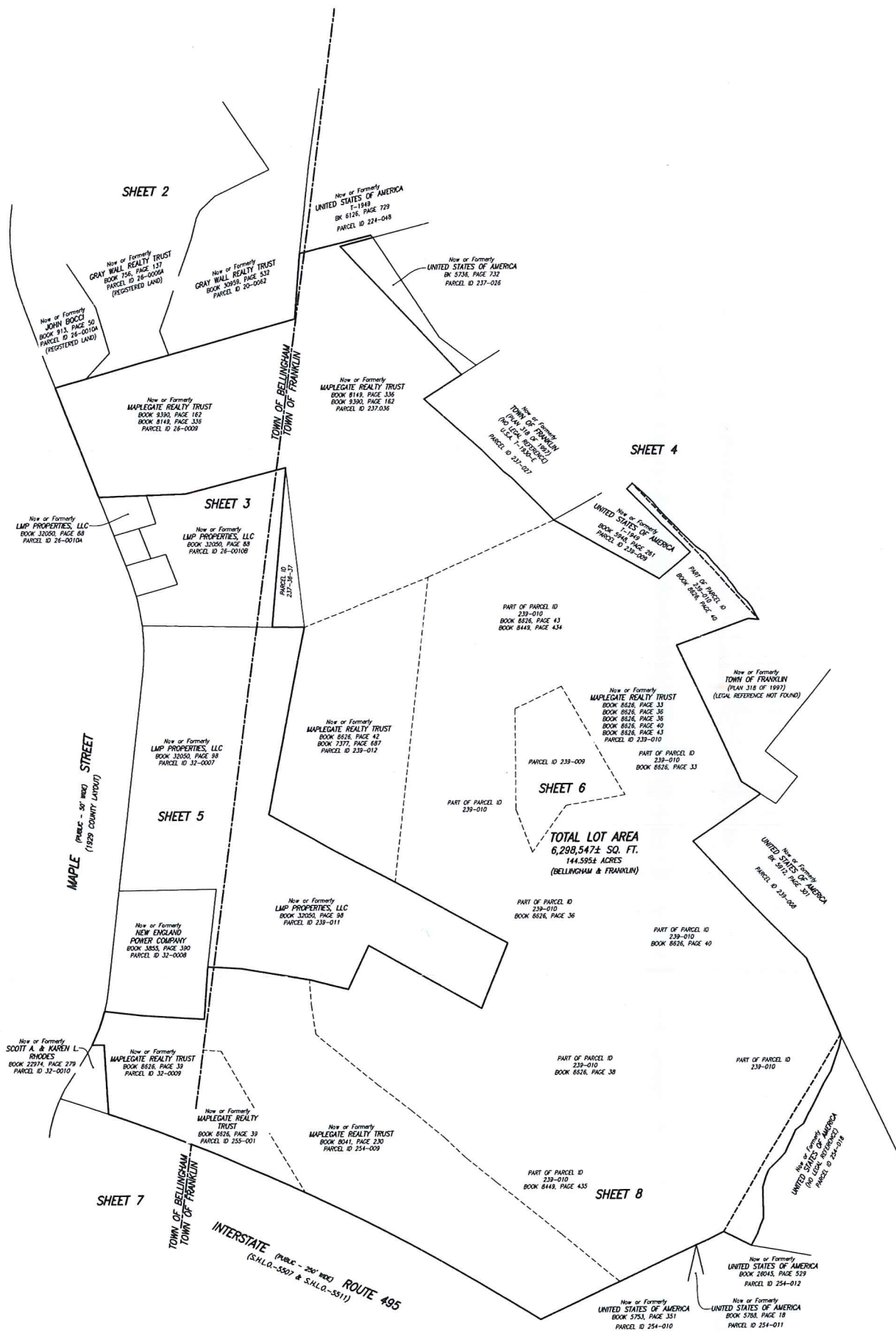




NOTES

1) BOOTH MAP INFORMATION
ELATIONS ESTABLISHED FROM CS OBSERVATIONS

TEMPORARY REMARKS SET

15W-10W-1 OF MAP WAS SET IN ASPHALT CAR PARK AS SHOW HEREON (SEE SHEET 4)
ELEVATION=213.32

15W-10W-1 OF MAP WAS SET IN ASPHALT CAR PARK AS SHOW HEREON (SEE SHEET 4)
ELEVATION=214.05

2) ELATIONS REFER TO NORTH AMERICAN VERTICAL DATUM OF 1985 (NAD84)

3) CANTONAL INTERNAL EQUALS ONE (1) FOOT

4) BY PLACING BOLLARDS ALONG THE PERCEPS SHOW HEREON WITHIN A ZONE "X" (HANDMADE), AN AREA OUTSIDE OF THE 0.25 ANNUAL CHANCE FLOOD AND A POLE "Y" (HANDMADE) WITHIN THE 0.25 ANNUAL CHANCE FLOOD, THE LOCATION OF ELATIONS DETERMINED AS SHOWN ON THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FLOOD RISK MAP (FLOOD INSURANCE RATE MAP) FOR HOPKINS COUNTY, TENNESSEE (FEMA FLOOD RISK MAP (FAL JURISDICTIONS) MAP NUMBER 22001C0203C, HAVING AN EFFECTIVE DATE OF JULY 17 2012

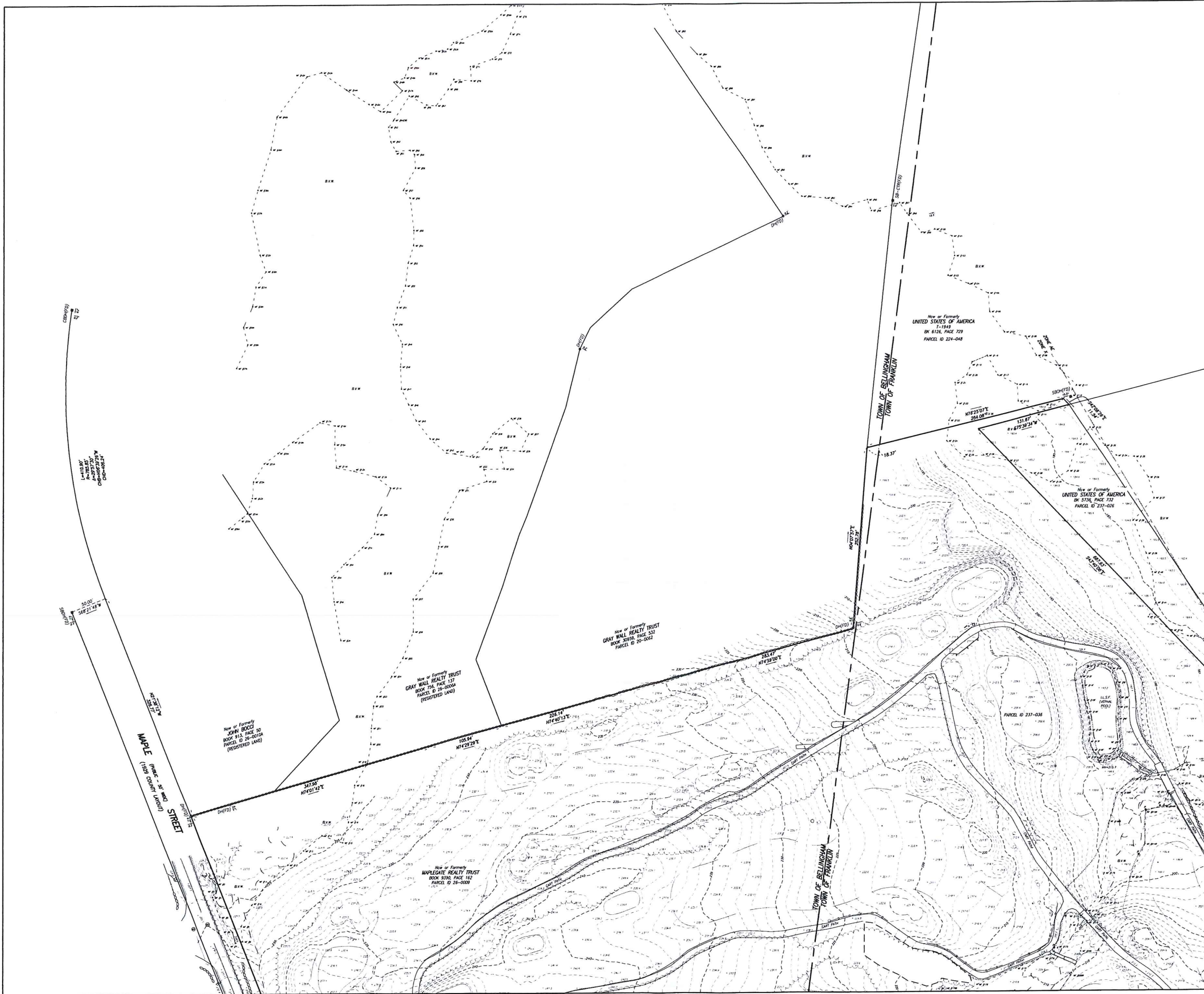
5) THIS DOCUMENT IS AN INSTRUMENT OF SERVICE OF FLOWMAN LAND SURVEYORS & CONSULTANTS CLIENT FOR THE PURPOSES RELATED DIRECTLY AND SOLELY TO FLOWMAN LAND SURVEYORS' SERVICE OF SERVICES UNDER CONTRACT TO OUR CLIENT FOR THIS PROJECT. THE CLIENT ASSUMES ALL RESPONSIBILITY FOR ANY ACTION BY ANY PARTY FOR PURPOSES UNRELATED DIRECTLY AND SOLELY TO SAID CONTRACT AND ANY PARTY FOR DAMAGES AND EXPENSES AND FUTURE LITIGATION AND/OR LIABILITY FOR VIOLATION OF COPYRIGHT LAWS, UNLESS WRITTEN CONTRARY IS PROVIDED BY FLOWMAN LAND SURVEYORS.

6) VIATION INFORMATION SHOWN IS BASED ON BOTH A FIELD SURVEY AND PLANS OF RECORD. THE LOCATIONS OF UNDERGROUND PILES AND CONDUITS HAVE BEEN DETERMINED BY THE OBSERVATIONS RECORD PLANS AND ARE APPROXIMATE. HOWEVER, WE CANNOT ASSUME RESPONSIBILITY FOR DAMAGES INCURRED AS A RESULT OF THE USE OF THIS INFORMATION. THE USER ACCEPTS SAID RECORD PLANS, SUCH SUBSURFACE UTILITIES CANNOT BE VISIBLY DETECTED BEFORE PLANNING. PLANNING AND CONSTRUCTION OF ANY PROJECT MUST BE BASED ON THE INFORMATION BEING CONSIDERED AND THE ACTUAL LOCATION OF SUBSURFACE STRUCTURES SHOULD BE DETERMINED BY FIELD SURVEY. CALL 800-368-3683 OR 606-368-3683 FOR INFORMATION. 1-888-344-1213 SEVENTY-TWO HOURS PRIOR TO EVACUATION

7) THE WETLAND AREAS SHOWN HEREON WERE DETERMINED BY LCAL ENVIRONMENTAL AND MARSH 2 OF 2

TEL	UTILITY POLE
B/V	LIGHT POLE
	MANHOLE
	HYDRANT
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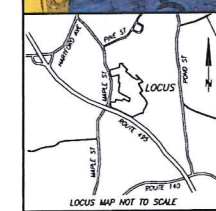
SHEET NO. 1 OF 8



FELDMAN
GEOSPATIAL

BOSTON HEADQUARTERS
152 HAMPDEN STREET
BOSTON, MA 02119

WORCESTER OFFICE
27 MECHANIC STREET
WORCESTER, MA 01608
(617)357-9740
www.feldmangeo.com



I CERTIFY THAT THIS PLAN IS BASED ON AN
ACTUAL FIELD SURVEY AND THE LATEST
PLANS AND DEEDS OF RECORD.

TIMOTHY W. ACQUARIS, PLS. 7-13-23
(MAP 52782) DATE
TACQUARIS@FELDMANGEO.COM



ADDRESS:

MAPLEGATE COUNTRY CLUB
BELLINGHAM, MASS.
FRANKLIN, MA

RESEARCH: SPP	FIELD CHIEF: EC
PROJ. MGR: TWA	APPROVED: TWA
CALC: SPP	CADD: SPP
FIELD CHK: SPP	CRD FILE: 220001

REVISIONS:
7/12/2023 REVISED WETLANDS PER LEC

DRAWING NAME:

EXISTING CONDITIONS
PLAN

DATE: APRIL 11, 2023

SCALE: 1"=40'

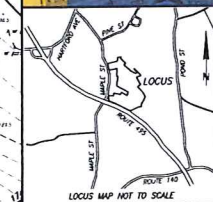
SHEET NO. 2 OF 8



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I CERTIFY THAT THIS PLAN IS BASED ON AN ACTUAL FIELD SURVEY AND THE LATEST PLANS AND DEEDS OF RECORD.

TIMOTHY R. AGUIRRE, PLS
(MA# 52782)
TAC@FELDMANGEO.COM
DATE 7-12-23



ADDRESS:

MAPLEGATE COUNTRY CLUB
BELLINGHAM, MASS.
FRANKLIN, MA

RESEARCH: SPP	FIELD CHECK: EC
PROJ. MGR: TRA	APPROVED: TRA
CALC: SPP	CADD: SPP
FIELD CHK:	ORD FILE: 220001

REVISIONS:
7/12/2023 REVISED WETLANDS PER LEC

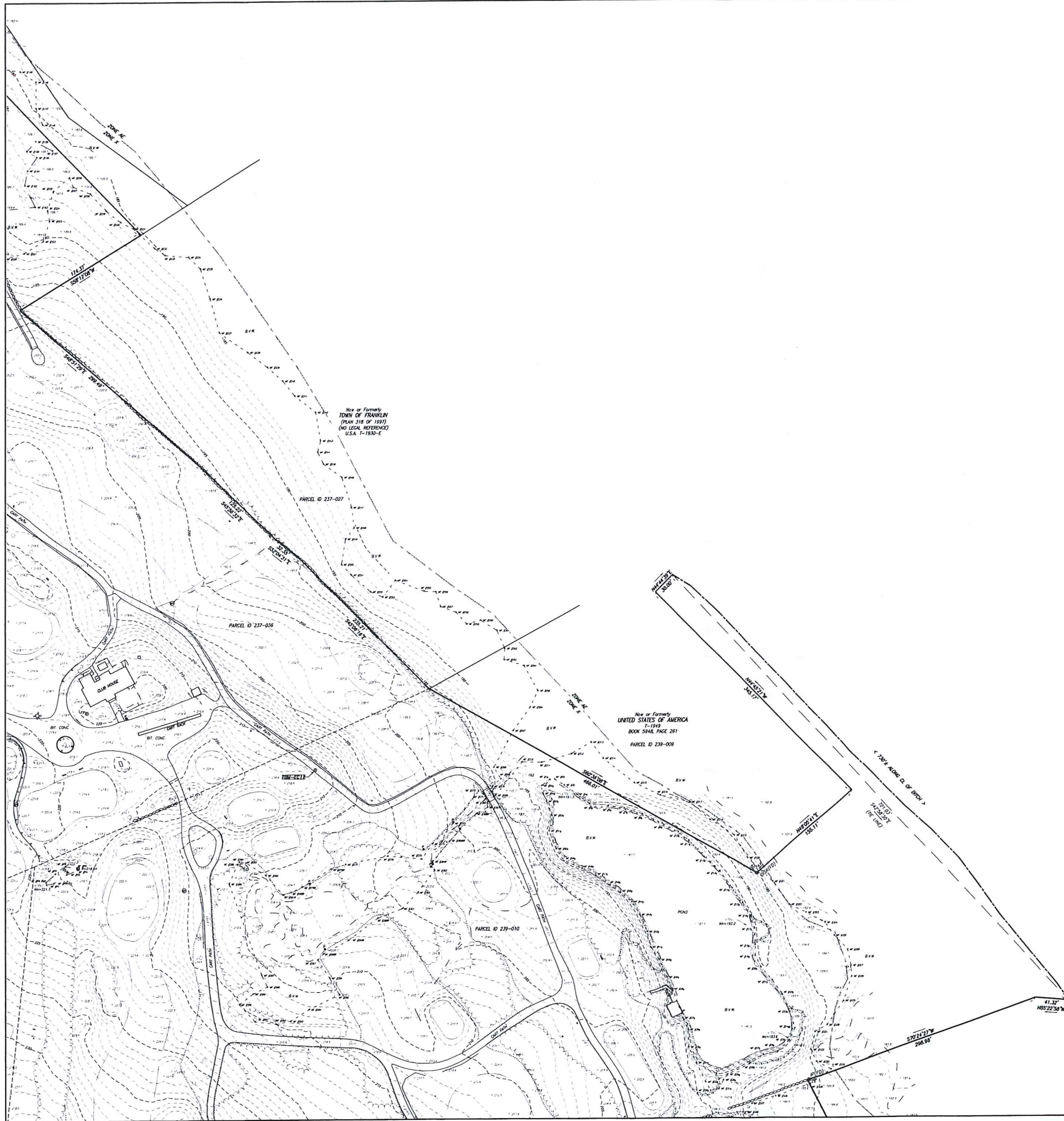
DRAWING NAME:

EXISTING CONDITIONS
PLAN

DATE: APRIL 11, 2023

SCALE: 1"=40'

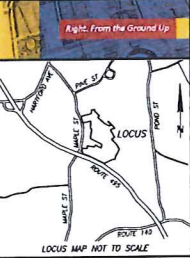
SHEET NO. 3 OF 8



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BOSTON, MA 02119

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I CERTIFY THAT THIS PLAN IS BASED ON AN
ACTUAL FIELD SURVEY AND THE LATEST
PLANS AND DEEDS OF RECORD

TIMOTHY R. ACURIO, PLS
MA# 52782
TACURIO@FELDMANGEO.COM
DATE 7-13-23



ADDRESS:

MAPLEGATE COUNTRY CLUB
BELLINGHAM, MASS.
FRANKLIN, MA

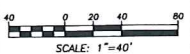
RESEARCH: SPP	FIELD CHIEF: EG
PROJ. MGR: TRA	APPROVED: TRA
CALC: SPP	CADD: SPP
FIELD CHK:	CDD FILE: 220001

REVISIONS:
7/12/2023 REVISED METLANDS PER LEC

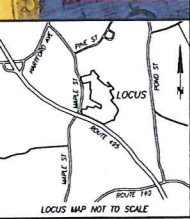
DRAWING NAME:

EXISTING CONDITIONS
PLAN

DATE: APRIL 11, 2022



BOSTON HEADQUARTERS
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www.feldmangeo.com



I CERTIFY THAT THIS PLAN IS BASED ON AN
ACTUAL FIELD SURVEY AND THE LATEST
PLANS AND DEEDS OF RECORD

7-13-23 DATE
TAMMANY R. ADURYS, PLS
(MA# 52782)
ADURYS@FELDMANGEO.COM



ADDRESS:

MAPLEGATE COUNTRY CLUB
BELLINGHAM, MASS.
FRANKLIN, MA

RESEARCH: SPP	FIELD CHIEF: EC
FIELD MGR: TRA	APPROVED: TRA
CALC: SPP	CADD: SPP
FIELD CHK:	CRD FILE: 220001

REVISIONS:

7/12/2023 REVISED WETLANDS PER LEG

DRAWING NAME:

EXISTING CONDITIONS
PLAN

DATE: APRIL 11, 2022

SCALE: 1"=40'

SHEET NO. 5 OF 8

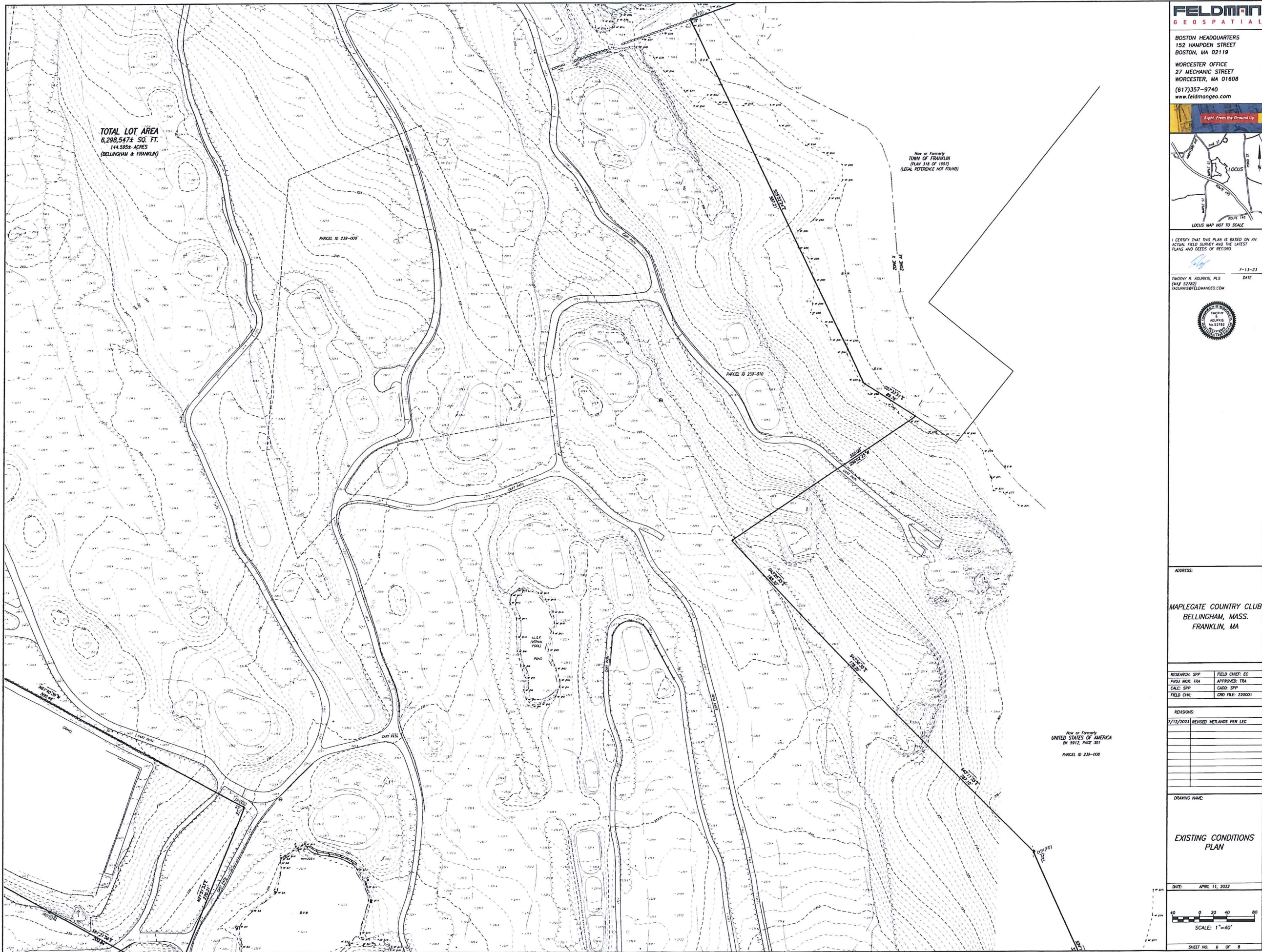
MAPLE STREET
(1923 COUNTY LAYOUT)

TOWN OF BELLINGHAM
TOWN OF FRANKLIN

Now or Formerly
LMP PROPERTIES, LLC
BOOK 32050, PAGE 99
PARCEL ID 239-007

Now or Formerly
LMP PROPERTIES, LLC
BOOK 32050, PAGE 99
PARCEL ID 239-011

Now or Formerly
NEW ENGLAND POWER COMPANY
BOOK 3855, PAGE 300
PARCEL ID 32-0008



TOTAL LOT AREA
6,298,547± SQ. FT.
144.595± ACRES
(BELLINGHAM & FRANKLIN)

Now or Formerly
TOWN OF FRANKLIN
PLAN 318 OF 1997
(LEGAL REFERENCE NOT FOUND)

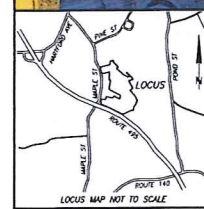
Now or Formerly
UNITED STATES OF AMERICA
BY 5912, PAGE 301
PARCEL ID 239-008

FELDMAN
GEOSPATIAL

BOSTON HEADQUARTERS
152 HAMDEN STREET
BOSTON, MA 02119

WORCESTER OFFICE
27 MECHANIC STREET
WORCESTER, MA 01608

(617)357-9740
www.feldmongeo.com



I CERTIFY THAT THIS PLAN IS BASED ON AN
ACTUAL FIELD SURVEY AND THE LATEST
PLANS AND DEEDS OF RECORD.

TIMOTHY R. AGURKIS, PLS.
(MA# 52782)
TAGURKIS@FELDMONGEO.COM



ADDRESS:

MAPLEGATE COUNTRY CLUB
BELLINGHAM, MASS.
FRANKLIN, MA

RESEARCH: SPP	FIELD CHECK: EC
FIELD ACQ: TRA	APPROVED: TRA
CALC: SPP	CADD: SPP
FIELD CHK:	CRD FILE: 220001

REVISIONS:
7/12/2023 REVISED WETLANDS PER LEG

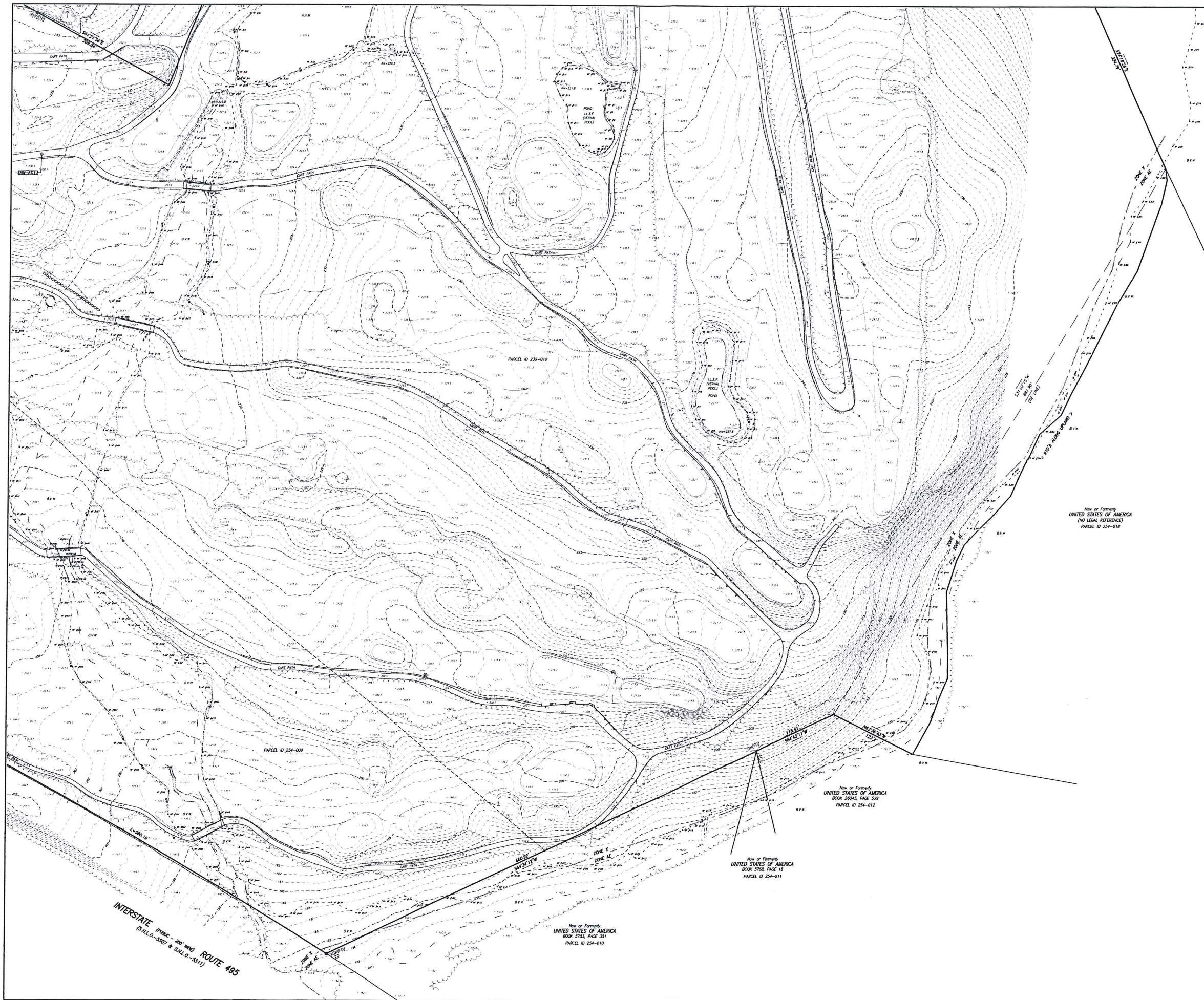
DRAWING NAME:

EXISTING CONDITIONS
PLAN

DATE: APRIL 11, 2022

SCALE: 1"=40'

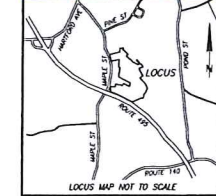
SHEET NO. 6 OF 8



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152 HAMDEN STREET
BOSTON, MA 02119

WORCESTER OFFICE
27 MECHANIC STREET
WORCESTER, MA 01608
(617)357-9740
www.feldmango.com



I CERTIFY THAT THIS PLAN IS BASED ON AN
ACTUAL FIELD SURVEY AND THE LATEST
PLANS AND RECORDS OF RECORD.

7-12-22
DATE
TWOOTHY R. ACURIS, PLS
(MAP 5782)
TACURIS@FELDMANGO.COM



ADDRESS:

MAPLEGATE COUNTRY CLUB
BELLINGHAM, MASS.
FRANKLIN, MA

RESEARCH: SPP	FIELD CHIEF: EC
PROJ MGR: TRA	APPROVED: TRA
CADD: SPP	CADD: SPP
FIELD CHK:	CRD FILE: 220001

REVISIONS:
2/12/2023 REVISED METLANDS PER LEG

DRAWING NAME:
DRAFT 5/09/2022

EXISTING CONDITIONS
PLAN

DATE: APRIL 11, 2022

40 0 20 40 60
SCALE: 1"=40'

SHEET NO. 8 OF 8