

# SITE PLAN 162 GROVE STREET



LOCUS MAP SCALE: 1'' = 400'

- ALL EROSION CONTROL MITIGATION MEASURES SHALL BE IN PLACE PRIOR TO MAJOR CONSTRUCTION OR SOIL DISTURBANCE COMMENCING ON THE SITE.



VICINITY MAP SCALE: 1" = 100'

SITE PLAN APPROVAL FRANKLIN PLANNING BOARD

1. TO ALLOW LESS THAN 42" OF COVER OVER THE RCP DRAIN

2. TO ALLOW THE USE OF HDPE PIPE FOR THE MANIFOLDS AND

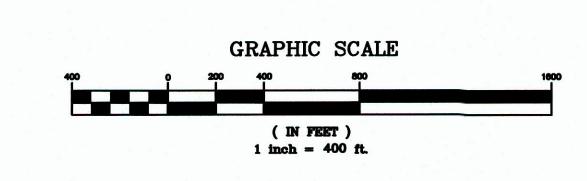
POND 10 AND POND 11. EXISTING ROOF PIPING IS 8" PVC.

3. TO ALLOW MINIMAL LIGHT SPILLAGE ONTO THE ABUTTING

**WAIVER REQUESTS:** 

PROPERTIES.

PIPE. PROPOSED CLASS V RCP.



| NO. | DATE | DESCRIPTION | BY |
|-----|------|-------------|----|
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DATE INT. 4/20 FIELD BY: FIELD BOOK PG# 5/20 CALCS BY: RRG 5/20 DESIGNED BY: RRG 5/20 DRAWN BY: COMP 5/20 CHECKED BY: CAQ

#### **ZONING:**

162 GROVE STREET SITE IS LOCATED WITHIN AN INDUSTRIAL ZONE.

| R               | EQUIREMENTS: | EXISTING      | PROPOSED     |
|-----------------|--------------|---------------|--------------|
| INDUSTRIAL ZONE |              |               | * ****       |
| AREA:           | 40,000 S.F.  | 174,351± S.F. | 174,351± S.F |
| FRONTAGE:       | 175'         | 175.00'       | 175.00       |
| DEPTH:          | 200'         | 757'          | 757'         |
|                 | STORIES *6   | 2 STORIES     | 2 STORIES    |
| WIDTH:          | 157.5'       | 220'          | 220'         |
| COVERAGE -      |              |               |              |
| STRUCTURES:     | 70%          | 8.1%          | 9.8%         |
| STRUC. & PAVING |              | 31.5%         | 50.0%        |
| SETBACKS-       |              |               |              |
| FRONT:          | 40'          | 69.1          | 69.1         |
| RIGHT SIDE:     | 30' *5       | 107.1         | 85.3         |
| LEFT SIDE       | 30' *5       | 31.7'         | 31.7         |
| DEAD.           | 30' *5       | 476 9'        | 476 9'       |

REAR: 30' \*5 476.9' 476.9' \*5 – INCREASE BY THE COMMON BUILDING HEIGHT OF THE STRUCTURE, WHEN ABUTTING A RESIDENTIAL USE \*6 - BUILDINGS UP TO 60 FEET IN HEIGHT MAY BE PERMITTED BY A SPECIAL PERMIT FROM THE PLANNING BOARD.

LOT COVERAGE CALCULATION AREA BASED ON UPLAND AREA

A PORTION OF THE PROPERTY IS LOCATED WITHIN A FRANKLIN WATER RESOURCE DISTRICT.
THE SITE AREA PROPOSED FOR DEVELOPMENT IS LOCATED IN A ZONE X BASED ON FEMA FIRM MAP 25021C0308E DATED JULY 17, 2012.

AREA WITHIN THE WATER RESOURCE DISTRICT — 94,477± SQ. FT. UPLAND AREA WITHIN THE WATER RESOURCE DISTRICT — 72,907± SQ. FT. IMPERVIOUS AREA WITHIN THE WATER RESOURCE DISTRICT  $-21,764\pm$  SQ. FT. COVERAGE WITHIN THE WATER RESOURCE DISTRICT  $-21,764 \neq 72,907 = 29.9\%$ 

162 GROVE STREET: EXISTING BUILDING USE TRUCK TERMINAL. PROPOSED BUILDING USE MEDICAL AND NON MEDICAL MARIJUANA DISPENSARY.

#### DRAWING INDEX:

1. COVER SHEET

2. EXISTING CONDITIONS PLAN

3. SITE LAYOUT PLAN

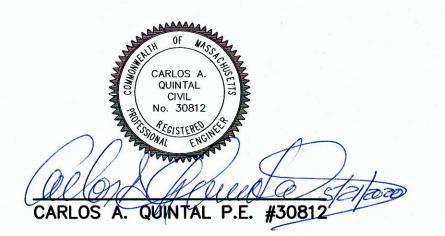
4. SITE GRADING AND UTILITY PLAN 5. SITE PLANTING PLAN

6. EROSION CONTROL PLAN

7. CONSTRUCTION DETAILS - 1

9. CONSTRUCTION DETAILS - 3

SITE LIGHTING-LIGHTING PLAN, PHOTOMETRICS AND SCHEDULES BY SK & ASSOCIATES



REFERENCES: ASSESSORS MAP 306 PARCEL 3 **DEED BOOK 35681 PAGE 179** PLAN 348 OF 1987 PLAN 1364 OF 1987 PLAN 516 OF 1996 PLANS 620 - 622 OF 1940 SITE PLAN MODIFICATION AND CHANGE OF USE SITE PLAN BY GUERRIERE AND HALNON, INC LAST REVISED OCTOBER 18, 2018

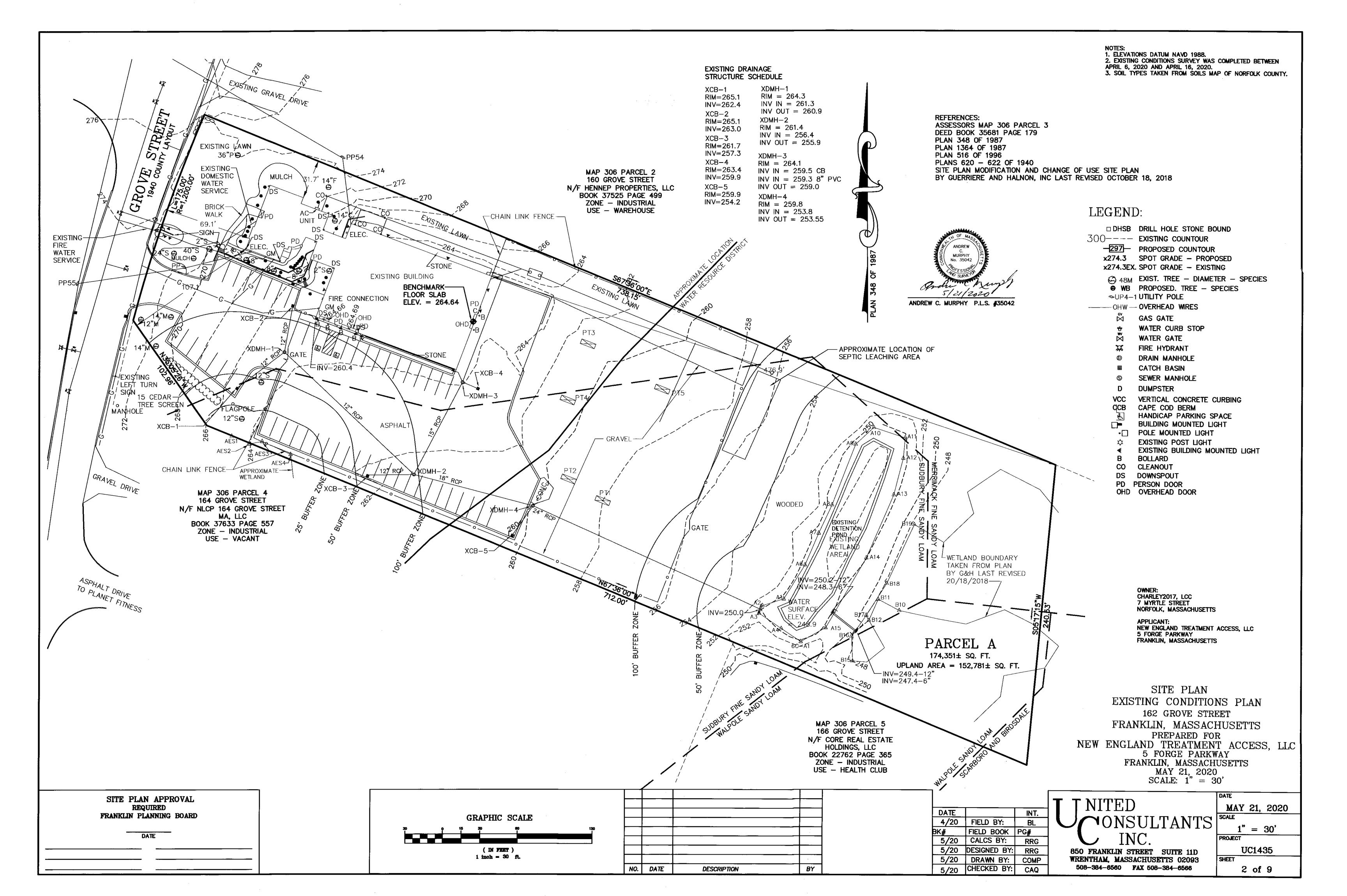
> SITE PLAN COVER SHEET 162 GROVE STREET FRANKLIN, MASSACHUSETTS PREPARED FOR NEW ENGLAND TREATMENT ACCESS, LLC 5 FORGE PARKWAY FRANKLIN, MASSACHUSETTS

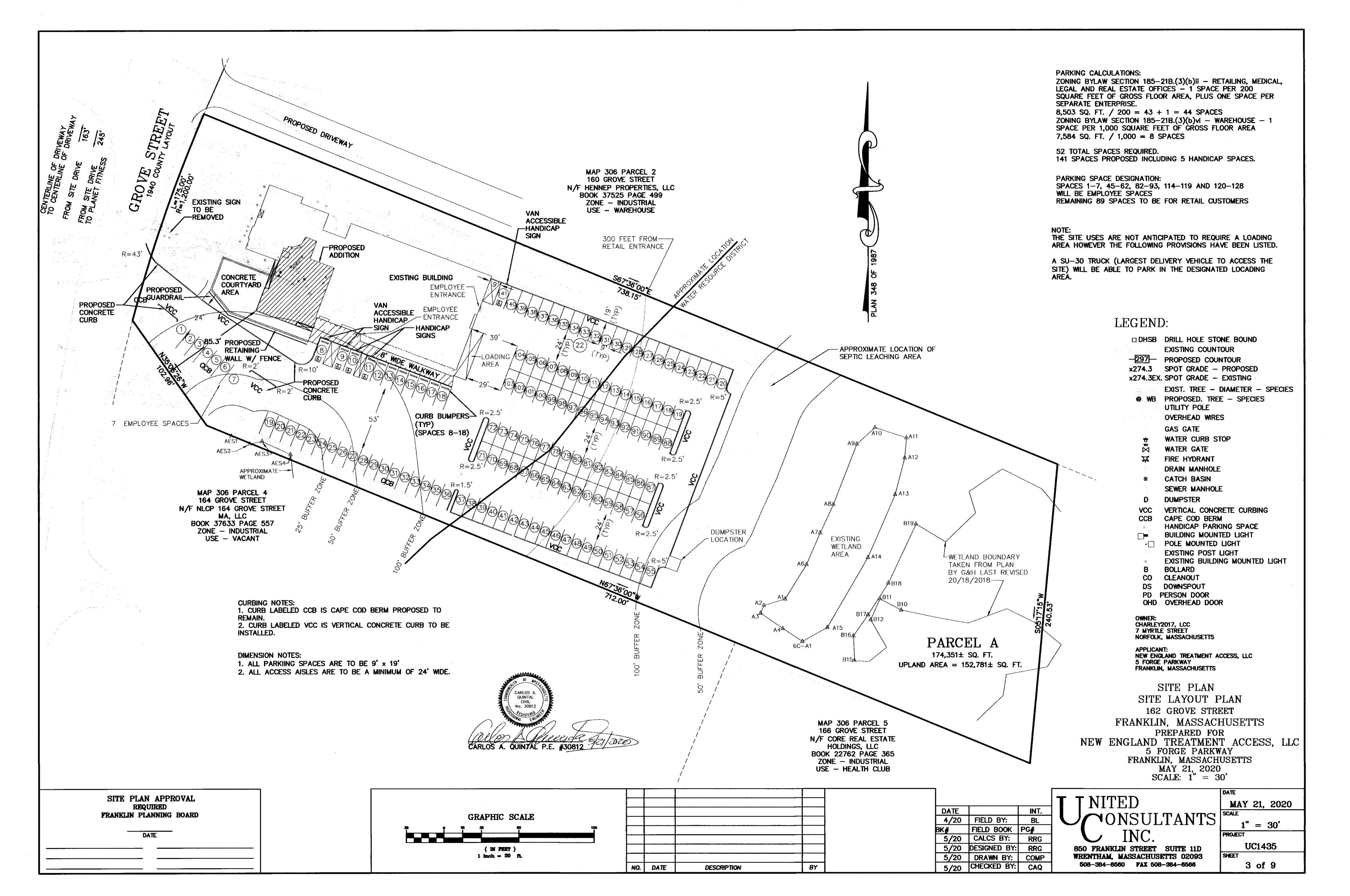
MAY 21, 2020 SCALE: 1" = 400'

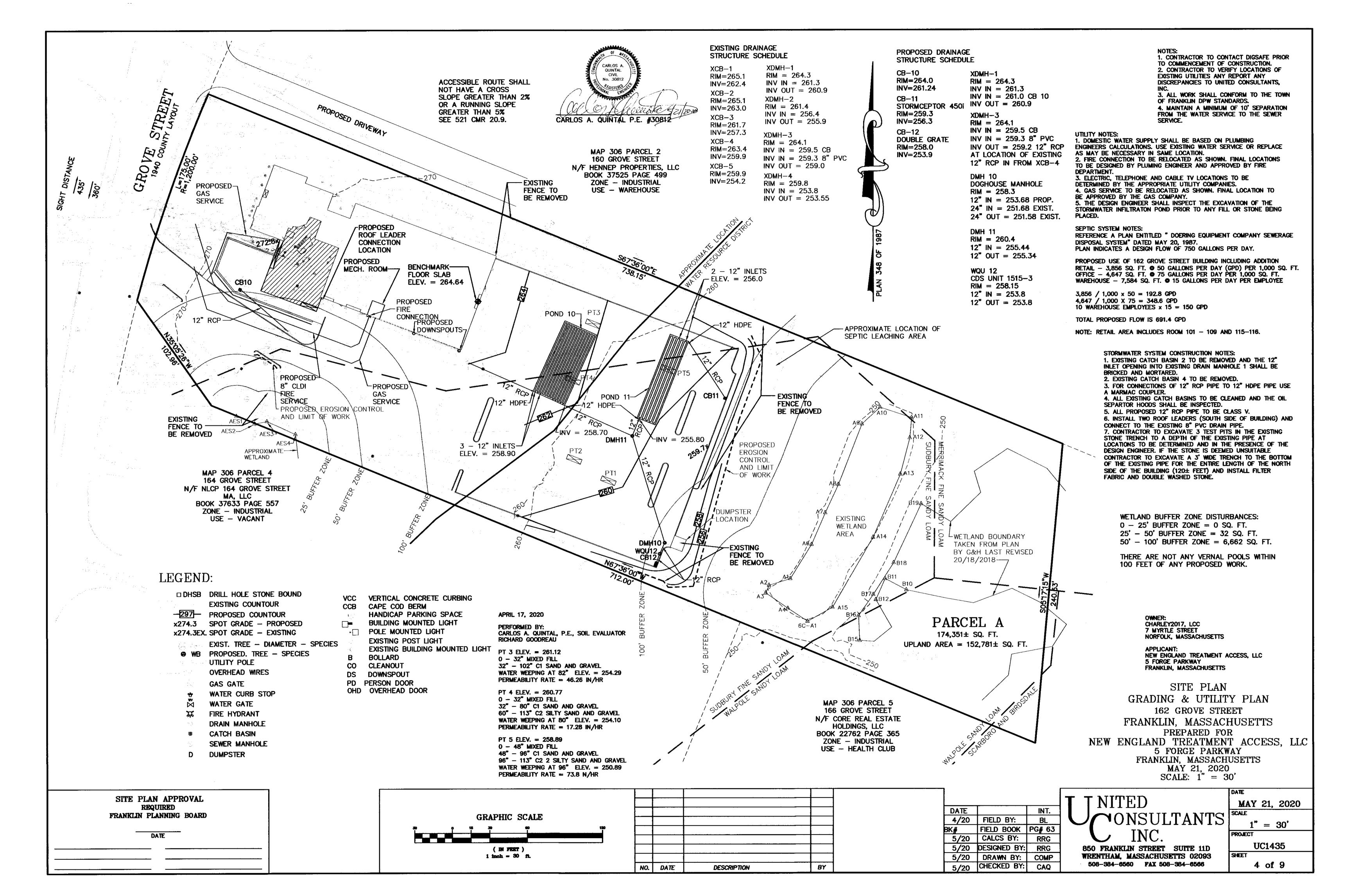
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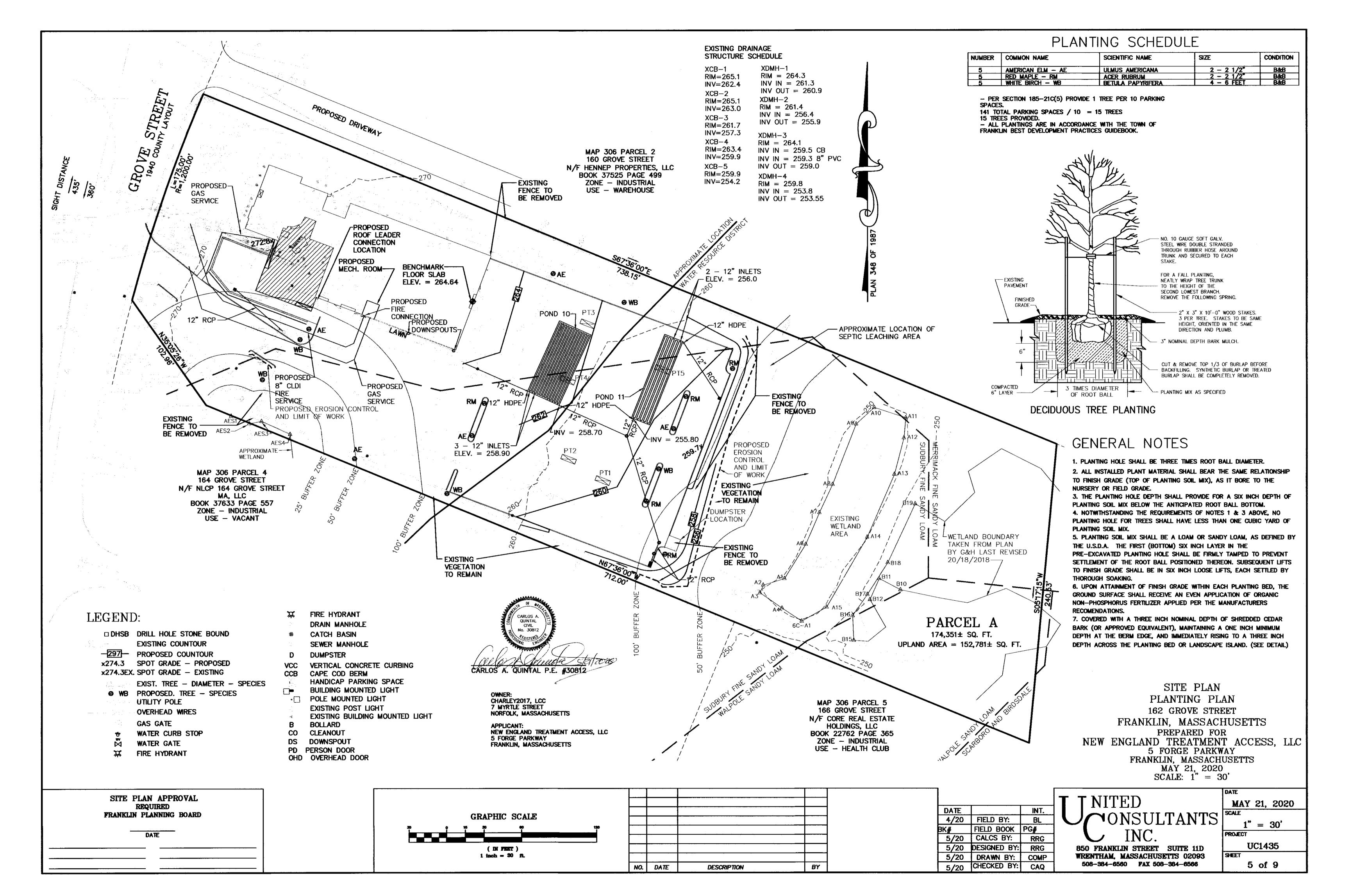
850 FRANKLIN STREET SUITE 11D WRENTHAM, MASSACHUSETTS 02093 508-384-6560 FAX 508-384-6566

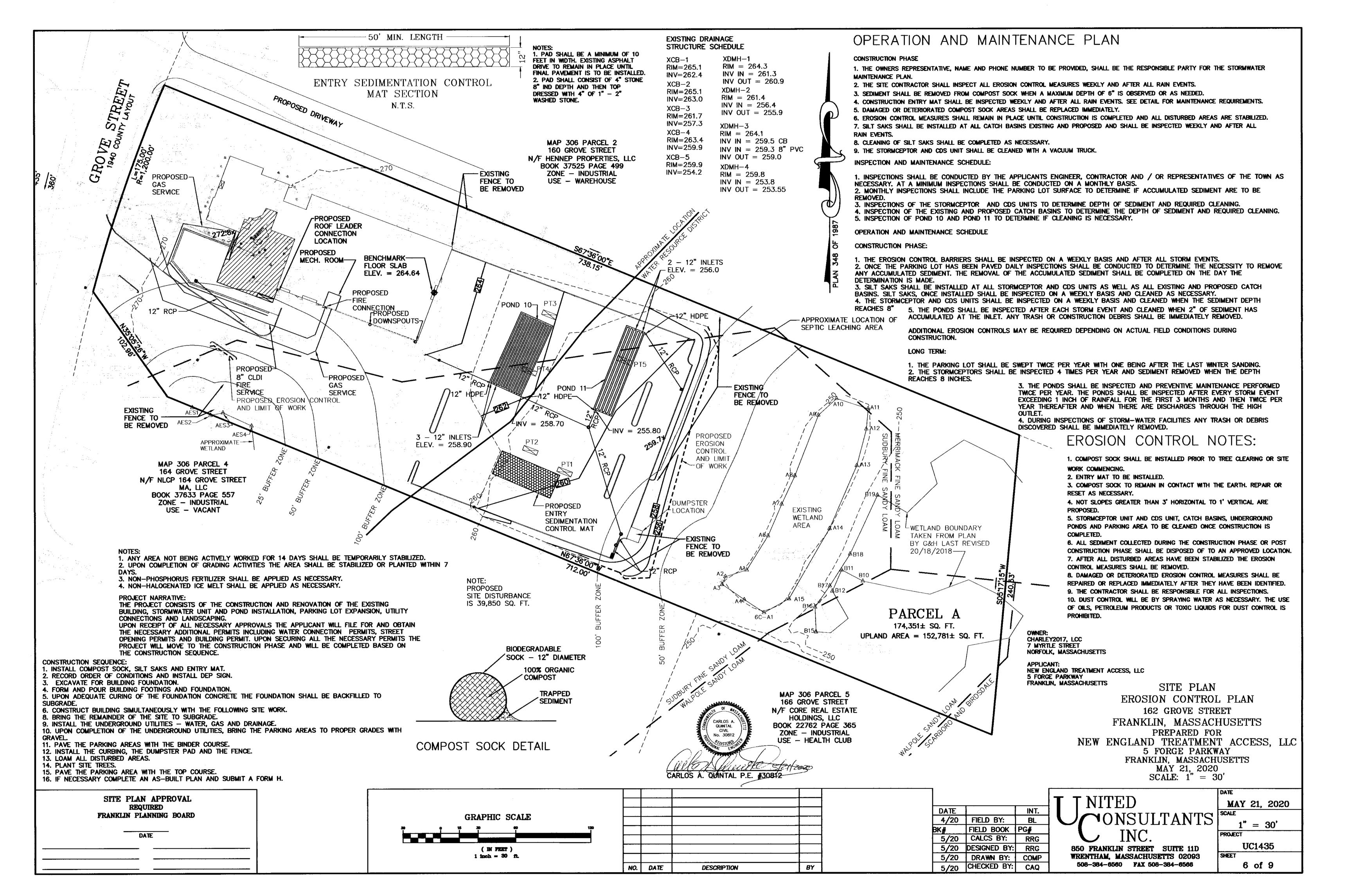
MAY 21, 2020 1" = 400'PROJECT UC1435 SHEET 1 of 9

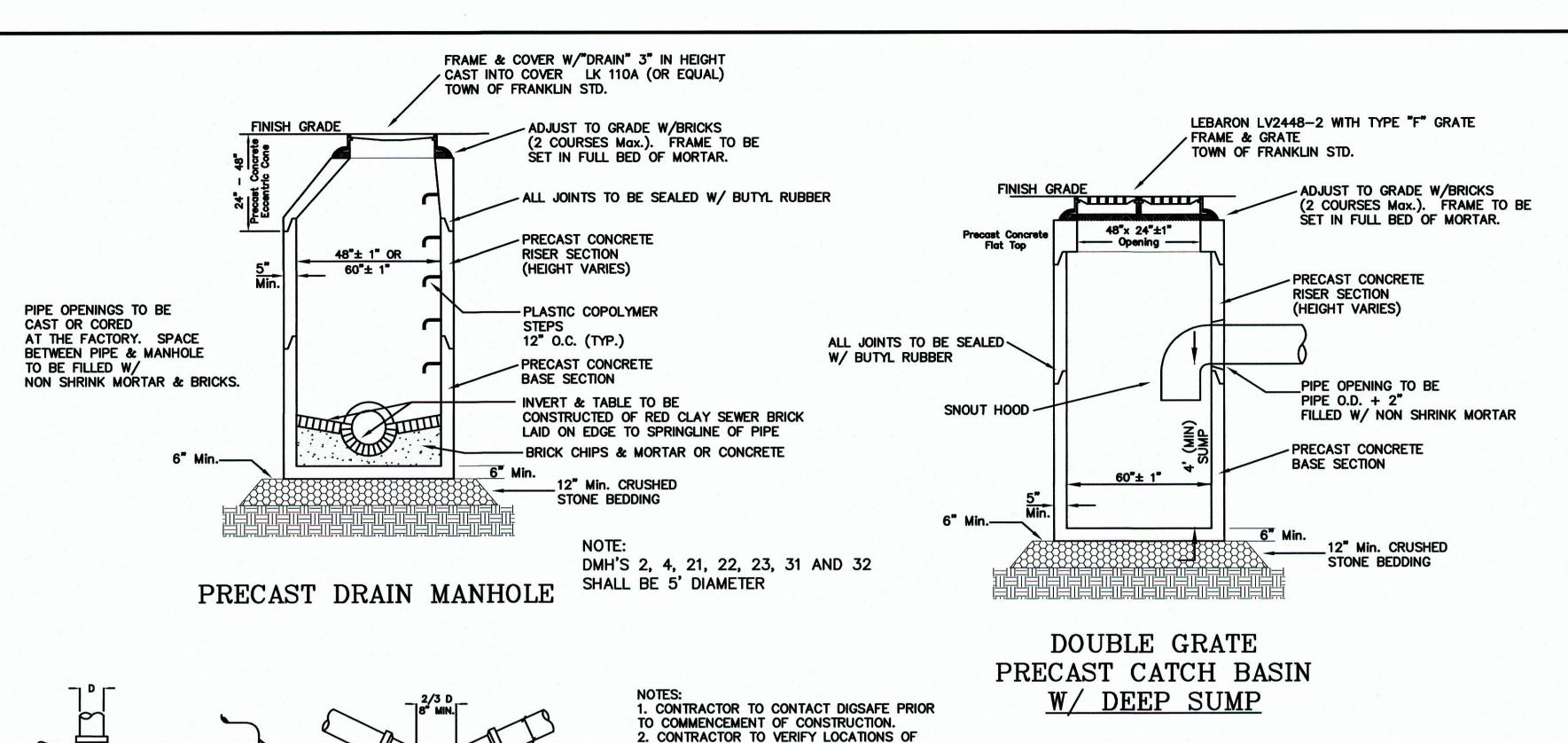




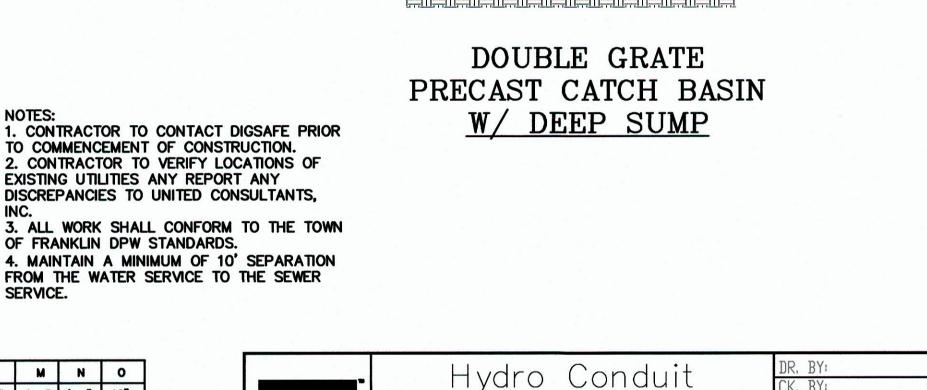


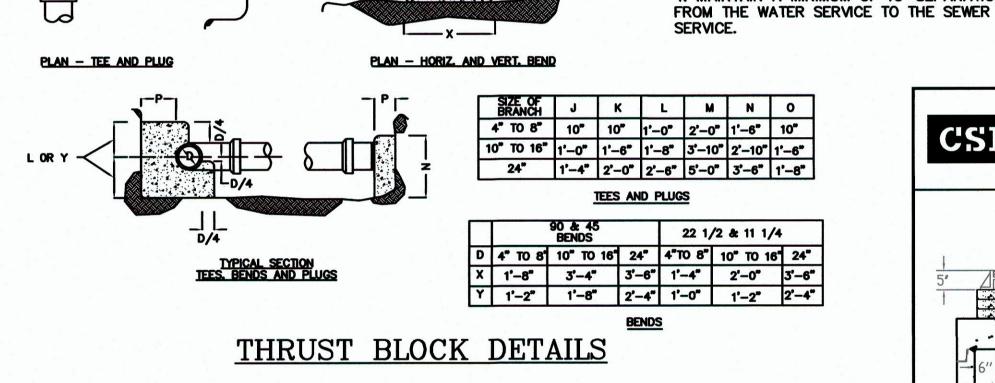


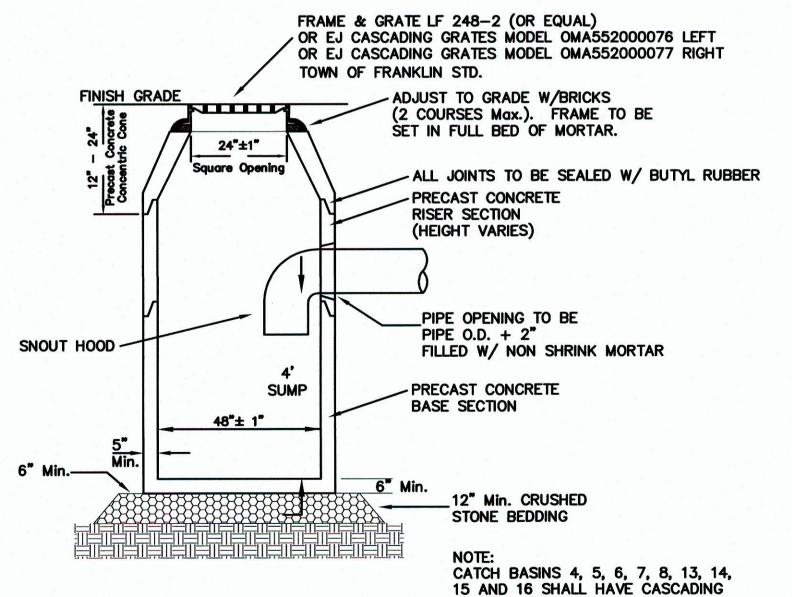




OF FRANKLIN DPW STANDARDS.





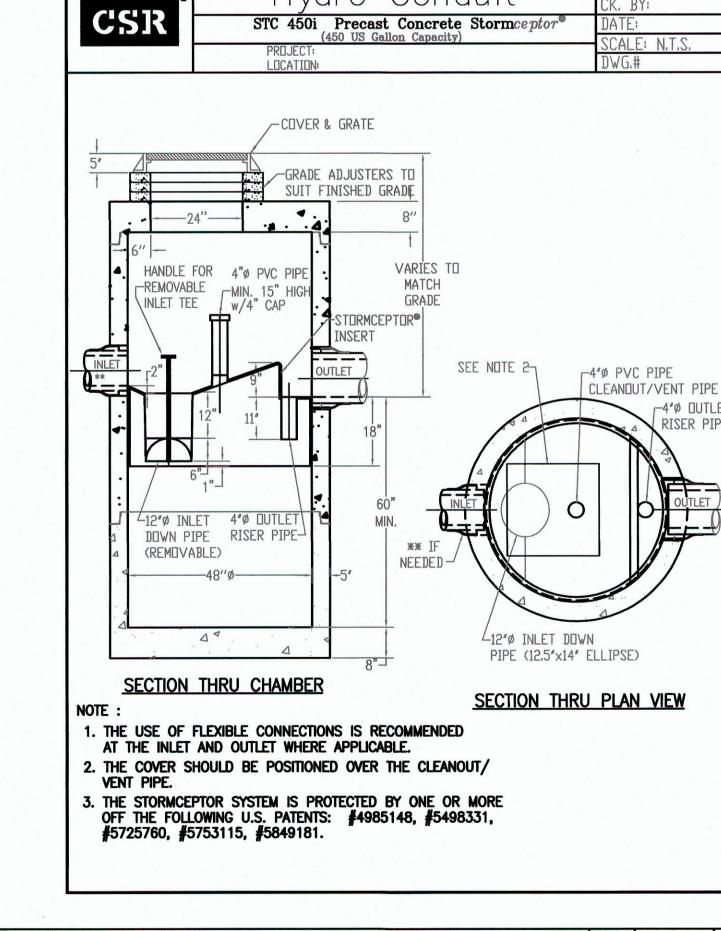


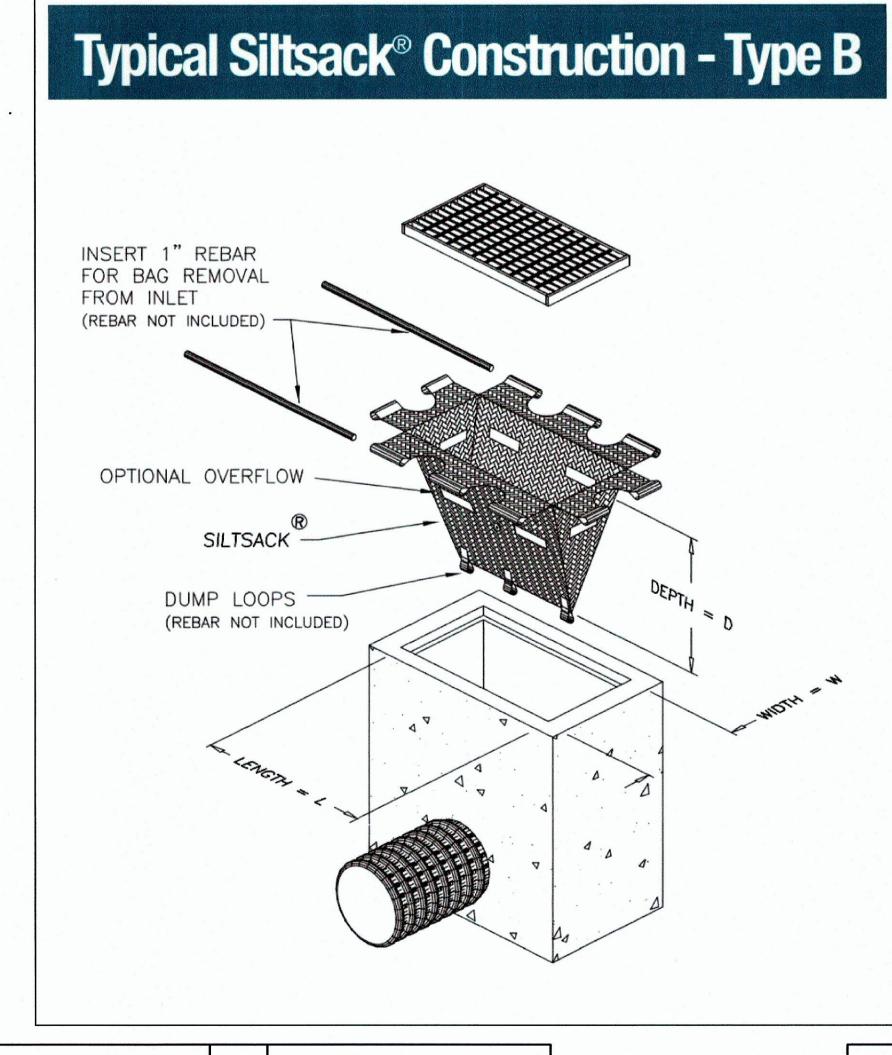
PRECAST CATCH BASIN

SITE PLAN APPROVAL

REQUIRED FRANKLIN PLANNING BOARD

DATE





1. GRAVEL UNDER PAVEMENT AND

SIDEWALKS TO BE M1.03.0 (TYPE B)

2. CONCRETE CURB

CONCRETE PRODUCTS

OR APPROVED EQUAL

TO BE SCITUATE

PIN SYSTEM

50' MIN. LENGTH

ENTRY SEDIMENTATION CONTROL

MAT SECTION

N.T.S.

DRESSED WITH 4" OF 1" - 2" WASHED STONE.

INSTALLATION IS BEING COMPLETED.

1. PAD SHALL BE A MINIMUM OF 20 FEET IN WIDTH.

2. PAD SHALL CONSIST OF 4" STONE 8" IN DEPTH AND THEN TOP

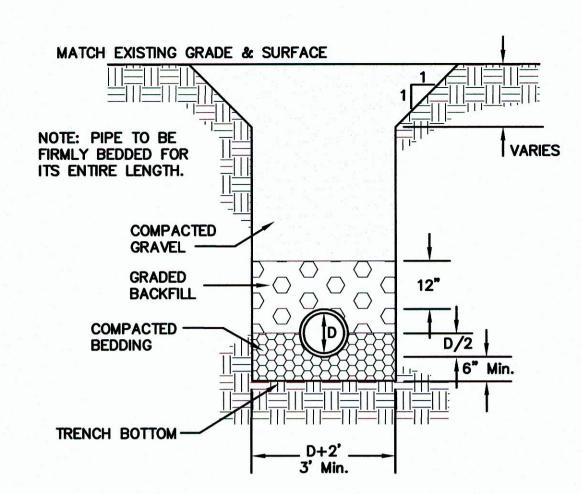
3. PAD TO BE REMOVED AND RE-CONSTRUCTED WHEN THE POND 1

PAVEMENT AND

VERTICAL CONCRETE CURBING

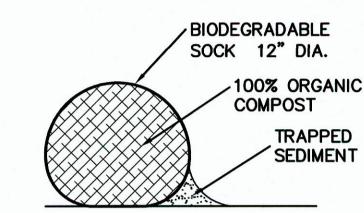
2" FINISH COURSE -

2 1/2" BINDER COURSE

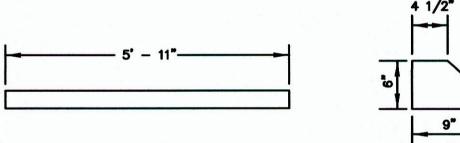


| 11 |                     | RCP<br>DRAIN    | CLDI<br>WATER | PVC<br>SEWER | D.I.<br>SEWER |
|----|---------------------|-----------------|---------------|--------------|---------------|
|    | EDDING<br>IATERIAL  | PROC.<br>GRAVEL | SAND          | 3/4" STONE   | 3/8" STONE    |
|    | ACKFILL<br>IATERIAL |                 | SAND          | 3/4" STONE   | 3/8" STONE    |

### UTILITY TRENCH DETAIL

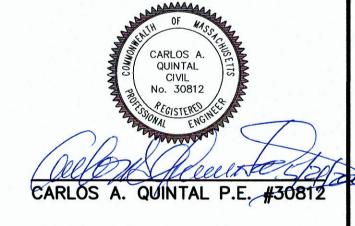


COMPOST SOCK DETAIL



## BUMPER CURB DETAIL

BUMPER CURB SHALL BE E.F. SHEA ITEM NO. B-BBSF OR APPROVED EQUAL.



CHARLEY2017, LCC 7 MYRTLE STREET NORFOLK, MASSACHUSETTS

APPLICANT: NEW ENGLAND TREATMENT ACCESS, LLC 5 FORGE PARKWAY FRANKLIN, MASSACHUSETTS

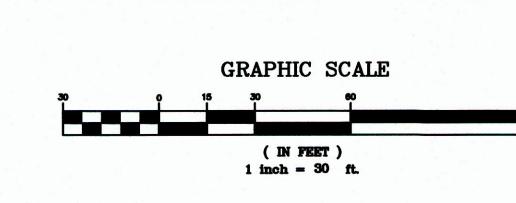
SITE PLAN CONSTRUCTION DETAIL - 1

162 GROVE STREET FRANKLIN, MASSACHUSETTS

PREPARED FOR NEW ENGLAND TREATMENT ACCESS, LLC

5 FORGE PARKWAY FRANKLIN, MASSACHUSETTS MAY 21, 2020

SCALE: 1'' = 30'



| NO. | DATE | DESCRIPTION | BY |
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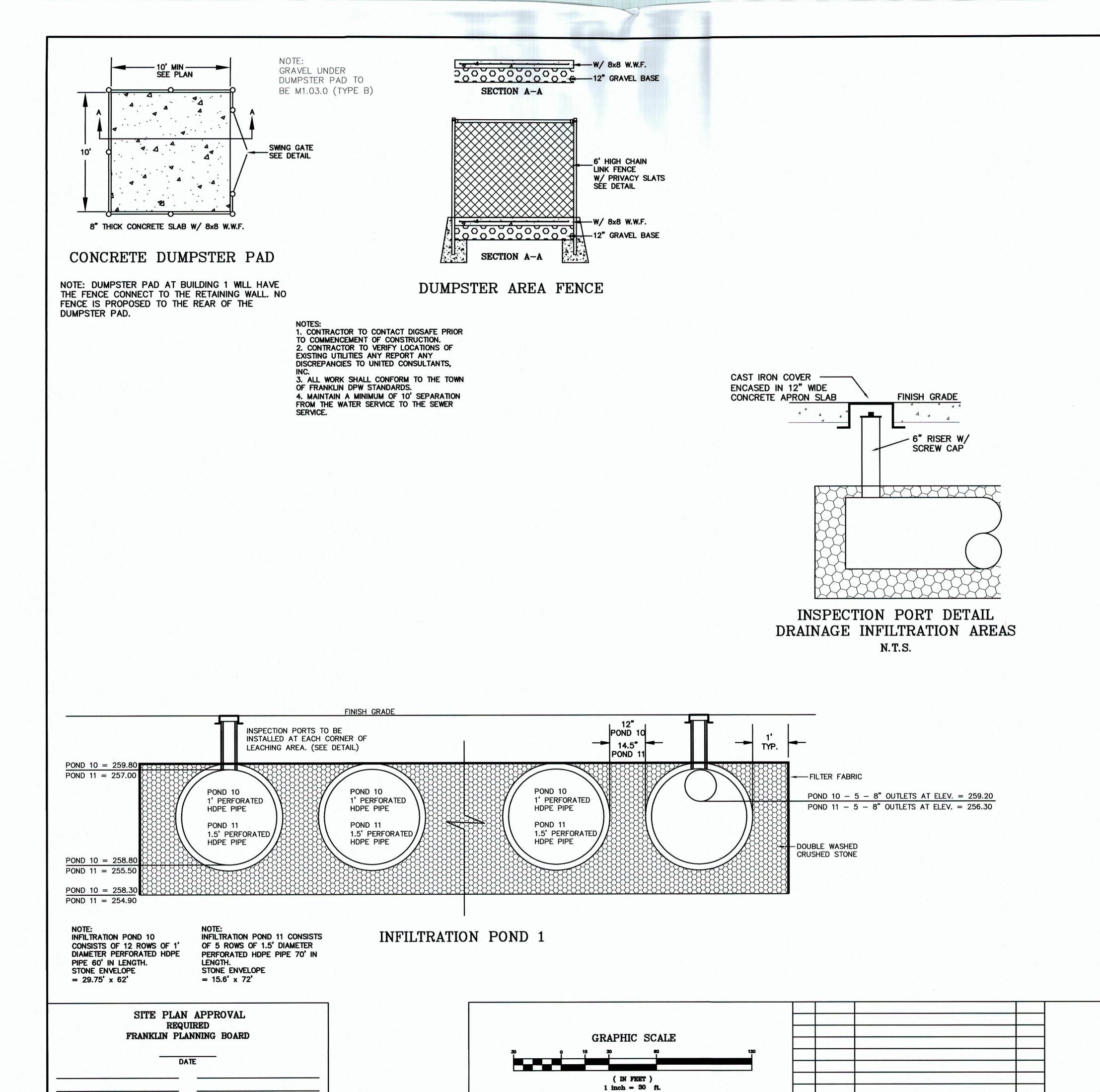
-4"Ø DUTLET

| 0.00 |              |      |
|------|--------------|------|
| DATE |              | INT. |
| 4/20 | FIELD BY:    | BL   |
| BK#  | FIELD BOOK   | PG#  |
| 5/20 | CALCS BY:    | RRG  |
| 5/20 | DESIGNED BY: | RRG  |
| 5/20 | DRAWN BY:    | COMP |
| 5/20 | CHECKED BY:  | CAQ  |

## NITED ONSULTANTS INC. 850 FRANKLIN STREET SUITE 11D WRENTHAM, MASSACHUSETTS 02093

508-384-6560 FAX 508-384-6566

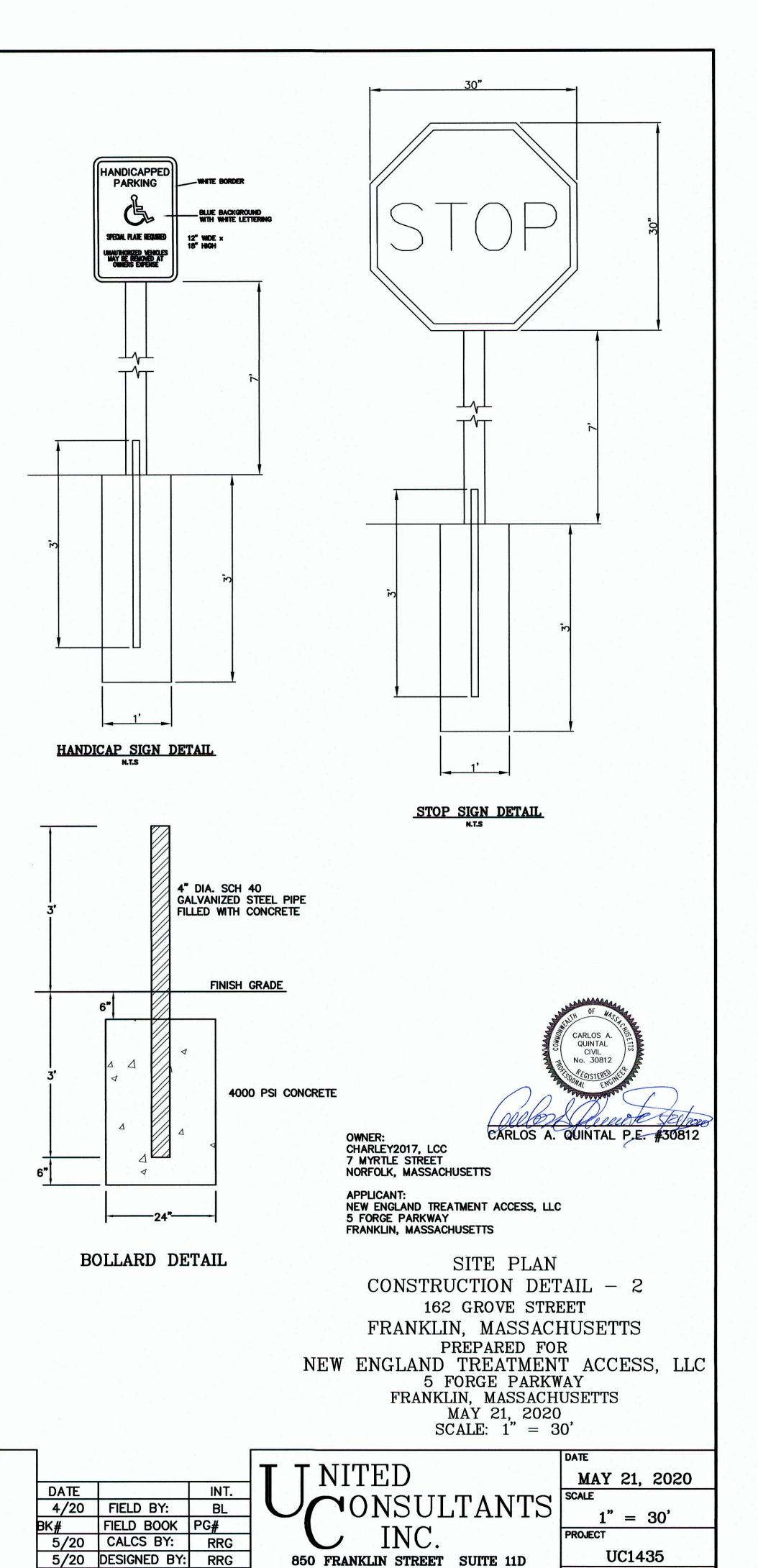
MAY 21, 2020 1" = 30'PROJECT UC1435 SHEET 7 of 9



NO. DATE

DESCRIPTION

BY



5/20 DRAWN BY: COMP

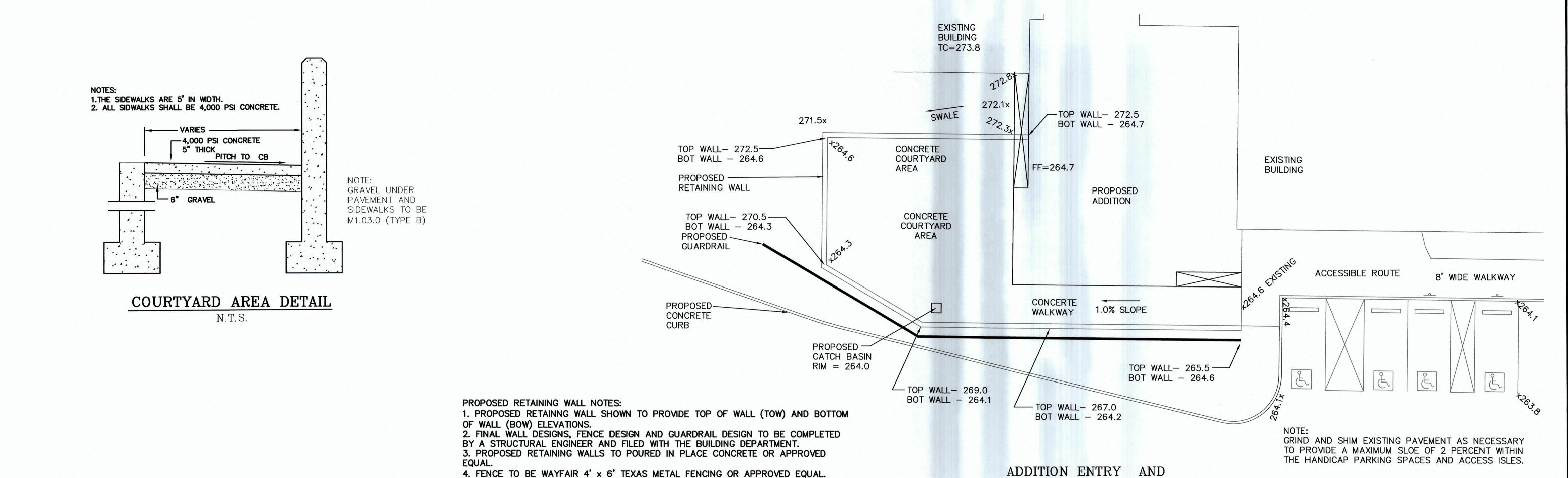
5/20 CHECKED BY: CAQ

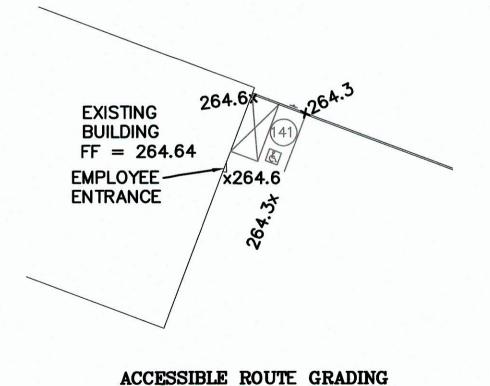
SHEET

8 of 9

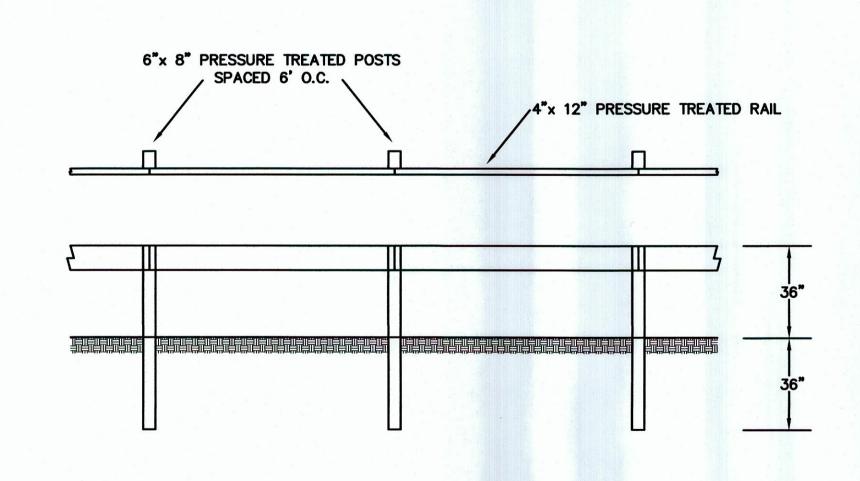
WRENTHAM, MASSACHUSETTS 02093

508-384-6560 FAX 508-384-6566





UPPER LEVEL SCALE: 1" = 40'



WOODEN GUARDRAIL DETAIL N.T.S.

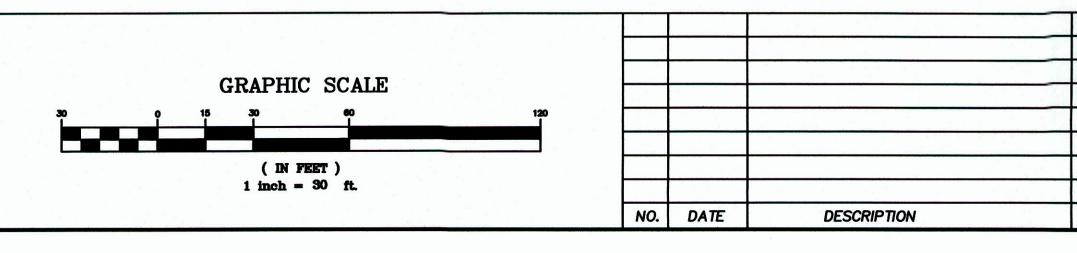
BY

SITE PLAN CONSTRUCTION DETAIL - 3 162 GROVE STREET FRANKLIN, MASSACHUSETTS PREPARED FOR NEW ENGLAND TREATMENT ACCESS, LLC 5 FORGE PARKWAY FRANKLIN, MASSACHUSETTS MAY 21, 2020 SCALE: 1" = 30'

CARLOS A. QUINTAL P.E. #30812

9 of 9

SITE PLAN APPROVAL REQUIRED FRANKLIN PLANNING BOARD



4. FENCE TO BE WAYFAIR 4' x 6' TEXAS METAL FENCING OR APPROVED EQUAL.

| DATE |              | INT. |
|------|--------------|------|
| 4/20 | FIELD BY:    | BL   |
| BK#  | FIELD BOOK   | PG#  |
| 5/20 | CALCS BY:    | RRG  |
| 5/20 | DESIGNED BY: | RRG  |
| 5/20 | DRAWN BY:    | COMP |
| 5/20 | CHECKED BY:  | CAQ  |

ACCESSIBLE ROUTE DETAIL

SCALE: 1" = 10'

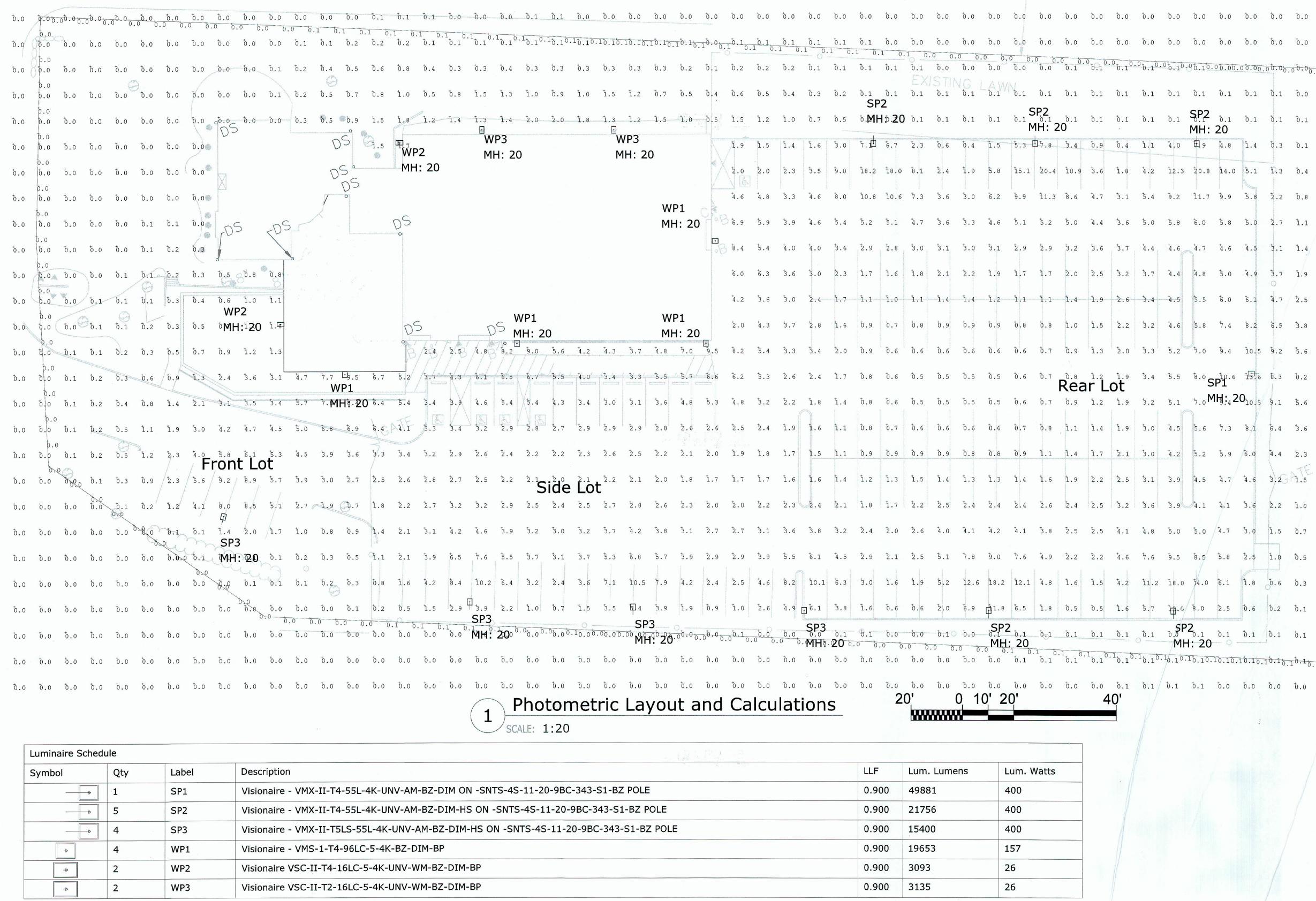
NITED MAY 21, 2020 1" = 30'PROJECT UC1435 850 FRANKLIN STREET SUITE 11D WRENTHAM, MASSACHUSETTS 02093

508-384-6560 FAX 508-384-6566

OWNER: CHARLEY2017, LCC 7 MYRTLE STREET

NORFOLK, MASSACHUSETTS

APPLICANT:
NEW ENGLAND TREATMENT ACCESS, LLC
5 FORGE PARKWAY
FRANKLIN, MASSACHUSETTS



|                  |      | 512 | Visionance VIIX II 1 1 552 IIX GIV 7 II DE DITTIO GIV GIVE TO LE LE LE TRE CITALITA DE LA CITALITA DEL CITALITA DE LA CITALITA DEL CITALITA DE LA CITALITA DEL CITALITA DEL CITALITA DE LA CITALITA DEL CITALITA DEL CITALITA DE LA CITALITA DEL CITALITA DE LA CITALITA DEL CITALITA DE LA CITALITA DE LA CITALITA DE LA CITALITA DE LA CITALITA DEL CITALITA DE LA CITALITA |   |     |     |     |         |         |      |  |
|------------------|------|-----|---|---|-----|-----|-----|---------|---------|------|--|
| -                | 4    | SP3 | Visionaire - VMX-II-T5LS  | Visionaire - VMX-II-T5LS-55L-4K-UNV-AM-BZ-DIM-HS ON -SNTS-4S-11-20-9BC-343-S1-BZ POLE |     |     |     |         |         | 0.90 |  |
| <b>→</b>         | 4    | WP1 | Visionaire - VMS-1-T4-9   | Visionaire - VMS-1-T4-96LC-5-4K-BZ-DIM-BP   |     |     |     |         |         | 0.90 |  |
| <b>→</b>         | 2    | WP2 | Visionaire VSC-II-T4-16l  | Visionaire VSC-II-T4-16LC-5-4K-UNV-WM-BZ-DIM-BP                                       |     |     |     |         |         | 0.90 |  |
| <b>→</b>         | 2    | WP3 | Visionaire VSC-II-T2-16L  | Visionaire VSC-II-T2-16LC-5-4K-UNV-WM-BZ-DIM-BP                                       |     |     |     |         |         | 0.90 |  |
| Calculation Cura |      |     |   |   |     |     |     |         |         |      |  |
| Calculation Sum  | шагу |     |   |   |     |     |     |         |         |      |  |
| Label            |      |     | СаІсТуре  | Units   | Avg | Max | Min | Avg/Min | Max/Min | 1    |  |

| Calculation Summary |             |       |      |      |     |         |         |
|---------------------|-------------|-------|------|------|-----|---------|---------|
| Label               | CalcType    | Units | Avg  | Max  | Min | Avg/Min | Max/Min |
| Property Line       | Illuminance | Fc    | 0.03 | 0.1  | 0.0 | N.A.    | N.A.    |
| Site Calculations   | Illuminance | Fc    | 0.96 | 20.8 | 0.0 | N.A.    | N.A.    |
| Front Lot           | Illuminance | Fc    | 4.02 | 9.2  | 0.9 | 4.47    | 10.22   |
| Rear Lot            | Illuminance | Fc    | 3.92 | 20.8 | 0.4 | 9.80    | 52.00   |
| Side Lot            | Illuminance | Fc    | 3.37 | 10.5 | 0.5 | 6.74    | 21.00   |

#### NOTES:

- A LIGHT LOSS FACTOR OF  $\sqrt{.900}$  HAS BEEN APPLIED TO FIXTURES UNLESS OTHERWISE NOTED. REFER TO LUMINAIRE SCHEDULE FOR LIGHT LOSS FACTOR AND LUMEN INFORMATION.
- B. SEE "MH" ON LIGHTING FIXTURE TAG LOCATED ON PLAN FOR MOUNTING HEIGHT INFORMATION.
- C. CALCULATION POINTS ARE TAKEN AT GRADE.
- D. CALCULATION RESULTS ARE BASED ON IES STANDARDS UNLESS OTHERWISE REQUESTED.

SK&Associates Experience the light TM

T - 781-821-1700

www.skandassociates.com

20/22 Carver Circle

Canton, MA 02021

37 E Central St Franklin, MA 02038 162 Grove Street

Photometric Layout Calculations and Schedules

| DATE: May 20, 2029   | REVISIONS DISCRIPTION | DATE |
|----------------------|-----------------------|------|
| PROJECT NUMBER:20084 | 1                     |      |
| DRAWN BY: AM         | 2                     |      |
| CHECKED BY:TJ        | 3                     |      |
| APPROVED BY: 60      | 4                     |      |
| SCALE: AS NOTED      | 5                     |      |
|                      | 6                     |      |
| 1 35                 | 7                     |      |