



## FRANKLIN TOWN COUNCIL

### Agenda & Meeting Packet

October 5, 2022

Meeting will be held at the **Municipal Building**

2nd floor, Council Chambers

355 East Central Street

**7:00 PM**

### **ACTIONS TAKEN**

**A NOTE TO RESIDENTS:** All citizens are welcome to attend public board and committee meetings in person. Meetings are [live-streamed by Franklin TV](#) and shown on Comcast Channel 11 and Verizon Channel 29. In an effort to maximize citizen engagement opportunities, citizens will be able to continue to participate remotely via phone OR Zoom.

Link to access meeting via Zoom for October 5, 2022 Town Council Meeting:

- Zoom Link [HERE](#) -- Then click "Open Zoom".
- Or copy and paste this URL into your browser: <https://us02web.zoom.us/j/84469734014>
- Call-In Phone Number: Call 1-929-205-6099 and enter **Meeting ID # 844 6973 4014** --Then press #

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#### 1. ANNOUNCEMENTS FROM THE CHAIR

- This meeting is being recorded by Franklin TV and shown on Comcast channel 11 and Verizon Channel 29. This meeting may be recorded by others.*
- Chair to identify members participating remotely.*
- Municipal Aggregation Electricity Rates.*

#### 2. CITIZEN COMMENTS

- Citizens are welcome to express their views for up to three minutes on a matter that is not on the agenda. The Council will not engage in a dialogue or comment on a matter raised during Citizen Comments. The Town Council will give remarks appropriate consideration and may ask the Town Administrator to review the matter.*

#### 3. APPROVAL OF MINUTES - None Scheduled.

#### 4. PROCLAMATIONS / RECOGNITIONS - None Scheduled.

#### 5. APPOINTMENTS - None Scheduled.

#### 6. HEARINGS - 7:00 pm

- [Chapter 61A, Town's Right of First Refusal to Purchase Approx. 113 Acres of Land together with any and all buildings and any other improvements thereon, located at 215 Prospect St., Franklin.](#)

#### 7. LICENSE TRANSACTIONS

- [License Modification - Change of Manager: Mormax Corporation d/b/a BJ's Wholesale Club #105, Located at 100 Corporate Drive, Franklin, MA 02038](#)

**ACTION:** The Town Council voted to approve the request from Mormax Corporation d/b/a BJ's Wholesale Club for a Change of Manager to Ciera Wolfe.

**Approved 9-0.**

## 8. PRESENTATIONS / DISCUSSION

- a. Discussion: Norfolk County Commission

## 9. LEGISLATION FOR ACTION

- a. [Resolution 22-62: Request for Special Legislation Re: Authority for the Town of Franklin Acting Through the Franklin Town Council to Grant an All Alcoholic Beverages Not to be Drunk on the Premises Alcoholic Beverages License in Excess of the Town's Quota to Madd Deli, Inc. D/B/A Dacey's Market](#) (**Motion to Approve Resolution 22-62 - Majority Roll Call Vote**)

**ACTION:** The Town Council voted to approve Resolution 22-62, to petition the General Court to enact the legislation captioned "Authority for the City known as the Town of Franklin to grant an additional all alcoholic beverages not to be drunk on the premises alcoholic beverages license" attached as "Exhibit 1" to the resolution, and to direct the Town Administrator to transmit said legislation to State Representative Jeffrey N. Roy for filing.

**Approved 6-3. (No: Councilors Hamblen, Jones & Sheridan).**

- b. [Bylaw Amendment 22-884: Chapter 170, Vehicles and Traffic, Article IV, Stopping, Standing and Parking, §170-15 Parking Prohibitions and Limitations, D. Parking Prohibited, Downtown Parking Map - First Reading](#) (**Motion to Move Bylaw Amendment 22-884 to a Second Reading - Majority Vote**)

**ACTION:** The Town Council voted to amend Bylaw Amendment 22-884, to amend the no overnight parking hours from 12am-6am to 2am-6am.

**Approved 9-0.**

**ACTION:** The Town Council voted to move Bylaw Amendment 22-884, to revise the Downtown Parking District Map as shown in the map attached to the bylaw amendment and identified as "Attachment 1", as amended, to a second reading.

**Approved 9-0.**

- c. [Bylaw Amendment 22-885: Chapter 170, Vehicles and Traffic, §170-20, Additional regulations: violations and penalties. - First Reading](#) (**Motion to Move Bylaw Amendment 22-885 to a Second Reading - Majority Vote**)

**ACTION:** The Town Council voted to move Bylaw Amendment 22-885, to authorize the Town Administrator to set the fees for all municipal parking lots, to a second reading.

**Approved 5-4. (No: Councilors Chandler, Dellorco, Jones & Pellegrini).**

- d. [Bylaw Amendment 22-886: Chapter 82, Fees, Municipal Service, § 82-6, Subsection K, Police - First Reading](#) (**Motion to Move Bylaw Amendment 22-886 to a Second Reading - Majority Vote**)

**ACTION:** The Town Council voted to amend Bylaw Amendment 22-886, to include an effective date of July 1, 2023.

**Approved 9-0.**

**ACTION:** The Town Council voted to move Bylaw Amendment 22-886, to strike the \$180 quarterly parking permit from the fee schedule, as amended, to a second reading.

**Approved 9-0.**

- e. [Bylaw Amendment 22-879: Chapter 170, Vehicles and Traffic, Appendix A, Fines, Parking Violations - First Reading](#) (**Motion to Take off the Table and Move Bylaw Amendment 22-879 to Second Reading - Majority Vote**)

**ACTION:** The Town Council voted to move Bylaw Amendment 22-879, to increase fines for parking violations as outlined in the bylaw amendment, to a second reading.

**Approved 9-0.**

- f. [Resolution 22-63: Gift Acceptance - Police Dept. \(\\$2,550\), Fire Dept. \(\\$2,500\)](#) (**Motion to Approve Resolution 22-63 - Majority Vote**)

**ACTION:** The Town Council voted to approve Resolution 22-63, to accept generous donations on behalf of the Police Dept. (\$2,550) and the Fire Department (\$2,500).

**Approved 9-0.**

**10. TOWN ADMINISTRATOR'S REPORT**

- a. Beaver Street Interceptor

**11. SUBCOMMITTEE & AD HOC COMMITTEE REPORTS**

- a. Capital Budget Subcommittee  
b. Budget Subcommittee  
c. Economic Development Subcommittee

**12. FUTURE AGENDA ITEMS**

**13. COUNCIL COMMENTS**

**14. EXECUTIVE SESSION - None Scheduled.**

**15. RETURN TO OPEN SESSION**

**16. ADJOURN**

*Note:*

*Two-Thirds Vote: requires 6 votes*

*Majority Vote: requires majority of members present and voting*