

# **FRANKLIN CONSERVATION COMMISSION**

## **AGENDA**

**March 28, 2019**

**Meeting Held in the Council Chambers of the Franklin Municipal  
Building  
355 E. Central Street  
Special Announcement**

### **1. PUBLIC HEARINGS:**

**1.1 7:00 PM** Cont. – NOI – 38 Pond Street – G&H

**1.2. 7:05 PM** Cont. – NOI - Amego School – Washington Street

**1.3. 7:10 PM** Cont.,. – NOI - Upper Union Street Solar

**1.4 7:15 PM** Cont. – NOI – Spring Street Renewables

**1.5 7:20 PM** Cont. – NOI – 27 Forge Parkway – G&H

### **2. GENERAL BUSINESS**

#### **2.1. Minor Buffer Zone Activities:**

None

#### **2.2. Permit Modifications/Extensions:**

None.

#### **2.3. Certificates of Compliance:**

None

#### **2.4 Violations/Enforcement:**

None

#### **2.5. Minutes**

#### **2.6. Discussions**

2.6.1 DelCarte Earth Day Update

**Presentation**

**Chair & Commission Comments**

**EXECUTIVE SESSION**