NOTICE OF INTENT

Site Plan 175 East Central Street Franklin Ford Franklin, MA

Under the Massachusetts Wetlands Protection Act
M.G.L. Chapter 131, Section 40
And
The Franklin Wetlands Protection By-Law
Franklin Town Code Section 181

PREPARED FOR

Franklin Ford, LLC 175 East Central Street Franklin, MA 02038

PREPARED BY

UNITED CONSULTANTS, INC. 850 FRANKLIN STREET SUITE 11D WRENTHAM, MASSACHUSETTS 02093

May 6, 2022

United

Consultants, Inc.

850 Franklin Street Suite 11D Wrentham, MA 02093 508-384-6560 FAX 508-384-6566

May 6, 2022

Town of Franklin Conservation Commission 355 East Central Street Franklin, Massachusetts 02038

RE: 175 East Central Street – Franklin Ford – Functions and Characteristics Assessment

Dear Commission Members,

The proposed project consists of the construction of an addition to the existing building. A portion of the existing parking area will be removed for the addition. The parking area will be expanded and a stormwater management system will be constructed. Grading and landscaping will also be completed

The following is a functions and characteristics assessment of the proposed project in accordance with the Town of Franklin Conservation Commission Wetlands Protection Bylaw.

1. Public water supply.

The developed potion of the site is located approximately 2,900 feet from the nearest public well. The site is not located within the 400' zone I to the well. The project includes a stormwater system for the building addition and most of the parking area which has been designed to comply with the Massachusetts Stormwater standards. Based on the above no adverse impact to public water supplies is anticipated.

2. Private water supply.

The existing building and the proposed addition will be serviced by municipal water and municipal sewer. The abutting developed properties are supplied with town water. No impact to private water supplies is anticipated.

3. Ground water.

The storm-water system has been designed to comply with the Massachusetts Storm-water standards. No impact to groundwater is anticipated.

4. Flood Control.

There is not a proposed filling of bordering land subject to flooding proposed. The stormwater system has been designed to reduce both the rate and volume of stormwater runoff from the site after construction. Based on this the project should not impact the flood plain.

5. Erosion and Sedimentation Control.

A compost sock has been proposed to encapsulate the work area located on the lot. No material stockpiles will be allowed within the buffer zone. Disturbed area stabilization and plantings have been included on the site plans. Based on the above the project should adequately address the erosion and sedimentation control.

6. Storm Damage Prevention.

The installation of the compost sock and the stabilization of the site should minimize the affects from the project during construction. Additionally, the addition will be built in an area that is currently asphalt pavement. The storm-water systems will reduce the storm-water rate and volume of runoff. The vegetative stabilization of the site will assist with storm-water attenuation and reduce erosion. Based on the above there are not any impacts based on storm damage anticipated.

7. Water Quality.

The installation of the compost sock will prevent silt laden runoff from entering the bordering vegetated wetlands. The vegetative stabilization shall minimize the affects of the project on water quality upon completion of the project. Based on the above no adverse impact are anticipated.

8. Water Pollution Control.

The proposed addition being built in a area that is currently asphalt pavement and the addition of a curb to direct the stormwater to the proposed stormwater system shall improve the water quality sat the site. No filling of bordering vegetated wetlands are being proposed which should minimize the affects on water pollution control. The installation of compost sock and stabilization of the site should minimize the affects to water pollution during construction. The vegetative stabilization shall minimize the affects of the project on water pollution upon completion. The building will be connected to municipal sewer. Based on the above no adverse impacts are anticipated.

9. Fisheries.

The installation of the compost sock will prevent silt laden runoff from entering the bordering vegetated wetlands. Upon completion of the project, which will include adequate vegetative cover the owner will be responsible for maintaining the site vegetation. Based on the above no adverse impacts are anticipated.

10. Shellfish.

Not applicable.

11. Wildlife Habitat.

The project is mostly located within a previously disturbed area consisting of asphalt paving and gravel parking areas.

12. Rare Species Habitat Including Rare Plant Species.

The project is not located within a rare species habitat as shown on the Natural Heritage data layer on the MASSGIS website.

13. Agriculture.

There are not any current agricultural uses located on the property.

14. Aquaculture.

There are not any current aquaculture uses located on the property.

15. Recreation.

The project is located on private property. The proposed work will not impact the public's recreational opportunities to access the private property.

United Consultants, Inc.

850 Franklin Street Suite 11D Wrentham, MA 02093 508-384-6560 FAX 508-384-6566

Washington Street Franklin Flex Space Project Narrative

Project Narrative / Mitigation Plan

The site is currently an automobile dealership with an asphalt paved parking area and a gravel area. The project includes a building addition within the existing asphalt paved area, an expansion of the asphalt parking area and the installation of a stormwater management system. The parking lot, grading and stormwater management system is located within the buffer zone of a bordering vegetated wetland. The stormwater system has been designed to reduce the rate and volume of runoff after construction.

The proposed project will be located within the 50 foot to 100 foot buffer zone. The existing gravel parking area will be loamed and seeded which will occur within the 25 foot to 50 foot buffer zone. Upon completion of construction the areas within the compost sock / limit of work will be loamed and seeded or landscaped with plantings and mulch.

The proposed project will not adversely impact the buffer zone resource due to the storm-water system being designed to comply with the Massachusetts Storm-water Standards. Particularly the storm-water systems will attenuate peak flows and will provide a reduction of the rate and volume of runoff in the three storm events that were analyzed (2 year, 10 year and 100 year storm events.) The required volume of recharge has been calculated and provided in the infiltration pond.

During construction the bordering vegetated wetlands will protected by the compost sock and the resulting interception of silt latent runoff. Upon completion of construction the remaining areas within the compost sock / limit of work will be loamed and seeded or landscaped with plantings and mulch.

The project is scheduled to be completed within one year after all necessary permits are obtained.

United

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850 Franklin Street Suite 11D Wrentham, MA 02093 508-384-6560 FAX 508-384-6566

May 6, 2022

Town of Franklin Conservation Commission 355 East Central Street Franklin, Massachusetts 02038

RE: 175 East Central Street – Franklin Ford – Resource Area Disturbances

Dear Commission Members,

The proposed project consists of the construction of building addition, the expansion of the asphalt parking areas and a storm-water management systems, utility installation, grading and landscaping. Potions of the parking areas will be located within the 50 to 100 foot buffer zone area. The existing gravel area within the 25 foot to 100 foot buffer zone will be loamed and seeded. Upon completion of construction the areas within the compost sock / limit of work will be loamed and seeded or landscaped with plantings and mulch.

The following is a list of resource are disturbances:

Bordering Vegetate Wetlands: 0 S. F.

Bank: 0 L.F.

Land Under Water Bodies: 0 S.F.

Isolated Wetlands: 0 S.F.

Vernal Pool: 0 S.F.

Buffer Zone 0 - 25' - 0 S.F.

Buffer Zone: 25' - 50' - 1,429 S.F. Buffer Zone: 50' to 100' - 8,501 S.F.

Riverfront: 0 S.F.

100 Yr. Floodplain: 0 S.F OR Cubic Feet



WPA Form 3 - Notice of Intent

A. General Information

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

5. Total WPA Fee Paid (from NOI Wetland Fee Transmittal Form):

237.50

b. State Fee Paid

Pr	ovided by MassDEP:
	MassDEP File Number
	Document Transaction Number
	Franklin
	City/Town

Important:
When filling out
forms on the
computer, use
only the tab key
to move your
cursor - do not
use the return
key.





Note: Before completing this form consult your local Conservation Commission regarding any municipal bylaw or ordinance.

	175 East Central Street	Franklin	02038
	a. Street Address	b. City/Town	c. Zip Code
		42.08165	71.38929
	Latitude and Longitude:	d. Latitude	e. Longitude
	285	090-000-000	•
	f. Assessors Map/Plat Number	g. Parcel /Lot Number	er
<u>.</u> .	Applicant:	• ************************************	
	a. First Name	b. Last Name	
	Franklin Ford, LLC		
	c. Organization		
	175 East Central Street		
	d. Street Address		
	Franklin	MA	02038
	e. City/Town	f. State	g. Zip Code
	1-888-651-0091		
	h. Phone Number i. Fax Number		
3.	h. Phone Number i. Fax Number Property owner (required if different from a. First Name	j. Email Address applicant):	f more than one owner
3.	Property owner (required if different from	applicant):	f more than one owner
3.	Property owner (required if different from a. First Name	applicant):	f more than one owner
3.	Property owner (required if different from a. First Name c. Organization	applicant):	f more than one owner
3.	Property owner (required if different from a. First Name c. Organization d. Street Address	applicant):	
	Property owner (required if different from a. First Name c. Organization d. Street Address e. City/Town h. Phone Number Representative (if any):	applicant): Check if b. Last Name f. State j. Email address	
	Property owner (required if different from a. First Name c. Organization d. Street Address e. City/Town h. Phone Number Representative (if any): Richard	applicant): Check if b. Last Name f. State j. Email address Goodreau	
	Property owner (required if different from a. First Name c. Organization d. Street Address e. City/Town h. Phone Number Representative (if any): Richard a. First Name	applicant): Check if b. Last Name f. State j. Email address	
	Property owner (required if different from a. First Name c. Organization d. Street Address e. City/Town h. Phone Number Representative (if any): Richard	applicant): Check if b. Last Name f. State j. Email address Goodreau	
	Property owner (required if different from a. First Name c. Organization d. Street Address e. City/Town h. Phone Number Representative (if any): Richard a. First Name	applicant): Check if b. Last Name f. State j. Email address Goodreau	
	Property owner (required if different from a. First Name c. Organization d. Street Address e. City/Town h. Phone Number Representative (if any): Richard a. First Name United Consultants, Inc.	applicant): Check if b. Last Name f. State j. Email address Goodreau	
	Property owner (required if different from a. First Name c. Organization d. Street Address e. City/Town h. Phone Number Representative (if any): Richard a. First Name United Consultants, Inc. c. Company	applicant): Check if b. Last Name f. State j. Email address Goodreau	
	Property owner (required if different from a. First Name c. Organization d. Street Address e. City/Town h. Phone Number Representative (if any): Richard a. First Name United Consultants, Inc. c. Company 850 Franklin Street Suite 11D	applicant): Check if b. Last Name f. State j. Email address Goodreau	
	Property owner (required if different from a. First Name c. Organization d. Street Address e. City/Town h. Phone Number Representative (if any): Richard a. First Name United Consultants, Inc. c. Company 850 Franklin Street Suite 11D d. Street Address	applicant): Check if b. Last Name f. State j. Email address Goodreau b. Last Name	g. Zip Code
4.	a. First Name c. Organization d. Street Address e. City/Town h. Phone Number Representative (if any): Richard a. First Name United Consultants, Inc. c. Company 850 Franklin Street Suite 11D d. Street Address Wrentham	applicant): Check if b. Last Name f. State j. Email address Goodreau b. Last Name	g. Zip Code

500

a. Total Fee Paid

262.50

c. City/Town Fee Paid



WPA Form 3 – Notice of Intent
Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Prov	vided by MassDEP:
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A General Information (continued)

<i>P</i> .	General information (continued)		
6.	General Project Description:		
	Expansion of a parking lot and construction of a sto	rmw	ater managenment system.
7a.	Project Type Checklist: (Limited Project Types see	Sec	tion A. 7b.)
	1. Single Family Home	2.	Residential Subdivision
	3. 🛛 Commercial/Industrial	4.	☐ Dock/Pier
	5. Utilities	6.	Coastal engineering Structure
	7. Agriculture (e.g., cranberries, forestry)	8.	☐ Transportation
	9. Other		
7b.).24 ed pi	
8.	2. Limited Project Type If the proposed activity is eligible to be treated as at CMR10.24(8), 310 CMR 10.53(4)), complete and at Project Checklist and Signed Certification. Property recorded at the Registry of Deeds for: Norfolk		
	a. County		Certificate # (if registered land)
	28674 c. Book	48 d F	7 Page Number
B	Buffer Zone & Resource Area Impa		
1. 2.	 ☑ Buffer Zone Only – Check if the project is locate Vegetated Wetland, Inland Bank, or Coastal Refundant Resource Areas (see 310 CMR 10.54-10 Coastal Resource Areas). 	ed o esou	nly in the Buffer Zone of a Bordering rce Area.
	Check all that apply below. Attach narrative and an project will meet all performance standards for each standards requiring consideration of alternative pro-	n of	he resource areas altered, including



For all projects affecting other Resource Areas, please attach a narrative explaining how the resource area was delineated.

Massachusetts Department of Environmental ProtectionBureau of Resource Protection - Wetlands

WPA Form 3 – Notice of Intent

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Pro	vided by MassDEP:
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B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

Resour	ce Area	Size of Proposed Alteration	Proposed Replacement (if any)
а. 🔲	Bank	1. linear feet	2. linear feet
b. 🔲	Bordering Vegetated Wetland	1. square feet	2. square feet
с. 🔲	Land Under Waterbodies and	1. square feet	2. square feet
	Waterways	3. cubic yards dredged	
Resour	ce Area	Size of Proposed Alteration	Proposed Replacement (if any)
d. 🔲	Bordering Land Subject to Flooding	1. square feet	2. square feet
		3. cubic feet of flood storage lost	4. cubic feet replaced
е. 🗌	Isolated Land Subject to Flooding	1. square feet	
		2. cubic feet of flood storage lost	3. cubic feet replaced
f. 🗌	Riverfront Area	Name of Waterway (if available) - specific available - specific ava	cify coastal or inland
2.	Width of Riverfront Area (check one):	
	☐ 25 ft Designated De	ensely Developed Areas only	
	☐ 100 ft New agricultu	ural projects only	
	200 ft All other proje	ects	
3.	Total area of Riverfront Are	a on the site of the proposed projec	ot:
	Proposed alteration of the F		square feet
	total square feet	b. square feet within 100 ft.	c. square feet between 100 ft. and 200 ft.
5.	Has an alternatives analysis	s been done and is it attached to th	is NOI? Yes No
6.	Was the lot where the activ	ity is proposed created prior to Aug	ust 1, 1996? Yes No
3. 🔲 Co	astal Resource Areas: (See	310 CMR 10.25-10.35)	

Note: for coastal riverfront areas, please complete Section B.2.f. above.



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(City/Town

B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

Check all that apply below. Attach narrative and supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

Online Users:
Include your
document
transaction
number
(provided on you
receipt page)
with all
supplementary
information you
submit to the
Department.

Resour	ce Area	Size of Proposed	Alteration	Proposed Replacement (if any)
а. 🔲	Designated Port Areas	Indicate size und	ler Land Under	the Ocean, below
b. 🔲	Land Under the Ocean	1. square feet		
		2. cubic yards dredged		
с. 🗌	Barrier Beach	Indicate size unde	r Coastal Beac	hes and/or Coastal Dunes below
d. 🗌	Coastal Beaches	1. square feet		2. cubic yards beach nourishment
е. 🗌	Coastal Dunes	1. square feet		2. cubic yards dune nourishment
		Size of Proposed	Alteration	Proposed Replacement (if any)
f.	Coastal Banks Rocky Intertidal	1. linear feet		
y. 🗀	Shores	1. square feet		
h. 🔲	Salt Marshes	1. square feet		2. sq ft restoration, rehab., creation
i. 🗌	Land Under Salt Ponds	1. square feet		
,		2. cubic yards dredged		
j. 📙	Land Containing Shellfish	1. square feet		
k. 🗌	Fish Runs			s, inland Bank, Land Under the r Waterbodies and Waterways,
		1. cubic yards dredged	t	
I. []	Land Subject to Coastal Storm Flowage	1. square feet		
If the p				esource area in addition to the re, please enter the additional
a. squar	e feet of BVW	A CONTRACTOR OF THE CONTRACTOR	b. square feet of Sa	alt Marsh
☐ Pr	oject Involves Stream Cros	sings		
a. numb	er of new stream crossings		b. number of replac	cement stream crossings

4.

5.



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V I	ded by MassDEP:
1	MassDEP File Number
	Document Transaction Number
	Franklin
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Ma	ssachusetts Wetlands Protection Act M.G.	c. 131, §40	Franklin City/Town
C.	Other Applicable Standards and R	Requirement	
	This is a proposal for an Ecological Restoratio complete Appendix A: Ecological Restoration (310 CMR 10.11).	Limited Project C	Checklists – Required Actions
Str	eamlined Massachusetts Endangered Spec		
1.	Is any portion of the proposed project located in Esthe most recent Estimated Habitat Map of State-List Natural Heritage and Endangered Species Program Massachusetts Natural Heritage Atlas or go to http://maps.massgis.state.ma.us/PRI EST HAB/vi	sted Rare Wetland n (NHESP)? To vi	Wildlife published by the
	a. Yes No If yes, include proof of m	ailing or hand de	elivery of NOI to:
	May 2022 b. Date of map Natural Heritage and E. Division of Fisheries at 1 Rabbit Hill Road Westborough, MA 0156	nd Wildlife	s Program
	If yes, the project is also subject to Massachusetts CMR 10.18). To qualify for a streamlined, 30-day, complete Section C.1.c, and include requested ma complete Section C.2.f, if applicable. If MESA supply completing Section 1 of this form, the NHESP was up to 90 days to review (unless noted exceptions in	MESA/Wetlands F terials with this No plemental informat vill require a separ	Protection Act review, please of Intent (NOI); OR ion is not included with the NOI, ate MESA filing which may take
	c. Submit Supplemental Information for Endangere	ed Species Review	/*
	1. Percentage/acreage of property to be a	altered:	
	(a) within wetland Resource Area	percentage/acreage	
	(b) outside Resource Area	percentage/acreage	
	2. Assessor's Map or right-of-way plan of	fsite	
2.	Project plans for entire project site, including wetlands jurisdiction, showing existing and propos tree/vegetation clearing line, and clearly demarcat	ed conditions, exis	sting and proposed
	(a) Project description (including description buffer zone)	on of impacts outs	side of wetland resource area &
	(b) Photographs representative of the site)	

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^{*} Some projects not in Estimated Habitat may be located in Priority Habitat, and require NHESP review (see https://www.mass.gov/maendangered-species-act-mesa-regulatory-review).

Priority Habitat includes habitat for state-listed plants and strictly upland species not protected by the Wetlands Protection Act.

^{**} MESA projects may not be segmented (321 CMR 10.16). The applicant must disclose full development plans even if such plans are not required as part of the Notice of Intent process.



WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Ma	ssDEP File	Numbe	er
		10.57	
Do	cument Tra	nsactio	n Number
F	anklin		
Ci	y/Town		

C. Other Applicable Standards and Requirements (cont'd)

	Make	MESA filing fee (fee information availab a-project-review). check payable to "Commonwealth of Mas address	-	
	Project	s altering 10 or more acres of land, also subn	nit:	
	(d)	Vegetation cover type map of site		
	(e)	Project plans showing Priority & Estima	ted Habitat boundaries	
	(f) OF	R Check One of the Following		
	1. 🗌	Project is exempt from MESA review. Attach applicant letter indicating which I https://www.mass.gov/service-details/expriority-habitat ; the NOI must still be sen habitat pursuant to 310 CMR 10.37 and	<u>kemptions-from-review-for</u> to NHESP if the project	or-projectsactivities-in-
	2. 🗌	Separate MESA review ongoing.	a. NHESP Tracking #	b. Date submitted to NHESP
	3.	Separate MESA review completed. Include copy of NHESP "no Take" deter Permit with approved plan.	rmination or valid Conse	rvation & Management
3.	For coasta	al projects only, is any portion of the propo fish run?	sed project located belo	w the mean high water
	a. Not	applicable – project is in inland resource a	area only b. Yes	☐ No
	If yes, incl	ude proof of mailing, hand delivery, or ele	ctronic delivery of NOI to	either:
	South Shor the Cape &	e - Cohasset to Rhode Island border, and Islands:	North Shore - Hull to New	Hampshire border:
	Southeast I Attn: Enviro 836 South I New Bedfo	Marine Fisheries - Marine Fisheries Station onmental Reviewer Rodney French Blvd. rd, MA 02744 f.envreview-south@mass.gov	Division of Marine Fisheri North Shore Office Attn: Environmental Revie 30 Emerson Avenue Gloucester, MA 01930 Email: dmf.envreview-	ewer
	please cor	s, the project may require a Chapter 91 lic ntact MassDEP's Boston Office. For coas 's Southeast Regional Office.	ense. For coastal towns tal towns in the Southeas	in the Northeast Region, st Region, please contact
	c. 🗌 🏻 Is	this an aquaculture project?	d. 🗌 Yes 🔲 No	
	If yes, incl	ude a copy of the Division of Marine Fish	eries Certification Letter	(M.G.L. c. 130, § 57).



Online Users: Include your document transaction number

(provided on your receipt page) with all supplementary information you submit to the Department.

Massachusetts Department of Environmental Protection Bureau of Resource Protection - Wetlands

WPA Form 3 - Notice of Intent

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C. Other Applicable Standards and Requirements (cont'd)

4.	Is any port	ion of the proposed project within an Area of Critical Environmental Concern (ACEC)?
	a. 🗌 Yes	No If yes, provide name of ACEC (see instructions to WPA Form 3 or MassDEP Website for ACEC locations). Note: electronic filers click on Website.
	b. ACEC	
5.		ion of the proposed project within an area designated as an Outstanding Resource Water designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?
	a. 🗌 Yes	⊠ No
6.		ion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Act (M.G.L. c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L. c. 130, § 105)?
	a. 🗌 Yes	⊠ No
7.	Is this proje	ect subject to provisions of the MassDEP Stormwater Management Standards?
		s. Attach a copy of the Stormwater Report as required by the Stormwater Management
	1.	andards per 310 CMR 10.05(6)(k)-(q) and check if: Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook Vol. 2, Chapter 3)
	2. 🛛	A portion of the site constitutes redevelopment
	3. 🛛	Proprietary BMPs are included in the Stormwater Management System.
	b. No	o. Check why the project is exempt:
	1.	Single-family house
	2. 🔲	Emergency road repair
	3.	Small Residential Subdivision (less than or equal to 4 single-family houses or less than or equal to 4 units in multi-family housing project) with no discharge to Critical Areas.
D.	Addition	onal Information
		roposal for an Ecological Restoration Limited Project. Skip Section D and complete A: Ecological Restoration Notice of Intent – Minimum Required Documents (310 CMR
	Applicants	must include the following with this Notice of Intent (NOI). See instructions for details.
		ers: Attach the document transaction number (provided on your receipt page) for any of any information you submit to the Department.
	su	SGS or other map of the area (along with a narrative description, if necessary) containing fficient information for the Conservation Commission and the Department to locate the site lectronic filers may omit this item.)

Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative

to the boundaries of each affected resource area.

2.



Massachusetts Department of Environmental Protection Bureau of Resource Protection - Wetlands WPA Form 3 - Notice of Intent Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

oro'	vided by MassDEP:
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	City/Town

D. Additional Information (cont'd)

lime* t	Audi	tional information (conta)		
	з. 🖾	Identify the method for BVW and other res Field Data Form(s), Determination of Appli and attach documentation of the metho	icability, Order of Resource	
	4. 🛛	List the titles and dates for all plans and ot	ther materials submitted w	ith this NOI.
	Site	e Plan Franklin Ford		
		an Title		
		ted Consultants, Inc	Carlos Quintal c. Signed and Stamped by	
		repared By il 14, 2022	1" 40	
		in 14, 2022	e. Scale	
		rmwater Report		April 14, 2022
		ditional Plan or Document Title		g. Date
	5.	If there is more than one property owner, plisted on this form.	please attach a list of these	e property owners not
	6. 🗌	Attach proof of mailing for Natural Heritage	e and Endangered Specie	s Program, if needed.
	7.	Attach proof of mailing for Massachusetts	Division of Marine Fisheric	es, if needed.
	8. 🛛	Attach NOI Wetland Fee Transmittal Form	1	
	9. 🛛	Attach Stormwater Report, if needed.		
E.	Fees			
	1.	Fee Exempt: No filing fee shall be assess of the Commonwealth, federally recognize authority, or the Massachusetts Bay Trans	ed Indian tribe housing aut	
		ants must submit the following information (in addition to pages 1 and	2 of the NOI Wetland
		ansmittal Form) to confirm fee payment:		フゕっマ
	379		May (1,	2025
		ipal Check Number	3. Check fate May 17,	2022
	- , ,	Check Number	5. Check date	
		anklin Ford Sal	<i>es</i>	
	6. Payor	name on check: First Name	7. Payor name on check	c: Last Name



WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

rovided by Massl	EP:
MassDEP File	Number
Document To	ansaction Number
Franklin	
City/Town	

F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

Sold madelin.	5/17/2022
1. Signature of Applicant	2. Date
// $/$ $/$ $/$	
3. Signature of Property Owner (if different)	4. Date/
/ hoffer	5/17/2022
5. Signature of Representative (if any)	6. Date

For Conservation Commission:

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

For MassDEP:

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a **copy** of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

nehar.

If the applicant has checked the "yes" box in any part of Section C, Item 3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.



Massachusetts Department of Environmental Protection

Bureau of Resource Protection - Wetlands

NOI Wetland Fee Transmittal Form

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Important: When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.





Α.	Applicant info	rmation		
1.	Location of Project:			
	175 East Central Stre	eet	FRanklin	
	a. Street Address		b. City/Town	
	37905		237.50	
	c. Check number		d. Fee amount	
2.	Applicant Mailing Add	dress:		
	a. First Name		b. Last Name	
	Franklin Ford, LLC			
	c. Organization			
	175 East Central Str	eet		
	d. Mailing Address			
	Franklin		MA	02038
	e. City/Town		f. State	g. Zip Code
	1-888-651-0091			
	h. Phone Number	i. Fax Number	j. Email Address	
3.	Property Owner (if di	ifferent):		
	a. First Name		b. Last Name	
	c. Organization			
	d. Mailing Address			
	e. City/Town		f. State	g. Zip Code

To calculate filing fees, refer to the category fee list and examples in the instructions for filling out WPA Form 3 (Notice of Intent).

B. Fees

h. Phone Number

Fee should be calculated using the following process & worksheet. *Please see Instructions before filling out worksheet.*

j. Email Address

Step 1/Type of Activity: Describe each type of activity that will occur in wetland resource area and buffer zone.

Step 2/Number of Activities: Identify the number of each type of activity.

i. Fax Number

Step 3/Individual Activity Fee: Identify each activity fee from the six project categories listed in the instructions.

Step 4/Subtotal Activity Fee: Multiply the number of activities (identified in Step 2) times the fee per category (identified in Step 3) to reach a subtotal fee amount. Note: If any of these activities are in a Riverfront Area in addition to another Resource Area or the Buffer Zone, the fee per activity should be multiplied by 1.5 and then added to the subtotal amount.

Step 5/Total Project Fee: Determine the total project fee by adding the subtotal amounts from Step 4.

Step 6/Fee Payments: To calculate the state share of the fee, divide the total fee in half and subtract \$12.50. To calculate the city/town share of the fee, divide the total fee in half and add \$12.50.



Massachusetts Department of Environmental Protection

Bureau of Resource Protection - Wetlands

NOI Wetland Fee Transmittal Form

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

B. Fees (continued)			
Step 1/Type of Activity	Step 2/Number of Activities	Step 3/Individual Activity Fee	Step 4/Subtotal Activity Fee
Parking Lot	1	500	500
			-
	Step 5/Te	otal Project Fee	500
	Step 6/	Fee Payments:	
	Total	Project Fee:	500 a. Total Fee from Step 5
	State share	of filing Fee:	237.50 b. 1/2 Total Fee less \$12.50
	City/Town share	e of filling Fee:	262.50 c. 1/2 Total Fee plus \$12.50

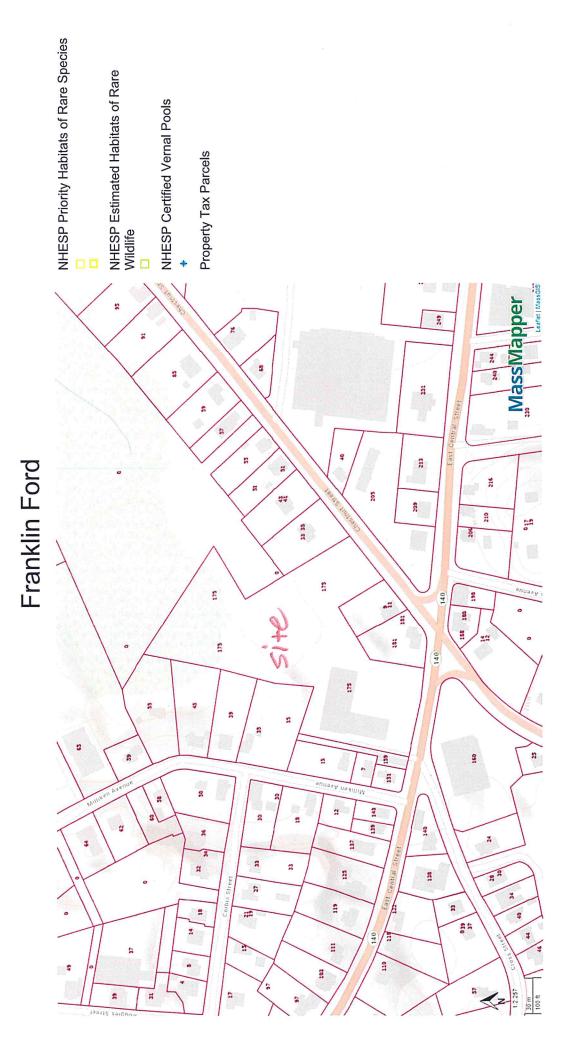
C. Submittal Requirements

a.) Complete pages 1 and 2 and send with a check or money order for the state share of the fee, payable to the Commonwealth of Massachusetts.

Department of Environmental Protection Box 4062 Boston, MA 02211

b.) To the Conservation Commission: Send the Notice of Intent or Abbreviated Notice of Intent; a copy of this form; and the city/town fee payment.

To MassDEP Regional Office (see Instructions): Send a copy of the Notice of Intent or Abbreviated Notice of Intent; a **copy** of this form; and a **copy** of the state fee payment. (E-filers of Notices of Intent may submit these electronically.)



Town of Franklin Conservation Commission

RESOURCE AREA IMPACT SUMMARY FORM

The Franklin Wetlands Protection Bylaw Franklin Town Code Section 181

Resource Area	Alteration Proposed	Mitigation Proposed
Bordering Vegetated Wetland (SF)	0	0
Bank (LF)	0	0
Land Under Water Bodies (SF)	0	0
Isolated Wetland (SF)	0	0
Vernal Pool (SF)	0	0
Buffer Zone (SF)	9,930	0
Riverfront (SF)	0	0
100-Year Floodplain (CF)	0	0
(SF) = Square Feet (LF) = Linear Feet (CF) = Cubic Feet Flood Storage		

Site Evaluation & Wetland delineation

July 17, 2021

175 East Central Street Franklin, Massachusetts

Prepared for

United Consultants, Inc. 850 Franklin Street Wrentham, MA 02093

Prepared by

Applied Ecological Sciences

P.O. Box 184 Norfolk, MA 02056 (508) 528-2866 (508) 740-0438 cell email: rwaldron@earthlink.net

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Site Evaluation and Wetland Delineation 175 East Central Street Franklin, Massachusetts

Introduction

A site evaluation was conducted at the above referenced property on July 15, 2021. Wetland resource areas protectable under the *Massachusetts Wetlands Protection Act* (M.G.L. c. 131, s. 40), the implementing *Regulations* (310 CMR 10.00), and the Town of Franklin *Wetlands Protection Bylaw* (Chapter 181) and *Conservation Rules and Regulations* were identified and characterized. The upland/wetland boundary to Bordering Vegetated Wetland (BVW) was delineated in the field with red flagging tape. Resulting data describing the floristic, edaphic, and topographic characteristics of the property has been utilized in the preparation of this *Site Evaluation Report*. The following narrative provides a general site description, resource area delineation methodology, and wetland resource descriptions.

General Site Description

The subject property encompasses a commercial parcel of land located northerly of East Central Street (Route 140) and westerly of Chestnut Street in Franklin, Massachusetts. Topography of the site is generally flat. The Franklin Ford auto sales company occupies the southern portion of the property. The remainder of the site is forested. Commercial development abuts the site to the southeast and southwest. Residential development abuts the site to the east and northwest. Forested land lies to the north.

Forested Upland Description

A moderately dense canopy of Northern Red Oak (Quercus rubra), White Oak (Quercus alba), Shagbark Hickory (Carya ovata), White Ash (Fraxinus americana), Red Maple (Acer rubrum), Norway Maple (Acer platanoides), Box Elder (Acer negundo), American Hop Hornbeam (Ostrya virginiana), Black Cherry (Prunus serotina), Eastern White Pine (Pinus strobus), American Beech (Fagus grandifolia), and Slippery Elm (Ulmus rubra) dominates vegetation within the forested uplands. The woody understory is comprised of saplings from the canopy, Japanese Barberry (Berberis thunbergii), Glossy Buckthorn (Frangula alnus), Highbush Blueberry (Vaccinium corymbosum), Poison Ivy (Toxicodendron radicans), Witchhazel (Hamamelis virginiana), and Oriental Bittersweet (Celastrus orbiculatus). Ground cover species include seedlings from the canopy and understory, Wild Sarsaparilla (Aralia nudicaulis), Lily-of-the Valley (Convallaria majalis), Pennsylvania Sedge (Carex pensylvanica), Canada Mayflower (Maianthemum canadense), Dewberry (Rubus spp.), various Asters (Aster sp.), Virginia Creeper (Parthenocissus quinquefolia), Cinnamon Fern (Osmunda cinnamomea), Hay-Scented Fern (Dennstaedtia punctilobula), and Japanese Knotweed (Polygonum cuspidatum).

1

Soils

Soils underlying the site consist of excessively drained Merrimac-Urban land complex (MnB 626B), 0% to 8% slopes and very poorly drained Swansea muck (Fm, 52), 0 to 1% slopes (USDA SCS 1989, Map #36, www.nesoil.com).

Wetland Delineation Methodology

The extent of vegetated wetland was determined through observations of the existing plant communities while verifying wetland hydrology through interpretation of soil characteristics and other indications of surface hydrology. Soils were analyzed for texture and color to determine soil morphology in accordance with the most up to date standards. Evidence of surface hydrology was determined through visual inspection of existing site conditions including typical indicators such as water marks, drift-lines, water-stained leaves, sediment deposits, and drainage patterns.

Wetland Resource Description

Wetland resources associated with the site include Bordering Vegetated Wetland (BVW). Seasonally saturated to seasonally flooded Forested Swamp is located within or adjacent to the northern portion of the site. Topography within the BVW is generally flat with distinct pit and mound micro-topography, drainage patterns, leaf staining, and surface water evident throughout. A moderately dense canopy of Red Maple and Slippery Elm dominates vegetation within the wetland. The woody understory is comprised of saplings from the canopy, Highbush Blueberry, Winterberry (*Ilex verticillata*), Silky Dogwood (*Cornus amomum*), Southern Arrowwood (*Viburnum dentatum*), Poison Ivy, and Common Elderberry (*Sambucus canadensis*). Ground cover species include seedlings from the canopy and understory, Cinnamon Fern, Sensitive Fern (*Onoclea sensibilis*), Royal Fern (*Osmunda regalis*), Skunk Cabbage (*Symplocarpus foetidus*), Sphagnum Moss (*Sphagnum sp.*), Jewelweed (*Impatiens capensis*) and Japanese Knotweed.

The upland/wetland boundary to BVW is delineated in the field with AES flagging stations #1 through #10.

FEMA Floodplain Designation

Based on the Federal Emergency Management Agency Flood Insurance Rate Map for the Town of Franklin, Massachusetts, (Map No. 25021C0309E), the site is located within Zone X (non-shaded), Areas determined to be outside the 0.2% annual chance and Zone X (shaded), Areas of 0.2% annual chance flood; areas of 1% annual chance flood with average depths of less than 1 foot or with drainage areas less than 1 square mile; and areas protected by levees from 1% chance annual flood.

NHESP Estimated & Priority Habitat

According to the *Massachusetts Natural Heritage and Endangered Species Program* habitat map, the site is not located within an Estimated Habitat of Rare Wildlife or a Priority Habitat of Rare Species.

Water Supply Protection Areas

According to the Massachusetts Geographic Information Systems *Water Supply Protection Areas Map*, the site is located within a Zone II groundwater recharge area but not an Interim Wellhead Protection Area (IWPA).

Outstanding Resource Water (ORW)

According to the Massachusetts Geographic Information Systems *Outstanding Resource Waters Map*, the site is not located within a contributing watershed to an ORW.

Buffer Zone

Buffer Zone, as defined at 310 CMR 10.04, means:

The area of land extending 100 feet horizontally outward from the boundary of any area specified in 310 CMR 10.02(1)(a).

Under Section XVI of the Town of Franklin Conservation Rules and Regulations, <u>Buffer</u> Zone Protections:

Currently as established by precedent, the Franklin Conservation Commission (Commission) has instituted a 25-Foot no disturb buffer zone from the defined/delineated resource area.

Under Section XVI A: 0 to 25-Foot Buffer Zone Resource Area:

1. An applicant shall demonstrate that no work/disturbance including grading activities is proposed within the 25-foot buffer zone resource area.

Under Section XVI B: 25 to 50-Foot Buffer Zone Resource Area:

1. Any applicant proposing a project within the 25 to 50-foot buffer zone resource area shall indicate that there are no structures including, but not limited to, concrete, stone, or other impervious foundations and/or slabs for construction purposes that for all intents and purposes would significantly increase runoff. Alteration within the 25 to 50-foot buffer zone resource area is limited to grading, tree clearing, storm water management components, lawns, gardens, and other low impact uses as determined by the Commission or as otherwise approved by the

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Commission by the variance procedures set forth under Section XVII of these regulations.

2. Areas disturbed prior to June 29, 2006: When there is a pre-existing disturbance (disturbed as part of a previously record Certificate of Compliance or was disturbed prior to the enactment of the Wetlands Protection Act and the Franklin Wetlands Protection Bylaw), and the work proposed is entirely within the previously disturbed area, the applicant may propose impervious surfaces such as pools, buildings, porches, and sheds within the 25 to 50-foot buffer zone resource area. The Commission shall evaluate the proposed uses based upon the demonstration by the applicant that the functions and characteristics of the resource area will not be adversely affected.

Under Section XVI C: 50 to 100-Foot Buffer Zone Resource Area:

Alterations including structures are allowed in the 50-100-foot buffer zone resource area. The Commission may require additional mitigation offsets when the slope within the buffer zone is steeper than 10%. Additionally, mitigation offsets may be required by the Commission when the applicant proposes that more than 30% of the 50-100-foot buffer zone resource area is proposed to be impervious surface. Mitigation offsets may include, but is not limited to, plantings, conversion of impervious to pervious surfaces, and other practices consistent with the Town of Franklin Best Development Practice Handbook.

The southern portion of the property is contained within the regulatory Buffer Zones.

References

Federal Emergency Management Agency, FEMA Map Service Center, www.fema.gov.

Massachusetts Geographic Information Systems, www.massgis.ma.state.us.

Natural Resources Conservation Service, www.nesoil.com, websoilsurvey.nrcs.usda.gov.

United States Department of Agriculture, Soil Conservation Service, 1989. Soil Survey of Norfolk and Suffolk Counties, Massachusetts.

Appendix A

DEP Bordering Vegetated Wetland (310 CMR 10.55)

Delineation Field Data Forms

DEP Bordering Vegetated Wetland Applicant:		1 (310 CMR 10.55 Applied Ecological Sciences (AFS)) Delineation Project location:	(310 CMR 10.55) Delineation Field Data Form Applied Ecological Project location: 175 E. Central Street Sciences (AFS)	DEP File #:	
Check all that apply: Vegetation alone presun	at apply: Vegetation alone presumed adequate to delineate BVW b	boundary: fill ou	te BVW boundary: fill out Section I only			
X Vegetation and other ind	Vegetation and other indicators of hydrology used to delineate BVW boundary: fill out Sections I and II	neate BVW bou	ındary: fill out Secti	ons I and II		:
Method other than domi	Method other than dominance test used (attach additional information)	al information)			DP-1 @	DP-1 @ AES #9 - #10
Section I. Vegetation	Observation Plot Number:	DP-1 UPL	Transect Number:		Date of Delineation:	7/15/2021
A. Sample Layer and Plant Species (by common/scientific name)	ш	 Percent Cover or dominance ratio) 	C. Percent Dominance	D. Dominant Plant (yes or no)	E. Wetland Indicator	
<u>Trees</u> Red Maple <i>(Acer rubrum)</i>		63.0	100%	yes	Category FAC*	
;	TOTAL COVER =	63.0				
Woody Vines: Oriental Bittersweet (Celastrus orbiculatus) Poison Ivy (Toxicodendron radicans)	culatus))	63.0 5.0	93% 7%	yes no	NA FACW*	
	TOTAL COVER =	68.0				
Saplings Black Cherry (Prunus serotina) Norway Maple (Acer platanoides)		63.0 38.0	62% 38%	yes	FACU	
-	TOTAL COVER =	101.0				
Shrubs Black Cherry (<i>Prunus serotina</i>) Japanese Barberry (<i>Berberis thunbergii</i>)	ergii)	38.0 10.5	78% 22%	yes yes	FACU FACU	
	TOTAL COVER =	48.5				
Ground Cover Poison lvy (<i>Toxicodendron radicans</i>) Dewberry sp. (<i>Rubus</i> spp.)	(6	63.0 63.0	50% 50%	yes	FACW*	
	TOTAL COVER =	126.0				
Vegetation conclusion: Number of dominant wetland indicator plants:	ator plants: 2	Number of	dominant non-wetla	for pl		
Is the number of dominant wetland plants equal to or greater than the number of dominant non-wetland plants?	plants equal to or greater than th	ie number of do	ominant non-wetlan	d plants? No		

Section II. Indicators of Hydrology	Other indicators of Hydrology: (check all that apply)	apply)
Hydric Soil Interpretation DP-1 UPL	Site inundated:	
1. Soil Survey	Depth to free water in observation hole:	
Is there a published soil survey for this site? Yes	Depth to soil saturation in observation hole:	
title/date: Soil Survey of Norfolk & Suffolk Counties, Massachusetts, 1989.	Water marks:	
map number: 36	Drift lines:	
soil type mapped: Merrimac-Urban land complex (MnB, 626B), ED, 0% to 8% slopes	ss Sediment deposits:	
hydric soil inclusions: None	Drainage patterns in BVW:	
Are field observations consistent with soil survey? No	Oxidized rhizospheres:	
Kemarks: Disturbed commercial site.	Water-stained leaves:	
	Recorded data (stream, lake, or tidal gauge; aerial photo; other)	l photo; other)
2. Soli Description Horizon Depth Matrix color Redoximorphic features A 0"- 14" 2.5Y 3/2 gsl Bw1 14"- 16"+ 10YR 5/6 gsl	Other:	
	Vegetation and Hydrology Conclusion:	
) ea
Remarks: Refusal at 16"	greater than or equal to non-wetland indicator plants?	×
	Wetland hydrology present?	terani (m. 1864) and an
	hydric soil present?	×
5. Other: Sullity, dry	other indicators of hydrology present?	×
Conclusion: Is soil hydric? No	Sample location is in a BVW	×

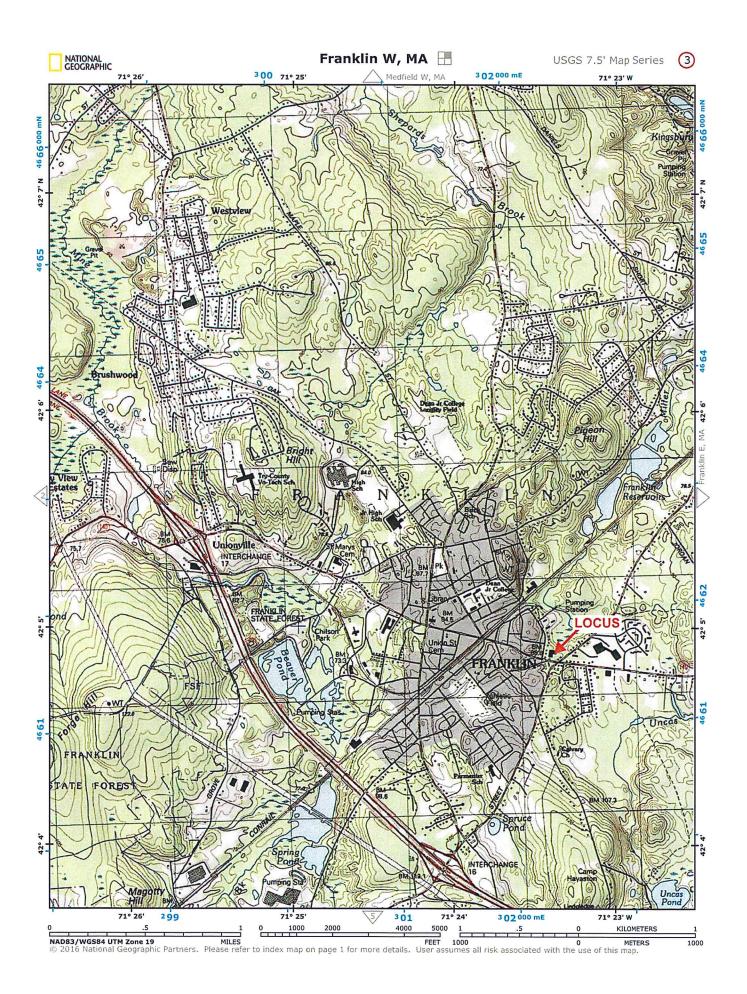
DEP Bordering Vegetated Wetla Applicant:	Prepared by: Applied Ecolog	1 (310 CMR 10.55 Applied Ecological Sciences (AFS)) Delineation Project location:	nd (310 CMR 10.55) Delineation Field Data Form Applied Ecological Project location: 175 E. Central Street Sciences (AFS) Franklin, MA	DEP File #:	
Check all that apply: Vegetation alone presumed adequate to delineate BVW boundary: fill out Section I only Vegetation and other indicators of hydrology used to delineate BVW boundary: fill out S	ate to delineate BVW I	boundary: fill or neate BVW bou	neate BVW boundary: fill out Section I only used to delineate BVW boundary: fill out Sections I and II	ins I and II		
-ı ı	used (attach additiona	al information)			DP-2 @ ,	DP-2 @ AES #9 - #10
Section I. Vegetation Observat	Observation Plot Number:	DP-2 WET	Transect Number:	7	Date of Delineation:	7/15/2021
A. Sample Layer and Plant Species (by common/scientific name)	B. Percent Cover (or dominance rat	B. Percent Cover (or dominance ratio)	C. Percent Dominance	D. Dominant Plant (yes or no)	E. Wetland Indicator	
Red Maple (Acer rubrum) Eastern White Pine (Pinus strobus) Red Spruce (Picea rubens)		63.0 10.5 10.5	75% 13% 13%	yes no no	Category FAC* FACU	
	TOTAL COVER =	84.0				
woody vines: Oriental Bittersweet (Celastrus orbiculatus) Poison Ivy (Toxicodendron radicans)		63.0 38.0	62% 38%	yes	NA FACW*	
	TOTAL COVER =	101.0				
Black Cherry (Prunus serotina)		63.0	100%	yes	FACU	
o.	TOTAL COVER =	63.0				
Sintubs Japanese Barberry (Berberis thunbergii)		38.0	100%	yes	FACU	
	TOTAL COVER =	38.0				
Ground Cover Royal Fern (Osmunda regalis) New York Fern (Thelypteris noveboracensis) Virginia Creeper (Parthenocissus quinquefolia)		63.0 63.0 63.0	25% 25% 25%	yes yes yes	OBL* FAC* FACU	
Sensitive Fern (Onoclea sensibilis)		63.0	25%	yes	FACW*	
	TOTAL COVER =	252.0				
Vegetation conclusion: Number of dominant wetland indicator plants: 5	5	Number of c	dominant non-wetlar	Number of dominant non-wetland indicator plants: 3		
Is the number of dominant wetland plants equal to or gr	al to or greater than th	e number of do	eater than the number of dominant non-wetland plants?	l plants? Yes		

or this site? Yes & Suffolk Counties, Massachusetts, 1989. Ck (Fm, 52), VPD, 0% to 1% slopes a, Scarboro, Whitman with soil survey? No al site. Sloor Redoximorphic features sl gls 	Section II. Indicators of Hydrology	Other indicators of Hydrology: (check all that apply)	(
Te a published soil survey for this site? Yes ate: Soil Survey of Norfolk & Suffolk Counties, Massachusetts, 1989. Tumber: 36 The mapped: Freetown muck (Fm, 52), VPD, 0% to 1% slopes c soil inclusions: Swansea, Scarboro, Whitman slid observations consistent with soil survey? No Indescription on Depth Matrix color Redoximorphic features O"-18" 2.57 4/1 sl 18"+ 2.57 5/1 gls Number of greater the indicator properties. Number of greater the indicator properties. Number of greater the indicator properties.	Hydric Soil Interpretation DP-2 WET	Site inundated:	
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rks: Disturbed commercial site. on Depth Matrix color Redoximorphic features 0'-18" 2.5Y 5/1 gls Number of greater this indicator p Num	map number: 36	Drift lines:	
es oil inclusions: Swansea, Scarboro, Whitman eld observations consistent with soil survey? No irks: Disturbed commercial site. Il Description on Depth Matrix color Redoximorphic features or 18" 2.57 4/1 sl 18"+ 2.57 5/1 gls Number of greater the indicator phyders: Sunny, dry oth	soil type mapped: Freetown muck (Fm, 52), VPD, 0% to 1% slopes	Sediment deposits:	
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If Description on Depth Matrix color Redoximorphic features 0"- 18" + 2.57 4/1 sl 18" + 2.57 5/1 gls Number of greater this indicator price in indicator prices. Negetation othy dry	Are field observations consistent with soil survey? No	Oxidized rhizospheres:	
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on Depth Matrix color 18"+ 2.57 5/1 gls 18"+ 2.57 5/1 gls Vegetation and Hydrology Conclusion: Vegetation and Hydrology present? Nettand hydrology present? IX IN IN IN IN IN IN IN IN IN		Recorded data (stream, lake, or tidal gauge; aerial phot	o; other)
Vegetation and Hydrology Conclusion: yes Number of wetland indicator plants X greater than or equal to non-wetland indicator plants? X Wetland hydrology present? X hydric soil present? X other indicators of hydrology present? X	in Description on Depth Matrix color Redoximorphic 1 0"-18" 2.5Y 4/1 sl 18"+ 2.5Y 5/1 gls	Other:	
Number of wetland indicator plants greater than or equal to non-wetland indicator plants? Wetland hydrology present? hydric soil present? Sunny, dry other indicators of hydrology present? X			QC.
Wetland hydrology present? hydric soil present? Sunny, dry other indicators of hydrology present?	Remarks:		· []
Sunny, dry other indicators of hydrology present?		Wetland hydrology present?	russauca environa
Suriny, dry other indicators of hydrology present?		hydric soil present?	
		faces and	
Yes	Conclusion: Is soil hydric? Yes	Sample location is in a BVW	

Appendix B

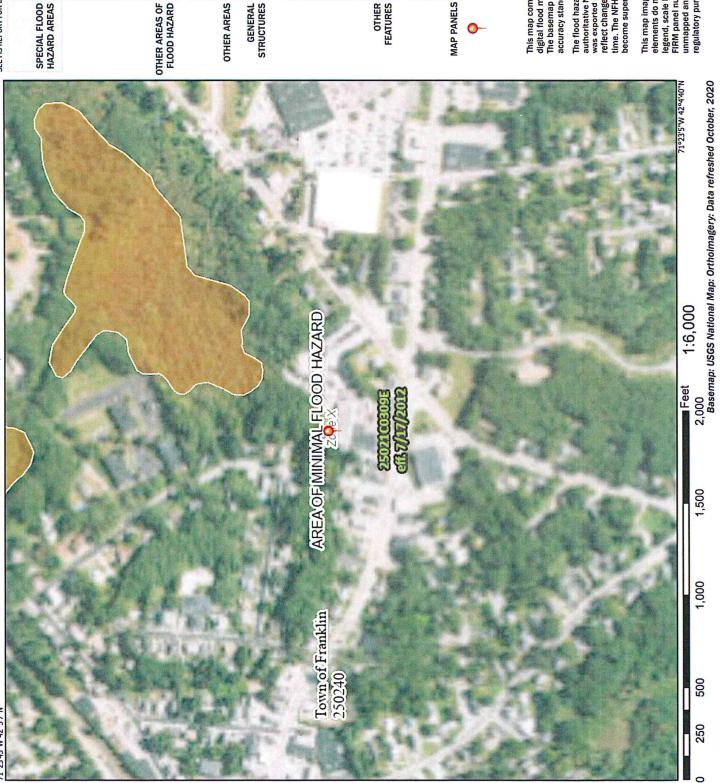
U.S.G.S. Topographic Map

FEMA Map



National Flood Hazard Layer FIRMette





Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT With BFE or Depth Zone AE, AO, AH, VE, AR Without Base Flood Elevation (BFE) Zone A. V. A99 Regulatory Floodway SPECIAL FLOOD HAZARD AREAS

areas of less than one square mile Zone X Future Conditions 1% Annual

0.2% Annual Chance Flood Hazard, Areas depth less than one foot or with drainage

of 1% annual chance flood with average

Area with Flood Risk due to Levee Zone D Area with Reduced Flood Risk due to Chance Flood Hazard Zone X Levee. See Notes. Zone X

No screen Area of Minimal Flood Hazard Zone

Area of Undetermined Flood Hazard Zone D **Effective LOMRs**

OTHER AREAS

---- Channel, Culvert, or Storm Sewer GENERAL ---- Channel, Culvert, or Storn STRUCTURES | 1111111 Levee, Dike, or Floodwall

Cross Sections with 1% Annual Chance

Base Flood Elevation Line (BFE) Water Surface Elevation Coastal Transect mm El3 mm

Limit of Study

Coastal Transect Baseline **Jurisdiction Boundary**

Hydrographic Feature Profile Baseline

OTHER FEATURES

Digital Data Available

No Digital Data Available Unmapped

MAP PANELS

The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap

authoritative NFHL web services provided by FEMA. This map was exported on 6/29/2021 at 3:19 PM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or The flood hazard information is derived directly from the become superseded by new data over time. This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers. FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.

Franklin Ford Sales 🐷

175 E. Central St. Route 140 Franklin, MA 02038 Phone: (508) 520-3600 Fax: (508) 520-7628



37905

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5-7017 2110

AMOUNT OF CHECK

\*\*\*\*\*\*\*\*237.50

DATE 17MAY22

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FRANKLIN FORD SALES

TO THE ORDER OF

TO REORDER 8900053 CALL 1-800-237-2372

COMMONWEALTH OF MASS

AUTHORIZED SIGNATURE

CHECK BACKGROUND AREA CHANGES COLOR GRADUALLY FROM TOP TO BOTTOM.

WATERMARK ON BACK. HOLD AT ANGLE TO VIEW WHEN CHECKING ENDORSEMENT.

37904

Franklin Ford Sales

175 E. Central St. Route 140 Franklin, MA 02038 Phone: (508) 520-3600 Fax: (508) 520-7628 **K** Citizens Bank

37904

<u>5-7017</u> 2110

PAY THIS AMOUNT

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

DOLLARS 50 CENTS

AMOUNT OF CHECK

\*\*\*\*\*\*\*992.50

DATE 17MAY22

\*\*\*\*\*992 | DOLLARS | 50 | CENTS |

FRANKLIN FORD SALES

TO THE ORDER OF

TO REORDER 8900053 CALL 1-800-23

TOWN OF FRANKLIN

AUTHORIZED SIGNATURE

"O37904" #211070175# 1313969114#

#### **Town of Franklin Conservation Commission**

#### LOCAL FILING FEE CALCULATION WORKSHEET

| 1.                                                                              | NOTICE OF INTENT (NOI)                                                                                                                                             |                 |        |  |  |  |
|---------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------|--|--|--|
| 1.1.                                                                            | New Individual Single Family Home (SFH) This includes all projects associated with a SFH                                                                           | \$200.00        |        |  |  |  |
| 1.2.                                                                            | Work Associated with Existing Residential Pro-<br>Above-ground pools, fences or other incidental projection involving land disturbance that are not covered by the | \$50.00<br>ects |        |  |  |  |
| 1.3.                                                                            | Control of Nuisance Vegetation This category shall not apply to any non-natural deposition of material e.g. vegetative debris                                      | \$50.00         |        |  |  |  |
| 1.4.                                                                            | Subdivisions                                                                                                                                                       |                 |        |  |  |  |
|                                                                                 | *Drainage Structures X \$10. Wetland Resource Area Disturbed square (If single family homes are proposed as part of a sul                                          | odivision       |        |  |  |  |
|                                                                                 | application, for each house in jurisdiction, individual NOI fees will apply.)                                                                                      |                 |        |  |  |  |
| <b>1.5. Multifamily Dwellings, including Condominium Units:</b> MFDU × \$100.00 |                                                                                                                                                                    |                 |        |  |  |  |
| 1.6.                                                                            | Commercial/Industrial                                                                                                                                              |                 |        |  |  |  |
|                                                                                 | Base Fee Infrastructure in Buffer Zone <b>or</b> Resource Area                                                                                                     | \$600.00        | 600.00 |  |  |  |

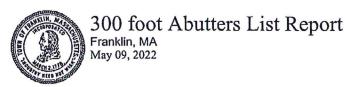
|    | Roads *Drainage Structures Wetland Resource Area Disturl Buildings All Accessory Improvements                                                                  | linear feet x \$2.00 X \$10.00 each bed square feet x \$0.50 X \$125 each \$100.00 | =<br>=<br>=<br>=<br>=00.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. | REQUEST FOR DETERMINATION                                                                                                                                      | (RDA)                                                                              | \$100.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 3. | MINOR BUFFER ZONE ACTIVITY                                                                                                                                     | (MBZA)                                                                             | \$50.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 4. | ABBREVIATED NOTICE OF RESOL (ANRAD)                                                                                                                            | URCE AREA DETERMINAT                                                               | ION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|    | \$0.                                                                                                                                                           | 50/foot/resource area:                                                             | Wildeline Address of the Control of |
| 5. | OTHER PERMITS/SERVICES                                                                                                                                         |                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|    | Order of Conditions Extension<br>Certificate of Compliance Request<br>Certificate Re-Inspection<br>Status Letter for Financial Institution<br>Permit Amendment | \$50.00<br>\$50.00<br>\$50.00<br>\$100.00<br>\$100.00                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 6. | FILING FEE CALCULATION                                                                                                                                         |                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|    | <b>Town Share of State Fees</b> (See NO Fee Transmittal Form)                                                                                                  | I management                                                                       | 262.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|    | Local Filing Fee Calculated Above TOTAL Due Town of Franklin (Che                                                                                              |                                                                                    | 730.00<br>992.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|    | <b>State Share of Filing Fee</b> (See NOI Fee Transmittal Form)                                                                                                | I Wetland                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|    | TOTAL Due DEP (Check No. 2)                                                                                                                                    | \$                                                                                 | 237.50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

#### 7. ADVERTISING FEE (Check No. 3)

TBD

The fee will be the exact amount the newspaper charges for that specific advertisement. Once the advertisement is placed with the paper, by the Conservation Commission, the applicant will be notified of the cost and will be expected to submit a check for that exact amount, payable to the Town of Franklin, to the Conservation Department prior to the first hearing.

<sup>\*</sup>Drainage structures: catch basins, manholes, leaching basins, gutter inlet or any other man-made structure (other than a pipe) for purposes of controlling drainage.



#### Subject Property:

Parcel Number: 285-090-000

CAMA Number:

285-090-000-000

Property Address: 175 EAST CENTRAL ST

Mailing Address:

FRANKLIN FORD LLC

175 EAST CENTRAL ST

FRANKLIN, MA 02038

Abutters:

Parcel Number: CAMA Number: 279-202-000

279-202-000-000

Property Address: 65 MILLIKEN AVE

Parcel Number: CAMA Number:

279-202-000 279-202-000-001

Property Address: 65 MILLIKEN AVE

Parcel Number: 279-202-000

CAMA Number: 279-202-000-002 Property Address: 65 MILLIKEN AVE

Parcel Number: CAMA Number:

279-202-000

279-202-000-003 Property Address: 65 MILLIKEN AVE

Parcel Number: CAMA Number:

279-202-000 279-202-000-004

Property Address: 65 MILLIKEN AVE

Parcel Number: CAMA Number:

279-202-000 279-202-000-005 Property Address: 65 MILLIKEN AVE

279-202-000

Parcel Number: CAMA Number:

Parcel Number:

279-202-000-006 65 MILLIKEN AVE

Property Address:

279-202-000

CAMA Number: 279-202-000-007 Property Address:

65 MILLIKEN AVE

Parcel Number: 279-202-000

CAMA Number: 279-202-000-008 Property Address: 65 MILLIKEN AVE

Parcel Number: 279-202-000

CAMA Number: 279-202-000-009 Property Address: 65 MILLIKEN AVE

Mailing Address: MILLIKIN HILLS CONDOMINIUM C C/O

PIONEER PROP MGT 146 FOREST STREET FRANKLIN, MA 02038

Mailing Address: **BALL NICOLE M** 

65 MILLIKEN AVE 1C FRANKLIN, MA 02038

Mailing Address:

MAHSUT ABLATT ABDUSHAIDOVA ZIYYODAHON

65 MILLIKEN AV UNIT 2C

FRANKLIN, MA 02038

Mailing Address: **DUNN BRETT A DUNN JESSICAS** 

**PO BOX 453** 

BRISTOL, NH 03222-0453

Mailing Address: BERMAN PHILIP J

65 MILLIKEN AV UNIT 4 FRANKLIN, MA 02038

Mailing Address:

HABIB MEHRDAD & JOAN E TRS HABIB

REVOCABLE TRUST 4 BOBWHITE LANE NORFOLK, MA 02056

Mailing Address: KANE PRISCILLA M

65 MILLIKEN AVE. UNIT 6C FRANKLIN, MA 02038

Mailing Address:

TIB SATVIR DAGLI RUCHITA

527 OAK HILL AVE ATTLEBORO, MA 02703

Mailing Address:

MENDALL ELAINE SWINDELLS

RICHARD

2212 FRANKLIN CROSSING

FRANKLIN, MA 02038

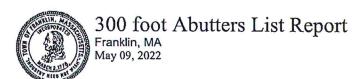
Mailing Address:

MORGAN KENNETH B MORGAN TAMMY

7 EDINBURGH ROAD

WINDHAM, NH 03087





Parcel Number: CAMA Number: 279-202-000

Property Address: 65 MILLIKEN AVE

279-202-000-010

Mailing Address:

**BUBIER SARA CATHERINE** 65 MILLIKEN AVE UT 10C

FRANKLIN, MA 02038

Parcel Number: CAMA Number: 279-202-000 279-202-000-011

65 MILLIKEN AVE

Mailing Address:

KANTHETI SRINIVASARAO NALLURI

UMADEVI

71 PALOMINO DR FRANKLIN, MA 02038

Parcel Number: CAMA Number:

Property Address:

279-202-000 279-202-000-012 Property Address: 65 MILLIKEN AVE

Mailing Address:

**DUNN BRETT A DUNN JESSICAS** 

PO BOX 453

BRISTOL, NH 03222-0453

Parcel Number: CAMA Number: Property Address:

279-202-000 279-202-000-013 **65 MILLIKEN AVE** 

Mailing Address: NECCHI CHRISTOPHER ALAN 65 MILLIKEN AVE - UNIT 13C

FRANKLIN, MA 02038

Parcel Number: CAMA Number: 279-202-000 279-202-000-014

Mailing Address: MCWADE ADELL TR MCWADE FAMILY

IRREVOC TRUST 34 COFFEE ST MEDWAY, MA 02053

Property Address: Parcel Number:

65 MILLIKEN AVE 279-202-000

Mailing Address:

FEEHERRY COLIN D 65 MILLIKEN AV - UNIT 15C

FRANKLIN, MA 02038

CAMA Number:

Parcel Number:

279-202-000-015 Property Address: 65 MILLIKEN AVE

279-202-000-016

Mailing Address:

KANTHETI SRINIVASARAO NALLURI

**UMADEVI** 

71 PALOMINO DR FRANKLIN, MA 02038

CAMA Number: Property Address: 65 MILLIKEN AVE

Parcel Number:

CAMA Number:

Property Address:

279-202-000

279-202-000-017

65 MILLIKEN AVE

279-202-000

Mailing Address:

**DUNN BRETT A DUNN JESSIE S** 

PO BOX 453

BRISTOL, NH 03222-0453

Parcel Number: CAMA Number:

279-202-000 279-202-000-018 Property Address: 65 MILLIKEN AVE Mailing Address:

LEE S D DANIEL & AGNES TRS LEE &

TAM-LEE REVOCABLE TRUST

17 WALNUT ST **MILLIS, MA 02054** 

Parcel Number: CAMA Number:

Property Address:

279-202-000 279-202-000-019 65 MILLIKEN AVE Mailing Address:

ALSHAWABKEH AKRAM ALSHAWABKEH REHAM

65 MILLIKEN AVE - UNIT 19C FRANKLIN, MA 02038

Parcel Number: CAMA Number:

279-202-000 279-202-000-020 Property Address: 65 MILLIKEN AVE Mailing Address:

FITZGERALD JILL C 65 MILLIKEN AVE UNIT 20C

FRANKLIN, MA 02038

Parcel Number: CAMA Number:

279-202-000 279-202-000-021 Property Address: 65 MILLIKEN AVE Mailing Address:

HOGY MARY ANNE

65 MILLIKEN AVE UNIT 21C FRANKLIN, MA 02038



# 300 foot Abutters List Report

Franklin, MA May 09, 2022

Property Address: 65 MILLIKEN AVE

Parcel Number: CAMA Number: 279-202-000

Property Address: 65 MILLIKEN AVE

279-202-000-022

Mailing Address: ROSS KYLE M

65 MILLIKEN AVE, UT 22C FRANKLIN, MA 02038

Parcel Number: CAMA Number: 279-202-000 279-202-000-023 Mailing Address:

MARINI ADOLFO E

65 MILLIKEN AV UNIT 23C FRANKLIN, MA 02038

Parcel Number: CAMA Number: 279-202-000 279-202-000-024

Mailing Address:

PARIKH SAMIR G PARIKH SHEETAL

11 DOTTY ANN DRIVE FRAMINGHAM, MA 01701

Parcel Number:

Property Address: 65 MILLIKEN AVE 279-203-000

Mailing Address:

SPENCER DENISE

855 WEST ST

CAMA Number:

279-203-000-000 Property Address: 59 MILLIKEN AVE

WALPOLE, MA 02081

Parcel Number: CAMA Number: 279-204-000 279-204-000-000 Mailing Address:

NEWELL MARY CL/E NEWELL JOSEPH

Property Address: 55 MILLIKEN AVE

55 MILLIKEN AVE

FRANKLIN, MA 02038

Parcel Number: **CAMA Number:** 

279-205-000 279-205-000-000 Property Address: 45 MILLIKEN AVE Mailing Address:

MCVICAR MARK J MCVICAR MARY K

**45 MILLIKEN AVE** FRANKLIN, MA 02038

Parcel Number: CAMA Number:

279-206-000 279-206-000-000 Property Address: 39 MILLIKEN AVE Mailing Address:

**WONG KIT YUE** 

39 MILLIKEN AV FRANKLIN, MA 02038

Parcel Number: CAMA Number:

279-207-000 279-207-000-000 Property Address: 50 CORBIN ST

Mailing Address:

CORNETTA RICHARD & PRISCILLA TRS

CORNETTA REALTY TRUST CORNETTA,

RICHARD R JR TR 50 CORBIN ST

Parcel Number: CAMA Number:

280-007-000 280-007-000-000 Property Address: CHESTNUT ST

Mailing Address:

FRANKLIN, MA 02038 WHITMAN HOMES INC 1200 TURNPIKE ROAD

CANTON, MA 02021

Parcel Number: CAMA Number:

280-008-000 280-008-000-000

Property Address: 57 CHESTNUT ST

Property Address: 59 CHESTNUT ST

Mailing Address:

DORR JEAN A L/E BURNHAM,

KIMBERLY L TR JEAN A DORR IRREVOC

TRUST

**57 CHESTNUT ST** FRANKLIN, MA 02038

Parcel Number: CAMA Number:

280-009-000 280-009-000-000 Mailing Address:

CLEARY GREGORY P CLEARY LISA

**59 CHESTNUT ST** FRANKLIN, MA 02038

Parcel Number:

285-070-000

Mailing Address:

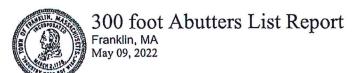
DOOLEY ADAM T LAWRENCE JENNIFER

216 EAST CENTRAL ST

**CAMA Number:** Property Address: 216 EAST CENTRAL ST

285-070-000-000

FRANKLIN, MA 02038



Parcel Number: CAMA Number: 285-071-000 285-071-000-000

Property Address: 210 EAST CENTRAL ST

MORRIS LIVING TRUST 210 EAST CENTRAL ST

Mailing Address: MORRIS DAVID A & ESTHER A TRS

FRANKLIN, MA 02038

Parcel Number: CAMA Number: 285-072-000

285-072-000-000

Property Address: 206 EAST CENTRAL ST

Property Address: UNCAS AVE

Property Address: 12-14 KING ST

Mailing Address:

**FAVALAN LLC** 

198 EAST CENTRAL ST

FRANKLIN, MA 02038

Parcel Number: CAMA Number: 285-084-000 285-084-000-000

Mailing Address:

CATALANO ROBERT

12 KING ST

FRANKLIN, MA 02038

Parcel Number: CAMA Number:

Property Address:

285-085-000

285-085-000-000

198 EAST CENTRAL ST

188 EAST CENTRAL ST

Mailing Address:

VALANTH LLC

198 EAST CENTRAL ST FRANKLIN, MA 02038

Parcel Number: CAMA Number:

285-086-000 285-086-000-000

Mailing Address:

MEMORY LANE REALTY LLC

2 MEMORY LANE MEDWAY, MA 02053

Property Address: Parcel Number:

285-088-000

CAMA Number: 285-088-000-000

Mailing Address: CATALANO ROBERT R

12 KING ST

FRANKLIN, MA 02038

Parcel Number: CAMA Number:

285-089-000 285-089-000-000

Mailing Address: SLADE STEVEN M SLADE REBECCA J

22 KING ST

FRANKLIN, MA 02038

Property Address: 22 KING ST Parcel Number:

CAMA Number:

Property Address:

285-090-000

285-090-000-000

175 EAST CENTRAL ST

Mailing Address: FRANKLIN FORD LLC

175 EAST CENTRAL ST FRANKLIN, MA 02038

Parcel Number: CAMA Number: 285-091-000

285-091-000-000

Property Address: 181 EAST CENTRAL ST

Mailing Address: BONINA ANTHONY L

183 EAST CENTRAL ST FRANKLIN, MA 02038

Parcel Number: CAMA Number:

285-092-000 285-092-000-000 Property Address: 9 CHESTNUT ST

Mailing Address: CATALANO HERBERT F CATALANO

MICHAEL J 9 CHESTNUT ST FRANKLIN, MA 02038

Parcel Number: CAMA Number:

Property Address:

285-093-000 285-093-000-000

33-35 CHESTNUT ST

Mailing Address:

CHESTNUT STREET CONDO 33-35 C/O

KEEFE KEVIN P.O. BOX 1071

WRENTHAM, MA 02093

Parcel Number: CAMA Number:

285-093-000 285-093-000-001 Property Address: 33 CHESTNUT ST Mailing Address:

FRANKLIN DELUXE LLC

**PO BOX 378** 

SHELDONVILLE, MA 02070





# 300 foot Abutters List Report

Franklin, MA May 09, 2022

Parcel Number: CAMA Number:

Parcel Number:

CAMA Number:

Property Address:

285-093-000 285-093-000-002

Property Address:

35 CHESTNUT ST

285-095-000-000

41-43 CHESTNUT ST

285-095-000

Mailing Address:

Mailing Address: CHESTNUT STREET CONDO 41-43 C/O

CORISH JEFFREY W 41 CHESTNUT ST FRANKLIN, MA 02038

FRANKLIN DELUXE LLC

SHELDONVILLE, MA 02070

**PO BOX 378** 

Parcel Number: CAMA Number: Property Address:

285-095-000 285-095-000-001 41 CHESTNUT ST Mailing Address:

**CORISH JEFFREY W** 41 CHESTNUT ST FRANKLIN, MA 02038

Parcel Number: CAMA Number:

Property Address:

285-095-000 285-095-000-002

43 CHESTNUT ST

Mailing Address:

TASCI NIHAT & HEATHER M TRS TASCI

LIVING TRUST 43 CHESTNUT ST FRANKLIN, MA 02038

Parcel Number: CAMA Number:

285-096-000 285-096-000-000 Property Address: 51 CHESTNUT ST Mailing Address:

WHITMAN HOMES INC

1200 TURNPIKE ST **CANTON, MA 02021** 

Parcel Number: CAMA Number:

285-097-000 285-097-000-000 55 CHESTNUT ST Mailing Address:

**CULLEN ANDREW H CULLEN** 

**CHRISTINE V** 55 CHESTNUT ST FRANKLIN, MA 02038

Property Address: Parcel Number: CAMA Number:

285-100-000 285-100-000-000 Property Address: **40 CHESTNUT ST**  Mailing Address:

MUCCIARONE LYNNE M

29 HUNTERS RUN FRANKLIN, MA 02038

Parcel Number: CAMA Number:

Property Address:

Property Address:

285-101-000 285-101-000-000

Mailing Address:

205 EAST CENTRAL ST REALTY LLC

37 EAST CENTRAL ST FRANKLIN, MA 02038

Parcel Number: CAMA Number:

285-102-000 285-102-000-000

Mailing Address: JT BUILDING & DEVELOPMENT

2 MILL ST

FRANKLIN, MA 02038

Parcel Number: CAMA Number:

285-103-000 285-103-000-000

213 EAST CENTRAL ST

265-319 EAST CENTRAL ST

209 EAST CENTRAL ST

205 EAST CENTRAL ST

Mailing Address:

BOWEN INVESTMENT INC C/O HONEY

**DEW ASSOCIATES** 2 TAUNTON ST

Property Address: Parcel Number: CAMA Number:

285-107-000 285-107-000-000

Mailing Address:

PLAINVILLE, MA 02762

FRANKLIN SHOPPERS FAIR C/O JOHN **ALEVIZOS** 

396 WASHINGTON ST,#325 WELLESLEY, MA 02481

Parcel Number: CAMA Number:

Property Address:

286-022-000 286-022-000-000 Property Address: 25 KING ST

Mailing Address:

MUIR MEAGHAN L

25 KING ST

FRANKLIN, MA 02038

CAT Tochnologians

www.cai-tech.com This information is believed to be correct but is subject to change and is not warrantied.



Parcel Number: **CAMA Number:**  286-024-000 286-024-000-000

Property Address:

160 EAST CENTRAL ST

Mailing Address: MLG HOLDING 160 E CENTRAL ST C/O

WALGREEN CO.

PO BOX 1159 - R.E. PROPERTY TAX

DEPT

DEERFIELD, IL 60015

Parcel Number: CAMA Number: 286-026-000

286-026-000-000

Property Address: 140 EAST CENTRAL ST Mailing Address:

OM EAST CENTRAL STREET LLC

**5 PATRIOT RIDGE LN** WILBRAHAM, MA 01095

Parcel Number: CAMA Number: Property Address: 286-027-000

286-027-000-000

138 EAST CENTRAL ST

Mailing Address:

138 EAST CENTRAL STREET LLC

37 EAST CENTRAL ST FRANKLIN, MA 02038

Parcel Number: CAMA Number: 286-050-000 286-050-000-000

24 CROSS ST Property Address:

Mailing Address:

YANG SHAOXIAN

24 CROSS ST

FRANKLIN, MA 02038

Parcel Number: CAMA Number:

Property Address:

286-051-000 **CROSS ST** 

286-051-000-000

Mailing Address:

FRANKLIN TOWN OF

355 EAST CENTRAL STREET

FRANKLIN, MA 02038

Parcel Number: CAMA Number: 286-253-000 286-253-000-000

125 EAST CENTRAL ST

Mailing Address:

MCKILLOP BENJAMIN MCDUFF

DOUGLAS H 44 KING ST

NORFOLK, MA 02056

Parcel Number: CAMA Number:

Property Address:

286-254-000 286-254-000-000

Property Address: 137 EAST CENTRAL ST Mailing Address:

HALLIGAN PROPERTIES LLC

1 NEWELL DR

FRANKLIN, MA 02038

Parcel Number: CAMA Number: 286-255-000 286-255-000-000

Property Address: 139 EAST CENTRAL ST Mailing Address:

139 EAST CENTRAL STREET LLC

2 CRYSTAL LANE **MILLIS, MA 02054** 

Parcel Number: CAMA Number:

286-256-000

286-256-000-000

143 EAST CENTRAL ST

Mailing Address:

143 EAST CENTRAL LLC

2 CURTIS LN

FRANKLIN, MA 02038

Parcel Number:

Property Address:

286-257-000

Mailing Address:

MARCUS PROPERTIES LLC

1 NEWELL DR

**CAMA Number:** Property Address:

286-257-000-000 12 MILLIKEN AVE

FRANKLIN, MA 02038

Parcel Number: **CAMA Number:** Property Address:

286-258-000 286-258-000-000 18 MILLIKEN AVE

30 MILLIKEN AVE

Mailing Address:

MILES BETHANNE 18 MILLIKEN AVE FRANKLIN, MA 02038

Parcel Number: CAMA Number:

Property Address:

286-259-000 286-259-000-000 Mailing Address:

TREMBLAY BARRY L TREMBLAY

CATHERINE F 30 MILLIKEN AV FRANKLIN, MA 02038

CAT Tochnologues

www.cai-tech.com This information is believed to be correct but is subject to change and is not warrantied.



# 300 foot Abutters List Report

Franklin, MA May 09, 2022

Parcel Number:

286-265-000

CAMA Number:

286-265-000-000 Property Address: 35 MILLIKEN AVE

286-267-000

Parcel Number: CAMA Number: 286-267-000-000 Property Address: 15 MILLIKEN AVE

Parcel Number: CAMA Number:

286-268-000 286-268-000-000 7 MILLIKEN AVE

Parcel Number: CAMA Number:

Property Address:

286-269-000 286-269-000-000

Property Address: 151 EAST CENTRAL ST

Parcel Number: CAMA Number: 286-270-000 286-270-000-000

Property Address: 159 EAST CENTRAL ST

Mailing Address: ROLLINSON GLORIA TR THE GLORIA

**ROLLINSON TRUST** 35 MILLIKEN AVE FRANKLIN, MA 02038

Mailing Address:

DAVEY GREGORY W DAVEY PAMELA J

15 MILLIKEN AV FRANKLIN, MA 02038

Mailing Address:

PEREZ JORDI PEREZ MARIA

7 MILLIKEN AVE FRANKLIN, MA 02038

Mailing Address:

**ENDO CARE RENTAL LLC** 

137 LAKE ST

SHERBORN, MA 01770

Mailing Address: HANK REARDON REALTY, LLC

Jerril Moyle, 5-9-72

**PO BOX 248** 

RAYNHAM, MA 02767

| 138 EAST CENTRAL STREET L<br>37 EAST CENTRAL ST<br>FRANKLIN, MA 02038                      | CATALANO HERBERT F<br>CATALANO MICHAEL J<br>9 CHESTNUT ST<br>FRANKLIN, MA 02038              | DOOLEY ADAM T<br>LAWRENCE JENNIFER<br>216 EAST CENTRAL ST<br>FRANKLIN, MA 02038      |
|--------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| 139 EAST CENTRAL STREET L<br>2 CRYSTAL LANE<br>MILLIS, MA 02054                            | CATALANO ROBERT<br>12 KING ST<br>FRANKLIN, MA 02038                                          | DORR JEAN A L/E<br>BURNHAM, KIMBERLY L TR JE<br>57 CHESTNUT ST<br>FRANKLIN, MA 02038 |
| 143 EAST CENTRAL LLC<br>2 CURTIS LN<br>FRANKLIN, MA 02038                                  | CATALANO ROBERT R<br>12 KING ST<br>FRANKLIN, MA 02038                                        | DUNN BRETT A<br>DUNN JESSICA S<br>PO BOX 453<br>BRISTOL, NH 03222-0453               |
| 205 EAST CENTRAL ST REALT<br>37 EAST CENTRAL ST<br>FRANKLIN, MA 02038                      | CHESTNUT STREET CONDO 33-<br>C/O KEEFE KEVIN<br>P.O. BOX 1071<br>WRENTHAM, MA 02093          | DUNN BRETT A<br>DUNN JESSICA S<br>PO BOX 453<br>BRISTOL, NH 03222-0453               |
| ALSHAWABKEH AKRAM<br>ALSHAWABKEH REHAM<br>65 MILLIKEN AVE - UNIT 19C<br>FRANKLIN, MA 02038 | CHESTNUT STREET CONDO 41-<br>C/O CORISH JEFFREY W<br>41 CHESTNUT ST<br>FRANKLIN, MA 02038    | DUNN BRETT A<br>DUNN JESSIE S<br>PO BOX 453<br>BRISTOL, NH 03222-0453                |
| BALL NICOLE M<br>65 MILLIKEN AVE 1C<br>FRANKLIN, MA 02038                                  | CLEARY GREGORY P<br>CLEARY LISA<br>59 CHESTNUT ST<br>FRANKLIN, MA 02038                      | ENDO CARE RENTAL LLC<br>137 LAKE ST<br>SHERBORN, MA 01770                            |
| BERMAN PHILIP J<br>65 MILLIKEN AV UNIT 4<br>FRANKLIN, MA 02038                             | CORISH JEFFREY W<br>41 CHESTNUT ST<br>FRANKLIN, MA 02038                                     | FAVALAN LLC<br>198 EAST CENTRAL ST<br>FRANKLIN, MA 02038                             |
| BONINA ANTHONY L<br>183 EAST CENTRAL ST<br>FRANKLIN, MA 02038                              | CORNETTA RICHARD & PRISCI<br>CORNETTA REALTY TRUST COR<br>50 CORBIN ST<br>FRANKLIN, MA 02038 | FEEHERRY COLIN D<br>65 MILLIKEN AV - UNIT 15C<br>FRANKLIN, MA 02038                  |
| BOWEN INVESTMENT INC<br>C/O HONEY DEW ASSOCIATES<br>2 TAUNTON ST<br>PLAINVILLE, MA 02762   | CULLEN ANDREW H<br>CULLEN CHRISTINE V<br>55 CHESTNUT ST<br>FRANKLIN, MA 02038                | FITZGERALD JILL C<br>65 MILLIKEN AVE UNIT 20C<br>FRANKLIN, MA 02038                  |
| BUBIER SARA CATHERINE<br>65 MILLIKEN AVE UT 10C<br>FRANKLIN, MA 02038                      | DAVEY GREGORY W<br>DAVEY PAMELA J<br>15 MILLIKEN AV<br>FRANKLIN, MA 02038                    | FRANKLIN DELUXE LLC<br>PO BOX 378<br>SHELDONVILLE, MA 02070                          |

FRANKLIN DELUXE LLC PO BOX 378 SHELDONVILLE, MA 02070 KANTHETI SRINIVASARAO NALLURI UMADEVI 71 PALOMINO DR FRANKLIN, MA 02038 MENDALL ELAINE SWINDELLS RICHARD 2212 FRANKLIN CROSSING FRANKLIN, MA 02038

FRANKLIN FORD LLC 175 EAST CENTRAL ST FRANKLIN, MA 02038 KANTHETI SRINIVASARAO NALLURI UMADEVI 71 PALOMINO DR FRANKLIN, MA 02038

MILES BETHANNE 18 MILLIKEN AVE FRANKLIN, MA 02038

FRANKLIN SHOPPERS FAIR C/O JOHN ALEVIZOS 396 WASHINGTON ST,#325 WELLESLEY, MA 02481 LEE S D DANIEL & AGNES TR LEE & TAM-LEE REVOCABLE T 17 WALNUT ST MILLIS, MA 02054 MILLIKIN HILLS CONDOMINIU C/O PIONEER PROP MGT 146 FOREST STREET FRANKLIN, MA 02038

FRANKLIN TOWN OF 355 EAST CENTRAL STREET FRANKLIN, MA 02038 MAHSUT ABLATT ABDUSHAIDOVA ZIYYODAHON 65 MILLIKEN AV UNIT 2C FRANKLIN, MA 02038 MLG HOLDING 160 E CENTRAL C/O WALGREEN CO. PO BOX 1159 - R.E. PROPERTY TAX DEPT DEERFIELD, IL 60015

HABIB MEHRDAD & JOAN E TR HABIB REVOCABLE TRUST 4 BOBWHITE LANE NORFOLK, MA 02056

MARCUS PROPERTIES LLC 1 NEWELL DR FRANKLIN, MA 02038 MORGAN KENNETH B MORGAN TAMMY T 7 EDINBURGH ROAD WINDHAM, NH 03087

HALLIGAN PROPERTIES LLC 1 NEWELL DR FRANKLIN, MA 02038

MARINI ADOLFO E 65 MILLIKEN AV UNIT 23C FRANKLIN, MA 02038 MORRIS DAVID A & ESTHER A MORRIS LIVING TRUST 210 EAST CENTRAL ST FRANKLIN, MA 02038

HANK REARDON REALTY, LLC PO BOX 248 RAYNHAM, MA 02767 MCKILLOP BENJAMIN MCDUFF DOUGLAS H 44 KING ST NORFOLK, MA 02056

MUCCIARONE LYNNE M 29 HUNTERS RUN FRANKLIN, MA 02038

HOGY MARY ANNE 65 MILLIKEN AVE UNIT 21C FRANKLIN, MA 02038 MCVICAR MARK J MCVICAR MARY K 45 MILLIKEN AVE FRANKLIN, MA 02038

MUIR MEAGHAN L 25 KING ST FRANKLIN, MA 02038

JT BUILDING & DEVELOPMENT 2 MILL ST FRANKLIN, MA 02038

MCWADE ADELL TR MCWADE FAMILY IRREVOC TRU 34 COFFEE ST MEDWAY, MA 02053

NECCHI CHRISTOPHER ALAN 65 MILLIKEN AVE - UNIT 13C FRANKLIN, MA 02038

KANE PRISCILLA M 65 MILLIKEN AVE. UNIT 6C FRANKLIN, MA 02038 MEMORY LANE REALTY LLC 2 MEMORY LANE MEDWAY, MA 02053 NEWELL MARY C L/E NEWELL JOSEPH W 55 MILLIKEN AVE FRANKLIN, MA 02038 OM EAST CENTRAL STREET LL 5 PATRIOT RIDGE LN WILBRAHAM, MA 01095 VALANTH LLC 198 EAST CENTRAL ST FRANKLIN, MA 02038

PARIKH SAMIR G PARIKH SHEETAL 11 DOTTY ANN DRIVE FRAMINGHAM, MA 01701

WHITMAN HOMES INC 1200 TURNPIKE ROAD CANTON, MA 02021

PEREZ JORDI PEREZ MARIA 7 MILLIKEN AVE FRANKLIN, MA 02038

WHITMAN HOMES INC 1200 TURNPIKE ST CANTON, MA 02021

ROLLINSON GLORIA TR THE GLORIA ROLLINSON TRUS 35 MILLIKEN AVE FRANKLIN, MA 02038

WONG KIT YUE 39 MILLIKEN AV FRANKLIN, MA 02038

ROSS KYLE M 65 MILLIKEN AVE, UT 22C FRANKLIN, MA 02038 YANG SHAOXIAN 24 CROSS ST FRANKLIN, MA 02038

SLADE STEVEN M SLADE REBECCA J 22 KING ST FRANKLIN, MA 02038

SPENCER DENISE 855 WEST ST WALPOLE, MA 02081

TASCI NIHAT & HEATHER M T TASCI LIVING TRUST 43 CHESTNUT ST FRANKLIN, MA 02038

TIB SATVIR DAGLI RUCHITA 527 OAK HILL AVE ATTLEBORO, MA 02703

TREMBLAY BARRY L TREMBLAY CATHERINE F 30 MILLIKEN AV FRANKLIN, MA 02038

### **NOTIFICATION TO ABUTTERS**

# Under the Massachusetts Wetlands Protection Act And The Franklin Wetlands Protection Bylaw

In accordance with the second paragraph of Massachusetts General Laws Chapter 131, Section 40, you are hereby notified of the following proposed project: Franklin Ford, LLC has filed a Notice of Intent with the Franklin Conservation Commission for the Franklin Ford Site Plan – 175 East Central Street on May 19, 2022 , under the Wetlands Protection Act (M.G.L c.131 §40). Copies of the Notice of Intent may be examined during regular office hours at United Consultants, Inc. - 850 Franklin Street Suite 11D Wrentham, MA 02093 Copies may also be examined by contacting the Franklin Conservation Department located at 355 East Central Street, Franklin, MA, (508) 520-4929. Notice of the public hearing including the date, time, and place will be published at least five (5) days in advance in the Milford Daily News. Notice of the public hearing including the date, time, and place will be posted in the Franklin Town Hall at least forty eight (48) hours in advance of the public hearing. The public hearing will be held on Thursday, \_\_June 9, \_\_ 20\_22 , at 7:00 \_pm at the Town Council Chambers, located on the Second Floor of the Municipal Building on 355 East Central Street. The meeting is also available via Zoom, and can be accessed through the Conservation Commission agenda for that night, which will be posted on the Town's website 48 hours prior to the meeting. Please call the Conservation Department at (508) 520-4929 if you have any questions.

You may also contact the Massachusetts Department of Environmental Protection,

Central Regional Office, Worcester, MA at (508) 792-7650.

Rev. 8/22/19 Notification to Abutters

# **AFFIDAVIT OF SERVICE**

# **Under the Massachusetts Wetlands Protection Act**

(To be submitted to the Massachusetts Department of Environmental Protection and the Franklin Conservation Commission when filing a Notice of Intent)

| I, Joann Raposo hereby certify under                                                   | the pains and penalties of                             |
|----------------------------------------------------------------------------------------|--------------------------------------------------------|
| perjury that on <u>May 19, 2022</u><br>Abutters in compliance with second paragraph of | , I gave Notification to<br>Massachusetts General Laws |
| Chapter 131, Section 40 in connection with the following                               |                                                        |
|                                                                                        |                                                        |
| A Notice of Intent filed under the Massachusetts                                       |                                                        |
| Franklin Ford, LLC with the Franklin Cons<br>May 19, 2022 for property located on 175  |                                                        |
| Parcel 0090-000-000 , Franklin, MA.                                                    | <u> </u>                                               |
|                                                                                        |                                                        |
| The Notification to Abutters form and list of the abutter                              |                                                        |
| their addresses are attached to the Affidavit of Service.                              |                                                        |
|                                                                                        |                                                        |
|                                                                                        |                                                        |
|                                                                                        | -19-22                                                 |
| Signature Date                                                                         |                                                        |

## APPLICATION PROCESS SIGNATURE FORM

There are three different applications that can be submitted to undertake work in a jurisdictional area: a Notice of Intent (NOI), a Request for Determination (RDA) and a Minor Buffer Zone Activity (MBZA). All three applications have different criteria for submission and approval and the NOI and RDA are governed by both the state law and the local bylaw. The MBZA is issued under the local bylaw only.

When a potential applicant requests advice from the Conservation Agent on which application to file, the opinion of the Agent is based on the information given by the potential applicant and any other information available to the Agent, e.g. the town's GIS system. The Agent has no legal right to go onto private property at any time until after an application is filed or permission of the property owner is given.

It is important that all applicants understand that after an application is filed, additional information may come to light e.g. via a field inspection or a review of the application, that may impact the scope of the submitted application and the approval process. Therefore, it is the ultimate responsibility of the applicant to decide which application to file.

In light of the above, please sign below indicating an understanding of this policy and submit it with the application.

Signature of Property Owner Date

# PROPERTY ACCESS SIGNATURE FORM

| I hereby request that the Franklin Cor          | nservation Commission | review this |
|-------------------------------------------------|-----------------------|-------------|
| NOI/RDA/ANRAD application. I (we) grant a       |                       |             |
| Commission members and agents to go onto        |                       |             |
| directly related to the inspection and approval |                       |             |
| compliance with the permit conditions.          |                       |             |
| Sate Madden                                     |                       |             |
| Signature of Property Owner                     | Date                  |             |
|                                                 |                       |             |