DESIGN REVIEW COMMISSION AGENDA

October 10, 2017 7:00 PM.

Municipal Building, 355 East Central Street 2nd Floor, Room 205

7:00 PM AT&T – 25 Franklin Village Drive Replacing 5 Existing Signs (Wall, Door, Free Standing)

7:10 PM Mobil - 660 West Central Street Replacing LED Price Panels, LED Manual Pump Toppers, Blades, Koalas, Lane Designation Numbers

7:20 PM Montage @ Brookview – 10 Brookview Road Wall sign & Free standing sign



General Matters:

Approval of Meeting Minutes from 9-26-17

COMMENTS: These listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

This agenda is subject to change. Last updated: October 4, 2017
The next meeting of the Design Review Commission is tentatively scheduled for October 24, 2017

FORM Q

TOWN OF FRANKLIN DESIGN REVIEW APPLICATION FOR §185-31(2) OF THE ZONING BY-LAW

| A) General Information |
|-------------------------------------------------------------------------------------------------------------------------------|
| Name of Business or Project: A + T |
| Property Address 25 Franklin VIII Ace Do |
| Assessors' Map # Parcel # <u>081 - 062</u> |
| Zoning District (select applicable zone): Commercial SHOPPING Center |
| Zoning History: Use VarianceNon-Conforming Use |
| B) Applicant Information: |
| Applicant Name: Sign Design INC |
| Address: 170 Liberty St- Brockern MA 02301 |
| Telephone Number: 506 580 - 504 |
| Contact Person: Thomas Jnethmaryk |
| C) Owner Information (Business Owner & Property Owner if different) |
| Business Owner: Property Owner: <u>CSC Franklin Village</u> , LF Address: Property Owner: <u>CSC Franklin Village</u> , LF |
| All of the information is submitted according to the best of my knowledge Executed as a sealed instrument this day of 20 |
| Signature of Applicant Signature of Owner |
| |
| Print name of Applicant Print name of Owner |

*FOR SIGNS COMPLETE PAGES 1 & 2 ONLY. FOR SITE PLANS, BUILDING PLANS, PROJECTS, COMPLETE PAGES 1 – 4

SEE ADDENDA ATTACHED FOR ASSISTANCE IN COMPLETION OF FORM Q

| D) Architect/Engineer/Sign Company Inf a. Sign Company | ormation (if not the applicant) |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| Business Name: SU-N DESIGN | N /NC |
| Contact Person: Thams J A Lth | 70 710 C |
| Address 170 Liberty St Brock. | ton MA Man |
| Telephone Number: 574 540 9094 | |
| b. Architect/Engineer (when applicable) | |
| Programmed Manager | |
| Contact Person: | |
| Address | |
| Telephone Number: | |
| E) Work Summary | |
| Summary of work to be done: AT+T Signal AT THIS LOCATION to replace the rexisty (| is he branding their Existing - We ALG Proposing (5) Signs 2) of which page Oable Sided |
| F) Information & Materials to be Submit | ted with Application |
| a) FOR SIGN SUBMISSIONS ONLY: | |
| NINE (9) COPIES OF THE FOLLOWING APPLICATION | G MUST BE SUBMITTED WITH |
| 1. Drawing of Proposed Sign which must al | so include |
| | colors |
| size/dimensions 1 | materials |
| style of lettering | lighting-illuminated, non-illuminated and style |
| 2. Drawing and/or pictures indicating location | on of new sign. |
| 2 Diatura of aviating leasting and along (C. | |

- 3. Picture of existing location and signs (if previously existing location)
- b) FOR BUILDINGS/DEVELOPMENTS OR PROJECT SUBMISSIONS:

NINE (9) COPIES OF THE FOLLOWING MUST BE SUBMITTED W/APPLICATION

- 1. Site Plan including Landscape Plan showing plantings. Plantings must be from Best Development Practices Guide
- 2. Lighting Plan indicating lighting levels & specifications of proposed lights
- 3. Building drawings, indicating size and height of building(s); front, rear and side elevations (when there are no adjoining buildings) and floor plans
- 4. Drawings or pictures of existing conditions
- 5. If any signage on the building or site, provide information from above Signage Checklist

Note: Please bring a sample of the following to the meeting: materials samples (brick, siding, roofing etc.) as well as samples of paint colors.

08/07/2017

City of Franklin **Building Department** 355 East Central St, 1st Floor Franklin, MA 02038

To Whom It May Concern:

I authorize Sign Design, Inc. to act as our agent for the enclosed sign permit application.

Business Name: A+++

Property Location: 25 Franklin Village Dr. Franklin, MA

Building Owner: CSC Franklin Village, LP

Building Owner Address: 44 South Bayles Avenue Port Washington, NY 11050

Building Owner Phone: 516-767-6492

Sincerely,

tana holdh Construction Coordinator 9-28-17
Title Date

Unofficial Property Record Card - Franklin, MA

General Property Data

Parcel ID 270-014-000-000

Prior Parcel ID -081-062-

Property Owner CEDAR-FRANKLIN VILLAGE LLC

C/O CEDAR SHOPPING CENTERS

Mailing Address 44 SOUTH BAYLES AVE - SUITE 304

City PORT WASHINGTON

Mailing State NY

ParcelZoning

Zip 11050

Account Number 081-062

Property Location 5 245 FRANKLIN VILLAGE DR

Property Use SHOP CENTER

Most Recent Sale Date 11/12/2004

Legal Reference 21760-327

Grantor CALARESE, AMERICO

Sale Price 69,800,000

Land Area 31.000 acres

Current Property Assessment

Card 1 Value

Building Value 25,896,700

Xtra Features 710,000

Land Value 11,478,100

Total Value 38,084,800

Total Parcel Value

Building Value 40,289,400

Xtra Features 727,100 Value

Land Value 11,478,100

Total Value 52,494,600

Flooring Type ASPHALT TILE

Basement Floor NO BASEMENT

Building Description

Building Style SHOP MALL

of Living Units 24

Year Built 1987

Building Grade VERY GOOD

Building Condition Excellent

Finished Area (SF) 217174 Number Rooms 0

of 3/4 Baths 0

Foundation Type SLAB

Frame Type STEEL Roof Structure FLAT

Roof Cover TAR & GRAVEL

Siding CON/CN BLOCK

Interior Walls DRYWALL

of Bedrooms 0 # of 1/2 Baths 57 **Heating Type WM&COOL AIR Heating Fuel GAS**

Air Conditioning 100%

of Bsmt Garages 0

of Full Baths 0

of Other Fixtures 87

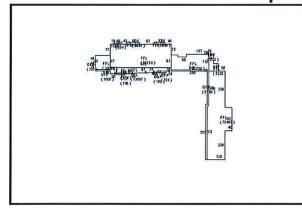
Legal Description

DEV-BLDR LOT PLAN 3591 CALARESE PLAN 3624 CALARESE/CALARESE - TRUSTEES DEV-BLDR LOT 1 PLAN 3782 CEDAR SHOPPING CENTER **PLAN 3865 CEDAR SHOPPING CENTERS**

Narrative Description of Property

This property contains 31.000 acres of land mainly classified as SHOP CENTER with a(n) SHOP MALL style building, built about 1987, having CON/CN BLOCK exterior and TAR & GRAVEL roof cover, with 24 unit(s), 0 room(s), 0 bedroom(s), 0 bath(s), 57 half bath(s).

Property Images





Disclaimer: This information is believed to be correct but is subject to change and is not warranteed.





LOCATION BRANDING DOCUMENT

Franklin MA

City/State:

25 Franklin Village Dr

Creation Date: Address: 06/22/2017

Revised:



Branding Summary

| | Square Footage (ft.): | Number: | Total Signage | Square Footage (ft.): | Number: | Height (ft.): | Wall Signs | Square Footage (ft.): | Number: | Height (ft.): | Ground Signs |
|-----------------------------------------------------------|-----------------------|---------|------------------------|-----------------------|---------|---------------|------------------------|-----------------------|---------|---------------|------------------------|
| | NA | NA | Allowed by Code | 48 | NA | NA | Allowed by Code | NA | NA | NA | Allowed by Code |
| % Delta is | 53.2 | 2 | Currently Installed | 23.4 | | 2.8 | Currently Installed | 29.8 | | 2.3 | Currently Installed |
| % Delta is calculated: proposed signage / current signage | NA | NA | Current %Utilized | 48.8 | NA | NA | Current % Utilized | NA | NA | NA | Current %Utilized |
| oposed signag | 46.9 | 2 | Proposed | 17.1 | | 2.8 | Proposed | 29.8 | _ | 2.3 | Proposed |
| e/currentsign | NA | NA | Proposed % Utilized | 35.6 | NA | NA | Proposed %Utilized | NA | NA | NA | Proposed %Utilized |
| age | -11.8 | 00.0 | Δ (%Delta) | -26.9 | 00.0 | 00.0 | Δ (%Delta) | 00.0 | 0.00 | 00.0 | Δ (%Delta) |

^{*}Square footage of Globe and AT&T letters are calculated as two separate elements.

Branding Rationale / Comments

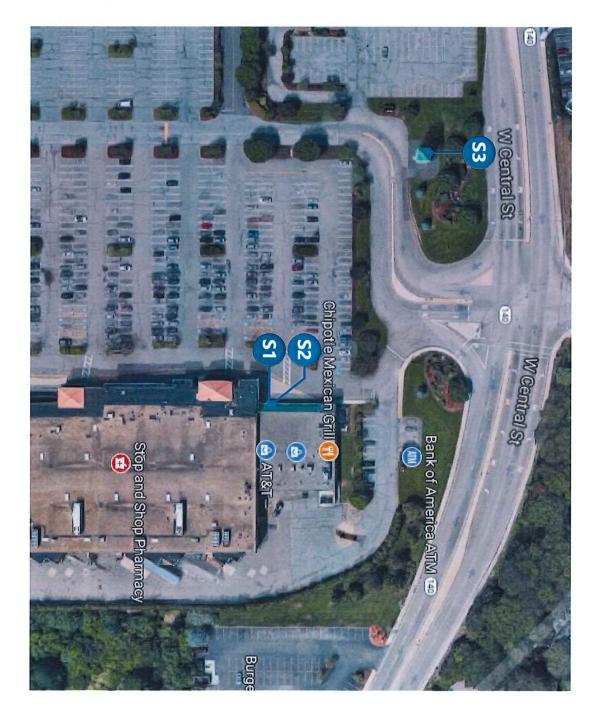
Allowed 48 sq ft or 2 sq ft per linear frontage of unit.

Recommended sign with same size globe.



Revisions:

| ×× | × |
|----------------------------------------|-------------------------|
| □ as △ | Drive/Cilents/ATT CSTM |
| △ CR 🌣 EN | CSTM |
| Designer: AS PM: | Date: 06/22/2017 |
| PM: TK Address: 25 Franklin Village Dr | City/State: Franklin MA |
| Site Name | Drawing # |





5

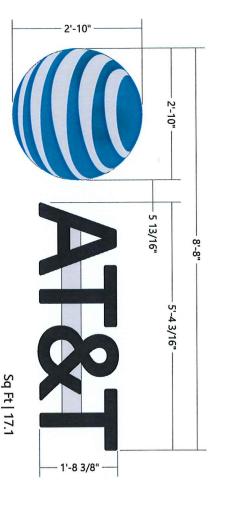
Custom Raceway Wired Illuminated Letterset

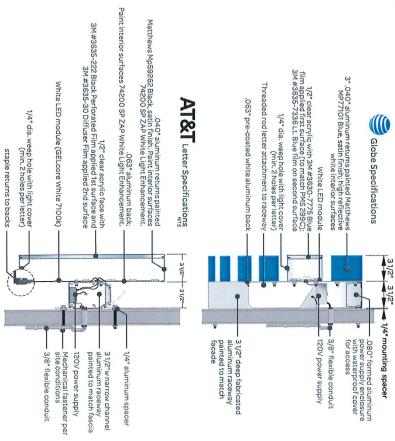
Installation Guidelines

- Remove existing letterset, patch and repaint fascia to like new condition
- Install new raceway wired illuminated letterset as shown
- Note: raceway to be painted to match fascia



Existing Sign: 2'-10" x 8'-3"





Scale | 1/2"=1'-0"

P prioritysign

AS

CR

CSTM

File Location: Drive/Cilents/ATT

Date:

06/22/2017

Designer: AS

PM: TK

City/State: Franklin MA Address: 25 Franklin Village Dr

Site Name Drawing #



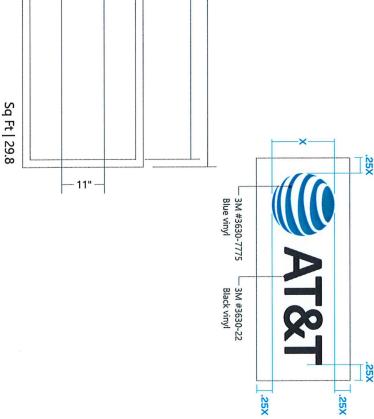
Qty 2 Replacement Faces Tenant Panel

Installation Guidelines

- Remove existing tenant panels
- working order Verify illumination is in good
- Install new 3/16" white first surface with vinyl as shown polycarbonate panels decorated







- 1'-6 5/16" -

- 2'-10 5/8"

13'-4" cut size 13'-0" v.o.-4'-8 1/8" -

Scale | 1/2"=1'-0"

2'-7 1/2" c.s. 2'-3 1/2" v.o. 1'-6 5/16"

MAT&I



File Location: Drive/Clients/ATT

AS ACR CEN

CSTM _X Date:

06/22/2017

Designer: AS

PM: TK

Address: 25 Franklin Village Dr City/State: Franklin MA

Drawing # Site Name

SS

(Qty. 2)

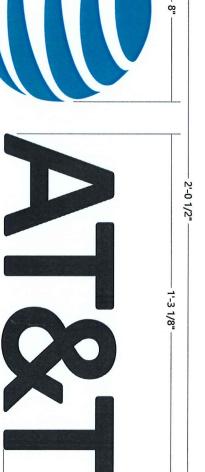
Vinyl Replacement

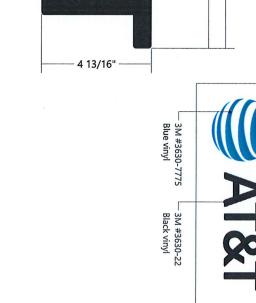
Installation Guidelines

- Remove existing vinyl from both sides of blade sign
- Verify illumination is in good Clean surface of all residue working condition
- Install new vinyl graphics to both sides of blade sign









Scale | 3"=1'-0"

Prioritysign

AS Ŋ Q File Location: Drive/Cilents/ATT

CSTM _X

Date: 06/22/2017

Ö

Designer: AS

PM: TK

Address: 25 Franklin Village Dr

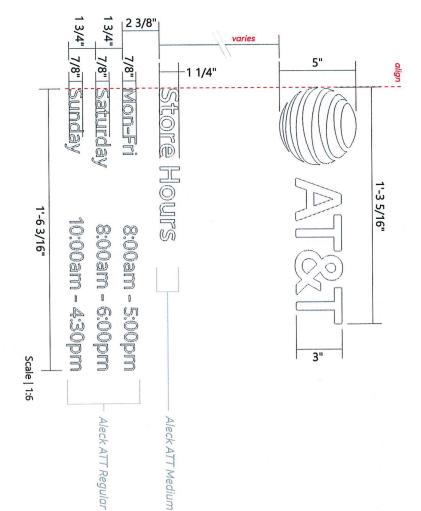
City/State: Franklin MA

Drawing # Site Name

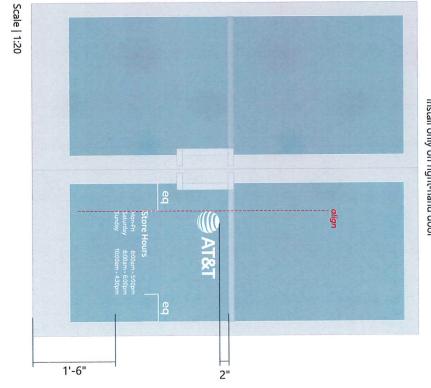
Door Vinyl (First Surface)

Installation Guidelines

- Remove any existing vinyl, clean off any remaining residue Install new 3M #7725-10 White vinyl first surface
- Store hours must be verified with site prior to manufacturing









| × | × | × | Revisions: |
|---|---|---|------------|
| × | × | × | × |
| | | | |

| as \triangle | File Location: Drive/Clients/ATT |
|----------------|-------------------------------------|
| GR ₩ | CSTM _X |
| ١º | |

| CR ŬEN | CSTM _X |
|-----------|---------|
| Designer: | Date: |
| er: AS | 06/22 |

CAROLYN A. PARKER

CONSULTING

October 2, 2017

Town of Franklin 355 East Central Street Franklin, MA 02038

Attn:

Ms. Chrissy Whelton

Design Review Commission

Mobil

660 West Central Street Franklin, MA 02038 Delivery: Overnight

Dear Ms. Whelton,

Global Companies, LLC the owner of the gas station and convenience store located at 660 West Central Street, Franklin, MA proposes to make changes to their site signage and we need to be heard by the Design Review Commission. They will remove the (4) four existing manual price panels (gasoline & diesel) from the pylon sign and install (2) two new LED price panels (gasoline & diesel). They will also remove and replace the (8) eight State regulated manual pump toppers and install (8) eight new LED pump toppers. Lastly, they will install (8) four blades, (8) eight koala's and (16) sixteen lane designation numbers. The blades and koala's are all part of Mobil's new "Synergy" brand of fuel, which is gasoline engineered with 7 key ingredients, to help you get better gas mileage and is now available at Mobil and Exxon gas stations worldwide. Enclosed please find the following information in support of our application to the Design Review Commission:

- (9) Nine copies of Design Review Application
- (9) Nine copies of drawing of the Existing & Proposed Freestanding Sign
- (9) Nine copies of detail sheet for the LED pump toppers
- (9) Nine copies of drawing & detail for "Synergy" modules
- (9) Nine copies of the Owner Authorization Letter

Please review the enclosed information and schedule us to be heard at the next Design Review Commission meeting October 10, 2017. If you have any questions or need additional information, please do not hesitate to call me at (774) 239-2781. Thank you in advance for your time in helping to expedite this matter.

Sincerely,

Carolyn A. Parker

Cc: JSP Land Development

FORM Q

TOWN OF FRANKLIN DESIGN REVIEW APPLICATION FOR §185-31(2) OF THE ZONING BY-LAW

| A) General Information |
|-----------------------------------------------------------------------------------------------------------------------------------|
| Name of Business or Project: |
| Property Address 660 W. CENTRAL STREET |
| Assessors' Map # Parcel # Parcel # |
| Zoning District (select applicable zone): |
| Zoning History: Use VarianceNon-Conforming Use |
| B) Applicant Information: MOBIL |
| Applicant Name: 40 CAROLYM A. PARKER |
| Address: BLORION AVENUE WORCESTER, MA 01606 |
| Telephone Number: 774-239 - 278/ |
| Contact Person: CAROLYN PARKER |
| C) Owner Information (Business Owner & Property Owner if different) |
| Business Owner: GLOBAL CO, LLC Property Owner: SAME |
| Address: 800 WALTHAM, MA |
| |
| All of the information is submitted according to the best of my knowledge Executed as a sealed instrument this 2 day of 000 20/4 |
| Carolyn Otales SEE ATTACHED LIR |
| Signature of Applicant Signature of Owner |
| CAROLYN A. PARKER |
| Print name of Applicant Print name of Owner |

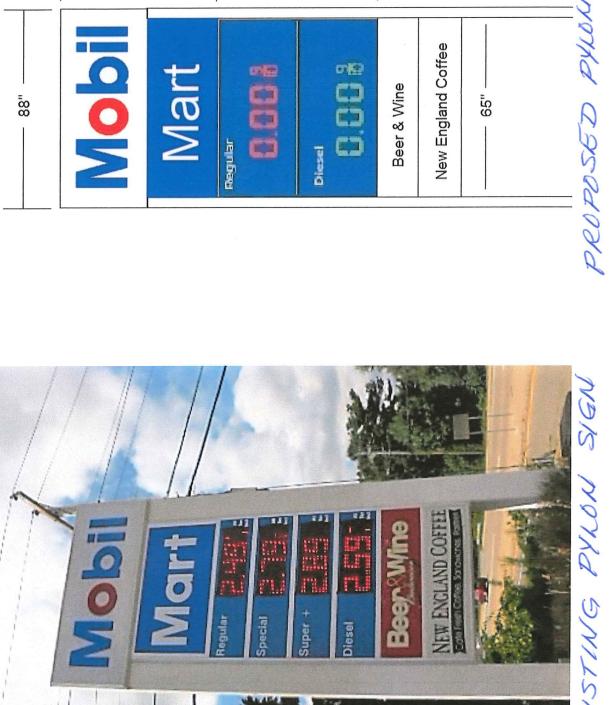
*FOR SIGNS COMPLETE PAGES 1 & 2 ONLY.
FOR SITE PLANS, BUILDING PLANS, PROJECTS, COMPLETE PAGES 1 – 4

SEE ADDENDA ATTACHED FOR ASSISTANCE IN COMPLETION OF FORM Q

| D) Architect/Engineer/Sign Company Information (if not the applicant) a. Sign Company Business Name: FEDERAL HEATH Contact Person: C/O PAUL LABBE (4/3) 564-0404 Address /500 N. BOLTON ST, VACKSON VILLE, TX Telephone Number: | 2 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| b. Architect/Engineer (when applicable) Business Name: Contact Person: Address Telephone Number: | |
| E) Work Summary | |
| Summary of work to be done: REMOVE (4) LED PRICE PANELS OF PLUM SIGN. INSTALL (8) LED PUMP TOPPERS. INSTALL (8) LED PUMP TOPPERS. INSTALL (8) "SYNERGY" BLADES, (8) KOALA'S AND(16) LANE DESIGNATION NUMBER WEDGES, (F) Information & Materials to be Submitted with Application | 7 |
| a) FOR SIGN SUBMISSIONS ONLY: | |
| NINE (9) COPIES OF THE FOLLOWING MUST BE SUBMITTED WITH APPLICATION | |
| 1. Drawing of Proposed Sign which must also include type of sign (wall, pylon etc.) colors size/dimensions materials style of lettering lighting-illuminated, non-illuminated and style | |
| 2. Drawing and/or pictures indicating location of new sign. | |
| 3. Picture of existing location and signs (if previously existing location) | |
| b) FOR BUILDINGS/DEVELOPMENTS OR PROJECT SUBMISSIONS: | |
| NINE (9) COPIES OF THE FOLLOWING MUST BE SUBMITTED W/APPLICATION | |
| Site Plan including Landscape Plan showing plantings. Plantings must be from Best Development Practices Guide Lighting Plan indicating lighting levels & specifications of proposed lights Building drawings, indicating size and height of building(s); front, rear and side elevations (when there are no adjoining buildings) and floor plans Drawings or pictures of existing conditions If any signage on the building or site, provide information from above Signage Checklist | |
| 27 . Bl. 1 | |

Note: Please bring a sample of the following to the meeting: materials samples (brick, siding, roofing etc.) as well as samples of paint colors.

SCOPE: REMOVE (4) EXISTING LED PRICE PANELS INSTALL (2) NEW LED PRICE PANELS.



35"

35"

35"

EXISTING PYLON

660 W.CENTRAL ST FRANKLIK, MA



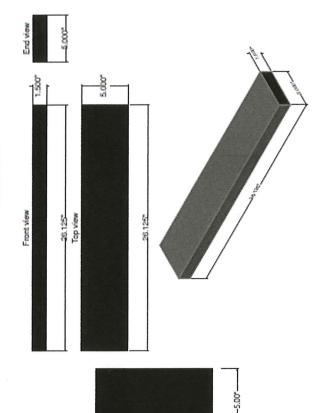
800, 621, 9013

Larry Misiaszek 440 Harvey Road Manchester, NH 03103 (603) 935-9330 larrymisiaszek®wildco Petroleum Equipmer

| | Install Location | Sales | Date: Jan 18, 2017 |
|-------------|------------------|---------------------------------|--------------------|
| ent Service | TBA | Scottie Burnham 816-387-4202 | Reversions: |
| | | scottie@sunshine.us.com | |
| 103 | | | |
| dcopes.com | Clent Approval: | Date: | |

Job #: 11931

Ovation base



SUPREME +

EXTRA

REGULAR

45°LED

-26.00"-

Same layout both sides



| | Cabinet Specs | | Label Specs | Other | |
|---|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9 | Digit Size & Style: Digit Color: Overall Cabinet Size: Cabinet Color: Single or Double Face: | 4.5" LED Red 9.375"h x 26"w x 5"d Black Double New cabinet | Non Backlir Label Panel - Label Cap Height & Style: Helvetica Bold 'REGULAR' Label Panel Color: 97 Bristol Blue 'EXTRA' Label Panel Color: 57 Olympic Blue 'SUPREME + 'Label Panel Color:73 Dark Red Label Type Color: White | • Label colors for representation only | This original craw project and is not expreduced with expreduced with Electronic Display All Installation of Display Project and Display All Electronic Display wind loads, India the sole mespond "Actual LED Sing- |



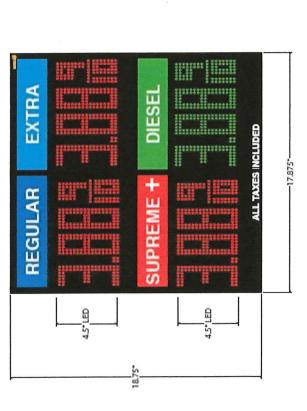


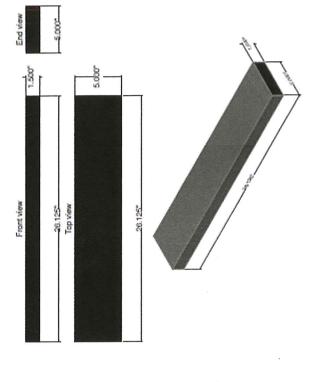


Petroleum Equipment Service Larry Misiaszek 440 Harvey Road Manchester, NH 03103 (603) 935-9330 Larrymisiasz ekföwldcopes.com

Job #:11931

Ovation base





Same layout both sides

-5.00



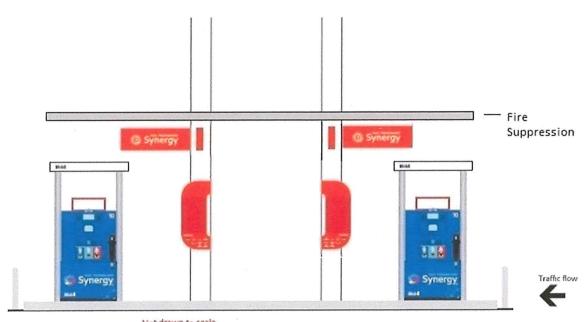
| Cabinet Specs | | Label Specs | | Other | | |
|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Digit Size & Style: Digit Color: Overall Cabinet Size: Cabinet Color: Single or Double Face: Build type: | 4.5" LED Red 18.75" x 17.875" w x 5" d Black Double New cabinet | 4.5" LED Red Label Cap Height & Style: Helvetica Bol 18.75"h x 17.875"w x 5"d REGULAR' Label Panel Color: 97 Bristol Bto Black Supreme + Label Panel Color: 75 Dark Red Double New cabinet Label Type Color: 78 Holly Gree Label Type Color: White | Helvetica Bold 97 Bristol Blue 57 Olympic Blue 73 Dark Red 76 Holly Green | * Label colors for representation only | This original drawing is provided as part of a pleintoid project and not be be enablished copied or consolution of such as the project and not not be be enablished experiment of surestine Electronic Display Corporation on its authorized agent. All invasibation deals a surappease on the All sprainted agent. Be invasible of as a consolution of the authorized agent. Electronic Display congruence with MATIONAL, STATE, the managed on accordance with MATIONAL, STATE, which could be accordance with MATIONAL, STATE, which could be accordance to the sure of the | COUNTY OF THE PROPERTY OF THE |

SCOPE: INSTALL (8) BLADES, (8) KOALA'S AND (16) LANE DESIGNATION #'S



REMOVE MANUAL PUMP TOPPERS, INSTALL "LED"

EXISTING DISPENSING AREA



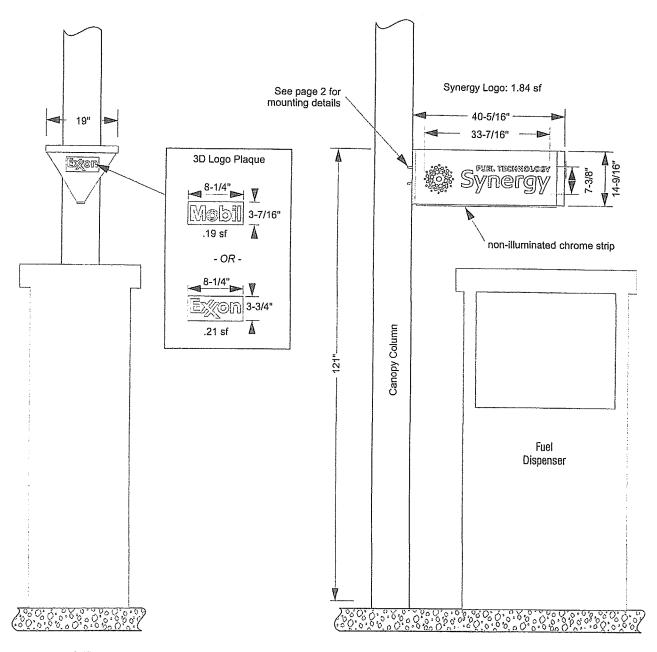
PROPOSED DISPENSING AREA

660 W. CENTRAL ST. FRANKLIN, MA

Blade

Structural Spec:

- Low density polyethylene (LDPE) frame around steel tube Acrylonitrile butadiene styrene (ABS) outer skin
- 50 lbs total weight
- Structure rated at 120 mph wind load



Back View Scale: 1/2"=1'

Side View Scale: 1/2"=1'



www.FederalHeath.com

| 20 cole 11/04/161 EM | 1 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| | 1 |
| THIS DEALWING IS YOUR FINAL PROCE: IT SUPERSEDES ALL VEREAL AND WRITTEN COMMUNICATION BY SIGNING BELOW YOU ARE AUTHORIZING US TO MANUFACTURE TO THE ABOVE SPECIFICATION | |
| CREST Approvations Department and Water Approvations - February Countries of Association Approvation (Association Approvation Association Approvation Approvation Approvation Approvation Approvation Approvation Approvation | ľ |



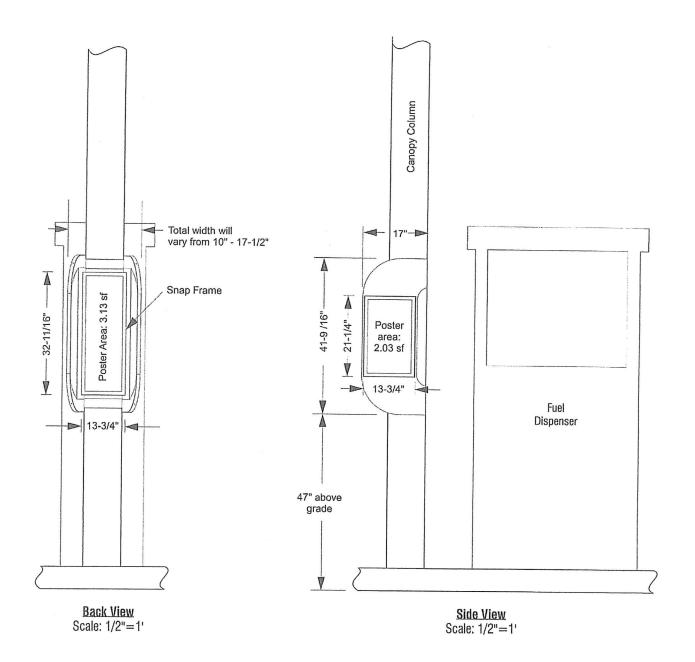
ExonMobil Synergy Fuels Program



Koala with Back

Structural Spec:

- Non-illuminated Koala has 3 sides, each with a poster Acrylonitrile butadiene styrene (ABS) outer skin 24 lbs total weight Structure rated at 120mph wind load





| Weight adjustment 4/20/16 LEM | |
|----------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| FHVC LOGO 11/04/16 LEM | |
| THIS DRAWING IS YOUR FINAL PROOF; IT SUPERSED SIGNING BELOW YOU ARE AUTHORIZING US TO MAN | |
| Client Approval/Date: | |
| Colors Depicted in this Rendering May Not March Advail Fresho | d Materials. Robin to Product Salacies For Exact Color Metch. |

Verbiage 7/15/15 LEM



| EXanMahil | Sto Number |
|--------------------------|------------------|
| Synergy Fuels Program | Dos. 0 |
| | Design Number: K |

| erba: | Ina copini diawang dirawada a par el di planardi atoject |
|-----------------------|----------------------------------------------------------------|
| 01.02.15 | and sington be exhaused |
| enter 1 pr 1 | without the amien |
| Names KOALA WITH BACK | Cormany IIC or its |

MUBIL GOD W. CENTRAL ST FRANKLIM, MA



SITE W/ PUMPS

Owner Authorization

This correspondence serves as confirmation that JSP Land Development (JSP) and their agents are hereby authorized to serve as agent of Global Companies, LLC and their subsidiaries (Global Alliance, Alliance Energy, Global Montello, etc.). JSP's authority and their agent's authority is limited to project permitting on the behalf of Global Companies, LLC. Representation of the owner's interests by JSP and their agents is authorized for submittal of written materials, personal correspondence, and representation at public meetings/hearings.

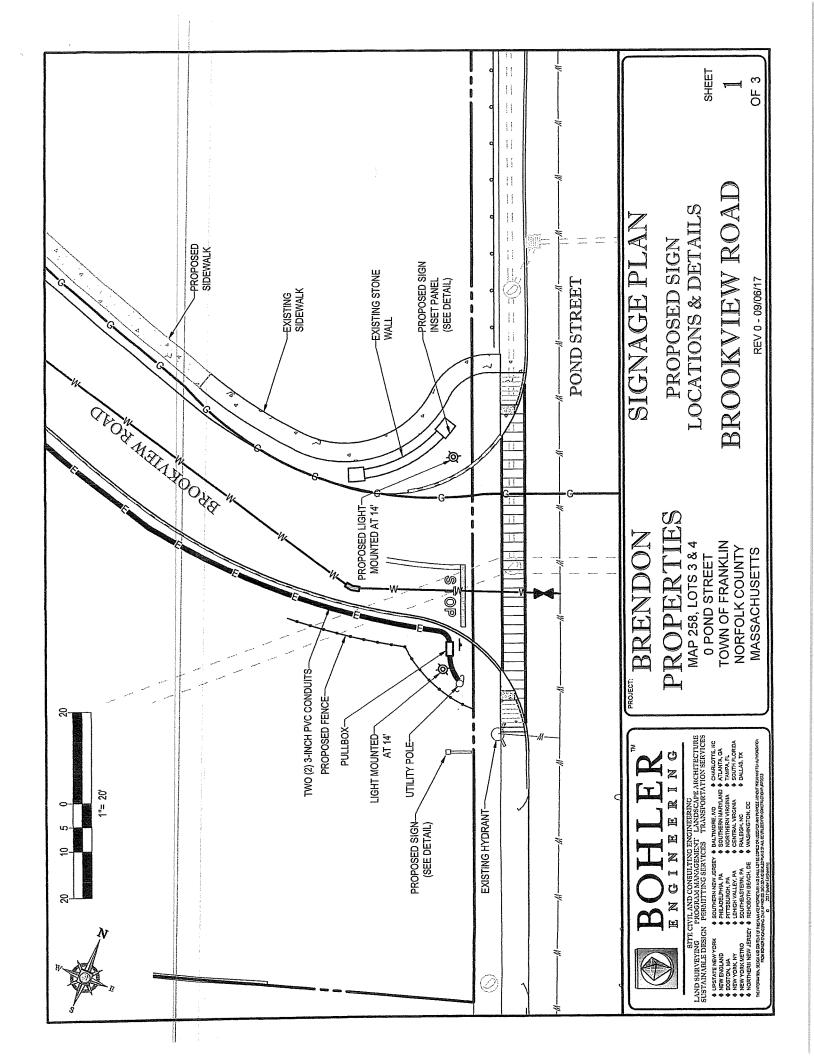
| Authorization | Global Companies, LLC | |
|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| | Owner of Record | |
| | Jamie Cook, Director | |
| | Name, Title | |
| | The state of the s | |
| | Authobized Signature | |
| | 04/18/17 | |
| | Date | |

FORM Q

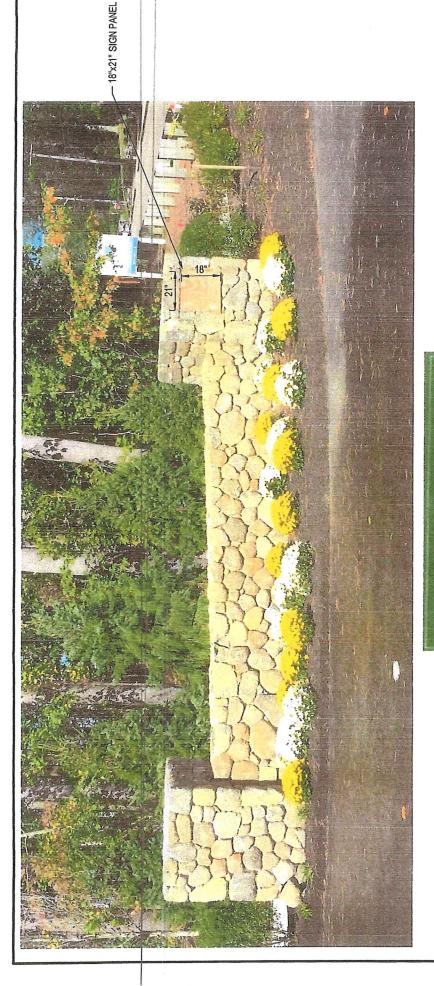
TOWN OF FRANKLIN DESIGN REVIEW APPLICATION FOR §185-31(2) OF THE ZONING BY-LAW

| A) General Information |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of Business or Project: Mantage @ Brookview |
| Property Address 10 Brooknew Rd. |
| Assessors' Map #258-004-000 Parcel # |
| Zoning District (select applicable zone): |
| Zoning History: Use Variance Non-Conforming Use |
| B) Applicant Information: |
| Applicant Name: BRENDON PROPERTIES BROOKVIEW, LLC |
| Address: 259 TURNPIKE RD. SUITE 110 SOUTHBOROUGH, MA 01772 |
| Telephone Number: 508-485-3999 |
| Contact Person: Tom Betts (c) 508-509-2558 |
| C) Owner Information (Business Owner & Property Owner if different) |
| Business Owner: Some as Applicant Property Owner: Some as Applicant Address: Some |
| All of the information is submitted according to the best of my knowledge Executed as a sealed instrument this Signature of Applicant Signature of Owner BEENDON GIBLIN |
| Print name of Applicant Print name of Owner Print name of Owner |
| FOR SIGNS COMPLETE PAGES 1 & 2 ONLY. FOR SITE PLANS, BUILDING PLANS, PROJECTS, COMPLETE PAGES 1 – 4 |
| ARIH ARIBININER ANTE ACTUAL THE BURNESS AND ACCEPTANTOR TAY COMMITTANTAL AND TO THE ACTUAL AND ACCEPTANTOR TAY COMMITTANTAL AND THE ACCEPTANTAL AN |

| D) Architect/Engineer/Sign Company Information (if not the applicant) |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| |
| a. Sign Company Business Name: Contact Person: Laurie Young |
| Contact Person: LAURIE YOUNG |
| Address |
| Address Telephone Number: |
| |
| b. Architect/Engineer (when applicable) |
| Business Name: Botter Engineer (when applicable) Business Name: Botter Engineer (when applicable) |
| Contact Person: MIKE DETVEN. SOUTHBORGUEH. MA 01772 |
| Business Name: Contact Person: MIKE DRYDEN Address 352 TURNPIKE RD. SOUTHBORGUEH: MA 01772 Telephone Number: 508-480-9900 |
| Telephone Number. |
| E) Work Summary |
| Summary of work to be done: INSTALL PERMANENT POST & BRACKET W/ HANGING CARVED SIGN NEAR ENTRANCE TO BROOKVIEW RD FROM POND STREET. |
| Summary of work to be done: |
| W/ HANGING CARVED STON DEATH |
| Brookview Kn Light, DOND of LECE. |
| F) Information & Materials to be Submitted with Application |
| |
| a) FOR SIGN SUBMISSIONS ONLY: |
| |
| NINE (9) COPIES OF THE FOLLOWING MUST BE SUBMITTED WITH |
| APPLICATION |
| 1. Drawing of Proposed Sign which must also include |
| type of sign (wall, pylon etc.) colors |
| materials |
| size/dimensions inatorities style of lettering lighting-illuminated, non-illuminated and style |
| and the state of t |
| 2. Drawing and/or pictures indicating location of new sign. |
| 3. Picture of existing location and signs (if previously existing location) |
| |
| b) <u>FOR BUILDINGS/DEVELOPMENTS OR PROJECT SUBMISSIONS</u> : |
| |
| NINE (9) COPIES OF THE FOLLOWING MUST BE SUBMITTED W/APPLICATION |
| |
| 1. Site Plan including Landscape Plan showing plantings. Plantings must be from Best Development |
| Practices Guide 2. Lighting Plan indicating lighting levels & specifications of proposed lights |
| 2. Lighting Plan indicating lighting levels & specifications of parts. 3. Building drawings, indicating size and height of building(s); front, rear and side elevations |
| (when there are no adjoining buildings) and floor plans |
| of evicting conditions |
| 4. Drawings or pictures of existing conditions 5. If any signage on the building or site, provide information from above Signage Checklist |
| |
| Note: Please bring a sample of the following to the meeting: materials samples (brick, siding, roofing |
| etc.) as well as samples of paint colors. |
| |







BROOKVIEV

RESIDENCES

PROPOSED 18"x21" SIGN INSET PANEL

SIGNAGE PLAN

PROPOSED SIGN LOCATIONS & DETAILS

PROPERTIES
MAP 258, LOTS 3 & 4
0 POND STREET
TOWN OF FRANKLIN
NORFOLK COUNTY
MASSACHUSETTS

BROOKVIEW ROAD

REV 0 - 09/06/17

DESIGN REVIEW COMMISSION MINUTES OF MEETING September 26, 2017

A meeting of the Design Review Commission was held on Tuesday, September 26, 2017, at the Franklin Municipal Building, Franklin, Massachusetts. Members present were Mark Fitzgerald, Chairman, Chris Baryluk, Vice Chairman, Nancy Pendleton (Coleman), Claudine Silverman and Associate Member James Bartro. Also in attendance was Chrissy Whelton.

Mark Fitzgerald, Chairman opened the meeting at 7:00 PM.

1. Montage @ Brookview Rd- 10 Brookview Rd- Free Standing Temporary Sign

Tom Betts represented Montage @ Brookview with a proposal for a free standing sign that is already installed at the entranceway of the complex. The sign has pressure treated posts painted white and is set back the proper footage amount from the street. Sign does not have any lighting. Silverman asked that the sign stay in decent condition until a permanent sign is installed.

Motion: To accept the sign proposal as submitted. Motioned by Baryluk. Second by Coleman: voted (5-0-0).

2. Montage @ Brookview Rd- 10 Brookview Rd- Free Standing Permanent Sign

Tom Betts represented Montage @ Brookview with a proposal for a Permanent free standing sign at the entrance way. Members were concerned as there was a sign for the stone wall approved on the original site plan and believed there to be too much signage and no real definitive plan. They asked the presenter to submit another application with a true representation of the signs that will be installed.

Motion: To table the sign proposal and have resubmitted in 2 weeks. Motioned by Baryluk. Second by Bartro: voted (5-0-0).

3. Qinetiq- North America – 130 Constitution Blvd- Free Standing Sign and Awning

Scott Spaulding represented Qinetiq North America with a proposal to reface an existing double sided free standing sign at the entrance way. Scott mentioned the sign is not illuminated. No address on the sign just the business name. Die bond panel to fill window above doorway behind navy cloth white lettered awning that will be anchored into mullions.

Motion: To accept the sign proposal as submitted. Motioned by Baryluk. Second by Bartro: voted (5-0-0).

4. 9 Round – 100 Franklin Village Drive- LED Channel Letter set sign

Cam Afonso represented 9 Round with a proposal to install an LED Channel Letter sign. Channel painted to match building. LED lighting is under what is allowed. No issues.

Motion: To accept the sign proposal as submitted. Motioned by Bartro. Second by Coleman: voted (5-0-0).

Other Business:

- Meeting minutes from September 12, 2017 meeting were approved (4-0-1). James Bartro recused himself as he was not at the September 12th meeting.
- Chrissy informed the members of her follow up with Bryan and Gus on the Following:
 Request for Enforcement. Regarding existing signs in three locations in Town requiring Town staff attention:
 - o Franklin Heights (realty sign no longer needed) Chrissy informed the board that the sign and was remaining as more homes will be built in the next phase. The board asked that it be repaired as it is in bad shape and covered with orange tape.
 - Pond Street (Large commercial sign) Chrissy asked per the Building Inspector as to which sign was in question. The board said it is the Oil Painting sign further down past the Elks and is old and unappealing.
 - 13 Main Street (Acapulco and other business signs are deteriorated). Chrissy advised per the Building Inspector that Acapulco's will be relocating in a year or so. The members stated that the sign is dangerous and could fall on a pedestrian.

Chrissy stated she would discuss with Zoning Enforcement Officer/ Building Inspector.

• Claudine asked that the Town assist on having Walgreens Sign fixed. The "w" and the "a" on the lighted sign are flickering.

| Motion to adjourn. All in favor 5-0-0 |
|---------------------------------------|
| Adjourned at 7:30 P.M. |
| Respectfully submitted, |
| Chrissy Whelton |