LICENSE TRANSACTION

New Section 12 Restaurant All Alcoholic Beverages



S&J Restaurant, LLC d/b/a Sierra's Brick Oven Pizza & Pub 648 Old West Central Street Franklin, MA 02038

S&J Restaurant, LLC d/b/a Sierra's Brick Oven Pizza & Pub is seeking approval for a New Section 12 Restaurant All Alcoholic Beverages License and to approve the manager, Mabel Stefanidis.

MOTION to approve the request by S&J Restaurant, LLC d/b/a Sierra's Brick Oven Pizza & Pub for a New Section 12 Restaurant All Alcoholic Beverages License and to approve Mabel

All Departments have signed off on this application.

Stefanidis as the manager.



Mabel D. Stefanidis

Manager

Name:

Title:

The Commonwealth of Massachusetts Alcoholic Beverages Control Commission 95 Fourth Street, Suite 3, Chelsea, MA 02150-2358 www.mass.gov/abcc

APPLICATION FOR A NEW LICENSE

| ~ | سعر | | r | | | | | |
|------------------------------|--|---|--------------------------------------|-----------------------------|---------------------------|--|-------------------------|----------------|
| | | Municip | pality Town of | Franklin | | | | |
| 1. LICENSE | CLASS | SIFICATION INF | ORMATION | <u> </u> | | | | |
| ON/OFF-PREM | MISES | TYPE | | | CATEGOR | <u>Y</u> | | CLASS |
| On-Premises-12 | | §12 Restaurant | | | All Alcoholic | Beverages | | Annual |
| | | | | | | nises applicants should | also provide a d | lescription of |
| the intended tr | neme or | concept of the busin | ess operation. I | Attach addi | tional pages | , ir necessary. | | |
| Self-serve lunch | and table | e service dinner; brick o | ven pizza; New Y | ork style del | i food | | | |
| | ······································ | | ······ | , | | | | |
| ls this license a | pplicatio | n pursuant to specia | l legislation? | <u> </u> | Yes 🕝 No | Chapter | Acts of | |
| 2. BUSINES | SS ENT | ITY INFORMAT | ION | | | ·········· | | ···· |
| The entity tha | at will be | e issued the license | and have ope | rational co | ntrol of the | premises. | | |
| Entity Name | S & J Re | staurant, LLC | | | | FEIN | | |
| DBA | Sierra's | Brick Oven Pizza & Pi | ub | Manage | r of Record | Mabel D. Stefanidis | | |
| Street Address | 5 | | | | | | | |
| | 1 | | | | | | | |
| Phone | | | | Email | | | | |
| Alternative Ph | ion | | | Web | sit | | | |
| | | | | | | | | |
| | | OF PREMISES | | | | | | |
| Please provide outdoor areas | a compl to be inc | ete description of the luded in the licensed | e premises to b I area, and total | e licensed, i square foo | including the tage. You m | e number of floors, num ust also submit a floor p | ber of rooms on lan. | each floor, an |
| Pizza Restau | rant & P | ub with dine-in and | l take-out, on | one floor v | vith 5 room | s, including open bar/ | dining area wit | h seating for |
| 74 patrons, o | office, w | alk-in storage area | and women's | and men's | restrooms, | exterior patio area wi | th seating for 1 | L2 patrons, |
| | | area of 2,511 squar exterior patio occuj | | ncy for /4 | seated pati | rons, 20 standing patro | ons, 13 emptoy | ees, total |
| Total Square F | ootage: | 2,511 | Number of | Entrances: | 1 | Seating Capa | icity: 74 | |
| Number of Flo | ors | 1 | Number of | Exits: | 3 | Occupancy N | lumber: 107 | |
| 4. APPLICA | ATION | CONTACT | | | | | | |
| | | | the licensing a | uthorities s | hould conta | ct regarding this applica | ation. | |
| 1 | | • | J . | | | | | |

Phone:

Email:

APPLICATION FOR A NEW LICENSE

| 5. CORPORATE ST | <u> RUCTURE</u> | | |
|------------------------|-----------------|---------------------------|-----------------------|
| Entity Legal Structure | LLC | Date of Incorporation | Jan 22, 2019 |
| State of Incorporation | Massachusetts | Is the Corporation public | ly traded? C Yes 🕟 No |

6. PROPOSED OFFICERS, STOCK OR OWNERSHIP INTEREST

List all individuals or entities that will have a direct or indirect, beneficial or financial interest in this license (E.g. Stockholders, Officers, Directors, LLC Managers, LLP Partners, Trustees etc.). Attach additional page(s) provided, if necessary, utilizing Addendum A.

- The individuals and titles listed in this section must be identical to those filed with the Massachusetts Secretary of State.
- The individuals identified in this section, as well as the proposed Manager of Record, must complete a CORI Release Form.
- Please note the following statutory requirements for Directors and LLC Managers: On Premises (E.g.Restaurant/Club/Hotel) Directors or LLC Managers - At least 50% must be US citizens; Off Premises(Liquor Store) Directors or LLC Managers - All must be US citizens and a majority must be Massachusetts residents.
- If you are a Multi-Tiered Organization, please attach a flow chart identifying each cornorate interest and the individual owners of

| Name of Principal | articles of Organization for each corpo Residential Address | | | |
|--|--|---|----------------|----------------|
| Mabel D. Stefanidis | | ····· |] | |
| Title and or Position | Percentage of Ownership | Director/ LLC Manag | Jer US Citizen | MA Resident |
| Manager and Member | 100% | • Yes C No | € Yes € No | € Yes € No |
| Name of Principal | Residential Address | | SSN | DOB |
| | | | | |
| Title and or Position | Percentage of Ownership | Director/ LLC Manag | ger US Citizen | MA Resident |
| | | C Yes (No | Yes C No | (Yes (No |
| Name of Principal | Residential Address | | SSN | DOB |
| | | | | |
| Title and or Position | Percentage of Ownership | Director/ LLC Manag | jer US Citizen | MA Resident |
| | | C Yes C No | C Yes C No | C Yes C No |
| Name of Principal | Residential Address | | SSN | DOB |
| | | | | |
| Title and or Position | Percentage of Ownership | Director/ LLC Manag | ger US Citizen | MA Resident |
| | | C Yes C No | C Yes C No | C Yes C No |
| Name of Principal | Residential Address | | SSN | DOB |
| | | | | |
| Title and or Position | Percentage of Ownership | Director/ LLC Manag | ger US Citizen | MA Resident |
| | | ∩ Yes ∩ No | CYes CNo | CYes CNo |
| Additional pages attached? | C Yes | | | |
| CRIMINAL HISTORY | a la la la la la la comba | | | - CN- |
| Has any individual listed in question State. Federal or Military Crime? If y | n 6, and applicable attachments, eve yes, attach an affidavit providing the | r been convicted of a details of any and all c | | es © No |
| AAANACEMENT ACDEEMENT | | | | |
| Are you requesting approval to uti | lize a management company through | ir a management agre | CY | es No 2 |

APPLICATION FOR A NEW LICENSE

| | Name | License Type | License Nar | ne Municipality |
|---|---|---|---|---|
| | | | | |
| las any individ nancial interes | LY HELD INTEREST IN AN AL ual or entity identified identifie st in a license to sell alcoholic b le below. Attach additional pag Name | ed in question 6, and app peverages, which is not p | licable attachments, ever esently held? Yes | ······································ |
| | | | | Marine Valencial processing |
| | | | | |
| | RE OF LICENSE DISCIPLINAR | | | 11 .12 |
| Have any of the 'es □ No 🔀 | e disclosed licenses listed in qu If yes, list in table below. Atta | iestion 6Aor 6B-ever bee ich additional pages, if ne | n suspended, revoked ecessary, utilizing the ta | or cancelled? able format below. |
| ate of Action | Name of License | City | | for suspension, revocation or cancellation |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| • If the a • If leasir • If the le | nt to lease, signed by the applican real estate and business are ow | , a deed is required. Id copy of the lease is requir I of this license, and a signe t and the landlord, is require | ed. d lease is not available, a rd. Is listed in question 6, e | ises. copy of the unsigned lease and a letter either individually or through separate |
| • If the | ss entities, a signed copy of a reaso | | | |
| If the busines | e by what means the applicant | will occupy the premises | Lease | |
| If the busines Please indicate | - | | Lease | |
| If the busines Please indicate Landlord Nam | e by what means the applicant | | Lease | |
| If the busines Please indicate Landlord Nam Landlord Phos | e by what means the applicant FRANKLIN GOLDFIELD PRO | | Lease | 1A 01803 |
| If the busines Please indicate | ress c/o Keypoint Partners, | PERTIES LLC LLC, One Burlington Woo | Lease | A 01803 \$6,696.00 |
| If the busines Please indicate Landlord Nam Landlord Phose Landlord Add | ress c/o Keypoint Partners, | PERTIES LLC LLC, One Burlington Woo | nds Drive, Burlington, N | |

APPLICATION FOR A NEW LICENSE

| 8. I | FI | N | lΑ | V | CI. | AL | D | IS | CL | 0 | SI | U | R | Ε |
|------|----|---|----|---|-----|----|---|----|----|---|----|---|---|---|
|------|----|---|----|---|-----|----|---|----|----|---|----|---|---|---|

To whom is the pledge being made?

| 8. FINANCIAL DISCLO | JUKE | | | |
|---|--|-------------------|---|--|
| A. Purchase Price for Real Esta | ite N/A | | | |
| B. Purchase Price for Business | Assets N/A | | | |
| C. Other * (Please specify belo | 169.4 | 478.13 | *Other Cost(s): (i.e. Costs associa | ited with License Transaction |
| c. Other (rease specify belo | - Landau - L | | | pperty price, Business Assets, |
| D. Total Cost | \$169,478.13 | | Renovations costs, Construction Inventory costs, or specify othe | |
| SOURCE OF CASH CONTRIBUTED Please provide documentation | _ | . (E.g. Bank o | r other Financial institution Statement | |
| Name of | Contributor | | Amount of C | ontribution |
| Mabel D. Stefanidis | | | \$169,478.13 | |
| | | | | |
| | | | | |
| | | Tota | | \$169,478.13 |
| SOURCE OF FINANCING Please provide signed financir | ng documentation. | | | |
| Name of Lender | Amount | | Type of Financing | Is the lender a licensee pursuan to M.G.L. Ch. 138. |
| Eastern Bank | \$112,000.00 | SBA Loar | ו | CYes © No |
| | | | | C Yes C No |
| | | | | C Yes C No |
| | | | | CYes C No |
| FINANCIAL INFORMATION Provide a detailed explanation | n of the form(s) and : | source(s) of f | funding for the cost identified above. | |
| | ER WITH SCHEDULE | OF EXPENSE | JT, EQUIPMENT, SUPPLIES AND TO STA ES AND EASTERN BANK AND AMERICA TEFANIDIS. | |
| O DI EDGE INICODATA | FIGNI | | | |
| 9. PLEDGE INFORMAT | · | | | |
| Please provide signed pledg | | | | |
| Are you seeking approval fo | r a pledge? (© Yes | C No | | |
| Please indicate what you are | seeking to pledge (| (check all that a | pply) 🛭 License 🔲 Stock 🖾 I | nventory |
| To whom is the pledge being | g made? Eas | tern Bank | | |

| 10. MANA | GER APP | LICATION | | · · · · · · · · · · · · · · · · · · · | | | |
|--|---------------|---------------------------------------|---------------------|---------------------------------------|--------------------|--|---|
| A. MANAGER | | | | | | | |
| The individua | al that has b | oeen appointe | d to manage a | nd control the licens | sed business an | d premises. | |
| Proposed Mar | nager Name | Mabel D. Stefar | idis | | | | |
| Residential Ac | ldress | | | | | | |
| Email | | | | | | ALTERNATION OF THE PARTY OF THE | |
| Please indicate | e how many | hours per week | you intend to b | e on the licensed pren | nises 40-60 | | |
| B. CITIZENSHIF | P/BACKGROU | JND INFORMATI | <u>ON</u> | | | | |
| Are you a U.S. | Citizen?* | | | © Y | es CNo *Ma | anager must be a | U.S. Citizen |
| If yes, attach o | ne of the fol | lowing as proof | of citizenship U | IS Passport, Voter's Ce | | _ | |
| . · · · | | cted of a state, fe | | | es © No | | |
| • | | | | | | ons. Attach additio | nal pages, if necessary, |
| utilizing the fo | | | | -···g | | | , |
| Date | Mu | nicipality | | Charge | | Dispositio | n |
| 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1 | | | | | | | |
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| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| C. EMPLOYME | NT INFORMA | IAOIT | | | | | |
| | | | Attach addition | al pages, if necessary, u | utilizing the form | at below. | |
| Start Date | End Date | Posi | | Employ | | | rvisor Name |
| V. 1911 | | SEE ATTACHED | SCHEDULE | | | | |
| | | · · · · · · · · · · · · · · · · · · · | | | | | |
| | | | | | | | |
| 47.11.11.11.11 | | 1 | 1,11,11,13,14,14,14 | | ABARA | | |
| | | | | | | | |
| | | | | | | | |
| D. PRIOR DISC | IPLINARY AC | TION | | | | | |
| Have you held | d a beneficia | l or financial inte | erest in, or been | the manager of, a lice | nse to sell alcoho | olic beverages that | t was subject to |
| disciplinary a | ction? | es 💽 No - ^{lf)} | es, please fill ou | it the table. Attach add | ditional pages, if | necessary, utilizing | the format below. |
| Date of Action | n Nam | e of License | State City | Reason for su | spension, revoca | tion or cancellation | on |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | 7 | | perjury that the ir | formation I have provide | **** | | e: |
| Manager's Sig | gnature 🖊 | abil 5 | HEKS | | Date | May 2 | 1, 2021 |

ABCC APPLICATION FOR NEW LIQUOR LICENSE S J RESTAURANT, LLC

10(C) EMPLOYMENT INFORMATION

| Start Date | End Date | Position | Employer | Supervisor Name |
|---------------|-------------|--------------------------------|-------------------------------------|------------------|
| | | | Sierra's Brick Oven Pizza & Pub | |
| 2020 | Present | Owner/Manager | Franklin, MA | N/A - Self |
| | | | Ken's NY Deli & Pizzeria | |
| | | | Bedford, MA (Blackbeard Enterprises | James Garabedain |
| 2013 | 2016 | Cashier/Food & Alcohol Server | LLC) | John Cronin |
| | | | Brother's Deli | |
| 1989 | 1990 | Cashier | Peabody, MA | Kiriako & Teddy |
| 14-9 | | | Maria's Restaurant | James Garabedain |
| 1988 | 1989 | Cashier | Burlington, MA | ļ |
| | | | Nashua, NH; Derry, NH; | |
| 2019 | 2019 | Manager - Real Estate Business | Andover, MA | N/A - Self |
| | 2013 | | North Shore Realty Advisors | |
| 2011 | 2012 | Apartment Rental Realtor | Marblehead, MA | Dan Pouladian |
| | | | Happy Tots Day Care | |
| 1998 | 2000 | Daycare owner/manager | Lynn, MA | N/A - Self |
| | | Sales - Partylite candles at | Partylite | |
| 2004 | 2007 | home shows | Burlington, MA | |
| | | | Massachusetts Financial Services | |
| 1988 | 1997 | Administrative Assistant | Boston, MA | Pat Houston |
| | | | Sertech | |
| 1983 | 1988 | Quality Control Inspector | Salem, MA | Brian |

APPLICANT'S STATEMENT

| Mat | bel D. Stefanidis the: □sole proprietor; □ partner; □ corporate principal; ☒ LLC/LLP manager |
|--------|--|
| | Authorized Signatory |
| of S 8 | & J Restaurant, LLC |
| | Name of the Entity/Corporation |
| | by submit this application (hereinafter the "Application"), to the local licensing authority (the "LLA") and the Alcoholic rages Control Commission (the "ABCC" and together with the LLA collectively the "Licensing Authorities") for approval. |
| Appli | nereby declare under the pains and penalties of perjury that I have personal knowledge of the information submitted in the cation, and as such affirm that all statements and representations therein are true to the best of my knowledge and belief. her submit the following to be true and accurate: |
| (1) | I understand that each representation in this Application is material to the Licensing Authorities' decision on the Application and that the Licensing Authorities will rely on each and every answer in the Application and accompanying documents in reaching its decision; |
| (2) | I state that the location and description of the proposed licensed premises are in compliance with state and local laws and regulations; |
| (3) | I understand that while the Application is pending, I must notify the Licensing Authorities of any change in the information submitted therein. I understand that failure to give such notice to the Licensing Authorities may result in disapproval of the Application; |
| (4) | I understand that upon approval of the Application, I must notify the Licensing Authorities of any change in the ownership as approved by the Licensing Authorities. I understand that failure to give such notice to the Licensing Authorities may result in sanctions including revocation of any license for which this Application is submitted; |
| (5) | I understand that the licensee will be bound by the statements and representations made in the Application, including, but not limited to the identity of persons with an ownership or financial interest in the license; |
| (6) | I understand that all statements and representations made become conditions of the license; |
| (7) | I understand that any physical alterations to or changes to the size of the area used for the sale, delivery, storage, or consumption of alcoholic beverages, must be reported to the Licensing Authorities and may require the prior approval of the Licensing Authorities; |
| (8) | I understand that the licensee's failure to operate the licensed premises in accordance with the statements and representations made in the Application may result in sanctions, including the revocation of any license for which the Application was submitted; and |
| (9) | I understand that any false statement or misrepresentation will constitute cause for disapproval of the Application or sanctions including revocation of any license for which this Application is submitted. |
| (10) | I confirm that the applicant corporation and each individual listed in the ownership section of the application is in good standing with the Massachusetts Department of Revenue and has complied with all laws of the Commonwealth relating to taxes, reporting of employees and contractors, and withholding and remitting of child support. |
| | Signature: Date: May 21, 2021 |
| | Title: Manager |

CORPORATE VOTE

| The Board of Di | roctors or IIC Managor | S & J Restaura | nt, LLC | | |
|---|---|-------------------------------------|--|--|-----------------------|
| i ne board oi bi | rectors or LLC Manager | 501 | Entity Name | ······································ | |
| duly voted to a | oply to the Licensing Au | thority of Frankli | n | and the | |
| Commonwealth | of Massachusetts Alco | holic Beverages | City/Town Control Commission o | May 21, 2 | |
| r the following tran | nsactions (Check all that | apply): | | | |
| New License | Change of Location | Change of Cla | ISS (i.e. Annual / Seasonal) | Change Corporate Stru | ıcture (i.e. Corp / i |
| Transfer of License | Alteration of Licensed Premi | ses Change of Lic | ense Type (i.e. club / restaurant) | Pledge of Collateral (i.e. | License/Stock) |
| Change of Manager | Change Corporate Name | Change of Ca | tegory (i.e. All Alcohol/Wine, Malt) | Management/Operation | ng Agreement |
| Change of Officers/ Directors/LLC Managers | Change of Ownership Intere (LLC Members/ LLP Partners Trustees) | | sfer of Stock/New Stockholder | Change of Hours Change of DBA | |
| • | ication submitted and to puired to have the appli | | | ecessary papers an | d |
| "VOTED: To app | ooint Mabel D. Stefanidi | s | | | |
| | | Name of Li | quor License Manage | r | |
| premises descri therein as the l | of record, and hereby gr bed in the license and a censee itself could in ar Commonwealth of Mass | uthority and con ny way have and | ntrol of the conduct of | fall business | |
| A true copy att | est, | | For Corporations (A true copy attest | •• | |
| Had |) go (576) | | | | |
| Corporate Offic | er /LLC Manager Signatu | ıre | Corporation Clerk | s Signature | |
| Mabel S | Stefaniolis | | | | |
| (Print Name) | | | (Print Name) | | |



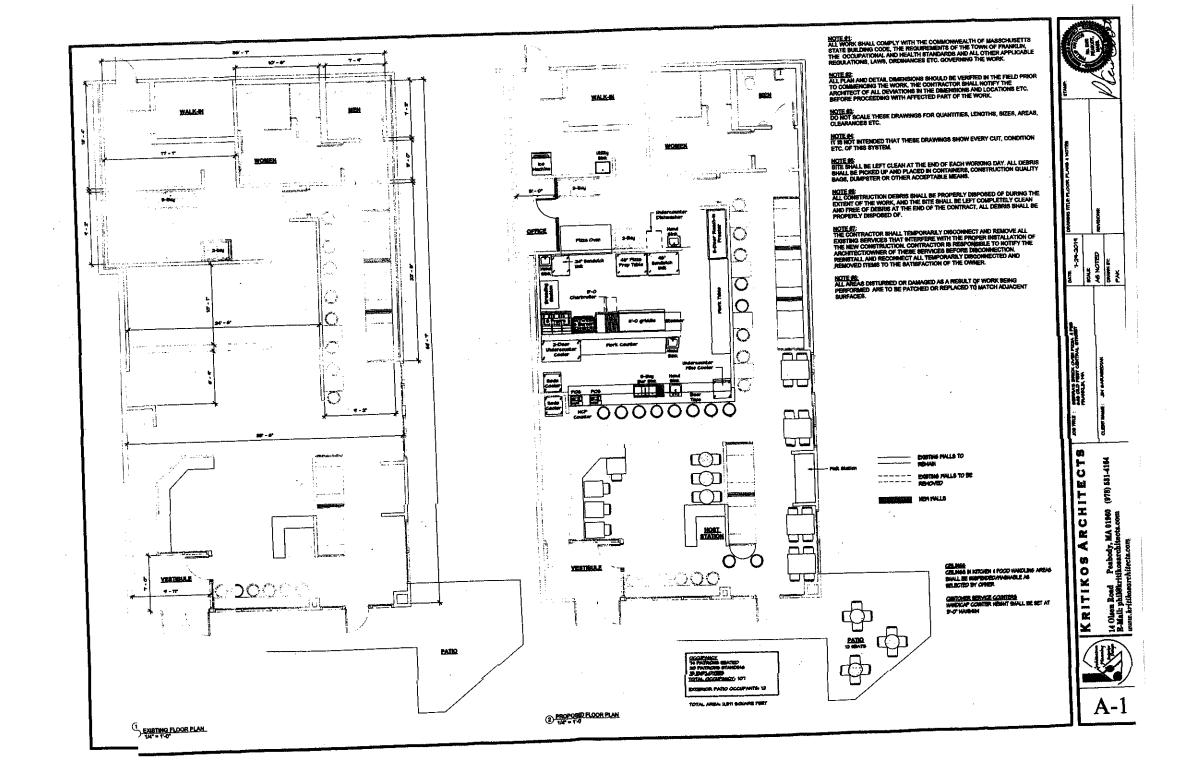
Commonwealth of Massachusetts Alcoholic Beverages Control Commission 95 Fourth Street, Suite 3 Chelsea, MA 02150

CORI REQUEST FORM

The Alcoholic Beverages Control Commission ("ABCC") has been certified by the Criminal History Systems Board to access conviction and pending Criminal Offender Record Information ("CORI"). For the purpose of approving each shareholder, owner, licensee or applicant for an alcoholic beverages license, I understand that a criminal record check will be conducted on me, pursuant to the above. The information below is correct to the best of my knowledge.

| ABCC LICENSE INFO ABCC NUMBER: (IF EXISTING LICENSEE) | | LICENSEE NAME | S & J Restaura | int, LLC | | CITY/TOWN: | Franklin |
|--|---------------------|---|-----------------|----------------|---------------------|-------------------|--------------------------------|
| APPLICANT INFORM | MATION | <u>, , , , , , , , , , , , , , , , , , , </u> | | | | · | |
| LAST NAME: Stefa | nidis | | FIRST NAME: | Mabel | | MIDDLE NAME: | |
| MAIDEN NAME OR | ALIAS (IF APPLICABL | E): Garabedian | | | PLACE OF BIRTH: | Salem, Massachus | setts |
| DATE OF BIRTH: | | | | | | CABLE): | |
| MOTHER'S MAIC | | | | | | . ISSUED: | Massachusetts |
| GENDER | | | | | | | |
| CURREN | | | | | | | |
| CITY/TO' | | | | | | | |
| FORMEF | | | | | | | |
| сіту/то | | | | | | | |
| PRINT AND SIGN | | | | | | | |
| PRINTED NAME: | Mabel D. Stel | anidis | APPLICANT/ | EMPLOYEE SIGN | NATURE: | D.P.ST | Landi |
| NOTARY INFORMA | TION | | | | | İ | |
| | | lay 2021before | me, the unde | rsigned notary | public, personally | appeared Mabe | el D. Stefanidis |
| (name of docume | nt signer), provec | I to me through sat | tisfactory evid | ence of identi | fication, which wer | e U.S. Pa | ssport |
| | | gned on the prece | ding or attach | ed document, | and acknowledge | d to me that (he) | (she) signed it voluntarily fo |
| its stated purpose | A Leaf h | BRENDA C | S. STEELE | | Brivals | NOTARY | ulf |
| 1 | | Commonwealth of My Commission Exp | Massachuse | tts s | | 707341 | |

| PIN Number by the DCII. Certified agencies are required to provide all applicants the opportunity to include the linformation to ensure the accuracy of the CORI request process. ALL CORI request forms that include this field a | DIVISION USE ONLY |
|---|--|
| The DCJI identify Theft Index PIN Number is to be completed by those applicants that have been issued an identify The PIN Number by the DCJI. Certified agencies are required to provide all applicants the opportunity to include the information to ensure the accuracy of the CORI request process. ALL CORI request forms that include this field a | |
| | The DCII Identify Theft Index PIN Number is to be completed by those applicants that have been issued an Identify Theft PIN Number by the DCII. Certified agencies are required to provide all applicants the opportunity to include this information to ensure the accuracy of the CORI request process. ALL CORI request forms that include this field are required to be submitted to the DCII via mail or by fax to [47] 660-661a. |



MABEL D. STEFANIDIS

CERTIFICATES

CERTIFIED PROFESSIONAL FOOD MANAGER CERTIFIED ALCOHOL HANDLER ALLERGY AWARENESS

RESTAURANT EXPERIENCE

OWNER/MANAGER, SIERRA'S BRICK OVEN PIZZA & PUB; FRANKLIN, MA – 2020-CURRENT Own & operate a busy pizza/sandwich restaurant; hire, manage & schedule staff; take care of all bookkeeping; work as a cashier taking & expediting food orders during busy times

CASHIER/FOOD & ALCOHOL SERVER, KEN'S NY DELI & PIZZERIA; BEDFORD, MA – 2013-2016 Worked as a cashier taking food orders during busy lunch times & also waited at the bar taking food orders & serving alcohol.

CASHIER, BROTHER'S DELI; PEABODY, MA - 1989-1990 Worked as a cashier taking food orders & serving food during busy lunch times.

CASHIER, MARIA'S RESTAURANT; BURLINGTON, MA - 1988-1989 Worked as a cashier taking food orders & serving food during busy lunch times.

REAL ESTATE BUSINESS

NASHUA, NH - 2016 | DERRY, NH - 2017 | ANDOVER, MA - 2019

Purchased, fixed & sold three homes for profit. Oversaw the whole project, managed contractors & controlled all finances.

APARTMENT RENTAL REALTOR, NORTH SHORE REALTY ADVISORS; MARBLEHEAD, MA - 2011-2012

Rented apartments.

OTHER BUSINESSES

HAPPY TOTS DAY CARE, LYNN, MA - 1998-2000

Owned and ran a home day care for infants and young children.

PARTYLITE, BURLINGTON, MA - 2004-2007 Sold PartyLite Candles at home shows.

PROFESSIONAL EMPLOYMENT

ADMINISTRATIVE ASSISTANT, MASSACHUSETTS FINANCIAL SERVICES; BOSTON, MA - 1988-1997

QUALITY CONTROL INSPECTOR, SERTECH; SALEM, MA - 1983-1988

EDUCATION

SALEM STATE COLLEGE – BUSINESS PROGRAM NORTHEASTERN UNIVERSITY – FINANCE PROGRAM



The Commonwealth of Massachusetts William Francis Galvin

Secretary of the Commonwealth, Corporations Division One Ashburton Place, 17th floor Boston, MA 02108-1512 Telephone: (617) 727-9640

Certificate of Organization

(General Laws, Chapter)

Identification Number:

1. The exact name of the limited liability company is: S & J RESTAURANT, LLC

2a. Location of its principal office:

No. and Street:

648 OLD WEST CENTRAL STREET

City or Town:

FRANKLIN

State: MA

Zip: 02038

Country: USA

Minimum Fee: \$500.00

2b. Street address of the office in the Commonwealth at which the records will be maintained:

No. and Street:

648 OLD WEST CENTRAL STREET

City or Town:

FRANKLIN

State: MA

Zip: 02038

Country: <u>USA</u>

3. The general character of business, and if the limited liability company is organized to render professional service, the service to be rendered:

TO OWN AND OPERATE A RESTAURANT; TO PREPARE AND SERVE MEALS, NON-ALCOHOLI C BEVERAGES AND ALCOHOLIC BEVERAGES; AND TO OTHERWISE ENGAGE IN ANY LAWFU L ACTIVITY FOR WHICH LIMITED LIABILITY COMPANIES MAY BE ORGANIZED UNDER CHAPTER 156C OF THE MASSACHUSETTS GENERAL LAWS.

- 4. The latest date of dissolution, if specified:
- 5. Name and address of the Resident Agent:

Name:

SIERRA F. SILVIA

No. and Street:

648 OLD WEST CENTRAL STREET

City or Town:

FRANKLIN

State: MA

Zip: <u>02038</u>

Country: <u>USA</u>

- I, <u>SIERRA F. SILVIA</u> resident agent of the above limited liability company, consent to my appointment as the resident agent of the above limited liability company pursuant to G. L. Chapter 156C Section 12.
- 6. The name and business address of each manager, if any:

| Title | Individual Name | Address (no PO Box) |
|---------|-----------------------------|---|
| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code |
| MANAGER | SIERRA F. SILVIA | 648 OLD WEST CENTRAL STREET FRANKLIN, MA 02038 USA |

7. The name and business address of the person(s) in addition to the manager(s), authorized to execute documents to be filed with the Corporations Division, and at least one person shall be named if there are no managers.

| Title | Individual Name | Address (no PO Box) |
|-------|-----------------|---------------------|
|-------|-----------------|---------------------|

| Ш | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code | |
|---|-----------------------------|--|--|
| | | | |

8. The name and business address of the person(s) authorized to execute, acknowledge, deliver and record any recordable instrument purporting to affect an interest in real property:

| Title | Individual Name First, Middle, Last, Suffix | Address (no PO Box) Address, City or Town, State, Zip Code |
|---------------|--|--|
| REAL PROPERTY | SIERRA F. SILVIA | 648 OLD WEST CENTRAL STREET FRANKLIN, MA 02038 USA |

9. Additional matters:

SIGNED UNDER THE PENALTIES OF PERJURY, this 22 Day of January, 2019, SIERRA F. SILVIA

(The certificate must be signed by the person forming the LLC.)

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THE COMMONWEALTH OF MASSACHUSETTS

I hereby certify that, upon examination of this document, duly submitted to me, it appears that the provisions of the General Laws relative to corporations have been complied with, and I hereby approve said articles; and the filing fee having been paid, said articles are deemed to have been filed with me on:

January 22, 2019 03:06 PM

WILLIAM FRANCIS GALVIN

Materia Frain Dalies

Secretary of the Commonwealth