

**FRANKLIN BOARD OF HEALTH  
DULY SCHEDULED MEETING  
WEDNESDAY, JUNE 5, 2019, 5:00 P.M., ROOM 106  
AGENDA**

**THIS MEETING IS BEING RECORDED. THE LISTING OF MATTERS ARE THOSE REASONABLY ANTICIPATED BY THE CHAIR WHICH MAY BE DISCUSSED AT THE MEETING. NOT ALL ITEMS LISTED MAY IN FACT BE DISCUSSED AND OTHER ITEMS NOT LISTED MAY ALSO BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.**

**1) READING AND ACCEPTANCE OF MAY 1, 2019 MINUTES**

**2) OLD BUSINESS**

**A. ANIMAL REGULATIONS DISCUSSION**

**CHAIRMAN OPENS THE FLOOR FOR ANY OTHER OLD BUSINESS**

**3) NEW BUSINESS**

- **LOCAL UPGRADE APPROVAL, 127 MAPLE STREET, REDUCTION OF 12-INCH SEPARATION BETWEEN INLET AND OUTLET TEES AND HIGH GROUNDWATER, AND USE OF A SIEVE ANALYSIS AS AN ALTERNATIVE TO A PERC TEST**
- **LOCAL UPGRADE APPROVAL, 16 VINE STREET, TO ALLOW THE SAS TO HAVE MORE THAN 3' OF COVER (4.7' OF COVER PROVIDED)**
- **LOCAL UPGRADE APPROVAL, 889 UPPER UNION STREET, USE OF A SIEVE ANALYSIS AS AN ALTERNATIVE TO A PERC TEST**
- **SPECIAL PERMIT & SITE PLAN MODIFICATION PROPOSAL, 158 GROVE STREET, BREWERY AND TASTING ROOM**
- **SITE PLAN MODIFICATION, 25 GROVE STREET**
- **SPECIAL PERMIT & SITE PLAN MODIFICATION, 40 ALPINE ROW, BREWERY AND TASTING ROOM**
- **SPECIAL PERMIT & SITE PLAN MODIFICATION, 1256 WEST CENTRAL STREET, RETAIL MARIJUANA**
- **SALMON VNA & HOSPICE ANNUAL CONTRACT**

**4) HEALTH DIRECTOR'S REPORT MAY 2019**

**CHAIRMAN OPENS THE FLOOR FOR ANY OTHER NEW BUSINESS.**

**5) CITIZENS COMMENTARY**

**6) ADJOURNMENT**

**NEXT BOARD OF HEALTH MEETING WILL BE WEDNESDAY, AUGUST 7, 2019 AT 5:00 PM**