

# **FRANKLIN CONSERVATION COMMISSION**

## **AGENDA**

**May 2, 2024**

**REVISED April 29, 2024**

**7:00 PM**

This Conservation Commission Meeting is available to be attended in person and via the ZOOM platform. In an effort to ensure citizen engagement and comply with open meeting law regulations, citizens will be able to dial into the meeting using the provided phone number (Cell phone or Landline Required) OR citizens can participate by copying the link (Phone, Computer, or Tablet required). Please click/**copy and paste the link** <https://zoom.us/j/99246867224> or call on your phone at 929-205-6099, meeting-number is 992 4686 7224. If you are having trouble accessing through the link, please call on your phone and use \*6 to toggle between mute/unmute and \*9 to raise your hand. If you wish to attend in person, the meeting is held in the Council Chambers, second floor of the Municipal Building. A Public Hearing with “**Req. Cont.**” marked beside it indicates that the applicant requested a continuance prior to the meeting.

### **1. PUBLIC HEARINGS:**

- 1.1** 7:01 PM NOI – 15 Liberty Way
- 1.2** 7:02 PM NOI – 121 Grove Street
- 1.3** 7:03 PM NOI – South Street, Miscoe Brook
- 1.4** 7:04 PM NOI – Beaver Pond Hydro-Raking
- 1.5** 7:05 PM ANRAD – Louise Drive Extension
- 1.6** 7:06 PM NOI – Tri-County Regional Vocational Technical HS
- 1.7** 7:07 PM NOI – Prospect Street Access Drive
- 1.8** 7:08 PM NOI – Veterans Memorial Drive
- 1.9** 7:09 PM NOI – Fisher Street Wells 2, 2A and 2B

### **2. GENERAL BUSINESS**

#### **2.1 Friendly 40B Lip**

#### **2.2 Minor Buffer Zone Activities:**

- 2.2.1** 11 Mount Street

#### **2.3 Request for Determination of Applicability**

#### **2.4 Permit Modifications/Extensions:**

- 2.4.1** Franklin Heights Parcel B

#### **2.5 Certificates of Compliance:**

- 2.5.1** 49 Hancock Road CE159-964

#### **2.6 Violations/Enforcement:**

- 2.6.1** 305 Union Street

#### **2.7 Minutes:**

- 2.7.1** April 18, 2024

#### **2.8 Discussions**

- 2.8.1** Regulations
- 2.8.2** DelCarte Contract

**Chair & Commission Comments**