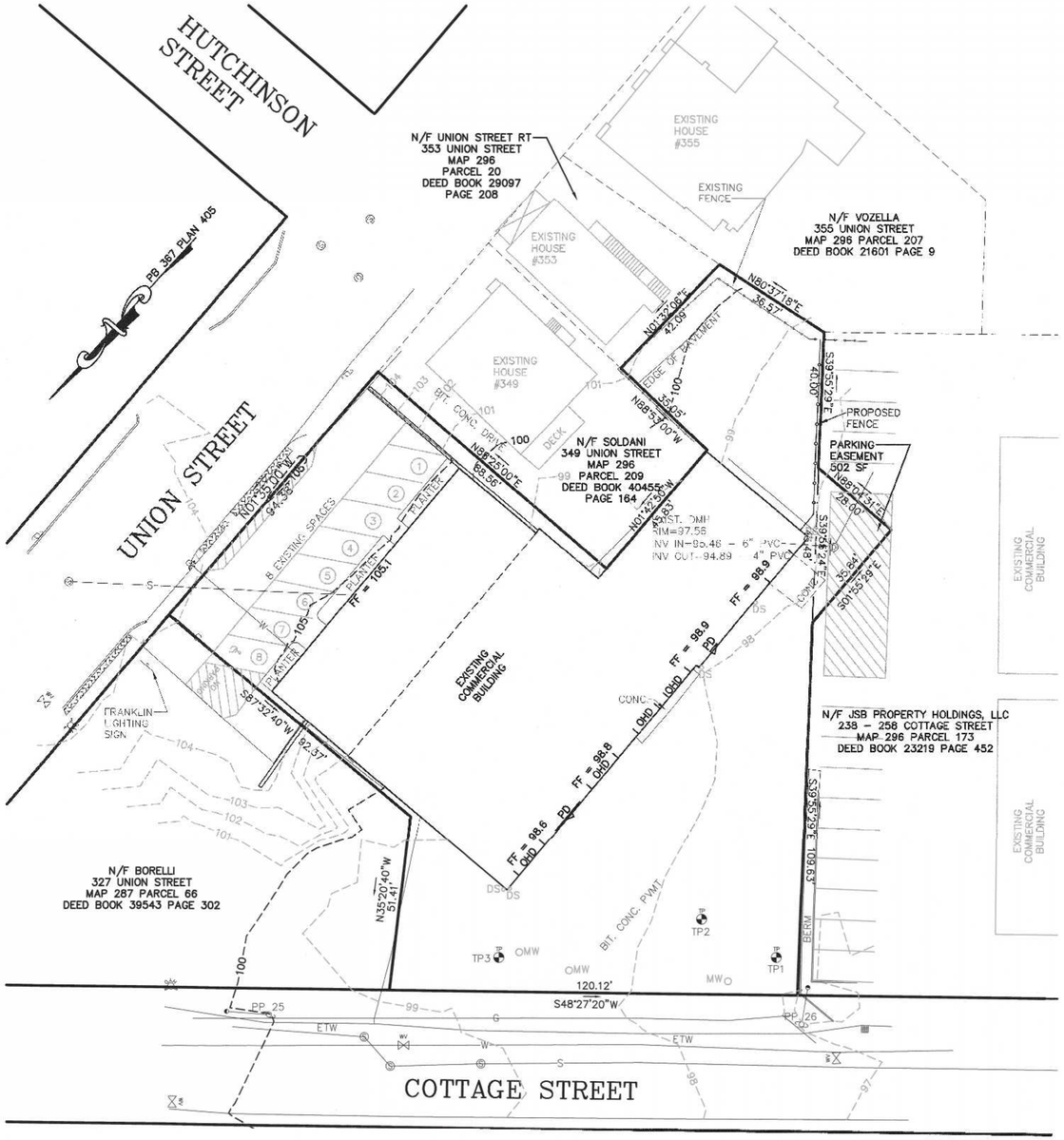
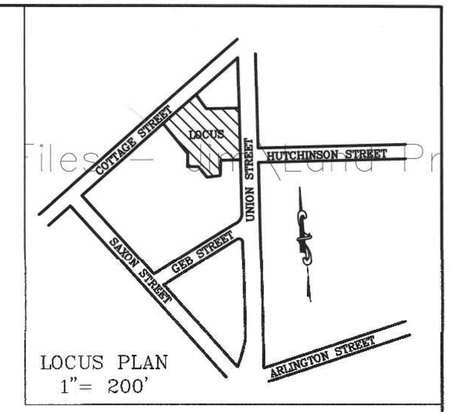
TEST PIT 1 – ELEV. = 97.04
0 – 43" FILL
43" – 76" SAND & GRAVEL
76" – 103" MEDIUM SAND
WATER OBSERVED AT 89" – 89.62

TEST PIT 2 – ELEV. = 97.56
0 – 86" FILL
86" – 101" MEDIUM SAND
WATER OBSERVED AT 86" – 90.39

TEST PIT 3 – ELEV. = 98.54
0 – 88" FILL
88" – 108" FINE SAND W / SILT
MOTTLES AT 88" ELEV. = 91.21

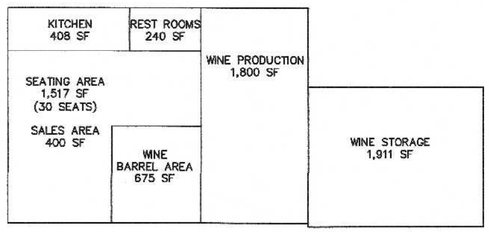




LOCUS PLAN
1"= 200'

ASSESSOR'S REFERENCE: 287–065
DEED REFERENCE:
DEED BOOK 37165 PAGE 391
PLAN REFERENCES:
PLAN 375 of 1922 DEED BOOK 1523 PAGE 421
PLAN BOOK 159 PLAN 159 of 1988
PLAN BOOK 367 PLAN 405 of 1988
ZONING: COMMERCIAL 1
AREA – 5,000 SF
FRONTAGE – 50'
FRONT – 20'
SIDE – 10'
REAR – 15'

EXISTING



GRAPHIC SCALE
20 0 10 20 40 80
(IN FEET)
1 inch = 20 ft.

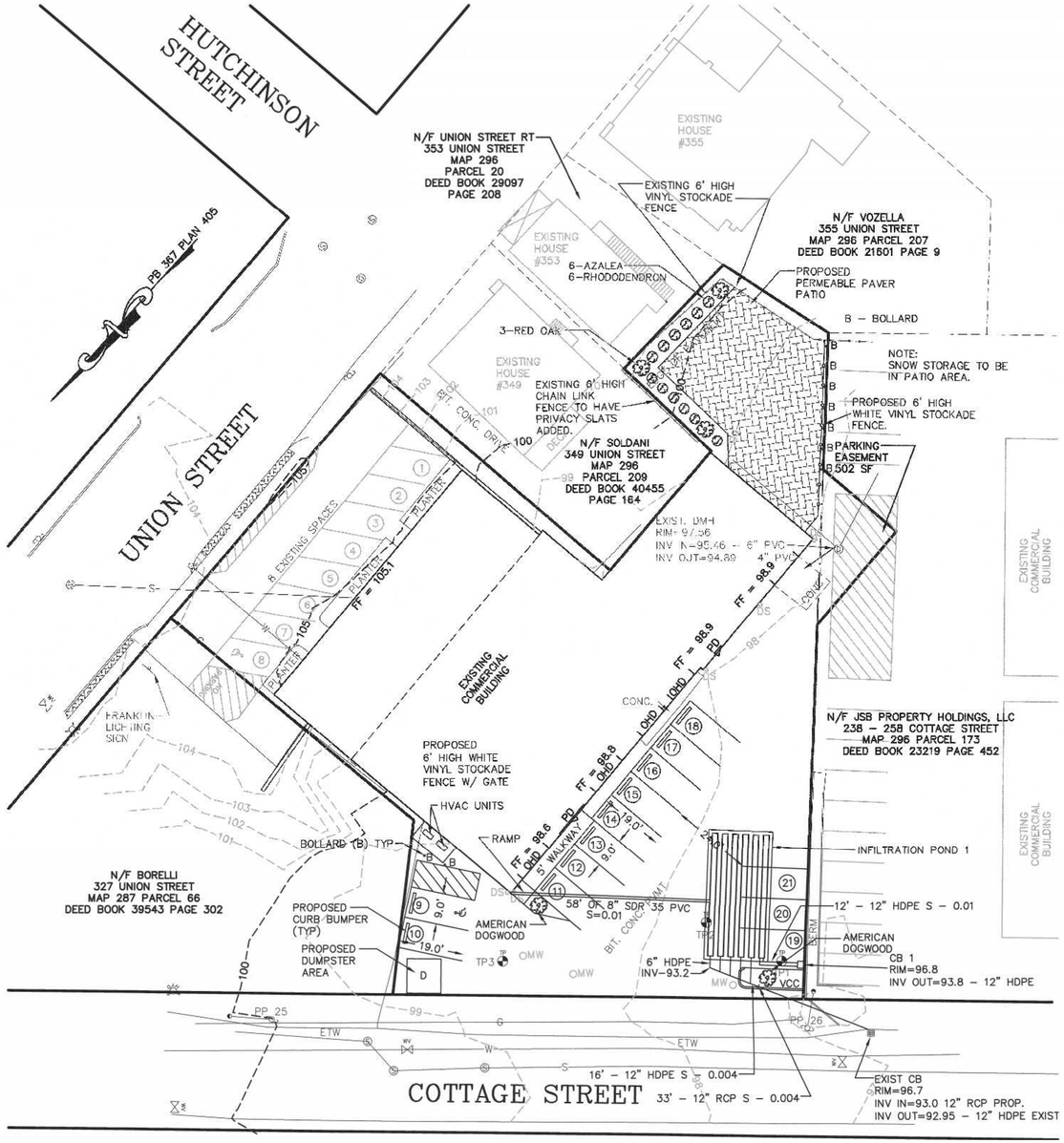
COMMONWEALTH OF MASSACHUSETTS
ANDREW C. MURPHY
No. 35042
PROFESSIONAL LAND SURVEYOR
5-12-22
ANDREW C. MURPHY P.L.S. #35042

NO.	DATE	DESCRIPTION	BY
1	5/11/22	REVIEW COMMENTS & STORMWATER	RRG

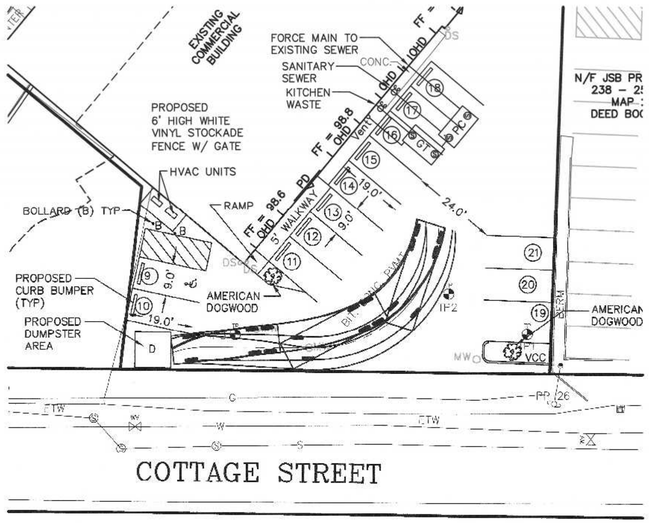
SITE PLAN
EXISTING CONDITIONS
341 UNION STREET
FRANKLIN, MASSACHUSETTS
PREPARED FOR
ROBERT VOZZELLA
355 UNION STREET
FRANKLIN, MASSACHUSETTS

UNITED CONSULTANTS INC.
850 FRANKLIN STREET SUITE 11D
WRENTHAM, MASSACHUSETTS 02093
508-384-6560 FAX 508-384-6566

DATE FEBRUARY 4, 2022
PROJECT UC 1554
SCALE 1" = 20'
SHEET 1 of 4



PROPOSED



TRASH TRUCK TURNING AREA

NOTE:
EXISTING IMPERVIOUS AREA = 23,489 SQ. FT.
PROPOSED IMNPERIOUS AREA = 21,403 SQ. FT.

PARKING REQUIREMENTS:
UPPER LEVEL - 2,535 SF
LOWER LEVEL - 6,951 SF
TOTAL FLOOR AREA = 9,486 SF
9,486 SF / 1 SPACE / 500 SF
9,486 / 500 = 18.9 SPACES -> 19 SPACES
SPACES PROVIDED: 21 SPACES

WHEN OUTDOOR SEATING IS BEING UTILIZED THE SAME NUMBER OF INDOOR SEATS SHALL NOT BE AVAILALBE FOR USE.

PROPOSED USE: SECTION 3.13 - BREWERY, DISTILLERY OR WINERY PRODUCTION WITH TASTING ROOM.

ASSESSOR'S REFERENCE: 287-065
DEED REFERENCE:
DEED BOOK 37165 PAGE 391
PLAN REFERENCES:
PLAN 375 of 1922 DEED BOOK 1523 PAGE 421
PLAN BOOK 159 PLAN 159 of 1988
PLAN BOOK 367 PLAN 405 of 1988
ZONING: COMMERCIAL 1
AREA - 5,000 SF
FRONTAGE - 50'
FRONT - 20'
SIDE - 10'
REAR - 15'

WAIVER REQUESTED:
1. TO ALLOW LESS THAN 42" OF COVER OVER THE RCP DRAIN PIPE. PROPOSED CLASS V RCP.
2. TO ALLOW THE USE OF PVC AND HDPE PIPE FOR THE ROOF DRAIN, CB 1 TO POND 1, THE OUTLET PIPES AND MANIFOLDS.
3. TO ALLOW MINIMAL LIGHT SPILLAGE AS SHOWN ON THE SITE LIGHTING PLAN.

STORMWATER RECHARGE:
IMPERVIOUS AREA = 21,403 SQ. FT. x 0.80 INCHES = 1,427 CUBIC FEET

STORAGE WITHIN THE INFILTARATION BASIN 1 = 566 CUBIC FEET
INFILTRATION DURING A 2 YREAR 24 HOUR STORM EVENT = 0.038 ACRE FEET
OR 1,655 CUBIC FEET
COMBINED INFILTRATION AND STORAGE = 2,221 CUBIC FEET

GRAPHIC SCALE
20 0 10 20 40 80
(IN FEET)
1 inch = 20 ft.

COMMONWEALTH OF MASSACHUSETTS
CARLOS A. QUINTAL
CIVIL
No. 30812
REGISTERED PROFESSIONAL ENGINEER
CARLOS A. QUINTAL P.E. #30812

NO.	DATE	DESCRIPTION	BY
1	5/11/22	REVIEW COMMENTS & STORMWATER	RRG

SITE PLAN
PROPOSED CONDITIONS
341 UNION STREET
FRANKLIN, MASSACHUSETTS

PREPARED FOR
ROBERT VOZZELLA
355 UNION STREET
FRANKLIN, MASSACHUSETTS

UNITED CONSULTANTS INC.
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508-384-6560 FAX 508-384-6566

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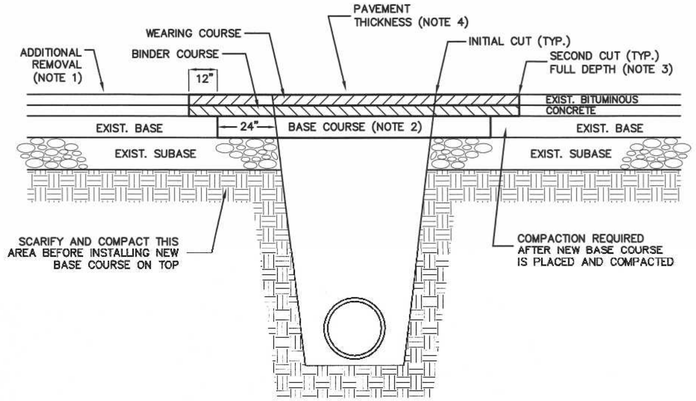
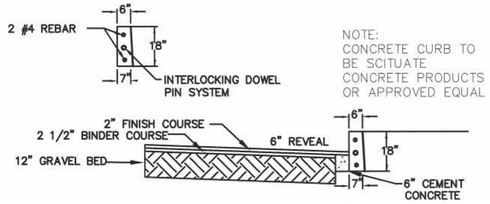
PROJECT UC 1554
SCALE 1" = 20'
SHEET 2 of 4



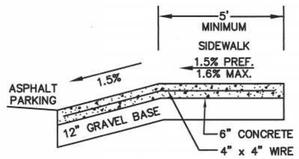
NOTES:
1. ADDITIONAL PAVEMENT REMOVAL – REMOVE ADDITIONAL PAVEMENT TO A PAINTED LANE STRIPE, A LIP OF A GUTTER, A CURB, AN EXISTING PAVEMENT PATCH, OR AN EDGE OF THE PAVEMENT IF SUCH STREET FEATURE IS WITHIN 2' OF THE SECOND SAWCUT.
2. NEW BASE COURSE – PROVIDE BASE COURSE MATERIAL IN LIFTS NOT EXCEEDING 8" AFTER COMPACTION. COMPACT TO A MODIFIED PROCTOR DENSITY OF 95% OR GREATER.
3. TACK COAT – PROVIDE FULL TACK COAT COVERAGE ON ALL VERTICAL SURFACES.
4. NEW ASPHALT PAVEMENT – INSTALL 2" WEARING COURSE OVER 2" BINDER COURSE. COMPACT THE NEW PAVEMENT TO 96% OF LABORATORY DENSITY OR 94% OF MAXIMUM THEORETICAL DENSITY.

TRENCH PATCHING DETAIL



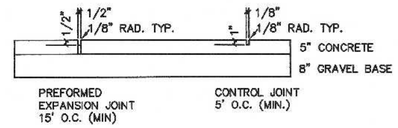
NOTE:
CONCRETE CURB TO BE SCITUATE CONCRETE PRODUCTS OR APPROVED EQUAL

PAVEMENT AND VERTICAL CONCRETE CURBING



5' WIDE CONCRETE WALKWAY DETAIL

NOTES:
1. CROSS SLOPE ON ANY RAMP, LANDING OR ACCESSIBLE ROUTE SHALL NOT EXCEED 3/16" PER FOOT.
2. THE SIDEWALKS ARE 5' MINIMUM IN WIDTH.
3. ALL SIDWALKS SHALL BE 4,000 PSI CONCRETE.
4. GRAVEL UNDER SIDEWALK TO BE M1.03.0 (TYPE B)



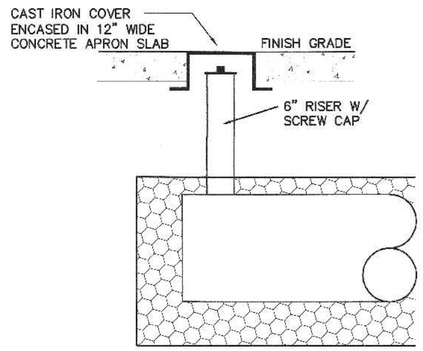
SIDEWALK JOINT DETAIL

Fill material for drainage systems constructed in fill shall consist of select on-site or imported soil material. The fill shall be comprised of clean granular sand, free from organic matter and deleterious substances. Mixtures and layers of different classes of soil shall not be used. The fill shall not contain any material larger than two inches. A sieve analysis, using a #4 sieve, shall be performed on a representative sample of the fill. Up to 45% by weight of the fill sample may be retained on the #4 sieve. Sieve analyses also shall be performed on the fraction of the fill sample passing the #4 sieve, such analyses must demonstrate that the material meets each of the following specifications:

SIEVE SIZE	EFFECTIVE PARTICLE SIZE	% THAT MUST PASS SIEVE
# 4	4.75 mm	100%
# 50	0.30 mm	10% – 100%
#100	0.15 mm	0% – 20%
#200	0.075 mm	0% – 2%

A minimum of two representative sample shall be taken from the in-place fill and tested for compliance with the grain size distribution specification.
Where fill is required to replace unsuitable or impermeable soils, the excavation of the unsuitable material shall extend a minimum of five feet laterally in all directions beyond the outer perimeter of the soil drainage systems to the depth of naturally occurring pervious material and replaced with fill.
Prior to placement of the fill, the bottom surface of the excavation shall be scarified and relatively dry. Fill shall not be placed during rain or snow storms. If the water table elevation is above the elevation of the bottom of the excavation, the excavation shall be dewatered as necessary.

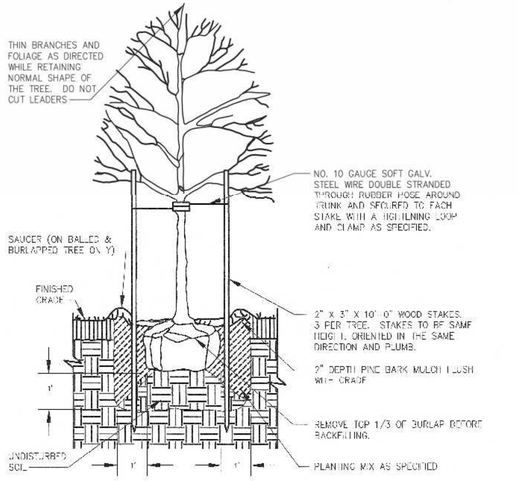
THE DESIGN ENGINEER SHALL INSPECT THE EXCAVATION OF THE SOIL INFILTRATION AREA PRIOR TO ANY FILL BEING PLACED.



INSPECTION PORT DETAIL DRAINAGE INFILTRATION AREAS

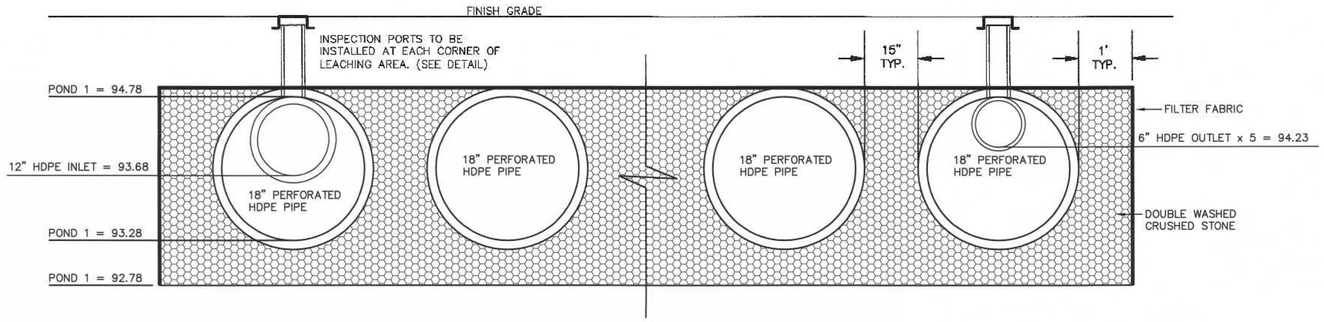
N.T.S.

NOTES:
1. CONTRACTOR TO CONTACT DIGSAFE PRIOR TO COMMENCEMENT OF CONSTRUCTION.
2. CONTRACTOR TO VERIFY LOCATIONS OF EXISTING UTILITIES ANY REPORT ANY DISCREPANCIES TO UNITED CONSULTANTS, INC.
3. ALL WORK SHALL CONFORM TO THE TOWN OF FRANKLIN DPW STANDARDS.
4. MAINTAIN A MINIMUM OF 10' SEPARATION FROM THE WATER SERVICE TO THE SEWER SERVICE.



NOTE: REMOVE ALL TOP & SUBSOIL AND REPLACE WITH BANK RUN GRAVEL

PERMEABLE PAVER PATIO DETAIL

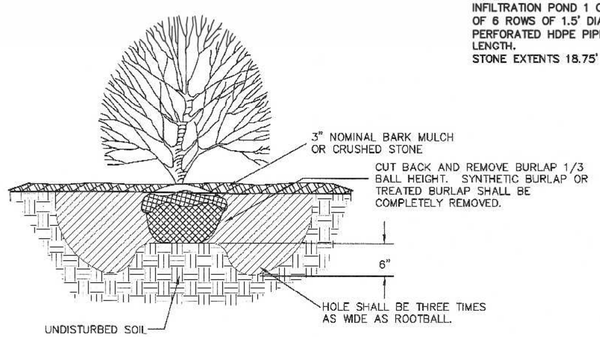


NOTE:
INFILTRATION POND 1 CONSISTS OF 6 ROWS OF 1.5' DIAMETER PERFORATED HDPE PIPE 36' IN LENGTH.
STONE EXTENTS 18.75' X 38'

DRAINAGE INFILTRATION AREAS

DECIDUOUS TREE PLANTING

NTS



SHRUB PLANTING

NTS

GRAPHIC SCALE

20 0 10 20 40 80

(IN FEET)
1 inch = 20 ft.

NO.	DATE	DESCRIPTION	BY
1	5/11/22	REVIEW COMMENTS & STORMWATER	RRG

SITE PLAN
341 UNION STREET
FRANKLIN, MASSACHUSETTS

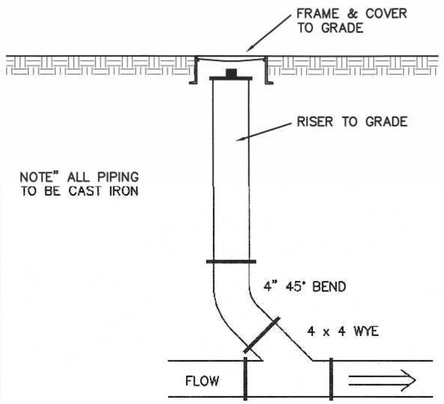
PREPARED FOR
ROBERT VOZZELLA
355 UNION STREET
FRANKLIN, MASSACHUSETTS

COMMONWEALTH OF MASSACHUSETTS
CARLOS A. QUINTAL
CIVIL
No. 30812
REGISTERED PROFESSIONAL ENGINEER

CARLOS A. QUINTAL P.E. #30812

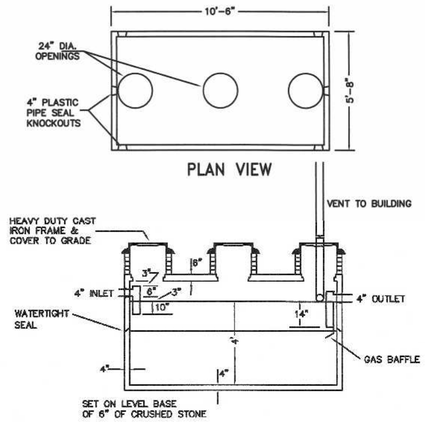
UNITED CONSULTANTS INC.
850 FRANKLIN STREET SUITE 11D
WRENTHAM, MASSACHUSETTS 02093
508-384-6560 FAX 508-384-6566

DATE FEBRUARY 4, 2022
PROJECT UC 1554
SCALE 1" = 20'
SHEET 3 of 4



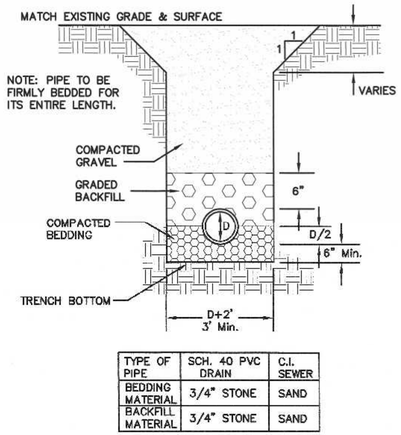
SECTION VIEW

CLEANOUT DETAIL
N.T.S.



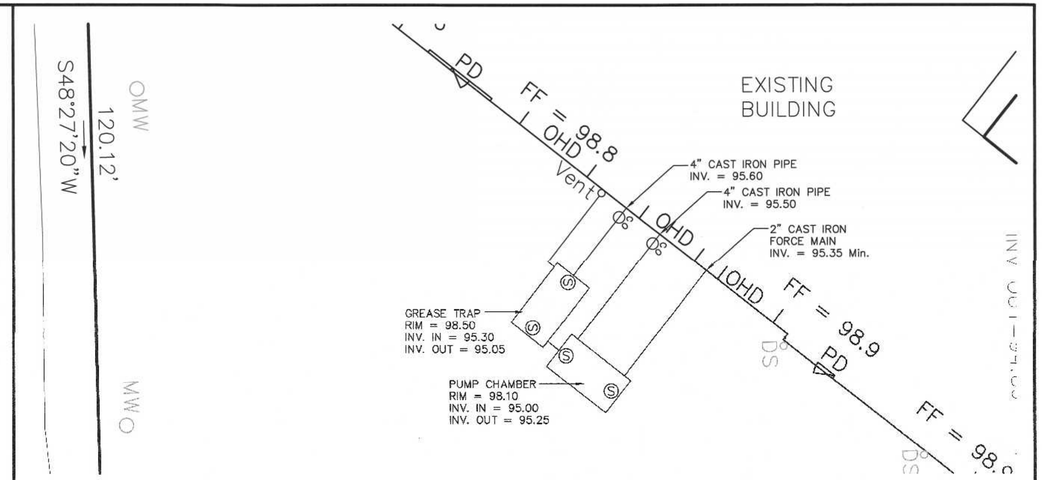
PROFILE VIEW

1,500 GALLON GREASE TRAP
H-20 LOADING

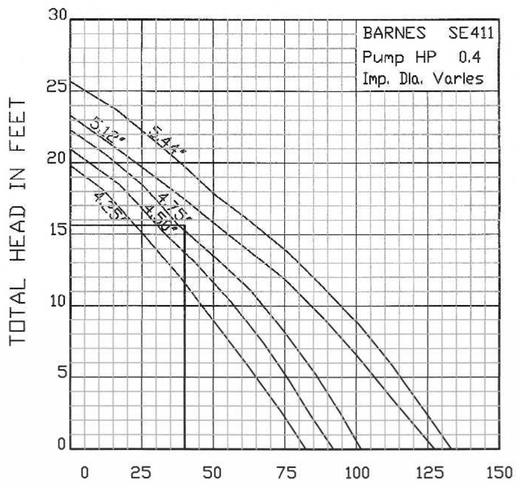


TYPE OF PIPE	SCH. 40 PVC DRAIN	C.I. SEWER
BEDDING MATERIAL	3/4" STONE	SAND
BACKFILL MATERIAL	3/4" STONE	SAND

UTILITY TRENCH DETAIL



SEWER DETAIL
SCALE: 1" = 10'

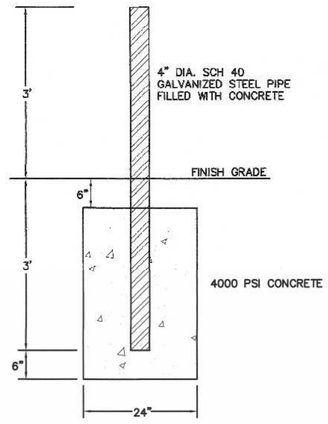


GALLONS PER MINUTE

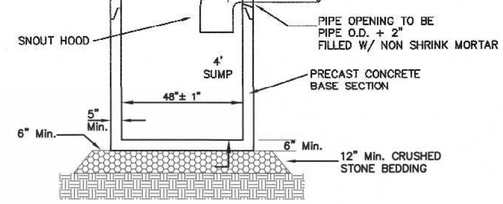
GREASE TRAP SIZING
PER 310 CMR 15.203 15 GPD/SEAT
40 SEATS x 15 GPD/SEAT = 600 GAL
GREASE TRAP CAPACITY = 1,500 GAL

THE PUMP INSTALLATION SHALL INCLUDE A CONTROL PANEL TO BE MOUNTED WITHIN THE BUILDING, WHICH INCLUDES A MANUAL ON-MANUAL OFF-AUTOMATIC ON-OFF SWITCH, A VISABLE ALARM, AUDIBLE ALARM, AND AUDIBLE ALARM SILENCER SWITCH. THERE SHALL BE A MINIMUM OF 4 FLOAT SWITCHES IN THE PUMP CHAMBER
THE ALARM SHALL BE CONNECTED TO A SEPARATE ELECTRICAL CIRCUIT FROM THE PUMPS.
THE PUMP ELECTRICAL SYSTEM SHALL BE EQUIPPED WITH A TRANSFER SWITCH TO ALLOW CONNECTION TO A PORTABLE GENERATOR.
THE PUMPS SHALL BE LOCATED UNDER A MANHOLE COVER WHICH SHALL BE INSTALLED TO FINISHED GRADE AND MADE OF A MATERIAL WHICH IS EITHER LOCKABLE OR EXTRA-HEAVY WEIGHT.

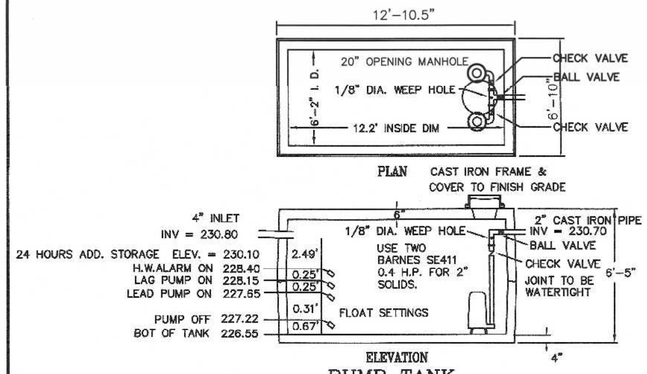
DOSE 8 TIMES DAILY
40 SEATS x 35 GPD/SEAT = 1,400 GPD / 8 = 175 GAL/DOSE
(175/7.48)/(6.16x12.2) = 0.31' DIST BETWEEN ON/OFF FLOAT
H.W. ALARM ON 6" ABOVE DOSE LEVEL
ADDITIONAL 24 HOUR STORAGE (1,400/7.48)/(6.16x12.2) = 2.49'
STATIC HEAD = 10.0'
FRICTION LOSS IN 85' OF 2" FM @ 40 GPM = 5.63'
TOTAL DYNAMIC HEAD = 15.63'
USE 2 BARNES PUMPS SE411 0.4 H.P., 5.12" IMPELLER, 2" SOLIDS PUMPS TO ALTERNATE BETWEEN CYCLES.



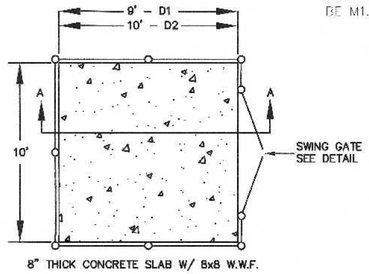
BOLLARD DETAIL



PRECAST CATCH BASIN

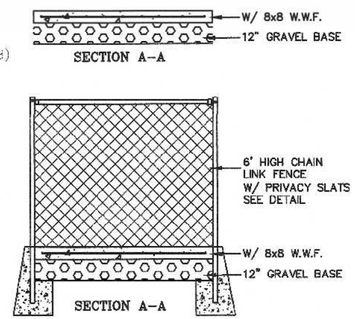


PUMP TANK
E. F. SHEA 2,500 GALLON SEPTIC TANK
OR EQUAL
DESIGNED FOR H 20 LOADING

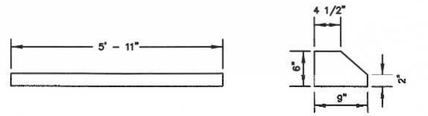


CONCRETE DUMPSTER PAD

NOTE:
GRAVEL UNDER DUMPSTER PAD TO BE M1.03.0 (TYPE B)



DUMPSTER AREA FENCE



BUMPER CURB DETAIL

BUMPER CURB SHALL BE E.F. SHEA
ITEM NO. B-BBSF OR APPROVED EQUAL.

CARLOS A. QUINTAL P.E. #30812

SITE PLAN
341 UNION STREET
FRANKLIN, MASSACHUSETTS
PREPARED FOR
ROBERT VOZZELLA
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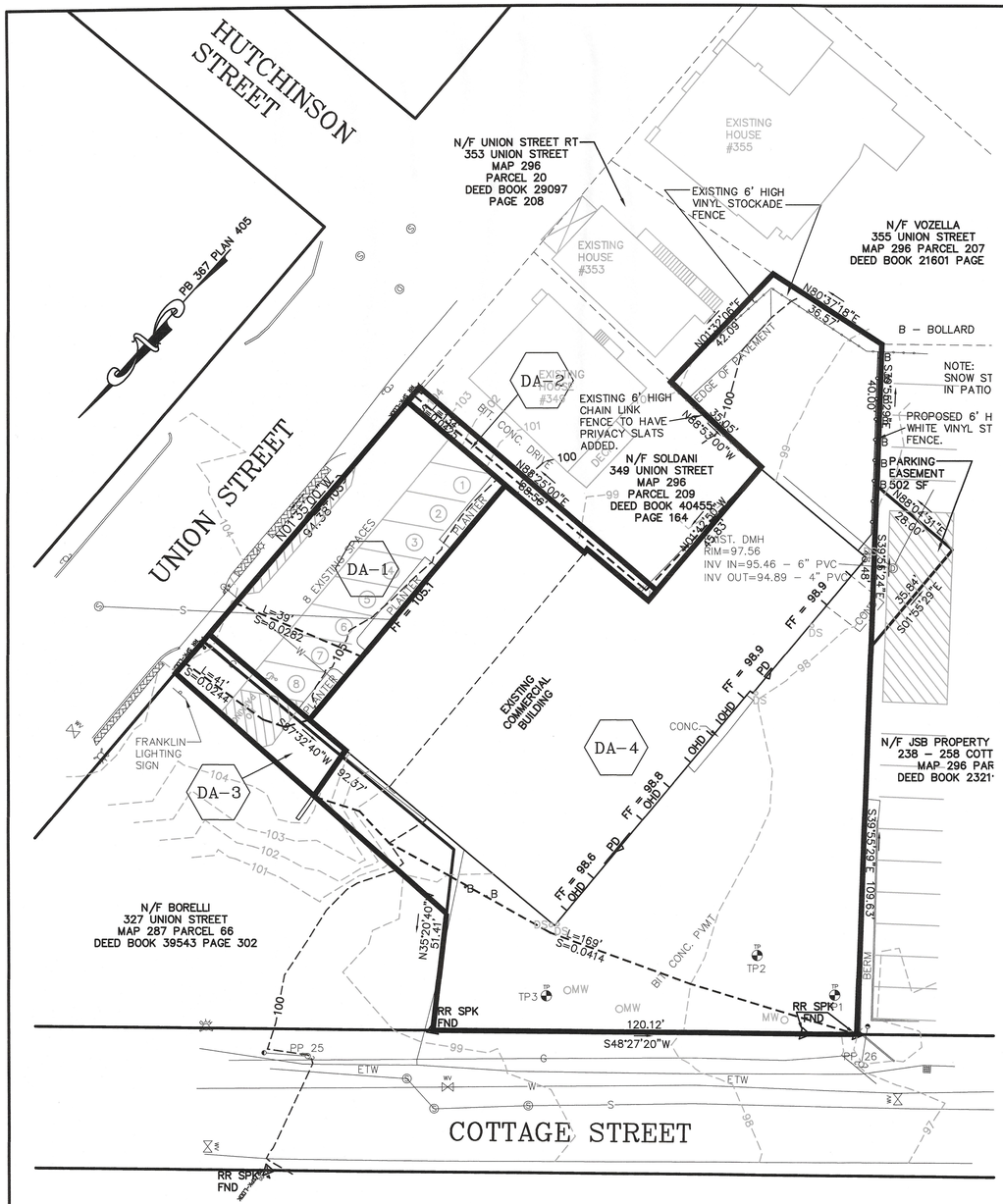
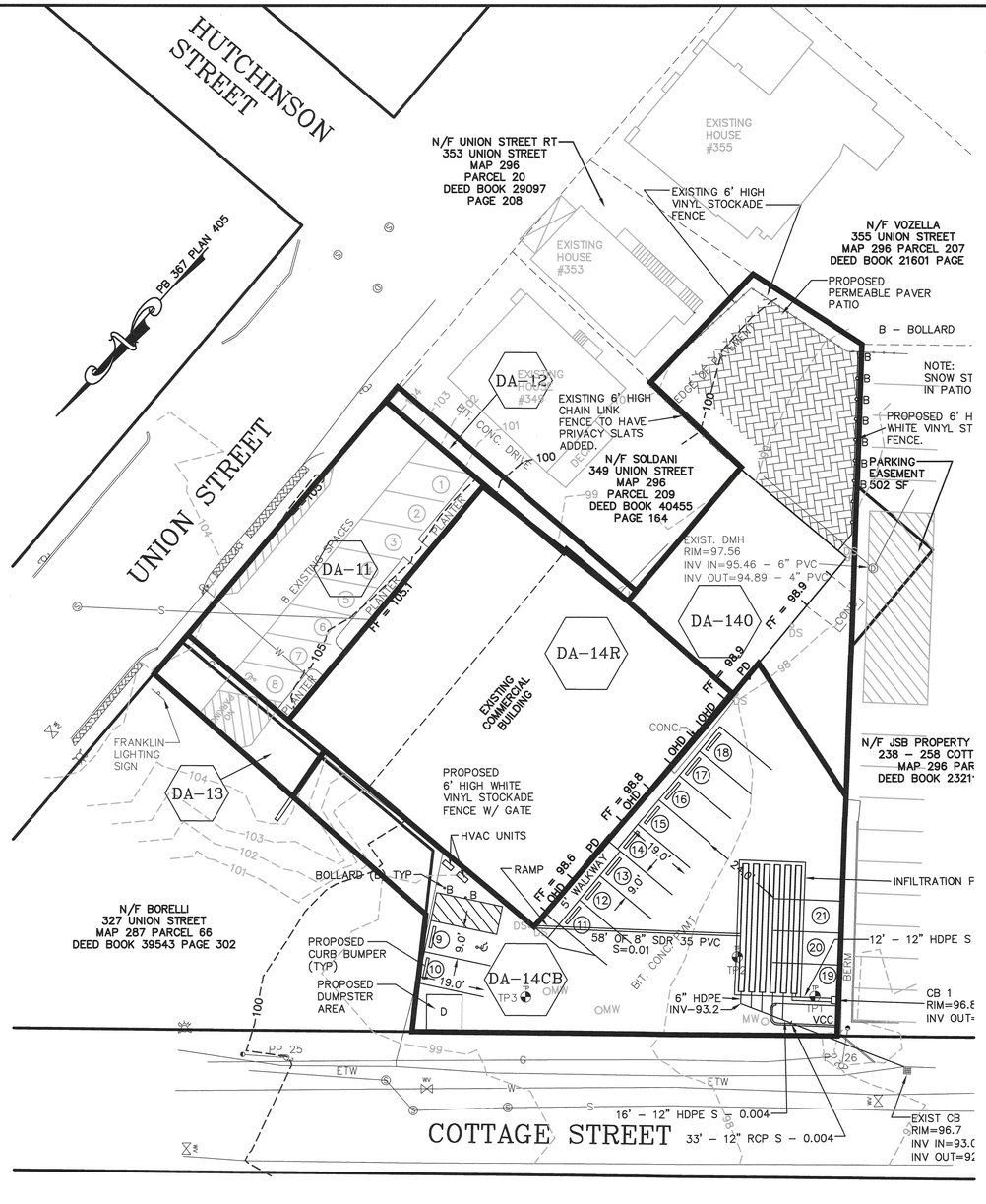
NO.	DATE	DESCRIPTION	BY
1	5/11/22	REVIEW COMMENTS & STORMWATER	RRG

DATE FEBRUARY 4, 2022
PROJECT UC 1554
SCALE 1" = 20'
SHEET 4 of 4



PRE–DEVELOPMENT



POST–DEVELOPMENT

GRAPHIC SCALE

20 0 10 20 40 80

(IN FEET)
1 inch = 20 ft.

NO.	DATE	DESCRIPTION	BY
1	5/11/22	REVIEW COMMENTS & STORMWATER	RRG

RUNOFF AREAS
341 UNION STREET
FRANKLIN, MASSACHUSETTS
PREPARED FOR
ROBERT VOZZELLA
355 UNION STREET
FRANKLIN, MASSACHUSETTS

UNITED CONSULTANTS INC.
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508–384–6560 FAX 508–384–6566

DATE FEBRUARY 4, 2022
PROJECT UC 1554
SCALE 1" = 20'
SHEET 1 of 1

Luminaire Schedule						
Symbol	Label	Qty	Part Number	LLF	Fixture Wattage	Fixture Lumens
	WM-T4	6	Solais # GL1-5-4S-730-STD-0-10-0-BZ-WP	0.900	45.25	5154

Calculation Summary							
Label	CalcType	Units	Avg	Max	Min	Avg/Min	Max/Min
Site Points	Illuminance	Fc	1.57	5.5	0.0	N.A.	N.A.

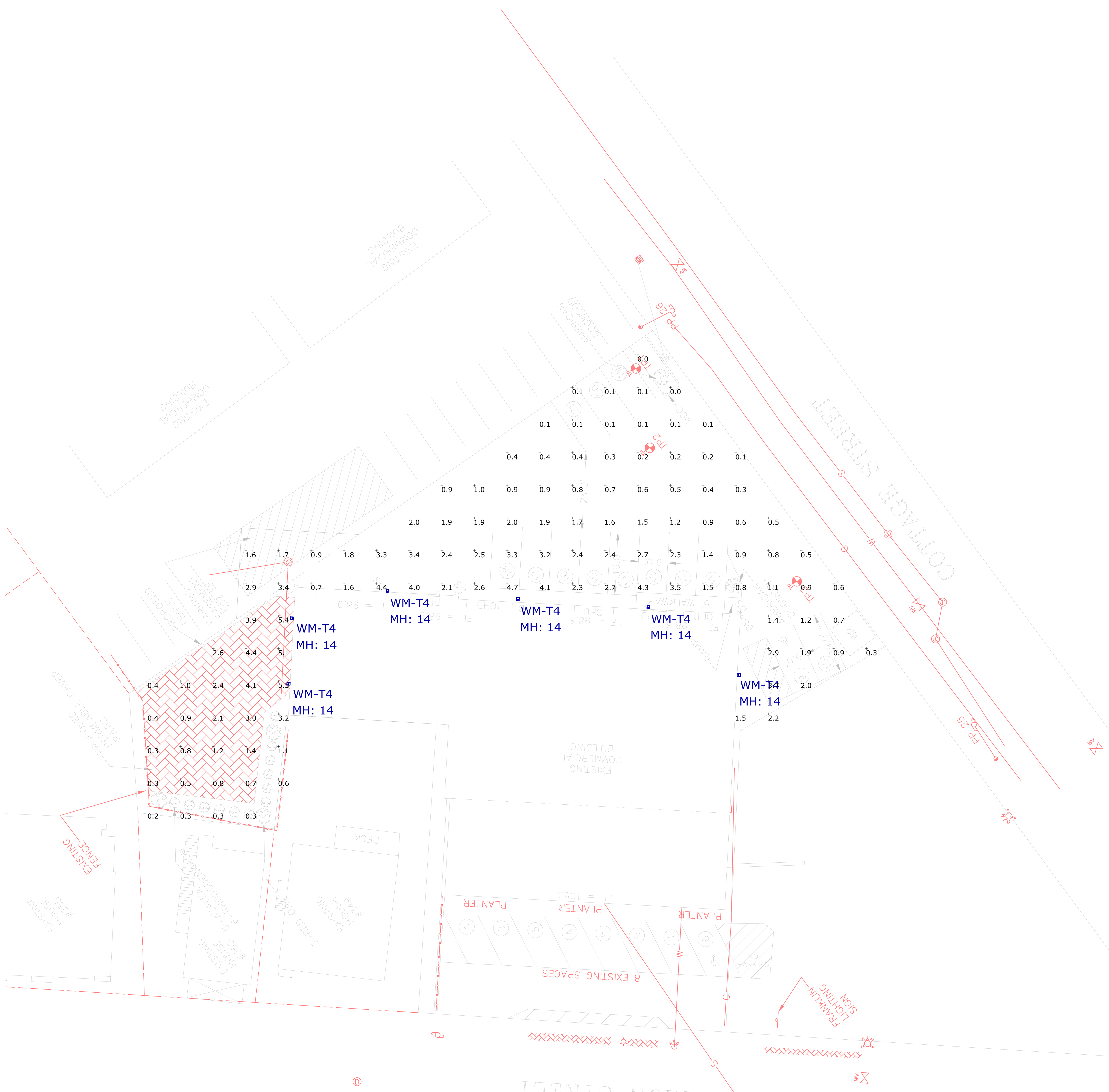
NOTES:

A. A LIGHT LOSS FACTOR OF 0.900 HAS BEEN APPLIED TO FIXTURES UNLESS OTHERWISE NOTED. REFER TO LUMINAIRE SCHEDULE FOR LIGHT LOSS FACTOR AND LUMEN INFORMATION.

B. SEE "MH" ON LIGHTING FIXTURE TAG LOCATED ON PLAN FOR MOUNTING HEIGHT INFORMATION.

C. CALCULATION POINTS ARE TAKEN AT GRADE.

D. CALCULATION RESULTS ARE BASED ON IES STANDARDS UNLESS OTHERWISE REQUESTED.



1 Site Lighting Plan

SCALE: 1"=20'-0"

ENERGYLITE

PROJECT TYPE

SPECIFICATION

GridLite Wall Pack

LED WALL PACK FIXTURE

- 120 - 277 V Standard; 347 - 480 V option available
- 10 year warranty
- Chip-scale package LEDs
- 0 - 10 V dimming standard
- TGIC polyester super durable powder coating with superior gloss, color retention, and weather resistance; For marine grade finish, consult factory
- Die cast aluminum housing designed for optimal thermal performance
- Marine grade finish option available
- IDA Dark Sky listed ≤3000K
- IP66 rated optical and electrical chambers
- Surge Protection (ANSI C136.2-2015) 10kV 5kA Standard; 20kV 10kA optional
- Suitable for wet locations
- Rated for operation -40°C to 40°C; For 50°C, consult factory

RoHS

- Projections

TM-21 Lumen Maintenance Projection is calculated by utilizing the LED manufacturer's LM80 test data in conjunction with third party verified in-situ LED drive current and LED temperature data. All data is taken at a maximum drive current of 1050 mA and an ambient temperature of 25°C. Projected data is limited to 6 times the actual tested hours by the LED manufacturer.

Calculated		Projected	
L_{70}	>150,000 hours	L_{70}	>60,000 hours
L_{80}	>100,000 hours	L_{80}	>60,000 hours
L_{90}	>40,000 hours	L_{90}	>40,000 hours

- Distribution Types

Type II Medium

Type III Medium

Type IV Short

Type V Square

SOLAIS LIGHTING GROUP

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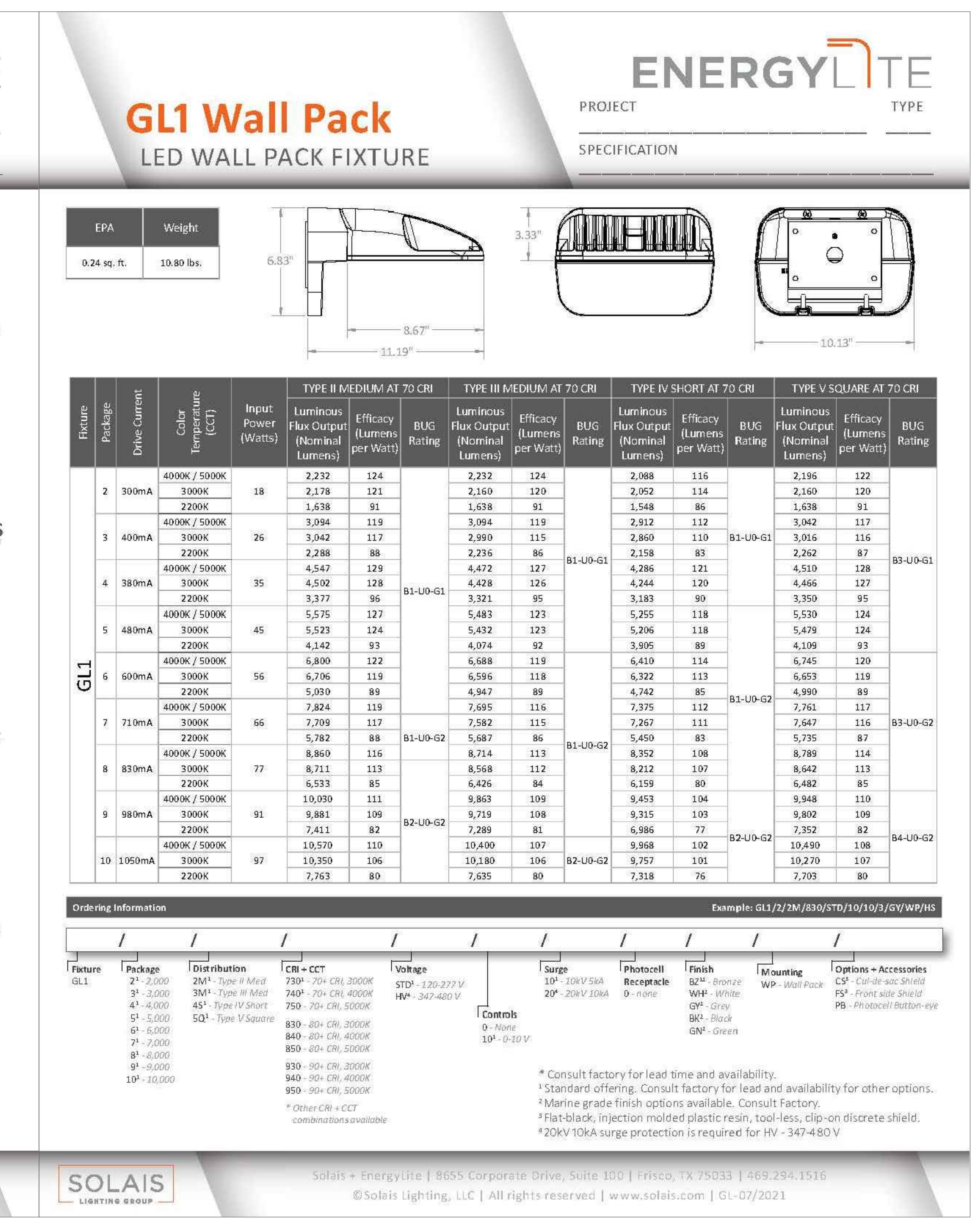

ENERGYLITE

PROJECT TYPE

SPECIFICATION

GL1 Wall Pack

LED WALL PACK FIXTURE

EPA	Weight
0.24 sq. ft.	10.80 lbs.

6.83" 8.67" 11.19" 3.33" 10.13"

Fixture	Package	Drive Current	Color Temperature (CCT)	Input Power (Watts)	TYPE II MEDIUM AT 70 CRI Luminous Flux Output (Nominal Lumens)	Efficacy (Lumens per Watt)	BUG Rating	TYPE III MEDIUM AT 70 CRI Luminous Flux Output (Nominal Lumens)	Efficacy (Lumens per Watt)	BUG Rating	TYPE IV SHORT AT 70 CRI Luminous Flux Output (Nominal Lumens)	Efficacy (Lumens per Watt)	BUG Rating	TYPE V SQUARE AT 70 CRI Luminous Flux Output (Nominal Lumens)	Efficacy (Lumens per Watt)	BUG Rating
GL1	2	300mA	4000K / 5000K	18	2,232	124		2,232	124		2,088	116		2,196	122	
			3000K		2,178	121		2,160	120		2,052	114		2,160	120	
			2200K		1,638	91		1,638	91		1,548	86		1,638	91	
	3	400mA	4000K / 5000K	26	3,094	119		3,094	119		2,912	112		3,042	117	
			3000K		3,042	117		2,990	115		2,860	110	B1-U0-G1	3,016	116	
			2200K		2,288	88		2,236	86	B1-U0-G1	2,158	83		2,262	87	B3-U0-G1
	4	380mA	4000K / 5000K	35	4,547	129		4,472	127		4,286	121		4,510	128	
			3000K		4,502	128	B1-U0-G1	4,428	126		4,244	120		4,466	127	
			2200K		3,377	96		3,321	95		3,183	90		3,350	95	
	5	480mA	4000K / 5000K	45	5,575	127		5,483	123		5,255	118		5,530	124	
			3000K		5,523	124		5,432	123		5,206	118		5,479	124	
			2200K		4,142	93		4,074	92		3,905	89		4,109	93	
	6	600mA	4000K / 5000K	56	6,800	122		6,688	119		6,410	114		6,745	120	
			3000K		6,706	119		6,596	118		6,322	113		6,653	119	
			2200K		5,030	89		4,947	89		4,742	85	B1-U0-G2	4,990	89	
	7	710mA	4000K / 5000K	66	7,824	119		7,695	116		7,375	112		7,761	117	
			3000K		7,709	117		7,582	115		7,267	111		7,647	116	B3-U0-G2
			2200K		5,782	88	B1-U0-G2	5,687	86	B1-U0-G2	5,450	83		5,735	87	
	8	830mA	4000K / 5000K	77	8,860	116		8,714	113		8,352	108		8,789	114	
			3000K		8,711	113		8,568	112		8,212	107		8,642	113	
			2200K		6,533	85		6,426	84		6,159	80		6,482	85	
	9	980mA	4000K / 5000K	91	10,030	111		9,863	109		9,453	104		9,948	110	
			3000K		9,881	109		9,719	108		9,315	103		9,802	109	
			2200K		7,411	82	B2-U0-G2	7,289	81		6,986	77	B2-U0-G2	7,352	82	B4-U0-G2
	10	1050mA	4000K / 5000K	97	10,570	110		10,400	107		9,968	102		10,490	108	
			3000K		10,350	106		10,180	106	B2-U0-G2	9,757	101		10,270	107	
			2200K		7,763	80		7,635	80		7,318	76		7,703	80	

Ordering Information — Example: GL1/2/2M/830/STD/10/10/3/GY/WP/HS

Fixture: GL1

Package: 2[1] - 2,000; 3[1] - 3,000; 4[1] - 4,000; 5[1] - 5,000; 6[1] - 6,000; 7[1] - 7,000; 8[1] - 8,000; 9[1] - 9,000; 10[1] - 10,000

Distribution: 2M[1] - Type II Med; 3M[1] - Type III Med; 4S[1] - Type IV Short; 5Q[1] - Type V Square

CRI + CCT: 730[1] - 70+ CRI, 3000K; 740[1] - 70+ CRI, 4000K; 750 - 70+ CRI, 5000K; 830 - 80+ CRI, 3000K; 840 - 80+ CRI, 4000K; 850 - 80+ CRI, 5000K; 930 - 90+ CRI, 3000K; 940 - 90+ CRI, 4000K; 950 - 90+ CRI, 5000K; * Other CRI + CCT combinations available

Voltage: STD[1] - 120-277 V; HV[4] - 347-480 V

Controls: 0 - None; 10[1] - 0-10 V

Surge: 10[1] - 10kV 5kA; 20[4] - 20kV 10kA

Photocell Receptacle: 0 - none

Finish: BZ[1,2] - Bronze; WH[2] - White; GY[2] - Grey; BK[2] - Black; GN[2] - Green

Mounting: WP - Wall Pack

Options + Accessories: CS[3] - Cul-de-sac Shield; FS[3] - Front side Shield; PB - Photocell Button-eye

* Consult factory for lead time and availability.
[1] Standard offering. Consult factory for lead and availability for other options.
[2] Marine grade finish options available. Consult Factory.
[3] Flat-black, injection molded plastic resin, tool-less, clip-on discrete shield.
[4] 20kV 10kA surge protection is required for HV - 347-480 V

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2 Fixture Specification - Gridlite Wall Pack

SK & Associates
Experience the light™
JACK SKWATT APPROVED
20/22 Carver Circle
Canton, MA 02021
T - 781-821-1700
www.skandassociates.com

UNITED CONSULTANTS INC.
850 FRANKLIN STREET SUITE 11D
WRENTHAM, MASSACHUSETTS 02093
508-384-6560 FAX 508-384-6566

341 Union St - Franklin, MA

Site Lighting Plan, Schedules & Specifications

	REVISIONS	DESCRIPTION	DATE
DATE: May 12, 2022			
PROJECT NUMBER:	1		
DRAWN BY: AD	2		
CHECKED BY:HD	3		
APPROVED BY:HD	4		
SCALE: AS NOTED	5		
	6		
	7		

SL1