

**Franklin Agricultural Commission**

**January 24, 2019 7:00pm**

**Municipal Building 355 East Central Street**

**Room 106**

**Agenda**

- 1. Call to Order**
- 2. Roll Call**
- 3. Approval Of Minutes: 11-26-18**
- 4. New Business:**
  - A. Presentation on SMART Solar
  - B. 2019 Agenda planning
- 5. Adjournment**