

# **FRANKLIN CONSERVATION COMMISSION**

## **AGENDA**

**February 8, 2024**

**7:00 PM**

This Conservation Commission Meeting is available to be attended in person and via the ZOOM platform. In an effort to ensure citizen engagement and comply with open meeting law regulations, citizens will be able to dial into the meeting using the provided phone number (Cell phone or Landline Required) OR citizens can participate by copying the link (Phone, Computer, or Tablet required). Please click/**copy and paste the link** <https://us02web.zoom.us/j/82500431528> or call on your phone at 929-205-6099, meeting number is 825 0043 1528. If you are having trouble accessing through the link, please call on your phone and use \*6 to toggle between mute/unmute and \*9 to raise your hand. If you wish to attend in person, the meeting is held in the Council Chambers, second floor of the Municipal Building. A Public Hearing with “**Req. Cont.**” marked beside it indicates that the applicant requested a continuance prior to the meeting.

### **1. PUBLIC HEARINGS:**

- 1.1** 7:01 PM ANRAD – 1 Paddock Lane
- 1.2** 7:02 PM NOI – 15 Liberty Way
- 1.3** 7:03 PM ANRAD – 124-126 Grove Street
- 1.4** 7:04 PM ANRAD – Tri-County Regional Vocational Technical HS
- 1.5** 7:05 PM NOI – 0 Bent Street
- 1.6** 7:06 PM NOI – Proposed Solar Array – Parcel 3, 160 Maple Street
- 1.7** 7:07 PM NOI – Lot 1 at 60 Spring Street
- 1.8** 7:08 PM NOI – Lot 3 at 60 Spring Street
- 1.9** 7:09 PM NOI – 121 Grove Street
  - 1.9.1** Waiver Request
- 1.10** 7:10 PM NOI – 100-110 East Central Street

### **2. GENERAL BUSINESS**

- 2.1 Friendly 40B Lip**
  - 2.1.1** 444 East Central Street
- 2.2 Minor Buffer Zone Activities:**
  - 2.2.1** 99 Highland Street
  - 2.2.2** 386 Coronation Drive
- 2.3 Request for Determination of Applicability**
- 2.4 Permit Modifications/Extensions:**
  - 2.4.1** 515 West Central Street
- 2.5 Certificates of Compliance:**
- 2.6 Violations/Enforcement:**
  - 2.6.1** 305 Union Street
- 2.7 Minutes:**
  - 2.7.1** January 25, 2024
- 2.8 Discussions**
  - 2.8.1** DelCarte Pond Treatment – Year End Report

**Chair & Commission Comments**