

## NOTICE OF INTENT

10 Echo Bridge Road  
Franklin, MA

Assessors Map: 252  
Parcel Number: 75

Owner: Allen, Christine

Prepared By: James Morin

May 2023

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**Town of Franklin Conservation Commission**

**AFFIDAVIT OF SERVICE**

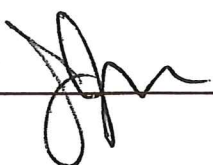
**Under the Massachusetts Wetlands Protection Act**

(To be submitted to the Massachusetts Department of Environmental Protection and the Franklin Conservation Commission when filing a Notice of Intent)

I, James Morin hereby certify under the pains and penalties of perjury that on 5/25/2023, I gave Notification to Abutters in compliance with second paragraph of Massachusetts General Laws Chapter 131, Section 40 in connection with the following matter:

A Notice of Intent filed under the Massachusetts Wetlands Protection Act by James Morin with the Franklin Conservation Commission on 5/25/2023 for property located on 10 Echo Bridge Road, Franklin, MA.

The Notification to Abutters form and list of the abutters to whom it was given and their addresses are attached to the Affidavit of Service.

Signature  Date 5/25/2023

## Town of Franklin Conservation Commission


### APPLICATION PROCESS SIGNATURE FORM

There are three different applications that can be submitted to undertake work in a jurisdictional area: a Notice of Intent (NOI), a Request for Determination (RDA) and a Minor Buffer Zone Activity (MBZA). All three applications have different criteria for submission and approval and the NOI and RDA are governed by both the state law and the local bylaw. The MBZA is issued under the local bylaw only.

When a potential applicant requests advice from the Conservation Agent on which application to file, the opinion of the Agent is based on the information given by the potential applicant and any other information available to the Agent, e.g. the town's GIS system. The Agent has no legal right to go onto private property at any time until after an application is filed or permission of the property owner is given.

It is important that all applicants understand that after an application is filed, additional information may come to light e.g. via a field inspection or a review of the application, that may impact the scope of the submitted application and the approval process. **Therefore, it is the ultimate responsibility of the applicant to decide which application to file.**

In light of the above, please sign below indicating an understanding of this policy and submit it with the application.

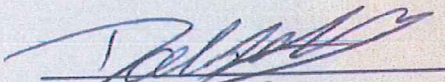
  
\_\_\_\_\_  
Signature of Property Owner

5/24/2023  
\_\_\_\_\_  
Date

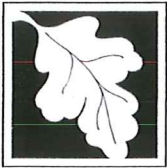
**Town of Franklin Conservation Commission**

**PROPERTY ACCESS SIGNATURE FORM**

I hereby request that the Franklin Conservation Commission review this NOI/RDA/ANRAD application. I (we) grant authority to the Franklin Conservation Commission members and agents to go onto my (our) property solely for purposes directly related to the inspection and approval of this application and for follow-up compliance with the permit conditions.

  
\_\_\_\_\_  
Signature of Property Owner

5/24/2023  
\_\_\_\_\_  
Date



**Massachusetts Department of Environmental Protection**  
**Bureau of Resource Protection - Wetlands**  
**WPA Form 3 – Notice of Intent**  
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:  
 \_\_\_\_\_  
 MassDEP File Number  
 \_\_\_\_\_  
 Document Transaction Number  
 Franklin  
 \_\_\_\_\_  
 City/Town

**Important:**  
 When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



**Note:**  
 Before completing this form consult your local Conservation Commission regarding any municipal bylaw or ordinance.

**A. General Information**

1. Project Location (**Note:** electronic filers will click on button to locate project site):

10 Echo Bridge Road  
 a. Street Address  
 Franklin  
 b. City/Town  
 02038  
 c. Zip Code  
 Latitude and Longitude:  
 42.10315  
 d. Latitude  
 -71.42019  
 e. Longitude  
 252  
 f. Assessors Map/Plat Number  
 75  
 g. Parcel /Lot Number

2. Applicant:

James  
 a. First Name  
 Morin  
 b. Last Name  
 Northeast Classic Engineering  
 c. Organization  
 58 Oak Trail  
 d. Street Address  
 Bolton  
 e. City/Town  
 MA  
 f. State  
 01740  
 g. Zip Code  
 774-696-2246  
 h. Phone Number  
 i. Fax Number  
 jim@neclassicengineering.com  
 j. Email Address

3. Property owner (required if different from applicant):  Check if more than one owner

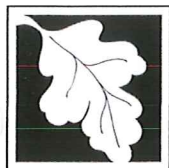
Christine  
 a. First Name  
 Allen  
 b. Last Name  
 \_\_\_\_\_  
 c. Organization  
 10 Echo Bridge Road  
 d. Street Address  
 Franklin  
 e. City/Town  
 MA  
 f. State  
 02038  
 g. Zip Code  
 401-413-6930  
 h. Phone Number  
 i. Fax Number  
 \_\_\_\_\_  
 j. Email address

4. Representative (if any):

\_\_\_\_\_  
 a. First Name  
 \_\_\_\_\_  
 b. Last Name  
 \_\_\_\_\_  
 c. Company  
 \_\_\_\_\_  
 d. Street Address  
 \_\_\_\_\_  
 e. City/Town  
 \_\_\_\_\_  
 f. State  
 \_\_\_\_\_  
 g. Zip Code  
 \_\_\_\_\_  
 h. Phone Number  
 \_\_\_\_\_  
 i. Fax Number  
 \_\_\_\_\_  
 j. Email address

5. Total WPA Fee Paid (from NOI Wetland Fee Transmittal Form):

\_\_\_\_\_  
 a. Total Fee Paid  
 \_\_\_\_\_  
 b. State Fee Paid  
 \_\_\_\_\_  
 c. City/Town Fee Paid



Massachusetts Department of Environmental Protection  
Bureau of Resource Protection - Wetlands

## WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

MassDEP File Number

Document Transaction Number

Franklin

City/Town

### A. General Information (continued)

6. General Project Description:

Installation of a new 21,500 gallon pool, decking, fence retaining wall and all required grading.

7a. Project Type Checklist: (Limited Project Types see Section A. 7b.)

- |   |   |
|---|---|
| 1. <input checked="" type="checkbox"/> Single Family Home             | 2. <input type="checkbox"/> Residential Subdivision       |
| 3. <input type="checkbox"/> Commercial/Industrial                     | 4. <input type="checkbox"/> Dock/Pier                     |
| 5. <input type="checkbox"/> Utilities                                 | 6. <input type="checkbox"/> Coastal engineering Structure |
| 7. <input type="checkbox"/> Agriculture (e.g., cranberries, forestry) | 8. <input type="checkbox"/> Transportation                |
| 9. <input type="checkbox"/> Other                                     |   |

7b. Is any portion of the proposed activity eligible to be treated as a limited project (including Ecological Restoration Limited Project) subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)?

1.  Yes  No      If yes, describe which limited project applies to this project. (See 310 CMR 10.24 and 10.53 for a complete list and description of limited project types)

2. Limited Project Type

If the proposed activity is eligible to be treated as an Ecological Restoration Limited Project (310 CMR10.24(8), 310 CMR 10.53(4)), complete and attach Appendix A: Ecological Restoration Limited Project Checklist and Signed Certification.

8. Property recorded at the Registry of Deeds for:

Norfolk

a. County

34190

c. Book

b. Certificate # (if registered land)

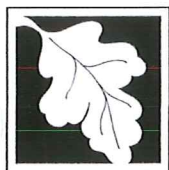
594

d. Page Number

### B. Buffer Zone & Resource Area Impacts (temporary & permanent)

- Buffer Zone Only – Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.
- Inland Resource Areas (see 310 CMR 10.54-10.58; if not applicable, go to Section B.3, Coastal Resource Areas).

Check all that apply below. Attach narrative and any supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.



Massachusetts Department of Environmental Protection  
Bureau of Resource Protection - Wetlands

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### B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

For all projects affecting other Resource Areas, please attach a narrative explaining how the resource area was delineated.

| Resource Area  | Size of Proposed Alteration              | Proposed Replacement (if any) |
|--|--|-------------------------------|
| a. <input type="checkbox"/> Bank                                 | 1. linear feet                           | 2. linear feet                |
| b. <input type="checkbox"/> Bordering Vegetated Wetland          | 1. square feet                           | 2. square feet                |
| c. <input type="checkbox"/> Land Under Waterbodies and Waterways | 1. square feet<br>3. cubic yards dredged | 2. square feet                |

| Resource Area  | Size of Proposed Alteration                                    | Proposed Replacement (if any)            |
|--|--|--|
| d. <input type="checkbox"/> Bordering Land Subject to Flooding | 1. square feet<br>3. cubic feet of flood storage lost          | 2. square feet<br>4. cubic feet replaced |
| e. <input type="checkbox"/> Isolated Land Subject to Flooding  | 1. square feet<br>2. cubic feet of flood storage lost          | 3. cubic feet replaced                   |
| f. <input type="checkbox"/> Riverfront Area                    | 1. Name of Waterway (if available) - specify coastal or inland |  |

2. Width of Riverfront Area (check one):

25 ft. - Designated Densely Developed Areas only

100 ft. - New agricultural projects only

200 ft. - All other projects

3. Total area of Riverfront Area on the site of the proposed project: \_\_\_\_\_ square feet

4. Proposed alteration of the Riverfront Area:

a. total square feet \_\_\_\_\_ b. square feet within 100 ft. \_\_\_\_\_ c. square feet between 100 ft. and 200 ft. \_\_\_\_\_

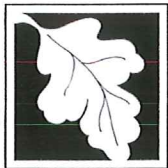
5. Has an alternatives analysis been done and is it attached to this NOI?  Yes  No

6. Was the lot where the activity is proposed created prior to August 1, 1996?  Yes  No

3.  Coastal Resource Areas: (See 310 CMR 10.25-10.35)

**Note:** for coastal riverfront areas, please complete **Section B.2.f.** above.





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**B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)**

Check all that apply below. Attach narrative and supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

Online Users:  
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

| <u>Resource Area</u>                              | <u>Size of Proposed Alteration</u>                             | <u>Proposed Replacement (if any)</u>   |
|---|--|--|
| a. <input type="checkbox"/> Designated Port Areas | Indicate size under Land Under the Ocean, below                |  |
| b. <input type="checkbox"/> Land Under the Ocean  | 1. square feet _____   |  |
|   | 2. cubic yards dredged _____                                   |  |
| c. <input type="checkbox"/> Barrier Beach         | Indicate size under Coastal Beaches and/or Coastal Dunes below |  |
| d. <input type="checkbox"/> Coastal Beaches       | 1. square feet _____   | 2. cubic yards beach nourishment _____ |
| e. <input type="checkbox"/> Coastal Dunes         | 1. square feet _____   | 2. cubic yards dune nourishment _____  |

|   | <u>Size of Proposed Alteration</u>  | <u>Proposed Replacement (if any)</u>         |
|---|---|--|
| f. <input type="checkbox"/> Coastal Banks                         | 1. linear feet _____  |  |
| g. <input type="checkbox"/> Rocky Intertidal Shores               | 1. square feet _____  |  |
| h. <input type="checkbox"/> Salt Marshes                          | 1. square feet _____  | 2. sq ft restoration, rehab., creation _____ |
| i. <input type="checkbox"/> Land Under Salt Ponds                 | 1. square feet _____  |  |
|   | 2. cubic yards dredged _____  |  |
| j. <input type="checkbox"/> Land Containing Shellfish             | 1. square feet _____  |  |
| k. <input type="checkbox"/> Fish Runs                             | Indicate size under Coastal Banks, inland Bank, Land Under the Ocean, and/or inland Land Under Waterbodies and Waterways, above |  |
|   | 1. cubic yards dredged _____  |  |
| l. <input type="checkbox"/> Land Subject to Coastal Storm Flowage | 1. square feet _____  |  |

4.  Restoration/Enhancement  
If the project is for the purpose of restoring or enhancing a wetland resource area in addition to the square footage that has been entered in Section B.2.b or B.3.h above, please enter the additional amount here.

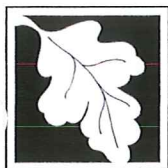
a. square feet of BVW \_\_\_\_\_

b. square feet of Salt Marsh \_\_\_\_\_

5.  Project Involves Stream Crossings

a. number of new stream crossings \_\_\_\_\_

b. number of replacement stream crossings \_\_\_\_\_



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### C. Other Applicable Standards and Requirements

- This is a proposal for an Ecological Restoration Limited Project. Skip Section C and complete Appendix A: Ecological Restoration Limited Project Checklists – Required Actions (310 CMR 10.11).

#### Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review

1. Is any portion of the proposed project located in **Estimated Habitat of Rare Wildlife** as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage and Endangered Species Program (NHESP)? To view habitat maps, see the *Massachusetts Natural Heritage Atlas* or go to [http://maps.massgis.state.ma.us/PRI\\_EST\\_HAB/viewer.htm](http://maps.massgis.state.ma.us/PRI_EST_HAB/viewer.htm).

- a.  Yes  No

If yes, include proof of mailing or hand delivery of NOI to:

Natural Heritage and Endangered Species Program  
Division of Fisheries and Wildlife  
1 Rabbit Hill Road  
Westborough, MA 01581

- b. Date of map \_\_\_\_\_

If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18). To qualify for a streamlined, 30-day, MESA/Wetlands Protection Act review, please complete Section C.1.c, and include requested materials with this Notice of Intent (NOI); *OR* complete Section C.2.f, if applicable. *If MESA supplemental information is not included with the NOI, by completing Section 1 of this form, the NHESP will require a separate MESA filing which may take up to 90 days to review (unless noted exceptions in Section 2 apply, see below).*

- c. Submit Supplemental Information for Endangered Species Review\*

1.  Percentage/acreage of property to be altered:

(a) within wetland Resource Area

percentage/acreage \_\_\_\_\_

(b) outside Resource Area

percentage/acreage \_\_\_\_\_

2.  Assessor's Map or right-of-way plan of site

2.  Project plans for entire project site, including wetland resource areas and areas outside of wetlands jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work \*\*

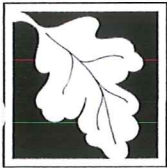
(a)  Project description (including description of impacts outside of wetland resource area & buffer zone)

(b)  Photographs representative of the site

\* Some projects **not** in Estimated Habitat may be located in Priority Habitat, and require NHESP review (see <https://www.mass.gov/mas-endangered-species-act-mesa-regulatory-review>).

Priority Habitat includes habitat for state-listed plants and strictly upland species not protected by the Wetlands Protection Act.

\*\* MESA projects may not be segmented (321 CMR 10.16). The applicant must disclose full development plans even if such plans are not required as part of the Notice of Intent process.



Massachusetts Department of Environmental Protection  
Bureau of Resource Protection - Wetlands

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**C. Other Applicable Standards and Requirements (cont'd)**

(c)  MESA filing fee (fee information available at <https://www.mass.gov/how-to/how-to-file-for-a-mesa-project-review>).

Make check payable to "Commonwealth of Massachusetts - NHESP" and **mail to NHESP** at above address

*Projects altering 10 or more acres of land, also submit:*

(d)  Vegetation cover type map of site

(e)  Project plans showing Priority & Estimated Habitat boundaries

(f) OR Check One of the Following

1.  Project is exempt from MESA review.  
Attach applicant letter indicating which MESA exemption applies. (See 321 CMR 10.14, <https://www.mass.gov/service-details/exemptions-from-review-for-projectsactivities-in-priority-habitat>; the NOI must still be sent to NHESP if the project is within estimated habitat pursuant to 310 CMR 10.37 and 10.59.)

2.  Separate MESA review ongoing. a. NHESP Tracking # \_\_\_\_\_ b. Date submitted to NHESP \_\_\_\_\_

3.  Separate MESA review completed.  
Include copy of NHESP "no Take" determination or valid Conservation & Management Permit with approved plan.

3. For coastal projects only, is any portion of the proposed project located below the mean high water line or in a fish run?

a.  Not applicable – project is in inland resource area only      b.  Yes     No

If yes, include proof of mailing, hand delivery, or electronic delivery of NOI to either:

South Shore - Cohasset to Rhode Island border, and the Cape & Islands:

North Shore - Hull to New Hampshire border:

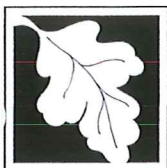
Division of Marine Fisheries -  
Southeast Marine Fisheries Station  
Attn: Environmental Reviewer  
836 South Rodney French Blvd.  
New Bedford, MA 02744  
Email: [dmf.envreview-south@mass.gov](mailto:dmf.envreview-south@mass.gov)

Division of Marine Fisheries -  
North Shore Office  
Attn: Environmental Reviewer  
30 Emerson Avenue  
Gloucester, MA 01930  
Email: [dmf.envreview-north@mass.gov](mailto:dmf.envreview-north@mass.gov)

Also if yes, the project may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office. For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional Office.

c.  Is this an aquaculture project?      d.  Yes     No

If yes, include a copy of the Division of Marine Fisheries Certification Letter (M.G.L. c. 130, § 57).



Massachusetts Department of Environmental Protection  
Bureau of Resource Protection - Wetlands

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### C. Other Applicable Standards and Requirements (cont'd)

**Online Users:**  
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

4. Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?
- a.  Yes  No If yes, provide name of ACEC (see instructions to WPA Form 3 or MassDEP Website for ACEC locations). **Note:** electronic filers click on Website.
- b. ACEC
5. Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?
- a.  Yes  No
6. Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L. c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L. c. 130, § 105)?
- a.  Yes  No
7. Is this project subject to provisions of the MassDEP Stormwater Management Standards?
- a.  Yes. Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if:
1.  Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook Vol. 2, Chapter 3)
  2.  A portion of the site constitutes redevelopment
  3.  Proprietary BMPs are included in the Stormwater Management System.
- b.  No. Check why the project is exempt:
1.  Single-family house
  2.  Emergency road repair
  3.  Small Residential Subdivision (less than or equal to 4 single-family houses or less than or equal to 4 units in multi-family housing project) with no discharge to Critical Areas.

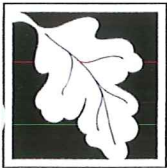
### D. Additional Information

- This is a proposal for an Ecological Restoration Limited Project. Skip Section D and complete Appendix A: Ecological Restoration Notice of Intent – Minimum Required Documents (310 CMR 10.12).

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

**Online Users:** Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department.

1.  USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
2.  Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.



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**D. Additional Information (cont'd)**

3.  Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s), Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.

4.  List the titles and dates for all plans and other materials submitted with this NOI.

10 Echo Bridge Road Proposed Pool

a. Plan Title

James Morin

b. Prepared By

c. Signed and Stamped by

1:20

d. Final Revision Date

e. Scale

f. Additional Plan or Document Title

g. Date

5.  If there is more than one property owner, please attach a list of these property owners not listed on this form.

6.  Attach proof of mailing for Natural Heritage and Endangered Species Program, if needed.

7.  Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed.

8.  Attach NOI Wetland Fee Transmittal Form

9.  Attach Stormwater Report, if needed.

**E. Fees**

1.  Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

2977

2. Municipal Check Number

5/23/2023

3. Check date

2973

4. State Check Number

5/23/2023

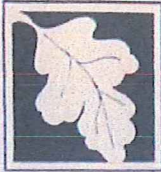
5. Check date

James

6. Payor name on check: First Name

Morin

7. Payor name on check: Last Name



Massachusetts Department of Environmental Protection  
Bureau of Resource Protection - Wetlands

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## F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

|   |       |           |
|---|-------|-----------|
| 1. Signature of Applicant                     | _____ | 5/24/2023 |
| 2. Date                                       | _____ | 5/21/2023 |
| 3. Signature of Property Owner (if different) | _____ | 5/24/2023 |
| 4. Date                                       | _____ | 5/24/2023 |
| 5. Signature of Representative (if any)       | _____ |           |
| 6. Date                                       | _____ |           |

### For Conservation Commission:

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

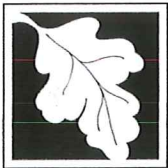
### For MassDEP:

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a copy of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

### Other:

If the applicant has checked the "yes" box in any part of Section C, Item 3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.



Massachusetts Department of Environmental Protection  
 Bureau of Resource Protection - Wetlands  
**NOI Wetland Fee Transmittal Form**  
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

**Important:** When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



**A. Applicant Information**

1. Location of Project:

10 Echo Bridge Road Franklin  
 a. Street Address b. City/Town  
 c. Check number d. Fee amount

2. Applicant Mailing Address:

James Morin  
 a. First Name b. Last Name  
 NE Classic Engineering  
 c. Organization  
 59 Oak Trail  
 d. Mailing Address  
 Bolton MA 01740  
 e. City/Town f. State g. Zip Code  
 774-696-2246 jim@neclassicengineering.com  
 h. Phone Number i. Fax Number j. Email Address

3. Property Owner (if different):

Christine Allen  
 a. First Name b. Last Name  
 c. Organization  
 10 Echo Bridge Road  
 d. Mailing Address  
 Franklin MA 02038  
 e. City/Town f. State g. Zip Code  
 401-413-6930  
 h. Phone Number i. Fax Number j. Email Address

To calculate filing fees, refer to the category fee list and examples in the instructions for filling out WPA Form 3 (Notice of Intent).

**B. Fees**

Fee should be calculated using the following process & worksheet. **Please see Instructions before filling out worksheet.**

**Step 1/Type of Activity:** Describe each type of activity that will occur in wetland resource area and buffer zone.

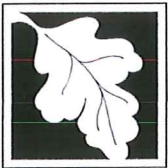
**Step 2/Number of Activities:** Identify the number of each type of activity.

**Step 3/Individual Activity Fee:** Identify each activity fee from the six project categories listed in the instructions.

**Step 4/Subtotal Activity Fee:** Multiply the number of activities (identified in Step 2) times the fee per category (identified in Step 3) to reach a subtotal fee amount. Note: If any of these activities are in a Riverfront Area in addition to another Resource Area or the Buffer Zone, the fee per activity should be multiplied by 1.5 and then added to the subtotal amount.

**Step 5/Total Project Fee:** Determine the total project fee by adding the subtotal amounts from Step 4.

**Step 6/Fee Payments:** To calculate the state share of the fee, divide the total fee in half and subtract \$12.50. To calculate the city/town share of the fee, divide the total fee in half and add \$12.50.



Massachusetts Department of Environmental Protection  
 Bureau of Resource Protection - Wetlands  
**NOI Wetland Fee Transmittal Form**  
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

**B. Fees (continued)**

| Step 1/Type of Activity | Step 2/Number of Activities | Step 3/Individual Activity Fee | Step 4/Subtotal Activity Fee |
|-------------------------|-----------------------------|--------------------------------|------------------------------|
| Pool Installation       | 1                           | \$110                          | \$110                        |
| _____                   | _____                       | _____                          | _____                        |
| _____                   | _____                       | _____                          | _____                        |
| _____                   | _____                       | _____                          | _____                        |
| _____                   | _____                       | _____                          | _____                        |
| _____                   | _____                       | _____                          | _____                        |
| _____                   | _____                       | _____                          | _____                        |

Step 5/Total Project Fee: \$110

**Step 6/Fee Payments:**

|                                |                               |
|--------------------------------|-------------------------------|
| Total Project Fee:             | \$110                         |
| State share of filing Fee:     | \$42.50                       |
| City/Town share of filing Fee: | \$67.50                       |
|                                | a. Total Fee from Step 5      |
|                                | b. 1/2 Total Fee less \$12.50 |
|                                | c. 1/2 Total Fee plus \$12.50 |

**C. Submittal Requirements**

- a.) Complete pages 1 and 2 and send with a check or money order for the state share of the fee, payable to the Commonwealth of Massachusetts.

Department of Environmental Protection  
 Box 4062  
 Boston, MA 02211

- b.) **To the Conservation Commission:** Send the Notice of Intent or Abbreviated Notice of Intent; a copy of this form; and the city/town fee payment.

**To MassDEP Regional Office** (see Instructions): Send a copy of the Notice of Intent or Abbreviated Notice of Intent; a copy of this form; and a copy of the state fee payment. (E-filers of Notices of Intent may submit these electronically.)



**Town of Franklin Conservation Commission**

**LOCAL FILING FEE CALCULATION WORKSHEET**

**1. NOTICE OF INTENT (NOI)**

**1.1. New Individual Single Family Home (SFH)**      \$200.00        X    
This includes all projects associated with a SFH

**1.2. Work Associated with Existing Residential Property**  
\$50.00      \_\_\_\_\_  
Above-ground pools, fences or other incidental projects involving land disturbance that are not covered by the MBZA

**1.3. Control of Nuisance Vegetation**      \$50.00      \_\_\_\_\_  
This category shall not apply to any non-natural deposition of material e.g. vegetative debris

**1.4. Subdivisions**

Base Fee      \$600.00      \_\_\_\_\_  
Infrastructure in Buffer Zone **or** Resource Area  
Roads      \_\_\_\_\_ linear feet x \$2.00 = \_\_\_\_\_  
\*Drainage Structures      \_\_\_\_\_ X \$10.00 each = \_\_\_\_\_  
Wetland Resource Area Disturbed      \_\_\_\_\_ square feet x \$0.50= \_\_\_\_\_

(If single family homes are proposed as part of a subdivision application, for each house in jurisdiction, individual NOI fees will apply.)

**1.5. Multifamily Dwellings, including Condominium Units:**  
\_\_\_\_\_ MFDU x \$100.00 \_\_\_\_\_

**1.6. Commercial/Industrial**

Base Fee      \$600.00      \_\_\_\_\_  
Infrastructure in Buffer Zone **or** Resource Area

|                                 |                          |   |       |
|---------------------------------|--------------------------|---|-------|
| Roads                           | ___ linear feet x \$2.00 | = | _____ |
| *Drainage Structures            | ___ X \$10.00 each       | = | _____ |
| Wetland Resource Area Disturbed | ___ square feet x \$0.50 | = | _____ |
| Buildings                       | ___ X \$125 each         | = | _____ |
| All Accessory Improvements      | \$100.00                 | = | _____ |

2. **REQUEST FOR DETERMINATION (RDA)** \$100.00

3. **MINOR BUFFER ZONE ACTIVITY (MBZA)** \$50.00

4. **ABBREVIATED NOTICE OF RESOURCE AREA DETERMINATION (ANRAD)**

\$0.50/foot/resource area: = \_\_\_\_\_

5. **OTHER PERMITS/SERVICES**

|   |          |       |
|---|----------|-------|
| Order of Conditions Extension           | \$50.00  | _____ |
| Certificate of Compliance Request       | \$50.00  | _____ |
| Certificate Re-Inspection               | \$50.00  | _____ |
| Status Letter for Financial Institution | \$100.00 | _____ |
| Permit Amendment                        | \$100.00 | _____ |

6. **FILING FEE CALCULATION**

**Town Share of State Fees** (See NOI Wetland Fee Transmittal Form) \$ \_\_\_\_\_

**Local Filing Fee Calculated Above** \$ \$200.00

**TOTAL Due Town of Franklin (Check No.1)** \$ \_\_\_\_\_

**State Share of Filing Fee** (See NOI Wetland Fee Transmittal Form)

**TOTAL Due DEP (Check No. 2)** \$ \$67.50

7. **ADVERTISING FEE (Check No. 3)** **TBD**

The fee will be the exact amount the newspaper charges for that specific advertisement. Once the advertisement is placed with the paper, by the Conservation Commission, the applicant will be notified of the cost and will be expected to submit a check for that exact amount, payable to the Town of Franklin, to the Conservation Department prior to the first hearing.

\*Drainage structures: catch basins, manholes, leaching basins, gutter inlet or any other man-made structure (other than a pipe) for purposes of controlling drainage.

**Town of Franklin Conservation Commission**

**RESOURCE AREA IMPACT SUMMARY FORM**

**The Franklin Wetlands Protection Bylaw  
Franklin Town Code Section 181**

| <b>Resource Area</b>  | <b>Alteration Proposed</b>  | <b>Mitigation Proposed</b>  |
|---|---|---|
| Bordering Vegetated Wetland (SF)  |   |   |
| Bank (LF)   |   |   |
| Land Under Water Bodies (SF)  |   |   |
| Isolated Wetland (SF)   |   |   |
| Vernal Pool (SF)  |   |   |
| Buffer Zone (SF)  | 0 - 25': 0sf<br>25 - 50': 1400sf<br>50 - 100': 1900sf<br>Total: 3,300sf | Reseed with perennial turf grass and stabilize the affected disturbed buffer zone area. |
| Riverfront (SF)   |   |   |
| 100-Year Floodplain (CF)  |   |   |
| (SF) = Square Feet<br>(LF) = Linear Feet<br>(CF) = Cubic Feet Flood Storage |   |   |

**BORDERING VEGETATED WETLAND DETERMINATION FORM**

Project/Site: 10 Echo Bridge Road City/Town: Franklin Sampling Date: 5/22/2023  
 Applicant/Owner: James Morin Sampling Point or Zone: Downgrade from WF4  
 Investigator(s): James Morin Latitude/Longitude:  
 Soil Map Unit Name: Canton, Fine Sandy Loam 0-8% slope NWI or DEP Classification: Wooded Swamp  
 Are climatic/hydrologic conditions on the site typical for this time of year? Yes  No  (If no, explain in Remarks)  
 Are Vegetation , Soil , or Hydrology  significantly disturbed? (If yes, explain in Remarks)  
 Are Vegetation , Soil , or Hydrology  naturally problematic? (If yes, explain in Remarks)

**SUMMARY OF FINDINGS – Attach site map and photograph log showing sampling locations, transects, etc.**

|  |  |
|--|--|
| Wetland vegetation criterion met?      Yes <input checked="" type="checkbox"/> No <input type="checkbox"/><br>Hydric Soils criterion met?                Yes <input checked="" type="checkbox"/> No <input type="checkbox"/><br>Wetlands hydrology present?                Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | <b>Is the Sampled Area</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/><br><b>within a Wetland?</b> |
| Remarks, Photo Details, Flagging, etc.: <a href="#">Click or tap here to enter text.</a>   |  |

**HYDROLOGY**

|  |   |   |
|--|---|---|
| <b>Field Observations:</b>   |   |   |
| Surface Water Present?   | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>   | Depth (inches)  |
| Water Table Present?   | Yes <input type="checkbox"/> No <input type="checkbox"/>  | Depth (inches)  |
| Saturation Present (including capillary fringe)?   | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>   | Depth (inches)  |
| <b>Wetland Hydrology Indicators</b>  |   |   |
| Reliable Indicators of Wetlands Hydrology<br><input checked="" type="checkbox"/> Water-stained leaves<br><input type="checkbox"/> Evidence of aquatic fauna<br><input type="checkbox"/> Iron deposits<br><input type="checkbox"/> Algal mats or crusts<br><input type="checkbox"/> Oxidized rhizospheres/pore linings<br><input type="checkbox"/> Thin muck surfaces<br><input type="checkbox"/> Plants with air-filled tissue (aerenchyma)<br><input type="checkbox"/> Plants with polymorphic leaves<br><input type="checkbox"/> Plants with floating leaves<br><input type="checkbox"/> Hydrogen sulfide odor | Indicators that can be Reliable with Proper Interpretation<br><input type="checkbox"/> Hydrological records<br><input type="checkbox"/> Free water in a soil test hole<br><input type="checkbox"/> Saturated soil<br><input type="checkbox"/> Water marks<br><input type="checkbox"/> Moss trim lines<br><br><input type="checkbox"/> Woody plants with adventitious<br><input type="checkbox"/> Woody plants with adventitious roots<br><input type="checkbox"/> Woody plants with enlarged<br><input type="checkbox"/> Woody plants with enlarged lenticels | Indicators of the Influence of Water<br><input type="checkbox"/> Direct observation of inundation<br><input checked="" type="checkbox"/> Drainage patterns<br><input type="checkbox"/> Drift lines<br><input type="checkbox"/> Scoured areas<br><input type="checkbox"/> Sediment deposits<br><br><input type="checkbox"/> Sparsely vegetated concave surface<br><input type="checkbox"/> Sparsely vegetated concave surface<br><input type="checkbox"/> Geographic position (depression, toe<br><input checked="" type="checkbox"/> Geographic position (depression, toe of slope, fringing lowland) |

This form is only for BVW delineations. Other wetland resource areas may be present and should be delineated according to the applicable regulatory provisions.

**VEGETATION** – Use both common and scientific names of plants.

| <u>Tree Stratum</u>          |                           | Plot size 20Ft radius                                      |                  |                    |                             |
|------------------------------|---------------------------|--|------------------|--------------------|-----------------------------|
| Common name                  | Scientific name           | Indicator Status   | Absolute % Cover | Dominant? (yes/no) | Wetland Indicator? (yes/no) |
| 1. Red Maple                 | Acer rubrum               | FAC  | 60               | YES                | YES                         |
| 2. White Oak                 | Quercus                   | FACU   | 2                | NO                 | NO                          |
| 3. White Pine                | Pinus Stobus              | FACU   | 3                | NO                 | NO                          |
| 4.                           |                           |  |                  |                    |                             |
| 5.                           |                           |  |                  |                    |                             |
| 6.                           |                           |  |                  |                    |                             |
| 7.                           |                           |  |                  |                    |                             |
| 8.                           |                           |  |                  |                    |                             |
| 9.                           |                           |  |                  |                    |                             |
| 65% = Total Cover            |                           |  |                  |                    |                             |
| <u>Shrub/Sapling Stratum</u> |                           | Plot size <a href="#">Click or tap here to enter text.</a> |                  |                    |                             |
| Common name                  | Scientific name           | Indicator Status   | Absolute % Cover | Dominant? (yes/no) | Wetland Indicator? (yes/no) |
| 1. Highbush blueberry        | Vaccinium corymbosum      | FACW   | 1                | YES                | YES                         |
| 2.                           |                           |  |                  |                    |                             |
| 3.                           |                           |  |                  |                    |                             |
| 4.                           |                           |  |                  |                    |                             |
| 5.                           |                           |  |                  |                    |                             |
| 6.                           |                           |  |                  |                    |                             |
| 7.                           |                           |  |                  |                    |                             |
| 8.                           |                           |  |                  |                    |                             |
| 9.                           |                           |  |                  |                    |                             |
| 1% = Total Cover             |                           |  |                  |                    |                             |
| <u>Herb Stratum</u>          |                           | Plot size <a href="#">Click or tap here to enter text.</a> |                  |                    |                             |
| Common name                  | Scientific name           | Indicator Status   | Absolute % Cover | Dominant? (yes/no) | Wetland Indicator? (yes/no) |
| 1. Cinnamon Fern             | Osmundastrum cinnamomeum  | FACW   | 30               | YES                | YES                         |
| 2. Princess-Pine             | Dendrolycopodium obscurum | FACU   | 4                | NO                 | YES                         |
| 3.                           |                           |  |                  |                    |                             |
| 4.                           |                           |  |                  |                    |                             |
| 5.                           |                           |  |                  |                    |                             |
| 6.                           |                           |  |                  |                    |                             |
| 7.                           |                           |  |                  |                    |                             |
| 8.                           |                           |  |                  |                    |                             |
| 9.                           |                           |  |                  |                    |                             |
| 10.                          |                           |  |                  |                    |                             |
| 11.                          |                           |  |                  |                    |                             |
| 12.                          |                           |  |                  |                    |                             |
| 34% = Total Cover            |                           |  |                  |                    |                             |

**VEGETATION – continued.**

| <u>Woody Vine Stratum</u> |                 | Plot size | Indicator Status | Absolute % Cover | Dominant? (yes/no) | Wetland Indicator? (yes/no) |
|---------------------------|-----------------|-----------|------------------|------------------|--------------------|-----------------------------|
| Common name               | Scientific name |           |                  |                  |                    |                             |
| 1.                        |                 |           |                  |                  |                    |                             |
| 2.                        |                 |           |                  |                  |                    |                             |
| 3.                        |                 |           |                  |                  |                    |                             |
| 4.                        |                 |           |                  |                  |                    |                             |
| = Total Cover             |                 |           |                  |                  |                    |                             |

|  |                            |   |              |   |
|--|----------------------------|---|--------------|---|
| <b>Rapid Test:</b>                       |                            | Do all dominant species have an indicator status of OBL or FACW?    |              | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>   |
| <b>Dominance Test:</b>                   | Number of dominant species | Number of dominant species that are wetland indicator plants        |              | Do wetland indicator plants make up $\geq 50\%$ of dominant plant species?<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |
| <b>Prevalence Index:</b>                 |                            | Total % Cover (all strata)  | Multiply by: | Result  |
|  | OBL species                |   | X 1          | =   |
|  | FACW species               |   | X 2          | =   |
|  | FAC species                |   | X 3          | =   |
|  | FACU species               |   | X 4          | =   |
|  | UPL species                |   | X 5          | =   |
|  | Column Totals              | (A)   |              | (B)   |
|  | Prevalence Index           | B/A =   |              | Is the Prevalence Index $\leq 3.0$ ?<br>Yes <input type="checkbox"/> No <input type="checkbox"/>  |
| <b>Wetland vegetation criterion met?</b> |                            | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |              |   |

**Definitions of Vegetation Strata**

- Tree - Woody plants 3 in. (7.62 cm) or more in diameter at breast height (DBH), regardless of height
- Shrub/Sapling - Woody plants less than 3 in. (7.62 cm) DBH and greater than or equal to 3.3 ft. (1 m) tall
- Herb - All herbaceous (non-woody) plants, regardless of size, and woody plants less than 3.3 ft. (1 m) tall
- Woody vines - All woody vines greater than 3.3 ft. (1 m) in height

| Cover Ranges |          |
|--------------|----------|
| Range        | Midpoint |
| 1-5 %        | 3.0 %    |
| 6-15 %       | 10.5 %   |
| 15-25 %      | 20.5 %   |
| 26-50 %      | 38.0 %   |
| 51-75 %      | 63.0 %   |
| 76-95 %      | 85.5 %   |
| 96-100 %     | 98.0 %   |

**SOIL**

**Profile Description:** (Describe to the depth needed to document the indicator or confirm the absence of indicators)

| Depth<br>(inches) | Matrix        |     | Redox Features |    |                   |                       | Texture    | Remarks |
|-------------------|---------------|-----|----------------|----|-------------------|-----------------------|------------|---------|
|                   | Color (moist) | %   | Color (moist)  | %  | Type <sup>1</sup> | Location <sup>2</sup> |            |         |
| 8                 | 10YR 3/3      | 100 |                |    |                   |                       | Sandy Loam |         |
| 10                | 10YR 4/2      | 85  | 10YR 4/6       | 10 | C                 | MS                    | Loamy Sand |         |
| 11                | 10YR 4/1      | 40  |                |    |                   |                       | Loamy Sand |         |
|                   |               |     |                |    |                   |                       |            |         |
|                   |               |     |                |    |                   |                       |            |         |
|                   |               |     |                |    |                   |                       |            |         |
|                   |               |     |                |    |                   |                       |            |         |
|                   |               |     |                |    |                   |                       |            |         |
|                   |               |     |                |    |                   |                       |            |         |
|                   |               |     |                |    |                   |                       |            |         |
|                   |               |     |                |    |                   |                       |            |         |
|                   |               |     |                |    |                   |                       |            |         |
|                   |               |     |                |    |                   |                       |            |         |
|                   |               |     |                |    |                   |                       |            |         |
|                   |               |     |                |    |                   |                       |            |         |
|                   |               |     |                |    |                   |                       |            |         |
|                   |               |     |                |    |                   |                       |            |         |
|                   |               |     |                |    |                   |                       |            |         |
|                   |               |     |                |    |                   |                       |            |         |
|                   |               |     |                |    |                   |                       |            |         |
|                   |               |     |                |    |                   |                       |            |         |

<sup>1</sup>Type: C=Concentration, D=Depletion, RM=Reduced Matrix, MS=Masked Sand Grains      <sup>2</sup>Location: PL=Pore Lining, M=Matrix

| Hydric Soil Indicators (Check all that apply)              |   | Indicators for Problematic Hydric Soils                         |
|--|---|---|
| <input type="checkbox"/> Histosol (A1)                     | <input checked="" type="checkbox"/> Sandy Redox (S5)  | <input type="checkbox"/> 2 cm Muck (A10)                        |
| <input type="checkbox"/> Histic Epipedon (A2)              | <input type="checkbox"/> Stripped Matrix (S6)         | <input type="checkbox"/> 5 cm Mucky Peat or Peat (S3)           |
| <input type="checkbox"/> Black Histic (A3)                 | <input type="checkbox"/> Polyvalue Below Surface (S8) | <input type="checkbox"/> Dark Surface (S7)                      |
| <input type="checkbox"/> Hydrogen Sulfide (A4)             | <input type="checkbox"/> Thin Dark Surface (S9)       | <input type="checkbox"/> Polyvalue Below Surface (S8)           |
| <input type="checkbox"/> Stratified Layers (A5)            | <input type="checkbox"/> Loamy Mucky Mineral (F1)     | <input type="checkbox"/> Thin Dark Surface (S9)                 |
| <input type="checkbox"/> Depleted Below Dark Surface (A11) | <input type="checkbox"/> Loamy Gleyed Matrix (F2)     | <input type="checkbox"/> Iron-Manganese Masses (F12)            |
| <input type="checkbox"/> Thick Dark Surface (A12)          | <input type="checkbox"/> Depleted Matrix (F3)         | <input type="checkbox"/> Mesic Spodic (A17)                     |
| <input type="checkbox"/> Sandy Mucky Mineral (S1)          | <input type="checkbox"/> Redox Dark Surface (F7)      | <input type="checkbox"/> Red Parent Material (F21)              |
| <input type="checkbox"/> Sandy Gleyed Matrix (S4)          | <input type="checkbox"/> Depleted Dark Surface (F8)   | <input type="checkbox"/> Very Shallow Dark Surface (TF12)       |
| <input type="checkbox"/> Dark Surface (S7)                 |   | <input type="checkbox"/> Other (Include Explanation in Remarks) |

**Restrictive Layer (if observed)**      Type: \_\_\_\_\_      Dep \_\_\_\_\_

Remarks:

**Hydric Soils criterion met?**      Yes       No

## B. Project Description

10 Echo Bridge Road, Franklin is a single family dwelling owned by Christine Allen. This project will be a 21,479 gallon pool with a 4ft tall fencing, patio, grading and retaining wall. A proposed groundwater recharge area for the non-pervious area installed around the pool has been included in this design. This was designed The project is outside the 25ft no touch zone. Erosion control barriers will be installed around the limits of work will remain in place until the site is stabilized to protect the downgradient wetland resource area during construction.

## C. Functions & Characteristics Statement

|                              | <b>Applicable</b> | <b>Statement</b>  |
|------------------------------|-------------------|---|
| 1. Public Water Supplies     | Yes               | 5,000+ Feet   |
| 2. Private Water Supplies    | Yes               | 800+ Feet   |
| 3. Groundwater               | Yes               | 80" Elev. 91.33   |
| 4. Flood Control             | N/A               | Not within a 100 Flood plain  |
| 5. Erosion and Sedimentation |                   | <b>Construction Phase:</b> Install an approved type wattle with biodegrading type netting/sock<br><b>Post Construction:</b> Disturbed areas will be loamed and seeded and vegetation restored |
| 6. Storm Damage Prevention   | N/A               | Small site disturbance. Have erosion control measures in place during construction till stabilized.   |
| 7. Water Quality             | N/A               | Small site disturbance. Have erosion control measures in place during construction till stabilized.   |
| 8. Water Pollution Control   |                   | <b>Construction Phase:</b> Install an approved type wattle with biodegrading type netting/sock<br><b>Post Construction:</b> Disturbed areas will be loamed and seeded and vegetation restored |
| 9. Fisheries                 | N/A               | No Fisheries in area  |
| 10. Shellfish                | N/A               | N/A   |
| 11. Wildlife Habitat         |                   | BVW that will be disturbed is a residential lawn  |
| 12. Rare Species Habitat     | N/A               |   |
| 13. Agriculture              | N/A               |   |
| 14. Aquaculture              | N/A               |   |
| 15. Recreation               | N/A               |   |

## D. Vernal Pool Statement

The wetlands located West/South West of the property contains a potential vernal pool.



## Town of Franklin Conservation Commission

### NOTIFICATION TO ABUTTERS

#### Under the Massachusetts Wetlands Protection Act And The Franklin Wetlands Protection Bylaw

In accordance with the second paragraph of Massachusetts General Laws Chapter 131, Section 40, you are hereby notified of the following proposed project:

Northeast Classic Engineering has filed a Notice of Intent with the Franklin Conservation Commission for the Installation of an inground pool, fencing, grading & retaining wall on 5/25/2023, under the Wetlands Protection Act (M.G.L. c.131 §40).

Copies of the Notice of Intent may be examined during regular office hours at  
58 Oak Trail Bolton, MA 01740

Copies may also be examined by contacting the Franklin Conservation Department located at 355 East Central Street, Franklin, MA, (508) 520-4929.

Notice of the public hearing including the date, time, and place will be published at least five (5) days in advance in the Milford Daily News.

Notice of the public hearing including the date, time, and place will be posted in the Franklin Town Hall at least forty eight (48) hours in advance of the public hearing.

The public hearing will be held on Thursday, June 15th, 2023, at 7:00 pm at the Town Council Chambers, located on the Second Floor of the Municipal Building on 355 East Central Street. The meeting is also available via Zoom, and can be accessed through the Conservation Commission agenda for that night, which will be posted on the Town's website 48 hours prior to the meeting. Please call the Conservation Department at (508) 520-4929 if you have any questions.

You may also contact the Massachusetts Department of Environmental Protection, Central Regional Office, Worcester, MA at (508) 792-7650.

**Town of Franklin Conservation Commission**

**AFFIDAVIT OF SERVICE**


**Under the Massachusetts Wetlands Protection Act**

(To be submitted to the Massachusetts Department of Environmental Protection and the Franklin Conservation Commission when filing a Notice of Intent)

I, James Morin hereby certify under the pains and penalties of perjury that on 5/25/2023, I gave Notification to Abutters in compliance with second paragraph of Massachusetts General Laws Chapter 131, Section 40 in connection with the following matter:

A Notice of Intent filed under the Massachusetts Wetlands Protection Act by James Morin with the Franklin Conservation Commission on 5/25/2023 for property located on 10 Echo Bridge Road, Franklin, MA.

The Notification to Abutters form and list of the abutters to whom it was given and their addresses are attached to the Affidavit of Service.

Signature  Date 5/25/2023



124275

Abutter's List Request Form

Status: Active

Date Created: May 19, 2023

Applicant

Erik Jacobson  
erik@neclassicengineering.com  
58 Oak Trail  
Bolton, MA 01740  
7746339552

Primary Location

10 ECHO BRIDGE RD  
FRANKLIN, MA 02038

Owner:

ALLEN CHRISTINE M  
10 ECHO BRIDGE RD FRANKLIN, MA 02038

Abutter's List Request Form

Which Board/Commission is requiring this list?

Conservation Commission

What is the purpose for the request?

NOI

How would you like to receive this abutters list?

Emailed

What email address should we use to send you the abutters list?

erik@neclassicengineering.com

General Parcel Information

|  |   |
|--|---|
| <b>Assessor's Parcel ID</b><br>252-075-000-000 | <b>Property Street Address</b><br>10 Echo Bridge Road |
|--|---|

Property Owner Information

|  |  |
|--|--|
| <b>Property Owner</b><br>ALLEN CHRISTINE M | <b>Property Owner's Mailing Address</b><br>10 Echo Bridge Road |
| <b>Town/City</b><br>Franklin               | <b>Zip/Postal Code</b><br>02038                                |
| <b>State</b><br>MA                         | <b>Property Owner Telephone Number</b><br>4014136930           |

Requestor's Information



# 10 ECHO BRIDGE RD - 300' ABUTTERS

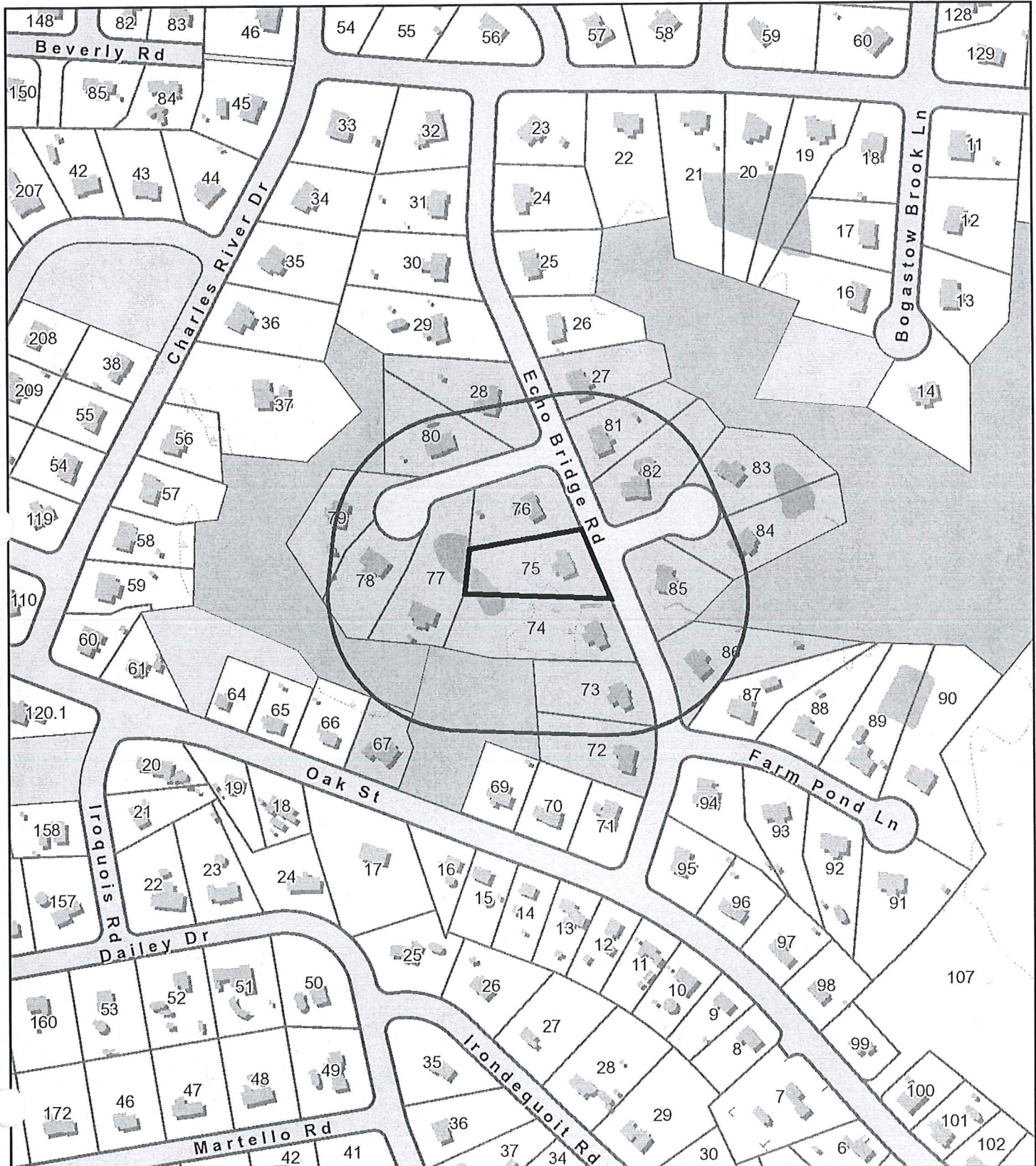
Franklin, MA



1 inch = 300 Feet

May 22, 2023

www.cai-tech.com



This information is believed to be correct but is subject to change and is not warranted.



# 300 foot Abutters List Report

Franklin, MA

May 22, 2023

## Subject Property:

Parcel Number: 252-075-000  
CAMA Number: 252-075-000-000  
Property Address: 10 ECHO BRIDGE RD

Mailing Address: ALLEN CHRISTINE M  
10 ECHO BRIDGE RD  
FRANKLIN, MA 02038

---

## Abutters:

Parcel Number: 241-027-000  
CAMA Number: 241-027-000-000  
Property Address: 13 ECHO BRIDGE RD

Mailing Address: LINDENMEYER MARY C  
13 ECHO BRIDGE RD  
FRANKLIN, MA 02038

Parcel Number: 241-028-000  
CAMA Number: 241-028-000-000  
Property Address: 1 MAPLE BROOK LN

Mailing Address: AZERI ISMAIL AZERI ASHLEY  
1 MAPLE BROOK LN  
FRANKLIN, MA 02038

Parcel Number: 252-063-000  
CAMA Number: 252-063-000-000  
Property Address: MAPLE BROOK LN

Mailing Address: FRANKLIN TOWN OF  
355 EAST CENTRAL STREET  
FRANKLIN, MA 02038

Parcel Number: 252-067-000  
CAMA Number: 252-067-000-000  
Property Address: 575 OAK ST

Mailing Address: SHERMAN CARL  
575 OAK ST  
FRANKLIN, MA 02038

Parcel Number: 252-068-000  
CAMA Number: 252-068-000-000  
Property Address: OAK ST

Mailing Address: FRANKLIN TOWN OF  
355 EAST CENTRAL STREET  
FRANKLIN, MA 02038

Parcel Number: 252-072-000  
CAMA Number: 252-072-000-000  
Property Address: 4 ECHO BRIDGE RD

Mailing Address: LAI TIMOTHY WALTER LAI KATHERINE  
ELIZABETH  
4 ECHO BRIDGE RD  
FRANKLIN, MA 02038

Parcel Number: 252-073-000  
CAMA Number: 252-073-000-000  
Property Address: 6 ECHO BRIDGE RD

Mailing Address: HOLLAND MICHAEL J  
6 ECHO BRIDGE RD  
FRANKLIN, MA 02038

Parcel Number: 252-074-000  
CAMA Number: 252-074-000-000  
Property Address: 8 ECHO BRIDGE RD

Mailing Address: MACIEL ROBERT K MACIEL KIMBERLY  
B  
8 ECHO BRIDGE RD  
FRANKLIN, MA 02038

Parcel Number: 252-075-000  
CAMA Number: 252-075-000-000  
Property Address: 10 ECHO BRIDGE RD

Mailing Address: ALLEN CHRISTINE M  
10 ECHO BRIDGE RD  
FRANKLIN, MA 02038

Parcel Number: 252-076-000  
CAMA Number: 252-076-000-000  
Property Address: 12 ECHO BRIDGE RD

Mailing Address: AUERR KEVIN AUERR JENNY  
12 ECHO BRIDGE RD  
FRANKLIN, MA 02038



www.cai-tech.com

This information is believed to be correct but is subject to change and is not warranted.



# 300 foot Abutters List Report

Franklin, MA  
May 22, 2023

Parcel Number: 252-077-000  
CAMA Number: 252-077-000-000  
Property Address: 4 MAPLE BROOK LN

Mailing Address: POLLARD MAUREEN  
4 MAPLE BROOK LN  
FRANKLIN, MA 02038

Parcel Number: 252-078-000  
CAMA Number: 252-078-000-000  
Property Address: 7 MAPLE BROOK LN

Mailing Address: GEORGE RALPH H GEORGE ANN  
MAHONEY  
7 MAPLE BROOK LN  
FRANKLIN, MA 02038

Parcel Number: 252-079-000  
CAMA Number: 252-079-000-000  
Property Address: 5 MAPLE BROOK LN

Mailing Address: PAYNE ADAM T PAYNE ERICA J  
5 MAPLE BROOK LN  
FRANKLIN, MA 02038

Parcel Number: 252-080-000  
CAMA Number: 252-080-000-000  
Property Address: 3 MAPLE BROOK LN

Mailing Address: ADDI ZAKARIA ADDI MICHELLE  
3 MAPLE BROOK LN  
FRANKLIN, MA 02038

Parcel Number: 252-081-000  
CAMA Number: 252-081-000-000  
Property Address: 11 ECHO BRIDGE RD

Mailing Address: BUTLER DAVID P BUTLER ROBIN K  
11 ECHO BRIDGE RD  
FRANKLIN, MA 02038

Parcel Number: 252-082-000  
CAMA Number: 252-082-000-000  
Property Address: 2 SEWALL BROOK CT

Mailing Address: TEEHAN MARK A TEEHAN DOROTHY M  
2 SEWALL BROOK CT  
FRANKLIN, MA 02038

Parcel Number: 252-083-000  
CAMA Number: 252-083-000-000  
Property Address: 5 SEWALL BROOK CT

Mailing Address: ROBERTS-SCHULTHEIS KIMBERLY J  
SCHULTHEIS STEVEN  
5 SEWALL BROOK CT  
FRANKLIN, MA 02038

Parcel Number: 252-084-000  
CAMA Number: 252-084-000-000  
Property Address: 3 SEWALL BROOK CT

Mailing Address: PAZ MANUEL FELIPE ROMERO  
SHEMLINER NINA AGUIAR  
3 SEWALL BROOK CT  
FRANKLIN, MA 02038

Parcel Number: 252-085-000  
CAMA Number: 252-085-000-000  
Property Address: 1 SEWALL BROOK CT

Mailing Address: MOLLO DAVID A MOLLO KRISTIN M  
1 SEWALL BROOK CT  
FRANKLIN, MA 02038

Parcel Number: 252-086-000  
CAMA Number: 252-086-000-000  
Property Address: 5 ECHO BRIDGE RD

Mailing Address: DIXON PETER D DIXON BEVERLY E  
5 ECHO BRIDGE RD  
FRANKLIN, MA 02038

Parcel Number: 252-119-000  
CAMA Number: 252-119-000-000  
Property Address: BOGASTOW BROOK LN

Mailing Address: FRANKLIN TOWN OF  
355 EAST CENTRAL STREET  
FRANKLIN, MA 02038

*Dennis M. Doyle, 5-22-2023*



www.cai-tech.com

This information is believed to be correct but is subject to change and is not warranted.

# USGS Topographic Map

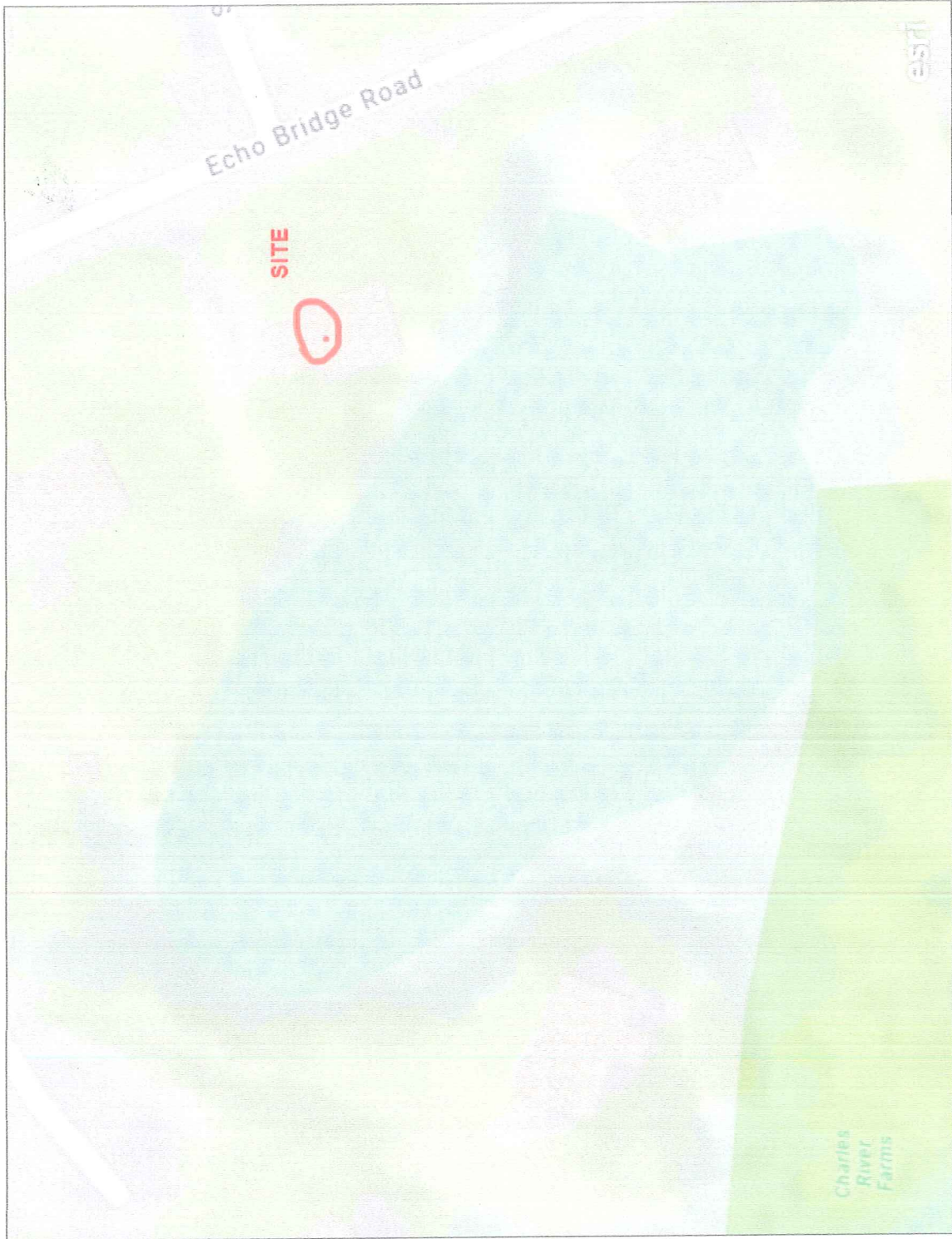
Property Tax Parcels



# NHESP Estimated Habitats of Rare Wildlife

NHESP Estimated Habitats of Rare Wildlife

NHESP Estimated Habitats of Rare Wildlife



The Estimated Habitats of Rare Wildlife datalayer contains polygons in Massachusetts that are a subset of the Priority Habitats of Rare Species. Published as a map service by MassGIS.



## Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT



0 250 500 1,000 1,500 2,000 Feet 1:6,000  
 Basemap: USGS National Map: Orthoimagery: Data refreshed October, 2020

**SPECIAL FLOOD HAZARD AREAS**

- Without Base Flood Elevation (BFE) *Zone A1, A99*
- With BFE or Depth *Zone AE, AO, AH, VE, AP*
- Regulatory Floodway

**OTHER AREAS OF FLOOD HAZARD**

- 0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile *Zone X*
- Future Conditions 1% Annual Chance Flood Hazard *Zone X*
- Area with Reduced Flood Risk due to Levee. See Notes. *Zone X*
- Area with Flood Risk due to Levee *Zone D*

**OTHER AREAS**

- NO SCREEN *Zone X*
- Area of Minimal Flood Hazard *Zone X*
- Effective LOMFRs
- Area of Undetermined Flood Hazard *Zone D*

**GENERAL STRUCTURES**

- Channel, Culvert, or Storm Sewer
- Levee, Dike, or Floodwall

**OTHER FEATURES**

- Cross Sections with 4% Annual Chance Water Surface Elevation
- Coastal Transact
- Base Flood Elevation Line (BFE)
- Limit of Study
- Jurisdiction Boundary
- Coastal Transact Baseline
- Profile Baseline
- Hydrographic Feature

**MAP PANELS**

- Digital Data Available
- No Digital Data Available
- Unmapped

The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 5/22/2023 at 8:22 AM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

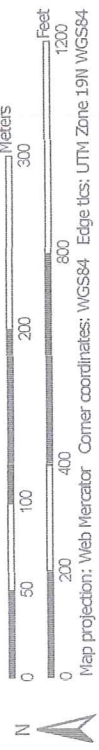
This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.

Soil Map—Norfolk and Suffolk Counties, Massachusetts  
(10 Echo Bridge Road - Soils)



Soil Map may not be valid at this scale.

Map Scale: 1:4,230 If printed on A landscape (11" x 8.5") sheet.



## Map Unit Legend

| Map Unit Symbol                    | Map Unit Name   | Acres in AOI | Percent of AOI |
|------------------------------------|---|--------------|----------------|
| 1                                  | Water   | 0.7          | 1.1%           |
| 10                                 | Scarboro and Birdsall soils, 0 to 3 percent slopes                | 9.4          | 14.5%          |
| 71B                                | Ridgebury fine sandy loam, 3 to 8 percent slopes, extremely stony | 8.6          | 13.3%          |
| 103C                               | Charlton-Hollis-Rock outcrop complex, 8 to 15 percent slopes      | 1.1          | 1.7%           |
| 300B                               | Montauk fine sandy loam, 3 to 8 percent slopes                    | 1.5          | 2.4%           |
| 302C                               | Montauk fine sandy loam, 8 to 15 percent slopes, extremely stony  | 2.5          | 3.8%           |
| 422B                               | Canton fine sandy loam, 0 to 8 percent slopes, extremely stony    | 30.3         | 46.9%          |
| 422C                               | Canton fine sandy loam, 8 to 15 percent slopes, extremely stony   | 10.4         | 16.2%          |
| <b>Totals for Area of Interest</b> |   | <b>64.5</b>  | <b>100.0%</b>  |

## MAP INFORMATION

The soil surveys that comprise your AOI were mapped at 1:25,000.

Warning: Soil Map may not be valid at this scale.

Enlargement of maps beyond the scale of mapping can cause misunderstanding of the detail of mapping and accuracy of soil line placement. The maps do not show the small areas of contrasting soils that could have been shown at a more detailed scale.

Please rely on the bar scale on each map sheet for map measurements.

Source of Map: Natural Resources Conservation Service  
Web Soil Survey URL:  
Coordinate System: Web Mercator (EPSG:3857)

Maps from the Web Soil Survey are based on the Web Mercator projection, which preserves direction and shape but distorts distance and area. A projection that preserves area, such as the Albers equal-area conic projection, should be used if more accurate calculations of distance or area are required.

This product is generated from the USDA-NRCS certified data as of the version date(s) listed below.

Soil Survey Area: Norfolk and Suffolk Counties, Massachusetts  
Survey Area Data: Version 18, Sep 9, 2022

Soil map units are labeled (as space allows) for map scales 1:50,000 or larger.

Date(s) aerial images were photographed: May 22, 2022—Jun 5, 2022

The orthophoto or other base map on which the soil lines were compiled and digitized probably differs from the background imagery displayed on these maps. As a result, some minor shifting of map unit boundaries may be evident.

## MAP LEGEND

|  |   |
|--|---|
|  Area of Interest (AOI) |  Spoil Area            |
|  Soils                  |  Stony Spot            |
|  Soil Map Unit Polygons |  Very Stony Spot       |
|  Soil Map Unit Lines    |  Wet Spot              |
|  Soil Map Unit Points   |  Other                 |
|  Special Point Features |  Special Line Features |
|  Blowout                |  Water Features        |
|  Borrow Pit             |  Streams and Canals    |
|  Clay Spot              |  Transportation        |
|  Closed Depression      |  Ralls                 |
|  Gravel Pit             |  Interstate Highways   |
|  Gravelly Spot          |  US Routes             |
|  Landfill               |  Major Roads           |
|  Lava Flow              |  Local Roads           |
|  Marsh or swamp         |  Background            |
|  Mine or Quarry         |  Aerial Photography    |
|  Miscellaneous Water    |   |
|  Perennial Water      |   |
|  Rock Outcrop         |   |
|  Saline Spot          |   |
|  Sandy Spot           |   |
|  Severely Eroded Spot |   |
|  Sinkhole             |   |
|  Slide or Slip        |   |
|  Sodic Spot           |   |

## Norfolk and Suffolk Counties, Massachusetts

### 422B—Canton fine sandy loam, 0 to 8 percent slopes, extremely stony

#### Map Unit Setting

National map unit symbol: 2w818  
Elevation: 0 to 1,180 feet  
Mean annual precipitation: 36 to 71 inches  
Mean annual air temperature: 39 to 55 degrees F  
Frost-free period: 145 to 240 days  
Farmland classification: Not prime farmland

#### Map Unit Composition

Canton, extremely stony, and similar soils: 80 percent  
Minor components: 20 percent  
Estimates are based on observations, descriptions, and transects of the mapunit.

#### Description of Canton, Extremely Stony

##### Setting

Landform: Moraines, hills, ridges  
Landform position (two-dimensional): Summit, shoulder, backslope  
Landform position (three-dimensional): Nose slope, side slope, crest  
Down-slope shape: Convex, linear  
Across-slope shape: Convex  
Parent material: Coarse-loamy over sandy melt-out till derived from gneiss, granite, and/or schist

##### Typical profile

O<sub>i</sub> - 0 to 2 inches: slightly decomposed plant material  
A - 2 to 5 inches: fine sandy loam  
B<sub>w</sub>1 - 5 to 16 inches: fine sandy loam  
B<sub>w</sub>2 - 16 to 22 inches: gravelly fine sandy loam  
2C - 22 to 67 inches: gravelly loamy sand

##### Properties and qualities

Slope: 0 to 8 percent  
Surface area covered with cobbles, stones or boulders: 9.0 percent  
Depth to restrictive feature: 19 to 39 inches to strongly contrasting textural stratification  
Drainage class: Well drained  
Runoff class: Low  
Capacity of the most limiting layer to transmit water (K<sub>sat</sub>): Moderately low to high (0.14 to 14.17 in/hr)  
Depth to water table: More than 80 inches  
Frequency of flooding: None  
Frequency of ponding: None  
Maximum salinity: Nonsaline (0.0 to 1.9 mmhos/cm)  
Available water supply, 0 to 60 inches: Low (about 3.4 inches)

### **Interpretive groups**

*Land capability classification (irrigated):* None specified  
*Land capability classification (nonirrigated):* 7s  
*Hydrologic Soil Group:* B  
*Ecological site:* F144AY034CT - Well Drained Till Uplands  
*Hydric soil rating:* No

### **Minor Components**

#### **Scituate, extremely stony**

*Percent of map unit:* 6 percent  
*Landform:* Hills, ground moraines, drumlins  
*Landform position (two-dimensional):* Summit, backslope, footslope  
*Landform position (three-dimensional):* Side slope, crest  
*Down-slope shape:* Convex, linear  
*Across-slope shape:* Convex  
*Hydric soil rating:* No

#### **Charlton, extremely stony**

*Percent of map unit:* 6 percent  
*Landform:* Ridges, ground moraines, hills  
*Landform position (two-dimensional):* Summit, shoulder, backslope  
*Landform position (three-dimensional):* Side slope, crest  
*Down-slope shape:* Convex, linear  
*Across-slope shape:* Convex  
*Hydric soil rating:* No

#### **Montauk, extremely stony**

*Percent of map unit:* 4 percent  
*Landform:* Recessional moraines, ground moraines, hills, drumlins  
*Landform position (two-dimensional):* Summit, shoulder, backslope  
*Landform position (three-dimensional):* Side slope, crest  
*Down-slope shape:* Convex, linear  
*Across-slope shape:* Convex  
*Hydric soil rating:* No

#### **Swansea**

*Percent of map unit:* 4 percent  
*Landform:* Marshes, depressions, bogs, swamps, kettles  
*Down-slope shape:* Concave  
*Across-slope shape:* Concave  
*Hydric soil rating:* Yes

## **Data Source Information**

Soil Survey Area: Norfolk and Suffolk Counties, Massachusetts  
Survey Area Data: Version 18, Sep 9, 2022

## **H. Erosion & Sediment Control Narrative**

Erosion & sediment control will be installed according to the provided plan to protect the adjacent wetland resource areas from sediment during proposed construction activities. Erosion control will consist of straw wattles with a composting sock. Inspection of the erosion control barrier will be required on a weekly basis and after significant rain events. All barriers will remain in place until disturbed areas are stabilized with vegetation.

Responsible Person: James Morin 774-696-2246

## **I. Mitigation Narrative**

Areas of the buffer zone that will be disturbed are existing areas of a landscaped yard. These disturbed areas will be revegetated with lawn grass seed.

## **J. Construction Sequence**

DURING THIS SEQUENCE ALL EROSION CONTROL BARRIERS SHALL BE INSPECTED AND MAINTAINED. ALL DISTURBED AREAS SHALL BE STABILIZED BY WOOD CHIPS, MULCH, SEEDING OR SODDING AS SOON AS POSSIBLE AFTER GRADING IS COMPLETE. ALL EROSION CONTROL BARRIERS SHALL BE REMOVED UPON COMPLETION OF FINAL SLOPE STABILIZATION.

1. DEMARK LIMITS OF WORK; INSTALL EROSION CONTROL BARRIERS, CONTACT CONSERVATION COMMISSION FOR INSPECTION
2. CLEAR AND GRUB SITE; STRIP AND STOCKPILE LOAM WITHIN THE LIMIT OF WORK
3. EXCAVATE FOR POOL, INSTALL POOL WALLS AND CONCRETE COLLAR, PLUMBING AND ELECTRICAL, GRADE AND BACKFILL AREA AROUND POOL FOR SURROUNDING PATIO; INSTALL LINER
4. FINAL GRADING OF AREA
5. INSTALLATION OF POOL FENCING
6. COMPLETE FINAL LANDSCAPING AND LOAM AND SEED ALL AREAS DISTURBED BY CONSTRUCTION ACTIVITIES
7. CONTACT DESIGN ENGINEER TO CONDUCT AS-BUILT SITE INSPECTION
8. FOLLOWING COMPLETION OF CONSTRUCTION, AFTER VEGETATION HAS BEEN ESTABLISHED, SUBMIT MATERIALS REQUIRED FOR CERTIFICATE OF COMPLIANCE REQUEST TO CONSERVATION COMMISSION



# CERTIFICATE OF COMPLETION

presented to

**James Morin**

who has successfully completed EPA's Construction General Permit (CGP) Site Inspector Training Course and passed the final exam

Chris Kloss, Water Permits Division Director



Date Certified: 2/19/2023

Expiration Date: May 17, 2027

By completing this course and passing the final exam, James Morin has complied with the CGP Part 6.3.a training requirements for conducting construction inspections under the 2022 CGP.





**Requestor/Applicant same as Property Owner Information?**

No

**Requestor's Name**

Erik Jacobson

**Requestor's Telephone Number**

7746339552

**Requestor's Address**

58 Oak Trail, Bolton , MA 01740


**Attachments**

No attachments

**History**

| Date                    | Activity  |
|-------------------------|---|
| May 19, 2023 at 9:49 am | Erik Jacobson started a draft of Record 124275  |
| May 19, 2023 at 9:51 am | Erik Jacobson altered Record 124275, changed ownerStreetName from "10 ECHO BRIDGE RD " to "ECHO BRIDGE RD " |
| May 19, 2023 at 9:51 am | Erik Jacobson altered Record 124275, changed ownerStreetNo from "" to "10"                                  |
| May 19, 2023 at 2:14 pm | Erik Jacobson submitted Record 124275   |
| May 19, 2023 at 2:16 pm | completed payment step Abutters List Fee on Record 124275   |
| May 19, 2023 at 2:16 pm | approval step Assessors Department Review was assigned to Kevin Doyle on Record 124275                      |

**Timeline**

| Label   | Status   | Activated               | Completed               | Assignee    | Due Date |
|---|----------|-------------------------|-------------------------|-------------|----------|
|  Abutters List Fee           | Paid     | May 19, 2023 at 2:14 pm | May 19, 2023 at 2:16 pm | -           | -        |
|  Assessors Department Review | Active   | May 19, 2023 at 2:16 pm | -                       | Kevin Doyle | -        |
|  Abutters List- USPS Mail    | Inactive | -                       | -                       | -           | -        |
|  Abutters List- Email        | Inactive | -                       | -                       | -           | -        |