

**FRANKLIN BOARD OF HEALTH  
DULY SCHEDULED MEETING  
TUESDAY, JANUARY 10, 2017, ROOM 106  
AGENDA**

**THIS MEETING IS BEING RECORDED. THE LISTING OF MATTERS ARE THOSE REASONABLY ANTICIPATED BY THE CHAIR WHICH MAY BE DISCUSSED AT THE MEETING. NOT ALL ITEMS LISTED MAY IN FACT BE DISCUSSED AND OTHER ITEMS NOT LISTED MAY ALSO BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.**

**1) RECOGNITION OF CITIZENS AND MEDIA**

**2) READING AND ACCEPTANCE OF DECEMBER 6, 2016 MINUTES**

**3) OLD BUSINESS**

**A. NONE**

**CHAIRMAN OPENS THE FLOOR FOR ANY OTHER OLD BUSINESS**

**4) NEW BUSINESS**

- A. PLASTIC BAG BAN PRESENTATION**
- B. DEFINITIVE SUBDIVISION PLAN, ACORN PLACE, ACORN HILL ESTATES**
- C. SITE PLAN MODIFICATION, NEW ENGLAND TREATMENT CENTER, 5 FORGE PARKWAY**
- D. DEFINITIVE SUBDIVISION PLAN, MAPLE PRESERVE, MAPLE STREET**
- E. 14 MARTHA'S WAY, SEPTIC UPGRADE**
- F. PRELIMINARY FY2018 BUDGET**

**5) HEALTH DIRECTOR'S REPORT, DECEMBER 2016**

**CHAIRMAN OPENS THE FLOOR FOR ANY OTHER NEW BUSINESS.**

**6) CITIZENS COMMENTARY**

**7) ADJOURNMENT**

**NEXT BOARD OF HEALTH MEETING WILL BE ON TUESDAY, FEBRUARY 7, 2017 AT 10:00 A.M.**