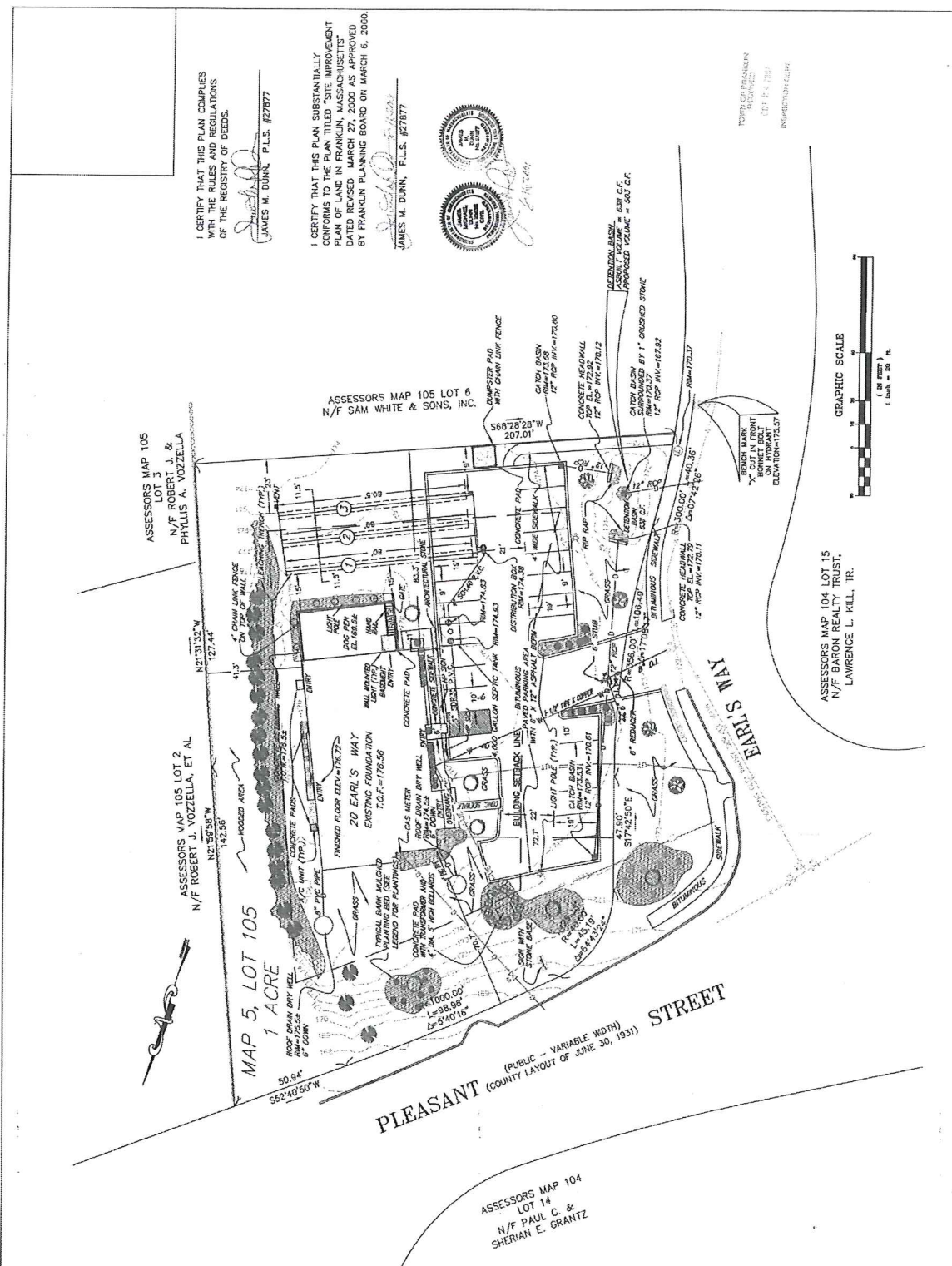


LOCUS MAP
SCALE: 1" = 800'

NOTE: ELEVATIONS REFER TO THE NATIONAL GEODETIC VERTICAL DATUM.



I CERTIFY THAT THIS PLAN SUBSTANTIALLY CONFORMS TO THE PLAN TITLED "SITE IMPROVEMENT PLAN OF LAND IN FRANKLIN, MASSACHUSETTS" DATED REVISED MARCH 27, 2000 AS APPROVED BY FRANKLIN PLANNING BOARD ON MARCH 6, 2000.

JAMES M. DUNN, P.L.S. #27877



ASSESSORS MAP 105 LOT 5
N/F ROBERT J. & PHYLIS A. VOZZELLA

ASSESSORS MAP 105 LOT 2
N/F ROBERT J. VOZZELLA, ET AL

ASSESSORS MAP 105 LOT 6
N/F SAM WHITE & SONS, INC.

ASSESSORS MAP 104 LOT 15
N/F BARON REALTY TRUST,
LAWRENCE L. KILL, TR.

ASSESSORS MAP 104
N/F PAUL C & SHERIAN E. GRANTZ



TOWN OF FRANKLIN
RECEIVED
OFF. P.S. 2007
REGISTERED ENGINEER

GRAPHIC SCALE
1" = 20' ft.

PLANTING SCHEDULE ASBULLI

- 21 WHITE PINE 6' - 8'
- 6 CHERRY 2'-2.5' CAUPUR
- 3 LILAC 5' - 6'
- 21 SHAMROCK HILLY 15' - 24"
- 9 PALM RHODODENDRON 15' - 24"
- 11 SPYRUS BURNING BUSH 15' - 24"
- 6 SPREADING YEW (PALE COPRINUS) 3.5' HIGH
- 12 ARBUTHNUS 3' HIGH
- 2 MAPLE 2.5' CAUPUR
- 2 CHERRY 2' CAUPUR
- 13 SMALL EVERGREEN 3' HIGH

LEGEND

- 3/16" --- EXISTING CONTOUR
- 3/16" --- EXISTING RELISTONE WALL
- 3/16" --- EXISTING ELECTRICAL
- 3/16" --- UNDERGROUND ELECTRICAL
- 3/16" --- UNDERGROUND WATER
- 3/16" --- UNDERGROUND GAS
- 3/16" --- UNDERGROUND SEWER
- 3/16" --- UNDERGROUND WIRE
- 3/16" --- LIGHT POLE
- 3/16" --- FIRE HYDRANT
- 3/16" --- CATCH BASIN
- 3/16" --- SEWER MANHOLE
- 3/16" --- TELEPHONE MANHOLE
- 3/16" --- ELECTRIC TRANSFORMER

RESEARCH BY: JMW
FIELD SURVEY: JMW/JDF
COMPUTED BY: RBG
DRAFTED BY: RBG/HMC
DESIGNED BY: BAW
CHECKED BY: JMD

DATE: JUNE 19, 2001

AS-BUILT SITE PLAN
Plan of land in
FRANKLIN, MASSACHUSETTS

PREPARED FOR:
DR. ANDREW WETZMAN, DVM
2 MILL STREET
FRANKLIN, MA 02038

OWNED BY:
DR. ANDREW WETZMAN, DVM
206 DEHAM STREET, R. 1A, at R. 115
SOUTH FRANKLIN, MASSACHUSETTS 02056
(508) 881-1111 FAX (508) 881-3905
EMAIL: staff@drumkenstetka.com

Dunn • McKenzie, Inc.
LAND SURVEYING AND CIVIL ENGINEERING
206 DEHAM STREET, R. 1A, at R. 115
SOUTH FRANKLIN, MASSACHUSETTS 02056
(508) 881-1111 FAX (508) 881-3905
EMAIL: staff@dunnmckenzie.com

REVISIONS

ASSESSORS REFERENCE
MAP 105 LOT 5
ZONING REFERENCE
INDUSTRIAL

SHEET NO. 1 OF 1
SCALE 1" = 20'

PROJECT NO. 3270 .DWG