



FRANKLIN TOWN COUNCIL

Agenda & Meeting Packet

May 25, 2022

Meeting will be held at the **Municipal Building**

2nd floor, Council Chambers

355 East Central Street

7:00 PM

ACTIONS TAKEN

A NOTE TO RESIDENTS: All citizens are welcome to attend public board and committee meetings in person. Meetings are [live-streamed by Franklin TV](#) and shown on Comcast Channel 11 and Verizon Channel 29. In an effort to maximize citizen engagement opportunities, citizens will be able to continue to participate remotely via phone OR Zoom.

Link to access meeting via Zoom for May 25, 2022 Town Council Meeting:

- Zoom Link [HERE](#) -- Then click "Open Zoom".
- Or copy and paste this URL into your browser: <https://us02web.zoom.us/j/84926215441>
- Call-In Phone Number: Call 1-929-205-6099 and enter **Meeting ID # 849 2621 5441** --Then press #

1. ANNOUNCEMENTS FROM THE CHAIR

- This meeting is being recorded by Franklin TV and shown on Comcast channel 11 and Verizon Channel 29. This meeting may be recorded by others.*
- Chair to identify members participating remotely.*

2. CITIZEN COMMENTS

- Citizens are welcome to express their views for up to three minutes on a matter that is not on the agenda. The Council will not engage in a dialogue or comment on a matter raised during Citizen Comments. The Town Council will give remarks appropriate consideration and may ask the Town Administrator to review the matter.*

3. HEARINGS - 7:00 pm

- FY23 Town Council Annual Operating Budget Hearing
 - [FY23 Voting Document](#)
 - [FY23 Town Administrator Budget Message \(per Town Charter Section 6-4-1\)](#)
 - [Appendix A1 - Town Administrator Recommended Budget Voting Document & Budget Book \(per Town Charter provision 6-5-1 and 6-5-2\)](#)
 - [Appendix B1 - Franklin School Committee Recommended FY22 Budget Executive Summary](#)
 - [Appendix C1 - Historic Data: Budget Breakdown](#)
 - [Appendix C2 - Historic Data: Operating Revenue](#)
 - [Appendix C3 - Historic Data: Fixed Cost](#)
 - [Appendix C4 - Historic Data: Local Aid](#)

- ix. [Appendix C5 - Historic Data: Local Receipts](#)
- x. [Appendix C6 - Historic Data: Assessments](#)
- xi. [Appendix C7 - Historic Data: New Growth](#)
- xii. [Appendix C8 - Historic Data: Free Cash Balances](#)
- xiii. [Appendix C9 - Historic Data: FC & RE](#)
- xiv. [Appendix D1 - Stormwater Brochure and Summary](#)
- xv. [Appendix D2 - DPW Director Brutus Cantoreggi Stormwater Ad-Hoc Committee Presentation](#)
- xvi. [Appendix E1 - COVID-19 Federal Stimulus Update](#)

ACTION: Chair Mercer declared the first public hearing closed.

4. ADJOURN

Note:

Two-Thirds Vote: requires 6 votes

Majority Vote: requires majority of members present and voting