0                        | 167,950           | 167,950   | 0          | 0                   |
|                                    | IOIAL DEBT SERVICE - INTEREST              | 253,239            | 0                        | 253,239           | 253,239   | 0          | 0                   |
| TOTAL DEBT                         | TOTAL DEBT SERVICE - P & I                 | 644,954            | 0                        | 644,954           | 644,954   | 0          | 0                   |
|                                    | TOTAL SEWER EXPENSES                       | 4,032,064          | 693,971                  | 4,726,035         | 4,034,040 | 35,451     | 656,544             |

| TOWN OF FRANK   | TOWN OF FRANKLIN 2007 ENTERPRISE FUNDS | ORIGINAL  | AMMENDMENTS<br>TRANSFERS | REVISED<br>BUDGET | EXPENDED  | ENCUMBERED | AVAILABLE<br>BUDGET |
|-----------------|--|-----------|--------------------------|-------------------|-----------|------------|---------------------|
| 69434100 SOLID  | WASTE - SALARIES                       |           |                          |                   |           |            |                     |
| 69434100 511520 | ADMINISTRATIVE PERSONNEL               | 16,500    | 0 (                      | 16,500            | 16,500    | 0          | 0 (                 |
| 69434100 515050 | LONGEVILY<br>SOLID WASTE - SALARIES    | 16,500    | 0                        | 16,500            | 16,542    | 0          | 47                  |
| 69434200 SOLID  | WASTE - EXPENSES                       |           |                          |                   |           |            |                     |
| 69434200 524090 | OTHER CONTRACTUAL SERVICES             | 871,200   | 0                        | 871,200           | 857,095   | 0          | 14,105              |
| 69434200 530920 | CONTRACTED SERVICES                    | 1,183,213 | 0                        | 1,183,213         | 1,065,516 | 0          | 117,697             |
| 69434200 534040 | PRINTING SERVICES                      | 16,000    | 0                        | 16,000            | 15,969    | 0          | 31                  |
| 69434200 554100 | OTHER PUBLIC WORKS SUPPLIE             | 10,000    | 0                        | 10,000            | 9,078     | 0          | 922                 |
| 69434200 571100 | MEETINGS & CONFERENCES                 | 2,000     | 0                        | 2,000             | 867       | 0          | 1,133               |
| 69434200 579040 | INDIRECT COSTS                         | 59,500    | 0                        | 59,500            | 59,500    | 0          | 0                   |
|                 | TOTAL SOLID WASTE - EXPENSES           | 2,141,913 | 0                        | 2,141,913         | 2,008,025 | 0          | 133,888             |
|                 | TOTAL SOUD WASTE EXPENSES              | 2.158.413 | 0                        | 2.158.413         | 2.024.567 |            | (33.846             |

| TOWN OF FRANKI   | TOWN OF FRANKLIN 2007 ENTERPRISE FUNDS       | ORIGINAL<br>APPROP | AMMENDMENTS<br>TRANSFERS | <u>REVISED</u><br>BUDGET | EXPENDED | ENCUMBERED | AVAILABLE<br>BUDGET |
|------------------|--|--------------------|--------------------------|--------------------------|----------|------------|---------------------|
| 60450100 WATER   | SALARIES                                     |                    |                          |                          |          |            |                     |
| 60450100 511010  | DEPARTMENT HEAD                              | 92,711             | 0                        | 92,711                   | 57,110   | 0          | 35,601              |
| 60450100 511520  | ADMINISTRATIVE PERSONNEL PERMANENT PERSONNEL | 131,050            |                          | 131,050                  | 108,101  |            | 22,949              |
| 60450100 512280  | SEASONAL STAFF                               | 142 211            |                          | 142 214                  | 556,050  |            | 35,879              |
| 60450100 513120  | SCHEDULED OVERTIME                           | 37,000             |                          | 37,000                   | 15 597   |            | 24,403              |
| 60450100 513140  | NON-SCHEDULED OVERTIME                       | 88,034             | 0                        | 88.034                   | 75,006   | oc         | 13.028              |
| 60450100 513250  | SPECIAL DETAILS                              | 000'09             |                          | 000'09                   | 53,959   |            | 6.042               |
| 60450100 513290  | FLSA OVERTIME DIFFERENTIAL                   | 1,000              |                          | 1,000                    | 490      |            | 510                 |
| 60450100 514050  | <b>EDUCATION INCENTIVE PAY</b>               | 1,137              | 0                        | 1,137                    | 1,250    |            | -113                |
| 60450100 514060  | ADDITIONAL ASSIGNED DUTIES                   | 6,400              |                          | 6,400                    | 0        |            | 6.400               |
| 60450100 514070  | FITNESS BONUS                                | 800                |                          | 800                      | 0        | 0          | 800                 |
| 60450100 514080  | SICK LEAVE INCENTIVE                         | 1,800              | 0                        | 1,800                    | 492      | 0          | 1.308               |
| 60450100 515050  | LONGEVITY                                    | 8,445              |                          | 8,445                    | 6,020    | 0          | 2,425               |
| 60450100 519020  | SICK LEAVE/VACATION BUY BA                   | 1,543              | 0                        | 1,543                    | 1,161    | 0          | 382                 |
|                  | TOTAL WATER - SALARIES                       | 1,164,060          | 0                        | 1,164,060                | 980,164  | 0          | 183,896             |
| 60450200 WATER   | EXPENSES                                     |                    |                          |                          |          |            |                     |
| 60450200 517030  | MEAL ALLOWANCES                              | 0                  | 0                        | 0                        | 200      | C          | -500                |
| 60450200 517050  | PROFESSIONAL LICENSES                        | C                  | c                        | _                        | 5 550    |            | 5 550               |
| 60450200 517060  | NON-PROFESSIONAL LICENSES                    |                    |                          | o c                      | 1,600    |            | 5,5                 |
| 60450200 519050  | CLEANING ALLOWANCE                           | 9 6 600            |                          | 9 9                      | 000,-    |            | 99,                 |
| 60450200 521010  | ELECTRICITY                                  | 340,000            |                          | 340,000                  | 360,309  | 10.01      | 30 300              |
| 60450200 521020  | NATURAL GAS                                  | 27,000             | 0                        | 27,000                   | 32,782   |            | -20,203             |
| 60450200 524010  | BUILDING MAINTENANCE                         | 35,900             | 0                        | 35,900                   | 42 607   |            | 707.9-              |
| 60450200 524030  | EQUIPMENT MAINTENANCE                        | 85,400             | 0                        | 85,400                   | 97,302   |            | -11.902             |
| 60450200 524090  | OTHER CONTRACTUAL SERVICES                   | 44,750             | 0                        | 44,750                   | 55,574   |            | -10,824             |
| 60450200 527030  | EQUIPMENT RENTAL/LEASE                       | 2,500              | 0                        | 2,500                    | 7.388    |            | 4 888               |
| 60450200 530300  | HEALTH/MEDICAL SERVICES                      | 1,500              | 0                        | 1,500                    | 1,058    |            | 442                 |
| 60450200 530700  | ARCHITECTS & ENGINEERS                       | 16,000             | 0                        | 16,000                   | 9,467    | 4.50       | 2.033               |
| 60450200 530900  | OTHER PROFESSIONAL SERVICE                   | 85,000             | 0                        | 85,000                   | 83,580   |            | 1,420               |
| 60450200 530920  | CONTRACTED SERVICES                          | 71,000             | 0                        | 71,000                   | 1,041    | 0          | 69,959              |
| 60450200 530950  | CONSULTING SERVICES                          | 50,000             | 0                        | 20,000                   | 6,335    | 26,738     | 16,927              |
| 60450200 534020  | TELEPHONE                                    | 50,000             | 0                        | 20,000                   | 34,583   |            | 15,417              |
| 60450200 534030  |  | 1,500              |                          | 1,500                    | 0        | 0          | 1,500               |
| 60450200 534040  | PRINTING SERVICES                            | 4,000              |                          | 4,000                    | 4,298    |            | -298                |
| 60450200 542010  | OFFICE SUPPLIES                              | 2,000              | 0                        | 2,000                    | 5,573    |            | -3,573              |
| 60450200 342080  | OFFICE EQUIPMENT                             | 3,000              | 0                        | 3,000                    | 0 !      | 0 (        | 3,000               |
| 60450200 542110  |  | 006,1              | 0                        | 1,500                    | 1,435    |            | 65                  |
| 60450200 5430 10 | BOILDINGS - M & R SUPPLIES                   | 95,000             |                          | 95,000                   | 104,983  |            | 586'6-              |
| 60450200 343040  | CLOTHINEN - MACH SUPPLIES                    | 10,000             | 0                        | 000,01                   | 13,305   | 40         | -3,705              |
| 60450200 543060  | COSTODIAL - MAR SUPPLIES                     | 1,500              | 0                        | 1,500                    | 0        | 0          | 1,500               |
| 00450200 545090  | GENERAL HARDWARE/TOOLS                       | 000,01             | <b>o</b> (               | 000,01                   | 19,168   |            | -9,168              |
| 00450200 549050  | FOOD - DEPARIMENTAL                          | 3,000              | <b>o</b> (               | 3,000                    | 3,303    |            | -303                |
| 60450200 550010  | NEALL HIMEDICAL SUPPLIES                     | 2,500              | 0                        | 2,500                    | 2,823    |            | -323                |
| 60450000 554040  | CONSTRUCTION OF TARREST                      | 000,10             | <b>-</b>                 | 008,15                   | 595,7    |            | 74,28/              |
| 60450200 554010  | CURNITATION MATERIAL                         | 30,000             | <b>O</b>                 | 30,000                   | 42,981   |            | -12,981             |
| 60450200 554035  | CHEMICALS OTHER PILE WORKS STIPPLIT          | 200,000            | 0                        | 200,000                  | 155,738  |            | 44,262              |
| 60450200 534100  | OTHER ASSESSMENTS                            | 12,000             | 0 0                      | 12,000                   | 26,619   | 1,84       | -16,465             |
| 60450200 569100  | MEETINGS & CONFEDENCES                       | 000,11             | <b>&gt;</b> 0            | 11,000                   | 60,093   | 0 0        | 1,907               |
|                  | MEETINGS & CONTENENCES                       | ,,000              | >                        | 200,                     | 680,6    | Þ          | L'6,1               |

| TOWN OF FRANK                      | TOWN OF FRANKLIN 2007 ENTERPRISE FUNDS           | ORIGINAL  | AMMENDMENTS | REVISED          |                  |         | AVAILABLE        |
|------------------------------------|--|-----------|-------------|------------------|------------------|---------|------------------|
| 60450200 573010<br>60450200 579040 | DUES AND MEMBERSHIPS INDIRECT COSTS              | 2,000     |             | 2,000<br>480,000 | 2,889<br>480,000 | 0<br>0  | -889<br>0        |
|                                    | TOTAL WATER EXPENSES                             | 1,723,500 | 0           | 1,723,500        | 1,631,135        | 46,435  | 45,930           |
| 60450300 WATER                     | CAPITAL OUTLAY                                   |           |             |                  |                  |         |                  |
| 60450300 587100                    | MOTOR EQUIPMENT                                  | 41,500    | 0           | 41,500           | 85,935           | 0       | -44,435          |
| 60450300 587200                    | TECHNOLOGY EQUIPMENT                             | 10,000    | 0           | 10,000           | 0                | 0       | 10,000           |
| 60450300 587600                    | METERS   | 300,000   | 0 (         | 300,000          | 296,554          | 0       | 3,446            |
| 009700 0000000                     | TOTAL WATER - CAPITAL OUTLAY                     | 356 500   |             | 356 500          | 383 144          |         | 4,345            |
|                                    |  |           | •           | 000              |                  |         | -20,044          |
| 60450400 WATER                     | CAPITAL IMPROVEMENT                              |           |             |                  |                  |         |                  |
| 60450400 530700                    | ENGINEERING SERVICES                             | 35,000    | 0           | 35,000           | 14,000           | 0       | 21,000           |
| 60450400 586600                    | PAINTING   | 125,000   | 0           | 125,000          | 3,456            | 0       | 121,544          |
| 60450400 588600                    | MAIN REPLACEMENT                                 | 125,000   | 0           | 125,000          | 114,848          | 11,417  | -1,266           |
| 60450400 588650                    | WELL DEVELOPMEN!                                 | 50,000    | 00          | 50,000           | 16.049           | 0 0     | 50,000           |
|                                    | TOTAL WATER - CAPITAL IMPROVEI                   | 395,000   | 0           | 395,000          | 148,351          | 14,817  | 231,831          |
| 60450800 WATER                     | ENCUMBRANCES<br>OTHER EXPENSES                   |           | 4           |                  | i<br>i           | Ć       |                  |
| 60450800 580000                    |  | 0         | 396,200     | 396,200          | 8,658<br>188,303 | 128 241 | 42,755<br>79,656 |
|                                    | TOTAL WATER ENCUMBRANCES                         | 0         | 447,613     | 447,613          | 196,961          | 128,241 | 122,412          |
| 60710200 DEBT                      | PRINCIPAL  |           |             |                  |                  |         |                  |
| 60710200 591060                    | WELL CONSTRUCTION (9/10) 1                       | 000'06    | 0           | 000'06           | 000'06           | 0       | 0                |
| 60710200 591061                    |  | 50,000    | 0           | 20,000           | 20,000           | 0       | 0                |
| 60710200 591063                    | WATER DISTRIBUTION 2000 WATER MAINS - KINGWASHIN | 10,000    | 00          | 10,000           | 10,000           | 0 0     | 0 0              |
| 60710200 591064                    | WATER STORAGE TANK 1995                          | 61,007    | 0           | 61,007           | 61,007           | 0       | 0                |
| 60710200 591065                    | CHEMICAL FEED SYSTEM 1995                        | 94,331    | 0           | 94,331           | 94,331           | 0       | 0                |
| 60710200 591066                    | WATER MAINS - POND ST 2003                       | 65,000    | 0           | 65,000           | 65,000           | 0       | 0                |
| 60710200 591068                    | WATER MAINS 2003 WATER IMPROVEMENTS 2004         | 25,000    | 00          | 25,000           | 25,000           | 0 0     | 0 0              |
| 60710200 591069                    | WATER TREATMENT/MWPAT POOL                       | 220,225   | 0           | 220,225          | 220.225          | 0       | 0                |
| 60710200 591070                    | WATER REPAIRS 2005                               | 150,000   | 0           | 150,000          | 150,000          |         | 0                |
|                                    | TOTAL DEBT SERVICE - PRINCIPAL                   | 896,170   | 0           | 896,170          | 896,169          |         | ~                |
| 60750200 DEBT                      | SERVICE - INTEREST                               |           |             |                  |                  |         |                  |
| 60750200 592060                    | WELL CONSTRUCTION (9/10) 1                       | 11,600    | 0           | 11,600           | 11,600           | 0       | 0                |
| 60750200 592061                    | WATER MAINS - KING/UNION 2                       | 9,275     | 0           | 9,275            | 9,275            | 0       | 0                |
| 60750200 592062                    | WATER DISTRIBUTION 2000                          | 795       | 0           | 795              | 795              | 0       | 0                |
| 60750200 592063                    | WATER MAINS - KING/WASHIN                        | 17,368    | 0 0         | 17,368           | 17,368           | 0 0     | 0 0              |
| 60750200 592065                    | CHEMICAL FEED SYSTEM 1995                        | 28 443    | <b>O</b> C  | 78 443           | 16,733           | 0 0     | o c              |
| 60750200 592066                    |  | 47,011    | 0           | 47,011           | 47.011           | 0       | 0                |
| 60750200 592067                    | WATER MAINS 2003                                 | 18,081    | 0           | 18,081           | 18,081           | 0       | 0                |
| 60750200 592068                    | WATER IMPROVEMENTS 2004                          | 48,657    | 0           | 48,657           | 48,656           | 0       | -                |
| 60750200 592069                    | WALEK IKEALMENI/MWPAL POOL                       | 159,962   | 0 0         | 159,962          | 158,024          |         | 1,938            |
| 60750200 592071                    | WATER TREATMENT/MWPAT ADMN                       | 8,344     | 0           | 8.344            | 8.254            | 0       | 06               |
|                                    | ,  |           |             |                  |                  |         |                  |

| TOWN OF FRANK             | TOWN OF FRANKLIN 2007 ENTERPRISE FUNDS | ORIGINAL  | AMMENDMENTS     | REVISED           |           |                 | AVAILABLE           |
|---------------------------|--|-----------|-----------------|-------------------|-----------|-----------------|---------------------|
|                           | TOTAL DEBT SERVICE - INTEREST          | 487,914   | I KANSPEKS<br>0 | 80DGE1<br>487,914 | 485,886   | ENCUMBERED<br>0 | BUDGET<br>2,028     |
|                           | TOTAL DEBT SERVCIE P & I               | 1,384,084 | 0               | 487,914           | 485,886   | 0               | 2,028               |
|                           | TOTAL WATER FUND EXPENSES              | 5,023,144 | 447,613         | 4,574,587         | 3,825,642 | 189,493         | 559,453             |
| 65440100 SEWER - SALARIES | - SALARIES                             |           |                 |                   |           |                 |                     |
| 65440100 511010           | DEPARTMENT HEAD                        | 55,848    | 0               | 55,848            | 40.060    | C               | 15 788              |
| 65440100 511520           | ADMINISTRATIVE PERSONNEL               | 80,285    | 0               | 80,285            | 65,103    | 0               | 15,182              |
| 65440100 511620           | PERMANENT PERSONNEL                    | 280,127   | •               | 280,127           | 267,793   |                 | 12,334              |
| 65440100 513120           | SCHEDULED OVERTIME                     | 14,706    | 0               | 14,706            | 14,315    |                 | 392                 |
| 65440100 513140           | NON-SCHEDULED OVER IME                 | 44,055    | 0 (             | 44,055            | 53,111    |                 | -9,056              |
| 65440100 513290           |  | 12,000    | 0 0             | 12,000            | 4,290     |                 | 7,710               |
| 65440100 514050           | EDUCATION INCENTIVE DAY                | 400       | 0               | 400               | 445       | 0 (             | 45                  |
| 65440100 514060           | ADDITIONAL ASSIGNED DITTIES            | 1 500     |                 | 7 600             |           | 0 0             | 612                 |
| 65440100 514070           | FITNESS BONUS                          | 400       | 0 0             | 006,1             | 0         | 0 0             | 1,500               |
| 65440100 514080           | SICK LEAVE INCENTIVE                   | 100       | o c             | 100               |           | 0 0             | 400                 |
| 65440100 515050           | LONGEVITY                              | 3,646     | 0 0             | 3,646             | 92        |                 | 308                 |
| 65440100 519020           | SICK LEAVE/VACATION BUY BACK           | 831       | 0               | 831               | 628,1     |                 | 71,71               |
|                           | TOTAL SEWER SALARIES                   | 495,410   | 0               | 495,410           | 447,762   | 0               | 47,648              |
| 65440200 SEWER - EXPENSES | - EXPENSES                             |           |                 |                   |           |                 |                     |
| 65440200 517030           | MEAL ALLOWANCES                        | c         | c               | c                 | C         | (               | 000                 |
| 65440200 517050           | PROFESSIONAL LICENSES                  | 0 0       |                 | 0 0               | 7,400     | 0 0             | 007-                |
| 65440200 519050           | CLEANING ALLOWANCE                     | 3,000     | 0 0             | 3,000             | 3,000     | 0 0             | 00 <del>4</del> ,r- |
| 65440200 521010           | ELECTRICITY                            | 89,700    | 0               | 89 700            | 71 754    | 5 5             | 17 BAE              |
| 65440200 521020           | NATURAL GAS                            | 22,100    | 0               | 22,100            | 11.361    | 2               | 10 739              |
| 65440200 524010           | BUILDING MAINTENANCE                   | 35,100    | 0               | 35,100            | 5,094     | 0               | 30,006              |
| 65440200 524030           | CALIFIE CONTRACE                       | 46,300    | 0               | 46,300            | 55,691    | 0               | -9,391              |
| 65440200 524090           | CONTRACTOR SERVICES                    | 57,250    | 0               | 57,250            | 11,064    | 2,500           | 43,686              |
| 65440200 530300           | HEALTHMENI KENIALLEASE                 | 3,000     | 0 0             | 3,000             | 15,672    | 2,378           | -15,050             |
| 65440200 530900           | OTHER PROFESSIONAL SERVICE             | 006,1     |                 | 00c,r             | 552       | 0 0             | 948                 |
| 65440200 530950           | CONSULTING SERVICES                    | 2,000     | 0 0             | 2 000             | 7,5,7     |                 | -2,3//              |
| 65440200 534020           | TELEPHONE                              | 15,000    | 0               | 15,000            | 8 879     |                 | 6,000<br>6,100      |
| 65440200 542010           | OFFICE SUPPLIES                        | 2,000     | 0               | 2,000             | 1.600     | ,               | 400                 |
| 65440200 542110           | UNIFORMS                               | 1,500     | 0               | 1,500             | 0         | 0               | 1,500               |
| 65440200 543010           | BUILDINGS - M & R SUPPLIES             | 15,000    | 0               | 15,000            | 28,181    | 10,174          | -23,355             |
| 65440200 543040           |  | 10,000    | 0               | 10,000            | 10,647    | 0               | -647                |
| 65440200 543090           | GENERAL HARDWARE/I DOLS                | 7,000     | 0 (             | 2,000             | 8,014     | 800             | -1,814              |
| 65440200 554035           | CHEMICALS                              | 13,830    | 0 0             | 13,850            | 6,758     | 0 (             | 7,092               |
| 65440200 554100           | OTHER PUBLIC WORKS SUPPLIES            | 7,500     |                 | 7,500             | 4,055     | 0 0             | 3,445               |
| 65440200 571100           | MEETINGS & CONFERENCES                 | 3,000     | 0               | 3,000             | 4 995     | o c             | 7,300               |
| 65440200 579030           | **                                     | 1,737,400 | 0               | 1,737,400         | 1,640,180 | 0               | 97.220              |
| 65440200 579040           | INDIRECT COSTS                         | 345,000   | 0               | 345,000           | 345,000   | 0               | 0                   |
|                           | TOTAL SEWER EXPENSES                   | 2,424,700 | 0               | 2,424,700         | 2,236,474 | 15,951          | 172,274             |
| 65440300 SEWER            | 65440300 SEWER - CAPITAL OUTLAY        |           |                 |                   |           |                 |                     |
| 65440300 587100           | MOTOR EQUIPMENT                        | 220,000   | 0               | 220,000           | 269,234   | 0               | -49,234             |
| 65440300 587200           | TECHNOLOGY EQUIPMENT                   | 12,000    | 0               | 12,000            | 0         | 0               | 12,000              |
|                           | CIAL SEWER CAPITAL COLLAI              | 232,000   | 0               | 232,000           | 269,234   | 0               | -37,234             |
|                           |  |           |                 |                   |           |                 |                     |

| SEMENTIC SEWER CAPITAL IMPROVEMENTS   SEGONDO   SEGISTIC   SEGONDO    |                                    |  | בייייייייייייייייייייייייייייייייייייי | IKANSFERS | BUDGET   | EXPENDED | ENCUMBERED | BUDGET  |
|--|------------------------------------|--|--|-----------|----------|----------|------------|---------|
| Total Debt   Service   Total Debt   Total  | 65440400 SEWER                     |  |  |           |          |          |            |         |
| SECONDERING REPARKED   Color   Color | 65440400 530700<br>65440400 582500 | ENGINEERING SERVICES<br>BUILDING IMPROVEMENTS  | 75,000                                 |           | 75,000   | 56,521   |            | -1,021  |
| WER FIGURE SEWER CAPITAL IMPROVE         235,000         0         235,000         72,224         19,500           0000         OTHER EXPENSES         0         55,086         55,086         42,986         0           0000         CAPITAL OUTLAY         0         583,971         363,397         363,397         0           0000         CAPITAL OUTLAY         0         100,000         100,000         0         0           001         TOTAL SEWER PAINCHAR         0         100,000         100,000         0         0           001         TOTAL SEWER PAINCHAR         0         100,000         15,000         0         0         0           002         TILE V 1988         1,715         1,715         1,715         1,715         0         0           003         TILE V 1988         1,715         1,715         1,716         0         0         0 <td>65440400 587800<br/>65440400 588600</td> <td>EQUIPMENT REHABILITATION MAIN REPLACEMENT</td> <td>80,000</td> <td></td> <td>80,000</td> <td>10,154</td> <td></td> <td>69,846</td>   | 65440400 587800<br>65440400 588600 | EQUIPMENT REHABILITATION MAIN REPLACEMENT  | 80,000                                 |           | 80,000   | 10,154   |            | 69,846  |
| WER ENCLMBRANCES         0         55,086         55,086         42,988         0           0000 OTHER EXPENSES         0         530,885         55,086         42,988         0           0000 CAPITAL OUTLAY         0         538,971         363,397         0         0           0000 CAPITAL OUTLAY         0         100,000         100,000         0         0         0           000 CAPITAL OUTLAY         0         100,000         100,000         0         0         0         0           BT         SERVICE - PRINCIPAL         1,715         0         1,715         1,715         0  |                                    | TOTAL SEWER CAPITAL IMPROVE  | 235,000                                |           | 235,000  | 72,224   | 19,50      | 143,276 |
| 0000         CTHER EXPENSES         0         55,086         55,086         42,986         0           0000         CAPITAL OUTLAY         0         538,885         538,885         520,393         0           TOTAL SEWER ENCUMBRANCE         0         100,000         100,000         0         0           0000         CAPITAL OUTLAY         0         100,000         100,000         0         0           101 AL SEWER SYSTEM MI 05-06         0         1,715         1,715         0         0         0           108         TITLE V 1998         1,775         0         1,715         1,715         0         0           108         TITLE V 1998         1,775         0         1,700         1,500         0         0           108         TITLE V 1998         1,775         0         1,715         0 <td>65440800 SEWER</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>   | 65440800 SEWER                     |  |  |           |          |          |            |         |
| Value   Valu | 65440800 570000                    | OTHER EXPENSES   | 0                                      |           | 55,086   | 42,998   |            | 12,088  |
| WER         SYSTEM MJ 05-06         0         100,000         100,000         0         0           107AL SEWER SYSTEM MJ 05-06         0         100,000         100,000            | 000000 00001100                    | TOTAL SEWER ENCUMBRANCE  | 00                                     |           | 538,885  | 363,392  |            | 218,492 |
| TOTAL SEWER SYSTEM MI 06-06   TOTOLOGO   T | 65486700 SEWER                     | SYSTEM   |  |           |          |          |            |         |
| TOTAL SEWER SYSTEM M/I 05-06   100,000   100,000   100,000   100,000   100,000   100,000   100,000   100,000   15,000   15,000   15,000   15,000   15,000   15,000   15,000   15,000   15,000   15,000   15,000   15,000   15,000   15,000   15,000   15,000   15,000   15,000   10,000  | 65486700 580000                    | CAPITAL OUTLAY   | 0                                      | 100,000   | 100,000  | 0        |            | 100 000 |
| SERVICE - PRINCIPAL   1,715   0   1,715   0   1,715   0   0   1,715   0   0   0   0   0   0   0   0   0  |                                    | TOTAL SEWER SYSTEM M/I 05-06   | 0                                      | 100,000   | 100,000  | 0        |            | 100,000 |
| 1715    | 65710200 DEBT                      | SERVICE - PRINCIPAL  |  |           |          |          |            |         |
| SEWER - PARK ROAD 2000   15,000   15,000   15,000   15,000   15,000   15,000   15,000   15,000   15,000   15,000   15,000   15,000   15,000   15,000   15,000   15,000   15,000   10, | 65710200 591080                    | TITLE V 1998   | 1,715                                  | 0         | 1.715    | 1,715    |            | C       |
| 082         LIFT STATION/MILLIKEN AVE         65,000         65,000         65,000         65,000         0           083         PUMP STATION/MILLIKEN AVE         10,000         0         10,000         10,000         0           085         SEWER - POLUATIC STATION/MILLIKEN AVE         25,000         25,000         25,000         0           086         SEWER - FLETCHER FIELD 200         200,000         0         25,000         50,000         0           087         SEWER - ILETCHER FIELD 200         200,000         0         200,000         50,000         0           087         SEWER IMPROVEMENT'S 2006         200,000         0         200,000         200,000         0           107AL DEBT SERVICE - PRINCIPAL         391,715         0         391,715         0         391,715         0           1081         SEWER - PARK ROAD 2000         3,180         0         13,780         13,780         0           1082         LITS TATION/MILLIKEN AVE         13,780         0         13,780         145,690         0           1083         SEWER - PARK ROAD 2000         3,180         0         15,690         15,690         0           1083         SEWER - POPULATIC ST 2003         18,081 <t< td=""><td>65710200 591081</td><td>SEWER - PARK ROAD 2000</td><td>15,000</td><td></td><td>15,000</td><td>15,000</td><td></td><td>0 0</td></t<>   | 65710200 591081                    | SEWER - PARK ROAD 2000   | 15,000                                 |           | 15,000   | 15,000   |            | 0 0     |
| 1083         FUMP STATION/MILLIKEN AVE         10,000         0         10,000         10,000         0           1084         SEWER POPULATIC ST 2003         25,000         0         25,000         25,000         0           1085         SEWER IMPROVEMENTS 2004         50,000         0         25,000         25,000         0           1087         SEWER IMPROVEMENTS 2004         200,000         0         200,000         200,000         0           1087         SEWER IMPROVEMENTS 2004         391,715         0         31,715         0         0           1087         SEWER IMPROVEMENTS 2006         3,180         0         31,715         0         0           1087         SEWER IMPROVEMENTS 2006         3,180         0         3,180         0         0           1081         SEWER - PARK ROAD 2000         3,180         0         3,180         0         13,780         0           1082         LIFT STATION/MILLIKEN AVE         2,120         0         2,120         2,120         0         16,690         0           1083         PUMP STATION/MILLIKEN AVE         18,081         0         15,690         0         15,690         0         15,690         0  | 65710200 591082                    | LIFT STATION/MILLIKEN AVE  | 65,000                                 |           | 65,000   | 65,000   |            | 0       |
| 1084         SEWER - POPULATIC ST 2003         25,000         25,000         25,000         0           1085         SEWER - FLETCHER FIELD 200         25,000         0         25,000         0 <td>65/10200 591083</td> <td>PUMP STATION/MILLIKEN AVE</td> <td>10,000</td> <td></td> <td>10,000</td> <td>10,000</td> <td></td> <td>0</td>   | 65/10200 591083                    | PUMP STATION/MILLIKEN AVE  | 10,000                                 |           | 10,000   | 10,000   |            | 0       |
| SEWER - PLETCHER FIELD 200   25,000   0   25,000   0   0     SEWER IMPROVEMENTS 2004   20,000   0   20,000   0     SEWER IMPROVEMENTS 2006   20,000   0   20,000   0     TOTAL DEBT SERVICE - PRINCIPAL   391,715   0   391,715   0   0     SEWER IMPROVEMENTS 2006   3,180   0   3,180   0     SEWER PARK ROAD 2000   3,180   0   13,780   13,780   0     SEWER POPULATIC ST 2003   18,081   0   15,690   0     SEWER IMPROVEMENTS 2004   15,950   0   167,950   167,950   0     SEWER IMPROVEMENTS 2006   167,950   0   167,950   167,950   0     TOTAL DEBT SERVICE - INTEREST   253,239   0   253,239   0     TOTAL DEBT SERVICE - P& 1   644,954   644,954   0   0     SEWER PARK ROAD 2000   24,000   167,950   0     TOTAL DEBT SERVICE - P& 1   644,954   644,954   0     SEWER PARK ROAD 2000   167,950   0   167,950   0     TOTAL DEBT SERVICE - P& 1   644,954   644,954   0   0     SEWER PARK ROAD 2000   167,950   0   167,950   0     TOTAL DEBT SERVICE - P& 1   644,954   0   644,954   0     SEWER PARK ROAD 2000   167,950   0   167,950   0     TOTAL DEBT SERVICE - P& 1   644,954   0   644,954   0   0     SEWER PARK ROAD 2000   167,950   0   167,950   0     TOTAL DEBT SERVICE - P& 1   644,954   0   644,954   0   0     SEWER PARK ROAD 2000   167,950   0   167,950   0     TOTAL DEBT SERVICE - P& 1   644,954   0   0   0   0     TOTAL DEBT SERVICE - PR 1   644,954   0   0   0   0     TOTAL DEBT SERVICE - PR 1   644,954   0   0   0   0     TOTAL DEBT SERVICE - PR 1   0   0   0   0   0   0     TOTAL DEBT SERVICE - PR 1   0   0   0   0   0   0   0     TOTAL DEBT SERVICE - PR 1   0   0   0   0   0   0   0     TOTAL DEBT SERVICE - PR 1   0   0   0   0   0   0   0   0     TOTAL DEBT SERVICE - PR 1   0   0   0   0   0   0   0   0   0   | 65710200 591084                    |  | 25,000                                 |           | 25,000   | 25,000   |            | 0       |
| SEWER IMPROVEMENTS 2006   20,000   0   50, | 65710200 591065                    | SEWER - FLETCHER FIELD 200   | 25,000                                 |           | 25,000   | 25,000   |            | 0       |
| SERVICE - INTEREST   SERVICE - PRINCIPAL   391,715   0   391,715   0   0   | 65710200 591086                    | SEWER IMPROVEMENTS 2004  | 50,000                                 | 0 (       | 20,000   | 20,000   |            | 0       |
| BT SERVICE - INTEREST  S81,715   | 001 10500 001001                   | TOTAL DERT SERVICE DEINCIDAL   | 200,000                                | 0         | 200,000  | 200,000  |            | 0       |
| 1081         SEWER - PARK ROAD 2000         3,180         0         3,180         0         0         3,180         0         0         0         13,780         0         0         13,780         0         0         0         0         13,780           | 65750200 DEBT                      | SERVICE - INTEREST   |  |           | 3917,185 | ci 7,185 |            | 0       |
| SEWER - PARK ROAD 2000         3,180         0         3,180         0           1082 LIFT STATION/MILLIKEN AVE         13,780         0         13,780         0         0           1083 PUMP STATION/MILLIKEN AVE         2,120         0         2,120         0         0           1084 SEWER STATION/MILLIKEN AVE         18,081         0         2,120         0         0           1084 SEWER - PLETCHER FIELD 200         15,690         0         15,690         0         15,690         0           1085 SEWER - FLETCHER FIELD 200         32,438         0         32,438         0         0           1086 SEWER IMPROVEMENTS 2006         167,950         0         167,950         0         0           1087 SEWER IMPROVEMENTS 2006         167,950         0         167,950         0           TOTAL DEBT SERVICE - INTEREST         253,239         0         253,239         0           TOTAL DEBT SERVICE - P& I         644,954         644,954         644,954         0   | 65750000 500004                    | TANK TO THE PERSON OF THE PERS |  |           |          |          |            |         |
| 13,780 13,780 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | 65750200 592081                    | SEWER - PARK ROAD 2000   | 3,180                                  | 0         | 3,180    | 3,180    |            | 0       |
| 1083         PUMIP STATION/MILLIKEN AVE         2,120         0         2,120         0         0         2,120            | 201260 032007                      | CIT I STATION/MILLINEN AVE   | 13,780                                 | 0         | 13,780   | 13,780   |            | 0       |
| 184 SEWER - POPULALIC SI 2003         18,081         0         18,081         0           1084 SEWER - FLETCHER FIELD 200         15,690         0         15,690         15,690         0           1086 SEWER IMPROVEMENTS 2004         32,438         0         32,438         0         0           1087 SEWER IMPROVEMENTS 2006         167,950         0         167,950         167,950         0           TOTAL DEBT SERVICE - INTEREST         253,239         0         253,239         253,239         0           TOTAL DEBT SERVICE - P & I         644,954         644,954         644,954         0         644,954         0  | 65/50200 592083                    | PUMP STATION/MILLIKEN AVE  | 2,120                                  | 0         | 2,120    | 2,120    |            | 0       |
| 1085         SEWER - FIETCHER FIELD 200         15,690         0         15,690         15,690         0           1086         SEWER IMPROVEMENTS 2004         32,438         0         32,438         0         0           1087         SEWER IMPROVEMENTS 2006         167,950         0         167,950         0         0           TOTAL DEBT SERVICE - INTEREST         253,239         0         253,239         0         0           TOTAL DEBT SERVICE - P & I         644,954         644,954         644,954         0  | 03/30200 392004                    | SEWER - PUPULATIC ST 2003  | 18,081                                 | 0         | 18,081   | 18,081   |            | 0       |
| 1086         SEWER IMPROVEMENTS 2004         32,438         0         32,438         0         0           1087         SEWER IMPROVEMENTS 2006         167,950         0         167,950         0         0           TOTAL DEBT SERVICE - INTEREST         253,239         0         253,239         0         0           TOTAL DEBT SERVICE - P & I         644,954         0         644,954         644,954         0   | 65/50200 592085                    | SEWER - FLETCHER FIELD 200   | 15,690                                 | 0         | 15,690   | 15,690   |            | 0       |
| COLOR SEWER MIPROVEMENTS 2006         167,950         0         167,950         167,950         0           TOTAL DEBT SERVICE - INTEREST         253,239         0         253,239         253,239         0           TOTAL DEBT SERVICE - P & I         644,954         0         644,954         644,954         0   | 65750200 592086                    | SEWER IMPROVEMENTS 2004  | 32,438                                 |           | 32,438   | 32,438   |            | -       |
| TOTAL DEBT SERVICE - P & 1 644,954 0 253,239 253,239 0   | 100766 00706 160                   | SEVER IMPROVEMENTS 2006  | 167,950                                |           | 167,950  | 167,950  | 0          | 0       |
| TOTAL DEBT SERVICE - P & I 644,954 0 644,954 644,954 0   |                                    | IOIAL DEBI SERVICE - INTEREST  | 253,239                                | 0         | 253,239  | 253,239  | 0          | 0       |
|  | TOTAL DEBT                         | TOTAL DEBT SERVICE - P & I   | 644,954                                | 0         | 644,954  | 644,954  | 0          | 0       |

| IOWN OF FRANK                      | IOWN OF FRANKLIN 2007 ENTERPRISE FUNDS | ORIGINAL<br>APPROP | AMMENDMENTS<br>TRANSFERS | REVISED<br>BUDGET | EXPENDED  | ENCUMBERED | AVAILABLE<br>BUDGET |
|------------------------------------|--|--------------------|--------------------------|-------------------|-----------|------------|---------------------|
| 69434100 SOLID                     | WASTE - SALARIES                       |                    |                          |                   |           |            |                     |
| 69434100 511520<br>69434100 515050 | ADMINISTRATIVE PERSONNEL LONGEVITY     | 16,500             | 00                       | 16,500            | 16,500    | 00         | 42 0                |
|                                    | SOLID WASTE - SALARIES                 | 16,500             | 0                        | 16,500            | 16,542    | 0          | -42                 |
| 69434200 SOLID                     | WASTE - EXPENSES                       |                    |                          |                   |           |            |                     |
| 69434200 524090                    | OTHER CONTRACTUAL SERVICES             | 871,200            | 0                        | 871,200           | 857,095   | 0          | 14.105              |
| 69434200 530920                    | CONTRACTED SERVICES                    | 1,183,213          | 0                        | 1,183,213         | 1,065,516 | 0          | 117.697             |
| 69434200 534040                    | PRINTING SERVICES                      | 16,000             | 0                        | 16,000            | 15,969    | 0          | 9                   |
| 69434200 554100                    | OTHER PUBLIC WORKS SUPPLIE             |                    | 0                        | 10,000            | 9,078     | 0          | 922                 |
| 69434200 571100                    | MEETINGS & CONFERENCES                 | 2,000              | 0                        | 2,000             | 867       | 0          | 1.133               |
| 69434200 579040                    | INDIRECT COSTS                         | 59,500             | 0                        | 59,500            | 59,500    | 0          | 0                   |
|                                    | TOTAL SOLID WASTE - EXPENSES           | 2,141,913          | 0                        | 2,141,913         | 2,008,025 | 0          | 133,888             |
|                                    | TOTAL SOLID WASTE EXPENSES             | 2.158.413          | c                        |                   | 792.460.6 |            | 40.00               |

|   |                             | LYANOPERO                | פטטפבו                         | EXPENDED   | ENCUMBERED | BUDGET  |
|---|-----------------------------|--------------------------|--------------------------------|--|------------|---|
| 22340000 SCHOOL LUNCH REVOLVING   |                             |                          |                                |  |            |   |
| 22340000 510000 PERSONAL SERVICES 22340000 520000 PURCHASE OF SERVICES 22340000 540000 SUPPLIES 22340000 560000 INTERGOVERNMENTAL 22340000 570000 OTHER EXPENSES 22340000 580000 CAPITAL OUTLAY | 0<br>0<br>178,882<br>0<br>0 | 1,383,800<br>0<br>0<br>0 | 1,383,800<br>0<br>178,882<br>0 | 573,824<br>43,673<br>805,945<br>2,030<br>161,796<br>15,600 | 0 0 0 0 0  | 809,975<br>-43,673<br>-627,062<br>-2,030<br>-161,796<br>-15,600 |
| TOTAL SCHOOL LUNCH REVOLVING TOWN OF FRANKLIN 2007 CHAPTER 90 PROGRAM   | 7.8.82                      | 1,383,800                | 1.562.682                      | 1,602,869  | 0          | 40.187  |
| 23422400 HIGHWAY IMPROVEMENTS   |                             |                          |                                |  |            |   |
| 23422400 588100 23011 ROADWAY IMPROVEMENTS 23422400 588100 23053 ROADWAY IMPROVEMENTS   | 92,090                      |                          | 92,090                         | 0 37   | 2,200      | 89,890<br>0   |
| 23422400 588100 23054 ROADWAY IMPROVEMENTS 23422400 588100 23055 ROADWAY IMPROVEMENTS   | 110,008<br>2 565            | 00                       | 110,008<br>2 565               | 108,514  | 00         | 1,494   |
| 23422400 588100 23127 ROADWAY IMPROVEMENTS  | 11,737                      |                          | 11,737                         | 4,160  | 11,700     | 4,12  |
| 23422400 588100 23150 ROADWAY IMPROVEMENTS  | 185,890                     |                          | 185,890                        | 97,323   |            | 83,565  |
| 23422400 588100 23235 ROADWAY IMPROVEMENTS  | 783                         |                          | 783                            | 783  | 0          |   |
| 23422400 588100 23246 ROADWAY IMPROVEMENTS  | 1,768                       |                          | 1,768                          | 1,768  | 87 222     | 0 23 600  |
| 23422400 588100 23291 ROADWAY IMPROVEMENTS  | 549,636                     |                          | 549.636                        | 400.762  |            | 65.766  |
| 23422400 588100 23292 ROADWAY IMPROVEMENTS  | 567,889                     |                          | 567,889                        | 83,742   |            | 278,868   |
| 23422400 588100 23293 ROADWAY IMPROVEMENTS  | 566,320                     |                          | 566,320                        |  |            | 562,520   |
| 23422400 588100 23294 ROADWAY IMPROVEMENTS  | 260 282                     |                          | 260.282                        |  | 0          | 260,282   |

| TOWN OF FRANKLIN 2007 GRANTS   | <u>ORIGINAL</u><br><u>APPROP</u> | AMMENDMENTS<br>TRANSFERS | REVISED<br>BUDGET | EXPENDED            | ENCUMBERED     | AVAILABLE<br>BUDGET |
|--|----------------------------------|--------------------------|-------------------|---------------------|----------------|---------------------|
| 25123203 SMALL CITIES  |                                  |                          |                   |                     |                |                     |
| 25123203 520000 PURCHASE OF SERVICES TOTAL SMALL CITIES  | 71,862<br>71,86 <u>2</u>         | 0 0                      | 71,862            |                     | 0 0            | 71,862              |
| 171 CONSERVATION COMMISSION  |                                  |                          |                   |                     |                |                     |
| 25171210 EPA WETLANDS DEVELOPMENT  |                                  |                          |                   |                     |                |                     |
| 25171210 520000 PURCHASE OF SERVICES,<br>TOTAL EPA WETLANDS DEVELOPMENT                        | 20,750<br>20,750                 | 0 0                      | 20,750            |                     | 0 0            | 20,750<br>20,750    |
| 25177130 CDBG HOUSING REHAB GRANT  |                                  |                          |                   |                     |                |                     |
| 251777130 570000 OTHER EXPENSES TOTAL CDBG HOUSING REHAB GRANT                                 | )                                | 0 0                      | 0                 | 4,884               | 8,000<br>8,000 | -12,884             |
| 25210110 IMMIGRATION CUSTOM ENFORCE GRT  |                                  |                          |                   |                     |                |                     |
| 25210110 510000 PERSONAL SERVICES TOTAL MMIGRATION CUSTOM ENFORCE GRT                          |                                  | 0 0                      | 0                 | 681                 | 0              | -681                |
| 25220120 FEDERAL FIRE ACT 2004   |                                  |                          |                   |                     |                |                     |
| 25220120 540000 SUPPLIES TOTAL FEDERAL FIRE ACT 2004   | 792                              | 0 0                      | 792               |                     | 0 0            | 792                 |
|  |                                  |                          |                   |                     |                |                     |
| TOTAL FEDERAL GRANTS   | 93,404                           | 0                        | 93,404            | 5,566               | 8,000          | 79,839              |
| STATE GRANTS   |                                  |                          |                   |                     |                |                     |
| 26123201 ARTS LOTTERY COUNCIL  |                                  |                          |                   |                     |                |                     |
| 26123201 520000 PURCHASE OF SERVICES 26123201 570000 OTHER EXPENSES TOTAL ARTS LOTTERY COUNCIL | 4,429                            | 960,6 6                  | 13,465            | 0<br>4,523<br>4,523 | 0 0 0 0 0      | 13,465              |
| 26123202 PWED PROJECT  |                                  |                          |                   |                     |                |                     |
| 26123202 520000 PURCHASE OF SERVICES TOTAL PWED PROJECT  | 769-<br>769-                     | 0                        | 769-<br>768-      |                     | 0 0            | <u>769-</u>         |
| 26123203 SMALL CITIES  |                                  |                          |                   |                     |                |                     |
| 26123203 520000 PURCHASE OF SERVICES TOTAL SMALL CITES   | 0                                | 0 3,416<br>0 3,416       | 3,416             |                     | 0 0            | 3,416               |
| 26123204 COMMON ART PROJECT  |                                  |                          |                   |                     |                |                     |
| 26123204 570000 OTHER EXPENSES TOTAL COMMON ART PROJECT  | 14,479                           | 553                      | 15,031            | 1,600               | 0              | 13,431              |
|  |                                  |                          |                   |                     |                |                     |

| TOWN OF FRANKLIN 2007 GRANTS   | ORIGINAL                     | AMMENDMENTS                   | REVISED          |                  |                | AVAILABLE   |
|--|------------------------------|-------------------------------|------------------|------------------|----------------|-------------|
| 26123205 520000 PURCHASE OF SERVICES<br>TOTAL ECO DEV FORGE PARKWAY 2008     | APPROF<br>-20,000<br>-20,000 | 1KANSFERS<br>20,000<br>20,000 | BUDGET 0         | EXPENDED 0       | ENCUMBERED 0   | BUDGET<br>0 |
| 26123206 PEG GRANT   |                              |                               |                  |                  |                |             |
| 26123206 570000 OTHER EXPENSES TOTAL PEG GRANT                               | 0                            | 115,419                       | 115,419          | 0                | 0              | 115,419     |
| 26171210 EPA WETLANDS DEVELOPMENT  |                              |                               |                  |                  |                |             |
| 26171210 520000 PURCHASE OF SERVICES TOTAL EPA WETLANDS DEVELOPMENT          | 0                            | 0                             | 0 0              | 20,000           | 0              | -20,000     |
| 26177213 DBT/MOTT GRANT FY 07  |                              |                               |                  |                  |                |             |
| 26177213 520000 PURCHASE OF SERVICES TOTAL DBIMIOTI GRANT FY 07              | 0                            | 37,500                        | 37,500<br>37,500 | 41,403           | 8,597<br>8,597 | -12,500     |
| 26177214 MASS HOUSE - TRANSIT ORIENTED                                       |                              |                               |                  |                  |                |             |
| 26177214 520000 PURCHASE OF SERVICES TOTAL MASS HOUSE - TRANSIT ORIENTED     | 0                            | 5,800<br>5,800                | 5,800            | 5,800            | 0              | 0           |
| 26177215 CDF - PIANO FAC DEMOLITION  |                              |                               |                  |                  |                |             |
| 26177215 520000 PURCHASE OF SERVICES TOTAL CDF - PIANO FAC DEMOLITION        | 16,384<br>16,384             | -2,500                        | 13,884           | 13,884           | 0              | 0           |
| 26177216 GREENWAYS/TRAILS GRANT  |                              |                               |                  |                  |                |             |
| 26177216 520000 PURCHASE OF SERVICES<br>TOTAL GREENWAYSTRAILS GRANT          | 4,672<br>4,672               | 0                             | 4,672            | 0                | 0 0            | 4,672       |
| 26177217 CDF I - POPULATIC WATER   |                              |                               |                  |                  |                |             |
| 26177217 520000 PURCHASE OF SERVICES TOTAL CDF I - POPULATIC WATER           | £90'6-                       | 6,101                         | -2,962           | 10,686<br>10,686 | 0              | -13,648     |
| 26177218 MA WATERSHED INITIATIVE   |                              |                               |                  |                  |                |             |
| 26177218 520000 PURCHASE OF SERVICES TOTAL MA WATERSHED INITIATIVE           | 12,500                       | 0.                            | 12,500           | 0                | 0              | 12,500      |
| 26177219 MBTA - TRANSIT-ORIENTED DEVELO                                      |                              |                               |                  |                  |                |             |
| 26177219 520000 PURCHASE OF SERVICES<br>TOTAL MBTA - TRANSIT-ORIENTED DEVELO | 0                            | 9,200                         | 9,200            | 9,200            | 0              | 0           |
| 26210221 GOVERNORS HIGHWAY SAFETY  |                              |                               |                  |                  |                |             |
| 26210221 510000 PERSONAL SERVICES<br>26210221 570000 OTHER EXPENSES          | 908'8-                       | 14,818<br>0                   | 10,909           | 9,826            | 00             | 1,083       |
| TOTAL GOVERNORS HIGHWAY SAFETY   | -3,909                       | 14,818                        | 10,909           | 14,826           | 0              | 3,917       |

| TOWN OF FRANKLIN 2007 GRANTS  | ORIGINAL<br>APPROP | AMMENDMENTS<br>TRANSFERS | <u>REVISED</u><br><u>BUDGET</u> | EXPENDED        | ENCUMBERED | AVAILABLE<br>BUDGET        |
|---|--------------------|--------------------------|---------------------------------|-----------------|------------|----------------------------|
| 26210222 METRO - LEC GRANT  |                    |                          |                                 |                 |            |                            |
| 26210222 510000 PERSONAL SERVICES TOTAL METRO - LEC GRANT                                 | -3,297             | 5,043                    | 1,747                           | 1,747           | 0          | 0                          |
| 26210226 COMMUNITY POLICING-FY2006  |                    |                          |                                 |                 |            |                            |
| 26210226 510000 PERSONAL SERVICES TOTAL COMMUNITY POLICING-FY2006                         | 9,298              | 0                        | 9,298                           | 9,298           | 0          | 0 0                        |
| 26210227 COMMUNITY POLICING-FY2007  |                    |                          |                                 |                 |            |                            |
| 26210227 510000 PERSONAL SERVICES   | 0                  | 35,952                   | 35,952                          | 10,091          |            | 25,861                     |
| 26210227 520000 PURCHASE OF SERVICES  |                    |                          | 00                              | 1,192           |            | -1,192                     |
| 26210227 570000 OTHER EXPENSES TOTAL COMMUNITY POLICING-FY2007                            | 0 0                | 35,952                   | 35,952                          | 6,618<br>19,153 |            | -1,532<br>-6,618<br>16,799 |
| 26210228 COPS IN SHOPS GHSB   |                    |                          |                                 |                 |            |                            |
| 26210228 510000 PERSONAL SERVICES TOTAL COPS IN SHOPS CHSB                                | 0                  | 2,438                    | 2,438                           | 7,335           | 0          | -4,897                     |
| 26210230 TASK FORCE SEIZURE   |                    |                          |                                 |                 |            |                            |
| 26210230 540000 PERSONAL SERVICES<br>26210230 540000 SUPPLIES<br>TOTAL TASK FORCE SEIZURE | 845<br>0           | 0                        | 845<br>0<br>845                 | 845             | 0 0        | 845<br>-845                |
| 26210232 SAFETY GRANT FY2007  |                    |                          |                                 |                 |            |                            |
| 26210232 520000 PURCHASE OF SERVICES<br>26210232 570000 OTHER EXPENSES                    | 0                  |                          | 75,000                          | 75,000          |            | 75,000                     |
| - 8   |                    | Ogn o                    |                                 |                 |            |                            |
| 26210233 510000 PERSONAL SERVICES<br>26210233 520000 PURCHASE OF SERVICES                 | 0 0                |                          | 00                              | 975<br>1,112    |            | -975<br>-4,532             |
| TOTAL SETB IRAINING GRANT 26220240 SAFE GRANT   |                    | 0                        | 0                               | 2,087           | 3,420      | -5,507                     |
| 26220240 510000 PERSONAL SERVICES   | 4,532              | 0                        | 4,532                           | 0               | 0          | 4.532                      |
| TOTAL SAFE GRANT  | 4,532              |                          | 4,532                           | 0               |            | 4,532                      |
| 26220241 FIRE SAFETY EQUIPMENT  |                    |                          |                                 |                 |            |                            |
| 26220241 585000 ADDITIONAL EQUIPMENT TOTAL FIRE SAFETY EQUIPMENT                          | 4,269              | 7,800                    | 12,069                          | 0               | 0          | 12,069                     |
| 26220243 LOCAL PREPAREDNESS   |                    |                          |                                 |                 |            |                            |
| 26220243 540000 SUPPLIES  | -10,037            |                          | -10,037                         | 0               |            | -10,037                    |
| TOTAL LOCAL PREPAREDNESS  | -10,037            | 0                        | -10,037                         | 0               | 0          | 750,01-                    |

| TOWN OF FRANKLIN 2007 GRANTS                                       | ORIGINAL           | AMMENDMENTS | REVISED        |          |            | AVAILABLE |
|--|--------------------|-------------|----------------|----------|------------|-----------|
| 26220244 AMBULANCE TASK FORCE                                      | APPROP             | IKANSFERS   | BUDGEI         | EXPENDED | ENCUMBERED | BUDGET    |
| 26220244 570000 OTHER EXPENSES TOTAL AMBULANCE TASK FORCE          | 0                  | 5,980       | 5,980<br>5,980 | 1,344    | <b>-</b>   | 4,635     |
| 26434271 COASTAL NP SOURCE FY 07                                   |                    |             |                |          |            |           |
| 26434271 520000 PURCHASE OF SERVICES TOTAL COASTAL NP SOURCE FY 07 | 0                  | 1,705       | 1,705          | 1,705    | 17,695     | -17,695   |
| 26450250 AQUIFER GRANT   |                    |             |                |          |            |           |
| 26450250 520000 PURCHASE OF SERVICES TOTAL AQUIFER GRANT           | 158,300<br>158,300 | 0           | 158,300        | 0        | 0          | 158,300   |
| 26541255 ELDER AFFAIRS GRANT                                       |                    |             |                |          |            |           |
| 26541255 510000 PERSONAL SERVICES                                  | τ-                 | 20,557      | 20,558         | 3,938    | 0          | 16,620    |
| 26541255 520000 PURCHASE OF SERVICES                               | 0                  |             | 0              | 8,703    |            | -8,703    |
| 26541255 540000 SUPPLIES<br>26541255 570000 OTHER EXPENSES         | 00                 | 0 0         | 0 0            | 7,437    | <b>←</b> C | -7,438    |
| TOTAL ELDER AFFAIRS GRANT  |                    | 20,55       | 20,558         | 20,469   |            | 88        |
| 26610260 STATE AID TO LIBRARIES                                    |                    |             |                |          |            |           |
| 26610260 520000 PURCHASE OF SERVICES                               | 0                  |             | 0              | 22,457   | 2,130      | -24,587   |
| 26610260 540000 SUPPLIES TOTAL STATE AID TO LIBRARIES              | 114,868            | 36,551      | 151,419        | 3,751    | 2,130      | 147,668   |
| 26610261 MOTHER GOOSE ON THE LOOSE-LIBR                            |                    |             |                |          |            |           |
| 26610261 520000 PURCHASE OF SERVICES                               | 0                  | 8,500       | 8,500          | 5,380    | 0          | 3,120     |
| 26610261 540000 SUPPLIES TOTAL MOTHER GOOSE ON THE LOOSE-LIBR      | 0                  | 8.500       | 8,500          | 1,834    | 269        | -2,103    |
| 26630218 MA WATERSHED INITIATIVE                                   |                    |             |                |          |            |           |
| 26630218 570000 OTHER EXPENSES                                     | 24                 | 0           | 24             | 0        | 0          | 24        |
| TOTAL MA WATERSHED INITIATIVE                                      | 24                 |             | 24             | 0        | 0          | 24        |
| 26691280 DOCUMENTARY HERITAGE                                      |                    | à           |                |          |            |           |
| 26691280 520000 PURCHASE OF SERVICES                               | 1,600              | 1,600       | 3,200          | 3,200    | 0          | 0         |
| TOTAL DOCUMENTARY HERITAGE   | 009'1              | 1,600       | 3,200          | 3,200    | 0          | 0         |
| TOTAL STATE GRANTS   | 299,198            | 420,469     | 717,668        | 297,524  | 32,113     | 390,030   |

| TOWN OF FRANKLIN 2007 REVOLVING FUNDS                              | <u>ORIGINAL</u><br><u>APPROP</u> | AMMENDMENTS<br>TRANSFERS | REVISED<br>BUDGET | EXPENDED | ENCUMBERED | AVAILABLE<br>BUDGET |
|--|----------------------------------|--------------------------|-------------------|----------|------------|---------------------|
| 28220430 FIRE RESCUE TRAINING 28220430 520000 PURCHASE OF SERVICES | 4,360                            | 0                        | 4,360             | _        | 0          | 4,360               |
| 28220430 540000 SUPPLIES TOTAL FIRE RESCUE TRAINING                | 4,360                            | 2,640                    | 2,640             |          | 0 0        | 2,640               |
| 28434440 COMPOST REVOLVING   |                                  |                          |                   |          |            |                     |
| 28434440 540000 SUPPLIES<br>TOTAL COMPOST REVOLVING                | 2,240                            | 280                      | 2,520             |          | 0 0        | 2,520               |
| 28434445 CMRRC   |                                  |                          |                   |          |            |                     |
| 28434445 570000 OTHER EXPENSES TOTAL CMRRC                         | 0                                | 0                        | 0                 |          | 0 0        | 0                   |
| 28510440 COMPOST REVOLVING   |                                  |                          |                   |          |            |                     |
| 28510440 540000 SUPPLIES TOTAL COMPOST REVOLVING                   | 314                              | 0                        | 314               |          | 0 0        | 314                 |
| 28630470 RECREATION PROGRAMS                                       |                                  |                          |                   |          |            |                     |
| 28630470 520000 PURCHASE OF SERVICES TOTAL RECREATION PROGRAMS     | -92,466                          | 92,466<br>92,466         | 0                 |          | 0 0        | 0                   |
| TOTAL REVOLVING FUNDS  | 72,469                           | 141,854                  | 214,321           | 27,629   | 9 68,866   | 117,827             |

| TOWN OF FRANKLIN 2007 OTHER SPECIAL REV  | <u>ORIGINAL</u><br><u>APPROP</u> | AMMENDMENTS<br>TRANSFERS | <u>REVISED</u><br>BUDGET | EXPENDED          | ENCUMBERED       | AVAILABLE<br>BUDGET    |
|--|----------------------------------|--------------------------|--------------------------|-------------------|------------------|------------------------|
| 29176600 520000 PURCHASE OF SERVICES<br>TOTAL APPEALS BOARD - GIFT FUND                    | 727<br>722                       | 0                        | 227                      | 0                 | 0                | 227                    |
| 29176630 UNION PLACE - GIFT  |                                  |                          |                          |                   |                  |                        |
| 29176630 520000 PURCHASE OF SERVICES<br>TOTAL UNION PLACE - GIFT                           | 50,000                           | 0                        | 50,000                   | 7,220             | 42,780<br>42,780 | 0                      |
| 29177631 40B AFF HOUSING PALLADINI   |                                  |                          |                          |                   |                  |                        |
| 29177631 520000 PURCHASE OF SERVICES TOTAL 408 AFF HOUSING PALLADINI                       |                                  | 0 312,500<br>0 312,500   | 312,500                  | 0                 | 0                | 312,500                |
| 29177635 DOWNTOWN MGR - GIFT   |                                  |                          |                          |                   |                  |                        |
| 29177635 510000 PERSONAL SERVICES<br>TOTAL DOWNTOWN MGR - GIFT                             |                                  | 0 7,900                  | 7,900                    | 7,900             | 0                | 0                      |
| 29177636 AFFORDABLE HOUSING - GIFT   |                                  |                          |                          |                   |                  |                        |
| 29177636 520000 PURCHASE OF SERVICES<br>TOTAL AFFORDABLE HOUSING-CIFT                      | 15,000<br>15,000                 | 0 0                      | 15,000<br>15,000         | 2,931<br>2,931    | 0                | 12,069                 |
| 29177637 40BFH AFF HOUSING ADMINISTRATI  |                                  |                          |                          |                   |                  |                        |
| 29177637 520000 PURCHASE OF SERVICES<br>TOTAL 40BFH AFF HOUSING ADMINISTRAT                | 0                                | 000'05 0                 | 50,000                   | 0                 | 0                | 50,000                 |
| 29210600 POLICE - GIFT FUND  |                                  |                          |                          |                   |                  |                        |
| 29210600 520000 PURCHASE OF SERVICES TOTAL POLICE - GIFT FUND                              | 358                              | 3 100                    | 458                      | 0                 | 0                | 458                    |
| 29220600 FIRE - GIFT FUND  |                                  |                          |                          |                   |                  |                        |
| 29220600 520000 PURCHASE OF SERVICES 29220600 570000 OTHER EXPENSES TOTAL FIRE - GIET FUND | 4,514<br>0<br>4,514              | 4 306<br>0 0<br>4 306    | 4,821<br>0<br>4,821      | 520<br>520<br>520 | 0 0              | 4,821<br>-520<br>4,301 |
| 29422600 PUBLIC WORKS - GIFT FUND  |                                  |                          |                          |                   |                  |                        |
| 29422600 570000 OTHER EXPENSES<br>TOTAL PUBLIC WORKS - GIFT FUND                           | 81,813<br>81,813                 | 3 750<br>3 750           | 82,563<br>82,563         | 20,809            | 0                | 61,754                 |
| 2943445 CMRRC SOLID WASTE  |                                  |                          |                          |                   |                  |                        |
| 29434445 570000 OTHER EXPENSES<br>TOTAL CMRRC SOLID WASTE                                  | 1,728                            | 0 8                      | 1,728                    | 1,580             | 0                | 148                    |
| 29510450 TITLE V PROGRAMS  |                                  |                          |                          |                   |                  |                        |
| 29510450 570000 OTHER EXPENSES<br>TOTAL TITLE V PROGRAMS                                   | 2,000                            | 0 0                      | 2,000                    | 0                 | 0                | 2,000                  |

| TOWN OF FRANKLIN 2007 OTHER SPECIAL REV  AL 29541600 COUNCIL ON AGING - GIFT FUND                      | <u>ORIGINAL</u><br><u>APPROP</u> | AMMENDMENTS<br>TRANSFERS | REVISED<br>BUDGET        | EXPENDED                  | ENCUMBERED      | <u>AVAILABLE</u><br><u>BUDGET</u> |
|--|----------------------------------|--------------------------|--------------------------|---------------------------|-----------------|-----------------------------------|
| 29541600 520000 PURCHASE OF SERVICES<br>29541600 540000 SUPPLIES<br>TOTAL COUNCIL ON AGING - GIFT FUND | 24,587<br>0<br>24,587            | 7,181<br>0<br>7,181      | 31,768<br>0<br>31,768    | 2,367<br>10,861<br>13,228 | 0<br>355<br>355 | 29,401<br>-11,216<br>18,184       |
| 29541650 SENIOR TRANSPORTATION   |                                  |                          |                          |                           |                 |                                   |
| 29541650 520000 PURCHASE OF SERVICES TOTAL SENIOR TRANSPORTATION                                       | 23,419                           | 9,243                    | 32,662<br>3 <b>2,662</b> | 7,526                     | 0               | 25,137<br>25,137                  |
| 29543600 VETERANS - GIFT FUND  |                                  |                          |                          |                           |                 |                                   |
| 29543600 520000 PURCHASE OF SERVICES<br>29543600 540000 SUPPLES  | 1,597                            | 1,250                    | 2,847                    | 0 1.467                   |                 | 2,847                             |
| 29543600 570000 OTHER EXPENSES TOTAL VETERANS - GIFT FUND  | 1,597                            | 1,250                    | 2,847                    | 200                       | 0               | -200                              |
| 29610600 LIBRARY - GIFT FUND   |                                  |                          |                          |                           |                 |                                   |
| 29610600 540000 SUPPLIES<br>TOTAL LIBRARY - GIFT FUND  | 24,031                           | 5,960<br>5,960           | 29,992                   | 0                         | 0               | 29,992                            |
| 29610660 PASQUANTONIO MUSIC  |                                  |                          |                          |                           |                 |                                   |
| 29610660 570000 OTHER EXPENSES<br>TOTAL PASQUANTONIO MUSIC   | 4,194                            | 0                        | 4,194                    | 0                         | 0               | 4,194                             |
| 630 RECREATION<br>29630600 RECREATION - GIFT   |                                  |                          |                          |                           |                 |                                   |
| 29630600 520000 PURCHASE OF SERVICES<br>TOTAL RECREATION ~ GIFT  | 668'6                            | 0                        | 688'6                    | 0                         | 0               | 668'6                             |
| 29630670 SKATEBOARD PARK - GIFT  |                                  |                          |                          |                           |                 |                                   |
| 29630670 540000 SUPPLIES<br>TOTAL SKATEBOARD PARK - GIFT   | 3,691                            | 1,500                    | 5,191                    | 0                         | 0               | 5,191                             |
| 29630671 40BFRANKLINHEIGHTS RECREATION   |                                  |                          |                          |                           |                 |                                   |
| 29630671 570000 OTHER EXPENSES<br>TOTAL 40BFRANKLINHEIGHTS RECREATION                                  | 0                                | 125,000                  | 125,000                  | 0                         | 0               | 125,000                           |
| 29691600 HISTORICAL COMM - GIFT FUND   |                                  |                          |                          |                           |                 |                                   |
| 29691600 540000 SUPPLIES<br>TOTAE HISTORICAL COMM - GIFT FUND  | 0                                | 145                      | 145                      | 0                         | 0               | 145                               |
| TOTAL SPECIAL REVENUE FUNDS  | 676,044                          | 1,158,722                | 1,834,768                | 194,830                   | 43,634          | 1,596,301                         |

| AVAILABLE<br>BUDGET            | 12,353         | 241,529                | 133                        | 920                        | (16)                | 106                | 3,146 258,171                        |                       | 4,110                    | 13                           | 838                          | (8)                               | 31                           | (3)                            | (384,157)                    | (31,857)                     | 64                           | 3,331                        | 1                            | 9,992                            | 0                | 1,159           | 0 .                          | 3,222           |
|--------------------------------|----------------|------------------------|----------------------------|----------------------------|---------------------|--------------------|--------------------------------------|-----------------------|--------------------------|------------------------------|------------------------------|-----------------------------------|------------------------------|--------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|----------------------------------|------------------|-----------------|------------------------------|-----------------|
| ENCUMBERED                     | 0              | 4,183                  | 193                        | 51                         |                     |                    | 4,427                                |                       | 100                      |                              |                              |                                   |                              |                                | 3,120                        |                              |                              |                              |                              | 235                              |                  |                 |                              |                 |
| EXPENDED                       | 2,230          | 1,187,565              | 179,308                    | 11,229                     | 128,094             | 458,165            | 1,966,591                            |                       | 3,891                    | 7,839                        | 84,282                       | 1,700                             | 2,880                        | 72,834                         | 1,429,774                    | 31,857                       | 6,230                        | 37,589                       | 7,213                        | 29,811                           | 4,295            | 2,550           | 12,304                       | 136,686         |
| REVISED<br>BUDGET              | 14,583         | 1,433,278              | 179,633                    | 12,200                     | 128,077             | 458,272            | 3,146                                |                       | 8,101                    | 7,852                        | 85,120                       | 1,692                             | 2,911                        | 72,831                         | 1,048,737                    | •                            | 6,294                        | 40,920                       | 7,213                        | 40,038                           | 4,295            | 3,709           | 12,304                       | 139,908         |
| REVENUES                       | 9,418          | 1,229,169              | 179,208                    | 12,200                     | 127,482             | 453,322            | 3,146 2,013,945                      |                       | 8,101                    | 1                            | 85,120                       | ,                                 | 2,911                        | 225,430                        | 1,048,737                    |                              | 10,304                       | 40,920                       | 7,500                        | 40,038                           | •                | 3,709           | 1                            | 139,908         |
| <u>BALANCE</u><br>FORWARD      | 5,165          | 204,109                | 425                        | ı                          | 595                 | 4,950              | 215,244                              |                       | •                        | 7,852                        | •                            | 1,692                             | •                            | (152,599)                      | ı                            |                              | (4,010)                      | 1                            | (287)                        | •                                | 4,295            |                 | 12,304                       | •               |
| FY 2007 SCHOOL REVOVLING FUNDS | 305 LOST BOOKS | 308 LIFE LONG LEARNING | 310 EXTRA-CURRICULAR-ATHLE | 311 EXTRA CURRICULAR-MUSIC | 315 PROPERTY RENTAL | 316 TRANSPORTATION | 317 PRE-KINDERGARTEN TOTAL REVOLVING | FY 2007 SCHOOL GRANTS | FY2007 TITLE I CARRYOVER | FY 2006-TITLE II-PART A TCHR | FY 2007-TITLE II-PART A-TCHR | FY 2006-TITLE II:PART A(ENHANCED) | FY 2007-TITLE II-ENHAN.ED.TH | FY 2006 SPED FED ENTITITLEMENT | FY 2007 SPED FED ENTITLEMENT | FY 2008 SPED FED ENTITLEMENT | FY 2006 SPED EARLY CHILDHOOD | FY 2007 SPED EARLY CHILDHOOD | FY 2006 PROF. DEVELOPMENT GR | FY 2007 SPED PROFESSIONAL DEVELP | FY 2006 -TITLE V | FY 2007 TITLE V | FY 2006-TITLE I DISTRIBUTION | FY 2007 TITLE I |

| <u>AVAILABLE</u><br><u>BUDGET</u> | 48                               | 7,512                            | ı                             | (3,526)                       |                            | (0)                         | (46)       | (389,276)     |                                | 13,080       | 13,310        | 21,267                        | •             | 33              | 9,665             | 920                 | 40,547                           |
|-----------------------------------|----------------------------------|----------------------------------|-------------------------------|-------------------------------|----------------------------|-----------------------------|------------|---------------|--------------------------------|--------------|---------------|-------------------------------|---------------|-----------------|-------------------|---------------------|----------------------------------|
| ENCUMBERED                        | 264                              |                                  |                               |                               |                            | 1,523                       |            | 2/247         |                                |              |               | 1,500                         |               |                 | 1,474             |                     | 642                              |
| EXPENDED                          | 2,773                            | 9,402                            | 1                             | 7,076                         | . •                        | 370,977                     | 24,000     | 796 697,7     |                                | 7,713        | ,             | 16,678                        | 269,073       | 650,135         | 855               |                     | 5,657                            |
| REVISED<br>BUDGET                 | 3,085                            | 16,914                           |                               | 3,550                         | •                          | 372,500                     | 23,954     | OXA I DRA     |                                | 20,793       | 13,310        | 39,445                        | 269,073       | 650,168         | 11,994            | 920                 | 46,845<br>1,052,178              |
| REVENUES                          | 8,057                            | 16,914                           | 1,267                         | 3,550                         | 69,875                     | 372,500                     | •          |               |                                | 7,000        |               | 37,136                        | 266,698       | 970,268         | 11,994            | •                   | 1,293,096                        |
| <u>BALANCE</u><br>FORWARD         | (4,972)                          |                                  | (1,267)                       | •                             | (69,875)                   | ı                           | 23,954     |               |                                | 13,793       | 13,310        | 2,309                         | 2,375         | (320,100)       | •                 | 550                 | 46,845                           |
| FY 2007 SCHOOL REVOVLING FUNDS    | FY 2006 DRUG FREE SCHOOLS - DIST | FY 2007 DRUG FREE SCHOOLS - DIST | FY 2006 ACADEMIC SUPPORT SRVS | FY 2007 ACADEMIC SUPPORT SRVS | FY 2006 KINDER ENHANCEMENT | FY 2007 KINDER DENHANCEMENT | SPED 50/50 | JE IN JULY 07 | FY 2007 SCHOOL SPECIAL REVENUE | BEST BUDDIES | 3M TECHNOLOGY | FRANKLIN EDUCATION FOUNDATION | SCHOOL CHOICE | CIRCUIT BREAKER | SPECAIL EDUCATION | MIDDLE SCHOOL MAGIC | GIFT ACCTS TOTAL SPECIAL REVENUE |

| TOWN OF FRANKLIN 2007 CAPITAL PROJECTS   | ORIGINAL<br>APPROP     | AMMENDMENTS<br>TRANSFERS | REVISED<br>BUDGET  | EXPENDED                            | ENCUMBERED                   | AVAILABLE<br>BUDGET                   |
|--|------------------------|--------------------------|--------------------|-------------------------------------|------------------------------|---------------------------------------|
| 31123701 MUNICIPAL PARKING AREAS 02  |                        | •                        |                    |                                     |                              |                                       |
| 31123701 530700 ARCHITECTS & ENGINEERS<br>TOTAL MUNICIPAL PARKING AREAS 02                               | 1,400,000              |                          | 1,400,000          |                                     |                              | 1,400,000                             |
| 31123702 MUN/SCH ADMIN BLDG 02   |                        |                          |                    |                                     |                              |                                       |
| 31123702 530700 ARCHITECTS & ENGINEERS 31123702 582500 BUILDING IMPROVEMENTS TOTAL MUNISCH ADMIN BLDG 02 | 45,770                 |                          | 45,770             | 11,624<br>28,566                    | 1,736                        | 32,410<br>(28,566)                    |
| 31123703 PUBLIC BLDG IMPRVMTS FY00   |                        |                          |                    |                                     |                              | <b>:</b>                              |
| 31123703 582500 BUILDING IMPROVEMENTS<br>TOTAL PUBLIC BLDG IMPRVATS FY00                                 | 1,108                  | 1                        | 1,108              |                                     | • •                          | 1,108                                 |
| 31210721 NEW POLICE STATION  |                        |                          |                    |                                     |                              |                                       |
| 31210721 582000 BUILDINGS<br>TOTAL NEW POLICE STATION  | 424                    |                          | 424                |                                     | ٠,                           | 424<br>424                            |
| 31220722 CENTRAL FIRE STATION 02   |                        |                          |                    |                                     |                              |                                       |
| 31220722 530700 ARCHITECTS & ENGINEERS<br>31220722 582000 BUILDINGS<br>TOTAL CENTRAL FIRE STATION 02     | 7,782,330              | 1,500,000                | 9,282,330          | 1,941,865<br>1,074,559<br>3,016,424 | 5,192,559                    | (7,134,423)<br>8,207,771<br>1,073,348 |
| 31220724 AERIAL LADDER TRUCK 07  |                        |                          |                    |                                     |                              |                                       |
| 31220724 587100 MOTOR EQUIPMENT<br>TOTAL AERAL LADDER TRUCK 07   | 870,000<br>870,000     |                          | 870,000<br>870,000 |                                     |                              | 870,000                               |
| 31422740 DPW GARAGE  |                        |                          |                    |                                     |                              |                                       |
| 31422740 530700 ARCHITECTS & ENGINEERS<br>31422740 530901 ENVIRONMENTAL CLEANUP<br>TOTAL DPW GARAGE      | 7,729,762              |                          | 7,729,762          | 6,363,876<br>126,402<br>6,490,278   | 254,083<br>36,993<br>291,076 | 1,111,803<br>(163,395)<br>948,408     |
| 31422741 DPW GARAGE FY02   |                        |                          |                    |                                     |                              |                                       |
| 31422741 530700 ARCHITECTS & ENGINEERS<br>TOTAL DPW GARAGE FY02  | 43,734                 |                          | 43,734             | 41,386                              | . 1                          | 2,348                                 |
| 31434750 LANDFILL CAPPING  |                        |                          |                    |                                     |                              |                                       |
| 31434750 530900 OTHER PROFESSIONAL SERVICE TOTAL LANDFILL CAPPING  | 133,106<br>133,106     | 1                        | 133,106            |                                     |                              | 133,106                               |
| 31541754 SENIOR CENTER RENOVATION  |                        |                          |                    |                                     |                              |                                       |
| 31541754 530700 ARCHITECTS & ENGINEERS<br>TOTAL SENIOR CENTER RENOVATION                                 | 5,890,264<br>5,890,264 |                          | 5,890,264          | 35,268,930<br>35,268,930            | 1,684,010                    | 679,425<br>679,425                    |
|  |                        |                          |                    |                                     |                              |                                       |

| TOWN OF FRANKLIN 2007 CAPITAL PROJECTS                                    | <u>ORIGINAL</u><br><u>APPROP</u> | AMMENDMENTS<br>TRANSFERS | <u>REVISED</u><br>BUDGET  | EXPENDED           | ENCUMBERED | AVAILABLE<br>BUDGET |
|---|----------------------------------|--------------------------|---------------------------|--------------------|------------|---------------------|
| 35300730 NEW ELEMENTARY/MIDDLE SCHOOL                                     |                                  |                          |                           |                    |            |                     |
| 3530730 582000 BUILDINGS TOTAL NEW ELEMENTARYAMIDDLE SCHOOL               | 16,027<br>16,027                 |                          | 16,027<br>16,027          |                    | •          | 16,027<br>16,027    |
| 35300731 SCHOOL REMODEL/RECONDITION 02                                    |                                  |                          |                           |                    |            |                     |
| 35300731 582500 BUILDING IMPROVEMENTS TOTAL SCHOOL REMODEL/RECONDITION 02 | 1,144                            | •                        | 1,144                     |                    | •          | 1,144               |
| 35300732 NEW - ELEMANIDDLE SCHOOL 99                                      |                                  |                          |                           |                    |            |                     |
| 35300732 582000 BUILDINGS TOTAL NEW - ELEMANIDDLE SCHOOL 99               | 220,207<br>220,207               | (130,000)                | 90,207                    | •                  | •          | 90,207              |
| 35300733 HORACE MANN/ECDC RENOVATN 02                                     |                                  |                          |                           |                    |            |                     |
| 35300733 555010 BOOKS & PUBLICATIONS                                      |                                  |                          | . :                       | 45                 | . :        | (45)                |
| 55500753 582500 BUILDING IMPROVEMENTS TOTAL HORACE MANNIECDC RENOVATN 02  | 531,064                          | 160,552                  | 691,616<br><b>691,616</b> | 476,150<br>476,195 | 50,107     | 165,359             |
| 35300734 SCHOOL REMODEL 2007 RES 06-73                                    |                                  |                          |                           |                    |            |                     |
| 35300734 582500 BUILDING IMPROVEMENTS                                     | 2,000,000                        | -                        | 2,000,000                 | 690,739            | 1,069,400  | 239,861             |
| TOTAL SCHOOL REMODEL 2007 RES 06-73                                       | 2,000,000                        |                          | 2,000,000                 | 682'069            | 1,069,400  | 239,861             |
| GRAND TOTAL   | 26,664,940                       | 1,530,552                | 28,195,492                | 46,024,142         | 8,288,887  | 5,624,563           |

| 411.146 411.146 411.148 411.14 | TOWN OF FRANKLIN 2007 CAPITAL PROJECTS  | ORIGINAL  | AMMENDMENTS | REVISED            |                               |                           | AVAILABLE                       |
|--|---|-----------|-------------|--------------------|-------------------------------|---------------------------|---------------------------------|
| 2.204     2.50.350     2.94       2.204     2.204     2.204       2.204     2.204     2.204       2.204     2.204     2.204       1,000     1,000     1,100       1,100,000     1,100,000     35,115       2.69     2.69       2.69     1,100,000       1,100,000     1,100,000       1,100,000     1,516,085       1,516,085     1,516,085       1,530,340     1,516,085       1,930,340     604,351       2.204     2.204       1,930,340     1,930,340       604,351     28,075       604,351     28,026       604,351     20,266       2.204       10     10       10     10       10     10   | 0 SEWER IMPROVEMENTS FY02   | APPROP    | IKANSFERS   | BUDGET             | EXPENDED                      | ENCUMBERED                | BUDGET                          |
| 2.204 - 2.204 - 2.204 - 2.204 - 2.204 - 2.204 - 2.204 - 2.204 - 2.204 - 2.204 - 1,000 - 1,000 - 1,000 - 1,000 - 1,000 - 1,100,000 - 1,100,000 - 1,100,000 - 1,100,000 - 1,516,085 - 1,516, | 23  | 411,148   |             | 411,148            | 125,294                       | 256,350<br><b>256,350</b> | 29,504                          |
| 2.204 - 2.204 - 2.204 - 2.204 - 2.204 - 2.204 - 2.204 - 2.204 - 2.204 - 1,000 - 1,000 - 1,000 - 1,100, | 61 PARK ROAD SEWER EXTENSION  |           |             |                    |                               |                           |                                 |
| 1,000  | 61 530700 ARCHITECTS & ENGINEERS TOTAL PARK ROAD SEWER EXT  | 2,204     |             | 2,204              |                               |                           | 2,204                           |
| 1,000 1,000 1,000 1,000 1,000 1,464 1,464 1,464 1,464 1,100,000 1,100,000 1,100,000 1,100,000 1,100,000 1,100,000 1,100,000 1,100,000 1,100,000 1,100,000 1,100,000 1,100,000 1,516,085 1, | 62 MILLIKEN AVE REHAB   |           |             |                    |                               |                           |                                 |
| 1,464 - 1,464 - 1,464 - 1,464 - 1,464 - 1,464 - 1,464 - 1,464 - 1,464 - 1,464 - 1,464 - 1,464 - 1,464 - 1,464 - 1,464 - 1,464 - 1,400,000 35,115 354,285 710,1100,000 1,4516,085 1,516,085 | '62 530700 ARCHITECTS & ENGINEERS TOTAL MILLIKEN AVE REHAB  |           | , ,         | 1,000              | ,                             | 3 4                       | 1,000                           |
| 1,464  | 763 POPULATIC STREET - SEWER  |           |             |                    |                               |                           |                                 |
| 269       269         269       269         1,100,000       35,115       354,285       710, 710, 710, 710, 710, 710, 710, 710,   | '63 588000 INFRASTRUCTURE TOAL POPULATIC SEWER  | +         | : 1         | 1,464              |                               | 1 4                       | 1,464                           |
| 269       269       269       269       1,100,000       1,100,000       1,100,000       1,100,000       1,516,085       1,516,085       1,930,340       1,930,340       604,351       604,351       10       10       10       10       10       10       10       10  | 764 SEWER I/I REHAB FY01  |           |             |                    |                               |                           |                                 |
| 1,100,000       -       1,100,000       35,115       354,285         1,516,085       -       1,100,000       35,115       354,285         1,516,085       -       1,516,085       160,409       610,635         1,930,340       -       1,930,340       539,758       658,075         1,930,340       -       1,930,340       639,758       658,075         604,351       -       604,351       327,182       50,266         604,351       -       604,351       327,182       50,266         10       -       10       -       -  | '64 588690 SYSTEM REHABILITATION<br>TOTAL SEWER II REHABI   |           | 1 1         | 269                |                               |                           | 269<br><b>269</b>               |
| 1,100,000       35,115       354,285         1,100,000       -       1,100,000       35,115       354,285         1,516,085       -       1,516,085       160,409       610,635         1,930,340       -       1,930,340       539,758       658,075         -       1,930,340       639,758       658,075         -       1,930,340       639,758       550,266         604,351       -       604,351       327,182       50,266         10       -       10       -       -   | 765 SWRSYS IMP RES 06-18  |           |             |                    |                               |                           |                                 |
| RS 1,930,340 - 1,930,340 658,075 658,075 PROJE   | '65 588690 SYSTEM REHABILITATION<br>TOTAL SWRSYS IMP  |           | 1 1         | 1,100,000          | 35,115<br>35,116              |                           | 710,600                         |
| RS 1,930,340 - 1,930,340 539,758 658,075 PROJE 100,000 100,000 100,000 100,000   | SEWER GRAND TOTAL   | 1,516,085 | ,           | 1,516,085          | 160,409                       | 610,635                   | 745,041                         |
| RS 1,930,340 - 1,930,340 539,758 658,075 PROJE ROVEMENTS 02 1,930,340 - 1,930,340 639,758 658,075  ER TREATMENT 604,351 - 604,351 327,182 50,266  AMASHINGTON 10 - 10  | 71 WATER IMPROVEMENTS FY02  |           |             |                    |                               |                           |                                 |
| 604,351 327,182 50,266 TER TREATMENT 604,351 327,182 50,266  10 - 10 - 10  | 771 596030 ARCHITECTS & ENGINEERS<br>771 596030 TRANSFERS TO CAPITAL PROJE<br>TOTAL WATER IMPROVEMENTS 02 | 1,930,340 |             | 1,930,340          | 539,758<br>100,000<br>639,758 |                           | 732,507<br>(100,000)<br>632,507 |
| 604,351  | 772 WATER TREATMENT PLANT 02  |           |             |                    |                               |                           |                                 |
| 10 10 10 10 10 10  |   | 604,351   | •           | 604,351<br>604,351 | 327,182<br>327,182            |                           | 226,904                         |
| 10 - 10 - CINCAWASHINGTON - 10 - 10  | 73 KING/WASH WATER MAIN   |           |             |                    |                               |                           |                                 |
|  | 73 588600 MAIN REPLACEMENT TOTAL KING/WASHINGTON  |           | 1 **        | 10                 | , ,                           | 1 .                       | 10                              |

| TOWN OF FRANKLIN 2007 CAPITAL PROJECTS                     | ORIGINAL<br>APPROP | AMMENDMENTS<br>TRANSFERS | REVISED<br>BUDGET | EXPENDED           | ENCUMBERED         | AVAILABLE<br>BUDGET |
|--|--------------------|--------------------------|-------------------|--------------------|--------------------|---------------------|
| 60450774 WATER TANK  |                    |                          |                   |                    |                    |                     |
| 60450774 530700 ARCHITECTS & ENGINEERS<br>TOTAL WATER TANK |                    |                          | -                 | • 1                | 1 26               |                     |
| 60450775 WELL #6 REPLACEMENT                               |                    |                          |                   |                    |                    |                     |
| 60450775 588650 WELL DEVELOPMENT TOTAL WELL DEVELOPMENT    | 248                | 1 1                      | 248               | , ,                | 1                  | 248                 |
| 60450776 POND STREET WATER MAIN                            |                    |                          |                   |                    |                    |                     |
| 60450776 588600 MAIN REPLACEMENT<br>TOTAL POND STREET      | 50                 | 1 3                      | 20                | 1 1                |                    | 50                  |
| 60450779 WATER MAIN REHAB 05-26                            |                    |                          |                   |                    |                    |                     |
| 60450779 588600 MAIN REPLACEMENT<br>TOTAL WATER MAIN REHAB | 2,000,000          |                          | 2,000,000         | 466,510<br>466,510 | 280,651<br>280,651 | 1,252,839           |
| WATER GRAND TOTAL  | 4,535,000          | •                        | 4,535,000         | 1,433,449          | 988,992            | 2,112,560           |

| TOWN OF FRANKLIN 2007 NON EXPENDABLE TRUSTS  | ORIGINAL                     | AMMENDMENTS<br>TRANSFERS | REVISED                      | EXPENDED | ENCUMBERED | AVAILABLE<br>BUDGET               |
|--|------------------------------|--------------------------|------------------------------|----------|------------|-----------------------------------|
| 123 TOWN ADMINISTRATOR   |                              |                          |                              |          |            |                                   |
| 82123855 ESTERLEY VETS MEMORIAL<br>TOTAL TOWN ADMINISTRATOR  | 2,491                        |                          | 2,491                        |          |            | 2,491                             |
| 147 TREASURER/COLLECTOR  |                              |                          |                              |          |            |                                   |
| 82147815 THAYER VILLAGE IMPROVEMENT<br>82147870 SEWER LIFT STATIONS<br>TOTAL TREASSIBEDIZATION                               | 10,509                       | • •                      | 10,509                       | • •      |            | 10,509<br>380,000                 |
| UBLIC  | and the                      |                          | Anc'has                      |          | ř          | 390,508                           |
| 82300830 THAYER SCHOOL IMPROVEMENTS<br>82300831 FHS SCHOLARSHIP  | 10,509                       |                          | 10,509                       |          |            | 10,509                            |
| 82300832 ANONYMOUS SCHOLARSHIP<br>82300833 FRIENDS OF KATIE STREETER<br>TOTAL FRANKLIN PUBLIC SCHOOLS                        | 55,199                       | 6,160<br>6,160<br>6,160  | 55,199<br>6,160<br>76,868    |          |            | 55,199<br>6,160<br>76,869         |
| 422 DEPARTMENT OF PUBLIC WORKS   |                              |                          |                              |          |            |                                   |
| 82422850 LUCRETIA POND CEMETERY<br>82422851 HELEN A WARD CEMETERY<br>82422852 CITY MILLS CEMETERY                            | 1,000<br>100<br>952          |                          | 1,000<br>100<br>952          |          |            | 1,000                             |
| TOTAL DEPARTMENT OF PUBLIC WORKS 610 LIBRARY   | 2,062                        |                          | 2,052                        |          |            | 2,052                             |
| 82610860 RAY MEMORIAL LIBRARY TOTAL LIBRARY  | 896,88<br>836,88             |                          | 898'368                      | , ,      | •          | 98,368                            |
| GRAND TOTAL NON EXPENDABLE TRUSTS  | 564,128                      | 6,160                    | 570,288                      | •        |            | 570,289                           |
| TOWN OF FRANKLIN 2007 EXPENDABLE TRUST   | ORIGINAL                     | AMMENDMENTS<br>TRANSFERS | REVISED<br>BUDGET            | EXPENDED | ENCUMBERED | <u>AVAILABLE</u><br><u>BUDGET</u> |
| TOWN ADMINISTRATOR   |                              |                          |                              |          |            |                                   |
| 84123816 A B FLETCHER IMPROVEMENTS 84123817 OPEN SPACE ACQUISITION 84123855 ESTERLEY VETS MEMORIAL TOTAL TOWN SOMMISTIBATION | 46,829<br>1,225,295<br>1,257 | 9,204<br>61,039<br>170   | 56,034<br>1,286,334<br>1,427 | 1 1 1    |            | 56,034<br>1,286,334<br>1,427      |
|  | 100,012,1                    |                          | 68/189                       | ı        |            | 1,343,795                         |
| 84147801 STABILIZATION FUND<br>84147802 DERT STARII IZATION  | 5,010,290                    | 188,571                  | 5,198,861                    | 225,000  |            | 4,973,861                         |
| 84147803 PUBLIC WORKS STABILIZATION  | 1,171,988                    | 52,298                   | 1,224,285                    | 300,000  |            | 551,700<br>924,285                |
| 84147870 SEWER LIFT STATIONS   | 22,523<br>68,610             | 1,498<br>20,342          | 24,020<br>88,952             |          | •, •       | 24,020                            |
| 84147871 NO FR SW EASEMENTS  | 5,078                        | 25                       | 5,103                        | -        | •          | 5,103                             |
|  | 15.02.00<br>0                | 278,975                  | 7,092,921                    | 525,000  |            | 6,567,922                         |

| TOWN OF FRANKLIN 2007 NON EXPENDABLE TRUSTS  | ORIGINAL                                  | AMMENDMENTS<br>TRANSFERS            | REVISED<br>BUDGET                          | EXPENDED                           | ENCUMBERED | AVAILABLE<br>BUDGET                       |
|--|---|-------------------------------------|--|------------------------------------|------------|---|
| 171 CONSERVATION COMMISSION  |   |                                     |  |                                    |            |   |
| 84171805 CONSERVATION FUND<br>84171840 CONCOMM - TRAFFIC IMPACT S<br>TOTAL CONSERVATION COMMISSION   | 2,852<br>5,690<br>8,542                   | 10,101<br>258<br>10,359             | 12,953<br>5,948<br>18,901                  | 1,446                              |            | 11,506<br>5,948<br>17,454                 |
| 175 PLANNING BOARD   |   |                                     |  |                                    |            |   |
| 84175818 AFFORDABLE HOUSING TRUST<br>84175840 PLANNING -TRAFFIC IMPACT S<br>TOTAL PLANNING BOARD   | 103,628<br>2,701<br>106,329               | 15,746<br>4,021<br>1 <b>9</b> ,767  | 119,374<br>6,722<br>126,096                | 3,920                              |            | 119,374<br>2,802<br>122,175               |
| ZONING BOARD OF APPEALS  |   |                                     |  |                                    |            |   |
| 84176840 APPEALS - TRAFFIC IMPACT S<br>TOTAL ZONING BOARD OF APPEALS   | 58,832                                    | 42,879<br>42,879                    | 101,712                                    | 460                                | 7,650      | 93,602                                    |
| 210 POLICE   |   |                                     |  |                                    |            |   |
| 84210820 LAW ENFORCEMENT TRUST TOTAL POLICE  | 12,096<br>12,096                          | 3,283                               | 15,379<br>15,379                           | 7,073                              | •          | 8,306<br>8,306                            |
| 300 FRANKLIN PUBLIC SCHOOLS  |   |                                     |  |                                    |            |   |
| 84300830 THAYER SCHOOL IMPROVEMENTS<br>84300831 FHS SCHOLARSHIP<br>84300832 ANONYMOUS SCHOLARSHIP<br>TOTAL FRANKLIN PUBLIC SCHOOLS                               | 5,438<br>7,981<br>4,220                   | 723<br>4,523<br>2,672<br>7,918      | 6,161<br>12,504<br>6,892<br>25,557         | 2,300 5,000                        |            | 6,161<br>10,204<br>1,892                  |
| 422 DEPARTMENT OF PUBLIC WORKS   |   |                                     |  |                                    |            |   |
| 84422840 DPW - TRAFFIC IMPACT STUDY 84422850 LUCRETIA POND CEMETERY 84422851 HELEN A WARD CEMETERY 84422852 CITY MILLS CEMETERY 707AL DEPARTMENT OF PUBLIC WORKS | 48,349<br>180<br>20<br>168<br>48,717      | 2,192<br>53<br>5<br>51<br>51        | 50,542<br>233<br>25<br>25<br>218<br>51,018 |                                    |            | 50,542<br>233<br>25<br>25<br>218<br>218   |
| 610 LIBRARY  |   |                                     |  |                                    |            |   |
| 84610860 RAY MEMORIAL LIBRARY TOTAL LIBRARY  | 13,964                                    | 5,072<br>5,072                      | 19,037<br>19,037                           | 982                                |            | 18,055                                    |
| 910 EMPLOYEE BENEFITS  |   |                                     |  |                                    |            |   |
| 84910892 WORKERS COMPENSATION FUND 84910893 UNEMPLOYMENT COMPENSATION 84910894 GROUP INSURANCE TOTAL EMPLOYEE BENEFITS   | 290,271<br>70,635<br>899,881<br>1,260,787 | 13,146<br>1,982<br>31,607<br>46,735 | 303,416<br>72,617<br>931,488<br>1,307,521  | 602<br>4,612<br>248,419<br>253,633 | , , ,      | 302,815<br>68,005<br>683,069<br>1,053,888 |
| 945 RISK MANAGEMENT  |   |                                     |  |                                    |            |   |
| 84945890 MUNICIPAL BLDG INSURANCE<br>TOTAL RISK MANAGEMENT   | 173,149                                   | 7,780                               | 180,929<br>180,929                         | 3,000                              | 629        | 177,300                                   |
| GRAND TOTAL EXPENDABLE TRUSTS  | 9,787,383                                 | 495,482                             | 10,282,866                                 | 802,814                            | 8,279      | 9,471,772                                 |
|  |   |                                     |  |                                    |            |   |

| TOWN OF FRANKLIN 2007 AGENCY FUNDS                                | ORIGINAL     | AMMENDMENTS<br>TRANSFERS | REVISED<br>BUDGET | EXPENDED | ENCUMBERED                              | AVAILABLE<br>BUDGET |
|---|--------------|--------------------------|-------------------|----------|---|---------------------|
| 123 TOWN ADMINISTRATOR  |              |                          |                   |          |   |                     |
| 89123360 DANIELS ASSOC - POPULATIC TOTAL TOWN ADMINISTRATOR       | 487,442      |                          | 487,442           |          | ( · · · · · · · · · · · · · · · · · · · | 487,442             |
| 147 TREASURER/COLLECTOR   |              |                          |                   |          |   |                     |
| 89147950 ABANDONED/UNCLAIMED PROPER<br>TOTAL TREASURER/COLLECTOR  | 16,733       |                          | 16,733            |          |   | 16,733              |
| 161 TOWN CLERK  |              |                          |                   |          |   |                     |
| 89161310 DUE TO MA - FISH & WILDLIF TOTAL TOWN CLERK              | (11)<br>(71) | 5,267                    | 5,250             | 5,267    | 1                                       | (17)                |
| 171 CONSERVATION COMMISSION                                       |              |                          |                   |          |   |                     |
| 89171370 B & P REALTY - APPLEVIEW E TOTAL CONSERVATION COMMISSION | 10,000       | •                        | 10,000            |          | 1 1                                     | 10,000              |
| 175 PLANNING BOARD  |              |                          |                   |          |   |                     |
| 89175501 LAMOUNTAINWEBSTER - HESS                                 | 15,000       |                          | 15,000            | 15,000   |   | ı                   |
| 89175502 PCI PROPERTIES - 72 GROVE                                | 3,500        |                          | 3,500             | •        | •                                       | 3,500               |
| 89175504 JACOBSEN ALLIANCE - LATTER                               | 24,625       |                          | 24,625            | •        |   | 24,625              |
| 89175506 MARK STANICIA - FILITER PLA                              | 1.500        |                          | 1,500             | 1 500    | ' '                                     | 676,2               |
| 89175507 CARLO MUSTO & SONS - FISHE                               | 8,099        | •                        | 8,099             | 20.      | •                                       | 8,099               |
| 89175508 LAMBERTOS GARAGE - 455 LIN                               | 6,760        | 1                        | 6,760             | •        | •                                       | 6,760               |
| 89175509 PAUL MOLLA - HAYWARD MANOR                               | 9,850        | 1                        | 9,850             | •        | •                                       | 9,850               |
| 89175511 WATOPPA ENTERPRO - HAMPTON                               | 1,200        |                          | 1,200             |          | •                                       | 1,200               |
| 89175513 DUNKIN DONUTS - E CENTRAL                                | 18,200       | . ,                      | 18,200            | 18,200   |   |                     |
| 89175514 JOANNE ESTATES - LOUISE DR                               | 33,574       | •                        | 33,574            | . 1      | •                                       | 33,574              |
| 89175515 D G RANIERI - MARGARETS CO                               | 38,626       | •                        | 38,626            |          | •                                       | 38,626              |
| 89175516 MARINELLA DEV - AUTUMN HIL                               | 210,619      |                          | 210,619           | •        | •                                       | 210,619             |
| 89175518 CHRIS MAGLIARO - CHESTNUT                                | 12,000       |                          | 12,000            |          |   | 12,000              |
| 89175519 AL & CAROL PIZZI - DERANTI                               | 6,502        |                          | 6.502             |          | •                                       | 6.502               |
| 89175520 PHEASANT HILL REALTY - MIL                               | 95,521       | •                        | 95,521            | •        | •                                       | 95,521              |
| 89175521 BROOKDALE MILL TRST - L FR                               | 27,500       |                          | 27,500            | •        | •                                       | 27,500              |
| 89175522 ORCHARD EAST REALTY - PINE                               | 12,119       |                          | 12,119            | •        |   | 12,119              |
| 89175523 GRACEWOOD DEV - GRACEWOOD                                | 1,515        |                          | 1,515             | •        | •                                       | 1,515               |
| 89175524 B & M REALIY IRST - PADDEN                               | 5,500        |                          | 5,500             | •        | •                                       | 5,500               |
| 891/3525 MAKINELLA CONSI - IIMBEKLI                               | 2,200        | •                        | 2,200             |          | •                                       | 2,200               |
| 89175527 B & M REALTY - PADDEN EST                                | 30.502       |                          | 30.502            |          | ' '                                     | 30.502              |
| 89175528 B & M REALTY - PADDEN II/I                               | 3,000        | •                        | 3,000             | •        |   | 3,000               |
| 89175529 B & M REALTY - PADDEN/LONG                               | 4,400        | 1                        | 4,400             | •        | •                                       | 4,400               |
| 89175530 BADD BROTHRS - 884 UPPER U                               | 2,400        | •                        | 2,400             | •        | i                                       | 2,400               |
| 89175531 B & P REALTY - APPLEWOOD E                               | 5,187        |                          | 5,187             |          | •                                       | 5,187               |
| 391/3332 LURUSSU DEV CURP - LURUSSU                               | 100,01       |                          | 16,031            | •        | •                                       | 16,031              |

| TOWN OF FRANKLIN 2007 AGENCY FUNDS                               | ORIGINAL  | AMMENDMENTS | REVISED   |          |            | AVAILABLE |
|--|-----------|-------------|-----------|----------|------------|-----------|
|  | APPROP    | TRANSFERS   | BUDGET    | EXPENDED | ENCUMBERED | BUDGET    |
| 89175533 U G KANIEKI - HAKMONY FAKM                              | 19,238    |             | 19,238    | •        | •          | 19,238    |
| 091/3034 SKA KEALIY GROUP - ADIROND                              | 1,750     | •           | 1,750     | •        | •          | 1,750     |
| 091/3333 D G KANIEKI - HAKMONY/ALEX                              | 6,708     | •           | 6,708     | •        |            | 6,708     |
| 891/3336 K & E SANIOS - CHESINOI HG                              | 12,460    |             | 12,460    | •        | •          | 12,460    |
| 891/353/ STEVEN JASINSKI - FELIX DR                              | 31,902    | •           | 31,902    | •        | •          | 31,902    |
| 6917558 STOP RIVER RELY - SYMMES A                               | 59,180    | •           | 59,180    | •        | •          | 59,180    |
| 89175539 ZENONE INC - 120 GROVE STR                              | 12,100    | •           | 12,100    | •        | 1          | 12,100    |
| 691/5540 FRANKLIN CAKS LP - FRNKLN                               | 111,048   |             | 111,048   | •        | •          | 111,048   |
| 891/5541 IODESCO ESTALES - IRON GAT                              | 5,503     | •           | 5,503     | •        | •          | 5,503     |
| 891/5542 FRANKLIN OAKS - FRNKLN OAK                              | 195,851   | •           | 195,851   | •        | •          | 195,851   |
| 89175543 LUBRO - PARTRIDGE WOODS II                              | 11,051    | •           | 11,051    | •        | •          | 11,051    |
| 89175544 LUBRO - PARTRIDGE WOODS II                              | 13,100    |             | 13,100    | •        | •          | 13,100    |
| 89175545 LUBRO - PARTRIDGE WOODS II                              | 37,255    | •           | 37,255    | 1        |            | 37,255    |
| 89175546 TOLL BROS - PARTRIDG WOODS                              | 47,084    | •           | 47,084    | •        | •          | 47.084    |
| 89175547 OXBOW DEV - VALENTINA/ANNA                              | 1,860     | •           | 1,860     | •        | •          | 1.860     |
| 89175548 OXBW DEV - VALENTINA/MARY                               | 18,320    | •           | 18,320    | •        | •          | 18.320    |
| 89175549 NATIONAL DEV - LOT 23 FORG                              | 33,400    | •           | 33,400    | •        | •          | 33.400    |
| 89175550 FRANKLIN COUNTRY CLUB INC                               | 18,000    |             | 18,000    | •        | •          | 18 000    |
| 89175551 J T BUILDING 0 DOMINOS PIZ                              | 30,000    |             | 30,000    |          | •          | 30,000    |
| 89175552 EMC CORP - CONSTITUTION BL                              | 2,680     |             | 2.680     | •        | •          | 2 680     |
| 89175553 TOWN FRANKLIN - LINCOLN ST                              | 216,600   | •           | 216,600   | ,        | •          | 216 600   |
| 89175554 JAMES WELCH & CO - PROMA T                              | 9.240     |             | 9.240     | ,        |            | 9.240     |
| 89175555 COBBLESTONE - WADSWORTH FA                              | 30,540    | •           | 30.540    | ,        | •          | 30.540    |
| 89175556 D G RANIERI - CORNWALLIS E                              | 28.190    | ,           | 28 190    | ,        |            | 28 100    |
| 89175557 JOEL D'ERRICO - HIGHLAND E                              | 6.300     |             | 6.300     | •        | . 1        | 8,300     |
| 89175558 DANIELS ASSOC - TANGLEWOOD                              | 147,319   | ,           | 147 319   | •        |            | 147 319   |
| 89175559 ANDERBERG - TANGLEWOOD EST                              | 293,000   |             | 293,000   | •        |            | 293,000   |
| 89175560 MAPLE SANDS CORP - MEADOW                               | 343,997   | •           | 343,997   | •        | •          | 343,997   |
| 89175561 DEL MAR - COOKS FARM EST I                              | 258,225   | •           | 258,225   | •        | •          | 258.225   |
| 89175562 LAKESIDE - SHEPARDS BROOK                               | 28,920    | ı           | 28,920    | •        | •          | 28,920    |
| 89175563 HARDWOOD RIDGE - THREE D E                              | 63,085    | •           | 63,085    | •        | •          | 63,085    |
| 89175564 STONEBRIDGE - SUMMER/AUTUM                              | 116,749   | ,           | 116,749   |          | •          | 116,749   |
| 89175565 STONEBRIDGE - SUMMER/FALL                               | 188,602   | •           | 188,602   | •        | •          | 188,602   |
| 89175566 MAPLE SANDS - MEADOW/OLD F                              | 44,084    |             | 44,084    |          |            | 44,084    |
| 89175567 MEDWAY MANOR TRUST - FAIRM                              | 98,977    | •           | 226'86    | 1        |            | 98,977    |
| 891/5568 D G KANIEKI - CORNWALLIS/S                              | 21,530    |             | 21,530    | •        | •          | 21,530    |
| 891/5569 MEDWAY MANOK - FAIRMOUNI/R                              | 120,045   | •           | 120,045   | •        | •          | 120,045   |
| 691/55/U MEDWAY MANOR - FAIRMOUNI/R                              | 70,523    |             | 70,523    | •        |            | 70,523    |
| 09173371 OLONEBRIDGE - SUMMER/SUMME                              | 121,522   |             | 121,522   | •        |            | 121,522   |
| 09173372 MAPLE SANDS - MEADOWNEISEN                              | 53,344    |             | 53,344    | •        |            | 53,344    |
| 891/55/3 MAS BLDG-CLARKE CUILER MCD                              | . ;       | 19,000      | 19,000    | 17,000   | •          | 2,000     |
| 891/55/4 UNION STREET BUSINESS PARK                              | 74,978    | •           | 74,978    | 36,550   | •          | 38,428    |
| 891/55/5 FKANKLIN VET CLINIC INC                                 | 4,700     | •           | 4,700     | 4,700    | •          |           |
| 891/55/6 UNION ST WINE/LIQUORS MCIN                              | 1,900     | •           | 1,900     | 1        | •          | 1,900     |
| 891/55// KIKM KEALIY IK - LONGWALK                               | 4,100     | •           | 4,100     | •        | •          | 4,100     |
| 891/55/8 ONE STOP AUTO BLDG 4-CADIL                              |           | 11,985      | 11,985    | •        |            | 11,985    |
| 891/55/9 FKANKLIN CENTER COMMONS                                 |           | 9,700       | 9,700     |          | •          | 9,700     |
| 89175580 THREE RESTAURANT-LET'S EAT                              | •         | 4,900       | 4,900     | ı        | •          | 4,900     |
| 891/5581 PUB 99 RESTAURANI<br>80176703 BTIII DEBS 1 AND COLUMBIA | - 41      | 9,360       | 9,360     | 1        | •          | 9,360     |
| 09170703 BUILDERS LAIND CO - HIDDN A                             | 000,61    | -           | 15,000    |          |            | 15,000    |
| NIAL FLANKING BUARD  | 0,090,000 | GPR PC      | 5,953,555 | 096'76   |            | 3,860,603 |

| TOWN OF FRANKLIN 2007 AGENCY FUNDS 176 ZONING BOARD OF APPEALS   | ORIGINAL  | AMMENDMENTS<br>TRANSFERS  | REVISED<br>BUDGET  | EXPENDED  | ENCUMBERED | <u>AVAILABLE</u><br><u>BUDGET</u>  |
|--|---|---|--|---|------------|--|
| 89176701 CFS REALTY TRUST - 90 HAYW 89176702 GRACEWOOD DEV - 485 E CENT 89176706 AL-JE-BEAU REALTY - 122 GR 89176707 230 GROVE LLP - 230 GROVE 89176707 230 GROVE LLP - 230 GROVE 89176709 CAMPANELLI ASSOC - FREEDOM 89176710 W T HOLMES CO - PANTHER WA 89176711 BEAVER COURT ASSOC - BEAVE 89176712 CREATIVE BLDRS - EAGLES NE TOTAL ZONING BOARD OF APPEALS  | 5,000<br>30,000<br>15,000<br>5,000<br>30,000<br>5,000<br>3,000<br>9,000   |   | 5,000<br>30,000<br>15,000<br>5,000<br>40,000<br>5,000<br>3,000<br>9,000<br>142,000   | 5,000   |            | 30,000<br>15,000<br>5,000<br>30,000<br>40,000<br>5,000<br>3,000<br>9,000                       |
| 192 PUBLIC PROPERTY & BUILDINGS 89192380 SPARKLE CLEANING ASSOCIATE TOTAL PUBLIC PROPERTY & BUILDINGS  | 56,142  | •   | 56,142   | •   | • •        | 56,142   |
| 210 POLICE 89210320 DUE TO MA - FIREARMS 89210350 OUTSIDE DETAILS TOTAL POLICE   | (47,738)<br>(159,376)<br>(207,114)  | -<br>817,185<br>817,185   | (47,738)<br>657,809<br><b>610,071</b>  | 13,000<br>712,262<br>725,262  |            | (60,738)<br>(54,453)<br>(115,191)  |
| 220 FIRE   | (16,039)  | 7,339   | (8,700)<br>(8,700)   | 9,037<br>9,037  | •          | (17,737)   |
| 89300350 OUTSIDE DETAILS 89300350 J F WHITE - H MANN SCHOOL 89390011 DAVIS THAYER - STUDENT ACT 89390012 JEFFERSON - STUDENT ACTIVITI 89390013 KENNEDY - STUDENT ACTIVITI 89390014 OAK ST - STUDENT ACTIVITIE 89390015 PARMENTER - STUDENT ACTIVITIE 89390021 HORACE MANN - STUDENT ACTIVITIE 89390022 REMINGTON - STUDENT ACTIVITIE 89390023 RULLIVAN - STUDENT ACTIVITIE 89390023 HIGH SCHOOL - STUDENT ACTIVITIE 89390023 HIGH SCHOOL - STUDENT ACTIVITIE 89390023 HIGH SCHOOL - STUDENT ACTIVITIE 89390021 HIGH SCHOOL - STUDENT ACTIVITIE 89390031 HIGH SCHOOL - STUDENT ACTIVITIE 89390033 HIGH SCHOOL - STUDENT ACTIVITIE 89390031 HIGH SCHOOL - STUDENT ACTIVITIE 89390033 HIGH SCHOOL - STUDENT ACTIVITIE 8939003 HIGH SCH | (2,386)<br>350,000<br>1,129<br>119<br>412<br>412<br>8,077<br>5,406<br>173,964<br>173,964<br>555,465<br>9,527<br>173,944 | 8,519<br>-<br>-<br>31,795<br>50,669<br>16,157<br>13,942<br>358,555<br>479,638 | (2,386)<br>350,000<br>9,648<br>119<br>412<br>39,872<br>56,075<br>31,024<br>17,814<br>532,519<br>179,594<br>179,594<br>179,594<br>179,594 | 6,235<br>0<br>0<br>-<br>34,911<br>43,826<br>9,005<br>10,788<br>3,29,956<br>434,721<br>3,444 |            | (2,386)<br>350,000<br>3,413<br>119<br>4,962<br>12,249<br>22,019<br>7,026<br>202,563<br>600,381 |
| פונאוס וכואר   | 3,106,041   | 470,400,1   | 6,496,715  | 1,275,681   | •          | 5,221,034  |

# FRANKLIN PUBLIC SCHOOLS



Franklin School Committee 2006-2007:
(Back row) Jeffrey N. Roy (Chairman), Roberta Trahan, and Edward Cafasso.
(Front row) Cora Armenio, Susan Rohrbach, Paula Mullen (Vice-Chairman), and Mary Jane Scofield.

On behalf of the students, parents, staff and the community, we are pleased to submit this report about the activities and accomplishments of the Franklin Public Schools for the 2006-2007 school year.

Franklin has eleven public schools within its school district. There is an Early Childhood Development Center primarily servicing special needs preschoolers. There are six elementary schools housing kindergarten through grade five and three middle schools for grades six though eight. There is one high school, with an enrollment of 1,532 students. The 2006-2007 official October One Report of the student population for the district was 6,152.

Here are some of the highlights from the 2006-2007 school year:

## **New FHS Principal**

After two years of searching, Franklin High finally welcomed a new Principal, Ms. Pamela Gould. She replaces Principal Jack Lucas, who retired in 2005. Dennis Wilkinson served admirably for two years as interim Principal during the search.

In March, Gould was introduced to the community by Superintendent Wayne Ogden. She comes to Franklin after having served as Principal in the Whitman-Hanson Regional High School. Ms. Gould has spent most of her career in the Whitman/Hanson school district, the last 4 years as the high school principal, overseeing a \$60 million high school re-building project. As Ogden noted, "She has all the skills we need to lead our high school into the future."

Gould began working at Franklin in July, helping to hire 24 teachers.



Pamela Gould, FHS Principal

### FHS Project

In October, architects from Kaestle Boos Associates, Inc. (KBA) presented a series of recommendations for improvements to the physical plant at Franklin High School. The presentation and recommendations can be viewed online on the School Committee website.

Two members of the School Committee attended a MASBO (Massachusetts Association of School Business Officials) conference on school construction projects. The conference was centered on the MSBA (Massachusetts School Building Authority) regulations which will affect the Franklin High project which is in its initial

stages. It featured a keynote address by Katherine Craven, the Executive Director of the Authority. She outlined the regulations, policies and procedures which the Town will have to follow in order to get financial assistance with the renovation of Franklin High.

As you know, the School Committee and Town Council endorsed a Statement of Interest which was filed with the MSBA, and which identifies the problems at FHS for which the Town is seeking financial assistance from the State.

The conference highlighted the deadlines and issues that all Massachusetts school districts will face under the new program. We urge you to stay tuned as we sort through these issues and move forward with this project.

## **Teacher Awards**

Jim Schliefke, a teacher at Horace Mann Middle School was awarded an "Excellence in Science Teaching" award from Amgen.

Sharon Jackson, also a teacher at Horace Mann Middle School, was a runner up in the selection of the Massachusetts Teacher of the Year.

Congratulations to these two fine teachers.

## **Advertising on Fields**

The School Committee is considering a proposal to place advertising on the fences surrounding the football field at Franklin High School. This is a pilot program to gauge the feasibility and appropriateness of advertising as a revenue stream for the school budget.

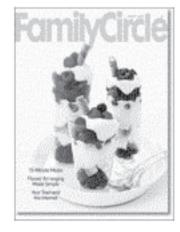
Under the proposal, 3 foot by 6 foot banners would be placed along the fences on the perimeter of the football field. As proposed, the advertising would generate approximately \$21,000 in annual revenue.

The School Committee formed an Advertising Advisory Committee to look at proposals and make recommendations to the School Committee. Brad Sidwell, Franklin's athletic director and architect for the idea, presented the proposal and indicated that the idea was one of the first discussed by the advisory group and received a

great deal of support. It also received the support of the School Committee as a way of helping ease the burden of athletic fees on students and parents.

### **Family Circle**

Family Circle magazine rated Franklin as one of the top 10 places to raise a family in the United States. The town is featured in a cover story in the August 2007 issue of the magazine which described the 10 commu-



nities as perfect places to live. You can see the entry on Franklin by clicking here. To view the full article, click here.

In a letter to Town Administrator Jeffrey Nutting, Editor-in-Chief Linda Fears noted that the magazine was honoring towns that offer what most parents and children want - affordable houses, good jobs, top-rated schools, open spaces, and a lot less stress. She also noted that Franklin was a place where families can thrive.

In the article, it was noted that:

When Americans choose an area to live in, most of us yearn for the same things: fewer crowds; less concrete and hassles; more serenity, nature, and neighbors we can count on. That's why *Family Circle* singled out these small cities, where living costs, commute times, and crime rates are low, and the educational and cultural scenes are way above average. In all of them, moms and dads are stepping up to help their children thrive; they volunteer in schools, coach sports teams, and keep bike trails clean. As the people in these top towns will tell you, life is good.

Kudos to the community. This is an honor in which we can all take pride.

Family Circle chose Franklin and the other communities with the help of On Board, a New York City research firm providing real estate and demographic data. With its help, Family Circle assembled a list of 1,850 places with populations between 15,000 and 150,000 and a high concentration of households with an average income of \$65,000. From that, 800 localities were selected based on the magazine's family-friendly criteria, including cost of living, jobs, schools, healthcare, air quality, green space, and crime rate. Family Circle assessed which towns best met those standards and ranked them according to state. The magazine then selected the winners from the highest-rated towns in the top 10 states nationwide.

# **Brick School**

As part of the vote to keep the Brick School open for the 2007-08 school year, the School Committee decided to form a task force to study the school's long-term financial viability. The task force will meet to look at the equity, accessability and safety of the Brick School building as



well as financing and future funding. Findings will be presented at the December 11, 2007 School Committee meeting.

Paula Sandham, Deb Pellegri, Joseph Kapples, Francis Molla, Paula Scafati, Carole Geer, Lisa Oxford and Kevin Walsh are the voting members of the task force. The nonvoting members include: Sue Rohrbach, School Committee liaison and facilitator; Shirley Babcock, principal of Davis Thayer Elementary School; and Pandora Carlucci.

The Brick School certainly possesses many historical qualities. Indeed, it is listed on the Federal Register of Historic Buildings, and is purported to be the oldest, continuously operating, one room brick school in America. It has served as a kindergarten classroom in the Davis Thayer district for many years.

However, when the budget for the 2007-08 school year was proposed, that facility was not included because of the necessity of budget cuts amounting to several million dollars. Even with the override dollars, the School Committee was not able to provide funds for its continued operation at the expense of other program needs.

The Brick School Association, a private entity, proposed funding the operational expenses for that facility to maintain it as part of the Franklin school system. In fact, that group was able to raise — with the generous aid of Garelick Farms who donated \$18,000 — \$27,000 to fund all of the operational expenses for the building for one year.

The School Committee voted to accept that targeted gift for one year. By accepting these funds, the Brick School remained in operation, and the Committee was afforded an opportunity to make a full and reasoned study of the impact of targeted gifts in the future. In fact, a task force was formed to study the Brick School in particular, and the viability of future funding for its operation. At the same time, the School Committee's Policy Subcommittee will be preparing language for a new policy on acceptance of targeted gifts.

# **Policies On Line**

Several years ago, the School Committee talked of the prospect of getting its 3-inch thick policy manual online so that citizens in the community could have easy access to this information. At the beginning, technological limitations prevented an easy transition from paper to Web. With the easing of technology restrictions, budget constraints got in the way. Quotes from professional agencies came in too high and made the project cost prohibitive.



Enter Tri-County Regional Vocational Technical High School in Franklin, Massachusetts. School Committee member Cora Armenio happens to work there under a federal grant that resides at the school. She checked with the powers that be at Tri-County, advised them of our plight, and received an offer from the Computer Information Services (CIS) class there to take on the task.

On Wednesday, June 4, 2007, the students at the school presented the fruits of their labor. For two months, Kim Zogalis' ninth-grade CIS class at Tri-County converted Microsoft Word documents into Web-ready versions, created links to state laws and worked with computer programming languages such as JavaScript to make the "e-Manual" searchable.

The project was a win-win for the School Committee and the Tri-County school. The students gained real-world experience and community service credits, while the Town of Franklin saved thousands of dollars and gained unfettered access to the policies and procedures in effect in the Franklin schools.

Heartfelt thanks go out to the students and staff at Tri-County. We appreciate the opportunity to have engaged in this partnership, and hope to have the opportunity to work with them again.

# **Committee Blog**

In October, the School Committee introduced its blog at http://franklinschoolcommittee.wordpress.com. The page was created to provide the community with up-to-date information on school issues.

#### **Curriculum Committee Update**

Over the past seven years, Franklin has supported several K-12 curriculum committees. The four core disciplines (English Language Arts, Math, Science, and History Social Sciences) were created in the 2000-2001 school year. Committee membership included one representative from each school per team, totaling approximately 40 teacher leaders. Their charge was to meet bi-monthly to develop district curriculum documents that established grade level responsibilities aligned with the state curriculum frameworks learning standards in each discipline.

Since 2004, these four core committees have been expanded to include representatives from newly opened schools. Each team has also increased the high school membership from one teacher in 2000 to approximately four members per team in 2007. In addition, the math and English Language Arts committees include elementary and secondary special education representatives. In 2004, special area committees (art, music, health/physical education, and foreign languages) were added for two-year rotations. The K-12 Foreign Language committee met during the 2004-2006 school years. K-12 Health/PE is currently completing their first of two years as a curriculum committee. Pending future funding, art and music will each have a two-year curriculum review and development opportunity.

To date, the committees have expanded their original work to include a more refined focus for classroom teachers and instruction. Each document is developed by grade level and includes Essential Questions (big ideas that answer the question "Why do I need to know this?"), common vocabulary, updated lists of resources, activities that reflect learning standards, suggestions for instructional

modifications, and classroom assessments. Committee members have facilitated at least three district-wide grade level meetings per year since 2004 to share work with colleagues, solicit feedback and suggestions for improvement, and collect samples of teacher activities and assessments.

The work of Franklin's Curriculum Committees is vital to classroom instruction. The committees' work offers a dynamic and fluid yearly curriculum review as compared to the more traditional fiveyear review used by many districts. This commitment to curriculum development and the development of common district assessments by Franklin's dedicated professional staff are important ingredients in the district's "recipe for success."

#### **EQA Review**

From April 30 through May 3, a team of educators from the Office of Educational Quality and Accountability (EQA) visited Franklin as part of a statewide review of all public school districts. This program review is the cornerstone of the statewide accountability program established by the Governor of the Commonwealth.

Enacted by the Legislature through a section in the FY 2000 state budget, the Education Management Audit Council (EMAC) and Office of Educational Quality and Accountability (EQA) was established in 2001. This agency was designed to create an accountability function that would meet the requirements of its enabling statute, M.G.L Chapter 15, section 55A and to ensure the implementation of No Child Left Behind (NCLB).

In addition to a comprehensive review of school district data and archives such as School/District Improvement Plans, the assessment consists of interviews with personnel, classroom observations, an exhaustive financial review and an independent analysis of MCAS data.

The essential questions the EQA team focused on during their visit were: How does student achievement data drive the school improvement process? Are the educational decisions made in Franklin data-driven and student-centered? and Is the instructional focus on what is learned rather than on what is taught?

Feedback from the Office of Educational Quality and Accountability will be received in the form of a written report later this year.

### **Retirements**

Finally, we say good-bye to several members of the Franklin school community who retired from their service to the Town, taking with them many years of teaching experience. The retirees include:

Ann Eubank, FHS English teacher Kathleen Palli, FHS Social Studies teacher Michael Methot, FHS Foreign Language teacher Anne Santospago, ECDC ESP Rachel Kennedy, FHS Secretary Timothy Hoar, FHS Science William Standring, FHS English Kathryn Connors, Davis Thayer teacher Charlene D'Onofrio, JFK teacher Jean Hadjigeorgiou, JFK teacher Laraine Hawkins, FHS Business teacher Wesley Loper, FHS Math teacher Joyce Mazzola, JFK teacher Karen Sarapas, Parmenter teacher Pamela Young, JFK teacher Susan Wolfe, Jefferson teacher Lee Griffith, Jefferson teacher Karen Shapiro, Speech/Language Remington

#### **Conclusion**

We have had a most successful school year. Student achievement remains the highest in the region. Our staff works hard to provide for the needs of our students. They are recognized for their hard work and achievements on behalf of the students.

As ambassadors for your schools, we extend personal, as well as collective, appreciation to the many residents of the Town who provide ongoing support to the Franklin Public Schools.

Respectfully submitted,

Wayne R. Ogden, Superintendent of Schools and Franklin School Committee

> Jeffrey Roy, Chair Paula Mullen, Vice-Chair Cora Armenio Ed Cafasso Susan Rohrbach Mary Jane Scofield Roberta Trahan

# FRANKLIN HIGH SCHOOL GRADUATES – 2007

Leo Francis McNeil, III – President Elizabeth Setterberg – Vice President Samantha Lee Baglioni – Secretary \* Laura Anne Spencer – Treasurer

\* Kathleen Mary Gilsenan – 1st Honor Nicholas Alan Smith – 2nd Honor

#### HONOR GRADUATES

- \* Jeremy Coates Danz
- \* Patrick James Galasso
- \* Kathleen Mary Gilsenan
- \* Gregory Michael Gould
- \* Andrew James Harmon
- \* Elizabeth Mary Jacob
- \* Diana Li

Jesse R. McAlister

\* Marissa Elizabeth Nolan

### Kamila Osypiuk

- \* Alexandra Elizabeth Remus
- \* Scott Joseph Schoen, Jr.
- \* Laura Seide
- \* Christopher Joseph Senackerib
- \* Zachary Prescott Slovin Nicholas Alan Smith
- \* Laura Anne Spencer
- \* Peter Vincent Tonzi

#### **GRADUATES**

Timothy Richard Alberts
Matthew Alston
Stephen Michael Amrich
Nicholas Patrick Anderson
Douglas Craig Andrews
Molly Rose Anguish
Lindsay Marie Arduino
Jacqueline Marie Arnaudo
Sarah Arnold
David Joseph Arsenault

Joshua Babin Laura Ann Bagley Matthew Robert Bakalars Christopher James Ballou Robert F. Barcelo Caitlin Rae Barlow Kalead Bassma Meghan Elizabeth Bates Kate Anne Beksha Jason Bernardini Andrew Grant Best Angelina Marie Bethoney Bryan Scott Bierman George Blagdon Andrew James Bohac Lindsey Erin Booth

Jacquelyn Ann Boyea Andrew Breen

\* David Mathew Brescia Katherine Sarah Brosseau Ashley Margaret Brown Marly Rose Brown Nicole Marie Brown Matthew Brune John Patrick Bryson Chelsey Nicole Buffone Marlene Melissa Burr Alexandra Lynn Bushery Erica Lynn Butera

Jessica Lee Cain Kelly Lauren Canesi Stephanie Carlisle Anthony James Carlucci Rachel Lynn Carlucci William Joseph Casali, Jr. Maureen Louise Caulfield Patricia Cawley

Craig Chaffee
Lisa Cynthia Chavious
Christina Marie Cheli
Bridget Nicole Chisholm
Laura Lynn Chisholm

Kerri Michele Clifford Michael Edward Colella Nichole F. Connell

\* Maxwell Anthony Conti Rachael Margaret LeBlanc Conway Alyssa Marie Cooke Nicholas Andrew Coots Ryan Keith Cornelius Kyle Edward Correia Matthew Alan Coughlin Kara Courtemanche Michael Patrick Cowell Caitlyn Paige Cummings Elizabeth Ashley Curran Taylor Currier

Canaan Daddario Caroline French D'Amelio Michael D'Aniello Katelyn Marie Davenport Randy Thomas Davies Samuel Hallett Davin Ashley Davis

\* Sarah Anne Davis Zachary John Davis Sarah Elizabeth Davison Sarah Aguiar de Araujo

<sup>\*</sup> National Honor Society Member

Robert John DeFlaminis III Lyndsey Marie Dellorco Nicholas D'Errico John DiGiandomenico

- \* Kimberly Ann DiGioia
- \* Nicholas James DiLeo David James DiRico Katherine Dixon Ashley Marie Donadio
- \* Sean Lawson Donahue
- \* Danielle Donnelly
  Helen Donovan
  Keith William Donovan
  Ryan Donovan
  Michelle Helen Doody
  Julie Elizabeth Doroski
  Darren Edward Drew
  Timothy Patrick Driscoll
  Philip David Richard Dudley
  Connor Francis Dunn
  Sarah Elizabeth Dunne
- \* Meghan Durkin
- \* Katelyn Jean Esthimer Benjamin Benson Evans

Melanie Jane Faas William James Farrell Kristin Danielle Ferguson Robert J. Fitzgerald Ryan Nicholas Flanagan

- \* Kenneth Michael Flannery Ericha Lyn Flateau
- \* Jessica Lynn Foley
  David Joseph Fonagy
  Scott Jeffrey Forgit
  Jeremy Joseph Francis
  Makevia Marie Frankfort
  Glenn Franko
  Kerry Anne Fraser

Kathryn J. Garcia Sean Gatewood Matthew Ryan George Megan Christine Gerber Joseph James Gerrish Hannah Christine Getz Alexander P. Gianakis Adam John Giardino Jaclyn E. Gibbs Andrew Michael Gilberti Leanna Habe Godfrey Kathleen Diane Goller Kristin Elizabeth Graci Stephen Peter Grealish Michael Lloyd Green Thalia Annette Grundstrom Darcie Gabriella Guilbert

Cory Hall Christopher Hanson Leah Nicole Hantman Michael James Harn, Jr. Lindsay Helene Harrigan Emily Elizabeth Hartnett

- \* Kimberly Anne Hassell Kelly J. Haynes Michael Richard Healy Brittany Nicole Holmes
- \* Staci Elizabeth Holt Robert Michael Holt
- \* Steven Patrick Holt Cory Joseph Hosford Lauren Brittney Howe Alexandra Katherine Howley Caitlin Hurley

Adam Richard Iacovelli Michael Joseph Ippoliti, Jr.

\* Kevin James Jacobson Molly Beth Janelle Kimberly Marie Jaros Eric Allen Jenkins Travis Aron Jenkins Elizabeth Rose Johnson Stephanie Ann Johnson Stephanie Rinda Johnson Shawna Lee Jones

Christina Kambouris
Allyson Breanne Kane
Matthew Mara Kane
Mitchell Thomas Kasberg
Zoe Marta Kassay
Daniel John Kelly
Thomas Justin Kennedy
Jason Killion
Nathan King
Alexandra Louise Kinney
Brian Keith Kling, Jr.
Joseph Knight
Kyle Kuney

Devon Elizabeth LaRonde Ryan M. Larson Robert John Lassman Laura Leary Ethan Patrick Lee Kimberly Ann Lefebvre Aileen Leiva Angela Lightner Christopher Logan Layne Jordon Lovett Evan William Lucas Burton Lueth

Kenneth MacDonald Lauren Jessica MacDonald Brianna Kathleen Mahoney Jessica Kaylee Mahoney Sarah Mahoney Hailey Danielle Maire Brianna Diann Mancini Gabrielle Mary Mancuso Charles Edward Marble, Jr. Matthew David Marini Matthew Martin Patrick Joseph McAuliffe Rachel Anne McCaffrey Elizebeth Mary McCahill Kaitlyn McCarter Melanie McCarthy Brian Walter McGovern Michael Thomas McKenzie Christopher Anthony McLean Alexandria Marie McMahon Gina Rose McWilliam Anthony Leo McWilliams David Wentworth Mellor Russell Merullo Matthew Paul Miller Tracy Louise Miller Casey Minor Michael Mitchell Mandy Molloy Krista Morelli Anna Moulton Jessica Marie Mucciarone Kara Michelle Mulligan Kayla Marie Murphy Ryan Sean Murphy Robert James Murray

<sup>\*</sup> National Honor Society Member

- Michael James Nagle
- \* Stephanie Ng Andrew Joseph Nichols Nicole Elizabeth Nietzel Brian Patrick Nolet Sean A. Nye

Shannon Kathleen O'Brien Michael Dennis O'Handley, Jr. Sylvester Omuemu

Mary Elizabeth Padden Christopher Brian Palazini David Alan Panella, Jr. Michael Panella Kyle Anthony Paolino Dylan Andrew Paradis John David Pardi Kelley Lynn Paré Jenna Lee Pasquino Radhika Patel Drew Peters Julie Joy Piasecki

- \* Logan Andrew Piepmeier Melissa Jane Plant Michael Russell Pratt
- \* Lauren E. Prescott

Jessica Rebecca Rabasco Nicholas Richards Allen Edward Rickard Amy Lyn Ridgeway Brendan Robb Carrie-Lynn Roberts Kelly Marie Roche Jacquelyn Marie Rondeau Jonathan Robert Ronzio Cameron Stratton Ross Carly Jean Rotatori

- Alexander Gregory Rucki
- \* Kristen Rucki
- \* Lauren Grace Russell
- \* Daniel Ryan

Shannon Lynn Sabatini

- Rachel Erin Sager Sandra May Salazar Meghan Saunders Melissa Ada Savage Patrick Joseph Savickas Lauren Schlegel Christine Marie Scipione James Seibel Robin Selwitz Elizabeth Setterberg Philip Robert Sheridan Erin Mary Sherman **Brandon Michael Shiels** Carl Benjamin Shulman Matthew C. Sidebottom Timothy Charles Silva
- Michael Nicholas Sirignano Aidan Slowe William Harding Smith, III Leah Noelle Socci Ryan Michael Socha Brittany Megan Spearin Jonathan Speers Will Spence Colin J. Spotts Katie Marie Sprusansky Leeanna Holly Stahl Jill Ashley Steinberg Lindsey Ann Aries Steward Dustin Sullivan Ryan Patrick Sullivan Danielle Swift

Erin Teehan Jenna Lynn Tessier Cory Richard Thomas Matthew Thomas

\* Caroline Rose Tinley Damien R. Tocci Katelynne Tofani Emma Tolland Vinh Dang Tran

William Ricardo Valdez Jenna Lyn Venturoso Nicholas Joseph Vignone Katherine Nilda Viscarra

Nicholas David Waddicor Dejaun Walker Courtney Lynne Walsh Shawn Webb Kevin Robert Whalen Robert Wheaton Kye Andrew Wheeler Daniel James Williams Scott James Wilson Amy Lynn Wolf Melanie Veronica Woodward

- \* Carolyn Lisa Yanuskiewicz
- \* Lauren Margaret Yanuskiewicz Katelyn Nicole Yates Joshua Matthew Yell Alexandra Young Lindsey Marie Young Ryan Francis Young

Anthony James Zampa

\* William L. Zuckerman

<sup>\*</sup> National Honor Society Member

### TRI-COUNTY REGIONAL VOCATIONAL TECHNICAL SCHOOL DISTRICT

In July, 2007 the School Committee reorganized and elected the following officers: Chair, Paul Carbone (Franklin), Vice Chair, Henry McDeed, (North Attleboro) and Secretary, Jonathan Dowse, (Sherborn).

The School Committee conducts its regularly scheduled meetings on the third Wednesday of each month at 7:00 P.M. in the Conference Room at the school. Sub-committee meetings are scheduled as needed.

The Tri-County Regional Vocational Technical School District continues to excel by holding students to rigorous academic and vocational technical standards and by providing them the support necessary to meet these standards. Recognition of our effort was demonstrated by Tri-County's designation by the Massachusetts Department of Education as a 2006-2007 Massachusetts Compass School. In fact, Tri-County Regional Vocational Technical School District was the only Massachusetts high school to receive this award in two categories as outlined below:

- Achieving a 2006 Composite Performance Index above the state average performance in ELA and mathematics that increased the percentage of Proficient & Advanced students by ten or more percentage points from Cycle III (2003-2004) to Cycle IV (2005-2006) and five or more percentage points from Cycle II (2001-2002) to Cycle III.
- Exceeding expected improvement targets while maintaining a disadvantaged student population of forty percent or more

#### Graduation

On June 3, 2007, 177 students graduated in an impressive afternoon ceremony. Superintendent Barbara A. Renzoni presided over the ceremony while Paul Carbone, Chairman of the Tri-County School Committee, delivered the welcoming address to more than one thousand guests. Jean Mallon, Director of Guidance, presented scholarships and awards totaling \$61,000 to deserving seniors.

# **Guidance & Special Education Services**

In September 2006, Tri-County welcomed approximately 896 students to the new school year. The break out of students from member towns is as follows: Franklin 168, Medfield 17, Medway 50, Millis 45, Norfolk 37, North Attleboro 240, Plainville 88, Seekonk 64, Sherborn 3, Walpole 58, and Wrentham 70. Also 56 students were enrolled from out-of-district towns.

During the 2006-2007 school year the Guidance Department continued its programs to provide information to students, parents, sending schools and District communities. The Department provided counseling for students regarding career pathways and post-secondary education. Safe and Drug Free presentations were offered to students school wide. The Guidance Department presented programs on preparing for college with the assistance of personnel

from Dean College and MEFA. Tri-County hosted Career Days for over 2,500 Grade 8 students from the Regional District.

Guidance services have been expanded to include the development of a four year career plan for students in grades 9 through 12.

The career plans are reviewed with parents at the annual parentstudent-guidance counselor conference. College planning is enhanced using an electronic planning platform which can be accessed by parents, students, and counselors. Additional College planning information is available on the school website.

### **Academics**

Tri-County continues to meet Adequate Yearly Progress (AYP), and 100% of the Class of 2007 passed the MCAS Assessment. To enhance the possibility for an increasing percentage of students to achieve proficient and/or advanced status on future MCAS assessments, and to prepare for the heightened state expectations in Biology, the administration re-configured the delivery of our special education services in grades 9 and 10. Implementing a special education consultant model in English and mathematics, and to a lesser degree in science, has allowed for students with an IEP to have greater access to the College Preparatory curriculum, without sacrificing due attention to their required accommodations. In addition, this model has enabled us to limit class sizes in these core areas.

As a means of preparing for the Senior Project, successful completion of which is now a graduation requirement, all students in grades 9 and 10 complete a documented research paper in English class. Tri-County students also continued to excel in competitive academic writing and speaking events, capturing the state scholarship in the AFL-CIO essay contest, as well as all four local awards and a district award in the Voice of Democracy contest.

In the area of Social Studies the cycle of community service hours was completed this year with the addition of required hours in grade 11. This department has also expanded its efforts to maintain high standards with the continuing development of common course assessments beyond the mid-year and final exams.

Significant professional development in technology during this year increased the ability of individual teachers and department groups in utilizing data to inform instruction, and in re-aligning the sequence/focus in specific curriculum areas. Training in Smartboard technology has also served to enhance instruction and engage students.

Further refinements to the scoring rubrics for the various components of the Senior project have facilitated the grading process; the success of the Senior Project Fair in 2006 prompted a repeat of this event in May, 2007, providing all students in the lower grades with a preview of their own future accomplishments, and allowing par-

ents and advisory board members to witness the high level of skill attainment by our students.

As increasing numbers of Tri-County students decide to continue their formal education beyond high school, we have worked this year to provide students with additional academic opportunities, without compromising the time on learning needed to maximize their career-technical experience. After a year of investigation and preparation, Tri-County students will begin taking on-line courses after school in the fall of 2007. All offerings will carry College Preparatory weight and will enable participating students to expand their elective coursework and/or provide ancillary content for their vocational concentrations. Courses for which Tri-County students have registered include: Latin, Animal Behavior and Zoology, AP Computer Science, Criminology, Animation and Effects, Anatomy and Physiology, Flash MX Basics, Internet Research and Web Design; Investing in the Stock market, Business and Personal Law, Entrepeneurship, and Music Listening and Critique

# **Vocational/Technical Programs**

Students in the Vocational/Technical Programs experienced many successes, both school wide, and in their individual career areas. The grade eleven students from every vocational area participated in the 10-hour OSHA training program in January. The training included two full days of interactive, specialized instruction in construction and general industry health and safety standards. All students passed the required exam and received a 10-hour OSHA green card. Also, all students in grades nine through twelve collected best works, both vocational and academic, letters of recommendation, awards and certificates, and resumes and cover letters to continue building their professional portfolios. And finally, Tri-County students again achieved success at the State Skills USA Competition. In fact, a student from Carpentry competing in the Principles of Technology competition was awarded 11th place at the National Skills USA Competition in June. A student in the post secondary Practical Nursing Program brought home the National Gold Medal for her achievement in Health Professional Portfolio. A student from the Early Childhood Careers shop was elected a Massachusetts State Officer for the coming school year.

Below are successes in individual vocational/technical areas:

Collision Repair/Auto Technology: Students in the Collision Repair Shop continued to serve the needs of the community and the Tri-County School District by repairing their vehicles under the supervision of their instructors. Auto Technology was the most popular vocational program among grade nine students this past year. Students in this shop repair, maintain, and service the Tri-County school vehicles as well as serve residents from the Tri-County RVTHS eleven town district. Both Collision Repair and Auto Technology continue to be ASE Certified from the National Automotive Technicians Education Foundation. This nationally recognized certification is considered to be the highest achievement known in the Automotive Industry.

<u>Carpentry</u>: The Carpentry Shop has expanded to include a newly constructed concrete slab outside of the shop area. This additional workspace will afford students the opportunity to experience outdoor building of large sheds and gazebos.

Computer Information Systems: The grade nine students in CIS created an E document for the Franklin School Committee this past spring. Students designed a web site from the Franklin School Committee's Policy Handbook. The finished product was presented to members of the Franklin School Committee by the students who participated in the project. Seven students in grade ten passed the A+ Certification exam this past year. These two accomplishments will certainly give CIS students many opportunities for employment and higher education success.

Cosmetology: This program continues to engage the largest number of students. Students in grades eleven and twelve operate a full service salon including hair and nail service to members of the Tri-County community. Many senior citizen groups enjoy the Cosmetology services offered by these talented students. Students in grades nine and ten welcomed the students' mothers, aunts and grandmothers as special clients one day this winter.

<u>Culinary Arts</u>: Gerry's Place Restaurant and Bake Shop are open to the public for lunch during the school year. A new take-out service was instituted this past year. Tri-County staff takes advantage of this service, which allows the students to experience another aspect of the restaurant industry. Students in the Culinary Arts program receive Serve Safe Certification as well as achieve the standards set forth by the American Culinary Foundation.

Early Childhood Careers: The Preschool Program and Toddler Program continue to thrive. The Program is recognized by the National Association of Young Children as a program offering high quality education and care for young children. 80% of the graduates will attend state colleges and private four year colleges in the fall.

**Electrical:** Students in the Electrical Shop gain experience in simulated residential and industrial application as well as live work in the Tri-County school building. Students are preparing for the State Journeymen license examination as they successfully complete both the theoretical and shop aspects of the program.

**Electronics:** Students in this vocational area are gaining experience in the many Cooperative Education opportunities in the surrounding communities in their senior year, due to state of the art technology and training they receive at Tri-County.

**Engineering Technology:** The Engineering Technology Program is now in its second year. The Program achieved Project Lead the Way Certification during this past school year. Subject matter includes significant course work in mathematics, physics, and other sciences. Students enrolled are preparing for further education in the many fields of Engineering.

<u>Facilities Management</u>: Students in the Facilities Program are gaining skill in a variety of construction areas. Students may achieve welding certification while enrolled in the Facilities Program. Students also gain experience by contributing to the maintenance of Tri-County's grounds.

Graphics Communications: Students in the Graphics Communications Program are gaining experience as they provide design and printing services for Tri-County as well as for non-profit organizations in the surrounding communities.

**HVAC&R:** Our Heating, Ventilation, Air Conditioning and Refrigeration Shop received a facelift this past school year. Students will now be trained using the newest technology available. Students graduating from this shop are well prepared for high paying employment and further education.

Medical Careers: Students in grades nine through twelve receive highly specialized training in all aspects of the medical field. Students will take the Certified Nursing Assistant state examination. Other areas of focus include basic healthcare knowledge and Medical Assisting skills. These skills enable students to pursue career choices such as EMT, and EKG. Students gain practical experience in nursing homes applying skills of patient care and recreational activity.

**Plumbing:** The Plumbing Program continued another year of high student enrollment. An articulation agreement with the Plumbers and Pipefitters Local Union 4 was finalized during this past school year. The agreement will allow Plumbing students the opportunity for advanced placement in the apprenticeship training program.

<u>Dental Assisting</u>: We are pleased to announce the development of our newest technical program. The Dental Assisting Program will open its brand new laboratory to grade nine students this fall.

# **Continuing Education**

The Continuing Education Department at Tri-County offers both day and evening courses. The day program includes two courses, one for Cosmetology and the Licensed Practical Nursing. The evening program consists of approximately 80 different course offerings.

Adult Day Cosmetology: The adult Day Cosmetology Program is a full-time program that follows the high school calendar and runs from September to June. Registration for the program begins in the spring and details are available by contacting the Continuing Education office at Tri-County.

Evening Cosmetology: All phases of cosmetology are introduced the first half of the year. The student learns hairstyling, cutting, permanent waves, coloring, manicuring and skin care. Classes are held on Monday, Tuesday, Wednesday, Thursday and Friday evenings from 5:00 to 10:30 p.m., beginning September 10, 2007 through June 27, 2008.

Adult Day Practical Nursing: The Practical Nursing program is a full-time day program that follows the high school calendar. Classes are held from September through June. The Practical Nursing Program at Tri-County is designed to prepare graduates for the National Council Licensure Examination for Practical Nurses (NCLEX-PN), which tests for entry-level competency. Successful completion of this examination permits practice as a Licensed Practical Nurse (LPN). Registration for this program requires that prospective students take the TEAS exam. (Test of Essential Academic Skills) The pre-admission tests are administered from October to January. Details are available by contacting the Practical Nursing office at Tri-County.

Adult Evening Practical Nursing: The evening Practical Nursing Program is a part-time, two-year program that is held on Tuesdays, Wednesdays and Thursdays, 4:00-9:30 p.m. After successful completion of the course, the student will be eligible to sit for the (NCLEX-PN) examination for licensure. Successful completion of this examination permits practice as a Licensed Practical Nurse (LPN).

Evening Adult Program: The evening Adult Education program at Tri-County consists of approximately 80 courses which are offered in the fall and spring semesters. Registration for fall courses takes place during August and September. Registration for spring courses takes place in January and February. Continuing Education course information can be found in brochures available to the public via direct mail and local newspapers. The evening program information is also included on the Tri-County RVTHS website at <a href="http://www.tri-county.tc/continuingeducation">http://www.tri-county.tc/continuingeducation</a> or by calling the Continuing Education office.

# **Student Activities**

National Honor Society: The Peter H. Rickard Chapter of Tri-County is comprised of sixteen (16) seniors and four (4) juniors. During the school year 2006-2007, these students participated in many fund-raising and community service activities both in and out of school. The National Honor Society was involved and assisted the Medway Chamber of Commerce in the "Drive for Handicapped Children" and in May, organized a drive to assist tornado victims in Greensboro, Tennessee.

Additionally, the National Honor Society hosted a "Leadership Breakfast" at the end of April, honoring Tri-County students who have served in various leadership roles, both elected and appointed during the school year.

In May, the National Honor Society organized Tri-County's sixteenth Honors Night.

SkillsUSA: A national professional organization for career and technical student, SkillsUSA provides quality educational experiences in leadership, teamwork, citizenship and character development programs and activities, as well as opportunities for awards, tools, and scholarships through local, district, state, national and even

international competitions in trade, leadership and demonstration programs.

Tri-County's sophomores, juniors and seniors participated in the "In House" Competition over two days in March, competing in their individual vocational and technical programs. Tri-County sent one hundred twenty winners of these competitions to the District Competition. Ninety TC students qualified to advance to the State Competition. At this level, Tri-County earned two Gold, three Silver, and five Bronze medals. The Gold Medalists then participated in the National Competition, competing with students from fifty other states. Tri-County proudly brought home from Kansas City a national gold medal in the technical area of "Health Portfolio".

# Student Government

Student Advisory Committee: The student body elected seven students to membership on the Student Advisory Committee. The principal appointed one of these elected members to report student concerns and activities to the Tri-County School Committee each month; three students from this group sit on the Tri-County School Council; and three serve on the High Schools That Work Site Committee. These seven students also served as ex officio members of the Student Council. The student body elected two students to represent Tri-County on the State Student Advisory Committee. These students met at least once a month after school hours along with their many other commitments. This was only possible due to the hard work of the many teacher advisors who spent extra time and support of these students.

Class Officers: The rising sophomore, junior and senior classes elected their respective President, Vice-President, Secretary, and Treasurer for the following school year. The incoming freshman class elected officers on the last day of the first academic term in November. Under the supervision of the Class Advisor, officers scheduled, organized and conducted monthly after-school meetings to plan activities which included the Freshmen and Sophomore Semi-Formal, the Junior and Senior Prom and the Senior Week activities. The class officers communicated students' ideas to the Student Advisory Committee, and also served as officio members of the Student Council.

Student Council: Each class elected four (4) representatives to the Student Council. These students, along with the class officers and the Student Advisory Committee members, serve as the overall student governing body. The group met at least bi-weekly after school, and advised the faculty and administration of the day-to-day needs and concerns of the student body. Under the supervision of the Student Council Advisors, this group was also accountable for conducting and ensuring fair elections for Class Officers, the Student Advisory Committee, and the at-large Student Council membership. The Student Council sponsored the Freshman Orientation in August, followed by the Friday night activities for the Kick-Off Weekend the first week the students' return to school in September. Additionally, Student Council students assisted the Athletic Director in planning Homecoming in November and sponsored the many Spirit Week activities.

In addition, the Student Council plans and coordinates, civic, social, fund-raising, and community service activities and acknowledges administrators and teachers throughout the school year.

#### **Extra Curricular Activities**

There are ten (10) extra- curricular activities at Tri-County. These clubs provided students with after school opportunities to enjoy, perform and compete. Tri- County works to provide a myriad of opportunities for all students during the extended week day and many weekends.

## **Summary**

As Tri-County continues to provide for the educational, psychological emotional and social needs of our students, we want to thank District residents for their support and cooperation. The Tri-County community also financially supported these clubs and activities with its annual Tri-County Auction in March. In the future, it is Tri-County's intention to continue to maintain the high educational standard that has earned Tri-County your support.