

TOWN OF FRANKLIN
ZONING BY-LAW AMENDMENT 19-830
MIXED BUSINESS INNOVATION ZONE USE REGULATIONS
A ZONING BY-LAW TO AMEND THE FRANKLIN TOWN CODE AT
CHAPTER 185, USE REGULATION SCHEDULE PART I THROUGH PART VII

BE IT ENACTED BY THE FRANKLIN TOWN COUNCIL THAT:

Chapter 185 of the Code of the Town of Franklin is hereby amended by the following **additions** to §185, Attachment 2 through Attachment 8 Use Regulations Schedule Part I through Part VII:

185 Attachment 2
USE REGULATION SCHEDULE
PART I

Symbols in the Use Regulations Schedule shall mean the following:

- Y = A permitted use.
N = An excluded or prohibited use.
BA = A use authorized under special permit from the Board of Appeals.
PB = A use authorized under special permit from the Planning Board.
P/SP = Permitted as of right. A special permit from the Board of Appeals is required if the proposed project results in an increase in estimated water consumption of more than 15,000 gallons per day.

| Principal Uses | District | | | | | | | | | | | | | | |
|---|----------------|----------------|--------|-------|-----|----|----|----|-----|----|---|----|----|----|------------|
| | RRI RVI | RRII RVII | SFRIII | SFRIV | GRV | NC | RB | CI | CII | DC | B | I | LI | O | <u>MBI</u> |
| 1. Agriculture, horticulture and floriculture | | | | | | | | | | | | | | | |
| 1.1 Nursery, greenhouse | Y | Y | Y | Y | Y | Y | Y | Y | Y | N | Y | Y | N | Y | <u>N</u> |
| 1.2 Produce stand ¹ | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | N | Y | <u>N</u> |
| 1.3 Other, parcel of 5 or more acres | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | <u>Y</u> |
| 1.4 Other, parcel under 5 acres: | | | | | | | | | | | | | | | |
| a. With swine or fur-bearing animals for commercial use | N | N | N | N | N | N | N | N | N | N | N | N | N | N | <u>N</u> |
| b. With other livestock or poultry | Y ² | Y ² | N | N | N | N | N | N | N | N | N | N | N | N | <u>N</u> |
| c. With no livestock | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | N | Y | <u>N</u> |
| 1.5 Garden Center, Retail or Wholesale | PB | PB | PB | PB | PB | PB | PB | PB | Y | N | Y | PB | PB | PB | <u>PB</u> |

NOTES:

- 1 For sale of produce raised or grown on the premises by the owner or lessee thereof.
- 2 Provided that any building or structure is at least 100 feet from the nearest street or property line.

185 Attachment 3
USE REGULATION SCHEDULE
PART II

Symbols in the Use Regulations Schedule shall mean the following:

- Y = A permitted use.
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P/SP = Permitted as of right. A special permit from the Board of Appeals is required if the proposed project results in an increase in estimated water consumption of more than 15,000 gallons per day.

| Principal Uses | | District | | | | | | | | | | | | | | |
|----------------|---|------------|--------------|--------|-------|----------|----|-------------------|------|-------------------|------|----------------|----------------|------|------|----------------------|
| | | RRI RVI | RRII RVII | SFRIII | SFRIV | GRV | NC | RB | CI | CII | DC | B | I | LI | O | <u>MBI</u> |
| 2. | Commercial | | | | | | | | | | | | | | | |
| 2.1 | Adult entertainment establishment | N | N | N | N | N | N | N | N | N | N | N ² | N | N | N | <u>N</u> |
| 2.2 | Animal kennel, hospital | BA | BA | BA | BA | BA | N | BA | BA | N | BA | BA | BA | BA | BA | <u>N</u> |
| 2.21 | Animal day care, training | BA | BA | BA | BA | BA | N | BA | BA | N | BA | BA | BA | BA | BA | <u>N</u> |
| 2.22 | Animal grooming | BA | BA | BA | BA | BA | N | Y | BA | Y | BA | BA | BA | BA | BA | <u>N</u> |
| 2.3 | Office, excluding office parks: | | | | | | | | | | | | | | | |
| | a. Bank or credit union | N | N | PB | PB | PB | N | Y | Y | Y | Y | Y | Y | Y | Y | <u>N</u> |
| | b. Medical or dental | PB | PB | PB | PB | PB | N | P/SP | P/SP | P/SP | P/SP | P/SP | P/SP | P/SP | P/SP | <u>P/SP</u> |
| | c. Professional | PB | PB | PB | PB | PB | N | P/SP | P/SP | P/SP | P/SP | P/SP | P/SP | P/SP | P/SP | <u>P/SP</u> |
| | d. Clerical, or administrative | N | N | N | PB | PB | N | Y ⁶ | Y | Y | Y | Y | Y | Y | Y | <u>Y</u> |
| 2.4 | Funeral home, undertaking | N | N | N | N | P/SP | N | P/SP | P/SP | P/SP | P/SP | N | N | N | N | <u>N</u> |
| 2.5 | Hotel, motel | N | N | N | N | N | N | PB | PB | Y | PB | PB | PB | PB | PB | <u>N</u> |
| 2.6 | Motor vehicle, boat, farm implement sales; rental and leasing: | | | | | | | | | | | | | | | |
| | a. With repair service | N | N | N | N | N | N | N | PB | N | N | N | N | N | N | <u>N</u> |
| | b. Without repair service | N | N | N | N | N | N | N | PB | N | PB | N | N | N | N | <u>N</u> |
| | c. Other | N | N | N | N | N | N | N | PB | N | N | N | N | N | N | <u>N</u> |
| 2.7 | Motor vehicle service, repair: | | | | | | | | | | | | | | | |
| | a. Auto body, painting, soldering, welding | N | N | N | N | N | N | N | PB | N | N | PB | N | N | N | <u>N</u> |
| | b. Filling or service station | N | N | N | N | N | N | PB | PB | N | PB | PB | N | N | N | <u>N</u> |
| | c. Other | N | N | N | N | N | N | PB | PB | N | PB | PB | N | N | N | <u>N</u> |
| 2.8 | Parking | | | | | | | | | | | | | | | |
| | a. Parking facility | N | N | N | N | N | N | N | N | N | N | N | N | N | N | <u>N</u> |
| | b. Off-street parking | N | N | N | N | N | N | N | N | PB | N | N | N | N | N | <u>N</u> |
| 2.9 | Restaurant, bar | N | N | N | N | <u>N</u> | N | P/SP ³ | P/SP | P/SP ³ | P/SP | PB | N ⁴ | PB | | <u>Y⁸</u> |

185 Attachment 3
USE REGULATION SCHEDULE
PART II (Continued)

| Principal Uses | District | | | | | | | | | | | | | | |
|---|------------|--------------|----------|----------|-----------|-------------------|----------------|----------|----------|----------|----------|-----------------|----------------|----------------|----------------------|
| | RRI RVI | RRII RVII | SFRIII | SFRIV | GRV | NC | RB | CI | CII | DC | B | I | LI | O | <u>MBI</u> |
| 2.10 Shopping center | N | N | N | N | N | N | N | PB | PB | N | PB | N | N | N | <u>N</u> |
| 2.11 Storage facility | N | N | N | N | N | N | N | N | N | N | N | PB | N | N | <u>N</u> |
| 2.12 Tattoo parlor/body-piercing studio | N | N | N | N | N | N | N | N | N | N | N | PB | N | N | <u>N</u> |
| 2.13 Tourist home | PB | PB | P/SP | P/SP | P/SP | P/SP | N | P/SP | P/SP | N | P/SP | N | N | N | <u>N</u> |
| 2.14 Office park | N | N | N | N | N | PB | N | PB | PB | N | PB | PB | N | Y | <u>PB</u> |
| 2.15 Other retail sales, services | | | | | | | | | | | | | | | |
| a. General | N | N | N | N | N | N | N | P/SP | P/SP | P/SP | P/SP | N ⁴ | N ⁴ | N ⁴ | <u>Y⁸</u> |
| b. Personal | N | N | N | N | N | P/SP ⁵ | N ⁴ | P/SP | P/SP | P/SP | P/SP | N ⁴ | N ⁴ | N ⁴ | <u>Y⁸</u> |
| c. Other | N | N | N | N | N | N | N | P/SP | P/SP | P/SP | P/SP | N ⁴ | N ⁴ | N ⁴ | <u>Y⁸</u> |
| 2.16 Vehicular service establishment | N | N | N | N | N | N | N | PB | PB | PB | PB | N | N | N | <u>N</u> |
| 2.17 Trade center | N | N | N | N | N | N | N | N | N | N | N | N | P/SP | PB | <u>N</u> |
| 2.18 Catering | PB | PB | PB | PB | PB | PB | N | PB | PB | PB | PB | Y | Y | N | <u>N⁴</u> |
| 2.19 Function Hall | PB | N | PB | PB | PB | PB | N | PB | PB | PB | PB | Y | Y | N | <u>N⁴</u> |
| 2.20 Psychic services/fortune-telling | N | N | N | N | N | PB | N | N | N | N | N | PB | N | N | <u>N</u> |
| 2.21 Bed-and-breakfast | PB | PB | P/SP | P/SP | P/SP | P/SP | N | P/SP | P/SP | P/SP | P/SP | N | N | N | <u>N</u> |
| 2.22 Country Store | N | N | N | N | N | Y | PB | Y | Y | N | Y | N | N | N | <u>N</u> |
| 2.23 Non-Medical Marijuana Facility | N | N | N | N | N | N | N | N | N | N | N | PB ⁷ | N | N | <u>N</u> |
| <u>2.24 Business Incubator and Co-working Space</u> | <u>N</u> | <u>N</u> | <u>N</u> | <u>N</u> | <u>PB</u> | <u>PB</u> | <u>PB</u> | <u>Y</u> | <u>Y</u> | <u>Y</u> | <u>Y</u> | <u>Y</u> | <u>Y</u> | <u>Y</u> | <u>Y</u> |
| <u>2.25 Artisanal and Craft Maker Space</u> | <u>N</u> | <u>N</u> | <u>N</u> | <u>N</u> | <u>PB</u> | <u>PB</u> | <u>PB</u> | <u>Y</u> | <u>Y</u> | <u>Y</u> | <u>Y</u> | <u>N</u> | <u>Y</u> | <u>Y</u> | <u>Y</u> |
| <u>2.26 Art Gallery</u> | <u>N</u> | <u>N</u> | <u>N</u> | <u>N</u> | <u>PB</u> | <u>PB</u> | <u>Y</u> | <u>Y</u> | <u>Y</u> | <u>Y</u> | <u>Y</u> | <u>N</u> | <u>N</u> | <u>Y</u> | <u>Y</u> |

NOTES:

1. If any part of a principal use is considered a VSE (see § 185-3, Definitions), the requirements for VSE must be met.
2. Except as permitted by a special permit within the Adult Use Overlay District as described in § 185-47.
3. Except BA if involving live or mechanical entertainment.
4. Only allowed as an accessory use to an otherwise permitted use as detailed in Use Regulations Schedule, Part VII, Accessory Uses.
5. Establishments are limited to a maximum gross building footprint of 2,800 square feet.
6. Not allowed on sidewalk level in multilevel development.
7. Non-Medical Marijuana Facilities may be permitted by Planning Board special permit in portions of the Industrial Zone which are in the Marijuana Use Overlay District, see §185-49.
- 8. Allowed as part of a commercial mixed-use development. Stand alone restaurants and retail establishments are not allowed.**

185 Attachment 4
USE REGULATION SCHEDULE
PART III

Symbols in the Use Regulations Schedule shall mean the following:

- Y = A permitted use.
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P/SP = Permitted as of right. A special permit from the Board of Appeals is required if the proposed project results in an increase in estimated water consumption of more than 15,000 gallons per day.

| Principal Uses | District | | | | | | | | | | | | | | MBI |
|--|------------|--------------|--------|-------|-----|----|----------------|------|------|------|----------------|------|----|------|----------------------|
| | RRI RVI | RRII RVII | SFRIII | SFRIV | GRV | NC | RB | CI | CII | DC | B | I | LI | O | |
| 3. Industrial, utility | | | | | | | | | | | | | | | |
| 3.1 Bus, railroad station | N | N | N | N | N | N | N | P/SP | P/SP | P/SP | P/SP | P/SP | N | P/SP | <u>N</u> |
| 3.2 Contractor's yard | | | | | | | | | | | | | | | |
| a. Landscape materials storage and distribution | N | N | N | N | N | N | N ⁷ | N | N | N | N ⁷ | P/SP | N | N | <u>N</u> |
| b. Other | N | N | N | N | N | N | N | N | N | N | N ⁷ | P/SP | N | N | <u>N</u> |
| 3.3 Earth removal | | | | | | | | | | | | | | | |
| a. Earth removal, commercial ^{3,5,6} | N | N | N | N | N | N | N | BA | BA | N | BA | BA | N | BA | <u>N</u> |
| b. Earth removal, other ^{3,4} | BA | BA | BA | BA | BA | BA | BA | BA | BA | BA | BA | BA | N | BA | <u>N</u> |
| c. Rock quarrying | N | N | N | N | N | N | N | N | N | N | N | N | N | N | <u>N</u> |
| d. Washing, sorting and/or crushing or processing of materials | N | N | N | N | N | N | N | N | N | N | N | N | N | N | <u>N</u> |
| e. Production of concrete | N | N | N | N | N | N | N | N | N | N | N | N | N | N | <u>N</u> |
| f. Production of bituminous concrete | N | N | N | N | N | N | N | N | N | N | N | N | N | N | <u>N</u> |
| 3.4 Lumberyard | N | N | N | N | N | N | N | N | N | N | N | PB | N | N | <u>N</u> |
| 3.5 Manufacturing and Processing: | | | | | | | | | | | | | | | |
| a. Biotechnology ¹ | N | N | N | N | N | N | N | N | N | N | N | Y | N | Y | <u>N</u> |
| b. Light | N | N | N | N | N | N | N | PB | PB | PB | PB | P/SP | N | PB | <u>Y⁸</u> |
| c. Medium | N | N | N | N | N | N | N | N | N | N | N | P/SP | N | N | <u>Y⁸</u> |
| d. Heavy | N | N | N | N | N | N | N | N | N | N | N | N | N | N | <u>N</u> |
| 3.6 Printing, publishing: | | | | | | | | | | | | | | | |
| a. Under 5,000 square feet | N | N | N | N | N | N | N | P/SP | P/SP | P/SP | P/SP | P/SP | N | P/SP | <u>N</u> |
| b. Over 5,000 square feet | N | N | N | N | N | N | N | N | N | N | P/SP | P/SP | N | PB | <u>N</u> |

185 Attachment 4
USE REGULATION SCHEDULE
PART III (Continued)

| Principal Uses | District | | | | | | | | | | | | | | |
|--|------------|--------------|--------|-------|-----|----|----|---------------|---------------|---------------|---------------|-----------------|----------------|-----------------|-------------|
| | RRI RVI | RRII RVII | SFRIII | SFRIV | GRV | NC | RB | CI | CII | DC | B | I | LI | O | <u>MBI</u> |
| 3.7 Public utility | P/SP | P/SP | P/SP | P/SP | N | N | N | P/SP | P/SP | P/SP | P/SP | P/SP | N | P/SP | <u>N</u> |
| a. Electric power plant | N | N | N | N | N | N | N | N | N | N | N | BA | N | N | <u>N</u> |
| 3.8 Research and development: | | | | | | | | | | | | | | | |
| a. Biotechnology ¹ | N | N | N | N | N | N | N | N | N | N | N | PB ² | N | PB ² | <u>N</u> |
| b. Others | N | N | N | N | N | N | N | N | N | N | P/SP | P/SP | N | P/SP | <u>P/SP</u> |
| 3.9 Solid waste facility | N | N | N | N | N | N | N | N | N | N | N | BA | N | N | <u>N</u> |
| 3.10 Warehouse, distribution facility | N | N | N | N | N | N | N | N | N | N | PB | Y | N | N ⁷ | <u>Y</u> |
| 3.11 Wholesale office, salesroom: | | | | | | | | | | | | | | | |
| a. With storage | N | N | N | N | N | N | N | N | P/SP | N | P/SP | P/SP | N | N ⁷ | <u>Y</u> |
| b. Without storage | N | N | N | N | N | N | N | <u>P/SP Y</u> | <u>P/SP Y</u> | <u>P/SP Y</u> | <u>P/SP Y</u> | Y | N ⁷ | N ⁷ | <u>Y</u> |
| 3.12 Conference center | N | N | N | N | N | N | N | N | PB | N | PB | PB | P/SP | PB | <u>P/SP</u> |
| 3.13 Brewery, distillery, or winery production with tasting room | N | N | N | N | N | N | N | PB | PB | PB | PB | PB | PB | N | <u>PB</u> |

NOTES:

1. Subject to § 185-42.
2. Biotechnology uses are permitted in the portions of the Industrial District and Office District which are in the Biotechnology Uses Overlay District.
3. See § 185-23, specifically, § 185-23A, Exemptions.
4. See § 185-44, "Administration and enforcement," for general special permit filing information, and § 185-23, Earth removal regulations, for specific filing information.
5. Any commercial earth removal is not permitted within a Water Resource District.
6. See § 185-3 for "commercial earth removal" definition.
7. Only allowed as an accessory use to an otherwise permitted use as detailed in Use Regulations Schedule, Part VII, Accessory Uses.

8. All forms, solid, liquid and gas, of the following classes of hazardous materials shall be prohibited from the zone: Corrosives; Organic Peroxides; Oxidizers Pyrophoric; Toxic and Highly toxic; Unstable; and Water Reactive.

185 Attachment 5
USE REGULATION SCHEDULE
PART IV

Symbols in the Use Regulations Schedule shall mean the following:

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| Principal Uses | District | | | | | | | | | | | | | | |
|--|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------------------------------|--------------|------------------------|------------|
| | RRI RVI | RRII RVII | SFRIII | SFRIV | GRV | NC | RB | CI | CII | DC | B | I | LI | O | <u>MBI</u> |
| 4. Institutional | | | | | | | | | | | | | | | |
| 4.1 Cemetery | Y | | Y | Y | N | N | N | N | N | N | N | N | N | N | <u>N</u> |
| 4.2 Hospital | N | | N | N | N | N | N | N | PB | N | PB | PB | N | N | <u>N</u> |
| a. Medical Marijuana Treatment Facility | N | | N | N | N | N | N | N | N | N | N | PB⁴ PB³ | N | N | <u>N</u> |
| b. Medical Marijuana Testing Facility | N | | N | N | N | N | N | N | N | N | N | PB⁴ PB³ | N | N | <u>N</u> |
| 4.3 Charitable institution | N | | N | N | PB | PB | N | Y | Y | PB | N | N | N | N | <u>Y</u> |
| 4.4 Correctional facility | N | | N | N | N | N | N | N | N | N | N | BA | N | N | <u>N</u> |
| 4.5 Library, museum, art gallery | N | | Y | Y | Y | N | N | Y | Y | Y | Y | N | N | N | <u>Y</u> |
| 4.6 Lodge, social nonprofit ¹ | N | | N | N | N | N | N | Y | Y | Y | Y | N | N | N | <u>Y</u> |
| 4.7 Public use | Y | | Y | Y | Y | Y | Y | Y | Y | Y | Y | N³ Y | N Y | N³ Y | <u>Y</u> |
| a. Municipal public safety | Y | | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | |
| 4.8 Religious or educational use: | | | | | | | | | | | | | | | |
| a. Exempt from zoning prohibition ² | Y | | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | <u>Y</u> |
| b. Dormitories | N | | Y | Y | Y | Y | Y | Y | Y | Y | Y | N | N | N | <u>N</u> |

NOTES:

1. But not including any use, the principal activity of which is one customarily conducted as a business.
2. See MGL c. 40A, § 3.

3. Except for municipal public safety.

4. 3. Medical Marijuana Treatment Facilities and Testing Facilities may be permitted by Planning Board special permit in portions of the Industrial Zone which are in the Marijuana Use Overlay District, see §185-49.

185 Attachment 6
USE REGULATION SCHEDULE
PART V

Symbols in the Use Regulations Schedule shall mean the following:

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| Principal Uses | District | | | | | | | | | | | | | | |
|--|------------|--------------|--------|-------|-----|----|----|----|-----|----|----|---|----------------|---|------------|
| | RRI RVI | RRII RVII | SFRIII | SFRIV | GRV | NC | RB | CI | CII | DC | B | I | LI | O | <u>MBI</u> |
| 5. Recreational | | | | | | | | | | | | | | | |
| 5.1 Indoor commercial amusement, recreation, assembly ¹ | | | | | | | | | | | | | | | |
| a. General | N | | PB | PB | PB | PB | N | Y | Y | PB | Y | N | N | N | <u>PB</u> |
| b. Concentrated ¹ | N | | N | N | N | N | N | PB | Y | PB | Y | N | N | N | <u>N</u> |
| 5.2 Golf course and/or club, public or private | PB | | PB | N | N | N | N | N | N | N | N | N | N | N | <u>N</u> |
| 5.3 Movie theater | N | | N | N | N | N | N | Y | PB | Y | PB | N | N | N | <u>PB</u> |
| 5.4 Outdoor commercial amusement, recreation | | | | | | | | | | | | | | | |
| a. Light | Y | | Y | Y | Y | Y | N | Y | Y | Y | Y | Y | N | N | <u>N</u> |
| b. General | PB | | PB | PB | PB | N | N | Y | Y | N | Y | Y | N | N | <u>N</u> |
| c. Concentrated | N | | N | N | N | N | N | N | PB | N | PB | N | N | N | <u>N</u> |
| 5.5 Equestrian center | BA | | BA | N | N | N | N | N | N | N | N | N | N | N | <u>N</u> |
| 5.6 Public recreation | Y | | Y | Y | Y | N | N | Y | Y | Y | Y | N | N | N | <u>N</u> |
| 5.7 Automatic amusement device arcades | N | | N | N | N | N | N | N | Y | N | N | N | N | N | <u>N</u> |
| 5.8 Health club | N | | N | N | N | N | N | Y | Y | Y | Y | Y | N ² | Y | <u>Y</u> |

NOTES:

1. Provided that the building is so insulated and maintained as to confine noise to the premises and the structure is located not less than 100 feet from a residential district boundary.
2. Only allowed as an accessory use to an otherwise permitted use as detailed in Use Regulations Schedule Part VII, Accessory Uses.

185 Attachment 7
USE REGULATION SCHEDULE
PART VI

Symbols in the Use Regulations Schedule shall mean the following:

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P/SP = Permitted as of right. A special permit from the Board of Appeals is required if the proposed project results in an increase in estimated water consumption of more than 15,000 gallons per day.

| Principal Uses | District | | | | | | | | | | | | | | |
|------------------------------|----------------------|--------|----------------|-----------------|-----------------|----|-----------------|-----|------------------|---|---|----|-------------------|------------|--|
| | RRI RRII RVI RVII | SFRIII | SFRIV | GRV | NC | RB | CI | CII | DC | B | I | LI | O | <u>MBI</u> | |
| 6. Residential | | | | | | | | | | | | | | | |
| 6.1 Multifamily or apartment | N ¹ | N | N | PB ³ | PB ⁴ | N | PB ³ | N | Y ^{5,6} | N | N | N | PB ^{7,8} | <u>N</u> | |
| 6.2 Single-family | Y | Y | Y | Y | Y | Y | Y | Y | N | N | N | N | N | <u>N</u> | |
| 6.3 Two-family | | | | | | | | | | | | | | | |
| a. New | N | N | Y ² | Y ² | Y ² | N | Y | Y | N | N | N | N | N | <u>N</u> | |
| b. By conversion | BA | BA | BA | Y | Y | N | BA | Y | BA | N | N | N | N | <u>N</u> | |

NOTES:

1. Except PB in RVI District. (See § 185-38.)

2. Lot area must be at least 25% greater than that required for a single-family dwelling.

3. No more than one dwelling unit per 1,000 square feet of lot area may be permitted.

4. No more than one dwelling unit per 3,000 square feet of lot area may be permitted.

5. All dwelling units shall be located on floors above the street level floor.

6. No more than one dwelling unit per 2,000 square feet of lot area will be permitted; additional dwelling units may be allowed by Special Permit from the Planning Board.

7. All multi-family residential developments require a minimum of 5-acres.

8. No more than one dwelling unit per 3,000 square feet of lot area will be permitted.

185 Attachment 8
USE REGULATION SCHEDULE
PART VII

Symbols in the Use Regulations Schedule shall mean the following:

Y = A permitted use.

N = An excluded or prohibited use.

BA = A use authorized under special permit from the Board of Appeals.

PB = A use authorized under special permit from the Planning Board.

P/SP = Permitted as of right. A special permit from the Board of Appeals is required if the proposed project results in an increase in estimated water consumption of more than 15,000 gallons per day.

| | | District | | | | | | | | | | | | | | |
|----------------|---|------------|--------------|--------|-------|----------------|----------------|----------------|----------------|----------------|----|----------------|----------------|----------------|----------|------------|
| | | RRI RVI | RRII RVII | SFRIII | SFRIV | GRV | NC | <u>RB</u> | CI | CII | DC | B | I | LI | O | <u>MBI</u> |
| Accessory Uses | | | | | | | | | | | | | | | | |
| A1 | Boarding | N | Y | Y | Y | Y | N | Y | Y | N | N | N | N | N | N | <u>N</u> |
| A2 | Contractor's yard | N | N | N | N | N | N | N | N | N | Y | Y | N | N | N | <u>N</u> |
| | a. Landscape materials storage and distribution | N | N | N | N | Y ³ | Y ³ | N | N | N | Y | Y | N | N | N | <u>N</u> |
| A3 | Home occupation (See § 185-39B.) | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | N | N | N | N | <u>N</u> |
| A4 | Manufacture, assembly, packing of goods sold on premises | N | N | N | N | Y ¹ | N | Y ¹ | Y ¹ | Y ¹ | Y | Y | N | Y ¹ | <u>Y</u> | |
| A5 | Off-street parking (See § 185-39C.) | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | <u>Y</u> |
| A6 | Professional office, studio (See § 185-39A.) | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | N | Y | Y | Y | <u>Y</u> |
| A7 | Restaurant, bar | N | N | N | N | N | N | Y | Y | Y | Y | Y | Y | Y | Y | <u>Y</u> |
| A8 | Retail sale of nonagricultural products manufactured, warehoused or manufactured, warehoused or distributed on or from premises | N | N | N | N | Y | N | Y | Y | Y | Y | Y ² | N | Y ² | <u>Y</u> | |
| A9 | Scientific use in compliance with § 185-37 | BA | BA | BA | BA | BA | N | BA | BA | BA | Y | Y | Y | Y | Y | <u>Y</u> |
| A10 | Signs (See § 185-20.) | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | <u>Y</u> |
| A11 | Single-family dwelling for personnel required for safe operation | Y | Y | Y | Y | Y | N | Y | Y | N | Y | Y | Y | Y | Y | <u>N</u> |
| A12 | Other customary accessory uses | Y | Y | Y | Y | Y | N | Y | Y | Y | Y | Y | Y | Y | Y | <u>Y</u> |
| A13 | Other retail sales, services | N | N | N | N | Y | N ⁴ | Y | Y | Y | Y | Y | Y | Y | Y | <u>Y</u> |
| A13.1 | Animal grooming | BA | BA | BA | BA | BA | N | Y | BA | Y | BA | BA | BA | BA | BA | <u>BA</u> |
| A14 | Operation of not more than 5 automatic amusement devices | N | N | N | N | N | N | N | Y | Y | Y | Y | N | N | N | <u>Y</u> |
| A15 | Warehouse/distribution facility | N | N | N | N | N | N | N | Y | N | Y | Y | N | Y | Y | <u>Y</u> |
| A16 | Wholesale office, salesroom | | | | | | | | | | | | | | | |
| | a. With storage | N | N | N | N | N | N | Y | Y | Y | Y | Y | N | Y | Y | <u>Y</u> |
| | b. Without storage | N | N | N | N | N | N | Y | Y | Y | Y | Y | Y ² | Y | Y | <u>Y</u> |
| A17 | Catering | N | N | PB | PB | PB | N | Y | Y | Y | Y | Y | Y | Y | Y | <u>Y</u> |
| A18 | Function hall | N | N | PB | PB | PB | N | Y | Y | Y | Y | Y | Y | Y | Y | <u>Y</u> |

NOTES:

1. But N if occupying more than 50% of the floor area occupied by the principal use and not more than five persons employed on the premises in the DC District and CI District and not more than 10 persons in the CII District and O District.
2. Provided that no more than 25% of the total floor space is used for display or retailing.
3. Such uses shall be restricted to seasonal operations only.
4. Accessory retail sales within a Country Store, as defined in §185-3, shall not exceed 50% of the establishment's floor area open to the public.

The foregoing Zoning By-law amendment shall take effect in accordance with the Franklin Home Rule Charter and Massachusetts General Law Chapter 40A, Section 5.

DATED: _____, 2019

VOTED:

UNANIMOUS _____

A True Record Attest:

YES _____ **NO** _____

ABSTAIN _____

Teresa M. Burr
Town Clerk

ABSENT _____

Glenn Jones, Clerk