

DATE: _____
BEING A MAJORITY

[illegible]

RICK KAPLAN
1 FISHER STREET
FRANKLIN, MA 02038

LEVEL
DESIGN GROUP
Civil Engineers & Land Surveyors

249 SOUTH STREET
UNIT 1
PLAINVILLE, MA 02762
TEL. (508) 695-2221 FAX. (508) 695-

HFA
HFA-AE, LTD.
31 HAYWARD STREET, STE. E-1
FRANKLIN, MA 02038

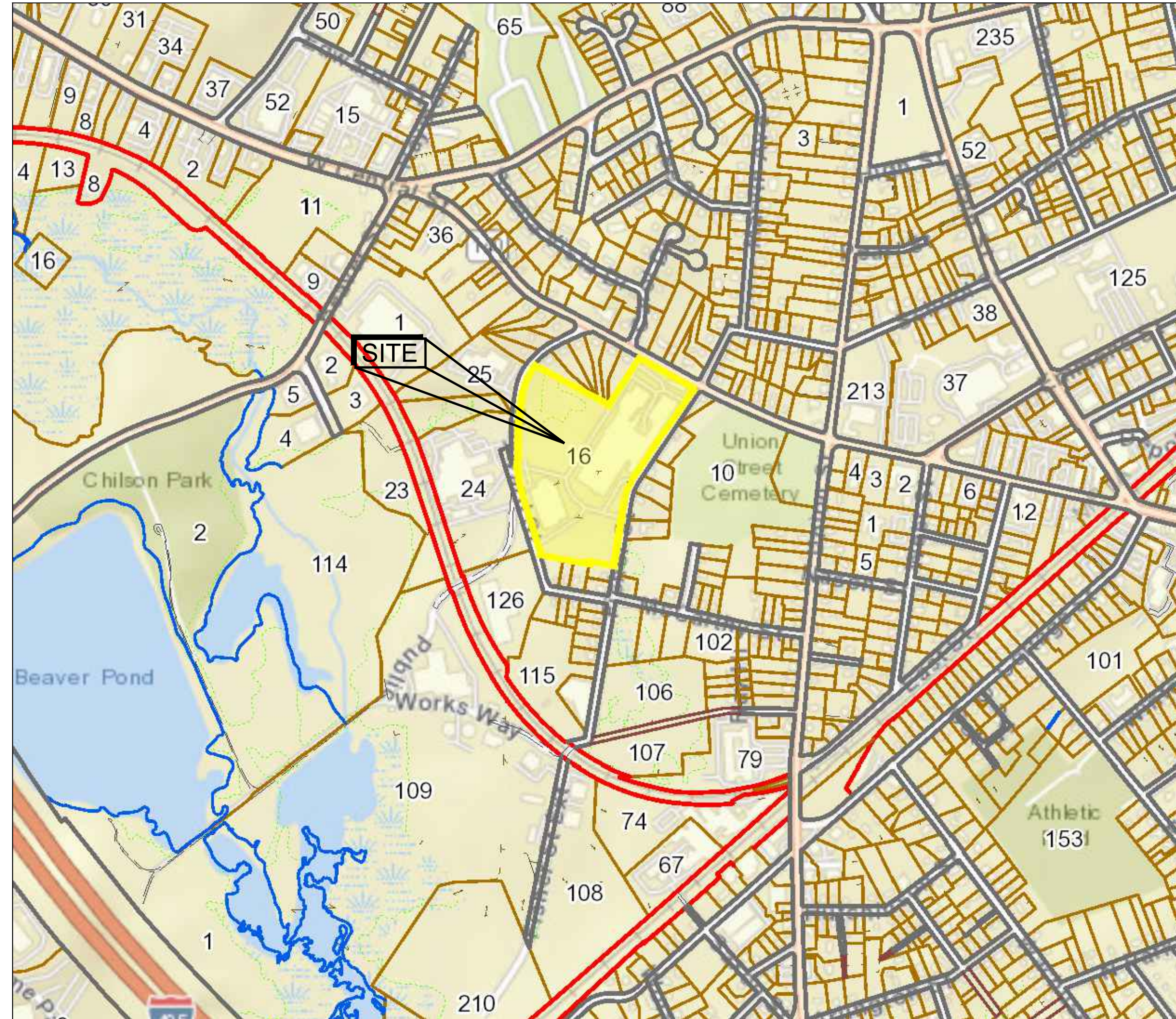
ASSESSORS MAP/PARCEL:
PARCEL ID: 278-016-000-000

DRAWING LIST:

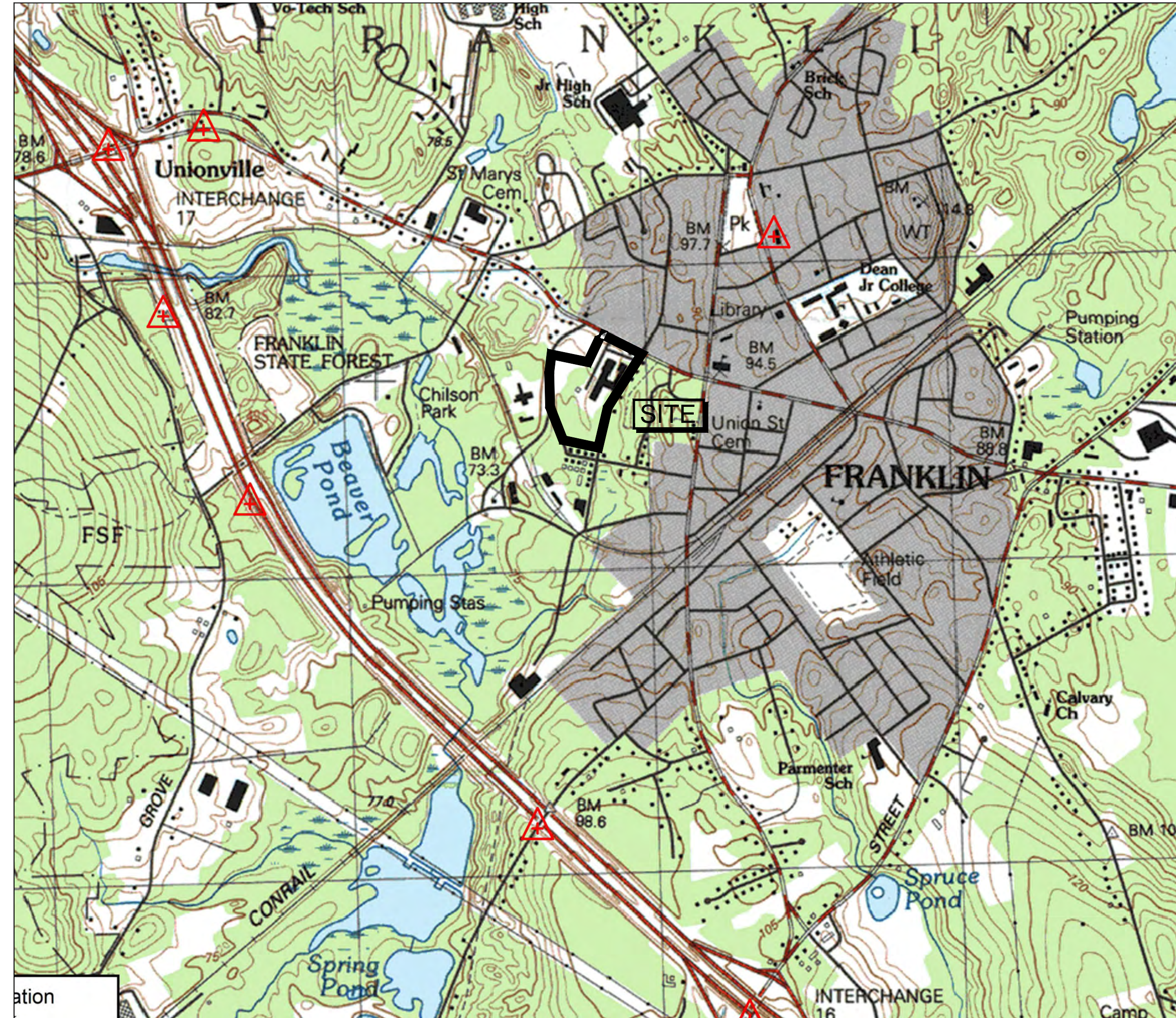
- C-0.0 COVER
- C-0.1 NOTES
- C-1.0 EXISTING CONDITIONS
- C-2.0 LAYOUT AND MATERIALS
- C-3.0 GRADING AND UTILITIES
- C-3.1 EROSION CONTROL
- C-4.0-4.1 TYPICAL DETAILS

C6.0 LANDSCAPE PLAN
PH11,PH21 PHOTOMETRIC

A-SERIES COVER
A101-102 BUILDING 3 FLOOR PLANS
A201-202 BUILDING 3 ELEVATIONS



SCALE: 1" = 500' ±



SCALE: 1" = 1,000' ±

December 21, 2021

Nancy Danello, Town Clerk
Town of Franklin
355 East Central Street
Franklin, MA 02038

Site Plan:	*Factory Square, Property Redevelopment - 3, 5, & 7 Fisher Street*
Owner:	K Fisher Street LLC 63 Milk Street, Suite 107 Westborough, MA 01581
Applicant:	Rick Kaplan 1 Fisher Street Franklin, MA 02038

Prepared By: Level Design Group, Plainville, MA
 Surveyor/Engineer: July 1, 2021
 Dated:
 Property Location: 3, 5, & 7 Fisher Street
 Map 278 Lot 016

Please be advised that at its meeting on Monday, December 20, 2021 the Planning Board voted (3-0-2), upon motion duly made and seconded to **APPROVE, with Standard and Special Conditions**, the above referenced Site Plan. The Conditions of Approval are listed on page 2-3, attached hereto. **Both the Certificate of Vote as well as the conditions of approval shall be referenced on the site plan.**

Sincerely,

Greg Robreau, Chairman
Franklin Planning Board

CERTIFICATE OF VOTE
Site Plan Modification
Factors Summary - 2133 Miller Street

The Planning Board will use outside consultant services to complete construction inspection upon the commencement of construction. The Forwarding Department, Public Works Division, directly and indirectly, as part of the City of Dayton's operations, will be responsible for the construction inspection. The Planning Board's responsibility is to assist the Board with inspections necessary to ensure compliance with all relevant laws, regulations and Planning Board approval plan specifications. Such consultants will be subject to standard terms and conditions.

Actual and reasonable costs of inspection consulting services shall be paid by the homeowner before or at the time of the pre-construction meeting. Should additional services be required, the applicant shall be responsible for the cost of such services. The applicant will be required to submit fees prior to the issuance of a Final Certificate of Completion by the Planning Board

The applicant is responsible to further submit to construction inspection.

No alteration of these plans shall be made or a modified effect that by an affirmative vote of the members of the Board at a duly noticed meeting and upon the issuance of a written amended decision.

All applicable laws, by-laws, rules, regulations and codes shall be complied with, and all accessories and appurtenances shall be approved by the Planning Board.

Prior to the endorsement of the site plan, the following shall be done:

- The owner/contractor shall provide the entire list of conditions and this Certificate of Vote on the same page of the site plan.
- A notation shall be made on the plan that all erosion mitigation measures shall be in place and approved by the Board prior to the start of construction.
- All outstanding invoices for services rendered by the Town's Engineers and other reviewing Departments of the Town relate to or concern the use of the owner/contractor's application and related items have been paid in full.

All required inspections specified in this Certificate of Vote shall be conducted within a 30-day period of the Board grant of a license. No Final Certificate of Occupancy shall be issued until all requirements of the approved plan have been complied to the satisfaction of the Board unless the applicant has submitted a Plan Amendment to the Board for a remainder of the construction of the improvement. The applicant's engineer or surveyor, upon completion of all required inspections, shall submit a Certificate of Completion to the Board. The Board will complete a final inspection of the project and will then fill of the Certificate of Completion by the applicant. Said inspection is further limited to condition #1.

Prior to any work commencing on the subject property, the owner/contractor shall provide to the Board a list of all existing and existing structures on the site. In the event that there are several such any public way, the owner/contractor and list signage shall be responsible for all claims at the roadway. All signage shall be within the right-of-way of the subject property. The responsibility for the owner/contractor by the Board of the decision. Failure to complete such cleanup may result in suspension of the Certificate of Completion.

The owner/contractor shall install erosion control device at necessary and as directed by the Town's Construction Inspectors.

Maintenance and repair of the parking area, water supply system, sewer, storm, electric, telephone, gas and other utilities systems shall be the responsibility of the owner/contractor and shall bear the responsibility of the Town and the Town shall not be required to perform any service, repair or maintenance to the subject property.

property. The Town will never be required to provide snow plowing or trash pickup, with respect to the subject property.

10. Prior to construction activities, there shall be a pre-construction meeting with the owner/applicant, and his contractor(s), the Department of Public Works and the Planning Board's Observation Contractor.

CERTIFICATE OF VOTE
Special Conditions
Factory Square - 3, 5, & 7 Fisher Street

1. BETA's letter dated December 2, 2021.
2. The Curbing plan submitted to the Planning Board should be included prior to endowment. The Plan should include the color code details.
3. Applicant to submit a Limited Site Plan after 50% occupancy and provide parking calculations.

BETA
IMPROVING COMMUNITIES TOGETHER

Date: December 2, 2021
To: Mr. Gregory Rondeau, Chairman
Cc: Amy Love, Town Planner
From: Matt Crowley, PE
Subject: 5 Fisher Street Peer Review

Dear Mr. Bondeau:

BETA recently met in the field with the Michigan Engineers, Dan Campbell, PE, and Town Engineer, Mike Magala, PE, to discuss potential stormwater mitigation options for the proposed redevelopment of the driveway area on the northern portion of the property. The following information was discussed:

- The property owner, the parties agreed that additional stormwater detention could be provided using sedimentation and/or storage. A revised Grading and Erosion Plan and Typical Details, dated November 13, 2021, were provided to the Michigan Engineers.
- BETA notes that the proposal will require flows from this area to discharge via street flow (i.e., no conveyance), however, add stormwater detention to the plan to meet BETA's most recent review letter, dated November 12, 2021. BETA recommends the following conditions of approval:

1. Typical Details and/or sections, specific to the subject site, shall be developed for the proposed stormwater flow, presented in a separate sheet, and be submitted and approved by the DPW on the plans prior to commencement.
2. The proposed retaining wall shall be stamped by a Massachusetts Registered Professional Engineer or Structural Engineer, as required, shall be provided for construction.
3. Details in full compliance with all applicable ADA and ADAAG regulations shall be provided on all accessible ramp and/or steps.
4. Accessible parking spaces and routes shall be provided throughout the development in full compliance with applicable ADA and ADAAG regulations.
5. Proposed accessible spaces and routes shall be depicted on a plan and submitted to the board for approval prior to plans and construction.
6. The DPW shall coordinate with the DPW to determine project issues that will require the installation of green grass.
7. All enclosures for storm water and drainage shall be in compliance with the DPW prior to construction of a certificate of occupancy.
7. The plans shall be revised to provide a detail or clarification for how the proposed subdrainage system will be installed on the system or downstream drainage materials.
8. A comprehensive Stormwater Management Report, including all revised and supplemental information, as well as Watershed Characterization, shall be submitted to BETA's review and approved by the DPW prior to construction.
9. The Engineer of Record shall provide calculations to demonstrate that the storm water quantity will not be exceeding the design storm SWS, shall be provided for the record.
10. The Applicant shall coordinate with the shunter at 256 West Central Street to provide retaining in accordance with the requirements of Sections §15-5-2, under the owner's sole discretion.

BETA GROUP, INC.
www.BETA.com

MEMORANDUM

Job No.: 4831

Date: December 2, 2021
To: Mr. Gregory Rondeau, Chairman
Cc: Amy Love, Town Planner
From: Matt Crowley, PE

Subject: 5 Fisher Street

Dear Mr. Bondeau:

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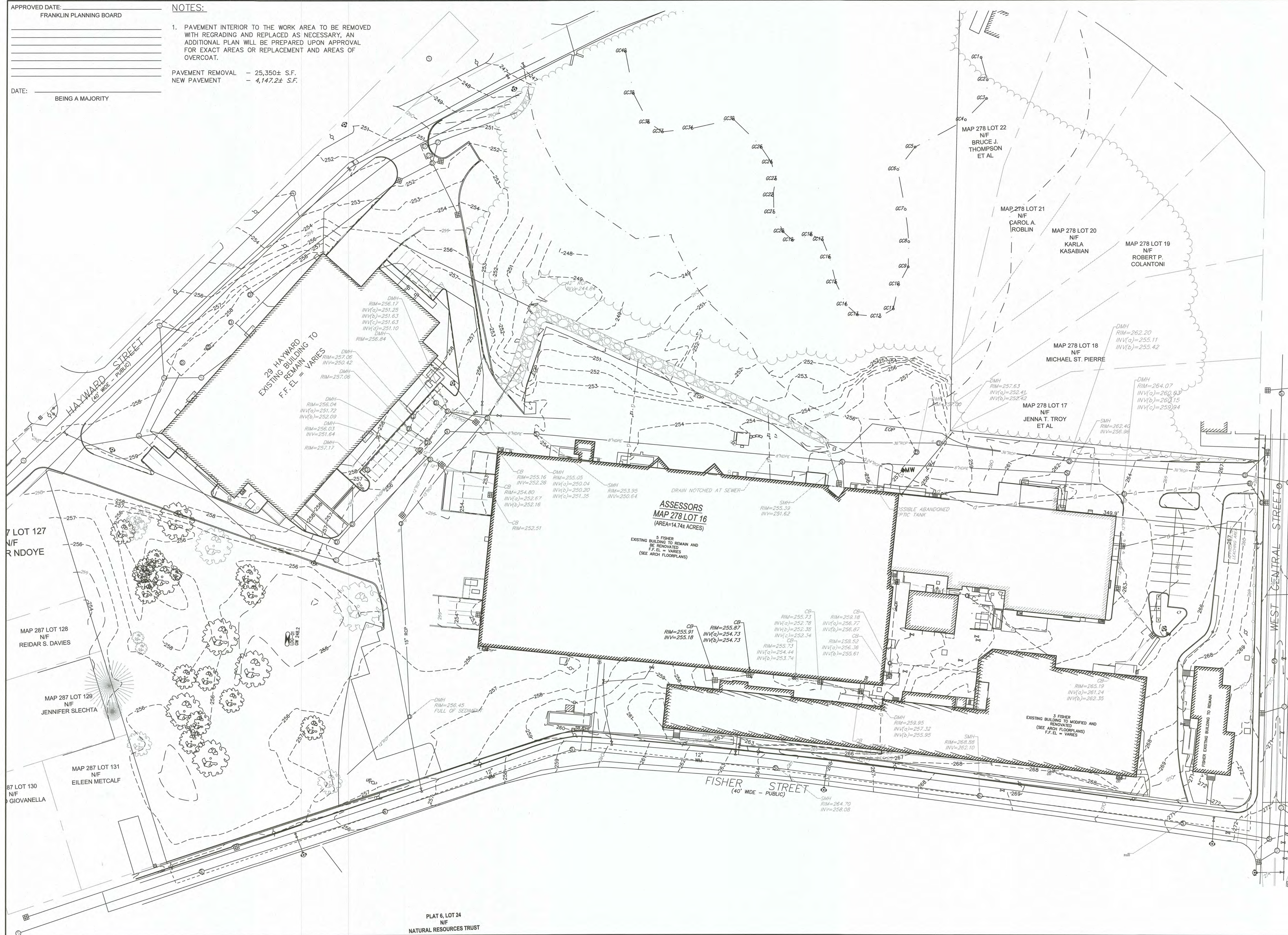
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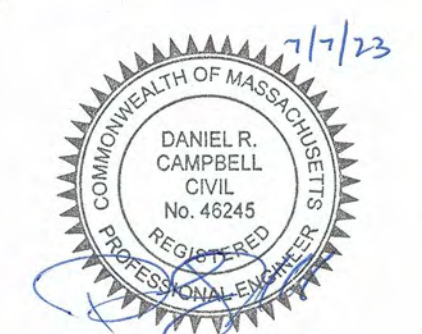
DATE: _____
BEING A MAJORITY

1. PAVEMENT INTERIOR TO THE WORK AREA TO BE REMOVED WITH REGRADING AND REPLACED AS NECESSARY, AN ADDITIONAL PLAN WILL BE PREPARED UPON APPROVAL FOR EXACT AREAS OR REPLACEMENT AND AREAS OF OVERCOAT.

PAVEMENT REMOVAL	- 25,350± S.F.
NEW PAVEMENT	- 4,147.2± S.F.

[illegible]

SEA



DATE :	07/07/2023
DRAWN :	DRC
SCALE :	1" = 40'



FACTORY SQUARE

SITE REDEVELOPMENT - PERMIT MODIFICATION
PARCEL ID 278-016-000-000
1, 3, 5 & 7 FISHER STREET
FRANKLIN, MASSACHUSETTS

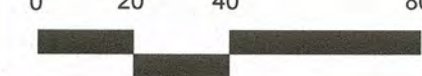


249 SOUTH STREET, UNIT 1
PLAINVILLE, MA 02762
TEL. (508) 695-2221 FAX. (508) 695-2219

EXISTING CONDITIONS

C-1.0

SHEET 3 OF 16



1899.00

DATE: _____ BEING A MAJORITY

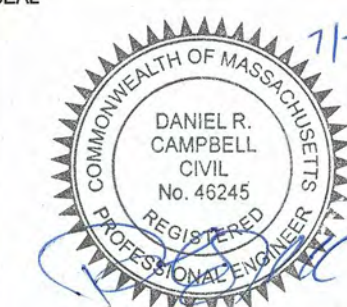
NOTES:

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DATE: 07/07/2023

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FACTORY SQUARE

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PARCEL ID 278-016-000-000
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FRANKLIN, MASSACHUSETTS

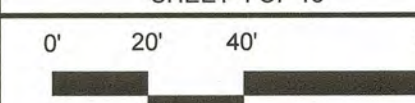


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DEMO PLAN

C-1.1

SHEET 4 OF 16



1899.00

APPROVED DATE:

FRANKLIN PLANNING BOARD

DATE:

BEING A MAJORITY

* PARKING PROPOSED FOR THE USES IS PROPOSED PARTIALLY AS SHARED PARKING. THERE ARE ADEQUATE SPACES AVAILABLE FOR THE ACTUAL USE IN ACCORDANCE WITH THE ZONING BY-LAW.

29 HAYWARD EXISTING BUILDING TO REMAIN F.F. EL = VARIES

SPACES AVAILABLE UNTIL LOADING DOCK CONSTRUCTION, AT THAT TIME ADDITIONAL PARKING SHALL BE EVALUATED.

PROPOSED WOODEN GUARDRAIL

SIGN, TRUCK LOADING AREA, ONE WAY DO NOT ENTER

SLAB 256.72

SLAB 256.73

SLAB 256.7±

ASSESSORS MAP 278 LOT 16 (AREA=14.74± ACRES)

ARTICULATED BLOCK, OR APPROVED EQUAL RETAINING WALL, AREAS IN EXCESS OF 4' IN HEIGHT REQUIRE FALL PROTECTION AND A BUILDING PERMIT.

CONC. DUMPSTER PAD WITH FENCE AND GATES, PAD 4" ABOVE SURROUNDING GRADE, CONC. APRON TO EDGE OF DRIVEWAY

SLAB 258.73

CURB OPENING

CURB OPENING

SLAB 267.96

HDCP RAMP

SLAB 256.72

SLAB 257.65

SLAB 256.74

SLAB 256.68

SLAB 261.4

THRESHOLD 261.04

CONC. RAMP

SLAB 258.92

CONC. ACCESS WITH MOUNTABLE CONC. CURB

ACCESSIBLE SIDEWALK

3 FISHER EXISTING BUILDING TO MODIFIED AND RENOVATED (SEE ARCH FLOORPLANS) F.F. EL = VARIES

DRIVEWAY AND SIDEWALK CONSTRUCTION IN THE AREA OF THE DRIVEWAY SHALL BE COORDINATED WITH THE DPW FOR STREET OPENING PERMIT AND AS REQUIRED IN THE DPW REGULATIONS FOR SUCH WORK AS APPLICABLE AT THE TIME OF CONSTRUCTION.

ARTICULATED BLOCK, OR APPROVED EQUAL RETAINING WALL, AREAS IN EXCESS OF 4' IN HEIGHT REQUIRE FALL PROTECTION AND A BUILDING PERMIT.

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DEPRESS SIDEWALK TO MEET PARKING, PITCH AWAY FROM BUILDING 2% PROVIDE HDCP SIGNS ON BOLLARDS AT THE FRONT OF EACH SPACE (TYP.)

FISHER STREET (40' WIDE - PUBLIC)

WEST CENTRAL STREET

NO. DATE REVISIONS
1 07/07/2023 ISSUE FOR PERMIT

SEAL
DANIEL R. CAMPBELL
CIVIL ENGINEER
No. 46345
REGISTERED PROFESSIONAL ENGINEER

DATE: 07/07/2023
DRAWN: DRC
SCALE: 1" = 40'

FACTORY SQUARE

SITE REDEVELOPMENT - PERMIT MODIFICATION

PARCEL ID 278-016-000-000

1, 3, 5 & 7 FISHER STREET

FRANKLIN, MASSACHUSETTS

LEVEL DESIGN GROUP
Civil Engineers & Land Surveyors

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LAYOUT & MATERIALS

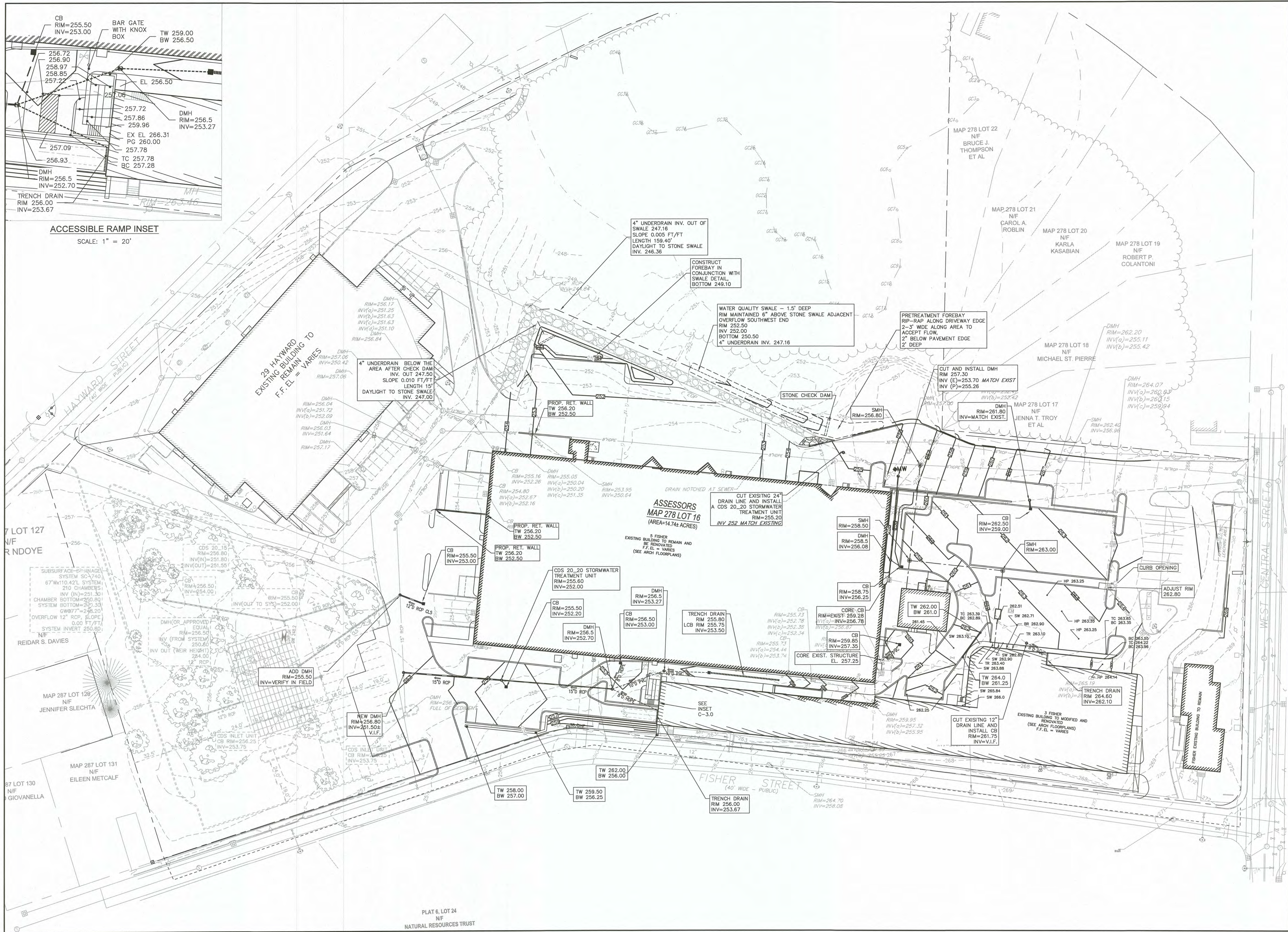
C-2.0

SHEET 5 OF 16

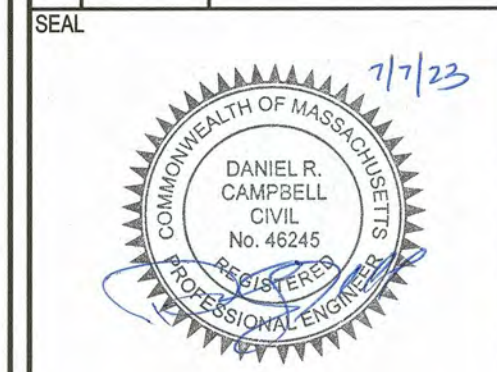
0' 20' 40' 80'

1899.00

[illegible]



NO	DATE	REVISIONS
1	07/07/2023	ISSUE FOR PERMIT



DATE:	07/07/2023
DRAWN:	DRC
SCALE:	1" = 40'



FACTORY SQUARE
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1, 3, 5 & 7 FISHER STREET
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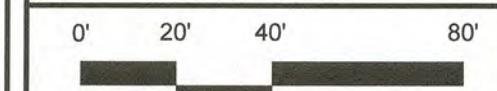


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GRADING & UTILITIES

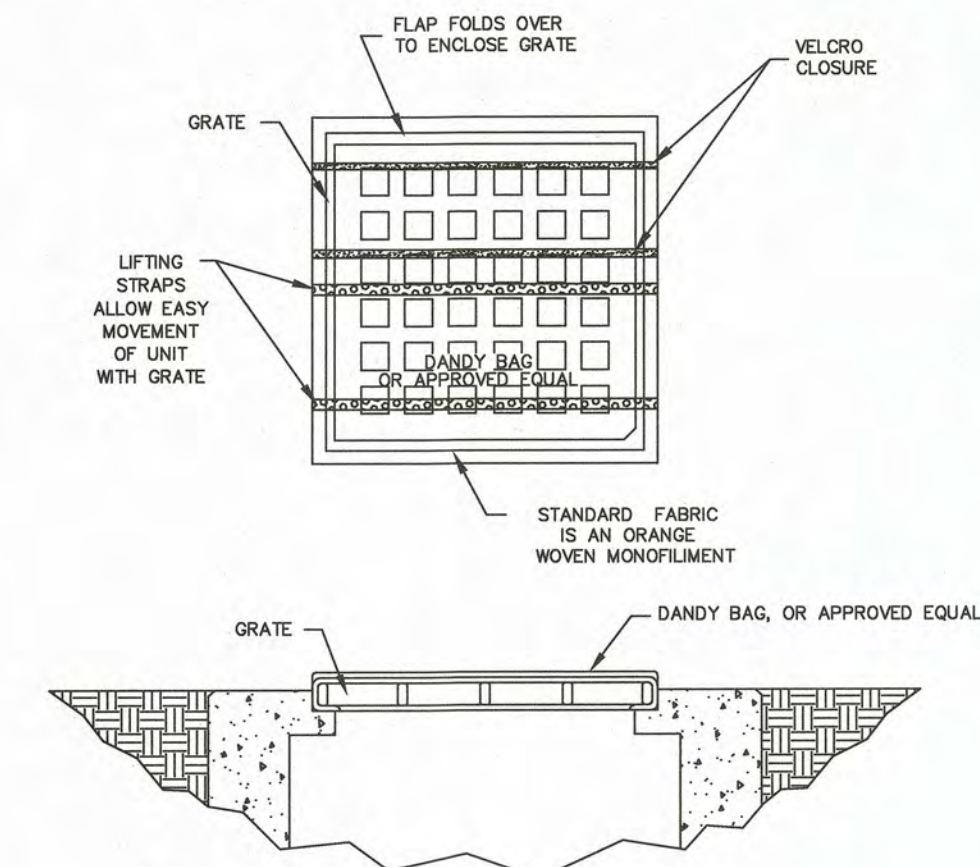
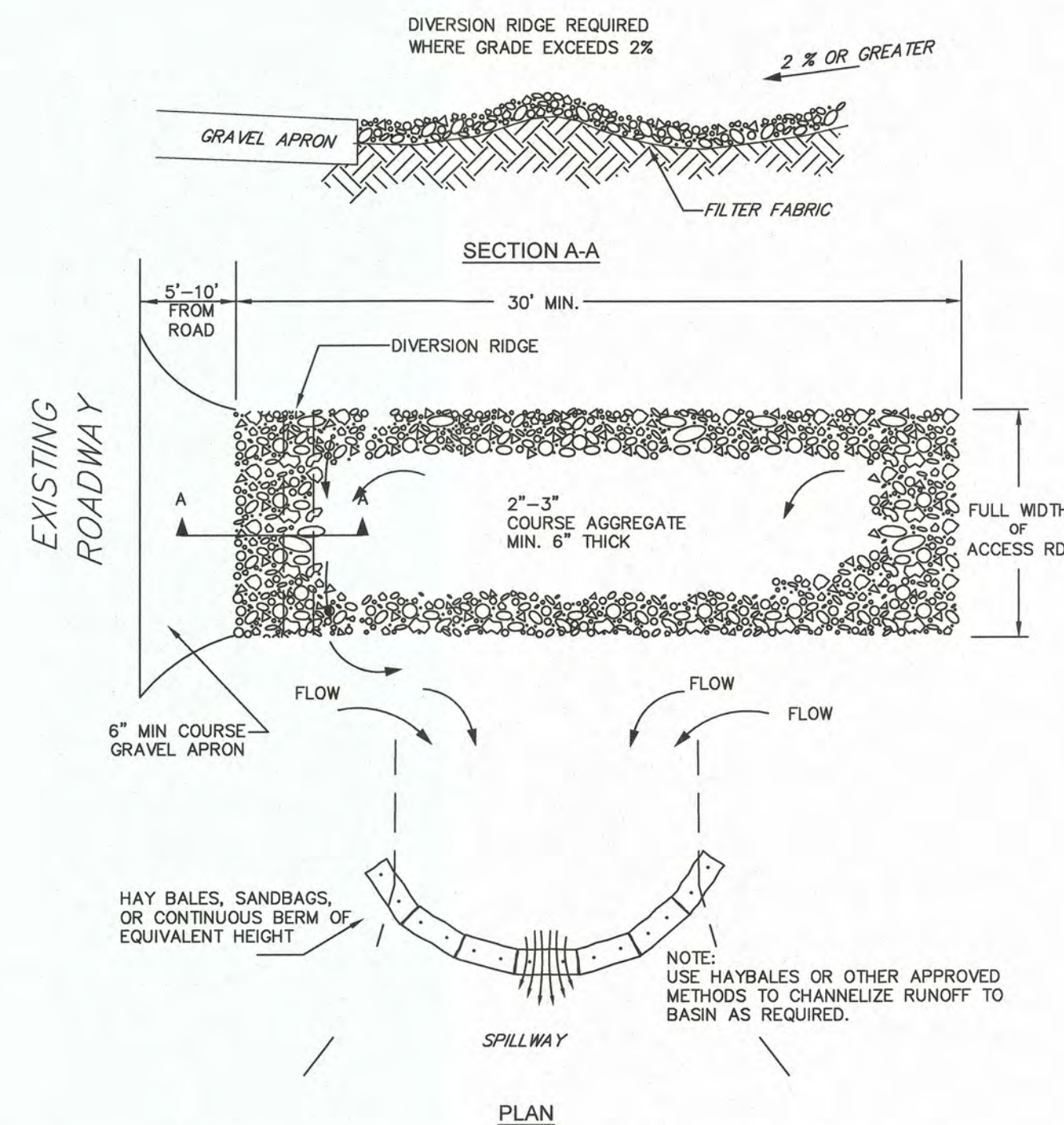
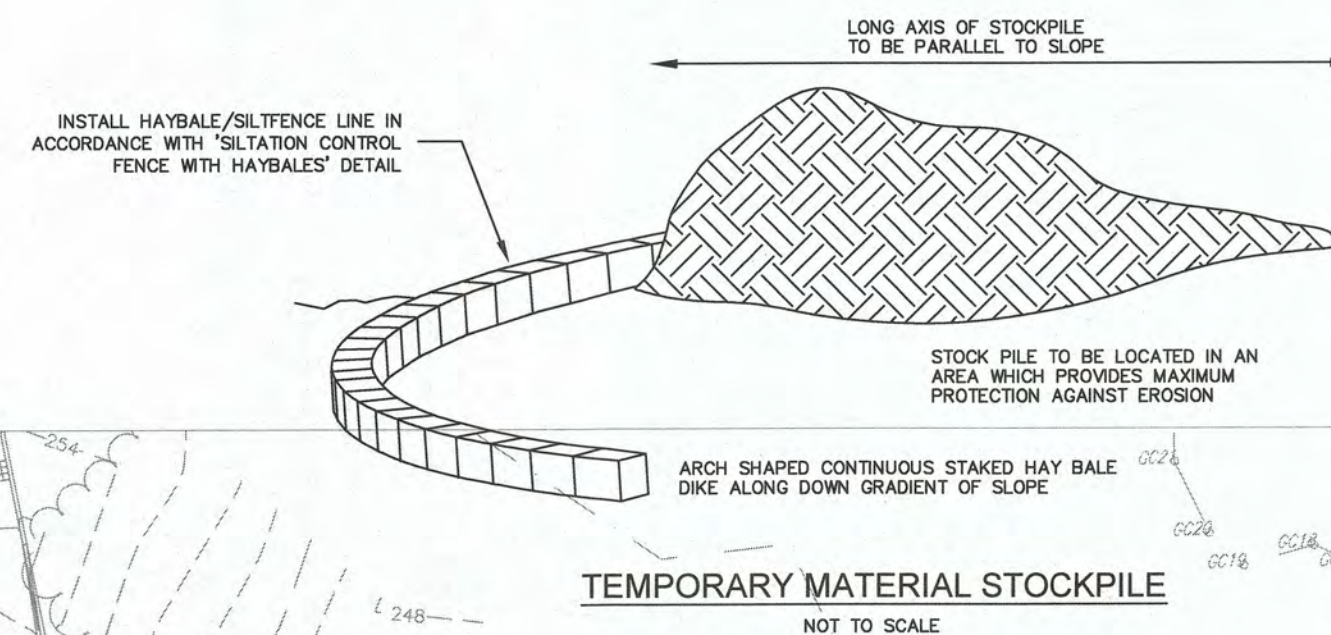
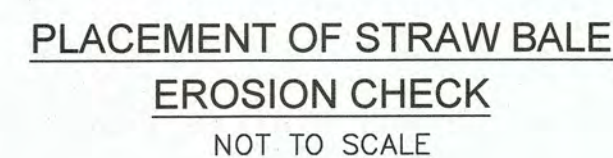
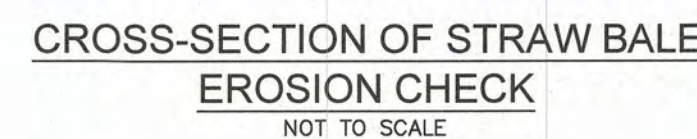
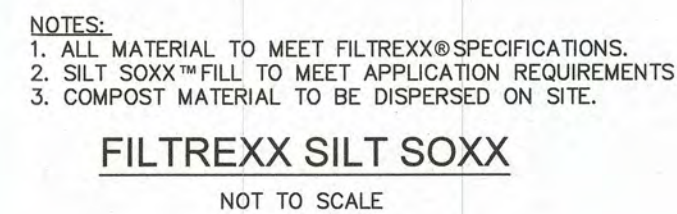
C-3.0

SHEET 6 OF 16



1899.00

DATE: _____
BEING A MAJORITY



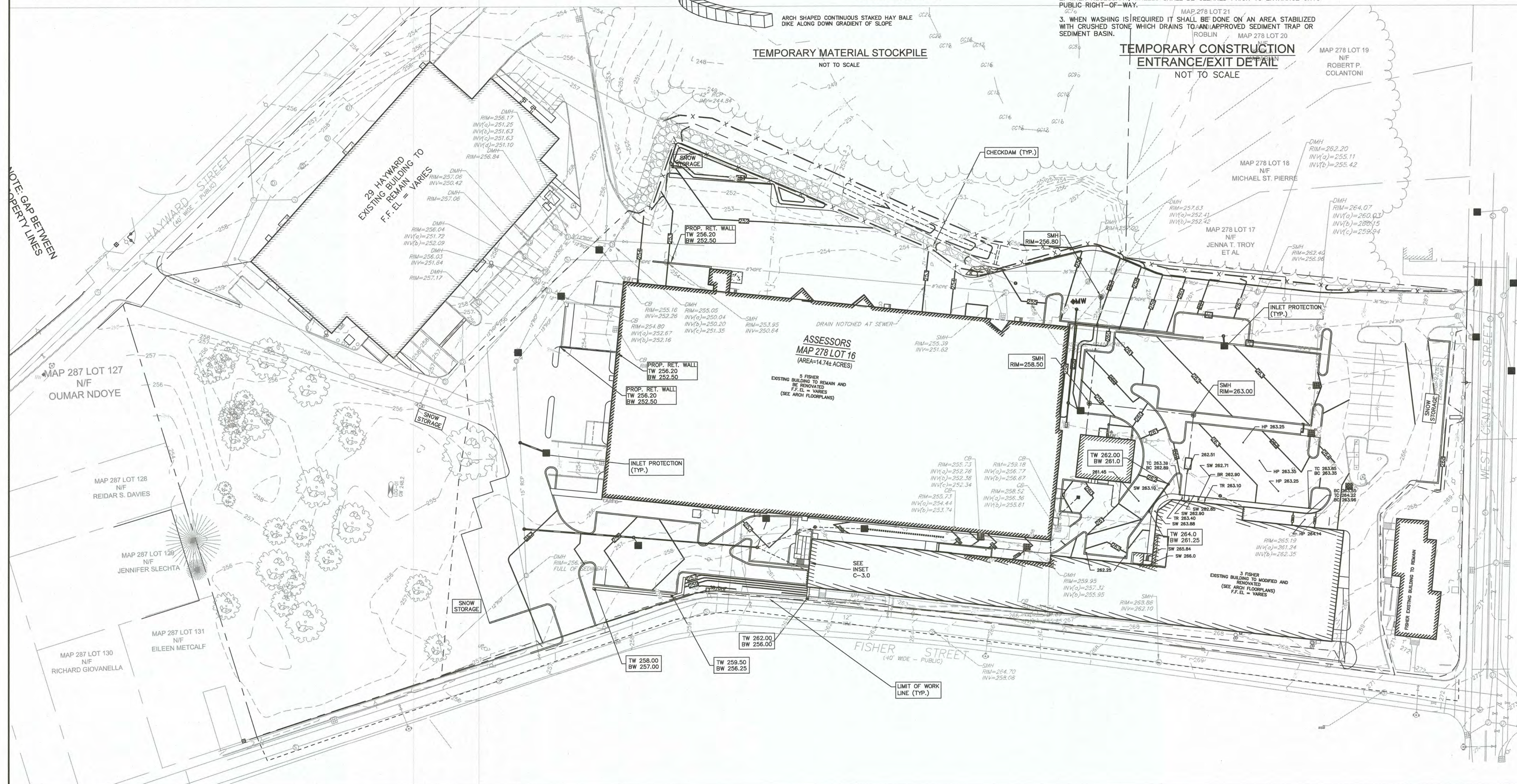
NOTES:

INSTALLATION: THE EMPTY DANDY BAG, OR APPROVED EQUIV., SHOULD BE PLACED OVER THE GRATE AS THE GRATE STANDS ON END. IF USING AN OPTIONAL OIL ABSORBENT, PLACE ABSORBENT PILLOW IN POULCH ON THE BOTTOM (BELOW-GRADE SIDE) OF THE UNIT. ATTACH ABSORBENT PILLOW TO TETHER LOOP. TUCK THE ENCLOSURE FLAP INSIDE TO COMPLETELY ENCLOSE THE GRATE. HOLDING THE LIFTING DEVICES (DO NOT RELY ON LIFTING DEVICES TO SUPPORT THE ENTIRE WEIGHT OF THE GRATE), PLACE THE GRATE INTO ITS FRAME.

MAINTENANCE: REMOVE ALL ACCUMULATED SEDIMENT AND DEBRIS FROM SURFACE AND VIGNITY OF UNIT AFTER EACH STORM EVENT. REMOVE SEDIMENT THAT HAS ACCUMULATED WITHIN THE CONTAMINANT AREA OF THE DANDY BAG AS NEEDED. IF USING OPTIONAL OIL ABSORBENT, REMOVE AND DISPOSE ABSORBENT PILLOW WHEN NEAR SATURATION.

CATCH BASIN INLET PROTECTION
NOT TO SCALE

1. EXISTING CONDITIONS WERE OBTAINED FROM FIELD SURVEY PREPARED BY COMMONWEALTH ENGINEERS & CONSULTANTS, INC. PROVIDENCE, RI ENTITLED "SITE PLAN SUBMISSION" DATED JUNE 2, 2003 AS AMENDED AUGUST, 2003.
2. THE WETLANDS WERE FLAGGED BY GODDARD CONSULTING, JUNE 2021.
3. THE LOCATION OF EXISTING UTILITIES IS APPROXIMATE, THE CONTRACTOR SHALL VERIFY THE LOCATION OF ALL UTILITIES IN THE FIELD PRIOR TO THE START OF CONSTRUCTION. NOTIFY "DIG-SAFE" AT 1-888-344-7233 AT LEAST 72 HOURS PRIOR TO ANY SITE DEMOLITION OR EXCAVATION.

[illegible]

DATE :	07/07/2023
DRAWN :	DRC
SCALE :	1" = 40'



FACTORY SQUARE
 SITE REDEVELOPMENT - PERMIT MODIFICATION
 PARCEL ID 278-016-000-000
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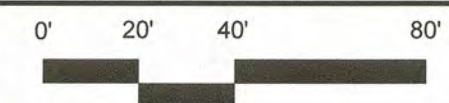


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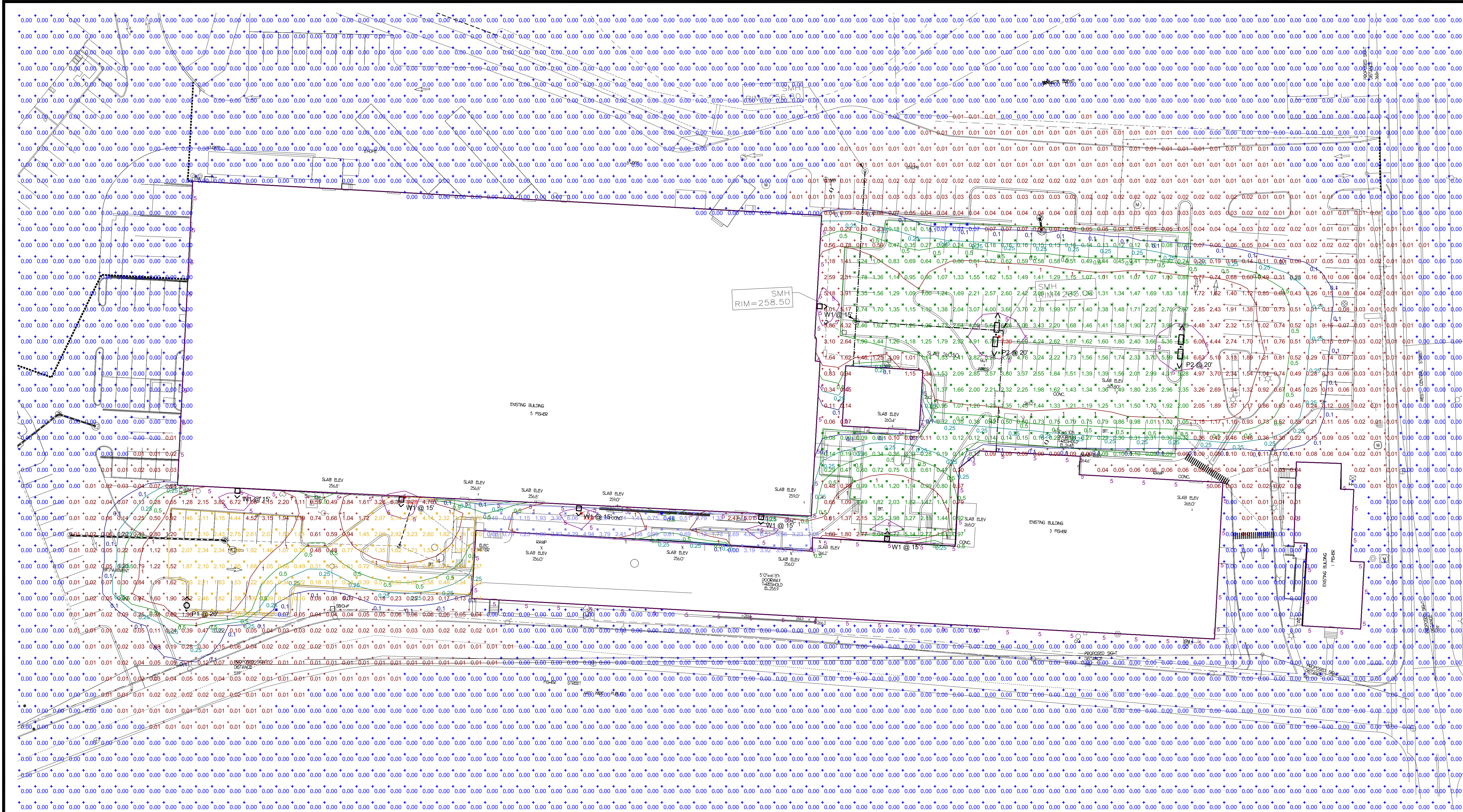
EROSION CONTROL

C-3.1

SHEET 7 OF 16



1899.00

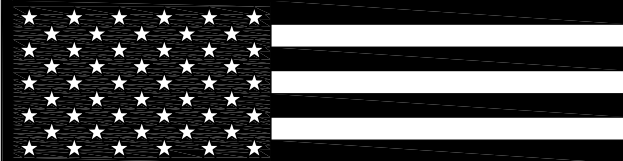


Statistics						
Description	Symbol	Avg	Max	Min	Max/Min	Avg/Min
PARKING - PLAN EAST	☒	1.60 fc	7.30 fc	0.07 fc	104.3:1	22.9:1
PARKING - PLAN WEST	☒	1.51 fc	8.28 fc	0.07 fc	118.3:1	21.6:1
WALKWAY - BETWEEN BUILDINGS	☒	2.53 fc	7.68 fc	0.48 fc	16.0:1	5.3:1

Schedule						
Symbol	Label	QTY	Manufacturer	Catalog	Description	Number Lamps
☒	P1	1	BEACON	*URB-XXX-XX-18L-90-3K7-4F	*Urban Decorative Fixture,	1
☒	P2	2	SIGNIFY GARDCO	ECF-S-32L-1A-NW-G2-3	EcoForm Area LED ECF - Small, 32 LED's, 4000K CCT, TYPE 3 OPTIC, No Shield	1
☒	W1	6	SIGNIFY GARDCO	PWS-48L-500-NW-G2-4	Pureform LDGN Sconce (PWS), 48 LED's, 4000K CCT, TYPE 4 OPTIC,	1



VINCENT A. DIORIO, INC.
CONSULTING ENGINEERS
89 Access Rd. Suite 18
Norwood, MA 02062
(781)255-9754 | vadjr@vadeng.com
www.vadeng.com



REVISIONS:

REV.	DATE:	DESCRIPTION:

CLIENT:



249 SOUTH STREET, UNIT 1
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PROJECT:

FACTORY VACANT

5 FISHER ST.
FRANKLIN, MA

DRAWING TITLE

**PHOTOMETRY
LIGHTING PLAN**

DRAWN:

CDO

CHECKED:

JAD Jr

SCALE:

1" = 30'-0"

DATE:

JUNE 30, 2023

PH1.1



- Decorative transitional style lighting fixture series is suitable for walkway lighting and wall mounting
- Two unique shade and style options
- LED turtle-friendly option available
- Integral Surge and Thermal Protection



CONSTRUCTION

- The drivers shall be located in the top cast housing and shall be accessible without tools by hinging the lower shade assembly. The driver and all electrical components shall be on a tray

- The housing is designed for LED thermal management without the use of metallic screens, cages, or fans. The top casting shall be able to be pendent mounted in place with a stainless steel safety pin and then permanently held in place with four stainless steel bolts

- Power factor is ≥ 0.90 at full load
- Dimming drivers are standard with connections for external dimming equipment available upon request

- Component-to-component wiring within the luminaire may carry no more than 80% of rated load and is listed by UL for use at 600VAC at 50°C or higher
- IFS polyester powder-coat electrostatically applied and thermocured
- IFS finish consists of a five stage pretreatment regimen with a polymer primer sealer and top coated with a thermoset super TGIC polyester powder coat finish
- Plug disconnects are listed by UL for use at 600 VAC, 13A or higher. 13A rating applies to

- Fixture electrical compartment shall contain all LED driver components
- Button photo cell available
- Ambient operating temperature -40°C to 40°C

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Page 1 of 7
Rev 08/17/23
Urban_LED_spec_sheet_Strike_R01

Urban_LED_spec_sheet_Strike_R01

DATE:	LOCATION:
TYPE:	PROJECT:
CATALOG #:	



Shown with air

- **Lifeslided™ Circuit** - protects luminance from excessive temperature. The device shall activate at a specific, factory-preset temperature, and progressively reduce power over a finite temperature range. A luminance supplied by the device may be reliably operated in any ambient temperature up to 55°C (131°F). Operation shall be smooth and undetectable to the eye. Thermal circuit is designed to "fall on", allowing the luminance to revert to full power in the event of an interruption of its power supply, or faulty wiring connection to the drivers. The device shall be able to co-exist with other 0-10V control devices (occupancy sensors, external dimmers, etc.)

- Available with Energizer for optional six dimming, timed dimming with simple delay, or timed dimming based on time of night visit.

- FINISH**
- IFS polyester powder-coat electrostatically applied and thermocured
 - IFS finish consists of a five stage pretreatment regimen with a polymer primer sealer and top coated with a thermoset super TGIC polyester powder coat finish

- The finish meets the AAMA 605.2 performance specification which includes passing a 3000 hour salt spray test for corrosion resistance and resists cracking or loss of adhesion per ASTM D522 and resists surface impacts of up to 160 inch-pounds

- NRTE Certified, UL8790, UL 1996 and CSA22.2#250. 13-14 for wet locations
- IDA approved
- This product is approved by the Florida Fish and Wildlife Conservation Commission. Separate spec available.

- 5 year warranty

KEY DATA	
Lumen Range	3,300–13,000
Wattage Range	27.8–137.5
Efficacy Range (LPW)	61–87

Page 1 of 7
Rev 08/17/23
Urban_LED_spec_sheet_Strike_R01



Wall Mount



Gardeo PureForm LED wall sconce PWS with precision optics offers a sleek, low profile design that will complement a range of architectural styles. PureForm wall sconce provides up to 21,800 lumens to accommodate multiple mounting heights, and is available with Type 2, 3, 4, as well as our back light control optics. A full range of control options is available for additional energy savings. Optional emergency battery backup option is available for path-of-egress and is integral to the luminaire.

Project:	
Location:	
Cat.No:	
Type:	
Lamps:	Qty:
Notes:	

example: PWS-48L-800-NW-G2-2-UNV-DGY

[illegible]

- | | | |
|---|---|---|
| 1. Only 800mA can be used with battery backup (EBCP) configuration. | 6. Not available with photocontrol. | 12. Not available with 64L. |
| 2. Extended lead time apply. Contact factory for details. | 7. Not available in 947 or 490V. | 13. Must specify a motion sensor lane. |
| 3. Available only in 120 or 277V. | 8. Must specify input voltage. | 14. Limited to max. 600mA configurations. |
| 4. Available only in 125 or 277V. | 9. Available with two modules per circuit (64L) at 800mA. | 15. Not available with DS, DCG, and PAWS dimming control options. |
| 5. Not available with other dimming control options. | 10. Not available with DDC and 08/04M. | |
| 6. Not available with motion sensor. | 11. Not available in 900 or 900MA. | |

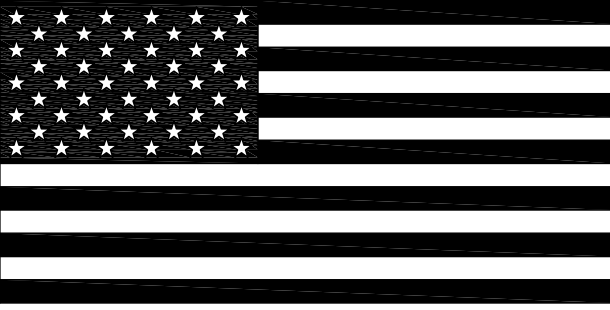


PW8_PureForm_wall_source 04/22 page 1 of 8



est. 1972

VINCENT A. DI IORIO, INC.
CONSULTING ENGINEERS
89 Access Rd. Suite 18
Norwood, MA 02062
(781)255-9754 | vadijr@vadeng.com
www.vadeng.com



REV.:	DATE:	DESCRIPTION
-------	-------	-------------

CLIENT:



249 SOUTH STREET, UNIT 1
PLAINVILLE, MA 02762
TEL. (508) 695-2221 FAX. (508) 695-2219

PROJECT:

FACTORY SQUARE

5 FISHER ST
FRANKLIN, MA

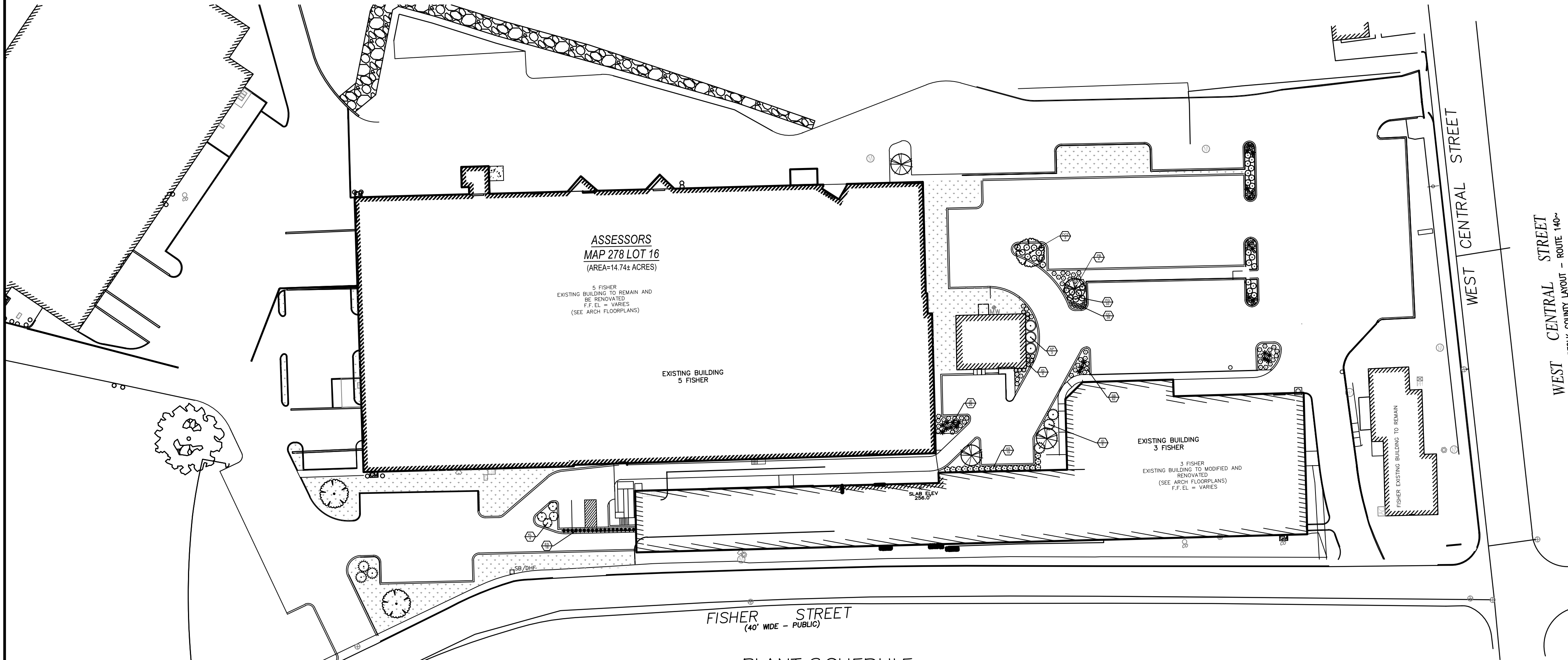
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***LIGHT FIXTURE
SPECIFICATIONS***



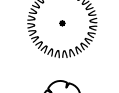


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DATE:	JUNE 30, 2023

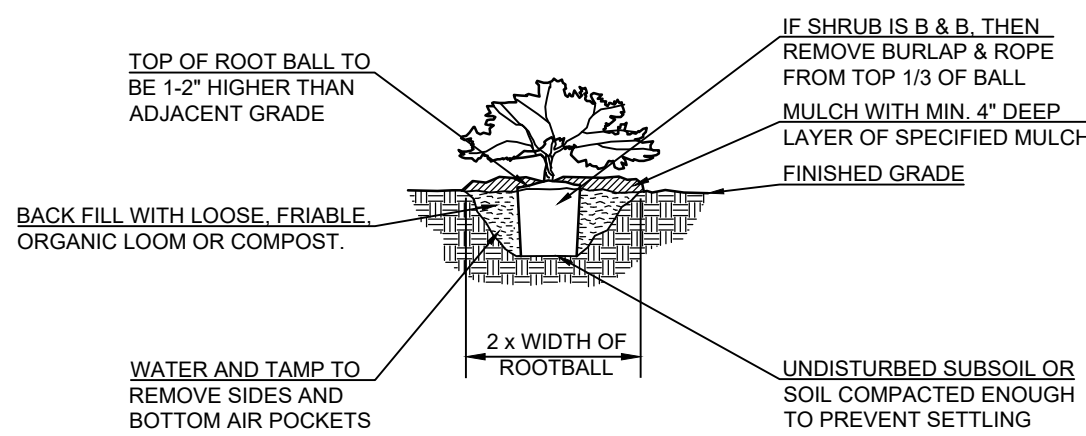
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Jul31, 2023, 8:26am - User: jill.sturgis@hfa.com
\\HFA-FILED\2022\Projects\40\40-22-00053 KCRES - Franklin, MA - 3 Fisher, ST CD\3\04-Design\Civil\Design\2023-06-29 (LAND)\40-22-00053 LAND.dwg



PLANT SCHEDULE

EVERGREEN TREES		CODE	QTY	COMMON / BOTANICAL NAME	CONT	CAL	SIZE
		PB	4	Baby Blue Colorado Spruce / Picea pungens 'Baby Blue'	B & B		7' MIN.
ORNAMENTAL TREES		CODE	QTY	COMMON / BOTANICAL NAME	CONT	CAL	SIZE
		CC2	3	Smoke Tree / Cotinus coggygria	B & B		2"Cal
SHRUBS		CODE	QTY	COMMON / BOTANICAL NAME	CONT		
		AP	3	Bottlebrush Buckeye / Aesculus parviflora		5 gal	
		AS	19	Dwarf Serviceberry / Amelanchier spicata		5 gal	
		CC	39	Carpathian Bellflower / Campanula carpatica		5 gal	
		FG	33	Dwarf Fothergilla / Fothergilla gardenii		5 gal	
		ID	6	Possumhaw / Ilex decidua		5 gal	
		IG	9	Gem Box® Inkberry Holly / Ilex glabra 'SMNIGAB17'		5 gal	
		KL	4	Mountain Laurel / Kalmia latifolia		5 gal	
		SB	62	Birchleaf Spirea / Spiraea betulifolia		5 gal	
ORNAMENTAL GRASSES		CODE	QTY	COMMON / BOTANICAL NAME	CONT		
		ES	18	Purple Lovegrass / Eragrostis spectabilis		3 gal	
		JE	25	Soft Rush / Juncus effusus		5 gal	
GROUND COVERS		CODE	QTY	COMMON / BOTANICAL NAME	CONT		
		PP	11,387 sf	Kentucky Bluegrass / Poa pratensis		flat	

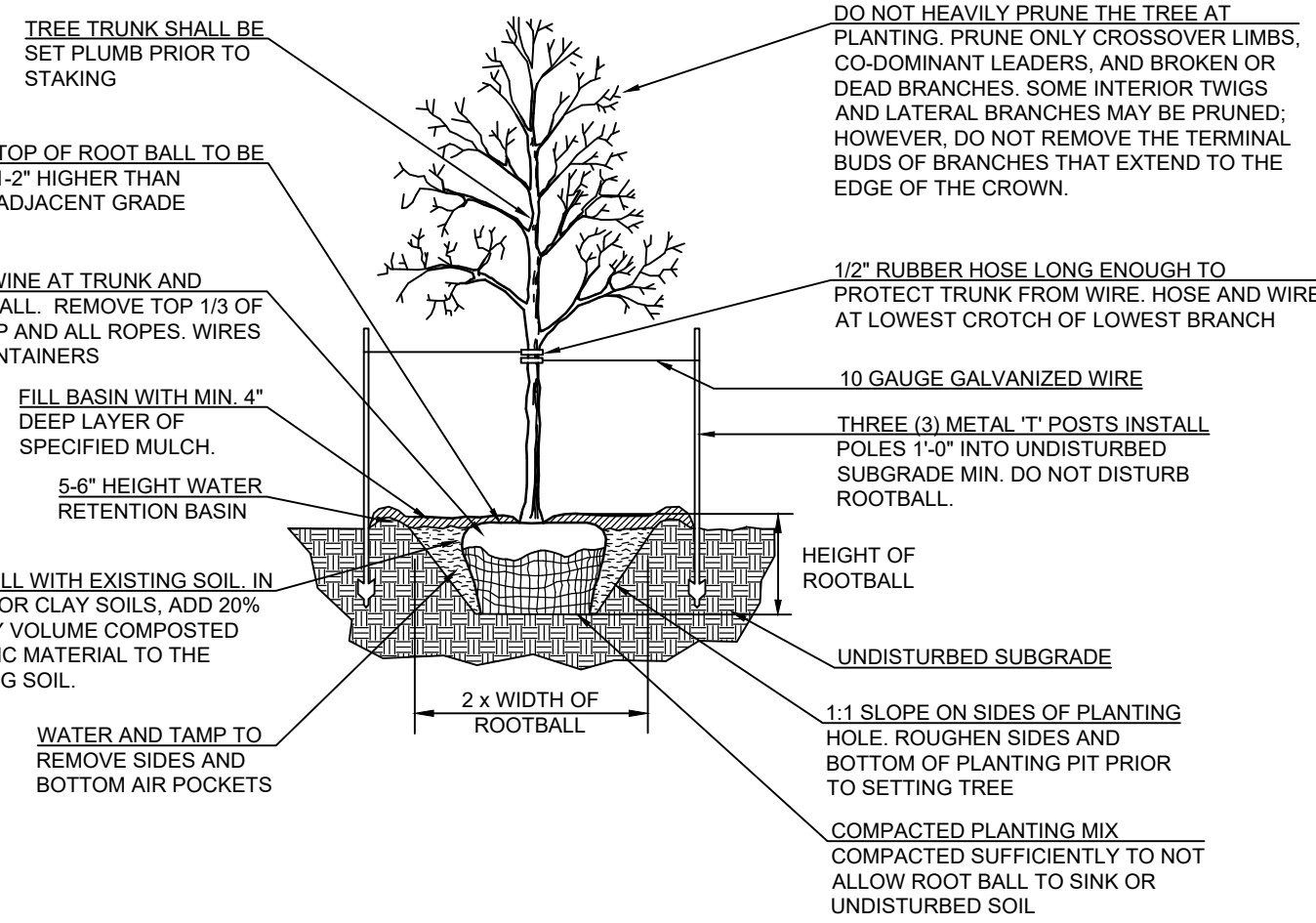


1. REMOVE ANY DEAD, DYING OR SEVERELY BROKEN TWIGS OR BRANCHES. IF REMOVING THESE BRANCHED REDUCES THE SHRUB HEIGHT BELOW SPECIFIED HEIGHT THEN SHRUB SHALL BE REJECTED.
2. PLANTING BEDS SHOULD BE EXCAVATED TO A DEPTH OF 6\"/>

02

SHRUB PLANTING

N.T.S.



1. MARK THE NORTH SIDE OF THE TREE IN THE NURSERY, AND ROTATE TREE TO FACE NORTH AT THE SITE WHEN EVER POSSIBLE.
2. WRAP TREE TRUNKS ONLY UPON THE APPROVAL OF THE LANDSCAPE ARCHITECT.
3. EACH TREE MUST BE PLANTED SUCH THAT THE TRUNK FLARE IS VISIBLE AT THE TOP OF THE ROOT BALL. TREES WHERE THE TRUNK FLARE IS NOT VISIBLE SHALL BE REJECTED. DO NOT COVER THE TOP OF THE ROOTBALL WITH SOIL.
4. DO NOT LIFT, ADJUST OR MOVE TREE USING THE TRUNK. USE METAL BASKET FOR THESE TASKS.
5. NEWLY PLANTED TREES SHALL BE FERTILIZED WITH A TIME RELEASE FERTILIZER WITH A 20-20-20 ANALYSIS APPLIED PER MANUFACTURERS SPECIFICATION.

GENERAL LANDSCAPE NOTES:

THIS PLAN IS FOR LANDSCAPE LAYOUT ONLY. ALL GRADING, UTILITIES, SITE STRUCTURES, ETC. ARE FOR REFERENCE ONLY AND SHALL BE VERIFIED WITH CIVIL PLANS AND IN THE FIELD.

RECOMMENDED PLANTING AND SEEDING DATES FOR THE CITY OF FRANKLIN: MARCH 15 - JUNE 15 AND SEPT 15 - NOV 15

ALL PLANT MATERIALS SHALL ARRIVE AT THE SITE WITH SOIL MOIST.

CONTRACTORS SHALL HAVE UNDERGROUND UTILITIES LOCATED, LEGIBLY MARKED, AND SHALL REPAIR ANY AND ALL DAMAGE WHICH MAY OCCUR AS A RESULT OF LANDSCAPE INSTALLATION. UTILITIES SHOWN ON THIS PLAN ARE APPROXIMATED, AND SHOULD BE VERIFIED ON THE CIVIL UTILITY PLAN AND IN THE FIELD.

UNDER NO CIRCUMSTANCES WILL LANDSCAPE WORK BE APPROVED FOR PAYMENT IF PLANT SIZE AND GENERAL HEALTH ARE NOT AS REQUIRED ON PLAN.

ALL TREES MUST BE STRAIGHT TRUNKED, FULL HEADED AND MEET ALL REQUIREMENTS AS SPECIFIED.

ALL PLANTS ARE SUBJECT TO THE APPROVAL OF THE LANDSCAPE ARCHITECT AND THE OWNER BEFORE, DURING AND AFTER INSTALLATION.

THE LANDSCAPE ARCHITECT MUST APPROVE ANY ALTERATIONS OR REVISIONS TO THE LANDSCAPE PLAN.

THE CONTRACTOR SHALL PROTECT EXISTING FEATURES ON SITE.

ALL DISTURBED AREAS ON AND OFF THE SITE, INCLUDING THE TEMPORARY DETENTION AREA, SHALL BE COMPLETELY HYDROSEEDDED OR SODDED WITH GRASS SEED SPECIFIED ON PLANS.

AREAS TO BE SEEDDED SHALL BE BROUGHT TO AN ELEVATION OF 6\"/>

THE SUBGRADE IS TO BE SCARIFIED TO RESULT IN UNCOMPACTED SUBSOIL.

6\"/>

SEED SHOULD BE BROADCAST EVENLY AND WORKED INTO THE TOP OF 1\"/>

MAINTENANCE:
SEEDDED AREAS ARE TO BE WATERED ENOUGH TO MAINTAIN ADEQUATE SURFACE SOIL MOISTURE FOR PROPER SEED GERMINATION. WATERING SHALL CONTINUE FOR ALL GRASSED AREAS FOR NOT LESS THAN 30 DAYS FOLLOWING SEEDING OR UNTIL A HEALTHY STAND OF GRASS, WITH 90% OR MORE COVERAGE, IS ACHIEVED. IMMEDIATELY RESEED, FERTILIZE, AND MULCH DAMAGED AREAS OR ANY AREA THAT FAILS TO ACHIEVE THE COVERAGE SPECIFIED ABOVE UNTIL A HEALTHY STAND OF GRASS, WITH 90% OR MORE COVERAGE, IS ACHIEVED.

THE LANDSCAPE CONTRACTOR SHALL VERIFY ALL QUANTITIES SHOWN ON THESE PLANS, BEFORE PRICING THE WORK.

THE LANDSCAPE CONTRACTOR SHALL FULLY MAINTAIN ALL PLANTING (INCLUDING BUT NOT LIMITED TO WATERING, SPRAYING, MULCHING, FERTILIZING, ETC.) OF PLANTING AREAS AND LAWNS FOR 90 DAYS AFTER SUBSTANTIAL COMPLETION.

THE LANDSCAPE CONTRACTOR SHALL COMPLETELY GUARANTEE ALL PLANT MATERIAL FOR ONE (1) YEAR BEGINNING AT THE DATE OF SUBSTANTIAL COMPLETION. THE LANDSCAPE CONTRACTOR SHALL PROMPTLY MAKE ALL REPLACEMENTS BEFORE THE END OF THE GUARANTEE PERIOD (AS PER DIRECTION OF THE OWNER).

ANY PLANT MATERIAL WHICH DIES, TURNS BROWN OR DEFOOLIATES (PRIOR TO TOTAL ACCEPTANCE OF WORK) SHALL BE PROMPTLY REMOVED FROM THE SITE AND REPLACED WITH MATERIAL OF THE SAME SPECIES, QUANTITY, SIZE AND MEETING ALL PLANT LIST SPECIFICATIONS.

STANDARDS SET FORTH IN 'AMERICAN STANDARD FOR NURSERY STOCK' (ANSI Z60.1) REPRESENT GUIDELINE SPECIFICATIONS ONLY AND SHALL CONSTITUTE MINIMUM QUALITY REQUIREMENTS FOR ALL NEW PLANT MATERIAL. ALL NEW PLANT MATERIAL SHALL BE PLANTED AND MAINTAINED IN ACCORDANCE WITH THE LATEST EDITION OF THE AMERICAN NATIONAL STANDARDS INSTITUTE REQUIREMENTS FOR TREE, SHRUB, AND OTHER WOODY PLANT MAINTENANCE (ANSI A300 PARTS 1 THROUGH 6).

ALL TOPSOIL (4\"/>

ALL PLANTING AREAS SHALL BE TOP DRESSED WITH SHREDDED PINE BARK MULCH AT A MIN. 4\"/>

LANDSCAPE EDGING TO BE STEEL AND SHALL BE DARK IN COLOR.

THIS SHEET IS FOR THE PURPOSE OF LANDSCAPING ONLY. ALL GRADING, UTILITIES, SITE FEATURES, ETC. ARE FOR REFERENCE ONLY. PLEASE REFER TO CIVIL PLANS FOR MORE DETAILS.

IT SHALL BE THE CONTRACTORS RESPONSIBILITY TO ENSURE THAT INSTALLED LANDSCAPING DOES NOT INTERFERE WITH OR OBSTRUCT ANY ADA PATHS OR OTHER VEHICULAR OR PEDESTRIAN USE AREAS. IT SHALL BE THE OWNER'S RESPONSIBILITY TO MAINTAIN ALL LANDSCAPING SO AS TO NOT INTERFERE WITH OR OBSTRUCT ANY ADA PATHS OR OTHER VEHICULAR OR PEDESTRIAN USE AREAS.

ISSUE BLOCK		
Δ	TITLE	DATE

DOCUMENT DATE: 7/31/2023
CHECKED BY: WFM
DRAWN BY: JMS



LANDSCAPE PLAN

SHEET:
C6.0

3 Fisher Street Renovation

32,300 SF (+/-)

TENANT 3A: 15,896 SF (+/-)
TENANT 3B: 6,296 SF (+/-)
TENANT 3C: 7,418 SF (+/-)
BASEMENT: 2,690 SF (+/-)

HFA
HARRISON FRENCH
& ASSOCIATES, LTD
31 Hayward Street
Franklin, Massachusetts 02038
www.hfa-ac.com
t 508.528.0770

STIPULATION FOR REUSE
THIS DRAWING WAS PREPARED FOR THE
PROJECT OF 3 FISHER STREET, FRANKLIN, MASSACHUSETTS. IT IS NOT TO BE REUSED OR REPRODUCED IN ANY MANNER WITHOUT THE WRITTEN CONSENT OF HARRISON FRENCH & ASSOCIATES, LTD. ANY REUSE OF THIS DRAWING FOR ANY OTHER PROJECT IS STRICTLY PROHIBITED AND WILL BE CONSIDERED A VIOLATION OF THE PROFESSIONAL ETHICS OF THE ARCHITECT.

3 FISHER ST.
FRANKLIN, MASSACHUSETTS

Permit Set
6/30/23



3 FISHER STREET
RENOVATION
3 FISHER ST.
FRANKLIN, MA 02038
JOB NUMBER: 40-22-00053

ISSUE BLOCK		
1	65% CDs	2/10/23
2	Permit Set	6/30/23

CHECKED BY: SMC
DRAWN BY: VS
DOCUMENT DATE: 6/30/23

DRAWING SYMBOLS LEGEND

WALL SECTION OR BUILDING SECTION KEY

DETAIL NO. DIRECTION INDICATOR

ELEVATION KEY

DETAIL NO. DIRECTION INDICATOR SHEET NO.

DIMENSION TO FACE OF FRAMING OR EDGE OF SLAB UNLESS OTHERWISE NOTED

1 1/2"

REVISION TO DRAWING

11-20-2000 OWNER COMMENTS

DETAIL REFERENCES

ROOM/SPACE NAME ROOM NAME ROOM NUMBER

WINDOW/STOREFRONT ELEVATION DESIGNATION

DOOR DESIGNATION

COLUMN REFERENCE DESIGNATION

WALL TYPES

MATERIAL INDICATOR

HEIGHT ELEVATION INDICATOR

FLOOR PLAN

DRAWING TITLE DRAWING NUMBER DRAWING SCALE

DRAWING TITLE & SCALE INDICATION

ABBREVIATIONS

ABBR	DEFINITION
AC	AIR CONDITIONER
ADJ	ADJACENT
AFF	ABOVE FINISH FLOOR
ALUM	ALUMINUM
ARCH	ARCHITECTURAL
BFF	BELOW FINISH FLOOR
BO	BOTTOM OF
BRG	BEARING
CJ	CONTROL JOINT
CL	CENTERLINE
CMU	CONCRETE MASONRY UNIT
CONT	CONTINUOUS
DIA	DIAMETER
DWG	DRAWING
EJ	EXPANSION JOINT
EL	ELEVATION
ELEC	ELECTRICAL
EXT	EXTERIOR
EQ	EQUAL
FE	FIRE EXTINGUISHER
FF	FINISH FLOOR
FFE	FINISH FLOOR ELEVATION
FRP	FIBERGLASS REINFORCED PLASTIC
GA	GAUGE
GC	GENERAL CONTRACTOR
GPS	GLASS PANEL SYSTEM
GYP BD	GYPSUM BOARD
HC	HANDICAP ACCESSIBLE
HM	HOLLOW METAL
MAX	MAXIMUM
MBM	METAL BUILDING MANUFACTURER
MFR	MECHANICAL MANUFACTURER
MIN	MINIMUM
MISC	MISCELLANEOUS
MO	MASONRY OPENING
MTL	METAL
NTS	NOT IN CONTRACT
OC	ON CENTER
OPH	OPPOSITE HAND
PLAM	PLASTIC LAMINATE
PT	PRESSURE TREATED
REF	REFERENCE
RO	ROUGH OPENING
RTU	ROOF TOP UNIT
SFRO	STOREFRONT ROUGH OPENING
SM	SIMILAR
STRUC	STRUCTURAL
TO	TOP OF
UNO	UNLESS NOTED OTHERWISE
THK	THICK
TYP	TYPICAL

PROJECT DIRECTORY

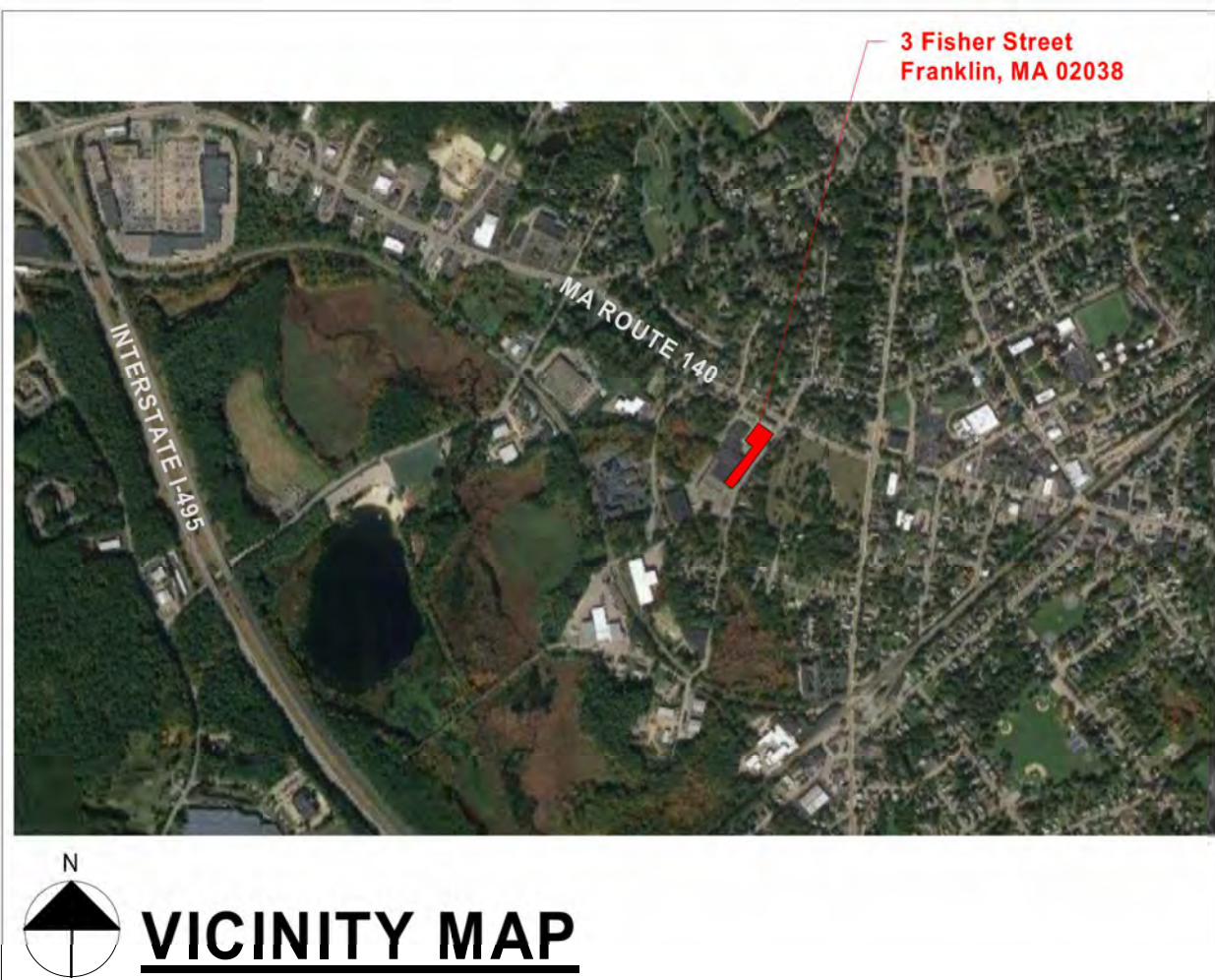
OWNER:	K COMMERCIAL REAL ESTATE SERVICES, LLC 1 FISHER STREET FRANKLIN, MA 02038 (508) 541-1350 RICK KAPLAN
ARCHITECTURAL:	HARRISON FRENCH AND ASSOCIATES 31 HAYWARD STREET, SUITE E-1 FRANKLIN, MA 02038 (508) 528-0770 ext 413 AKSEL SOLBERG
STRUCTURAL:	HARRISON FRENCH AND ASSOCIATES 31 HAYWARD STREET, SUITE E-1 FRANKLIN, MA 02038 (508) 528-0770 ext 426 GIANCARLO BOTAZZI
MECHANICAL ELECTRICAL PLUMBING:	HARRISON FRENCH AND ASSOCIATES 1705 S WALTON BLVD, SUITE 3 BENTONVILLE, AR 72712 479.273.7780 ext 336 JAIME CASTANEDA
CIVIL/LANDSCAPE:	LEVEL DESIGN GROUP, LLC 249 SOUTH STREET, UNIT 1 PLAINVILLE, MA 02762 (508) 895-2221 DANIEL CAMPBELL
BUILDING OFFICIAL:	TOWN OF FRANKLIN 355 EAST CENTRAL STREET FRANKLIN, MA 02038 (508) 520-4926 LLOYD "GUS" BROWN

INDEX OF DRAWINGS

SHEET NUMBER	SHEET NAME	#	DESCRIPTION	DATE
GENERAL				
G001	COVER SHEET	2	Permit Set	6/30/23
G101	LIFE SAFETY PLAN & CODE SUMMARY	2	Permit Set	6/30/23
STRUCTURAL				
S001	DESIGN CRITERIA, GENERAL, FOUNDATION & SUBGRADE NOTES	2	PERMIT SET	06/30/23
S002	SPECIAL INSPECTION NOTES	2	PERMIT SET	06/30/23
S003	MATERIAL STRUCTURAL NOTES	2	PERMIT SET	06/30/23
S100	KEY PLAN	2	PERMIT SET	06/30/23
S101	PARTIAL FOUNDATION PLAN (NORTH)	2	PERMIT SET	06/30/23
S102	PARTIAL FOUNDATION PLAN (SOUTH) & BASEMENT FOUNDATION PLAN	2	PERMIT SET	06/30/23
S121	PARTIAL ROOF FRAMING PLAN (NORTH)	2	PERMIT SET	06/30/23
S122	PARTIAL ROOF FRAMING PLAN (SOUTH)	2	PERMIT SET	06/30/23
S201	SOUTH WALL STRUCTURAL ELEVATION	2	PERMIT SET	06/30/23
S531	GABLED TRUSS DETAILS	2	PERMIT SET	06/30/23
S532	"FLAT" TRUSS DETAILS	2	PERMIT SET	06/30/23
S901	NORTH ISOMETRIC VIEW	2	PERMIT SET	06/30/23
S902	SOUTH ISOMETRIC VIEW	2	PERMIT SET	06/30/23
ARCHITECTURE				
AD101	FIRST FLOOR PLAN - PARTIAL NORTH - DEMOLITION	2	Permit Set	6/30/23
AD102	FIRST FLOOR PLAN - PARTIAL SOUTH FLOOR PLAN - DEMOLITION	2	Permit Set	6/30/23
AD121	PARTIAL ROOF PLAN - DEMOLITION	2	Permit Set	6/30/23
AD201	EXTERIOR ELEVATIONS - DEMOLITION	2	Permit Set	6/30/23
AD202	EXTERIOR ELEVATIONS - DEMOLITION	2	Permit Set	6/30/23
A-101	FIRST FLOOR PLAN - PARTIAL NORTH	2	Permit Set	6/30/23
A-102	FIRST FLOOR PLAN - PARTIAL SOUTH	2	Permit Set	6/30/23
A-121	PARTIAL ROOF PLAN & DETAILS	2	Permit Set	6/30/23
A-201	EXTERIOR ELEVATIONS	2	Permit Set	6/30/23
A-202	EXTERIOR ELEVATIONS	2	Permit Set	6/30/23
A-301	BUILDING SECTIONS & WALL SECTIONS	2	Permit Set	6/30/23
A-302	ELEC ROOM SECTION	2	Permit Set	6/30/23

INDEX OF DRAWINGS

SHEET NUMBER	SHEET NAME	#	DESCRIPTION	DATE
GENERAL				
A-401	ENLARGED RESTROOM PLANS & DETAILS	1	Permit Set	6/30/23
A-421	RAMP, STAIR, & LIFT PLANS AND SECTIONS	1	Permit Set	6/30/23
A-422	STAIR PLAN AND SECTION	1	Permit Set	6/30/23
A-601	DOOR & STOREFRONT SCHEDULE, ELEVATIONS, AND DETAILS	1	Permit Set	6/30/23
FIRE PROTECTION				
FP1	FIRE SPRINKLER PLAN, NOTES, & DETAILS	1	Permit Set	06/30/23
FIRE ALARM				
FA1	FIRE ALARM PLAN, NOTES, & DETAILS	1	Permit Set	06/30/23
MECHANICAL				
MP001	MECHANICAL AND PLUMBING SPECIFICATIONS	1	PERMIT	06/30/23
PLUMBING				
P001	PLUMBING SYMBOLS AND NOTES	1	PERMIT	06/30/23
P111	ENLARGED PLUMBING PLANS	1	PERMIT	06/30/23
P501	PLUMBING DETAILS AND SCHEDULES	1	PERMIT	06/30/23
P701	PLUMBING RISER DIAGRAMS	1	PERMIT	06/30/23
MECHANICAL				
M001	MECHANICAL SYMBOLS, NOTES, SCHEDULES AND DETAILS	1	PERMIT	06/30/23
M101	FIRST FLOOR HVAC PLAN	1	PERMIT	06/30/23
M111	ROOF HVAC PLAN	1	PERMIT	06/30/23

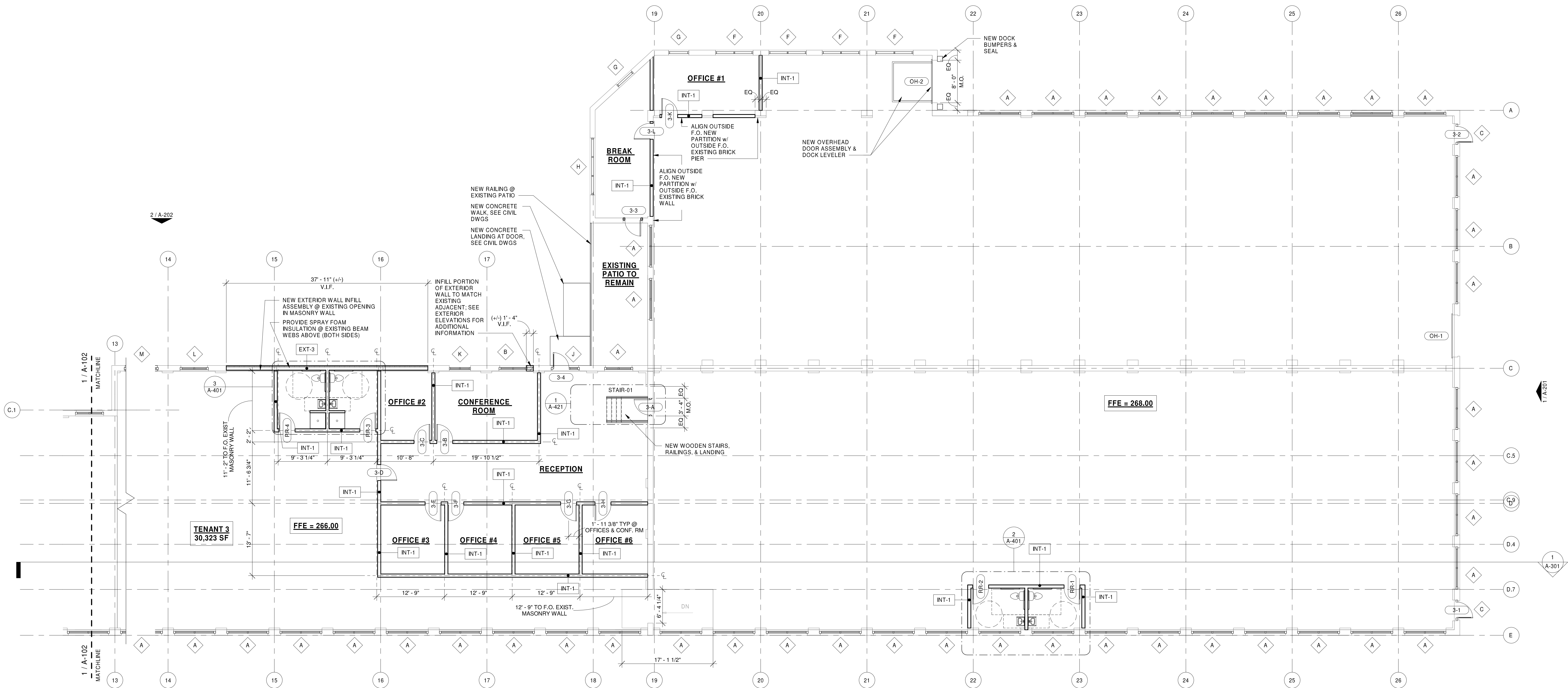


REGISTERED ARCHITECT
JAMES E. OWENS
No. 20329
BOSTON
MA
James Owens
2023.06.30
13:07:27-0400

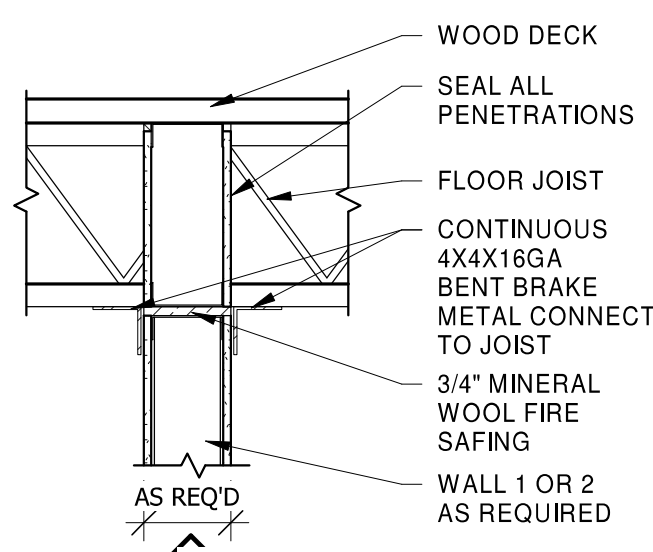
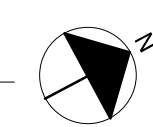
COVER SHEET

SHEET:
G001

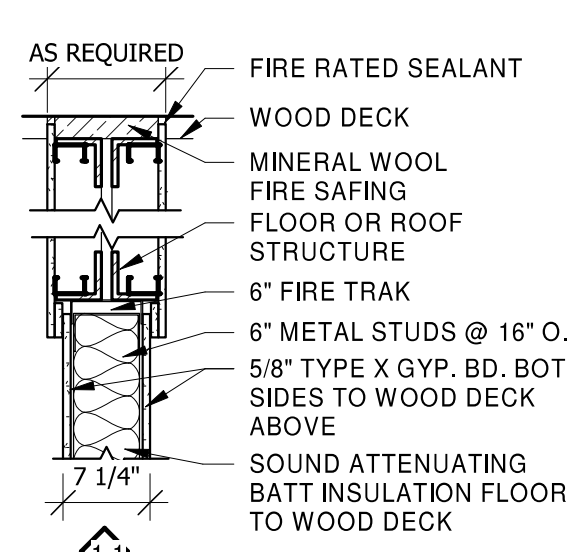
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1-A-101-2023 PARTIAL FLOOR PLAN - NORTH.dwg, 1/8" = 1'-0", JPO, A-101, James Owens



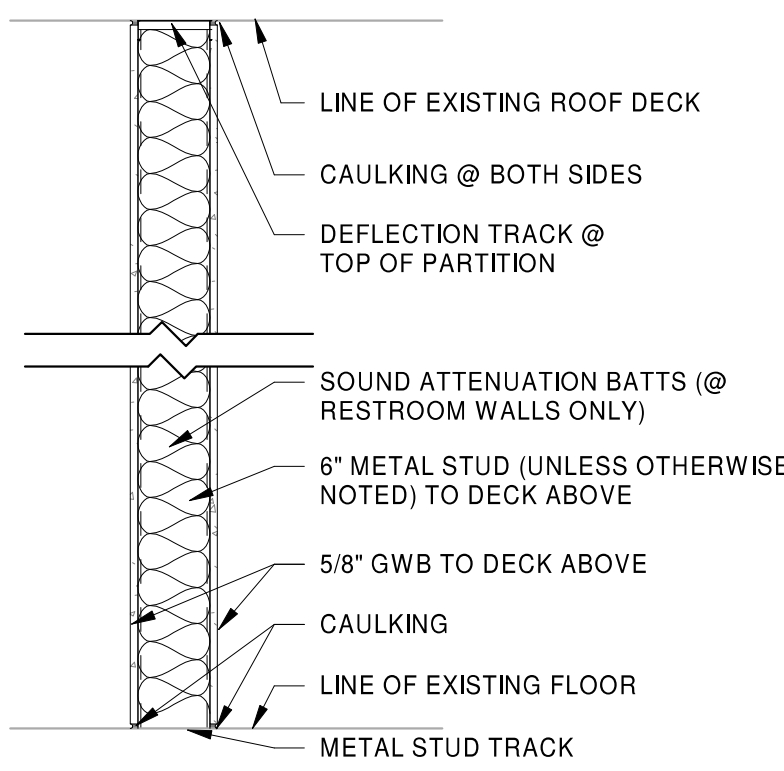
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A-101
PARTIAL FLOOR PLAN (NORTH) - NEW WORK
1/8" = 1'-0"



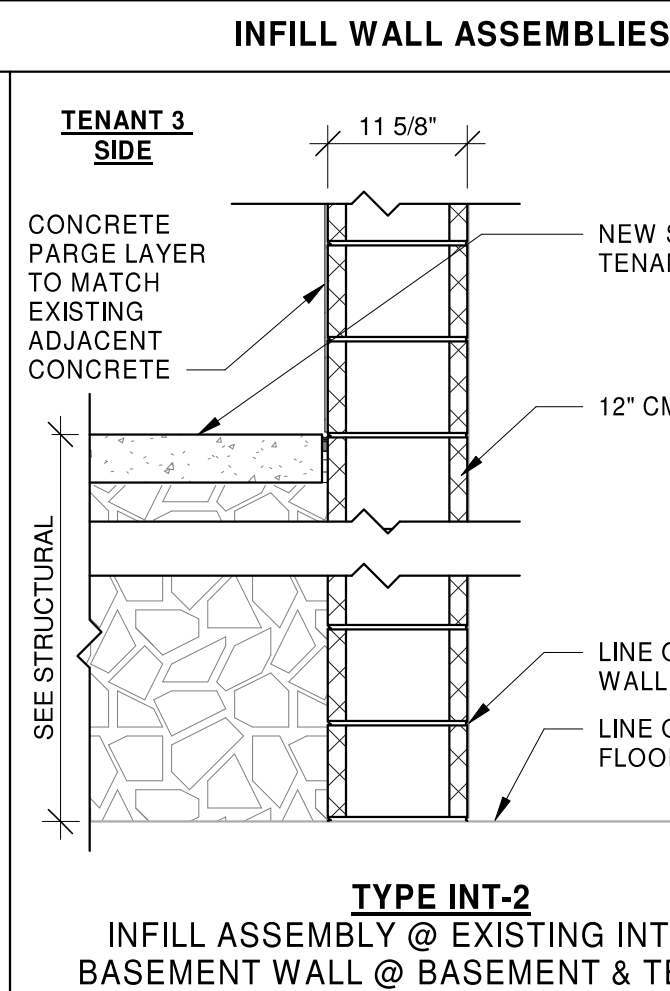
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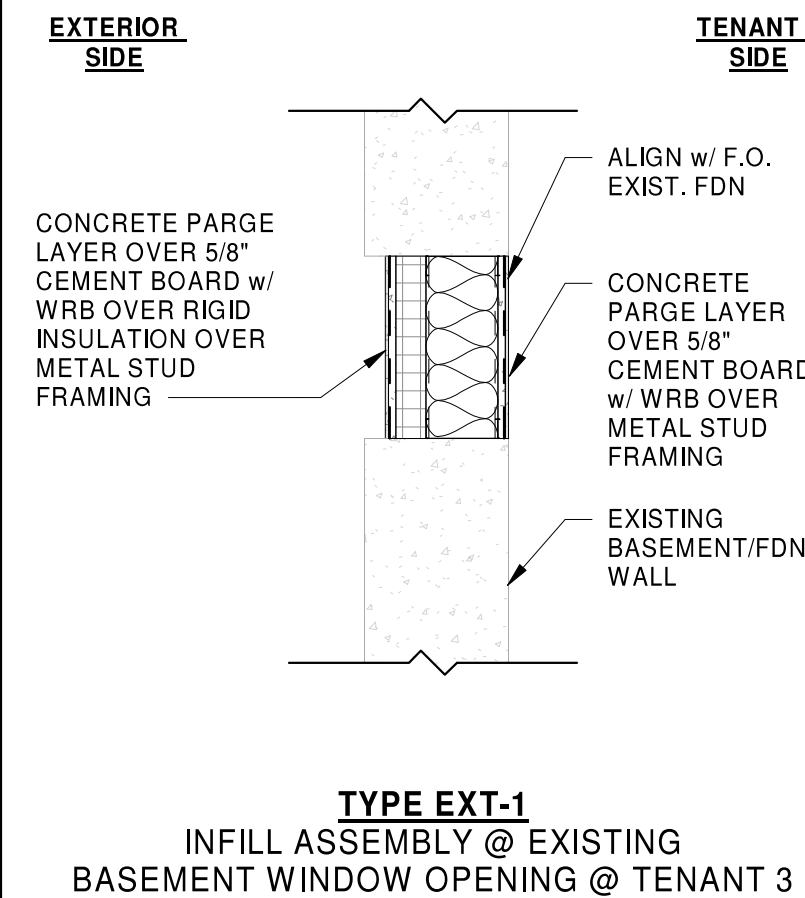
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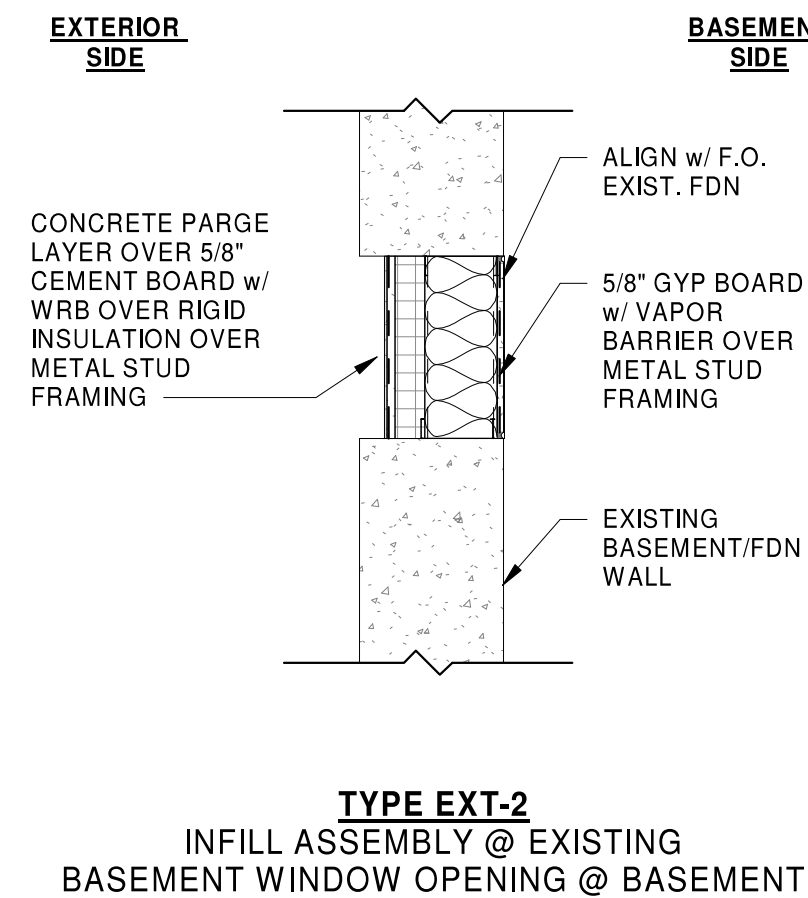
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TYPICAL INTERIOR PARTITION



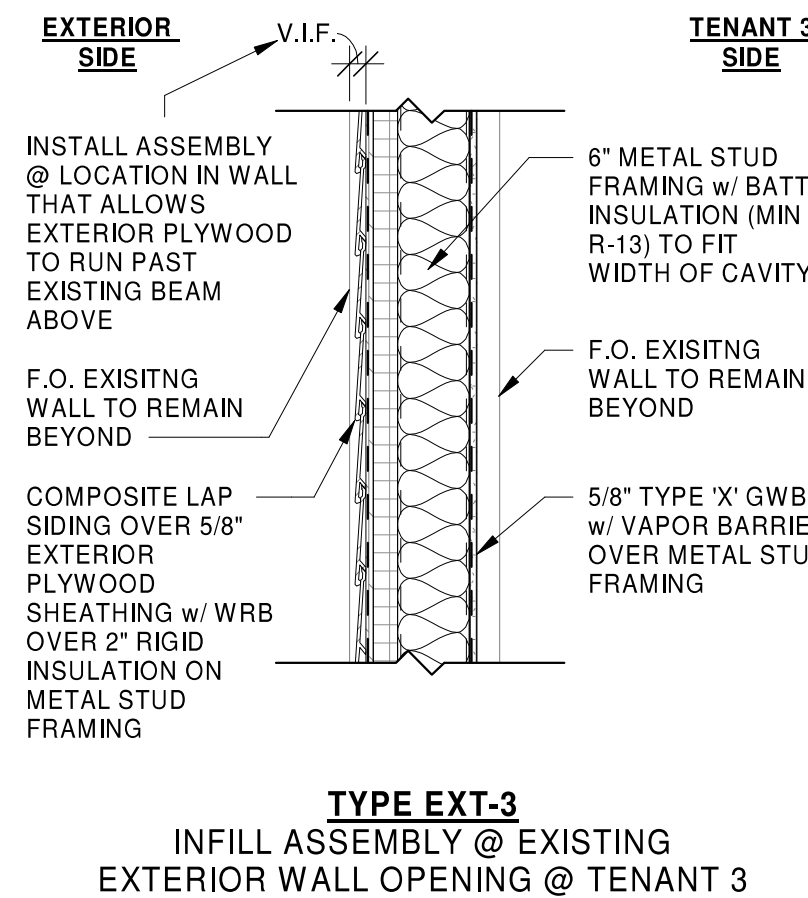
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INFILL ASSEMBLY @ EXISTING INTERIOR BASEMENT WALL @ BASEMENT & TENANT 3



TYPE EXT-1
INFILL ASSEMBLY @ EXISTING BASEMENT WINDOW OPENING @ TENANT 3



TYPE EXT-2
INFILL ASSEMBLY @ EXISTING BASEMENT WINDOW OPENING @ BASEMENT



TYPE EXT-3
INFILL ASSEMBLY @ EXISTING EXTERIOR WALL OPENING @ TENANT 3

STIPULATION FOR REUSE
THIS DRAWING WAS PREPARED FOR THE PROJECT OF 3 FISHER STREET RENOVATION. IT IS NOT TO BE REUSED FOR ANY OTHER PROJECT WITHOUT THE WRITTEN CONSENT OF HARRISON FRENCH & ASSOCIATES, L.T.D. THE ARCHITECTS AND ENGINEERS ARE NOT RESPONSIBLE FOR THE PROJECT'S PERFORMANCE OR THE PROJECT'S COMPLETION TO THE LAW.

3 FISHER STREET
RENOVATION

3 FISHER ST.
FRANKLIN, MA 02038
JOB NUMBER: 24-23-05705

ISSUE BLOCK		
1	65% CDs	2/10/23
2	Permit Set	6/30/23

CHECKED BY: SMC
DRAWN BY: VS
DOCUMENT DATE: 6/30/23

REGISTERED ARCHITECT
JAMES E. OWENS
No. 20329
BOSTON
MA
James Owens
2023.06.30
13:10:18-0400

FIRST FLOOR
PLAN - PARTIAL
NORTH

SHEET:
A-101

EXTERIOR FINISH LEGEND				
MARK	DESCRIPTION	MANUFACTURER	SERIES/MODEL/COLOR/PATTERN	COMMENTS
CLS-1	COMPOSITE LAP SIDING	EVERLAST ADVANCED COMPOSITE SIDING	STANDARD 7" LAP SIDING; COLOR: CABERNET RED	
MTL-1	METAL ROOF EDGE	FIRESTONE	UNA-EDGE COLOR: BLACK	
PNT-1	EXTERIOR PAINT	SHERWIN WILLIAMS	COLOR: TBD - WHITE	@ FASCIA TRIM
PVC-1	PVC TRIM	AZEK	COLOR: WHITE	
SF-1	ALUMINUM STOREFRONT	KAWNEER	COLOR: BLACK	SEE WALL SECTIONS FOR SIZES & PROFILES

STIPULATION FOR REUSE
THIS DRAWING WAS PREPARED FOR THE PROJECT OF 3 FISHER STREET RENOVATION. IT IS NOT TO BE REUSED FOR ANY OTHER PROJECT WITHOUT THE WRITTEN CONSENT OF HARRISON FRENCH & ASSOCIATES, LTD. ANY REUSE OF THIS DRAWING FOR ANY OTHER PROJECT WITHOUT THE WRITTEN CONSENT OF HARRISON FRENCH & ASSOCIATES, LTD. SHALL BE AT THE USER'S SOLE RISK AND WITHOUT LIABILITY TO HARRISON FRENCH & ASSOCIATES, LTD.

3 FISHER STREET
RENOVATION

3 FISHER ST.
FRANKLIN, MA 02038
JOB NUMBER: 24-23-95705

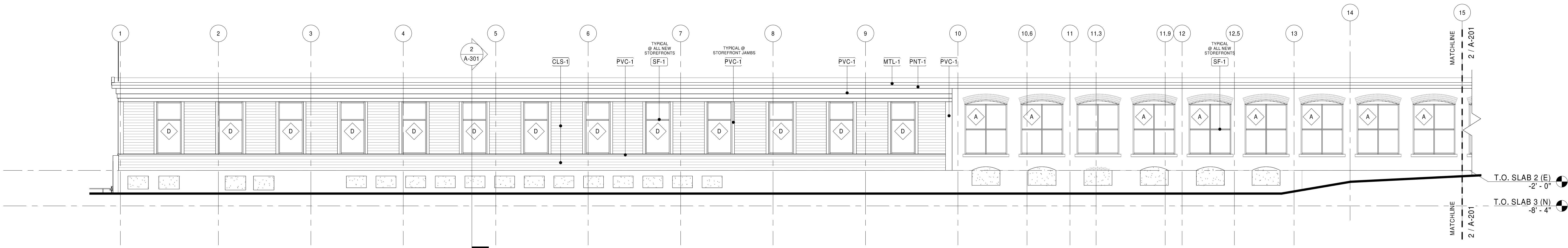
ISSUE BLOCK		
1	65% CDs	2/10/23
2	Permit Set	6/30/23

CHECKED BY:	SMC
DRAWN BY:	VS
DOCUMENT DATE:	6/30/23

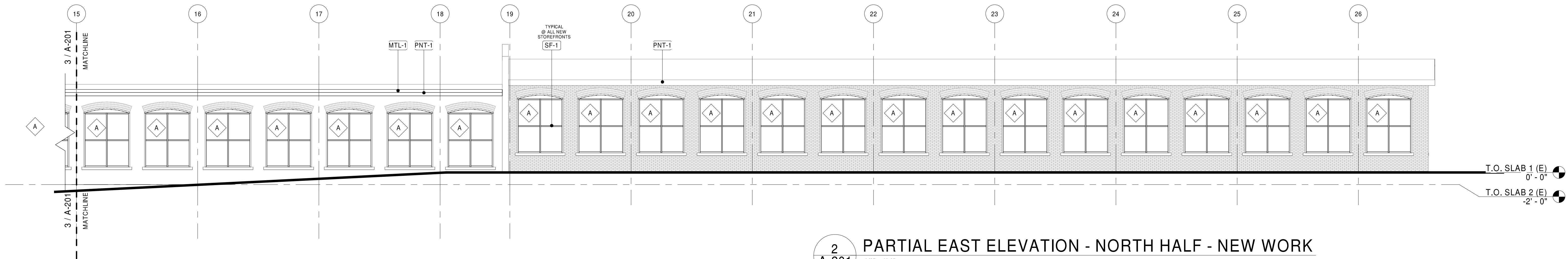


EXTERIOR
ELEVATIONS

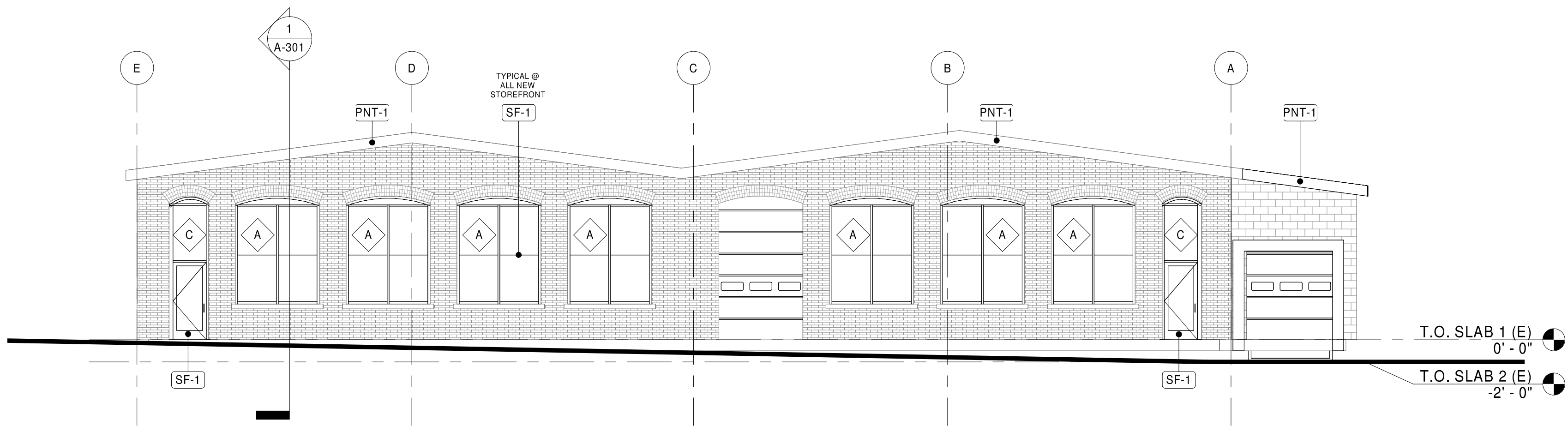
SHEET:
A-201



3
A-201
PARTIAL EAST ELEVATION - SOUTH HALF - NEW WORK
1/8" = 1'-0"



2
A-201
PARTIAL EAST ELEVATION - NORTH HALF - NEW WORK
1/8" = 1'-0"



1
A-201
NORTH ELEVATION - NEW WORK
1/8" = 1'-0"

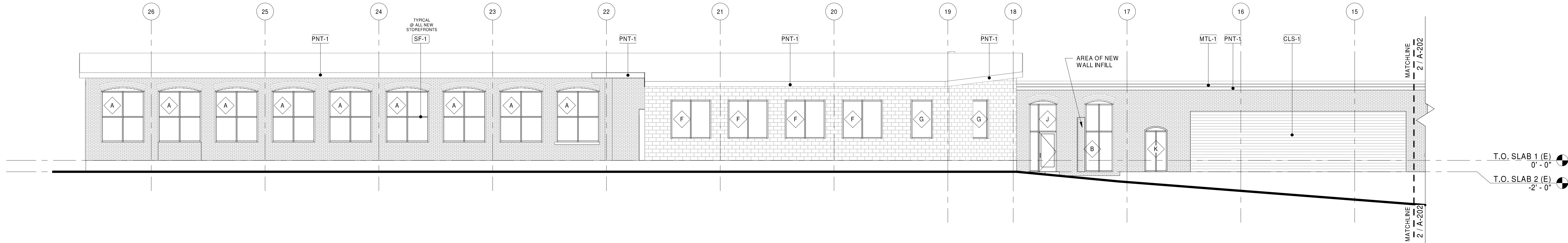
EXTERIOR FINISH LEGEND				
MARK	DESCRIPTION	MANUFACTURER	SERIES/MODEL/COLOR/PATTERN	COMMENTS
CLS-1	COMPOSITE LAP SIDING	EVERLAST ADVANCED COMPOSITE SIDING	STANDARD 7" LAP SIDING; COLOR: CABERNET RED	
MTL-1	METAL ROOF EDGE	FIRESTONE	UNA-EDGE COLOR: BLACK	
PNT-1	EXTERIOR PAINT	SHERWIN WILLIAMS	COLOR: TBD - WHITE	@ FASCIA TRIM
PVC-1	PVC TRIM	AZEK	COLOR: WHITE	
SF-1	ALUMINUM STOREFRONT	KAWNEER	COLOR: BLACK	SEE WALL SECTIONS FOR SIZES & PROFILES

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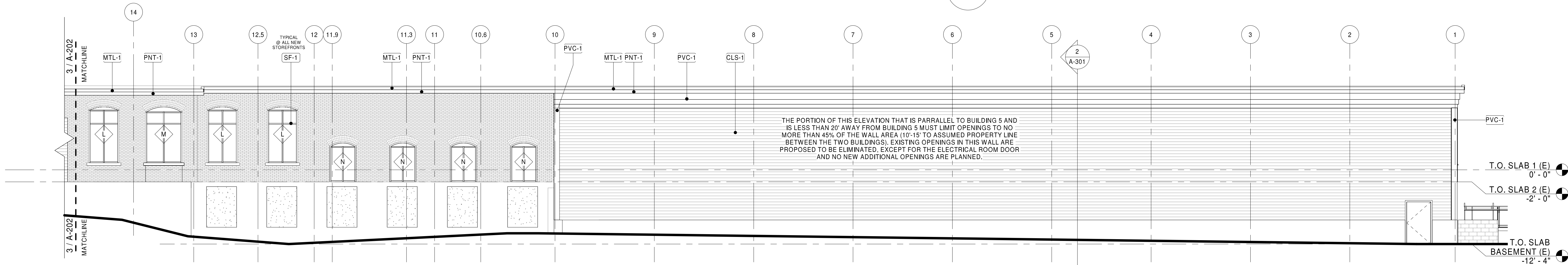
**3 FISHER STREET
RENOVATION**
3 FISHER ST.
FRANKLIN, MA 02038
JOB NUMBER: 24-23-95705

ISSUE BLOCK		
1	65% CDs	2/10/23
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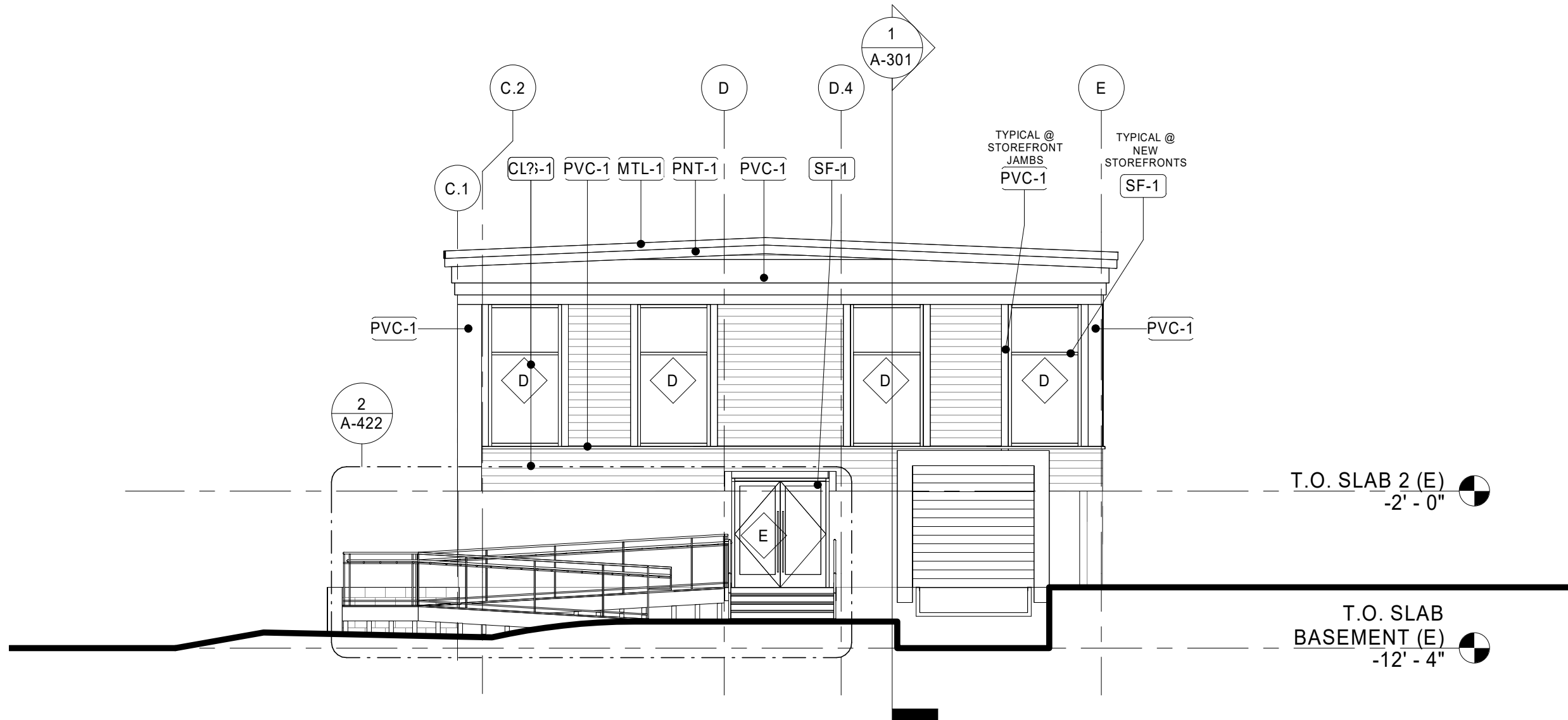
CHECKED BY:	SMC
DRAWN BY:	VS
DOCUMENT DATE:	6/30/23



3
A-202
1/8" = 1'-0"



2
A-202
1/8" = 1'-0"



1
A-202
1/8" = 1'-0"