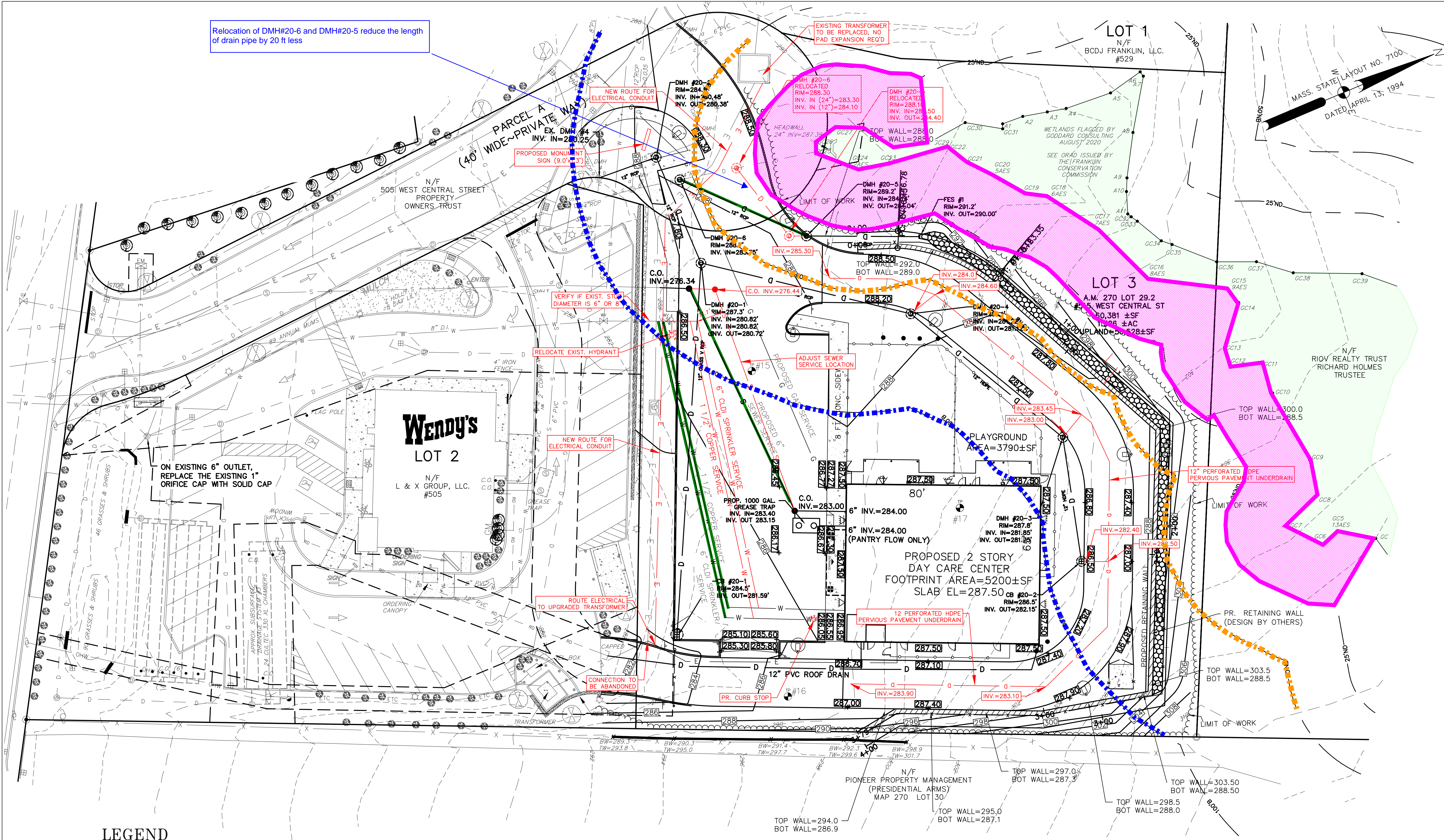


Relocation of DMH#20-6 and DMH#20-5 reduce the length of drain pipe by 20 ft less



APPROVED DATE:
FRANKLIN PLANNING BOARD

BEING A MAJORITY

LEGAL NOTES

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CONSTRUCTION ON THIS LAND IS SUBJECT TO ANY EASEMENTS, RIGHTS-OF-WAY, RESTRICTIONS, RESERVATIONS, OR OTHER LIMITATIONS WHICH MAY BE REVEALED BY AN EXAMINATION OF THE TITLE.

OWNER

NORFOLK COUNTY DEVELOPMENT LLC
185 QUINCY SHORE DRIVE, #26
QUINCY, MA 02171

DEED BOOK 33300 PAGE 92
PLAN NO. 40 OF 2014 PLAN BK. 628
A.M. 270 LOT 29.2

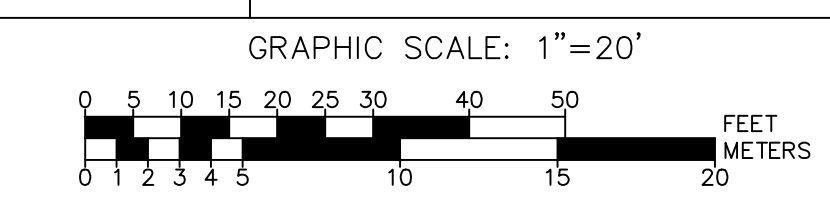
APPLICANT

FRANKLIN LEARNING RE LLC.
ATTN: MANOJ GANDHI
206 GREAT ROAD
LITTLETON, MA. 01460

SITE PLAN MODIFICATION
505 WEST CENTRAL STREET
LOT 3
(515 WEST CENTRAL STREET)
FRANKLIN
MASSACHUSETTS
FIELD CHANGE
PLAN

SEPTEMBER 25, 2023

| DATE | REVISION DESCRIPTION |
|------|----------------------|
| | |
| | |
| | |



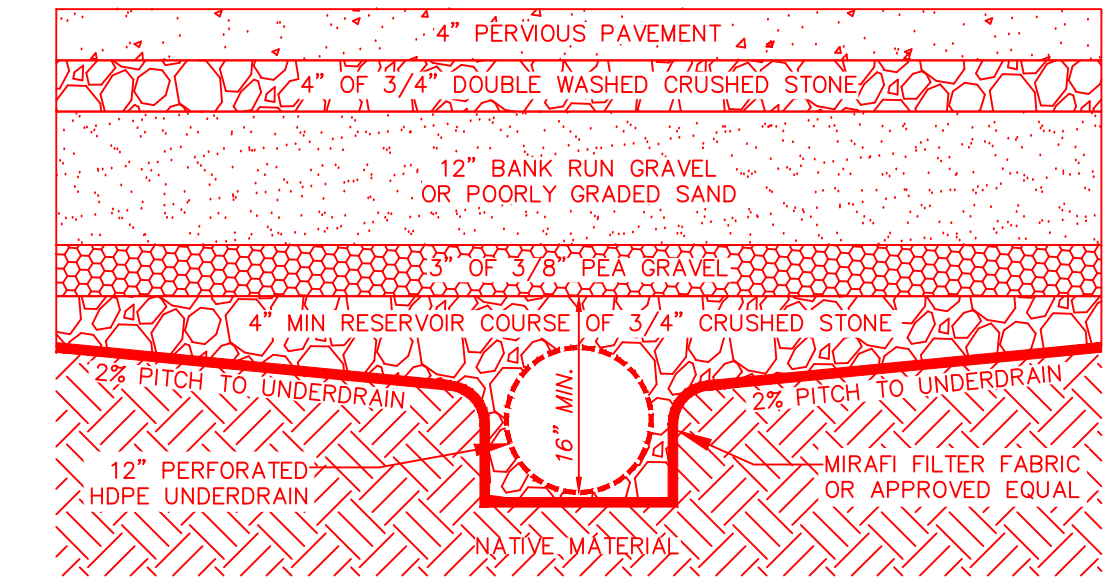
Guerriere & Halnon, Inc.
ENGINEERING & LAND SURVEYING
55 WEST CENTRAL ST. PH. (508) 528-3221
FRANKLIN, MA 02038 FX. (508) 528-7921
www.gandhingenr.com

LEGEND

| | | | |
|--|----------------------|--|-------------------------|
| | CATCH BASIN | | LIGHT POLE |
| | DRAIN MANHOLE | | UTILITY POLE |
| | ELECTRIC MANHOLE | | GUY WIRE |
| | SEWER MANHOLE | | SIGN |
| | MANHOLE | | WETFLAG |
| | GAS VALVE | | UTILITY POLE |
| | GAS SHUT OFF VALVE | | PROP. PARKING LIGHTING |
| | WATER VALVE | | PROP. SECURITY LIGHTING |
| | WATER SHUT OFF VALVE | | SPOT ELEVATION |
| | FIRE HYDRANT | | RIPRAP |
| | EXISTING CONTOUR | | |
| | EXISTING DRAIN LINE | | |
| | EXISTING WATER LINE | | |

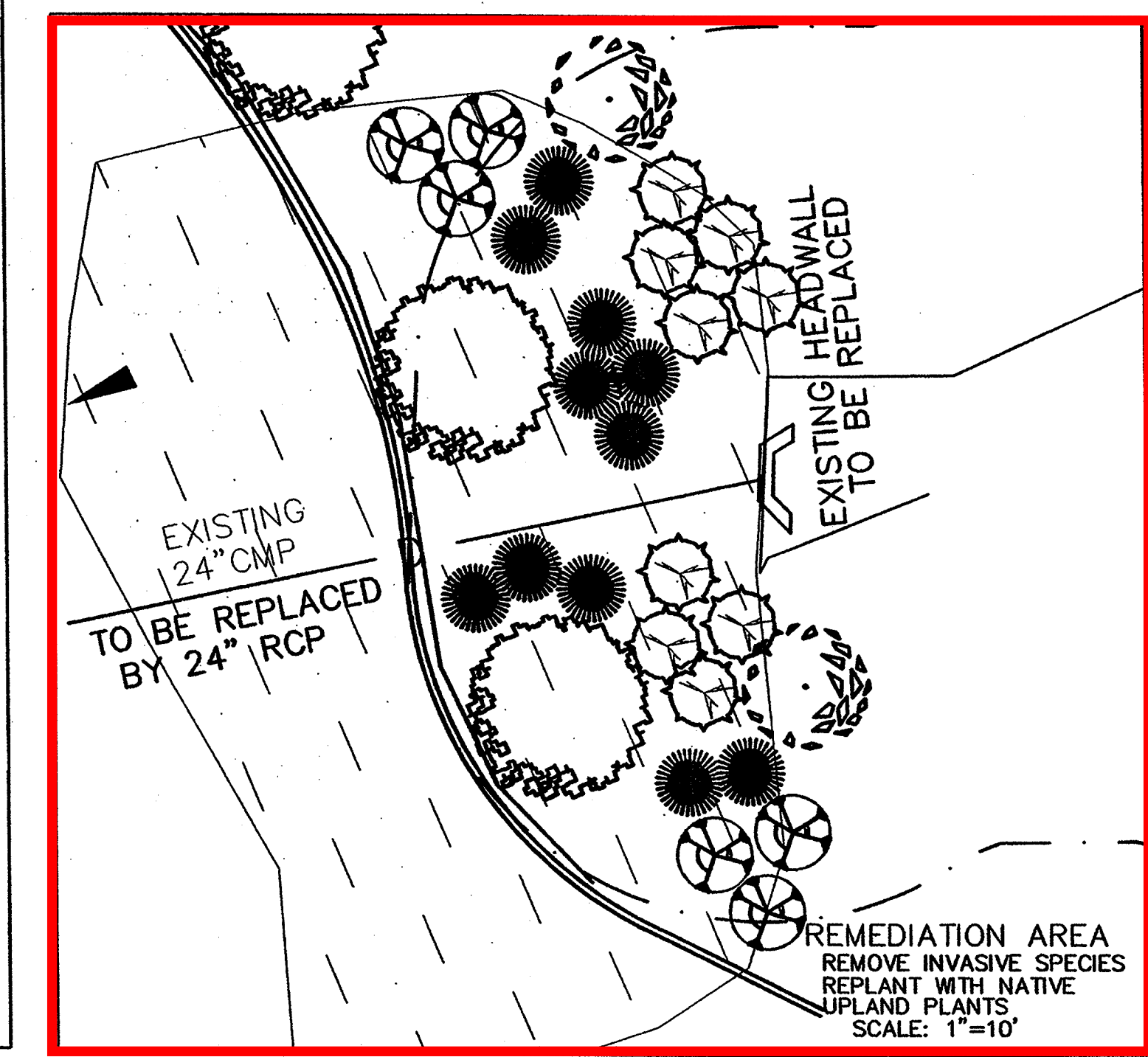
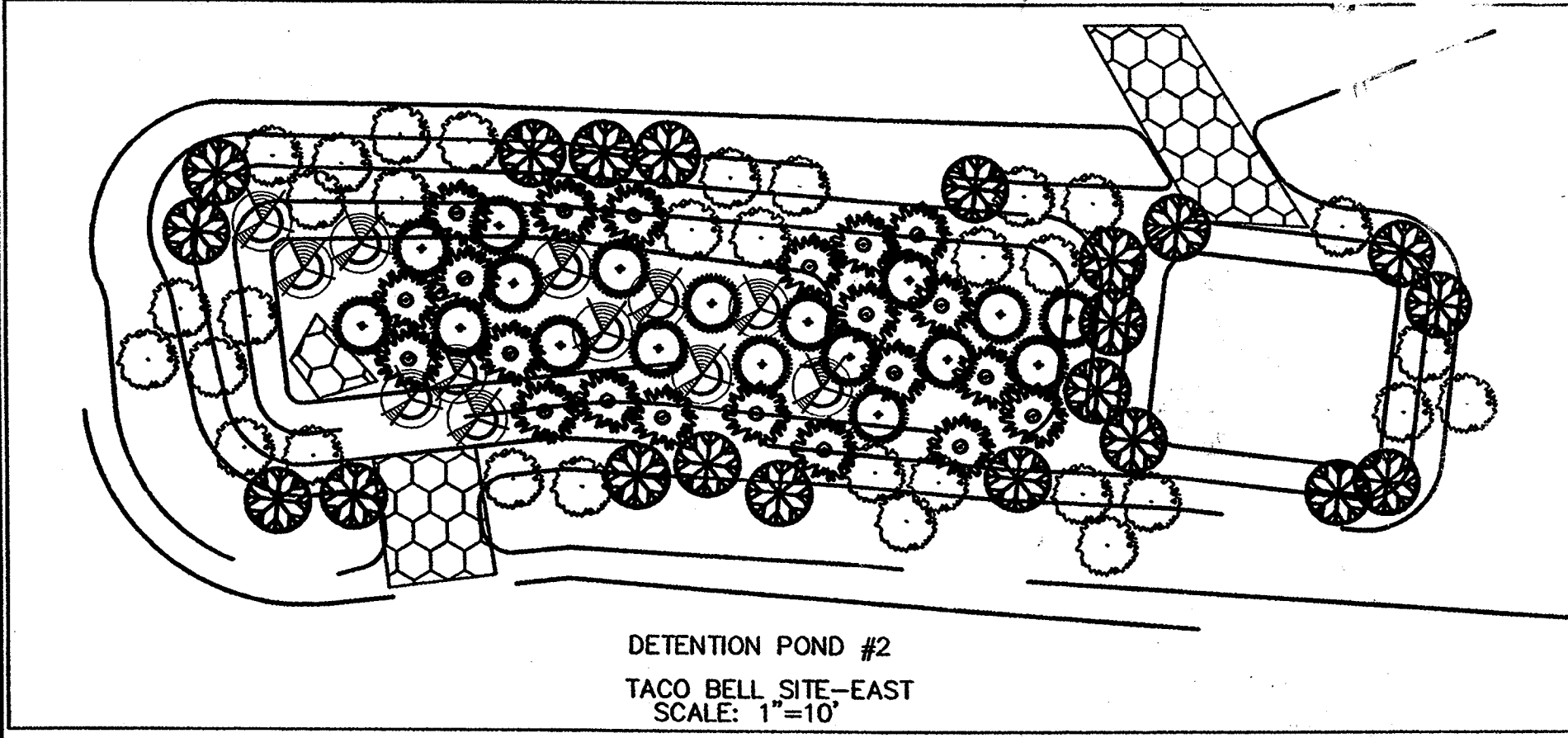
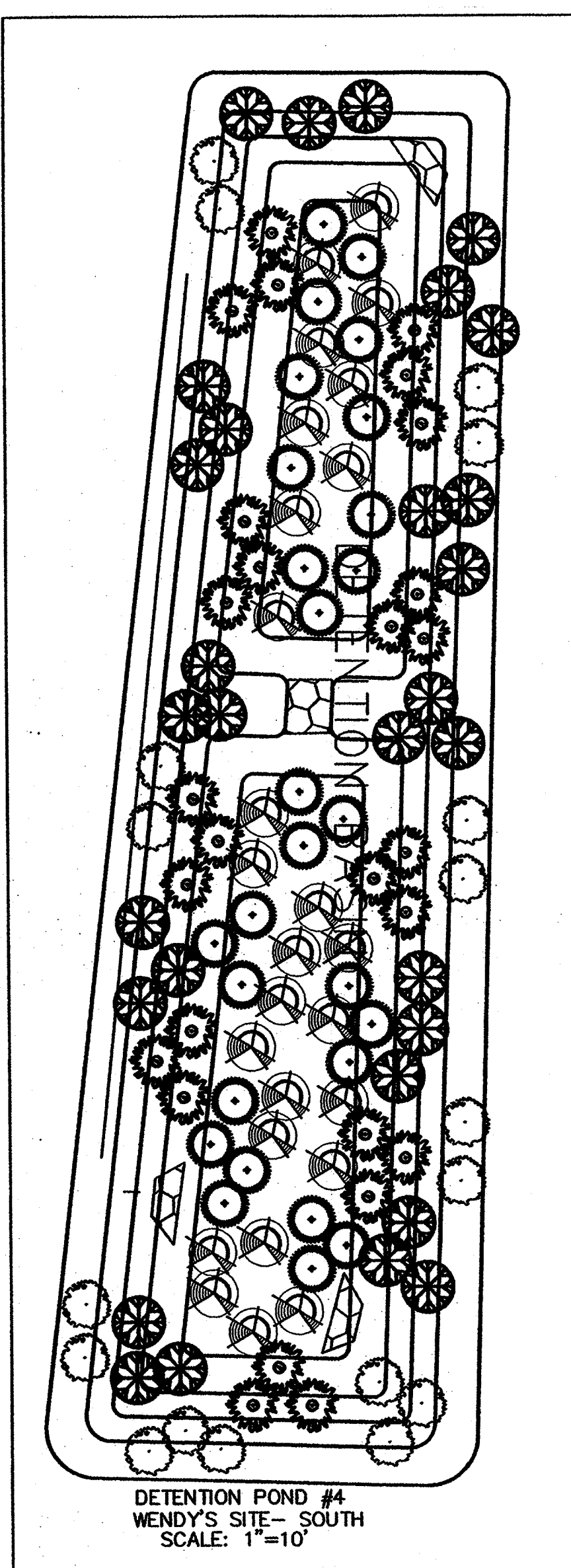
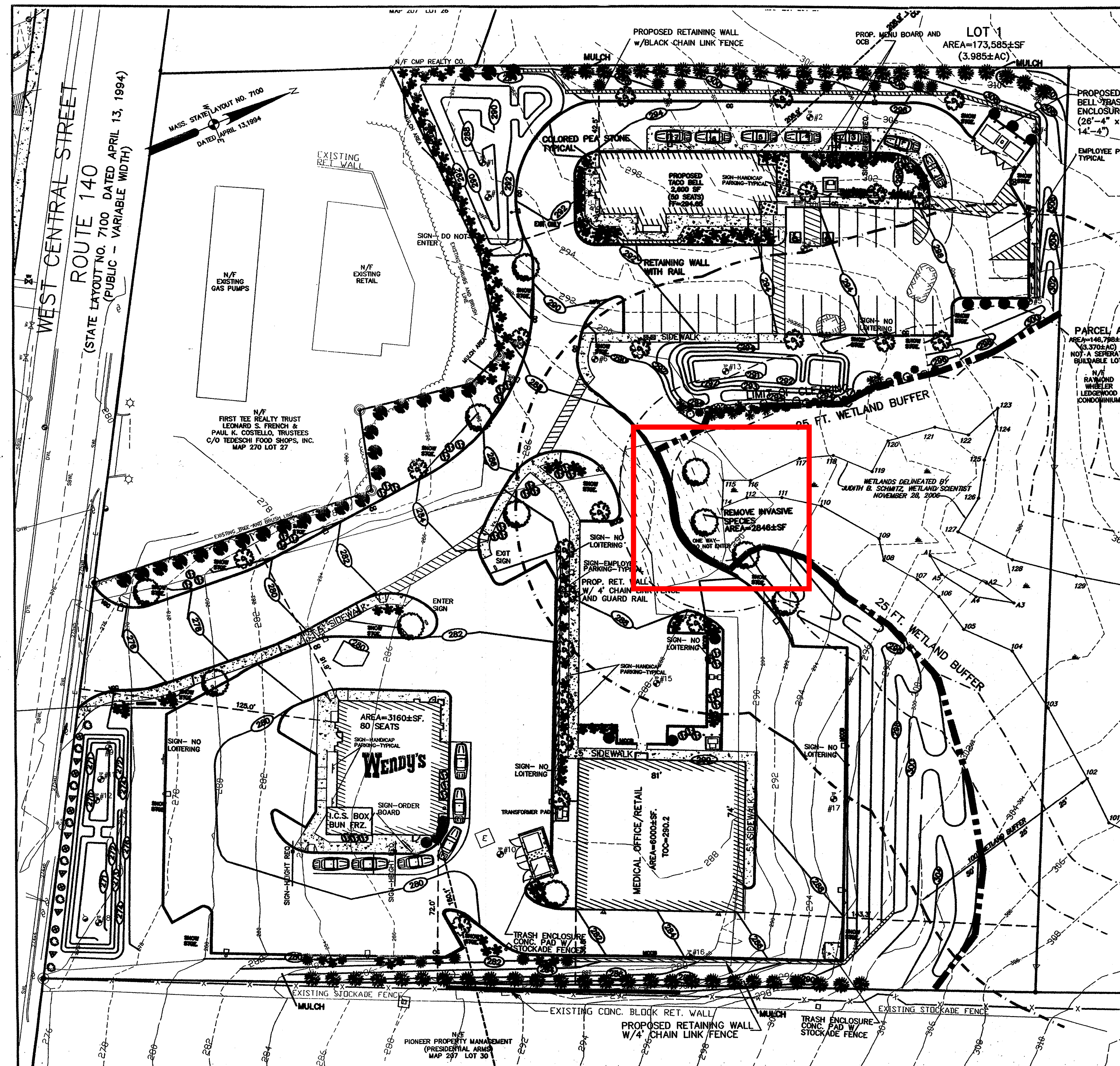
PROPOSED FIELD CHANGES

- STORMCRETE PERVIOUS PAVERS TO BE REPLACED BY PERMEABLE PAVEMENT. DUE TO LEDGE AND PERSISTENT HIGH GROUNDWATER BENEATH THE REAR ACCESS ROAD, INSTALLATION OF AN UNDERDRAIN CONNECTED TO THE STORMWATER CHAMBERS IS PROPOSED.
- THE PROPOSED WALL DESIGN IS TO BE A TERRACED DESIGN PREPARED BY MARK SANTORA, P.E. INC. INSTALLATION OF A SUBDRAIN 4" BELOW THE PROPOSED RETAINING WALL IS PROPOSED TO INTERCEPT GROUNDWATER ENTERING THE SITE, AND WILL CONNECT TO DMH #20-5.
- DMH #20-5 AND DMH #20-6 LOCATIONS ADJUSTED TO AVOID CONFLICTS WITH EXISTING AND PROPOSED UTILITIES.
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- MONUMENT SIGN PROPOSED AT SITE ENTRANCE.

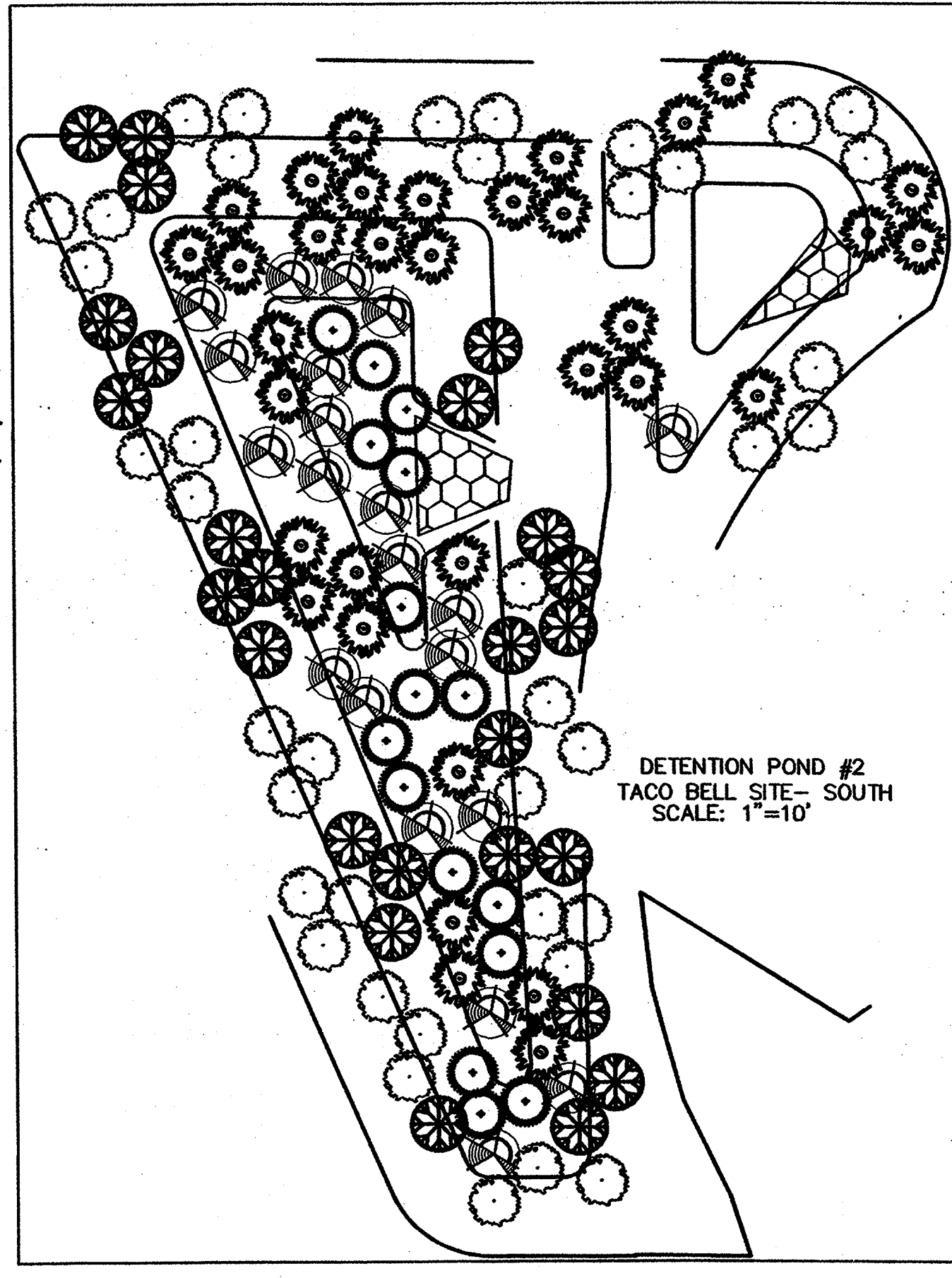


PERVIOUS PAVEMENT CROSS SECTION
N.T.S.

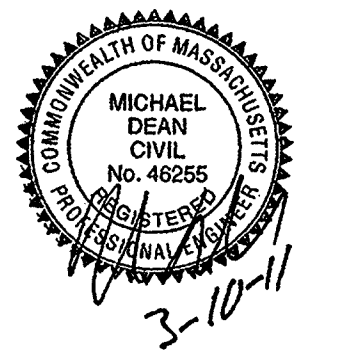
G:\CD\Franklin\F4383\DWG\F4383 SITE - field change 9-11-23.dwg, 9/26/2023 9:45:35 AM, [NAME]



NOTE
THERE ARE NO VERNAL POOLS LOCATED ON THIS SITE.



| UPLAND PLANTINGS FOR REMEDIATION | | | |
|----------------------------------|--|----------|----------------------|
| SYMBOL | SCIENTIFIC NAME COMMON NAME | QUANTITY | SIZE WHEN PLANTED |
| ⊙ | AMELANCHIER CANADENSIS SERVICEBERRY | 9 | 2 GAL. |
| ● | VIBURNUM DENTATUM ARROWWOOD | 11 | 2 GAL. |
| ⊗ | ILEX GLABRA INKBERRY | 6 | 2 GAL. |
| ⊙ | BETULA NIGRA RIVER BIRCH | 2 | 2 1/2" CAL. |



ALL PLANTINGS SHALL COMPLY WITH THE TOWN OF FRANKLIN
BEST DEVELOPMENT PRACTICES GUIDEBOOK

| PLANTING SCHEDULE | | | |
|-------------------|---|---------------------------------------|------------------------------|
| SYMBOL | NAME | SIZE | QUANTITY |
| ⊙ | REDMOND LINDEN TILIA AMERICANA 'REDMOND' | 4 FT. HIGH MIN. 2" MINIMUM CALIPER | 13 |
| ⊙ | BRADFORD PEAR PYRUS CALLERYANA 'BRADFORD' | 4 FT. HIGH MIN. 2" MINIMUM CALIPER | 22 |
| ⊙ | PYRAMIDAL ARBOR-VITAE THUJA OCCIDENTALIS PYRAMIDALIS | 4 FT. HIGH MIN. | 24 |
| ⊙ | RHOODOENDRON KEISKEI RHOODOENDRON | 2 GAL. MIN. | 43 |
| ⊙ | MOUNTAIN LAUREL KALMIA LATIFOLIA | 2 GAL. MIN. | 10 |
| ⊙ | TAMARIX JUNIPER JUNIPERUS SABINA TAMARISCIFOLIA | 2 GAL. MIN. | 51 |
| ⊙ | GLOBE ARBORVITAE THUJA OCCIDENTALIS GLOBOSA | 2 GAL. MIN. | 15 |
| ⊙ | DAYLILIES STELLA DE ORO HEMEROCALLIS | 1 GAL. MIN. | 20-30 PER LEASORS REQUEST |
| ⊙ | BLACK CHOCHEBERRY SHRUB ARONIA MELANOCARPA | 2 GAL. MIN. | 6 |
| ⊙ | CREeping JUNIPER JUNIPERUS HORIZONTALIS | 1 GAL. MIN. | 6 |
| ⊙ | BEARBERRY ARCTOSTAPHYLOS UVA-URSI | 2 GAL. MIN. | |

| DRAINAGE BASIN PLANTINGS | | | | | | |
|--------------------------|--|---------------------|-----------------------------------|-------------------------------------|------------------------------------|-------------------------|
| SYMBOL | SCIENTIFIC NAME COMMON NAME | FORM | QUANTITY WENDY'S SITE-SOUTH | QUANTITY TACO BELL SITE-SOUTH | QUANTITY TACO BELL SITE-EAST | SIZE WHEN PLANTED |
| ⊙ | ANDROPOGON VIRGINICUS BROOMSEDGE | GRASS | 27 | 16 | 17 | 1 GAL. |
| ⊙ | DESCHAMPSIA CAESPITOSA TUFTED HAIRGRASS | GRASS | 27 | 33 | 21 | 1 GAL. |
| ⊙ | LOTUS COMCALATUS BIRDSTOCK-TREFOIL | GRASS | 26 | 21 | 12 | 18-24" |
| ⊙ | ITEA VIRGINICA TASSEL-WHITE, VIRGINIA SWEETSPIRE | SHRUB | 18 | 54 | 32 | 18-24" |
| ⊙ | ARONIA ARBUTIFOLIA (PYRUS ARBUTIFOLIA) RED CHOCHEBERRY | SHRUB | 30 | 24 | 21 | 18-24" |
| ⊙ | GLETHRA ALNIFOLIA SWEET PEPPERBUSH | SHRUB | | 13 | | 18-24" |
| ⊙ | IRIS VERSICOLOR BLUE FLAG IRIS | HERBACEOUS PLANT | | 11 | | 1 GAL. |

REVISED DATE:
1/11/2011 PER TOWN COMMENTS
2/9/2011 PER TOWN COMMENTS
2/18/2011 PER TOWN COMMENTS
PREPARED FOR:
J & J REALTY, LLC
46 MARVIN AVENUE
FRANKLIN, MASS. 02038
C/O JAMES DADDARIO

SITE PLAN
APPROVED DATE
FRANKLIN PLANNING BOARD

[Signature]

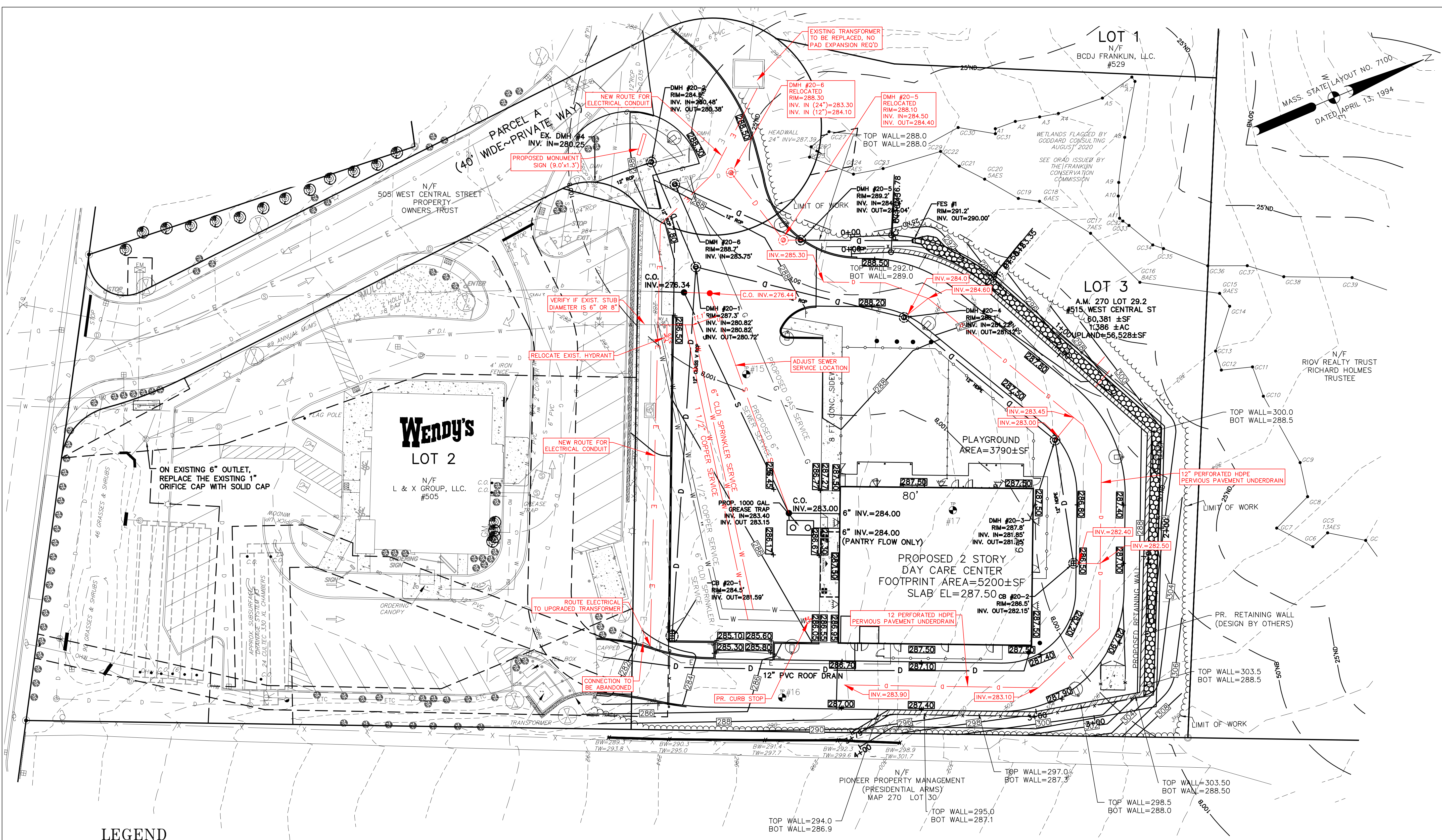
DATE 9/30/11

Guerriere & Halnon, Inc.
Engineering & Land Surveying
Ph. (508) 528-3221 36 POND STREET, STE 206
Fr. (508) 528-7921 FRANKLIN, MASS. 02038
www.guerriereandhalnon.com

**PROPOSED LANDSCAPING
PLAN OVERVIEW**

**SITE PLAN
FOR
505 WEST CENTRAL STREET
IN THE TOWN OF
FRANKLIN
MASSACHUSETTS**

DATE NOVEMBER 11, 2010 SCALE 1"=30'
SHEET 7 JOB NO. F3513
(TRF. F0001)



APPROVED DATE:
FRANKLIN PLANNING BOARD

BEING A MAJORITY

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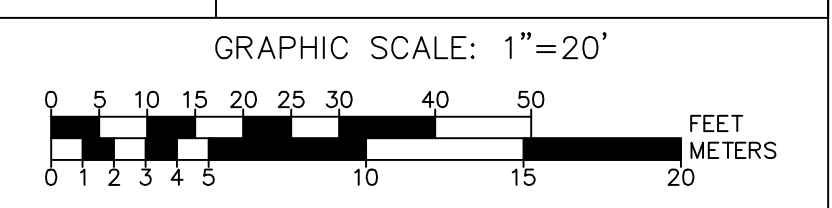
DEED BOOK 33300 PAGE 92
PLAN NO. 40 OF 2014 PLAN BK. 628
A.M. 270 LOT 29.2

APPLICANT
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ATTN: MANOJ GANDHI
206 GREAT ROAD
LITTLETON, MA. 01460

SITE PLAN MODIFICATION
505 WEST CENTRAL STREET
LOT 3
(515 WEST CENTRAL STREET)
FRANKLIN
MASSACHUSETTS
FIELD CHANGE
PLAN

SEPTEMBER 25, 2023

| DATE | REVISION DESCRIPTION |
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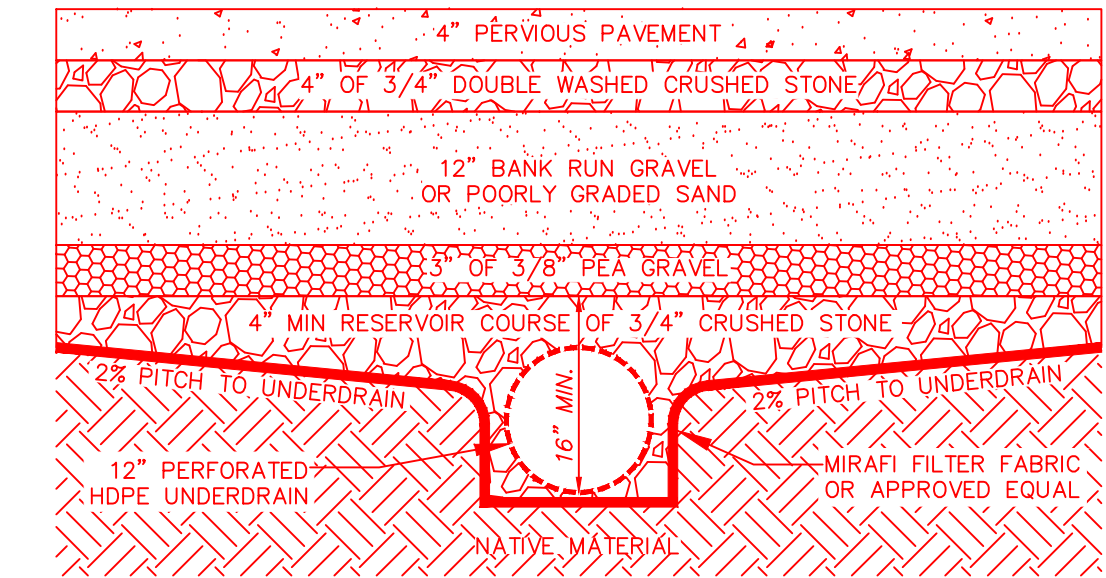
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LEGEND

| | | | |
|--|----------------------|--|-------------------------|
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| | DRAIN MANHOLE | | UTILITY POLE |
| | ELECTRIC MANHOLE | | GUY WIRE |
| | SEWER MANHOLE | | SIGN |
| | MANHOLE | | WETFLAG |
| | GAS VALVE | | UTILITY POLE |
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| | EXISTING CONTOUR | | |
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| | EXISTING WATER LINE | | |

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PERVIOUS PAVEMENT CROSS SECTION
N.T.S.