

FRANKLIN TOWN COUNCIL

Agenda & Meeting Packet

August 18, 2021

Meeting will be held at the **Municipal Building**
2nd floor, Council Chambers
355 East Central Street
7:00 PM

A NOTE TO RESIDENTS: All citizens are now welcome to attend public board and committee meetings in person. Additionally, in an effort to maximize citizen engagement opportunities, citizens will be able to continue to participate remotely via phone OR Zoom. The meetings will also be [live-streamed by Franklin TV](#) and shown on Comcast Channel 11 and Verizon Channel 29.

- **Link to access meeting:** August 18, 2021 Town Council Meeting Link [HERE](#) -- Then click "Open Zoom"
 - Or copy and paste this URL into your browser: <https://us02web.zoom.us/j/84625941068>
 - **Call-In Phone Number:** Call 1-929-205-6099 and enter Meeting ID # 846 2594 1068 --Then press #

1. ANNOUNCEMENTS FROM THE CHAIR

- This meeting is being recorded by Franklin TV and shown on Comcast channel 11 and Verizon Channel 29. This meeting may be recorded by others.*
- Chair to identify Council Members participating remotely*

2. CITIZEN COMMENTS

- Citizens are welcome to express their views for up to five minutes on a matter that is not on the agenda. The Council will not engage in a dialogue or comment on a matter raised during Citizen Comments. The Town Council will give remarks appropriate consideration and may ask the Town Administrator to review the matter.*

3. APPROVAL OF MINUTES - None Scheduled

4. PROCLAMATIONS/RECOGNITIONS

- Proclamation/Recognition: Dale Kurtz - Retirement, Veterans Service Officer
- Recognition: Bristol Savings Bank - Donation to the Fire Department
- Recognition: Fourth of July Committee - Joe Carmignani & Paul Kortick

5. APPOINTMENTS - None Scheduled

6. HEARINGS - 7:10pm

- [Zoning Bylaw Amendment 21-874: Amendment to Ch.185 Section 21 Parking, Loading, and Driveway Requirements \(to be continued\)](#)

7. LICENSE TRANSACTIONS

- [99 Restaurants of Boston, LLC d/b/a 99 Restaurant Pub #30130, Located at 847 West Central Street, Franklin, MA 02038, Change of Manager](#)

8. PRESENTATIONS/DISCUSSIONS

- [Department of Public Works: Trash & Recycling](#)

9. SUBCOMMITTEE REPORTS

- a. Capital Budget Subcommittee
- b. Budget Subcommittee
- c. Economic Development Subcommittee

10. LEGISLATION FOR ACTION

- a. [Resolution 21-46: Gift Acceptance, Fire Department, \\$25,000 - Bristol County Savings Bank](#) (**Motion to Approve Resolution 21-46 - Majority Vote**)
- b. [Resolution 21-47: Gift Acceptance, Fire Department \\$5,000 and Police Department \\$5,000 - Digital Federal Credit Union \(DCU\)](#) (**Motion to Approve Resolution 21-47 - Majority Vote**)
- c. [Resolution 21-48: Gift Acceptance, Police Department \\$10, Recreation Department \\$250, Veterans Department \\$200](#) (**Motion to Approve Resolution 21-48 - Majority Vote**)
- d. [Resolution 21-49: Acceptance of Access Easement Over Property Located at 340 East Central Street](#) (**Motion to Approve Resolution 21-49 - Majority Vote**)
- e. [Bylaw Amendment 21-875: Chapter 82, Trash and Recycling Fee Increase - First Reading](#) (**Motion to move Bylaw Amendment 21-875 to a Second Reading - Majority Vote**)

11. TOWN ADMINISTRATOR'S REPORT

12. FUTURE AGENDA ITEMS

13. COUNCIL COMMENTS

14. EXECUTIVE SESSION - *None Scheduled*

15. ADJOURN

Note:

Two-Thirds Vote: requires 6 votes

Majority Vote: requires majority of members present and voting

Town of Franklin

355 East Central Street
Franklin, Massachusetts 02038-1352



Phone: (508) 520-4949
www.franklinma.gov

OFFICE OF THE TOWN ADMINISTRATOR

August 13, 2021

To: Town Council
From: Jamie Hellen, Town Administrator
Alecia Alleyne, Assistant to the Town Administrator

RE: 21-874 Downtown Commercial Zoning District & Commercial Zoning District 1 Parking requirements

The Council will open a public hearing tonight to have a discussion regarding the current parking requirements in the Downtown/Commercial Zoning District as well as the Commercial Zoning District 1. This proposal was endorsed unanimously by the Town Council EDC to move to the full Town Council for consideration and debate of the policy change.

The proposal before the Council has a simple change: to require .5 parking spaces per residential unit, down from 1.5 parking spaces per residential unit in only these two zoning districts. Commercial/Industrial ratios are not a part of the bylaw proposal.

This Bylaw Amendment was referred to the Planning Board on June 23, 2021 by the full Town Council. On August 9th, 2021 the Planning Board continued the hearing to their August 23rd, 2021 meeting. Legislation for Action on this bylaw was not included on the Council agenda tonight in order to allow the Planning Board to complete its public hearing process and offer a formal recommendation to the full Town Council. Our recommendation is to open the public hearing and continue it to our next meeting on September 1st. In the event the Planning Board does not conclude its hearing on August 23rd, the Council would then take up the proposed hearing on September 15th.

We have included a memo from the director of Planning and Community Development, Bryan Taberner, to provide you with additional information on this subject that was worked on 3 years ago by the Council.

If you have any additional questions please feel free to let us know.

FRANKLIN PLANNING & COMMUNITY DEVELOPMENT

355 EAST CENTRAL STREET, ROOM 120
FRANKLIN, MA 02038-1352
TELEPHONE: 508-520-4907
FAX: 508-520-4906

MEMORANDUM

TO: JAMIE HELLEN, TOWN ADMINISTRATOR
FROM: BRYAN W. TABERNER, AICP, DIRECTOR
RE: PROPOSED CHANGES TO PARKING IN DOWNTOWN COMMERCIAL AND COMMERCIAL I ZONING DISTRICTS
CC: FRANKLIN PLANNING BOARD, MARK CEREL, TOWN ATTORNEY; GUS BROWN, ZONING ENFORCEMENT; AMY LOVE, TOWN PLANNER; CHRISSEY WHELTON, ASSISTANT TO THE TOWN ADMINISTRATOR
DATE: MAY 4, 2021

There has been recent discussion over decreasing the parking requirements within the Downtown Commercial (DC) and Commercial I (CI) zoning districts. As you requested, DPCD has drafted a proposed Zoning Bylaw Amendment that if approved would reduce the required amount of parking spaces in the DC and CI zoning districts. Attached for your review is the Zoning Bylaw Amendment 21-874.

Current parking regulations for the DC and CI zoning districts, contained in Section 185-21(B) of the Town's Zoning Bylaw, are as follows:

- 1.5 parking spaces per housing unit;
- 1 parking space per 500 square feet of gross floor area of non-residential development.

DPCD reviewed the most recent Site Plan and Special Permit applications before the Planning Board that are located within the DC and CI zoning districts and areas around these zones, and have developed the table below summarizing the related parking requirements.

Project	Address	Zoning District	Parking Required	Parking Provided
12 Residential units and 2 Commercial spaces	70 East Central St	DC	24 spaces	34 spaces
3 Residential units and 1 Commercial space	14 Ruggles St	C1	10 spaces	7 spaces
257 Residential units	Dean Ave	GRV	514 spaces	463 spaces
Franklin Food Pantry	138 East Central	C1	13 spaces	13 spaces

Please let Amy Love or me know if you have questions or require additional information.

Town of Franklin



Planning Board

PUBLIC HEARING NOTICE

The following notice will be published in the Milford Daily Newspaper on July 26, 2021 and again on August 2, 2021.

FRANKLIN PLANNING BOARD PUBLIC HEARING NOTICE

In accordance with the provisions of M.G.L. Chapter 40A, Section 5, notice is hereby given that the Planning Board will hold an in person meeting and Remote Public Hearing on August 9, 2021 at 7:05 PM and the Town Council will hold a Public Hearing on August 18, 2021 at 7:10 PM in the Town Council Chambers of the Municipal Building, 355 East Central Street, to consider amending Chapter 185, Sections 3, of the Code of the Town of Franklin, Zoning By-Law as follows:

**ZONING BY-LAWS PROPOSED BY THE FRANKLIN
TOWN ADMINISTRATION TO AMEND
THE FRANKLIN TOWN CODE CHAPTER 185, SECTIONS 3,**

Bylaw Amendment 21-874: Changes to §185-21 Parking, Loading and Driveway Requirements for the Downtown Commercial and Commercial I Zoning Districts.

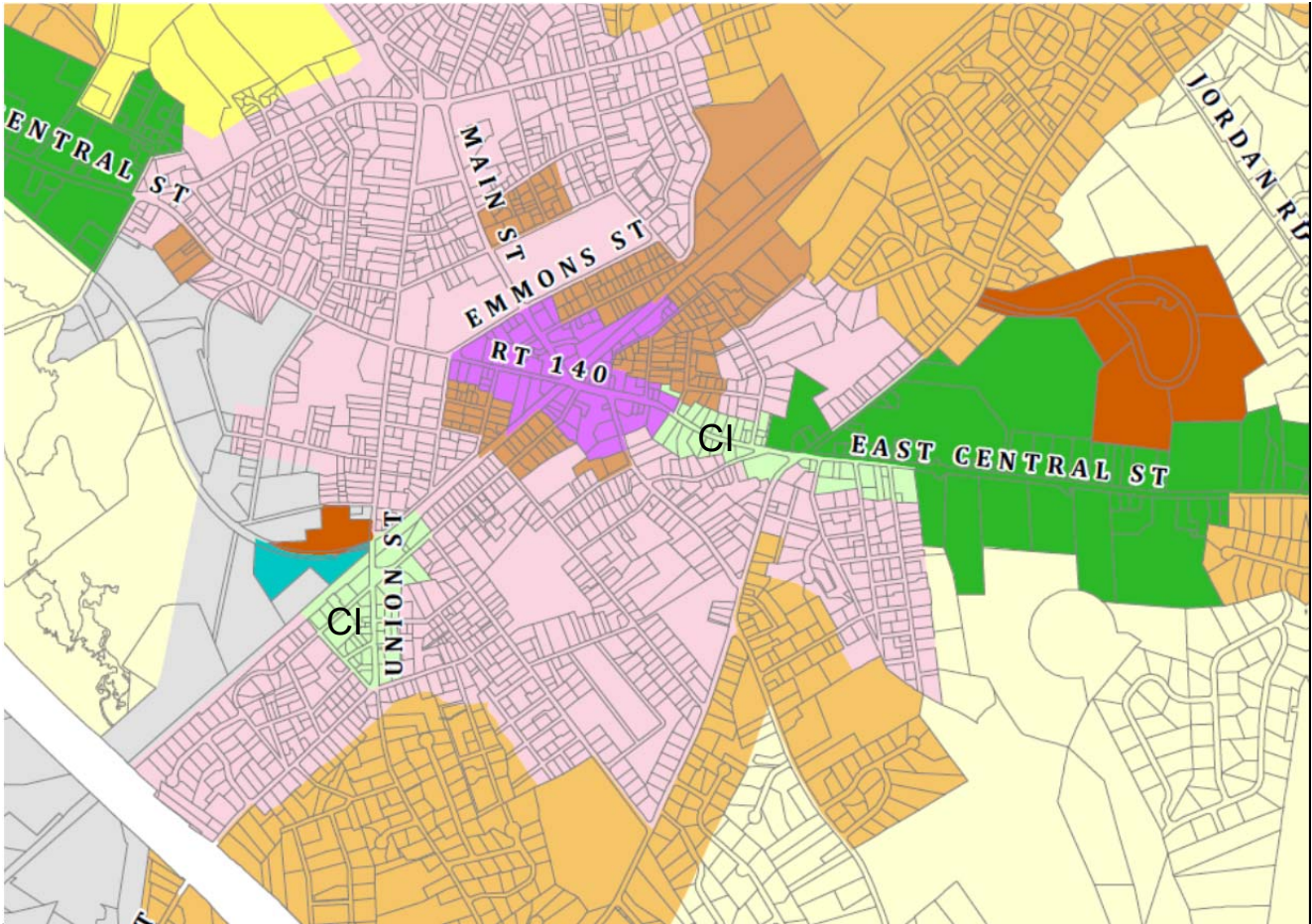
The exact text of the proposed zoning bylaw amendments is posted on the website along with the hearing notice.

Please contact the Department of Planning & Community Development at 508-520-4907 if you require further information or if you need to make arrangements to provide translation services for the hearing impaired or for persons with language barriers.

Anthony Padula, Chairman
Franklin Planning Board

Thomas Mercer, Chairman
Franklin Town Council

Location of Commercial I (CI) Zoning District



January 3, 2018

Business	General Residential V	Rural Business
Commercial I	Industrial	Rural Residential I
Commercial II	Office	Rural Residential II
Downtown Commercial District	Residential VI	Single-Family III
	Residential VII	Single-Family IV



**TOWN OF FRANKLIN
ZONING BY-LAW AMENDMENT 21-874**

**Changes to §185-21 Parking, Loading and Driveway
Requirements.**

**A ZONING BY-LAW TO AMEND CHAPTER 185 SECTION 21
OF THE CODE OF THE TOWN OF FRANKLIN**

BE IT ENACTED BY THE FRANKLIN TOWN COUNCIL THAT:

Chapter 185 of the Code of the Town of Franklin is hereby amended by the following **additions** and **deletions** to §185-21. Parking, Loading and Driveway Requirements, sub-section B:

A. Parking requirements.

- 1) It is the intent of this section that adequate off-street parking must be provided within a reasonable distance to service all parking demands created by new construction, whether through new structures or through additions to existing ones, or by change of use creating higher parking demand.
- 2) Buildings, structures and land uses in existence on the effective date of these provisions are not subject to these off-street parking requirements and may be rebuilt, altered or repaired but not enlarged or changed in use without becoming subject to these requirements.
- 3) In applying for building or occupancy permits, the applicant must demonstrate that the minimum parking requirements set forth in Subsection B of this section will be met for the new demand without counting existing parking necessary for existing uses to meet these requirements.
- 4) The number of required spaces may be reduced below that determined under § 185-21B by the Planning Board for places subject to site plan review or by the Building Commissioner in other cases, upon determination that a lesser provision would be adequate for all parking needs because of such special circumstances as shared parking for uses having peak parking demands at different times, unusual age or other characteristics of site users, company-sponsored car pooling or other trip-conserving measures.

B. Parking schedule. The number of parking spaces required for a particular use shall be as follows:

- 1) In the Downtown Commercial Zoning District:
 - a) Residential dwelling units: **half (0.5) of a one and a half (1.5) parking spaces** per residential unit in a mixed use development.
 - b) Non-residential uses: one (1) space per 500 square feet of gross floor area.
- 2) In the Commercial I Zoning District:
 - a) Residential dwelling units: **half (0.5) of a one and a half (1.5) parking spaces** per residential unit.
 - b) Non-residential uses: one (1) space per 500 square feet of gross floor area.
- 3) All Other Zoning Districts:
 - a) Residential buildings:
 - i) Dwelling units, regardless of the number of bedrooms: two spaces.
 - ii) Guest houses, lodging houses and other group accommodations: one space per guest unit.
 - iii) Hotels and motels: 1 1/8 spaces per guest unit.
 - b) Nonresidential buildings: (Gross floor area is measured to the outside of the building, with no deductions for hallways, stairs, closets, thickness of walls, columns or other features.)
 - i) Industrial buildings: except warehouses: one space per 400 square feet of gross floor area.

- ii) Retailing, medical, legal and real estate offices: one space per 200 square feet of gross floor area, plus one space per separate enterprise.
- iii) Other offices and banks: one space per 250 square feet of gross floor area.
- iv) Restaurants, theaters and assembly halls:
 - (1) One space per 2.5 fixed seats.
 - (2) One space per 60 square feet of gross floor area, if seats are not fixed.
- v) Recreation facilities: 0.8 space per occupant at design capacity.
- vi) Warehouses: one space per 1,000 square feet of gross floor area.

The foregoing Zoning By-law amendment shall take effect in accordance with the Franklin Home Rule Charter and Massachusetts General Law Chapter 40A, Section 5.

DATED: _____, 2021

VOTED:

UNANIMOUS: _____

YES: _____ **NO:** _____

ABSTAIN: _____

ABSENT: _____

RECUSED: _____

**Nancy Danello, CMC
Temporary Town Clerk**

**Glenn Jones, Clerk
Franklin Town Council**

LICENSE TRANSACTION



Change of Manager

99 Restaurants of Boston, LLC
d/b/a 99 Restaurant Pub #30130
847 West Central Street
Franklin, MA 02038

99 Restaurants of Boston, LLC d/b/a 99 Restaurant Pub #30130, is seeking approval for a change of manager on their §12 Restaurant, All Alcoholic Beverages License. The new manager will be Cory Spear.

All Departments have signed off on this application.

MOTION to approve the request by 99 Restaurants of Boston, LLC d/b/a 99 Restaurant Pub #30130, for a Change of Manager to Cory Spear.

DATED: _____, 2021

VOTED:

UNANIMOUS: _____

A True Record Attest:

YES: _____ **NO:** _____

ABSTAIN: _____

ABSENT: _____

RECUSED: _____

Nancy Danello, CMC
Temporary Town Clerk

Glenn Jones, Clerk
Franklin Town Council



Town of Franklin, MA

08/10/2021

21-518

Common Victualer License

Status: Active

Date Created: Jul 21, 2021

Applicant

Location

847 WEST CENTRAL ST
FRANKLIN, MA 02038

Owner:

Internal Notes

Application Type

Select type of application

License Modification

Description of Changes

Provide a brief description of what changes are being made.

Change of Manager

Owner Information

Business Owner Name

99 Restaurants of Boston, LLC

Business Owner Address

847 W Central St, Franklin, MA 02039

Business Owner Telephone

Business Owner Email Address

Business Information**Name of Business**

99 Restaurants of Boston, LLC

DBA (If applicable)

99 Restaurant

Corporation Name (If applicable)

99 Restaurant

Business Location

847 West Central St, Franklin

Business Telephone

Manager Information**Manager Name**

Cory Spear

Manager Address**Manager Phone Number****Date of Birth****Social Security Number**

Description of Premises**Type of Restaurant**

Casual Dining

Hours of OperationMon-Thurs 11am-11pm, Fri-Sat 11am-12am, Sun
11am-10:30pm**Square Footage**

6797

Provide a brief description of the premises:

One floor dining area w/167 seats. Lounge/bar area with 24 seats. Waiting area, office, food & paper storage, liquor storage area, cooler, walk-in freezer, mechanical room, electrical room & receiving area

Electronic SignatureCory Spear

Cory J. Spear

Education: **Johnson & Wales University** Providence, RI
B.S. Food Service Management 5/06

Experience:

7/21-present General Managing Partner Franklin, MA
Ninety Nine Restaurant
Lead and develop team as we recover from Covid
Responsible for guest satisfaction, team development, building sales, profit,
Strengthening community ties

9/18-6/21 General Managing Partner Worcester, MA
Ninety Nine Restaurant
Maintained hourly turnover of 36%
Increased profitability by 20% in first 6 months
Led COVID changes/introduced outside dining/reopen standards. Drove sales
from down 50% to even/positive over 2019

2/17 - 9/18 Assistant General Manager Providence, RI
McCormick & Schmick's
Lead hourly training programs and certified training team
Drive increased guest satisfaction through focusing on service standards
Coach hourly team through weekly audits/one on one's/pre shift
Responsible for all areas of controllables and meeting budgeted costs

8/11-2/17 General Managing Partner Canton, MA / Seekonk, MA
Ninety Nine Restaurant
Led team through a re-imaging of restaurant increased sales 25% in first 8 weeks
Partnered with local community groups to strengthen ties to community
Served as divisional mentor to eight managers focused on hourly training /
staffing / new menu roll outs
Developed two managers to GM and three hourly team members into managers
Improved guest satisfaction scores by 15% and maintained above company goal

6/06-8/11 Assistant Manager South Eastern MA locations
Ninety Nine Restaurant
Use company mission to help grow sales, guest counts, and check averages 2%
Serve as the divisional mentor to other service managers
Responsible for front of house hiring/ training and new menu rollouts
Actively involved with community marketing/sponsorships

Skills & Achievements: 2019 Massachusetts Boys & Girls Club State Youth of the Year Judge



Town of Franklin, MA
Department of the Town Clerk
355 East Central Street, Franklin, MA 02038

Date Issued: January 10, 2018

BUSINESS VERIFICATION CERTIFICATE

In conformity with the provisions of Chapter 110, Section 5 of the General Laws, as amended, the undersigned hereby declare(s) that a business under the title of:

99 Restaraunts & Pub #30130 is conducted at: 847 West Central Street

by the following person:

FULL NAME

RESIDENCE

A certificate issued in accordance with this section shall be in force and effect for four years from the date of issue and shall be renewed each four years thereafter so long as such business shall be conducted and shall lapse and be void unless so renewed.

Expiration Date: 01-10-2022

Business Owner Signature #1

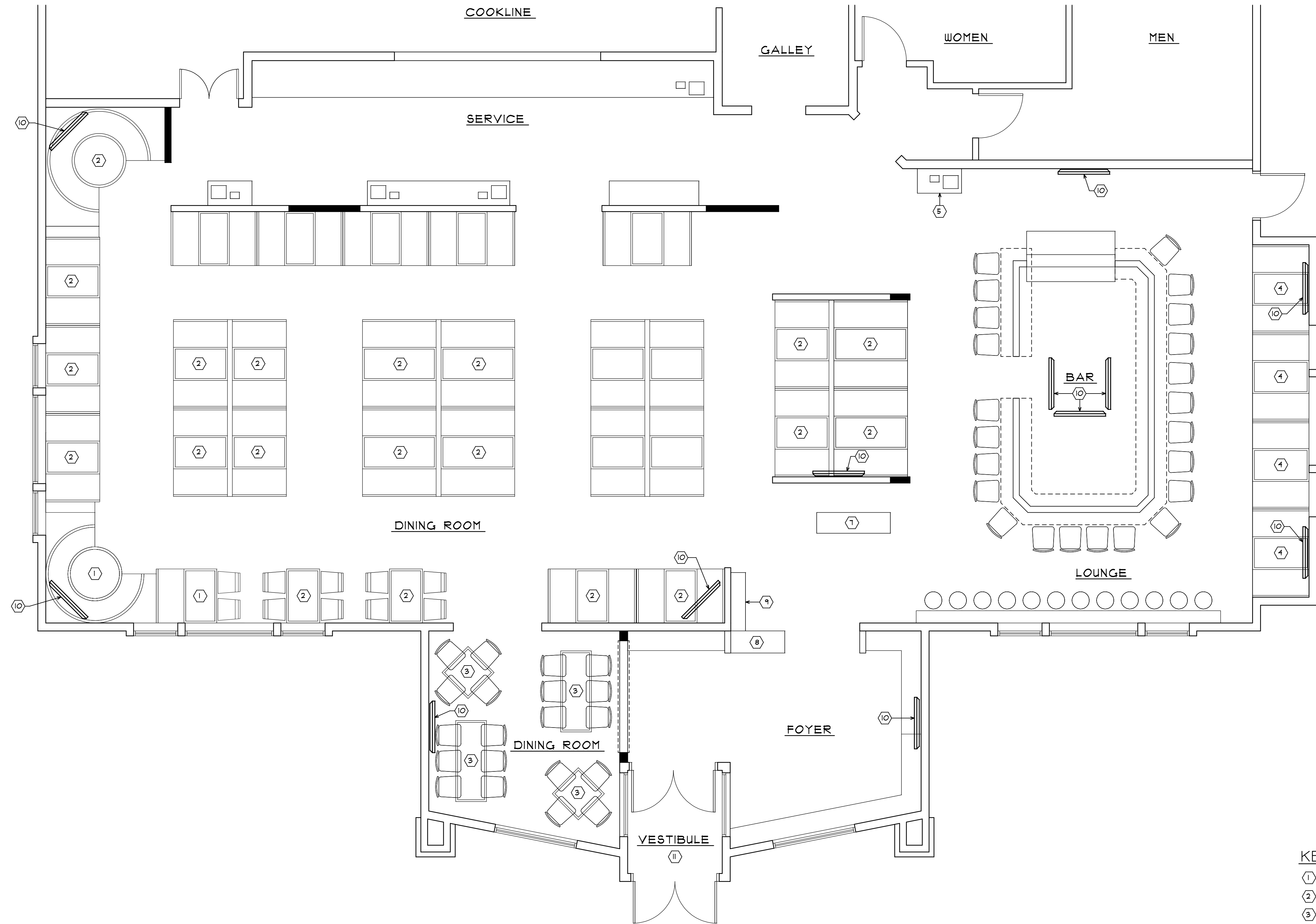
A True Attest Copy

Business Owner Signature #2

Teresa M. Burr
Town Clerk

To learn more, scan this barcode or visit franklinma.viewpointcloud.com/#/records/30617





SEATING / FLOOR FINISH PLAN

1/4" = 1'-0"

KEYED NOTES

- ① EXISTING TABLE AND SEATING TO REMAIN.
- ② NEW 30" HIGH TABLE AND SEATING BY DECOR VENDOR.
- ③ NEW 42" HIGH TABLE AND SEATING BY DECOR VENDOR.
- ④ NEW TABLE AND SEATING ON EXISTING 4" HIGH PLATFORM.
- ⑤ NEW P.O.S. COUNTER, RELOCATE ELEC. RECEPT. AND TELEPHONE OUTLET WHERE REQUIRED.
- ⑥ NEW DRINK RAIL PER OWNER'S SPECIFICATIONS.
- ⑦ NEW 17"x40" GREET STATION, RELOCATE ELEC. RECEPT., SOUND AND TELEPHONE OUTLETS.
- ⑧ NEW 23"x44" TO GO STATION.
- ⑨ INSTALL (2) NEW 12"Wx44"L WALL SHELVES
- ⑩ FLAT-SCREEN T.V. ABOVE (TYP.) REFER TO SHEET A2J FOR ADDITIONAL NOTES
- ⑪ NEW BERBER CARPET IN VESTIBULE.

NO.	DATE	REVISION	BY

MOESER & ASSOCIATES
 208 AYER ROAD HARVARD, MA 01781 456-8905
ARCHITECT

Ninety Nine
 RESTAURANT REMODEL
 847 W. CENTRAL ST.
 FRANKLIN, MA

DESCRIPTION
SEATING AND FLOOR FINISH PLAN
 FINISH MATERIAL SCHEDULE

JOB NO. A-16073

ID1.1

DATE: 8/10/16
 DRAWN BY: TD



ALWAYS THE *Real* DEAL



THE OFFICIAL
FAMILY RESTAURANT OF
THE BOSTON RED SOX

WHEN THE RED SOX WIN, KIDS EAT FREE
NOW FOR 99 REWARDS MEMBERS

Join today and get more of The Nines.



Scan to join

STARTERS & WINGS

CHICKEN BACON RANCH FLATBREAD

Crisp flatbread glazed with ranch dressing, topped with grilled chicken, applewood smoked bacon and mozzarella and provolone cheeses. Finished with a drizzle of BBQ sauce. 9.29 (850 Cal)

NEW SEAFOOD STUFFIES

A New England favorite with a twist. Plenty of scallops, shrimp and delicious spices stuffed on a scallop shell. Oven baked and served with a fresh grilled lemon. 9.99 (770 Cal)

BONELESS WINGS & SKINS SAMPLER

Our signature hand-breaded Boneless Buffalo Wings and Outrageous Potato Skins. 12.99 (1850 Cal)

CRISPY CAULIFLOWER

Tempura style cauliflower lightly fried and served with spicy Sriracha ranch dipping sauce. 8.29 (700 Cal)

OUTRAGEOUS POTATO SKINS

Melted Monterey Jack and cheddar cheeses and applewood smoked bacon layered on top of crispy potato skins and served with sour cream. 9.79 (1470 Cal)

MOZZARELLA MOONS

Mozzarella cheese lightly fried with a crispy, crunchy coating of parmesan-seasoned breadcrumbs. Served with classic tomato sauce. 7.79 (860 Cal)

BONELESS WINGS

Hand-breaded and dripping with our signature spicy Buffalo or Gold Fever Sauce. 10.49 (1000-1190 Cal)
XL Order 12.99 (1350-1630 Cal)

BURGERS, SANDWICHES & MORE

Our fresh beef burgers are *Certified Angus Beef*[®] seasoned, flame broiled to order and served on a brioche bun with all the fresh toppings. Served with french fries or coleslaw, unless otherwise noted.



ALL STAR BURGER* GS

American cheese, applewood smoked bacon, sautéed onions, lettuce, tomato, pickles and our signature sauce. Served with french fries and coleslaw. Please order a Gluten Free roll and sides if Gluten Sensitive. 13.49 (1850 Cal)

NEW IMPOSSIBLE™ BURGER GS

A delicious burger made from plants with all the flavor of a beef burger. Flame broiled and stacked on a brioche bun with lettuce, tomatoes, pickles, onions and our signature sauce. Please order a Gluten Free roll and side if Gluten Sensitive. 13.99 (750 Cal)

VERMONT CHEDDAR BURGER*

Vermont Cheddar cheese, caramelized onions, applewood smoked bacon and real Vermont maple mayonnaise. 12.79 (960 Cal)

CHEESE BURGER*

A classic, can't-go-wrong favorite with American, Vermont Cheddar or Swiss cheese. 11.79 (750 Cal)

BACON & CHEESE BURGER* GS

Melted American cheese and applewood smoked bacon. Please order a Gluten Free roll and side if Gluten Sensitive. 12.29 (870 Cal)

NEW SOUTHWEST BLACK BEAN BURGER

Chipotle-spiced and topped with fresh pico de gallo and guacamole. Stacked on a brioche bun with lettuce, tomatoes, pickles and onions. 11.49 (550 Cal)

CHICKEN & TURKEY

BALSAMIC GRILLED CHICKEN GS

Two lemon rosemary garlic chicken breasts flame broiled with a balsamic glaze. Served with two sides. 11.99 (460 Cal)

ORIGINAL CRISPY CHICKEN TENDERS

A crispy hand-breaded classic. Served with honey mustard and two sides. 12.49 (1030 Cal)

Toss in our signature Buffalo (320 Cal) or Gold Fever (490 Cal) sauce. Served with carrots and bleu cheese. Only .99

CHICKEN PARMIGIANA

A hand-breaded crispy chicken breast topped with classic tomato sauce and melted mozzarella cheese. Served with penne pasta and warm Rustic Bread. 12.29 (1330 Cal)

COUNTRY FRIED CHICKEN

Buttermilk-breaded chicken breast and Maine Russet mashed potatoes with country gravy. Served with cranberry sauce, a warm honey-glazed biscuit and one side. 10.99 (1240 Cal)

GRILLED LEMON ROSEMARY TURKEY TIPS

Hand-cut turkey tips expertly marinated with lemon rosemary garlic and flame broiled to perfection. Served with two sides. 14.99 (660 Cal)

SPICY CRISPY CHICKEN SANDWICH

Crispy buttermilk tabasco-breaded chicken breast drizzled with spicy Sriracha ranch sauce stacked with lettuce, tomato and pickles. Served on a brioche bun. 11.49 (820 Cal)

NEW FISH TACOS

Now with your choice of crispy or Southwest seasoned, baked North Atlantic schrod, fresh cabbage, fresh pico de gallo and chipotle sauce in warm flour tortillas. Served with steamed brown rice, guacamole, sour cream and a fresh lime. 11.79 (1350-1480 Cal)

HONEY BBQ CHICKEN WRAP

Hand-breaded crispy chicken tenders with honey BBQ sauce. Wrapped up with lettuce, tomatoes, Monterey Jack and cheddar cheeses. 11.29 (910 Cal)

FRESH ENTRÉE SALADS

NEW STRAWBERRY CHICKEN SALAD GS

Fresh mixed greens with fresh, ripe strawberries, grilled chicken, bleu cheese crumbles and sliced almonds. Served with creamy poppyseed dressing. 11.99 (620 Cal)

CRISPY HONEY MUSTARD CHICKEN SALAD

Hand-breaded crispy chicken tenders on a bed of fresh mixed greens. Topped with applewood smoked bacon, Monterey Jack and cheddar cheeses, tomatoes, cucumbers and red onions. Finished with honey mustard dressing. Served with warm flatbread. 11.79 (1090 Cal)

SIDE SALADS & SOUPS

HOUSE SALAD GS

Tomatoes, cucumbers, red onions, parmesan cheese and croutons. Please order without croutons if Gluten Sensitive. 4.59 (110-450 Cal)

DOUBLE BLEU ICEBERG WEDGE

A wedge of crisp lettuce smothered in creamy bleu cheese dressing. Topped with tomatoes, crumbled bleu cheese and applewood smoked bacon. 6.29 (450 Cal)

NEW BROCCOLI & CHEDDAR SOUP

Everyone's favorite! Creamy extra sharp cheddar cheese and broccoli. Crock 5.59 (400 Cal) Cup 4.59 (290 Cal)

SEAFOOD CHOWDER

A favorite. Packed with clams, shrimp, schrod and potatoes. Crock 5.79 (510 Cal) Cup 4.59 (360 Cal)

FRENCH ONION SOUP

A hearty crock with hints of burgundy and plenty of onions. Topped with a crouton and melted Swiss, provolone and mozzarella cheeses. 5.99 (360 Cal)

Additional nutrition information available upon request. 2,000 calories a day is used for general nutrition advice, but calorie needs vary. Calorie counts for menu items do not include sides unless specific sides are listed. *Cooked to order. **Consuming raw or undercooked meats, poultry, seafood, shellfish or eggs may increase your risk of foodborne illness, especially if you have certain medical conditions.† All weights are prior to cooking. To Go Orders are subject to up to a 4% packaging charge which is retained by Ninety Nine Restaurants for packaging costs and/or online services. The fee does not represent a tip or service charge for any employee. †Prices and menu choices may vary.

**Every effort has been made to ensure that the allergen information provided is accurate for those with gluten sensitivities. However, because of the handcrafted nature of our menu items, the variety of procedures used in our kitchens and our reliance on our suppliers, we can make no guarantees of its accuracy and disclaim liability for the use of this information.

Before placing your order, please inform your server if a person in your party has a food allergy.

SEASONAL FAVORITES

Our seasonal favorites are here for a limited time. Celebrate the flavor of the season and try one of these items today!

NEW ST. LOUIS BBQ RIBS

Fall-off-the-bone ribs hand rubbed with our signature seasoning, hickory smoked for hours and basted with BBQ sauce. Served with a warm honey-glazed biscuit, french fries and coleslaw. 18.99 (1480 Cal)

FRESH DIJON CRUSTED HADDOCK

A fresh, local North Atlantic haddock filet crusted with Dijon mustard and panko crumbs oven baked and drizzled with Dijon cream sauce. Served with fresh grilled Dijon asparagus and one side. 17.99 (880 Cal)

NEW COLOSSAL LOBSTER ROLL

Our signature Colossal Lobster Roll is back! 100% North Atlantic sweet and tender lobster meat blended with just the right amount of mayo and celery, piled high on a grilled brioche roll and served with french fries and coleslaw. 26.99 (1380 Cal)

NEW HOT BUTTERED COLOSSAL LOBSTER ROLL

Warm and buttery! 100% North Atlantic sweet and tender lobster meat piled high on a grilled brioche roll. Served with french fries and coleslaw. 28.99 (1410 Cal)

SEAFOOD

FRESH BALSAMIC SALMON ^{GS}

Fresh North Atlantic salmon lightly seasoned, roasted and finished with a balsamic glaze. Served with two sides. 16.99 (700 Cal)

Fresh Seasoned Salmon also available. ^{GS} (670 Cal)

NEW ENGLAND FRIED SHRIMP

Now more to love! Golden-fried, hand-breaded shrimp served with french fries, coleslaw and a tangy cocktail sauce for dipping. 12.99 (1460 Cal)

TWIN CATCH

Baked North Atlantic schrod paired with tender shrimp and crusted with seasoned cracker crumbs and butter. Served with one side. 10.99 (390 Cal)

FISH & CHIPS

Hand-breaded schrod battered and fried until crispy. Served with tartar sauce, french fries and coleslaw. 13.29 (1750 Cal)

SEAFOOD TRIO

North Atlantic schrod, tender shrimp and local North Atlantic sea scallops baked with seasoned cracker crumbs and butter. Served with two sides and a fresh grilled lemon. 17.99 (710 Cal)

FRESH BAKED HADDOCK

A local favorite from the North Atlantic. Crusted with seasoned cracker crumbs and baked. Served with two sides. 16.99 (590 Cal)

NEW ENGLAND BAKED SCALLOPS

Local North Atlantic sweet and tender sea scallops baked with seasoned cracker crumbs and butter. Served with two sides and a fresh grilled lemon for a burst of flavor. 19.99 (680 Cal)

STEAK

ROYAL SIRLOIN* ^{GS}

A flavorful, five-star, 12 oz. New York center cut. Expertly seasoned and flame broiled to perfection. Served with choice of two: potato, House Salad or vegetable. 17.99 (620 Cal)

T-BONE STEAK*

A juicy, flavorful 18 oz. T-Bone steak seasoned and flame broiled to perfection. Served with choice of two: potato, House Salad or vegetable. 20.99 (900 Cal)

TOP SIRLOIN STEAK*

Tender and juicy. An 8 oz. top sirloin, cooked to your taste and dripping with flavor. Served with choice of two: potato, House Salad or vegetable. 14.49 (310 Cal)

BROILED SIRLOIN TIPS* ^{GS}

Our signature 16 oz. tips, hand cut and marinated with our secret recipe. Served with potato and vegetable. 16.99 (650 Cal)

King size your tips and get 8 oz. more. Add 5.99 (970 Cal)

SMOTHERED TIPS* ^{GS}

Our signature Broiled Sirloin Tips smothered with fresh sautéed onions, peppers and mushrooms. Served with potato and vegetable. 17.99 (730 Cal)

King size your tips and get 8 oz. more. Add 5.99 (1050 Cal)

BOWLS & COMBOS

NEW MEDITERRANEAN BOWLS ^{GS}

A refreshing blend of Mediterranean bean salad, crisp romaine, Kalamata olives, cucumbers, tomatoes, Tzatziki and steamed brown rice. Topped with fresh oregano, feta cheese, fresh grilled lemon and your choice of:

Lemon Rosemary Chicken ^{GS}	13.99 (820 Cal)
Grilled Shrimp Skewer ^{GS}	15.99 (960 Cal)
Signature Flame-Broiled Steak* ^{GS}	16.99 (960 Cal)
Fresh Seasoned Salmon ^{GS}	17.99 (1300 Cal)

NEW SOUTHWEST FAJITA BOWLS ^{GS}

South of the border style now with sautéed onions and peppers, crisp romaine, corn, black beans, fresh pico de gallo, guacamole, jalapeños and steamed brown rice. Topped with fresh cilantro, chipotle sauce and your choice of:

Seasoned Chicken ^{GS}	11.99 (780 Cal)
Seasoned Shrimp Skewer ^{GS}	13.99 (970 Cal)
Seasoned Flame-Broiled Steak* ^{GS}	14.99 (940 Cal)

SIRLOIN* & SEAFOOD TRIO COMBO

A tender 8 oz. New York Sirloin paired with a trio of North Atlantic schrod, tender shrimp and local North Atlantic sea scallops baked with seasoned cracker crumbs and butter. Served with one side. 23.49 (1120 Cal)

SIRLOIN TIPS* & CHICKEN TENDERS

A half pound of our signature Broiled Sirloin Tips paired with a handful of our Original Crispy Chicken Tenders. Served with french fries and honey BBQ sauce. 15.49 (1430 Cal)

SIDES

NEW Mediterranean Bean Salad ^{GS} (200 Cal), French Fries (520 Cal), Coleslaw (150 Cal), Corn (70 Cal), Rice (310 Cal), Broccoli ^{GS} (25 Cal), Maine Russet Mashed Potatoes ^{GS} (260 Cal), Grilled Dijon Asparagus Add 1.59 (80 Cal)

GS = GLUTEN SENSITIVE

BEFORE PLACING YOUR ORDER, PLEASE INFORM YOUR SERVER IF A PERSON IN YOUR PARTY HAS A GLUTEN SENSITIVITY.**

THREE COURSE MEAL

Add a cup of Soup of the Day, Seafood Chowder or a House Salad and a Petite Treat™ Dessert for 4.59.

DRINKS

HAPPY HOURS

→ MON – FRI ←

2pm – 5pm & 8pm – Close
Dine In Only.

5.99 Full Size Apps. Great Drink Specials.

SIGNATURE COCKTAILS

NEW FRESH STRAWBERRY MARGARITA

Individually handcrafted with fresh strawberries, freshly squeezed lime juice and Sauza Hornitos 100% Agave Tequila. 8.29 (310 Cal)

NEW MONSTAH MARGARITA

Lots of lime flavor! Fresh lime and a splash of Lime bubly Sparkling Water with Patrón Silver 100% Agave Tequila and all-natural RIPE® Cold-Pressed Agave Margarita mix. 8.79 (272 Cal)

PLATINUM MARGARITA

Patrón Silver 100% Agave Tequila, all-natural RIPE® Cold-Pressed Agave Margarita mix and fresh lime. 8.79 (300 Cal)

FRESH FRUIT SANGRIA

Our handcrafted recipe blends Camila Malbec red wine and fruit juices. Served chilled over ice with fresh citrus fruit and sliced strawberries. 7.39 (330 Cal)

LOVE POTION 99

Captain Morgan Spiced Rum, Disaronno Amaretto, Strawberry Lemonade and Sierra Mist. 7.89 (240 Cal)

PINK PALOMA

Sauza Hornitos Tequila, Ocean Spray Grapefruit and Cranberry juices topped with sparkling Cupcake Prosecco. 7.89 (180 Cal)

TITO'S MOSCOW MULE

Tito's Handmade Vodka, Gosling's Ginger Beer and freshly squeezed lime. 7.89 (200 Cal)

MANGO MAI TAI

Lawley's Small Batch Rum, Gosling's Black Seal Rum, Disaronno Amaretto, mango puree, pineapple juice and sour mix. 8.09 (330 Cal)

NEW WOODFORD TIKI SOUR

Woodford Reserve Bourbon, Patrón Citrónge, RIPE® Cold-Pressed Bajan Punch and orange juice. 8.09 (240 Cal)

NEW FRESH STRAWBERRY MARTINI

Freshly muddled strawberries, Tito's Handmade Vodka and RIPE® Cold-Pressed Agave citrus sour mix. Served with a sugar rim. 8.49 (220 Cal)

Drink Responsibly
Drive Responsibly

EVERYDAY FAVORITES

HORSESHOE ALE

16 oz. Only 5.29

Seasonal rotation brewed exclusively and locally by Harpoon Brewery in Boston, MA and Windsor, VT. (170 Cal)

BUD SELECT

16 oz. Only 2.99 (132 Cal)

Ask what local craft beer favorites are on tap today!

HOUSE CUERVO MARGARITA

Only 4.99

All-natural margarita mix, Jose Cuervo and a fresh squeeze of lime. (270 Cal)

COLD BEER

Enjoy a frosty cold draft beer served in a 16 oz. chilled mug, our 23 oz. Blockbuster™ Mug or an ice-cold bottle. Our selection varies by restaurant. (65–364 Cal)

DOMESTIC FAVORITES

Bud Light
Budweiser
Michelob Ultra
Miller Lite
Coors Light

CRAFTS & IMPORTS

Samuel Adams Seasonal
Samuel Adams Boston Lager
Heineken
Redbridge^{GS}
Corona
Shock Top Belgian White

BEER ALTERNATIVES

Angry Orchard Hard Cider^{GS}
Truly Hard Seltzer^{GS}
O'Doul's (Non-Alcoholic)

WINE

Available by the 7 oz. glass or quartino. Quartinos are a perfect way to get a glass and a half at a great value. (122–273 Cal)

WHITE

Clifford Bay Sauvignon Blanc
7.69 / 10.89
Placido Pinot Grigio
7.89 / 11.09
NEW EOS Moscato
7.69 / 10.89
Sebastiani Chardonnay
7.69 / 10.89
Kendall-Jackson Vintner's
Reserve Chardonnay
8.39 / 11.89

SPARKLING

Cupcake Prosecco
Glass only. 7.89

ROSÉ

Dark Horse Rosé
7.89 / 11.09
Beringer White Zinfandel
7.09 / 9.99

RED

Firestone Pinot Noir
8.19 / 11.59
Blackstone Merlot
7.89 / 11.09
Camila Malbec
7.09 / 9.99
Rickshaw Cabernet Sauvignon
8.19 / 11.59

ALCOHOL FREE

Enjoy free refills on all except Frozen Lemonades.

Frozen Lemonades

All-natural and frosty. 3.59
Raspberry Splash (270 Cal)
Strawberry Splash (260 Cal)
Classic Lemonade (210 Cal)

Sparkling Refreshers

All-natural puree and soda water. 3.29
Strawberry Lemon (90 Cal)
Raspberry Lime (100 Cal)

Mango Iced Tea

3.29 (130 Cal)

Strawberry Lemonade

3.29 (160 Cal)

Fresh Brewed Lipton Iced Tea

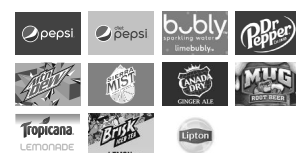
2.99 (6 Cal)

New England Coffee

2.79 (0 Cal)

Fountain Drinks

2.99 (0–200 Cal)





EVIDENCE OF COMMERCIAL PROPERTY INSURANCE

DATE (MM/DD/YYYY)

7/31/2020

THIS EVIDENCE OF COMMERCIAL PROPERTY INSURANCE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE ADDITIONAL INTEREST NAMED BELOW. THIS EVIDENCE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS EVIDENCE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE ADDITIONAL INTEREST.

PRODUCER NAME, CONTACT PERSON AND ADDRESS		PHONE (A/C, No, Ext):	COMPANY NAME AND ADDRESS		NAIC NO:
FAX (A/C, No):		E-MAIL ADDRESS:	IF MULTIPLE COMPANIES, COMPLETE SEPARATE FORM FOR EACH		
CODE:	SUB CODE:		POLICY TYPE		
AGENCY CUSTOMER ID #:			Commercial Property		
NAMED INSURED AND ADDRESS			LOAN NUMBER	POLICY NUMBER	
				Various	
			EFFECTIVE DATE	EXPIRATION DATE	<input type="checkbox"/> CONTINUED UNTIL TERMINATED IF CHECKED
			8/1/2020	8/1/2021	
ADDITIONAL NAMED INSURED(S)			THIS REPLACES PRIOR EVIDENCE DATED:		

PROPERTY INFORMATION (ACORD 101 may be attached if more space is required) BUILDING OR BUSINESS PERSONAL PROPERTY

LOCATION / DESCRIPTION RE: 99 Restaurants of Boston, LLC D/B/A 99 Restaurant Pub #30130
Located at 847 West Central Street, Franklin, MA 02038

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS EVIDENCE OF PROPERTY INSURANCE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

COVERAGE INFORMATION		PERILS INSURED	BASIC	BROAD	SPECIAL
COMMERCIAL PROPERTY COVERAGE AMOUNT OF INSURANCE: \$				<input checked="" type="checkbox"/>	
					DED: 100,000
<input checked="" type="checkbox"/> BUSINESS INCOME	<input checked="" type="checkbox"/> RENTAL VALUE	YES	NO	N/A	
BLANKET COVERAGE		<input checked="" type="checkbox"/>			If YES, LIMIT: Included <input checked="" type="checkbox"/> Actual Loss Sustained; # of months: 12
TERRORISM COVERAGE			<input checked="" type="checkbox"/>		If YES, indicate value(s) reported on property identified above: \$
IS THERE A TERRORISM-SPECIFIC EXCLUSION?		<input checked="" type="checkbox"/>			Attach Disclosure Notice / DEC
IS DOMESTIC TERRORISM EXCLUDED?		<input checked="" type="checkbox"/>			
LIMITED FUNGUS COVERAGE		<input checked="" type="checkbox"/>			If YES, LIMIT: 10,000,000 DED: 100,000
FUNGUS EXCLUSION (If "YES", specify organization's form used)		<input checked="" type="checkbox"/>			
REPLACEMENT COST		<input checked="" type="checkbox"/>			
AGREED VALUE				<input checked="" type="checkbox"/>	
COINSURANCE			<input checked="" type="checkbox"/>		If YES, %
EQUIPMENT BREAKDOWN (If Applicable)		<input checked="" type="checkbox"/>			If YES, LIMIT: See attached DED: See attached
ORDINANCE OR LAW - Coverage for loss to undamaged portion of bldg		<input checked="" type="checkbox"/>			If YES, LIMIT: See attached DED: See attached
- Demolition Costs		<input checked="" type="checkbox"/>			If YES, LIMIT: See attached DED: See attached
- Incr. Cost of Construction		<input checked="" type="checkbox"/>			If YES, LIMIT: See attached DED: See attached
EARTH MOVEMENT (If Applicable)		<input checked="" type="checkbox"/>			If YES, LIMIT: See attached DED: See attached
FLOOD (If Applicable)		<input checked="" type="checkbox"/>			If YES, LIMIT: See attached DED: See attached
WIND / HAIL INCL <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO Subject to Different Provisions:		<input checked="" type="checkbox"/>			If YES, LIMIT: See attached DED: See attached
NAMED STORM INCL <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO Subject to Different Provisions:		<input checked="" type="checkbox"/>			If YES, LIMIT: See attached DED: See attached
PERMISSION TO WAIVE SUBROGATION IN FAVOR OF MORTGAGE HOLDER PRIOR TO LOSS		<input checked="" type="checkbox"/>			

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

ADDITIONAL INTEREST

CONTRACT OF SALE	LENDER'S LOSS PAYABLE	LOSS PAYEE	LENDER SERVICING AGENT NAME AND ADDRESS
MORTGAGEE			
NAME AND ADDRESS			AUTHORIZED REPRESENTATIVE
City of Franklin Permits & Variances 355 East Central Street Franklin MA 02038			 Stan Payne

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ACORD 28 (2016/03)

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ADDITIONAL REMARKS SCHEDULE

AGENCY Stephens Insurance, LLC		NAMED INSURED	
POLICY NUMBER Various			
CARRIER Various	NAIC CODE	EFFECTIVE DATE: 8/1/2020	

ADDITIONAL REMARKS

**THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,
 FORM NUMBER: 28 FORM TITLE: Evidence of Commercial Property (03/16)**

ADDITIONAL INTEREST: City of Franklin Permits & Variances
ADDRESS: 355 East Central Street Franklin MA 02038

PROPERTY INSURANCE COVERAGE LAYERS:

Layer 1 - Primary \$5,000,000 Participants
 Allied World Assurance Company, Policy #0311-4222-1A, NAIC #19489, A XV Rated
 Lexington Insurance Company, Policy #0006893418, NAIC #19437, A XV Rated

Layer 2 - \$5,000,000 XS \$5,000,000 Participant
 Ategrity Specialty Insurance Co., Policy #01-B-XP-P00000574-1, NAIC #16427, A- VIII Rated

Layer 3 - \$15,000,000 XS \$10,000,000 Participants
 AXIS Surplus Insurance Company, Policy #EAF647308-20, NAIC #26620, A XV Rated
 Colony Insurance Company, Policy #XP180391-3; NAIC #39993; A- XIV Rated
 Hallmark Specialty Insurance Co., Policy #PX-000630352-00-000; NAIC #26808, A-u VIII Rated

Layer 4 - \$125,000,000 XS \$25,000,000 Participant
 Landmark American Insurance Company, Policy #LHD914276; NAIC #33138, A+ XIV Rated

COVERAGE: Building, Personal Property, Business Interruption, Extra Expense & Loss of Rents subject to policy terms, conditions and exclusions.

PERILS: All Risk of Direct Physical Loss or Damage including Flood & Earthquake; Excluding Boiler & Machinery and Terrorism (Separate Policies issued for Boiler & Machinery and Terrorism - See page 5 of certificate).

Occurrence Limit of Liability - Included but limited to actual adjusted amount of loss, less applicable deductible; or Policy Limit.

Valuation: Replacement Cost; Actual Loss Sustained for Time Element and as more fully defined in the Policy Form.

PROGRAM SUBLIMITS:

\$50,000,000. Earth Movement in the aggregate during any Policy year, combined on all "locations", not to exceed:

\$ 15,000,000. Earth Movement in New Madrid High Hazard Zone, Pacific Northwest High Hazard Zone and California High Hazard Zone, Annual Aggregate.

\$ 50,000,000. "Flood" in the aggregate during any Policy year, combined on all "locations", not to exceed:

\$ 15,000,000. "Flood" in the aggregate during any Policy year, all locations in Zones A&V

Included Business Interruption, including rental value

\$ 10,000,000. Named Contingent Time Element/Named and Unnamed

\$ 25,000,000. Extra Expense/Expediting Expenses

\$ 10,000,000. Course of Construction

\$ 10,000,000. Debris Removal and Cost of Clean-up; or 25% of Loss, whichever is greater.

Included Demolition and Increased Cost of Construction

\$ 10,000,000. Valuable Papers and Records

\$ 10,000,000. Accounts Receivable

\$ 20,000,000. Automatic Coverage on Newly Acquired Property; Max 180 Days



ADDITIONAL REMARKS SCHEDULE

AGENCY Stephens Insurance, LLC		NAMED INSURED	
POLICY NUMBER Various			
CARRIER Various	NAIC CODE	EFFECTIVE DATE: 8/1/2020	

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,
FORM NUMBER: 28 **FORM TITLE:** Evidence of Commercial Property (03/16)

ADDITIONAL INTEREST: City of Franklin Permits & Variances
ADDRESS: 355 East Central Street Franklin MA 02038

Included Electronic Data & Media
 \$ 25,000,000. Service Interruption (24 Hour Qualifying Period and no exclusion for Overhead Transmission Lines within 5 Miles).
 Included Protection and Preservation of Property/Emergency Removal
 \$ 5,000,000. Professional Fees/Claims Data Expense
 \$ 15,000,000. Unintentional Errors or Omission
 \$ 1,000,000. Fine Arts
 \$ 5,000,000. Property in Transit
 \$ 5,000,000. Leasehold Interest
 \$ 500,000. Spoilage
 \$ 10,000,000. Limited Pollution Coverage (Annual Aggregate)
 \$ 10,000,000. Miscellaneous Unnamed Locations
 \$ 100,000. Plants, Lawns, Tree or Shrub, except \$25,000. for any one
 \$ 250,000. Fire Brigade Charges/Fire Department Service Charges
 \$ 10,000,000. Fungus, Molds, Mildew, Spores, Yeast (Annual Aggregate)
 \$ 250,000. Reclaiming, Restoring, or Repairing Land Improvements
 Included Sewer Backup
 \$ 1,000,000. Signs/Fences
 \$ 1,000,000. Exhibits and Shows
 180 Days Ordinary Payroll (if reported within TIV)

TIME LIMITS:
 Extended Period of Indemnity - 365 Days
 Civil or Military Authority - 30 Days; Within 5 Miles
 Ingress or Egress - 30 Days; Within 5 Miles



ADDITIONAL REMARKS SCHEDULE

AGENCY Stephens Insurance, LLC		NAMED INSURED	
POLICY NUMBER Various		EFFECTIVE DATE: 8/1/2020	
CARRIER Various	NAIC CODE		

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,
FORM NUMBER: 28 **FORM TITLE:** Evidence of Commercial Property (03/16)

ADDITIONAL INTEREST: City of Franklin Permits & Variances
ADDRESS: 355 East Central Street Franklin MA 02038

DEDUCTIBLES:

\$100,000 Per Occurrence All Other Perils except:

\$100,000 Per Occurrence Earth Movement, except as follows:
 2% of the Total Insurable Values at the time of the loss at each Location involved in the loss or damage arising out of Earth Movement in New Madrid Earthquake Zone Counties and subject to a minimum deductible of \$250,000 any one occurrence.

2% of the Total Insurable Values at the time of the loss at each Location involved in the loss or damage arising out of Earth Movement in Pacific Northwest Earthquake Zone Counties and subject to a minimum deductible of \$250,000 any one occurrence.

5% of the Total Insurable Values at the time of the loss at each Location involved in the loss or damage arising out of Earth Movement in California and subject to a minimum deductible of \$250,000 any one occurrence.

\$100,000 Per Occurrence Flood, except as follows:
 As respects locations wholly or partially within Special Flood Hazard Areas (SFHA), areas of 100-year flooding, as defined by the Federal Emergency Management Agency (if these locations are not excluded elsewhere in this policy with respect to the peril of flood), the deductible shall be the maximum limit available from NFIP whether purchased or not, subject to a minimum of \$500,000 per building, \$500,000 contents of any one building and \$100,000 per occurrence as respects any other loss including Business Interruption and Time Element.

\$100,000 Per Occurrence for Wind/Hail, except as follows:

5% of Total Insurable Values at the time of the loss at each Location involved in the loss or damage arising out of a Named Storm (a storm that has been declared by the National Weather Service to be a Hurricane, Typhoon, Tropical Cyclone, Tropical Storm, or Tropical Depression) in Florida Counties of Palm Beach, Broward, and Miami-Dade, regardless of the number of Coverages, Locations, or Perils involved (including but not limited to, all Flood, wind, wind gusts, storm surges, tornados, cyclones, hail or rain) and subject to a minimum deductible of \$250,000 any one occurrence.

3% of Total Insurable Values at the time of the loss at each Location involved in the loss or damage arising out of a Named Storm (a storm that has been declared by the National Weather Service to be a Hurricane, Typhoon, Tropical Cyclone, Tropical Storm, or Tropical Depression) in Tier 1 Counties, except Florida Counties of Palm Beach, Broward, and Miami-Dade, regardless of the number of Coverages, Locations, or Perils involved (including but not limited to, all Flood, wind, wind gusts, storm surges, tornados, cyclones, hail or rain) and subject to a minimum deductible of \$250,000 any one occurrence.

WAITING PERIODS:

24 Hour Waiting Period - Service Interruption, Ingress/Egress, Civil/Military Authority, and Contingent Time Element

Loss Payee(s) and/or Mortgagee(s) Interest Clause
 Holders of Certificates of Insurance issued against this policy that are shown as Additional Insureds, Mortgagees and/or Loss Payees are added to this policy as interest



ADDITIONAL REMARKS SCHEDULE

AGENCY Stephens Insurance, LLC		NAMED INSURED	
POLICY NUMBER Various			
CARRIER Various	NAIC CODE	EFFECTIVE DATE: 8/1/2020	

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,
FORM NUMBER: 28 **FORM TITLE:** Evidence of Commercial Property (03/16)

ADDITIONAL INTEREST: City of Franklin Permits & Variances
ADDRESS: 355 East Central Street Franklin MA 02038

may appear as respects the property listed on the certificate, as required by lease, contract or agreement.

The Insurer may cancel this Policy and/or the interest of the Lender or Mortgagee under this Policy, by giving the Lender or Mortgagee written notice 30 days prior to the effective date of cancellation, if cancellation is for any reason other than non-payment (10 days).

TERRORISM:

Carrier: Indian Harbor Insurance Co. (AXA XL)
 NAIC #36940, A+ XV Rated
 Policy # US00075939SP20A
 Policy Term: 8/1/2020 - 8/1/2021
 Limit - \$100,000,000
 Deductible - \$25,000

EQUIPMENT BREAKDOWN:

Carrier: The Hartford Steam Boiler Inspection and Insurance Company
 NAIC #11452, A++ X Rated
 Policy #FBP2256920
 Policy Term: 8/1/2020 - 8/1/2021
 Limit: \$100,000,000.
 Deductible: \$25,000.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

7/30/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER	CONTACT NAME:		
	PHONE (A/C, No, Ext):	15	FAX (A/C, No):
	E-MAIL ADDRESS:		
INSURER(S) AFFORDING COVERAGE		NAIC #	
INSURER A: Safety National Casualty Corporation		15105	
INSURER B: Travelers Property Casualty Co of Amer		25674	
INSURER C: American Guarantee and Liability Ins Co		26247	
INSURER D:			
INSURER E:			
INSURER F:			

COVERAGES

CERTIFICATE NUMBER: 56784314

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input checked="" type="checkbox"/> LOC OTHER:			GL4055545	8/1/2020	8/1/2021	EACH OCCURRENCE \$1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$1,000,000 MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$1,000,000 GENERAL AGGREGATE \$2,000,000 PRODUCTS - COMP/OP AGG \$2,000,000 Policy Gen Agg Capped \$40,000,000
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			CA6675743	8/1/2020	8/1/2021	COMBINED SINGLE LIMIT (Ea accident) \$2,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
B	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$			ZUP-71N00857-20-NF	8/1/2020	8/1/2021	EACH OCCURRENCE \$10,000,000 AGGREGATE \$10,000,000 \$
A	<input checked="" type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	LDC4055543 PS4055544 (WI)	8/1/2020	8/1/2021	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$1,000,000 E.L. DISEASE - EA EMPLOYEE \$1,000,000 E.L. DISEASE - POLICY LIMIT \$1,000,000
A C	Liquor Liability Excess Liability			GL4055545 AEC075636900	8/1/2020 8/1/2020	8/1/2021 8/1/2021	\$1,500,000. Each Common Cause Limit \$15,000,000. Each Occurrence \$15,000,000. Aggregate

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Re: 99 Restaurants of Boston, LLC D/B/A 99 Restaurant Pub #30130 - 847 West Central St., Franklin, MA 02038 Including the Temporary Outdoor Dining Area

CERTIFICATE HOLDER**CANCELLATION**

City of Franklin
Permits & Variances
355 East Central Street
Franklin MA 02038

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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ACORD 25 (2016/03)

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The Commonwealth of Massachusetts
 Alcoholic Beverages Control Commission
 95 Fourth Street, Suite 3, Chelsea, MA 02150-2358
 www.mass.gov/abcc

RETAIL ALCOHOLIC BEVERAGES LICENSE APPLICATION
 MONETARY TRANSMITTAL FORM

AMENDMENT-Change of Manager

APPLICATION SHOULD BE COMPLETED ON-LINE, PRINTED, SIGNED, AND SUBMITTED TO THE LOCAL LICENSING AUTHORITY.

ECRT CODE: RETA

Please make \$200.00 payment here: [ABCC PAYMENT WEBSITE](#)

PAYMENT MUST DENOTE THE NAME OF THE LICENSEE CORPORATION, LLC, PARTNERSHIP, OR INDIVIDUAL AND INCLUDE THE PAYMENT RECEIPT

ABCC LICENSE NUMBER (IF AN EXISTING LICENSEE, CAN BE OBTAINED FROM THE CITY)

ENTITY/ LICENSEE NAME

ADDRESS

CITY/TOWN STATE ZIP CODE

For the following transactions (Check all that apply):

- | | | | |
|--|---|---|---|
| <input type="checkbox"/> New License | <input type="checkbox"/> Change of Location | <input type="checkbox"/> Change of Class (i.e. Annual / Seasonal) | <input type="checkbox"/> Change Corporate Structure (i.e. Corp / LLC) |
| <input type="checkbox"/> Transfer of License | <input type="checkbox"/> Alteration of Licensed Premises | <input type="checkbox"/> Change of License Type (i.e. club / restaurant) | <input type="checkbox"/> Pledge of Collateral (i.e. License/Stock) |
| <input checked="" type="checkbox"/> Change of Manager | <input type="checkbox"/> Change Corporate Name | <input type="checkbox"/> Change of Category (i.e. All Alcohol/Wine, Malt) | <input type="checkbox"/> Management/Operating Agreement |
| <input type="checkbox"/> Change of Officers/
Directors/LLC Managers | <input type="checkbox"/> Change of Ownership Interest
(LLC Members/ LLP Partners,
Trustees) | <input type="checkbox"/> Issuance/Transfer of Stock/New Stockholder | <input type="checkbox"/> Change of Hours |
| | | <input type="checkbox"/> Other <input type="text"/> | <input type="checkbox"/> Change of DBA |

THE LOCAL LICENSING AUTHORITY MUST MAIL THIS
 TRANSMITTAL FORM ALONG WITH
 COMPLETED APPLICATION, AND SUPPORTING DOCUMENTS TO:

Alcoholic Beverages Control Commission
 95 Fourth Street, Suite 3
 Chelsea, MA 02150-2358



The Commonwealth of Massachusetts
 Alcoholic Beverages Control Commission
 95 Fourth Street, Suite 3, Chelsea, MA 02150-2358
 www.mass.gov/abcc

AMENDMENT-Change of Manager **Change of License Manager**

1. BUSINESS ENTITY INFORMATION

Entity Name	Municipality	ABCC License Number
99 Restaurants of Boston, LLC	Franklin	

2. APPLICATION CONTACT
 The application contact is the person who should be contacted with any questions regarding this application.

Name	Title	Email	Phone
Cory Spear	General Managing Partner		

3A. MANAGER INFORMATION
 The individual that has been appointed to manage and control of the licensed business and premises.

Proposed Manager Name Date of Birth

Residential Address

Email Phone

Please indicate how many hours per week you intend to be on the licensed premises Last-Approved License Manager

3B. CITIZENSHIP/BACKGROUND INFORMATION

Are you a U.S. Citizen? Yes No *Manager must be U.S. citizen
 If yes, attach one of the following as proof of citizenship US Passport, Voter's Certificate, Birth Certificate or Naturalization Papers.
 Have you ever been convicted of a state, federal, or military crime? Yes No
 If yes, fill out the table below and attach an affidavit providing the details of any and all convictions. Attach additional pages, if necessary, utilizing the format below.

Date	Municipality	Charge	Disposition

3C. EMPLOYMENT INFORMATION
 Please provide your employment history. Attach additional pages, if necessary, utilizing the format below.

Start Date	End Date	Position	Employer	Supervisor Name
11/2018	Present	General Managing Partner	Ninety Nine Restuarant	Ray Desmarais
02/2018	11/2018	Asst General Manager	McCormick & Schmicks	Ted Marks

3D. PRIOR DISCIPLINARY ACTION
 Have you held a beneficial or financial interest in, or been the manager of, a license to sell alcoholic beverages that was subject to disciplinary action? Yes No If yes, please fill out the table. Attach additional pages, if necessary,utilizing the format below.

Date of Action	Name of License	State	City	Reason for suspension, revocation or cancellation

I hereby swear under the pains and penalties of perjury that the information I have provided in this application is true and accurate:

Manager's Signature Date

3c – Continued

05/2012 – 02/2018	General Manager	Ninety Nine Restaurant	Lynn Marcel
06/2006 – 05/2012	Assistant Manager	Ninety Nine Restaurant	Ray Desmarais

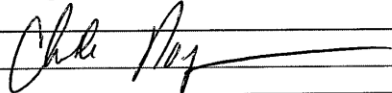
APPLICANT'S STATEMENT

I, Charles Noyes the: sole proprietor; partner; corporate principal; LLC/LLP manager
Authorized Signatory
of 99 Restaurants of Boston, LLC
Name of the Entity/Corporation

hereby submit this application (hereinafter the "Application"), to the local licensing authority (the "LLA") and the Alcoholic Beverages Control Commission (the "ABCC" and together with the LLA collectively the "Licensing Authorities") for approval.

I do hereby declare under the pains and penalties of perjury that I have personal knowledge of the information submitted in the Application, and as such affirm that all statements and representations therein are true to the best of my knowledge and belief. I further submit the following to be true and accurate:

- (1) I understand that each representation in this Application is material to the Licensing Authorities' decision on the Application and that the Licensing Authorities will rely on each and every answer in the Application and accompanying documents in reaching its decision;
- (2) I state that the location and description of the proposed licensed premises are in compliance with state and local laws and regulations;
- (3) I understand that while the Application is pending, I must notify the Licensing Authorities of any change in the information submitted therein. I understand that failure to give such notice to the Licensing Authorities may result in disapproval of the Application;
- (4) I understand that upon approval of the Application, I must notify the Licensing Authorities of any change in the ownership as approved by the Licensing Authorities. I understand that failure to give such notice to the Licensing Authorities may result in sanctions including revocation of any license for which this Application is submitted;
- (5) I understand that the licensee will be bound by the statements and representations made in the Application, including, but not limited to the identity of persons with an ownership or financial interest in the license;
- (6) I understand that all statements and representations made become conditions of the license;
- (7) I understand that any physical alterations to or changes to the size of the area used for the sale, delivery, storage, or consumption of alcoholic beverages, must be reported to the Licensing Authorities and may require the prior approval of the Licensing Authorities;
- (8) I understand that the licensee's failure to operate the licensed premises in accordance with the statements and representations made in the Application may result in sanctions, including the revocation of any license for which the Application was submitted; and
- (9) I understand that any false statement or misrepresentation will constitute cause for disapproval of the Application or sanctions including revocation of any license for which this Application is submitted.
- (10) I confirm that the applicant corporation and each individual listed in the ownership section of the application is in good standing with the Massachusetts Department of Revenue and has complied with all laws of the Commonwealth relating to taxes, reporting of employees and contractors, and withholding and remitting of child support.

Signature: 
Title: President

Date: 7-13-21

CORPORATE VOTE

The Board of Directors or LLC Managers of
Entity Name
duly voted to apply to the Licensing Authority of
City/Town and the
Commonwealth of Massachusetts Alcoholic Beverages Control Commission on
Date of Meeting

For the following transactions (Check all that apply):

- Change of Manager
- Other

"VOTED: To authorize
Name of Person

to sign the application submitted and to execute on the Entity's behalf, any necessary papers and do all things required to have the application granted."

"VOTED: To appoint
Name of Liquor License Manager

as its manager of record, and hereby grant him or her with full authority and control of the premises described in the license and authority and control of the conduct of all business therein as the licensee itself could in any way have and exercise if it were a natural person residing in the Commonwealth of Massachusetts."

A true copy attest,


Corporate Officer / LLC Manager Signature

Charles Noyes

(Print Name)

For Corporations ONLY

A true copy attest,

Corporation Clerk's Signature

(Print Name)



The Commonwealth of Massachusetts
 Alcoholic Beverages Control Commission
 239 Causeway Street
 Boston, MA 02114
www.mass.gov/abcc

Print Form

**RETAIL ALCOHOLIC BEVERAGES LICENSE APPLICATION
 MONETARY TRANSMITTAL FORM**

APPLICATION SHOULD BE COMPLETED ON-LINE, PRINTED, SIGNED, AND SUBMITTED TO THE LOCAL LICENSING AUTHORITY.

ECRT CODE: RETA

CHECK PAYABLE TO ABCC OR COMMONWEALTH OF MA: \$200.00

(CHECK MUST DENOTE THE NAME OF THE LICENSEE CORPORATION, LLC, PARTNERSHIP, OR INDIVIDUAL)

CHECK NUMBER

IF USED EPAY, CONFIRMATION NUMBER

A.B.C.C. LICENSE NUMBER (IF AN EXISTING LICENSEE, CAN BE OBTAINED FROM THE CITY)

LICENSEE NAME

ADDRESS

CITY/TOWN STATE ZIP CODE

TRANSACTION TYPE (Please check all relevant transactions):

- Alteration of Licensed Premises
- Change Corporate Name
- Change of License Type
- Change of Location
- Change of Manager
- Other
- Cordials/Liqueurs Permit
- Issuance of Stock
- Management/Operating Agreement
- More than (3) \$15
- New License
- New Officer/Director
- New Stockholder
- Pledge of Stock
- Pledge of License
- Seasonal to Annual
- Transfer of License
- Transfer of Stock
- Wine & Malt to All Alcohol
- 6-Day to 7-Day License

THE LOCAL LICENSING AUTHORITY MUST MAIL THIS TRANSMITTAL FORM ALONG WITH THE CHECK, COMPLETED APPLICATION, AND SUPPORTING DOCUMENTS TO:

**ALCOHOLIC BEVERAGES CONTROL COMMISSION
 P. O. BOX 3396
 BOSTON, MA 02241-3396**

Barbara Green

From:
Sent:
To: Barbara Green
Subject: [EXTERNAL] Receipt from nCourt

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

YOUR RECEIPT >>

Please include the payment receipt with your application. Thank you.

Paid To	
Name:	Massachusetts Alcoholic Beverages Control Commission - Retail
Address 1:	95 Fourth Street, Suite 3
Address 2:	
City:	Chelsea
State:	Massachusetts
Zip:	02150

Payment On Behalf Of		
First Name:	Corv	Last Name: Spear
Address 1:		
Address 2:		
City:		State: RI Zip: 02864

Description	ID	Service Fee	Amount
FILING FEES-RETAIL		\$4.70	\$200.00

Receipt Date: 7/12/2021 1:16:25 PM EDT

Total Amount Paid:\$204.70

Invoice Number:

Billing Information	Credit / Debit Card Information
First Name :	
Last Name :	
Email :	
Street :	
City :	
State/Territory :	
Zip :	
Phone Number :	

IMPORTANT INFORMATION >>

Please verify the information shown above. Your payment has been submitted to the location listed above.



Commonwealth of Massachusetts
Alcoholic Beverages Control Commission
239 Causeway Street, First Floor
Boston, MA 02114

DEBORAH B. GOLDBERG
TREASURER AND RECEIVER GENERAL

CORI REQUEST FORM

KIM S. GAINSBORO, ESQ.
CHAIRMAN

The Alcoholic Beverages Control Commission has been certified by the Criminal History Systems Board to access conviction and pending Criminal Offender Record Information. For the purpose of approving each shareholder, owner, licensee or applicant for an alcoholic beverages license, I understand that a criminal record check will be conducted on me, pursuant to the above. The information below is correct to the best of my knowledge.

ABCC LICENSE INFORMATION

ABCC NUMBER: <small>(IF EXISTING LICENSEE)</small>	LICENSEE NAME: 99 Restaurants of Boston, LLC	CITY/TOWN: Franklin
---	--	---------------------

APPLICANT INFORMATION

LAST NAME: Spear	FIRST NAME: Cory	MIDDLE NAME: James
MAIDEN NAME OR ALIAS (IF APPLICABLE):	PLACE OF BIRTH:	
DATE OF BIRTH:	SSN:	ID THEFT INDEX PIN (IF APPLICABLE):
MOTHER'S MAIDEN NAME:	DRIVER'S LICENSE #:	STATE LIC. ISSUED:
GENDER: MALE	HEIGHT:	WEIGHT:
		EYE COLOR:
CURRENT ADDRESS:		
CITY/TOWN:	STATE:	ZIP:
FORMER ADDRESS:		
CITY/TOWN:	STATE:	ZIP:

PRINT AND SIGN

PRINTED NAME: Cory Spear	APPLICANT/EMPLOYEE SIGNATURE:
--------------------------	-------------------------------

NOTARY INFORMATION

On this 7/19/2021 before me the undersigned notary public, personally appeared (name of document signer), proved to me through satisfactory evidence of identification, which were to be the person whose name is signed on the preceding or attached document, and acknowledged to me that (he) (she) signed it voluntarily for its stated purpose.

NOTARY

DIVISION USE ONLY

REQUESTED BY:	SIGNATURE OF CORI-AUTHORIZED EMPLOYEE
<small>The DCI Identify Theft Index PIN Number is to be completed by those applicants that have been issued an Identify Theft PIN Number by the DCI. Certified agencies are required to provide all applicants the opportunity to include this information to ensure the accuracy of the CORI request process. ALL CORI request forms that include this field are required to be submitted to the DCI via mail or by fax to (617) 660-4614.</small>	

SOLID WASTE & RECYCLING UPDATE



Robert Cantoreggi - *Director of Public Works*
Derek Adams - *Environmental Affairs Coordinator*

Council Meeting: Aug 18th, 2021

SOLID WASTE & RECYCLING

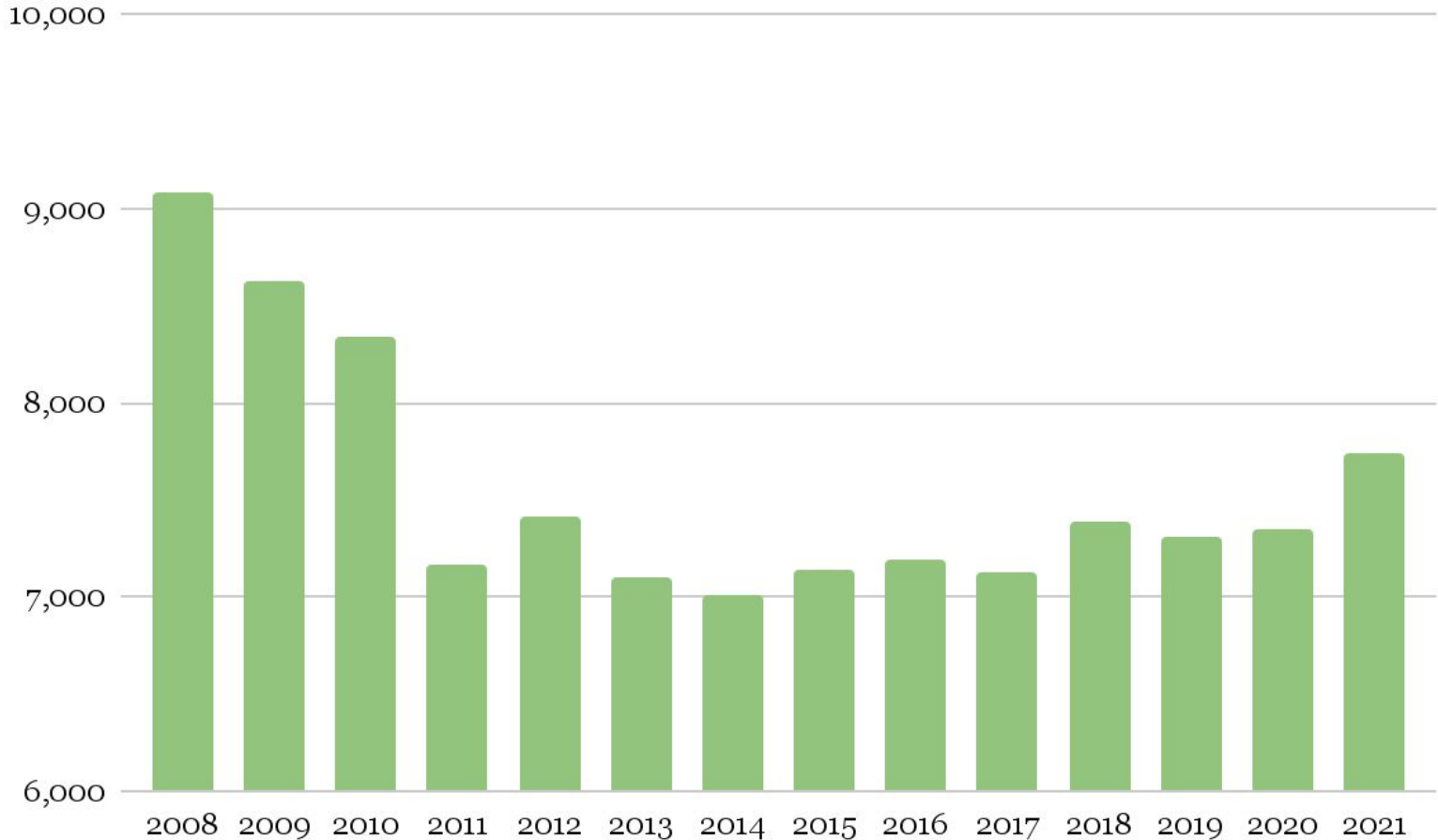
At a Glance

- 9611 households utilize the service
- Hauling: Waste Management
- Solid Waste Disposal: Wheelabrator
- Recycle Tipping: Recycle America
- Curbside Textile Recycling

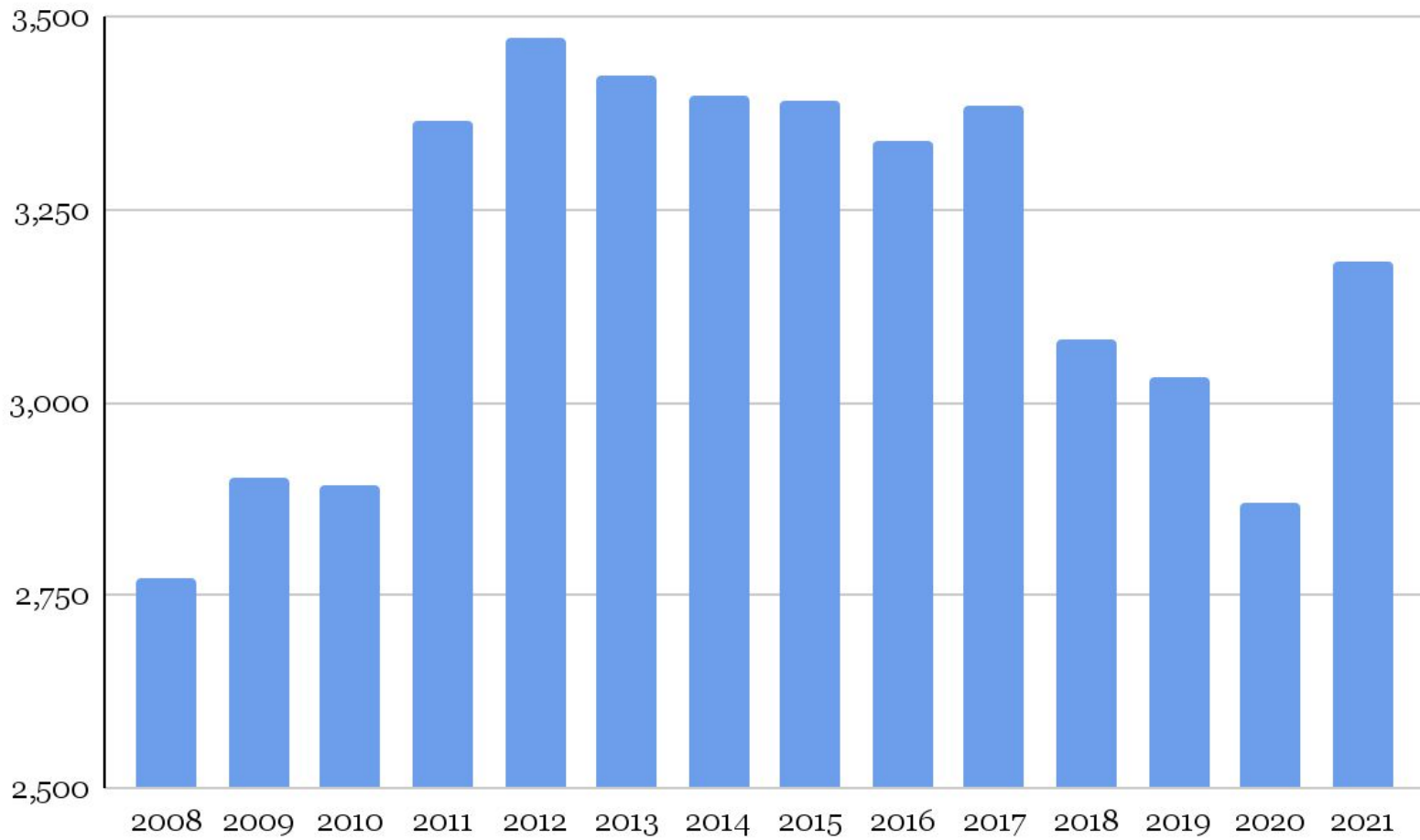
FY21- 212,823 lbs. clothing collected.



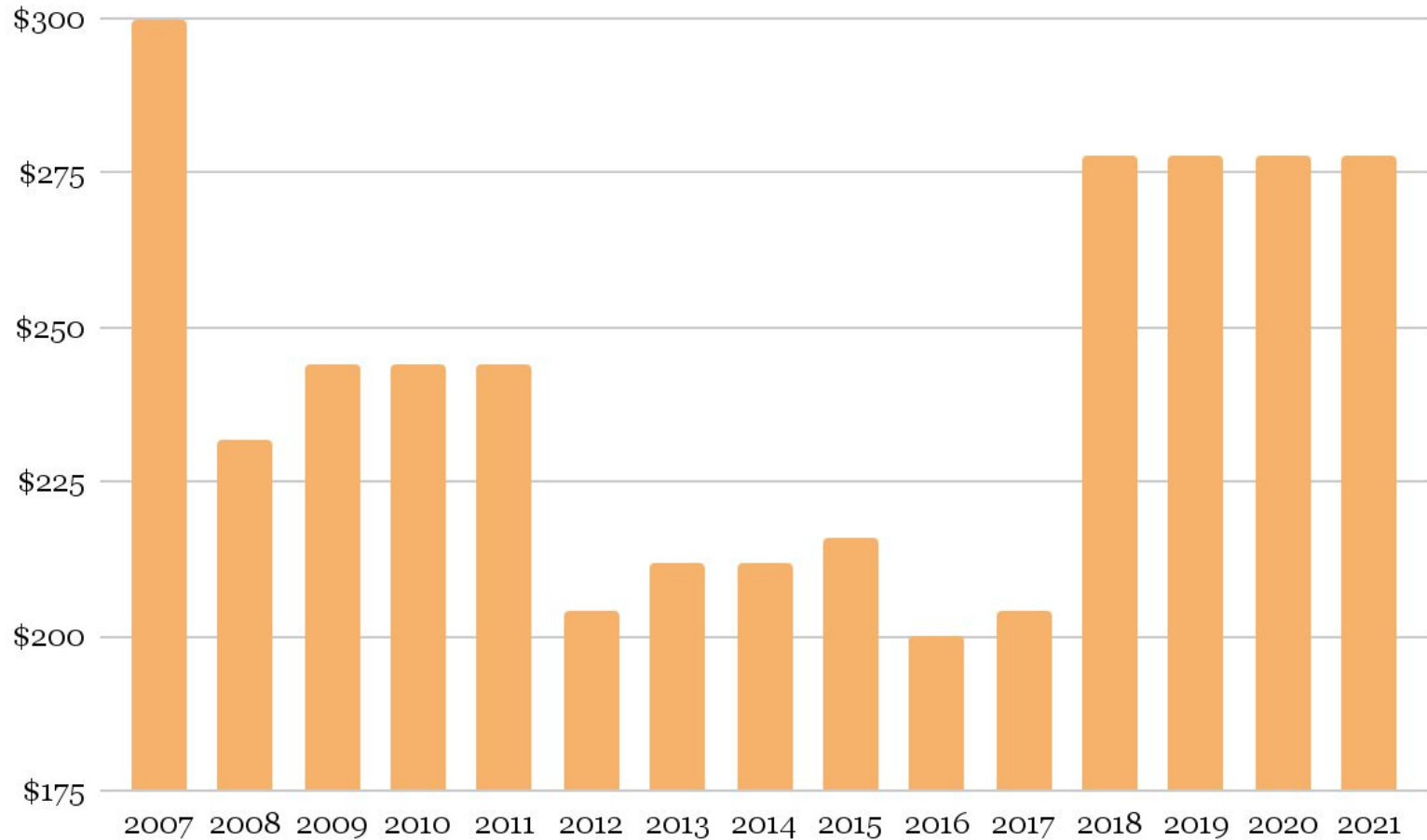
TRASH BY TONNAGE



RECYCLING BY TONNAGE



COST PER HOUSEHOLD



Items that have affected Annual Costs

- Increase in Collection Costs
- Increases in Solid Waste Costs per contract
- Increase/Decrease in tonnage Collected
- Volatility of Recycling payments / Costs
 - 2008 received payment of \$15 per ton
 - 2020 Cost \$90 per ton
 - 2021 Cost \$40 per ton
- Cost of Carts
 - Financed \$2Million
 - Grant of \$500,000.00!



Proposed New Rate

Additional \$2.00 per Quarter, i.e \$8.00 per year

New rate of \$286.00



STATE OF OPERATIONS

- Increase in curbside tonnage
- National shortage of commercial drivers
- Covid caused supply chain issues for truck parts, newer trucks 'side-lined'
- Older trucks have less capacity = more disposal trips
- Longer lines at disposal recycling facilities

Looking Ahead

Compost

- Residential Compost Bins
- Recycle Center drop off?
- Curbside Program?

EARTH
MACHINE



NEW AGE
COMPOSTER

QUESTIONS ???



Town of Franklin

355 East Central Street
Franklin, Massachusetts 02038-1352



Phone: (508) 520-4949
www.franklinma.gov

OFFICE OF THE TOWN ADMINISTRATOR

Memorandum

August 13, 2021

To: Town Council
From: Jamie Hellen, Town Administrator

Re: Resolution 21-46: Gift Acceptance - Franklin Fire Department

The Franklin Fire Department has received an exceptionally generous donation totaling \$25,000.00 from Bristol County Savings Bank. This donation will be allocated towards the purchase of safety and other related equipment for the Franklin Fire Department as well as various Fire Department Programs.

We would like to thank Bristol County Savings Bank for their continued support of our community. We are proud to have a branch in this community and are gratified that so many local establishments have decided to give back despite the challenging circumstances we have had over the past year.

Bristol Savings Bank representatives will be in attendance for the donation.

If you have any additional questions please feel free to ask.



TOWN OF FRANKLIN

RESOLUTION 21-46

Acceptance of Gift – Fire Department

WHEREAS, The Franklin Fire Department has received an exceptionally generous donation of \$25,000 from Bristol County Savings Bank to be used at the discretion of the Franklin Fire Department to provide services and fund programs for citizens throughout the Town of Franklin.

Donation Summary:

- 1. FIRE DEPARTMENT: Bristol County Savings Bank \$25,000

NOW THEREFORE, BE IT RESOLVED THAT:

The Town Council of the Town of Franklin on behalf of the Franklin Fire Department gratefully accepts this generous donation to be used by the Franklin Fire Department to provide services and fund programs for citizens throughout the Town of Franklin.

This resolution shall become effective according to the provisions of the Town of Franklin Home Rule Charter.

DATED: _____, 2021

VOTED: _____

UNANIMOUS: _____

A TRUE RECORD ATTEST:

YES: _____ **NO:** _____

ABSTAIN: _____ **ABSENT:** _____

RECUSED: _____

Nancy Danello, CMC
Temporary Town Clerk

Glenn Jones, Clerk
Franklin Town Council

Town of Franklin

355 East Central Street
Franklin, Massachusetts 02038-1352



Phone: (508) 520-4949
www.franklinma.gov

OFFICE OF THE TOWN ADMINISTRATOR

Memorandum

August 13, 2021

To: Town Council
From: Jamie Hellen, Town Administrator

Re: Resolution 21-47: Gift Acceptance - Franklin Fire Department & Police Department

The Franklin Fire Department and the Franklin Police Department have both received an exceptionally generous \$5,000.00 donation from the Digital Federal Credit Union (DCU). This donation will be allocated towards the purchase of safety and other related equipment, as well as to support various Fire and Police Department Programs.

DCU has been a longtime and continued supporter of our Fire and Police departments and we would like to thank them for their continued donations in support of our public services.

Donation Summary:

1. FIRE DEPARTMENT:	Digital Federal Credit Union (DCU)	\$5,000
2. POLICE DEPARTMENT:	Digital Federal Credit Union (DCU)	<u>\$5,000</u>
	DONATION TOTAL	\$10,000

If you have any additional questions please feel free to ask.



**TOWN OF FRANKLIN
RESOLUTION 21-47**

Acceptance of Gift – Franklin Fire & Police Departments

WHEREAS, The Franklin Fire Department and the Franklin Police Department have each received a generous \$5,000.00 donation to be used at the discretion of the Franklin Fire and Police Departments for the purchase of safety and other related equipment and to fund Fire and Police Departmental programs.

Donation Summary:

- | | | |
|-----------------------|------------------------------------|----------------|
| 1. FIRE DEPARTMENT: | Digital Federal Credit Union (DCU) | \$5,000 |
| 2. POLICE DEPARTMENT: | Digital Federal Credit Union (DCU) | <u>\$5,000</u> |

DONATION TOTAL \$10,000

NOW THEREFORE, BE IT RESOLVED THAT:

The Town Council of the Town of Franklin on behalf of the Franklin Fire Department and Franklin Police Department, gratefully accepts these generous donations to be used at the discretion of the Franklin Fire and Police Departments for the purchase of safety and other related equipment and to help fund departmental programs.

This resolution shall become effective according to the provisions of the Town of Franklin Home Rule Charter.

DATED: _____, 2021

VOTED: _____

UNANIMOUS: _____

A TRUE RECORD ATTEST:

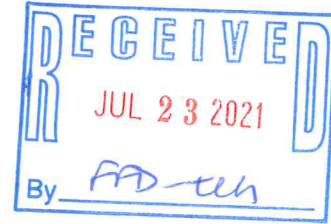
YES: _____ **NO:** _____

ABSTAIN: _____ **ABSENT:** _____

RECUSED: _____

**Nancy Danello, CMC
Temporary Town Clerk**

**Glenn Jones, Clerk
Franklin Town Council**



July 20, 2021

To Whom It May Concern,

On behalf of DCU – Digital Federal Credit Union, I am pleased to provide your organization with the enclosed donation. **This donation represents DCU's support of your organization's efforts in providing programs and services that make a difference in the common communities we serve.**

As a socially responsible organization, DCU is committed to giving back and helping provide the resources needed by your organization to do the good that you do each and every day. The donation is not a sponsorship or an opportunity for DCU to market our credit union. The objective for our donation is to directly affect the lives of our common community members who need help most.

Thank you for all that you do! I work with a volunteer on DCU's philanthropic work and to build our partnership with organizations that align with supporting our community members in need. The volunteer I work with is Amy Regan and her contact information is

Please do not hesitate to reach out to Amy on

any questions and/or inquiries you may have on this donation.

DCU also continues to explore volunteer opportunities to support our communities. If there are such opportunities at your organization, please do not hesitate to reach out to Maureen Spaulding, Foundation Manager, at _____ or further information about DCU and our branch locations, or communities we serve, please visit our website at www.dcu.org.

Sincerely,

Laurie LaChapelle
SVP Finance
DCU – Digital Federal Credit Union

mail

connect



FRANKLIN POLICE DEPARTMENT

Thomas J. Lynch, Chief of Police
James A. Mill, Deputy Chief of Police
911 Panther Way, Franklin, MA 02038
Telephone: (508) 528-1212
Fax: (508) 520-7950
www.franklinpolice.com

July 29, 2021

Jamie Hellen, Town Administrator
Town of Franklin
355 East Central Street
Franklin, MA 02038

SUBJECT: Gift Donation Made to the Franklin Police Department

Mr. Hellen,

I am pleased to announce the Franklin Police Department recently received the following gift donation:

- Digital Federal Credit Union – DCU donated \$5,000.00, representing DCU's support of the Police Departments efforts in providing programs that will make a difference (see attached letter).

The donation will go a long way in supporting our community policing programs, assisting with training needs and the purchase of essential equipment for the officers. We sincerely appreciate the support of the residents and business community. Upon the acceptance of the Town Counsel, we will deposit the donation into the Police Gift Account.

Respectfully Submitted,

Thomas J. Lynch
Chief of Police



FRANKLIN POLICE DEPARTMENT

Thomas J. Lynch, Chief of Police
James A. Mill, Deputy Chief of Police
911 Panther Way, Franklin, MA 02038
Telephone: (508) 528-1212
Fax: (508) 520-7950
www.franklinpolice.com

July 29, 2021

Digital Federal Credit Union

Dear Ms. LaChapelle,

On behalf of all the personnel at the Franklin Police Department I wish to extend our sincere appreciation for the donation of \$5,000.00 that Digital Federal Credit Union recently made to our organization.

Your generous donation will support the Franklin Police Department in its continued efforts to provide needed equipment to the officers as they protect and serve the Franklin community and to support the many programs the department offers. It is through donations like DCU's that we are afforded the opportunity to purchase equipment that the department would otherwise not be able to attain due to limited funding. Similarly, your generosity supports many community policing initiatives the department takes pride in offering.

As in previous years, the FPD will be using a majority of your donation to assist in the funding of our annual Halloween Party. The Halloween Party is a free event for children ages pre-school through 5th grade and is scheduled for this October. This event offers a safe and fun venue for children and their families. We will also be using a portion of the funding to support our Christmas Toy Drive and Fill-A-Cruiser event in our efforts to guarantee children in Franklin have something under the tree for Christmas this year.

Again, I want to thank you and DCU for the generous donation!

If you have any questions or require further information, Please feel free to contact me at anytime.

Sincerely,

Thomas J. Lynch
Chief of Police
508-440-2710



July 20, 2021

To Whom It May Concern,

On behalf of DCU – Digital Federal Credit Union, I am pleased to provide your organization with the enclosed donation. **This donation represents DCU's support of your organization's efforts in providing programs and services that make a difference in the common communities we serve.**

As a socially responsible organization, DCU is committed to giving back and helping provide the resources needed by your organization to do the good that you do each and every day. The donation is **not** a sponsorship or an opportunity for DCU to market our credit union. The objective for our donation is to directly affect the lives of our common community members who need help most.

Thank you for all that you do! I work with a volunteer on DCU's philanthropic work and to build our partnership with organizations that align with supporting our community members in need. The volunteer I work with is Amy Regan and her contact information is

_____ Please do not hesitate to reach out to Amy on any questions and/or inquiries you may have on this donation.

DCU also continues to explore volunteer opportunities to support our communities. If there are such opportunities at your organization, please do not hesitate to reach out to Maureen Spaulding, Foundation Manager, at _____ For further information about DCU and our branch locations, or communities we serve, please visit our website at www.dcu.org.

Sincerely,

A handwritten signature in cursive script that reads "Laurie M. LaChapelle".

Laurie LaChapelle
SVP Finance
DCU – Digital Federal Credit Union

mail

connect

Town of Franklin

355 East Central Street
Franklin, Massachusetts 02038-1352



Phone: (508) 520-4949
www.franklinma.gov

OFFICE OF THE TOWN ADMINISTRATOR

Memorandum

August 13, 2021

To: Town Council
From: Jamie Hellen, Town Administrator

Re: Resolution 21-48: Gift Acceptance - Franklin Police, Veterans, and Recreation Departments

The Franklin Police, Veteran's Services, and Recreation Departments have each received generous donations totaling \$460.00 to be used at the discretion of the Franklin Police Department for the purchase of safety and other related equipment and to fund departmental programs, the Franklin Recreation department to help continue the many services they provide to the community and the Franklin Veteran's Services department to help support local veterans and their families.

We would like to thank everyone for their continued support of our local services.

Donation Summary:

1. POLICE DEPARTMENT:	Mary G. Ginivan	\$10.00
2. VETERANS DEPARTMENT:	Ronald & Francis Burns	\$200.00
3. RECREATION DEPARTMENT:	Moms Club of Franklin	<u>\$250.00</u>
	DONATION TOTAL	\$460.00

If you have any additional questions please feel free to ask.



**TOWN OF FRANKLIN
RESOLUTION 21-48**

**Acceptance of Gift – Franklin Police, Veteran’s Services and
Recreation Departments**

WHEREAS, The Franklin Police, Veteran’s Services, and Recreation Departments have each received generous donations totaling \$460.00 to be used at the discretion of the Franklin Police Department for the purchase of safety and other related equipment and to fund departmental programs, the Franklin Recreation department to help continue the many services they provide to the community and the Franklin Veteran’s Services department to help support local veterans and their families.

Donation Summary:

1. POLICE DEPARTMENT:	Mary G. Ginivan	\$10.00
2. VETERANS DEPARTMENT:	Ronald & Francis Burns	\$200.00
3. RECREATION DEPARTMENT:	Moms Club of Franklin	<u>\$250.00</u>
DONATION TOTAL		\$460.00

NOW THEREFORE, BE IT RESOLVED THAT:

The Town Council of the Town of Franklin on behalf of the Franklin Police Department, Veterans Service Department and the Recreation Department, gratefully accepts these generous donations to be used at the discretion of the Franklin Police, Veterans, and Recreation departments as described above.

This resolution shall become effective according to the provisions of the Town of Franklin Home Rule Charter.

DATED: _____, 2021

VOTED: _____

UNANIMOUS: _____

A TRUE RECORD ATTEST:

YES: _____ **NO:** _____

ABSTAIN: _____ **ABSENT:** _____

RECUSED: _____

**Nancy Danello, CMC
Temporary Town Clerk**

**Glenn Jones, Clerk
Franklin Town Council**

Town of Franklin

355 East Central Street
Franklin, Massachusetts 02038-1352



Phone: (508) 520-4949
www.franklinma.gov

OFFICE OF THE TOWN ADMINISTRATOR

August 13, 2021

To: Town Council

From: Jamie Hellen, Town Administrator

RE: 21-49: Acceptance of Access Easement Over Property Located at 340 East Central Street

Before the Council tonight is a resolution to accept an access easement over property located at 340 East Central Street to allow access for our DPW and Water Department. 340 East Central Street, LLC and Taj Estates of Franklin, LLC, have agreed to grant the Town of Franklin a permanent access easement over that portion of Grantors' land shown as "E-1A", "E-1B", "E-2A" and "E-2B". This easement has been prepared in concert with the Town Attorney.

If you have any additional questions please feel free to ask and we look forward to the discussion next week.



**TOWN OF FRANKLIN
RESOLUTION 21-49**

**ACCEPTANCE OF ACCESS EASEMENT OVER PROPERTY
LOCATED AT 340 EAST CENTRAL STREET**

WHEREAS, 340 East Central Street, LLC and Taj Estates of Franklin, LLC are the owners of Lot 7 and Lot 6, respectively, located at 340 East Central Street, both lots being shown on a plan drawn by Guerriere and Halnon, Inc. dated January 18, 2021 and filed in the Land Registration office of the Land Court as No. 11932H, and

WHEREAS, 340 East Central Street, LLC and Taj Estates of Franklin, LLC, having agreed to grant to the Town of Franklin a permanent access easement over that portion of Grantors' land shown as "E-1A", "E-1B", "E-2A" and "E-2B" on said plan, executed an "Access Easement" to the Town of Franklin, for nominal consideration on July 15, 2021, a true copy of said "Access Easement" being attached hereto as "Exhibit 1",

NOW THEREFORE, BE IT ORDERED THAT: the Town of Franklin acting by and through its Town Council, accepts the "Access Easement", a true copy of which is attached hereto as "Exhibit 1" and it is further ordered that a true copy of this resolution, together with the original "Access Easement" be recorded at Norfolk County Registry of Deeds/Land Court.

This Resolution shall become effective according to the provisions of the Town of Franklin Home Rule Charter.

DATED: _____, 2021

VOTED: _____

UNANIMOUS: _____

A TRUE RECORD ATTEST:

YES: _____ **NO:** _____

ABSTAIN: _____ **ABSENT:** _____

RECUSED: _____

**Nancy Danello, CMC
Temporary Town Clerk**

**Glenn Jones, Clerk
Franklin Town Council**

ACCESS EASEMENT

This Easement (the "Easement") is granted this 15th day of July, 2021 by **340 East Central Street, LLC**, a Massachusetts limited liability company ("340") having a usual place of business at 511 East Central Street, Franklin, MA 02038 and **Taj Estates of Franklin LLC**, a Massachusetts limited liability company having a usual place of business at 95 East Main St., Suite 100, Westborough, MA 01581 ("Taj") and collectively with 340 ("Grantor") to the **Town of Franklin**, a Municipal Corporation in Norfolk County, Massachusetts with its municipal offices having an address of 355 East Central Street, Franklin, Massachusetts ("Town" or "Grantee") and its successors and/or assigns for the benefit of access and egress and is granted pursuant to the terms set forth herein.

RECITALS

WHEREAS, the Grantor owns the properties shown as shown as Land Court Lots 6 & 7 on a plan drawn by Guerriere & Halnon, Inc. dated January 18, 2021, as approved by the Land Court, filed in the Land Registration Office as No. 11932H, a copy of a portion of which is filed in Norfolk Registry District with Taj owning said Lot 6 as evidenced by Certificate of Title No. 204286 and 340 owning Lot 7 as evidenced by Certificate of Title No. 205019 (collectively, the "Land");

WHEREAS, Grantee is the grantee of an existing easement through said Lot 6 and shown on said plan as "Existing 20' Wide Easement for Access and Utilities" as evidenced by Document No. 553522 (the "Existing Easement")

WHEREAS, Grantee has requested that Grantor grant to Grantee an easement for access to and egress from the Existing Easement to and from East Central Street over the Land of the Grantor, and Grantor has agreed to grant such easement, subject to the terms of this Easement.

NOW, THEREFORE, the Grantor does hereby grant to Grantee the following easement for the benefit of Existing Easement:

1. Grant of Access Easement. A perpetual and non-exclusive easement for the benefit of Grantee, its successors and assigns, including its employees, contractors, sub-contractors, licensees or invitees, to travel over the asphalt paved drives ("Drives") on the Land shown as "E-1A", "E-1B", "E-2A" and "E-2B" on said plan. Grantee shall have the right to use the Drives for access and egress to and from the Existing Easement of the Town to and from East Central Street.

Notwithstanding the foregoing, the easement granted herein is specifically not granted to the public and the public shall have no right to use the Drives, pursuant to this Easement..

2. Repair and Maintenance. The cost of repair and/or maintenance of the Drives shall be the sole responsibility of the Grantor.

3. Grantor Covenants The Grantor, for itself and its successors in title, covenants that it shall not permit any use within said Drives which is inconsistent with this Easement, including, but not limited to, the erection of any non-related structures of any kind or the planting of shrubs and/or trees within the Drives or performing any act which will impair the function and purpose of said this Easement. Grantor, for itself and its successors in title, (further) covenants that the location of the Drives shall not be changed without the prior written consent of Grantee

4. Running with the Land. This Easement is intended to run with the land.

6. Successors and/or Assigns. All obligations and/or rights granted hereunder to the Grantor as owner of the Land and the Grantee as grantee of the Existing Easement shall be binding on any successors and/or assigns.

7. General Provisions. The following general provisions shall apply to the rights and privileges granted herein:

A. Amendments. The provisions of this Easement may be abrogated, modified, rescinded or amended, in whole or in part, only by declaration in writing, duly executed and acknowledged by the signatories to this Easement.

B. Governing Law. The laws of the Commonwealth of Massachusetts shall govern this Easement.

[The remainder of this page is blank.

Signatures follow on the next pages.]

EXECUTED under seal this 15th day of July, 2021

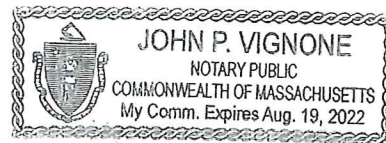
TAJ ESTATES OF FRANKLIN LLC,
a Massachusetts limited liability company

By: MA
Name: Mohiuddin Ahmed
Title: Manager

COMMONWEALTH OF MASSACHUSETTS
COUNTY OF NORFOLK

In Wrentham, on the 15th day of July, 2021, before me personally appeared Mohiuddin Ahmed, to me known and known by me to be the Manager of TAJ ESTATES OF FRANKLIN LLC and the party executing the foregoing instrument for and on behalf of TAJ ESTATES OF FRANKLIN LLC and he acknowledged said instrument by him executed to be his free act and deed, his free act and deed as aforesaid and the free act and deed of TAJ ESTATES OF FRANKLIN LLC.

JP
Notary Public: John P. Vignone
My Commission Expires: 08/19/2022

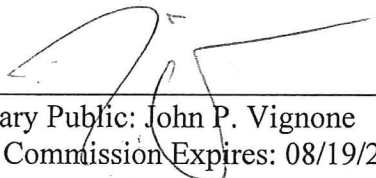


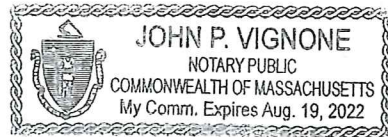
340 EAST CENTRAL STREET, LLC,
A Massachusetts limited liability company

By: 
Name: Joseph F. Halligan, Jr.
Title: Authorized Member

COMMONWEALTH OF MASSACHUSETTS
COUNTY OF NORFOLK

In Wrentham, on the 15th day of July, 2021, before me personally appeared Joseph F. Halligan, Jr., to me known and known by me to be the Authorized Member of 340 EAST CENTRAL STREET, LLC and the party executing the foregoing instrument for and on behalf of 340 EAST CENTRAL STREET, LLC and he acknowledged said instrument by him executed to be his free act and deed, his free act and deed as aforesaid and the free act and deed of 340 EAST CENTRAL STREET, LLC.


Notary Public: John P. Vignone
My Commission Expires: 08/19/2022



Town of Franklin

355 East Central Street
Franklin, Massachusetts 02038-1352



Phone: (508) 520-4949
www.franklinma.gov

OFFICE OF THE TOWN ADMINISTRATOR

Memorandum

August 13, 2021

To: Town Council
From: Jamie Hellen, Town Administrator
Alecia Alleyne, Assistant to the Town Administrator

Re: **Bylaw Amendment 20-875: Chapter 82 Trash and Recycling Fee Increase**

We are requesting an increase in the annual curbside trash & recycling fee from \$278 a year to \$286 per year effective September 15, 2021. This amounts to a \$2.00 per quarter increase.

As history shows below, as the market changes so do the prices and we will keep an eye out in the future to see if costs can be reduced for the taxpayer. That being said, this fee increase is required in order to provide curbside trash and recycling pickup services.

CURBSIDE TRASH FEES HISTORY

FY05	\$300	FY13	\$204	FY21	\$278
FY06	\$216	FY14	\$212	FY22	\$286 Proposed
FY07	\$240	FY15	\$216		
FY08	\$232	FY16	\$200		
FY09	\$244	FY17	\$204		
FY10	\$244	FY18	\$200		
FY11	\$220	FY19	\$208		
FY12	\$220	FY20	\$248		

If you have any additional questions please feel free to ask.



TOWN OF FRANKLIN

DEPARTMENT OF PUBLIC WORKS

Franklin Municipal Building
257 Fisher Street
Franklin, MA 02038-3026

Memorandum

To: Jamie Hellen, Town Administrator

*From: Brutus Cantoreggi, Director of Public Works
Derek Adams, Environmental Affairs Superintendent*

Date: August 12, 2021

Subject: FY 2021 Solid Waste Costs

The COVID pandemic has presented numerous challenges to our solid waste and recycling program. Residents endured significant disruptions to their daily lives, work routines and the education of their children. Working from home, utilizing shipping services, supporting 'take-out' options from local eateries and other factors have increased Franklin's solid waste & recycling tonnage; as the tonnage grows, the cost of disposal increases.

As we presented before, the recycling market has been very volatile over the last 4 years. This is due to the fact that in 2018, China enacted the National Sword Policy, which banned the importation of recyclable materials from global markets. This disruption to the recycling market continues to cause significant fluctuations to the cost of domestic recycling.

Unfortunately, due to reasons mentioned above, in order to continue the level of service currently provided, I request a fee increase for curbside collection to \$286 annually. This increase amounts to \$2.00 per quarter. This will meet the anticipated costs for next Fiscal Year, while maintaining our current reserve funding. I also recommend increasing both the fee for an extra recycling cart and the fee for a business recycling cart to \$125 annually.

There is however some good news! The community of Franklin continues to do an excellent job of recycling. During a recent audit of the curbside recycling program it was determined that Franklin has an unbelievable recycling contamination rate of 7%, the lowest in Norfolk County and a staggering 3% improvement! This has helped to keep our recycling cost increases lower. The Solid Waste Division will continue its public outreach to ensure the contamination rate continues its downward trend.

Thank you for your consideration in this matter.



**TOWN OF FRANKLIN
 BYLAW AMENDMENT 21-875
 CHAPTER 82, MUNICIPAL SERVICE FEES
 BYLAW TO AMEND THE CODE OF THE TOWN OF FRANKLIN
 AT CHAPTER 82**

BE IT ENACTED BY THE FRANKLIN TOWN COUNCIL THAT: Chapter 82 of the Code of the Town of Franklin, section 6 “Schedule of Service Fees” is hereby amended (add underlined text, delete struck).

§ 82-6. Schedule of Service Fees.

DEPARTMENT	FEE	FY22 RATE
Public Works	Curbside Trash (annual)	
	Fee using 65-gallon trash and recycling carts	\$278 <u>\$286</u>
	Fee using 35-gallon trash and recycling carts	\$212

This bylaw amendment shall become effective on and after September 15, 2021.

DATED: _____, 2021

VOTED: _____

UNANIMOUS: _____

A TRUE RECORD ATTEST:

YES: _____ **NO:** _____

ABSTAIN: _____ **ABSENT:** _____

RECUSED: _____

**Nancy Danello, CMC
 Temporary Town Clerk**

**Glenn Jones, Clerk
 Franklin Town Council**

CITIZEN DISCOUNTS AND EXEMPTIONS

A Guide to Local and State Government Assistance Programs



LOCAL ASSISTANCE PROGRAMS

The Town of Franklin offers a variety of assistance programs to qualifying residents. Eligible residents may receive discounted rates for certain Town services through our departments. Requirements and applications are available on our website. You can find information about the following:

Dept of Public Works

Eligible residents can receive a 20% credit, per quarter, on their water, sewer, and trash bills and a waiver for the sticker fee at the Beaver Street Recycling Center. Contact the DPW at 508-553-5500 with any questions .

[Find Forms here](#)

Recreation Department

Eligible residents can receive up to a 100% discount on registration or program fees. Discounts are calculated using a sliding scale. Contact the Recreation Department at 508-613-1666 with any questions.

[Find Forms here](#)

Assessor's Office

Senior, Blind and/or Veteran Property Owners may qualify for local property tax deferrals and/or Exemptions (July 1st - April 1st). Qualifications are determined through Mass. General Law. Contact the Assessor's Office with any questions at 508-520-4920

[Find Forms here](#)

Fire Department

Senior Safe Inspections look for potential dangers in Senior residences, including hazrads, smoke detector and carbon monoxide detector checks and battery replacement.

Contact Safety Officer Doug Perro at 508-326-0194 or dperro@franklinma.gov

Housing

Eligible residents can apply for state-aided public housing and the Alternative Housing Voucher Program. Contact the local Housing Authority at 508-528-2220 or contact Maxine Kinhart at 508-520-4890

[Find Forms here](#)

Franklin Seniors Comcast Discount

Eligible Senior residents can receive \$2.00 off Comcast's monthly "Extra" Service Level or that Digital Level of Service. Age and income requirements must be met.

[Find Form here](#)



Are you a Senior or Veteran? Contact the Franklin Senior Center and/or the Veterans Services Office for assistance.

Senior Center: 508-520-4945

Veterans Services: 508-613-1315

CITIZEN DISCOUNTS AND EXEMPTIONS

A Guide to Local and State Government Assistance Programs



STATE ASSISTANCE PROGRAMS

The State of Massachusetts offers a variety of assistance programs to qualifying residents. You can find information about the following:

S.N.A.P. Benefits

Do you need help buying fresh, nutritious food? You may be eligible for the Supplemental Nutrition Assistance Program (SNAP), also known as food stamps.

[Visit their website for information](#)

Dept of Veterans Services

Veterans and their dependents may be eligible for a variety of Chapter 115 Safety Net benefits and assistance programs.

[Visit their website for information](#)

Fuel Assistance

Apply for discounted fuel service to help lower heating bills. Residents of all ages can also apply by appointment at the Franklin Senior Center.

[Visit their website for information](#)

Mass Health

Residents of all ages, including children can apply to access doctor appointments, prescriptions, hospital stays and other health assistance

[Visit their website for information](#)

Lifeline Program

Low-income households of all ages can apply for free or low-cost phone or internet service through the Lifeline Program.

[Visit their website for information](#)



Are you a Senior or Veteran? Contact the Franklin Senior Center and/or the Veterans Services Office for assistance.

Senior Center: 508-520-4945

Veterans Services: 508-613-1315

CITIZEN DISCOUNTS AND EXEMPTIONS

A Guide to Local and State Government Assistance Programs



SENIOR CIRCUIT BREAKER

The Senior Circuit Breaker is a local tax credit available to qualifying residents age 65+. Find details below including eligibility, application details, and resources.

What is the Senior Circuit Breaker?

The Senior Circuit Breaker is a tax credit that is triggered when property tax payments exceed 10% of a senior citizen's annual income. Those who qualify are still required to pay their local property taxes and will receive a dollar credit on their tax return for every dollar that their property tax, water, and sewer bills exceeded 10% of their income.

Seniors who rent their homes can also qualify for this dollar-for-dollar tax credit if 25% of their annual rent exceeds 10% of their annual income.

Who is eligible for the circuit breaker?

- Must be a MA resident, age 65+ by the end of the tax year for which you are filing.
- Must own or rent property in MA as your primary residence.
- For 2020, must have an annual income of \$61,000 or less (single filer), \$76,000 or less (Head of Household filer) or \$92,000 or less (joint filers)

Who is NOT eligible for the circuit breaker?

- Married persons who do not file jointly for this credit
- Anyone listed as a dependent for another tax filer
- Residents who receive federal or state rent subsidy directly
- Residents who live in property tax-exempt facilities

How do I apply?

- To apply, you **must file a 2020 MA state income tax return by May 17, 2021.**
- You may be eligible for a refundable credit for 2017, 2018, and 2019, even if you did not file state forms.
- The 2020 credit is capped at \$1,150.



Contact the Franklin Senior Center for assistance at 508-520-4945

CITIZEN DISCOUNTS AND EXEMPTIONS

A Guide to Local and State Government Assistance Programs



TAX CREDIT ESTIMATOR WORKSHEET

You can calculate a rough estimate of your potential tax credit using this Worksheet Tool. This is NOT an official tax document, just an estimator tool to assist during the tax filing season.

For Homeowners:

Your property tax (a) \$ _____

Plus +

50% of water bill (b) \$ _____

Equals = (c) \$ _____

Total annual income (d) \$ _____

(includes all income exempt from state income tax,
i.e. Social Security, State/Municipal Pensions)

Times X .10

Equals = (e) \$ _____

To Calculate possible credit (f)

Line (c) \$ _____

Minus - Line (e) \$ _____

Equals (f) = \$ _____

For Renters:

Your annual rent (a) \$ _____

Times x .25

Equals = (b) \$ _____

Total annual income (c) \$ _____

Times x .10

Equals = (d) \$ _____

To Calculate possible credit (e):

Line (b) \$ _____

Minus - Line (d) \$ _____

Equals = (e) \$ _____

For more information contact

**The Massachusetts Department of Revenue Customer
Service Bureau**

1-800-392-6089 or visit www.mass.gov/dor