



## FRANKLIN TOWN COUNCIL

November 29, 2017

7:00 PM

### **ACTIONS TAKEN**

#### **A. APPROVAL OF MINUTES** – October 11, 2017, October 25, 2017

**ACTION :** The Council approved the October 11, 2017 minutes. *Approved 9-0.*

#### **B. ANNOUNCEMENTS** –

1. *This meeting is being recorded by Franklin TV and shown on Comcast channel 11 and Verizon channel 29. This meeting may also be recorded by others.*

#### **C. PROCLAMATIONS/RECOGNITIONS**

**D. CITIZEN COMMENTS** – *Citizens are welcome to express their views for up to five minutes on a matter that is not on the Agenda. The Council will not engage in a dialogue or comment on a matter raised during Citizen Comments. The Town Council will give remarks appropriate consideration and may ask the Town Administrator to review the matter.*

#### **E. APPOINTMENTS** - Cultural District Committee

#### **F. HEARINGS** - Public Hearing – 7:10 PM

1. *Tax Classification Hearing*

#### **G. LICENSE TRANSACTIONS**

#### **H. PRESENTATIONS/DISCUSSIONS** Snow & Ice Presentation – Brutus Cantoreggi

#### **I. SUBCOMMITTEE REPORTS**

#### **J. LEGISLATION FOR ACTION**

1. *Resolution 17-70: Classification Tax Allocation – Residential Factor*

**ACTION:** The Council approved a resolution on Property Tax Classification to set the Residential Factor at 1.000000. *Approved 9-0.*

2. *Resolution 17-71: Classification Tax Allocation – Open Space Exemption*

**ACTION:** The Council approved a resolution on Property Tax Classification that there not be an exemption for open space. *Approved 9-0.*

3. *Resolution 17-72: Classification Tax Allocation – Small Business Exemption*

**ACTION:** The Council approved a resolution on Property Tax Classification that there not be an exemption for small businesses. *Approved 9-0.*

4. *Resolution 17-73: Classification Tax Allocation – Residential Property Exemption*

**ACTION:** The Council approved a resolution on Property Tax Classification that there not be an exemption for residential property. *Approved 9-0.*

**K. TOWN ADMINISTRATOR'S REPORT**

**L. FUTURE AGENDA ITEMS**

**M. COUNCIL COMMENTS**

**N. EXECUTIVE SESSION** - *None*

**O. ADJOURN**