



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: Sept 2020 Ending Date: Nov 27, 2020

Type of Report: (Check one)

8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

Alan R Ewls  
Candidate Full Name (if applicable)  
Town Council, Franklin MA  
Office Sought and District  
23 Marum Ave Franklin  
Residential Address  
E-mail: alan.r.ewls@gmail.com  
Phone # (optional): \_\_\_\_\_

NONE  
Committee Name  
Name of Committee Treasurer  
Committee Mailing Address  
E-mail: \_\_\_\_\_  
Phone # (optional): \_\_\_\_\_

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>0</u>
Line 2: Total receipts this period (page 3, line 11)	<u>0</u>
Line 3: Subtotal (line 1 plus line 2)	
Line 4: Total expenditures this period (page 5, line 14)	
Line 5: Ending Balance (line 3 minus line 4)	
Line 6: Total in-kind contributions this period (page 6)	
Line 7: Total (all) outstanding liabilities (page 7)	
Line 8: Name of bank(s) used:	

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_ (Treasurer's signature) Date: \_\_\_\_\_

#### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Alan R Ewls (Candidate's signature)

Date: Nov 27, 2020

### SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
Line 9: Total Receipts over \$50 (or listed above)			
Line 10: Total Receipts \$50 and under* (not listed above)			
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		0	← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

### SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
Line 9: Total Receipts over \$50 (or listed above)			
Line 10: Total Receipts \$50 and under* (not listed above)			
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		0	← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
11/5/20	AMAZON.COM	amazon.com	reflective tape	104.70
11/10/20	"	"	"	53.00
11/13/20	"	"	"	98.50
11/22/20	"	"	"	37.10
10/9/20	Sign on the cheap	signonthecheap.com	Sign	189.51
11/6/20	"	"	"	228.95
11/15/20	"	"	"	228.95
Line 12: Total Expenditures over \$50 (or listed above)				937.60
Line 13: Total Expenditures \$50 and under* (not listed above)				
Line 14: TOTAL EXPENDITURES IN THE PERIOD				937.60

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

### SCHEDULE B: EXPENDITURES (continued)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
			Line 12: Expenditures over \$50 (or listed above)	
			Line 13: Expenditures \$50 and under* (not listed above)	
			<b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>	

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

## SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 6 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
Line 15: In-Kind Contributions over \$50 (or listed above)				
Line 16: In-Kind Contributions \$50 & under (not listed above)				
Enter on page 1, line 6 → <b>Line 17: TOTAL IN-KIND CONTRIBUTIONS</b>				

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

### SCHEDULE D: LIABILITIES

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

Date Incurred	To Whom Due	Address	Purpose	Amount
Enter on page 1, line 7 → <b>Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)</b>				6







Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

TOWN OF FRANKLIN  
TOWN CLERK

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: <sup>APR 35 A 8:33</sup> Beginning Date: Nov 28, 2020 Ending Date: Dec 5, 2020

Type of Report: (Check one)

8th day preceding preliminary     8th day preceding election     30 day after election     year-end report     dissolution

Alan R. Earls  
Candidate Full Name (if applicable)

Town Council Franklin MA  
Office Sought and District

23 Main Ave Frankl  
Residential Address

E-mail: alan.r.earls@gmail.com

Phone # (optional): \_\_\_\_\_

NONE  
Committee Name

\_\_\_\_\_  
Name of Committee Treasurer

\_\_\_\_\_  
Committee Mailing Address

E-mail: \_\_\_\_\_

Phone # (optional): \_\_\_\_\_

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>-937.60</u>
Line 2: Total receipts this period (page 3, line 11)	<u>0</u>
Line 3: Subtotal (line 1 plus line 2)	
Line 4: Total expenditures this period (page 5, line 14)	<u>0</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>-937.60</u>
Line 6: Total in-kind contributions this period (page 6)	<u>0</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>0</u>
Line 8: Name of bank(s) used:	<u>NONE</u>

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_ (Treasurer's signature)    Date: \_\_\_\_\_

#### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate; (check 1 box only)

Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Alan R. Earls (Candidate's signature)    Date: Dec 6 2020

### SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
Line 9: Total Receipts over \$50 (or listed above)			
Line 10: Total Receipts \$50 and under* (not listed above)			
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		0	← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

**SCHEDULE A: RECEIPTS (continued)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
Line 9: Total Receipts over \$50 (or listed above)			
Line 10: Total Receipts \$50 and under* (not listed above)			
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		0	← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
Line 12: Total Expenditures over \$50 (or listed above)				0
Line 13: Total Expenditures \$50 and under* (not listed above)				
Line 14: <b>TOTAL EXPENDITURES IN THE PERIOD</b>				0

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

### SCHEDULE B: EXPENDITURES (continued)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
Line 12: Expenditures over \$50 (or listed above)				
Line 13: Expenditures \$50 and under* (not listed above)				
Enter on page 1, line 4 → <b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>				0

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

## SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 6 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
12-5-70	4 individuals	Unknown	approx 6 pers holding of size holding	0
Line 15: In-Kind Contributions over \$50 (or listed above)				
Line 16: In-Kind Contributions \$50 & under (not listed above)				
Line 17: TOTAL IN-KIND CONTRIBUTIONS				0

Enter on page 1, line 6 →

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

**SCHEDULE D: LIABILITIES**

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

Date Incurred	To Whom Due	Address	Purpose	Amount
Enter on page 1, line 7 → <b>Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)</b>				







Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 10/08/2020 Ending Date: 11/27/2020

Type of Report: (Check one)  
 8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

**Cobi F Frongillo**  
Candidate Full Name (if applicable)  
**Franklin Town Council**  
Office Sought and District  
**140 Maple Street, Franklin, MA 02038**  
Residential Address  
E-mail: **Cobi@CobiFrongillo.com**  
Phone # (optional): \_\_\_\_\_

**Committee to Elect Cobi Frongillo**  
Committee Name  
**Richard Frongillo**  
Name of Committee Treasurer  
**140 Maple Street, Franklin, MA 02038**  
Committee Mailing Address  
E-mail: **Finance@CobiFrongillo.com**  
Phone # (optional): \_\_\_\_\_

### SUMMARY BALANCE INFORMATION:

<b>Line 1:</b> Ending Balance from previous report	\$0
<b>Line 2:</b> Total receipts this period (page 4, line 11)	\$5865.00
<b>Line 3:</b> Subtotal (line 1 plus line 2)	\$5865.00
<b>Line 4:</b> Total expenditures this period (page 5, line 14)	\$5447.25
<b>Line 5:</b> Ending Balance (line 3 minus line 4)	\$417.75
<b>Line 6:</b> Total in-kind contributions this period (page 6)	0
<b>Line 7:</b> Total (all) outstanding liabilities (page 7)	0
<b>Line 8:</b> Name of bank(s) used:	<b>Rockland Trust</b>

**Affidavit of Committee Treasurer:**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  
Signed under the penalties of perjury: *Richard Frongillo* (Treasurer's signature) Date: 11/27/20

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**

**Candidate with Committee**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

**Candidate without Committee**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.  
Signed under the penalties of perjury: *[Signature]* (Candidate's signature) Date: 11/27/20

## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

**(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
10/27/2020	John Bedarian 48 Winter St, Franklin, MA 02038	\$100.00	
10/20/2020	John Berg 440 Snipatuit Rd, Rochester, MA 02770	\$100.00	
10/13/2020	Francis Bositis 10 West Pine St Milford, MA 01757	\$75.00	
10/15/2020 11/18/2020	Christopher Brady 36 Kimberlee Ave. Franklin, MA 02038	\$200.00	Neuropsychologist Department of Veterans Affairs
11/3/2020	Ann & Dan Bremser 10 Jacks Way, Franklin, MA 02038	\$100.00	
10/21/2020	Colleen Brown 498 Cornell Road Westport, MA 02790	\$100.00	
11/03/2020	Debra and Peter Carlson 517 Maple Street Franklin, MA 02038	\$100.00	
11/20/2020	Colin and Sue Cass 146 Longhill Road Franklin, MA 02038	\$100.00	
11/18/2020	Chris and Brenda Davis 74 Plain Street Franklin, MA 02038	\$100.00	
10/15/2020	Susan Davis 59 Furnace Street Sharon, MA 02067	\$100.00	
10/14/2020	Joel D'Errico 72 Dearview Way Franklin, MA 02038	\$200.00	Real Estate D'Errico Realty
11/03/2020	David and Laura Doherty 147 Dean Avenue Franklin, MA 02038	\$100.00	
Line 9: Total Receipts over \$50 (or listed above)			
Line 10: Total Receipts \$50 and under* (not listed above)			
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>			← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

**SCHEDULE A: RECEIPTS (continued)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
11/14/2020	Andrew Donaldson 2 Farm Pond Ln Franklin, MA 02038	\$100.00	
11/18/2020	Bjorn Dragsbaek 3 Norumbega Circle Franklin, MA 02038	\$100.00	
11/20/2020	Chris Feeley 5 Taft Drive Franklin, MA 02038	\$250.00	Accountant Custom Payroll & Tax Services
10/15/2020	Edward Frongillo 3600 Beverly Drive Columbia, SC 29204	\$250.00	Professor University of South Carolina
11/26/2020	Richard Frongillo 140 Maple Street Franklin, MA 02038	\$250.00	Technology Consultant Tinatrix, Inc.
11/23/2020	Fariborz Hashimi 5 Bald Hill Drive Franklin, MA 02038	\$100.00	
10/15/2020	Philip Jordan 50 Mill Pond Drive Wrentham, MA 02093	\$100.00	
11/12/2020	Sagar Kamarthi 61 A Street Franklin, MA 02038	\$100.00	
11/18/2020	Donna and John Kane 40 Newell Drive Franklin, MA 02038	\$100.00	
10/15/2020	Michael Katinas 757 West Roxbury Parkway West Roxbury, MA 02132	\$100.00	
10/22/2020	Stephan Katinas 757 West Roxbury Parkway West Roxbury, MA 02132	\$300.00	Healthcare Administration Blue Cross Blue Shield of Massachusetts
10/22/2020	Tracey or Richard LaRowe 16 Hunter's Run Franklin, MA 02038	\$100.00	
10/22/2020	Kristen Latas 623 Bowers Lane St. Augustine, FL 32080	\$100.00	
Line 9: Total Receipts over \$50 (or listed above)			
Line 10: Total Receipts \$50 and under* (not listed above)			
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>			← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

**(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)**

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
11/24/2020	Allegra Marketing Print Mail	317 Union St, Franklin, MA 02038	Postage for direct mail	\$754.41
11/24/2020	Allegra Marketing Print Mail	317 Union St, Franklin, MA 02038	Printing for direct mail	\$755.98
11/23/2020	Allegra Marketing Print Mail	317 Union St, Franklin, MA 02038	Printing	\$106.25
11/17/2020	Allegra Marketing Print Mail	317 Union St, Franklin, MA 02038	Printing	\$106.25
10/30/2020	Allegra Marketing Print Mail	317 Union St, Franklin, MA 02038	Printing	\$82.69
10/30/2020	Allegra Marketing Print Mail	317 Union St, Franklin, MA 02038	Signs	\$75.00
10/19/2020	Amazon	440 Terry Avenue North Seattle, WA 98109 USA	Signs	\$91.36
10/16/2020	Jason Beckett	6 Oak Tree Lane, Franklin, MA 02038	Videography	\$100.00
10/19/2020	Mass Democratic Party	11 Beacon St #410, Boston, MA 02108	Software	\$700.00
11/26/2020	PayPal	PayPal	Donation fees	\$140.77
11/10/2020	Signsonthecheap.com	Signsonthecheap.com	Signs	\$239.30
10/19/2020	Signsonthecheap.com	Signsonthecheap.com	Signs	\$466.60
Line 12: Total Expenditures over \$50 (or listed above)				
Line 13: Total Expenditures \$50 and under* (not listed above)				
<b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>				

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

**SCHEDULE B: EXPENDITURES (continued)**

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
10/26/2020	Staples	284 Hartford Ave, Bellingham, MA 02019	Printing	\$239.06
10/25/2020	Staples	284 Hartford Ave, Bellingham, MA 02019	Office Supplies	\$290.45
10/26/2020	Staples	284 Hartford Ave, Bellingham, MA 02019	Printing	\$218.34
10/28/2020	TansClub.com	TansClub.com	Promotional Material	\$113.40
11/25/2020	Tinatrix Inc.	P.O. Box 562, Franklin, MA 02038	Website	\$165.00
10/16/2020	USPS	43 Main St, Franklin, MA 02038	Postage	\$55.00
11/16/2020	USPS	43 Main St, Franklin, MA 02038	Postage	\$110.00
11/18/2020	USPS	43 Main St, Franklin, MA 02038	Postage	\$275.00
11/24/2020	USPS	43 Main St, Franklin, MA 02038	Postage	\$275.00
Line 12: Expenditures over \$50 (or listed above)				\$5367.26
Line 13: Expenditures \$50 and under* (not listed above)				\$79.99
<b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>				\$5447.25

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

## SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
			Line 15: In-Kind Contributions over \$50 (or listed above)	
			Line 16: In-Kind Contributions \$50 & under (not listed above)	
			<b>Line 17: TOTAL IN-KIND CONTRIBUTIONS</b>	

Enter on page 1, line 6 →

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

## SCHEDULE D: LIABILITIES

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

Date Incurred	To Whom Due	Address	Purpose	Amount
Enter on page 1, line 7 → <b>Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)</b>				0



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 10/08/2020 Ending Date: 01/04/2021

Type of Report: (Check one)  
 8th day preceding preliminary     8th day preceding election     30 day after election     year-end report     dissolution

**Cobi F Frongillo**  
 Candidate Full Name (if applicable)  
**Franklin Town Council**  
 Office Sought and District  
**140 Maple Street, Franklin, MA 02038**  
 Residential Address  
 E-mail: Cobi@CobiFrongillo.com  
 Phone # (optional): \_\_\_\_\_

**Committee to Elect Cobi Frongillo**  
 Committee Name  
**Richard Frongillo**  
 Name of Committee Treasurer  
**140 Maple Street, Franklin, MA 02038**  
 Committee Mailing Address  
 E-mail: Finance@CobiFrongillo.com  
 Phone # (optional): \_\_\_\_\_

**SUMMARY BALANCE INFORMATION:**

<b>Line 1:</b> Ending Balance from previous report	\$0
<b>Line 2:</b> Total receipts this period (page 4, line 11)	\$6005.00
<b>Line 3:</b> Subtotal (line 1 plus line 2)	\$6005.00
<b>Line 4:</b> Total expenditures this period (page 5, line 14)	\$5999.05
<b>Line 5:</b> Ending Balance (line 3 minus line 4)	\$ 5.95
<b>Line 6:</b> Total in-kind contributions this period (page 6)	0
<b>Line 7:</b> Total (all) outstanding liabilities (page 7)	0
<b>Line 8:</b> Name of bank(s) used:	<u>Rockland Trust</u>

**Affidavit of Committee Treasurer:**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  
 Signed under the penalties of perjury: Richard Frongillo (Treasurer's signature) Date: 01/04/2021

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**

**Candidate with Committee**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

**Candidate without Committee**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.  
 Signed under the penalties of perjury: \_\_\_\_\_ (Candidate's signature) Date: 01.04.2021



**SCHEDULE A: RECEIPTS (continued)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
11/14/2020	Andrew Donaldson 2 Farm Pond Ln Franklin, MA 02038	\$100.00	
11/18/2020	Bjorn Dragsbaek 3 Norumbega Circle Franklin, MA 02038	\$100.00	
11/20/2020	Chris Feeley 5 Taft Drive Franklin, MA 02038	\$250.00	Accountant Custom Payroll & Tax Services
10/15/2020	Edward Frongillo 3600 Beverly Drive Columbia, SC 29204	\$250.00	Professor University of South Carolina
11/26/2020	Richard Frongillo 140 Maple Street Franklin, MA 02038	\$250.00	Technology Consultant Tinatrix, Inc.
11/23/2020	Fariborz Hashimi 5 Bald Hill Drive Franklin, MA 02038	\$100.00	
10/15/2020	Philip Jordan 50 Mill Pond Drive Wrentham, MA 02093	\$100.00	
11/12/2020	Sagar Kamarthi 61 A Street Franklin, MA 02038	\$100.00	
11/18/2020	Donna and John Kane 40 Newell Drive Franklin, MA 02038	\$100.00	
10/15/2020	Michael Katinas 757 West Roxbury Parkway West Roxbury, MA 02132	\$100.00	
10/22/2020	Stephan Katinas 757 West Roxbury Parkway West Roxbury, MA 02132	\$300.00	Healthcare Administration Blue Cross Blue Shield of Massachusetts
10/22/2020	Tracey or Richard LaRowe 16 Hunter's Run Franklin, MA 02038	\$100.00	
10/22/2020	Kristen Latas 623 Bowers Lane St. Augustine, FL 32080	\$100.00	
Line 9: Total Receipts over \$50 (or listed above)			
Line 10: Total Receipts \$50 and under* (not listed above)			
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>			← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

**(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)**

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
11/24/2020	Allegra Marketing Print Mail	317 Union St, Franklin, MA 02038	Postage for direct mail	\$754.41
11/24/2020	Allegra Marketing Print Mail	317 Union St, Franklin, MA 02038	Printing for direct mail	\$755.98
11/23/2020	Allegra Marketing Print Mail	317 Union St, Franklin, MA 02038	Printing	\$106.25
11/17/2020	Allegra Marketing Print Mail	317 Union St, Franklin, MA 02038	Printing	\$106.25
10/30/2020	Allegra Marketing Print Mail	317 Union St, Franklin, MA 02038	Printing	\$82.69
10/30/2020	Allegra Marketing Print Mail	317 Union St, Franklin, MA 02038	Signs	\$75.00
10/19/2020	Amazon	440 Terry Avenue North Seattle, WA 98109 USA	Signs	\$91.36
10/16/2020	Jason Beckett	6 Oak Tree Lane, Franklin, MA 02038	Videography	\$100.00
10/19/2020	Mass Democratic Party	11 Beacon St #410, Boston, MA 02108	Software	\$700.00
11/26/2020	PayPal	PayPal	Donation fees	\$143.55
11/10/2020	Signsonthecheap.com	Signsonthecheap.com	Signs	\$239.30
10/19/2020	Signsonthecheap.com	Signsonthecheap.com	Signs	\$466.60
Line 12: Total Expenditures over \$50 (or listed above)				
Line 13: Total Expenditures \$50 and under* (not listed above)				
Enter on page 1, line 4 → <b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>				

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

## SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
Line 15: In-Kind Contributions over \$50 (or listed above)				
Line 16: In-Kind Contributions \$50 & under (not listed above)				
Enter on page 1, line 6 → <b>Line 17: TOTAL IN-KIND CONTRIBUTIONS</b>				

If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

TOWN OF FRANKLIN  
TOWN CLERK  
7871 JAN 6 A 9:20

Fill in Reporting Period dates: Beginning Date: 10/08/2020 Ending Date: 01/04/2021

Type of Report: (Check one)  
 8th day preceding preliminary 8th day preceding election  30 day after election  year-end report  dissolution

**Cobi F Frongillo**  
Candidate Full Name (if applicable)  
**Franklin Town Council**  
Office Sought and District  
**140 Maple Street, Franklin, MA 02038**  
Residential Address  
E-mail: **Cobi@CobiFrongillo.com**  
Phone # (optional): \_\_\_\_\_

**Committee to Elect Cobi Frongillo**  
Committee Name  
**Richard Frongillo**  
Name of Committee Treasurer  
**140 Maple Street, Franklin, MA 02038**  
Committee Mailing Address  
E-mail: **Finance@CobiFrongillo.com**  
Phone # (optional): \_\_\_\_\_

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	\$0
Line 2: Total receipts this period (page 4, line 11)	\$6005.00
Line 3: Subtotal (line 1 plus line 2)	\$6005.00
Line 4: Total expenditures this period (page 5, line 14)	\$5999.05
Line 5: Ending Balance (line 3 minus line 4)	\$ 5.95
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	0
Line 8: Name of bank(s) used:	Rockland Trust

**Affidavit of Committee Treasurer:**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  
Signed under the penalties of perjury: *Richard Frongillo* (Treasurer's signature) Date: 01/04/2021

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**

**Candidate with Committee**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

**Candidate without Committee**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: *[Signature]* (Candidate's signature) Date: 01.04.2021

**SCHEDULE A: RECEIPTS (continued)**

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11/23/2020	Fariborz Hashimi 5 Bald Hill Drive Franklin, MA 02038	\$100.00	
10/15/2020	Philip Jordan 50 Mill Pond Drive Wrentham, MA 02093	\$100.00	
11/12/2020	Sagar Kamarthi 61 A Street Franklin, MA 02038	\$100.00	
11/18/2020	Donna and John Kane 40 Newell Drive Franklin, MA 02038	\$100.00	
10/15/2020	Michael Katinas 757 West Roxbury Parkway West Roxbury, MA 02132	\$100.00	
10/22/2020	Stephan Katinas 757 West Roxbury Parkway West Roxbury, MA 02132	\$300.00	Healthcare Administration Blue Cross Blue Shield of Massachusetts
10/22/2020	Tracey or Richard LaRowe 16 Hunter's Run Franklin, MA 02038	\$100.00	
10/22/2020	Kristen Latas 623 Bowers Lane St. Augustine, FL 32080	\$100.00	

Line 9: Total Receipts over \$50 (or listed above)

Line 10: Total Receipts \$50 and under\* (not listed above)

**Line 11: TOTAL RECEIPTS IN THE PERIOD**

← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

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10/30/2020	Allegra Marketing Print Mail	317 Union St, Franklin, MA 02038	Printing	\$82.69
10/30/2020	Allegra Marketing Print Mail	317 Union St, Franklin, MA 02038	Signs	\$75.00
10/19/2020	Amazon	440 Terry Avenue North Seattle, WA 98109 USA	Signs	\$91.36
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11/26/2020	PayPal	PayPal	Donation fees	\$143.55
11/10/2020	Signsonthecheap.com	Signsonthecheap.com	Signs	\$239.30
.0/19/2020	Signsonthecheap.com	Signsonthecheap.com	Signs	\$466.60
Line 12: Total Expenditures over \$50 (or listed above)				\$
Line 13: Total Expenditures \$50 and under* (not listed above)				\$
Enter on page 1, line 4 → <b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>				\$

If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

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Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

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Line 15: In-Kind Contributions over \$50 (or listed above)				
Line 16: In-Kind Contributions \$50 & under (not listed above)				
<b>Line 17: TOTAL IN-KIND CONTRIBUTIONS</b>				

Enter on page 1, line 6 →

If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.