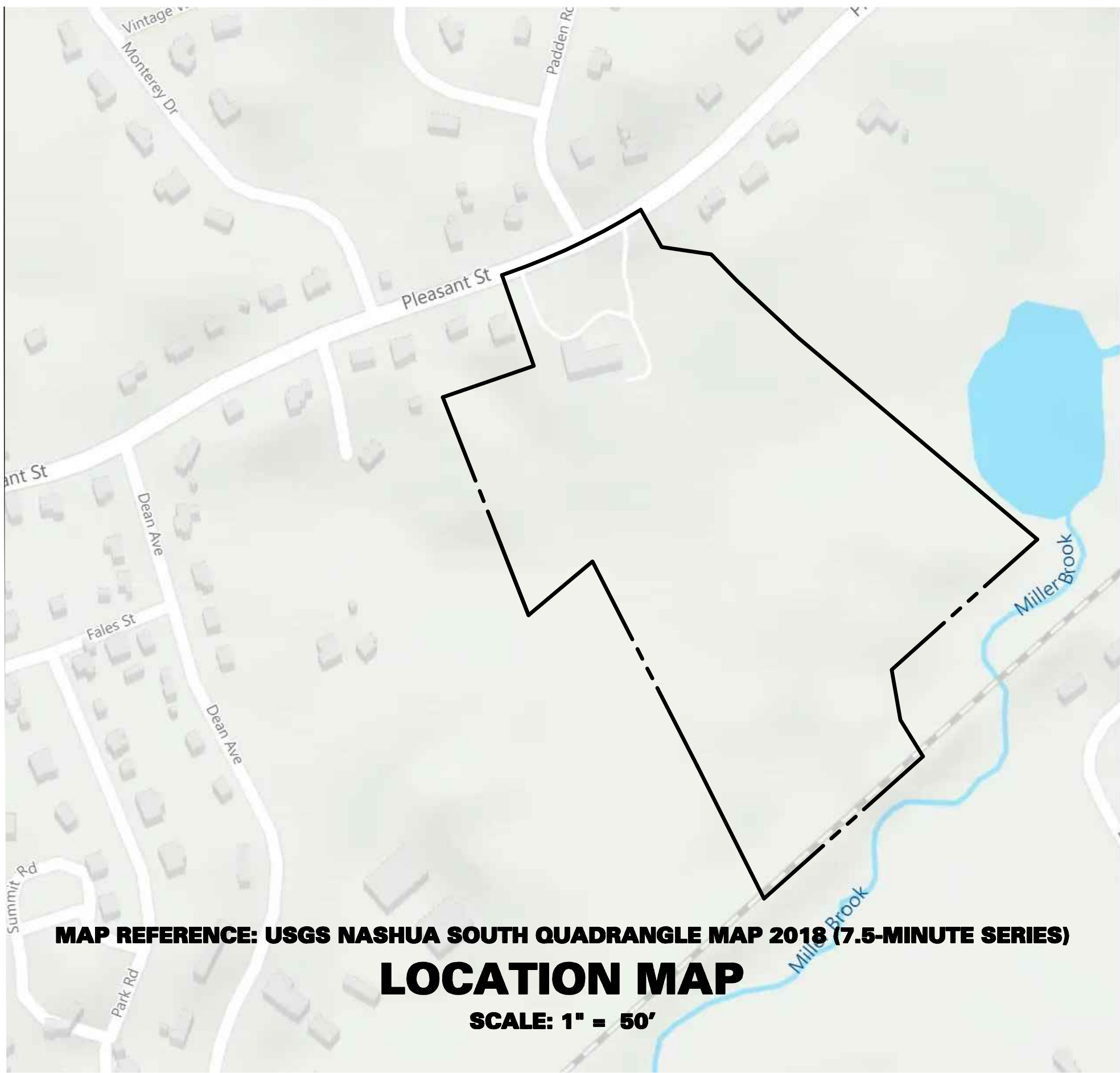


237 PLEASANT STREET  
TOWN OF FRANKLIN, NORFOLK COUNTY, MASSACHUSETTS

CIVIL DRAWING INDEX

SHEET NUMBER	DRAWING TITLE	DATE	LAST REVISED
CS001	SITE COVER SHEET	09-10-2022	01-26-2023
CS002	MASTER LEGEND & NOTES	09-10-2022	
VB101	EXISTING CONDITIONS SURVEY	09-10-2022	
CS100	SITE PLAN	09-10-2022	01-26-2023
CS501	SITE DETAILS I	09-10-2022	01-11-2023
CS502	SITE DETAILS II	09-10-2022	01-11-2023
CS503	SITE DETAILS III	09-10-2022	
CG100	GRADING & DRAINAGE PLAN	09-10-2022	01-26-2023
CG501	GRADING & DRAINAGE DETAILS I	09-10-2022	
CG502	GRADING & DRAINAGE DETAILS II	09-10-2022	01-26-2023
CU100	UTILITY PLAN	09-10-2022	01-26-2023
CU501	UTILITY DETAILS I	09-10-2022	
CU502	UTILITY DETAILS II	09-10-2022	
CE100	SOIL EROSION & SEDIMENT CONTROL PLAN	09-10-2022	01-26-2023
CE501	SOIL EROSION & SEDIMENT CONTROL DETAILS I	09-10-2022	
CD100	DEMOLITION PLAN	09-10-2022	01-26-2023
TM100	TURNING MOVEMENTS PLAN	09-10-2022	
LL100	LIGHTING PLAN	09-10-2022	01-26-2023
LL501	LIGHTING DETAILS	09-10-2022	
LP100	PLANTING PLAN	09-10-2022	01-26-2023
LP501	PLANTING DETAILS	09-10-2022	



RELEASE DATES

DATE	ISSUED FOR
09-10-2022	DESIGN REVIEW AND PRICING
11-23-2022	STORMWATER REPORT
01-11-2023	PEER REVIEW COMMENTS
01-26-2023	PEER REVIEW COMMENTS

OWNER  
ST JOHNS EPISCOPAL CHURCH  
237 PLEASANT ST  
FRANKLIN, MA 02038

APPLICANT  
THE COMMUNITY BUILDERS INC.  
C/O JOHN HARDING  
185 DARTMOUTH ST, 9TH FLOOR  
BOSTON, MA 02116  
(617) 695-9595

ARCHITECT  
DBVW ARCHITECTS  
C/O KARISSA KUHN  
111 CHESTNUT ST  
PROVIDENCE, RI 02903  
(401) 831-1240

CIVIL ENGINEER, LAND SURVEY, TRAFFIC ENGINEER,  
ENVIRONMENTAL ENGINEER, GEOTECHNICAL ENGINEER &  
LANDSCAPE ARCHITECT  
LANGAN ENGINEERING & ENVIRONMENTAL SERVICES, INC  
C/O FRANK HOLMES  
100 CAMBRIDGE STREET  
BOSTON, MA 02114  
(617) 824-9100

STRUCTURAL ENGINEER  
RSE ASSOCIATES INC.  
63 PLEASANT STREET, SUITE 300  
WATERTOWN, MA 02472  
(617) 926-9300

MEP ENGINEER  
ENGINEERING DESIGN SERVICES  
141 INDUSTRIAL DRIVE  
SLATERVILLE, RI 02876  
(401) 765-7659

FOR PERMITTING ONLY, NOT FOR CONSTRUCTION

01/26/2023	PEER REVIEW COMMENTS	3
01/11/2023	PEER REVIEW COMMENTS	2
11/23/2022	STORMWATER REPORT	1
Date	Description	No.

Revisions

SEAL

FRANK HOLMES  
CIVIL  
No. 40203  
REGISTERED ENGINEER

FRANK HOLMES

**LANGAN**

Langan Engineering and  
Environmental Services, Inc.  
100 Cambridge Street, Suite 1310  
Boston, MA 02114  
T: 617.824.9100 F: 617.824.9101 www.langan.com

Project

237 PLEASANT STREET  
CONCEPT PLANS

NORFOLK COUNTYFRANKLINMASSACHUSETTS

Drawing Title

COVER SHEET

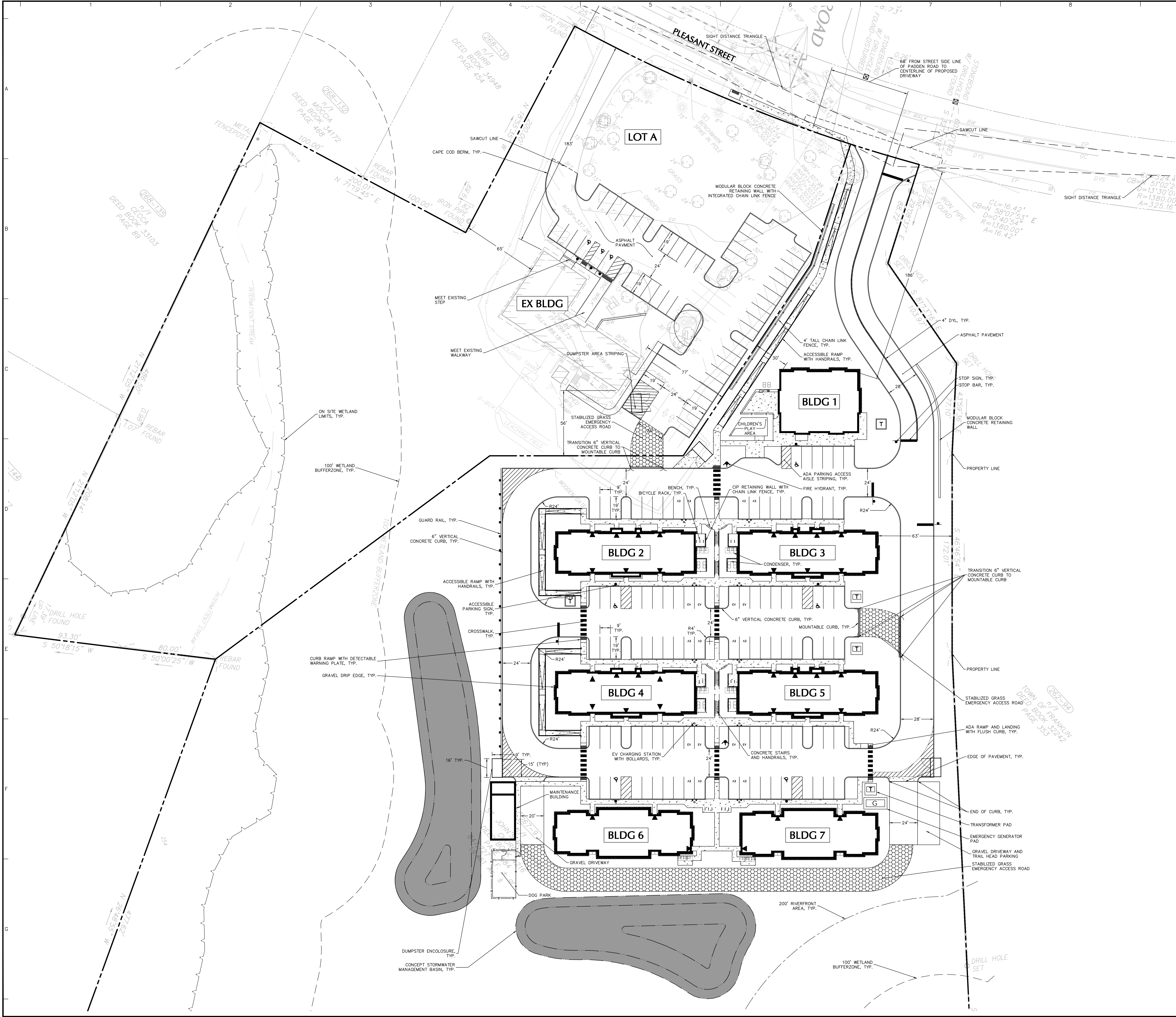
Project No.	Drawing No.
151019602	CS001
Date	
09/10/2022	
Drawn By	
Checked By	

Date: 1/26/2023 Time: 10:33 User: Maresch Style Table: Langan.stb Layout: CS001 Document Code: 151019602-0301-CS001-0101 © 2022 Langan









ZONING TABLE			
ZONE: SINGLE-FAMILY RESIDENTIAL III			
USE: MULTIFAMILY OR APARTMENT (6.1)			
	REQUIRED	PROPOSED LOT A	PROPOSED LOT B
MIN. LOT AREA	20,000 SF	±188,550 SF	±659,200 SF
MIN. LOT FRONTAGE	125 FT	±257 FT	±61 FT
MIN. LOT DEPTH	160 FT	>160 FT	>160 FT
MIN. LOT WIDTH	112.50 FT	>112.5 FT	±61 FT
MIN. FRONT YARD	40 FT	±177 FT	±186 FT
MIN. SIDE YARD	25 FT	±65 FT	±27 FT
MIN. REAR YARD	30 FT	±62 FT	±442 FT
MAX BLDG. HEIGHT	35 FT	N/A	33.7 FT
MAX BLDG. STORIES	3	N/A	3
MAX BLDG. AREA	25%	±2.8%	±4.8%
MAX BLDG. + PAVEMENT AREA	35%	±13.1%	±15.7%
OFF-STREET PARKING	2 PER DWELLING UNIT	53 SPACES	102 SPACES [1.5 PER DWELLING UNIT (96) + 1 PER 500 GSA OF COMMUNITY BUILDING (6)]
PARKING SPACE DIM.	9 FT X 19 FT	9 FT X 19 FT	9 FT X 19 FT

01/26/2023	PEER REVIEW COMMENTS	3
01/11/2023	PEER REVIEW COMMENTS	2
11/23/2022	STORMWATER REPORT	1
Date	Description	No.

Revisions



**LANGAN**  
Langan Engineering and  
Environmental Services, Inc.

100 Cambridge Street, Suite 1310  
Boston, MA 02114

T: 617.824.9100 F: 617.824.9101 www.langan.com

Project

**237 PLEASANT STREET  
CONCEPT PLANS**

NORFOLK COUNTY FRANKLIN MASSACHUSETTS

Drawing Title

**SITE PLAN**

Project No.

151019602

Date

09/10/2022

Drawn By

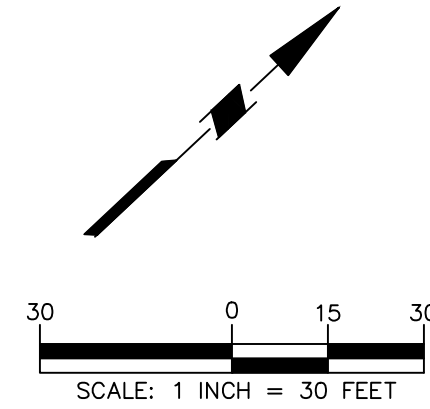
KH

Checked By

FH

Drawing No.

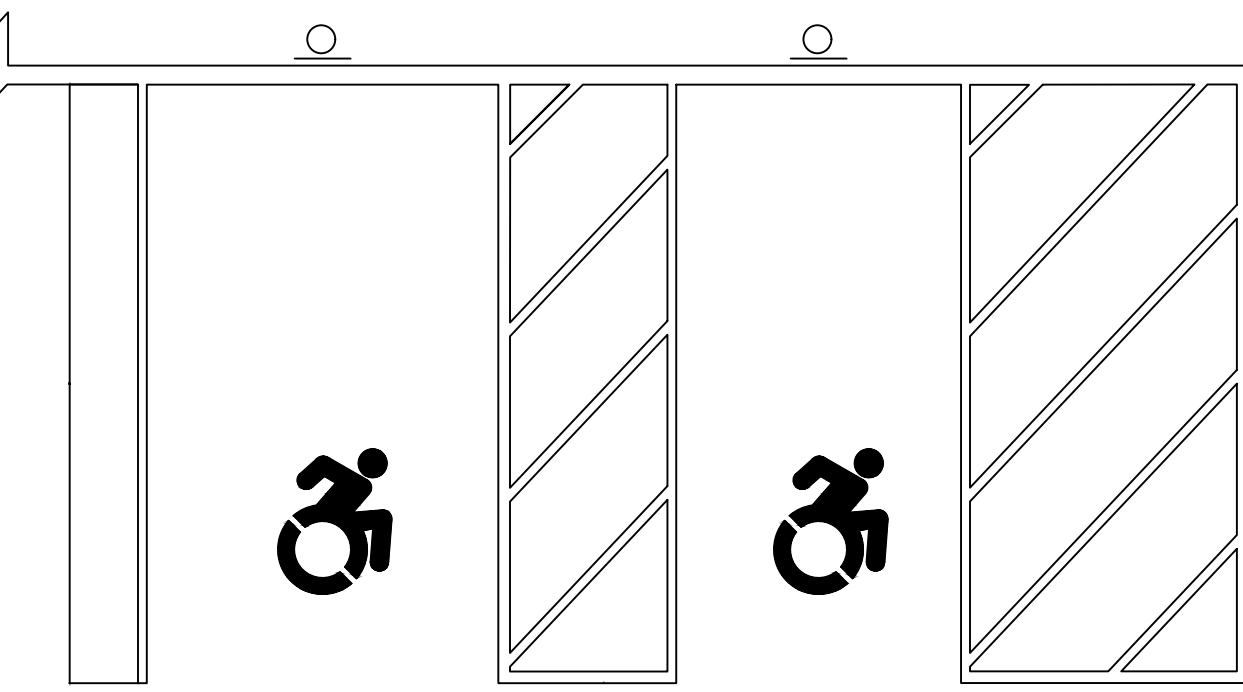
**CS100**





## 1 SAWCUT PAVEMENT SECTION

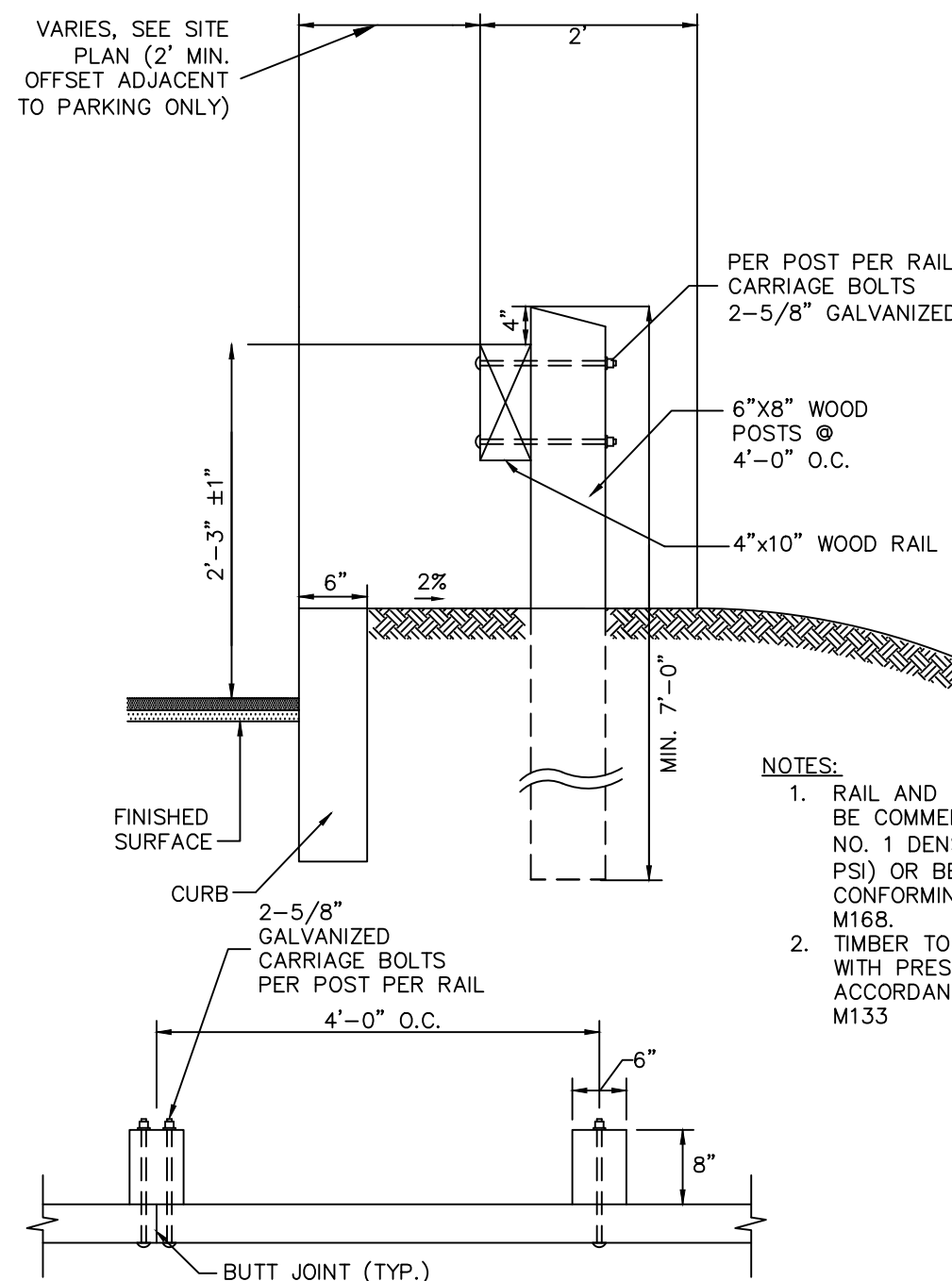
N.T.S.



- NOTES:
1. ALL PAINT SHALL BE FAST DRYING TRAFFIC PAINT, MEETING THE REQUIREMENTS OF AASHTO M248 TYPE F. PAINT SHALL BE APPLIED AS SPECIFIED BY THE MANUFACTURER.
  2. SYMBOLS & PARKING STALLS SHALL CONFORM TO THE REQUIREMENTS OF THE AMERICAN DISABILITIES ACT (ADA) AND THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES, LATEST EDITION.
  3. APPLY TWO COATS OF TRAFFIC PAINT. ALLOW FOR A MINIMUM CURE TIME OF 24 HOURS BETWEEN APPLICATIONS.

## 4 ADA PARKING STALL STRIPING

N.T.S.

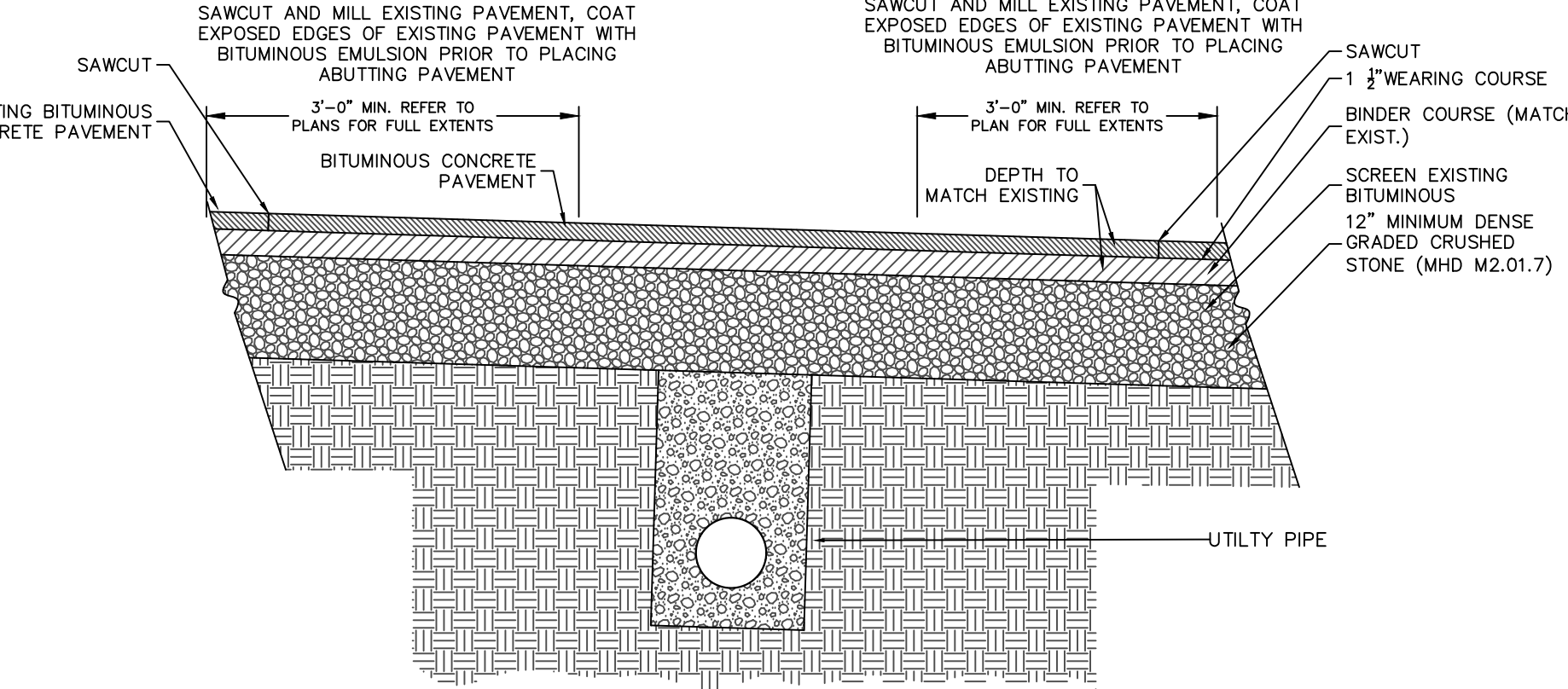


## 9 TIMBER GUIDERAIL

N.T.S.

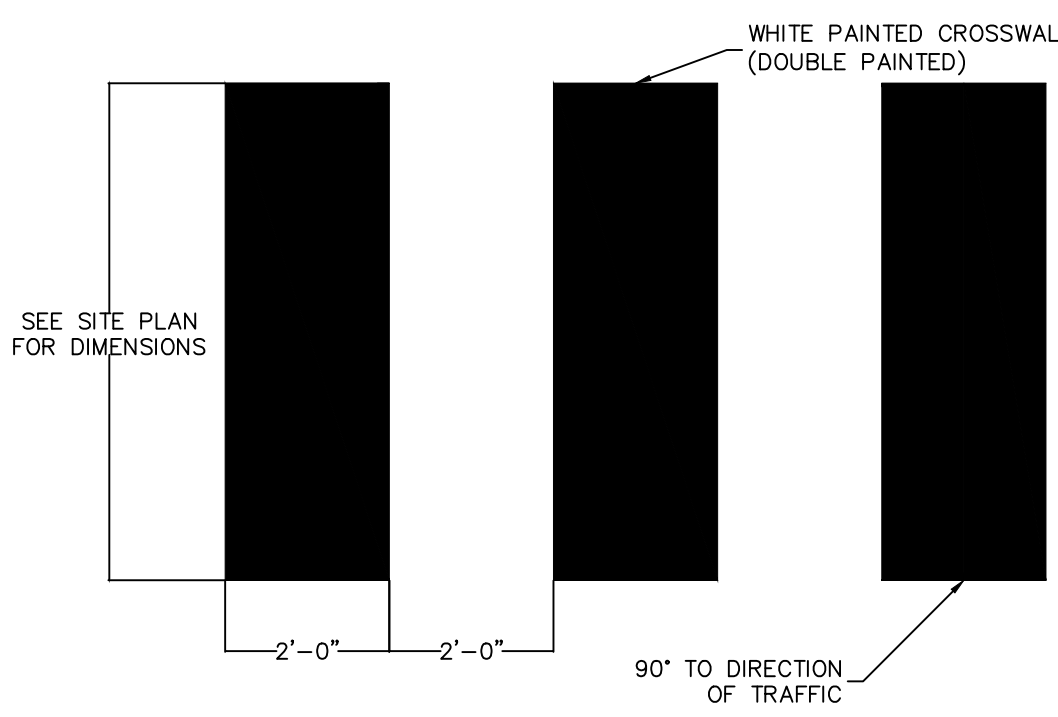
## 2 ASPHALT PAVEMENT

N.T.S.



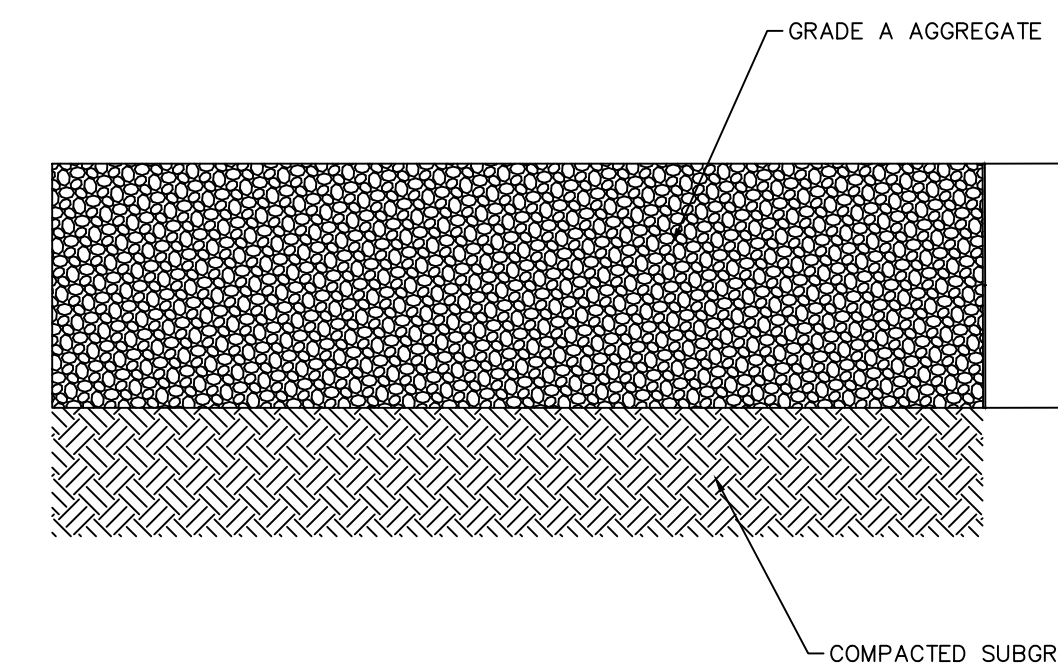
## 5 ASPHALT PATCHING

N.T.S.



## 8 CROSSWALK

N.T.S.

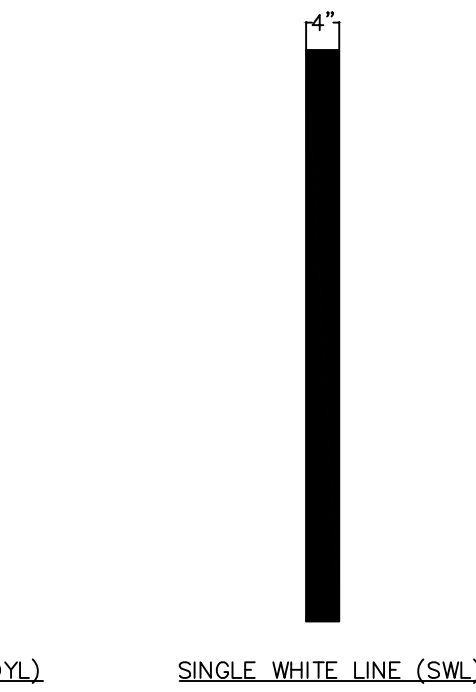


## 10 GRAVEL ROAD

N.T.S.

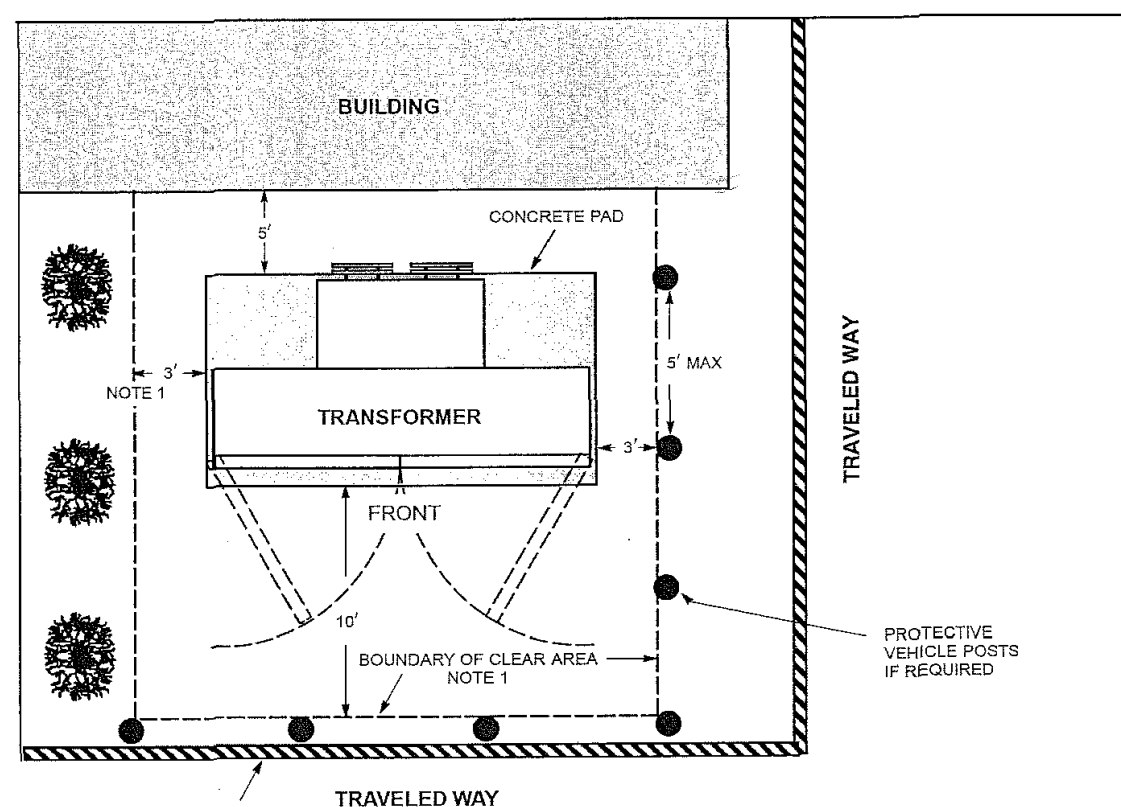
## 3 STABILIZED GRASS PAVEMENT

N.T.S.



## 6 ROAD STRIPING

N.T.S.



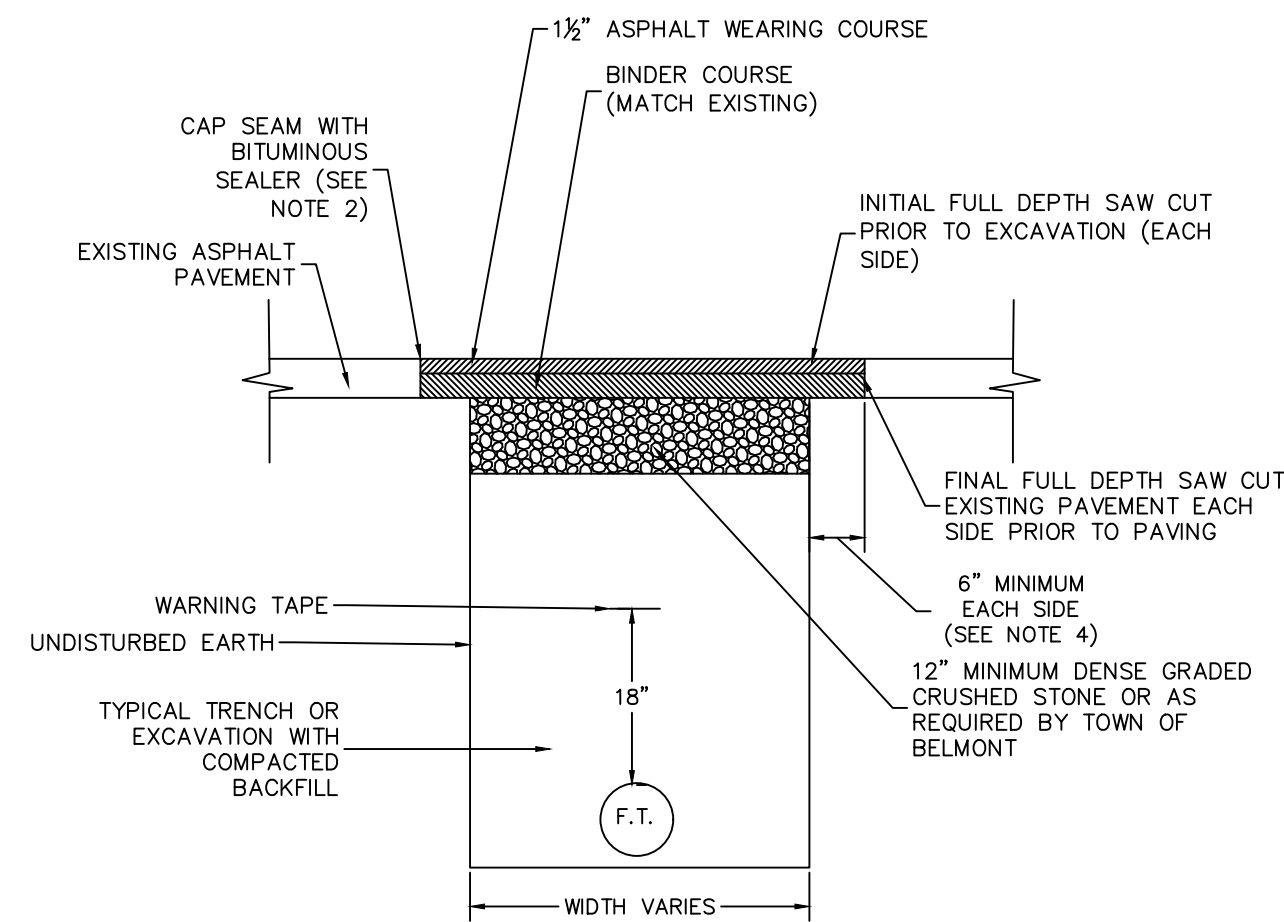
- Notes
1. To inspect, provide access, operate elbow connectors and ventilate the transformer, the above specified clear zone distances to buildings or shrubs shall be maintained. The distance from the building is to the concrete transformer pad. Property line shall be considered an obstruction, since fences, shrubs, etc. may be installed at a future date by adjacent property owners. Because of the possibility of cooling fins overhanging the pad, side clearance to be increased to 5 feet for transformers 1000 kVA and larger.
  2. If no curb exists, or transformer is located closer than 10 feet to the traveled way, protective vehicle posts (●) shall be installed as specified in DTR 42.061.
  3. Top of transformer pad shall be installed 3 inches above final grade.
  4. Transformer shall not be located on steep grades where access to or elbow operation is made difficult.
  5. Transformer shall meet the minimum distances to doors, windows, fire escapes, air intakes and walls as specified in DTR 42.061.
  6. Transformer is not to be located with its door facing the building.
  7. Refer to DTR 58.301 for specific instructions on the installation of the transformer pad.
  8. Refer to DSEM Section 06.32 for information on environmental considerations.

## 11 TRANSFORMER PAD

N.T.S.

## 7 PAVEMENT TRENCH RESTORATION

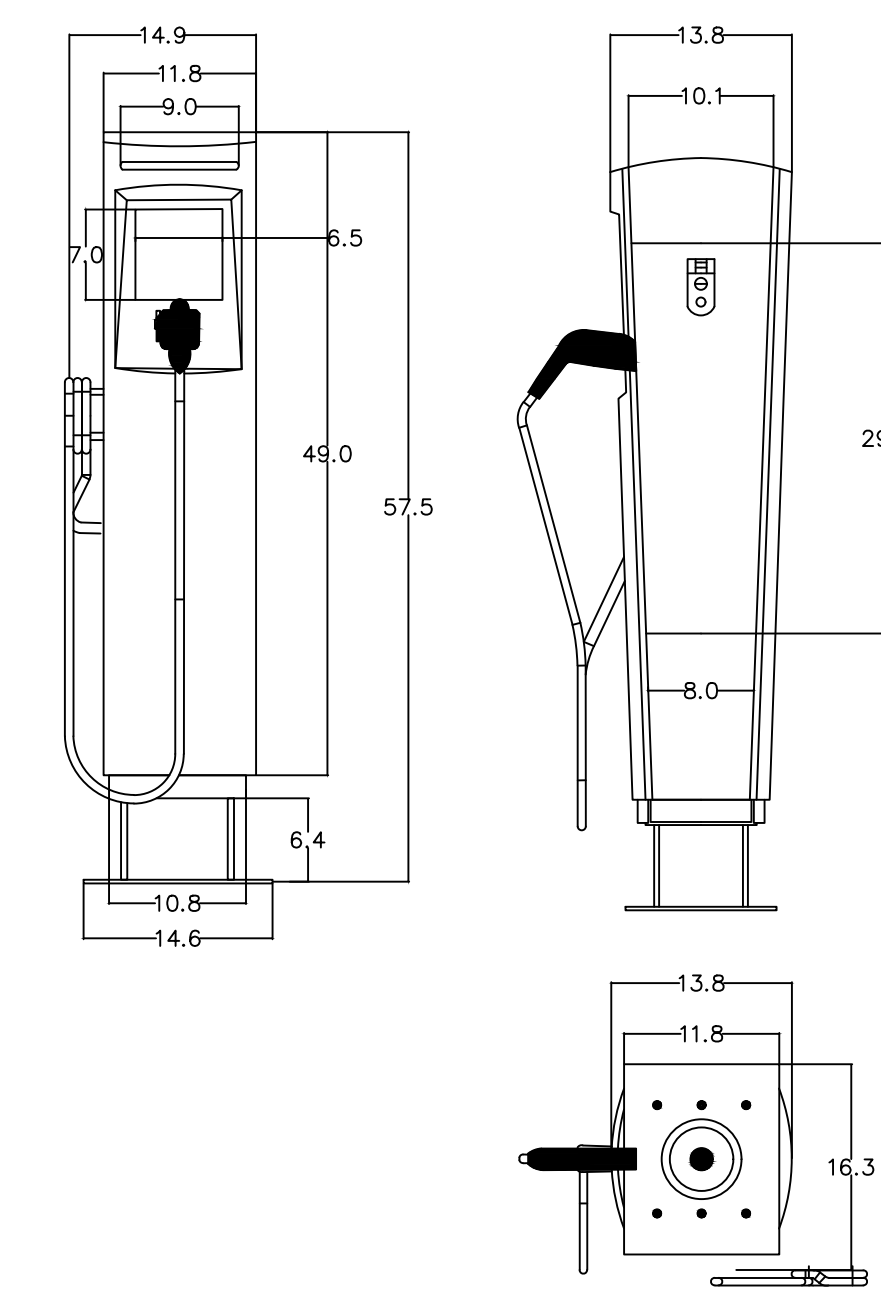
N.T.S.



- NOTES:
1. EXISTING PAVEMENT IS TO BE SAW CUT FULL DEPTH TO OBTAIN A STRAIGHT AND NEAT EDGE FOR PAVING. SAW CUT IS TO BE MADE AFTER BACKFILLING THE TRENCH AT BOTTOM OF NEW PAVEMENT SECTION.
  2. ALL SEAMS BETWEEN EXISTING AND NEW SURFACES ARE TO BE SEALED WITH AN ASPHALT EMULSION.
  3. PAVEMENT SECTION TO BE CONFIRMED WITH THE TOWN OF BELMONT.
  4. 6 INCH MINIMUM TO BE FROM EDGE OF UNDISTURBED EARTH, EACH SIDE OF TRENCH.

## 12 ELECTRIC CHARGING STATION

N.T.S.

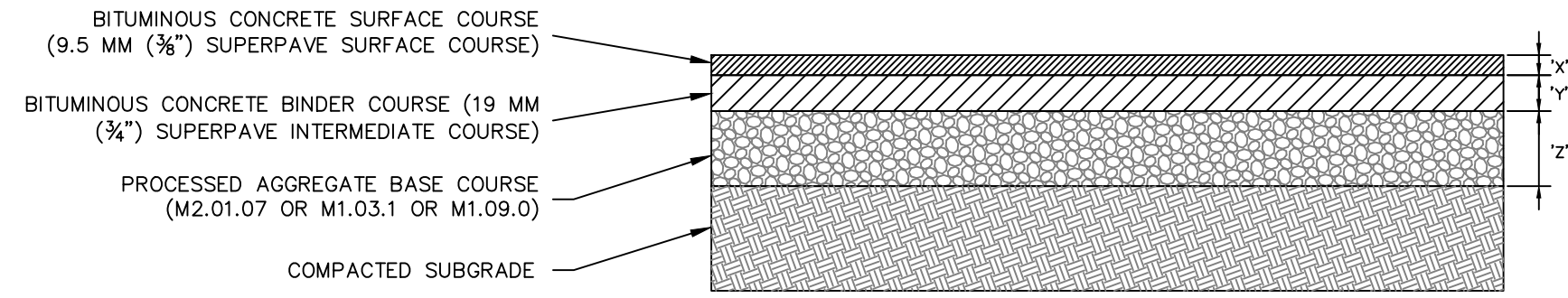


NOTES:

1. CONTRACTOR TO INSTALL TACK COAT ON ALL BUTT EDGES OF EXISTING PAVEMENT

ASPHALT SECTION	SURFACE COURSE - 'X'	BINDER COURSE - 'Y'	SUBBASE - 'Z'
DRIVEWAYS AND PARKING LOTS	1.5 INCHES	2.0 INCHES	6 INCHES

NOTE: SUBJECT TO FINAL GEOTECHNICAL APPROVAL



NOTES:

1. PAVING COURSES SHALL BE CONSTRUCTED IN LAYERS NOT LESS THAN 1.5 INCHES THICK PER LIFT.
2. ALL AREAS TO BE PAVED SHALL BE PROOFROLLED WITH AT LEAST 4 PASSES OF A SMOOTH ROLLER HAVING A MINIMUM STATIC DRUM WEIGHT OF 10 TONS. ANY SOFT AREAS SHALL BE REMOVED AND REPLACED WITH CLEAN, GRANULAR, FREE-DRAINING SOIL. FILL SHALL BE PLACED IN LOOSE LIFTS NOT TO EXCEED 12-INCHES AND SHALL BE COMPACTED TO AT LEAST 95% OF ITS MAXIMUM DRY DENSITY AS DETERMINED BY THE GEOTECHNICAL REPORT.
3. PAVEMENT CLASSES REFER TO MASSACHUSETTS, DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATION (M07 SS) M3.11.03. PRESSED AGGREGATE SHALL REFER TO M2.01.07 OR M1.03.1.

INSTALL IN THIS DIRECTION

START INSTALLING AT THIS CORNER

INSTALL IN THIS DIRECTION

ECORASTER E50

SUPPORT LAYER

BASE LAYER

IN SITU SUBGRADE

NOTES:

1. SUPPORT LAYER - ~2in OF ANGULAR GRAVEL #78 OR SIMILAR. THICKNESS MAY BE REDUCED IF BASE CBR > 6. BED ECORASTER INTO SUPPORT LAYER USING PLATE COMPACTOR OR SIMILAR.
2. BASE LAYER - COMPOSITION AND THICKNESS PER ENGINEER. SEE ECORASTER BEST PRACTICES MANUAL FOR TYPICAL INSTALLATIONS AND SUGGESTED PRODUCT USES AND DETAILS.
3. E50 MAY BE LEFT UNFILLED IF VEHICLE TIRE OR SURFACE LOAD PRESSURE <115psi. EDGES WHERE VEHICLES OR LOADS ENTER OR LEAVE SHOULD BE SUPPORTED BY GRAVEL FILLING OR SOLID EDGING TO MINIMIZE EDGE DEFORMATION. INSTALL ECORASTER LEVEL WITH ANY ADJACENT TRAVEL SURFACES. ANY FILLING TO BE PER ENGINEER OR PROJECT SPECIFICATIONS.
4. ALLOW FOR THERMAL EXPANSION WHEN INSTALLING IN A CONFINED AREA BY LEAVING ADEQUATE SPACE BETWEEN ECORASTER AND ADJACENT PAVEMENT OR HARD SURFACES. ECORASTER IS 100% RECYCLED LDPE WITH A WORKING TEMPERATURE RANGE OF -65 TO 150F.
5. E50 INDIVIDUAL GRIDS ARE A NOMINAL 13x13x2in WHEN ASSEMBLED. A 3x4 PREASSEMBLED MULTI GRID (SHOWN) IS SHIPPED TO THE JOB SITE FOR EASE OF INSTALLATION. WEIGHT IS 1.95 lb/sf. ECORASTER IS NONTXIC TO FISH AND WILDLIFE.
6. GRIDS SNAP TOGETHER WITH FOOT PRESSURE (NO TOOLS REQUIRED) AND CAN BE CUT ON SITE WITH SAWSALL, CIRCULAR SAW, CONCRETE SAW OR SIMILAR.
7. ECORASTER CARRIES A 20 YEAR WARRANTY WHEN INSTALLED PER THIS DRAWING. CONSULT ENGINEER FOR ANY ADDITIONAL REQUIREMENTS ON ALL PROJECTS PRIOR TO CONSTRUCTION.
8. TYPICAL GRASS FILLING FOR THE ECORASTER LAYER IS A SANDY LOAM PER GRASS TYPE. OTHER MATERIALS USED PER ENGINEER.
9. BASE AND SUPPORT LAYER AGGREGATE SHOULD BE MIXED WITH ~30% TOPSOIL OR PER ENGINEER.

ECORASTER®

ECORASTER E50  
Gross Filled

DATE	SCALE	NTS	REV	3
30 JULY 2021				

1

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

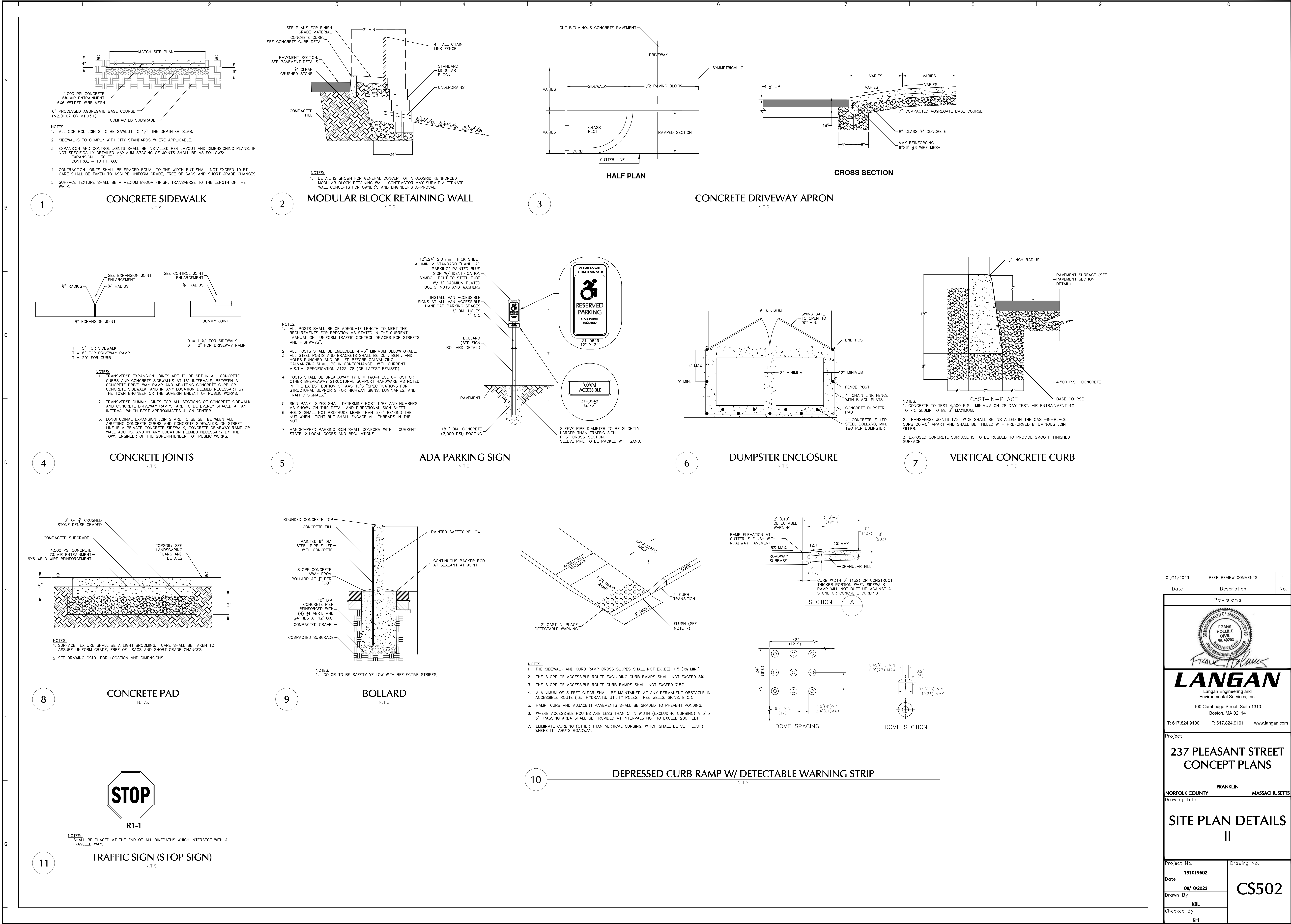
17

18

19

20





01/11/2023	PEER REVIEW COMMENTS	1
Date	Description	No.
Revisions		
<div><div><div><div><div><div><span></span></div><div><span></span></div></div></div><div><div><div><span></span></div><div><span></span></div></div></div><div><div><div><span></span></div><div><span></span></div></div></div><div><div><div><span></span></div><div><span></span></div></div></div><div><div><div><span></span></div><div><span></span></div></div></div><div><div><div><span></span></div><div><span></span></div></div></div></div></div><div>COMMONWEALTH OF MASSACHUSETTS FRANK HOLMES CIVIL No. 40203 REGISTERED PROFESSIONAL ENGINEER</div><div></div></div>		
<div><div><b>LANGAN</b></div><div>Langan Engineering and Environmental Services, Inc. 100 Cambridge Street, Suite 1310 Boston, MA 02114 T: 617.824.9100    F: 617.824.9101    <a href="http://www.langan.com">www.langan.com</a></div></div>		
Project		
237 PLEASANT STREET CONCEPT PLANS		
NORFOLK COUNTY    FRANKLIN    MASSACHUSETTS		
Drawing Title		
SITE PLAN DETAILS II		
Project No.		Drawing No.
151019602		CS502
Date		
09/10/2022		
Drawn By		
KBL		
Checked By		KH









01/26/2023	PEER REVIEW COMMENTS	3
01/11/2023	PEER REVIEW COMMENTS	2
11/23/2022	STORMWATER REPORT	1
Date	Description	No.

Revisions



FRANK HOLMES  
PROFESSIONAL ENGINEER

**LANGAN**  
Langan Engineering and  
Environmental Services, Inc.

100 Cambridge Street, Suite 1310  
Boston, MA 02114

T: 617.824.9100 F: 617.824.9101 www.langan.com

Project

**237 PLEASANT STREET  
CONCEPT PLANS**

FRANKLIN

NORFOLK COUNTY MASSACHUSETTS

Drawing Title

**GRADING &  
DRAINAGE PLAN**

Project No.

Drawing No.

151019602

**CG100**

Date

09/10/2022

Drawn By

KH

Checked By

FH



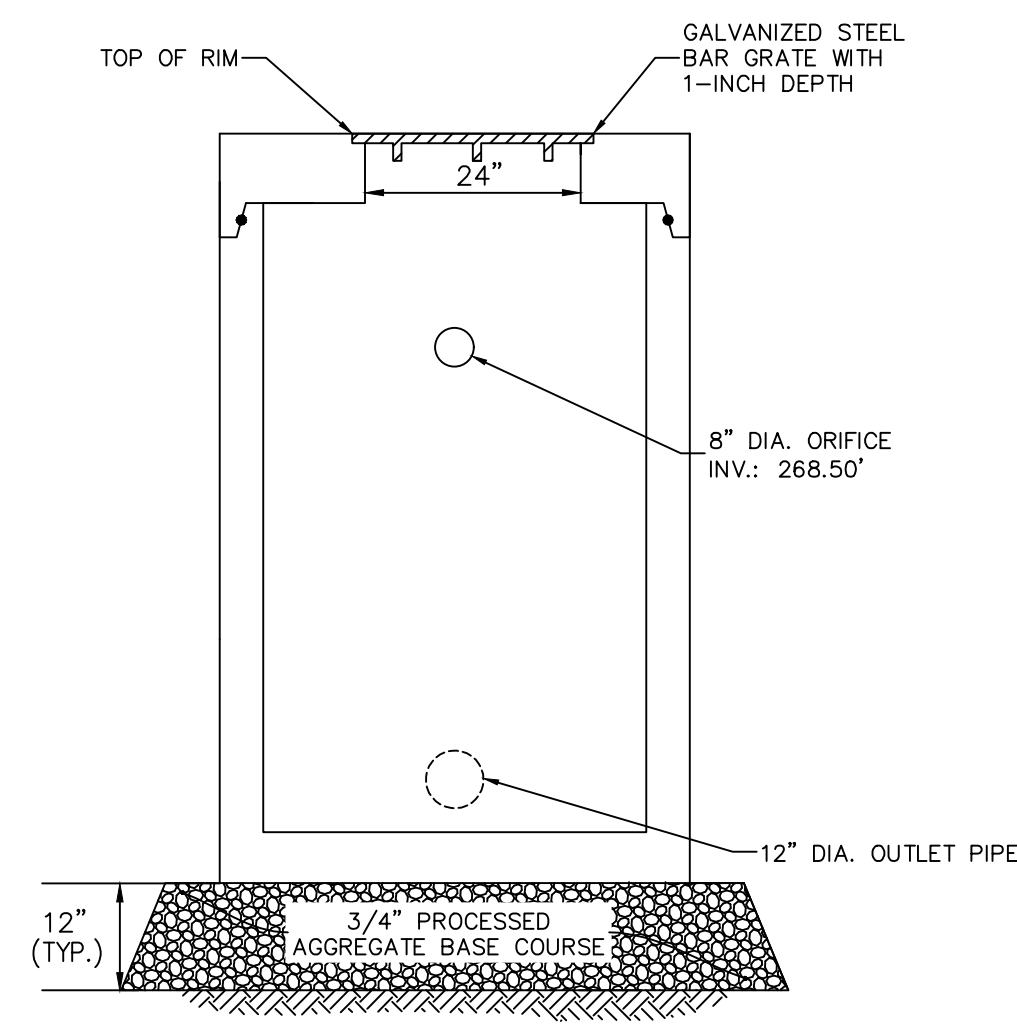
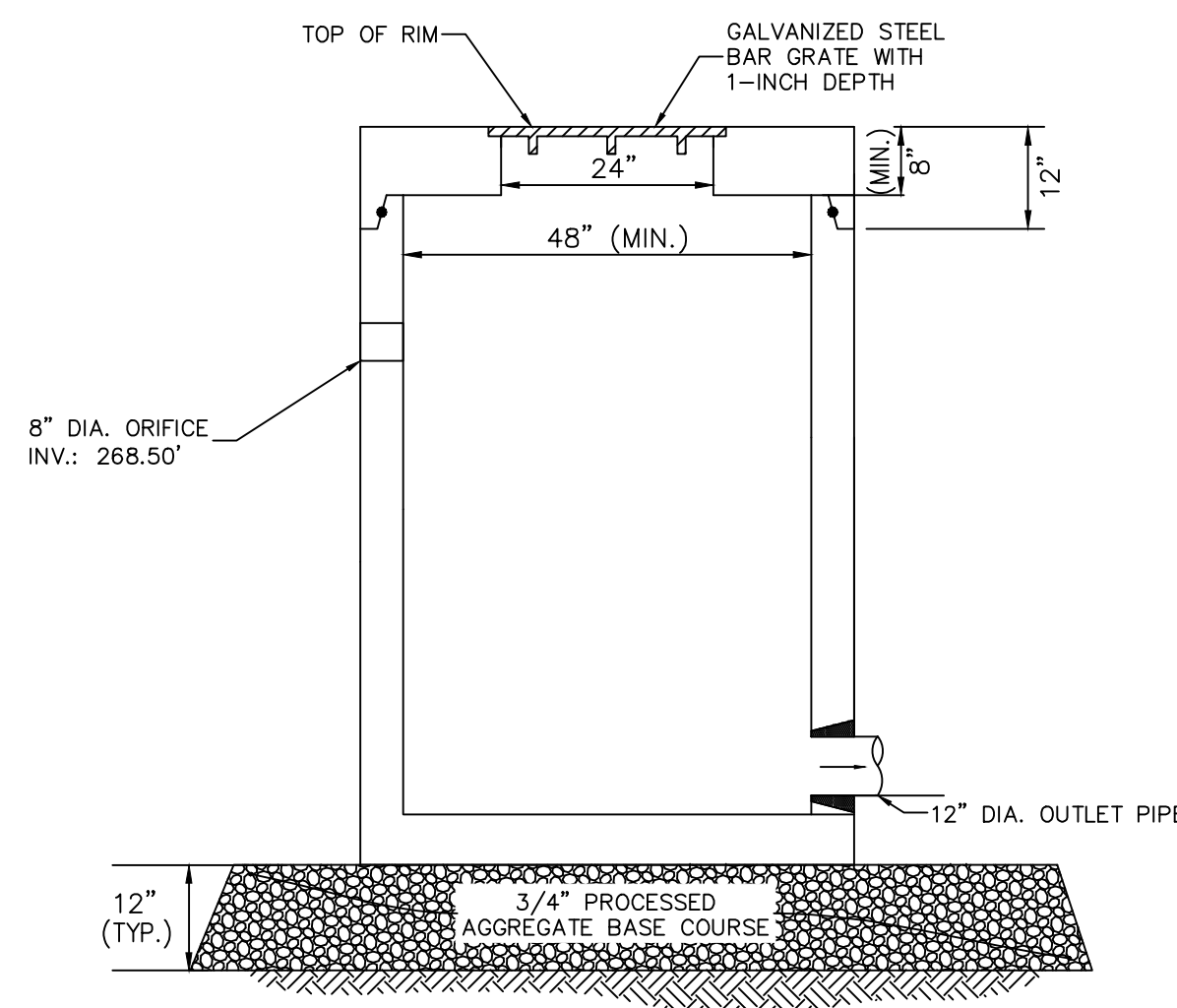
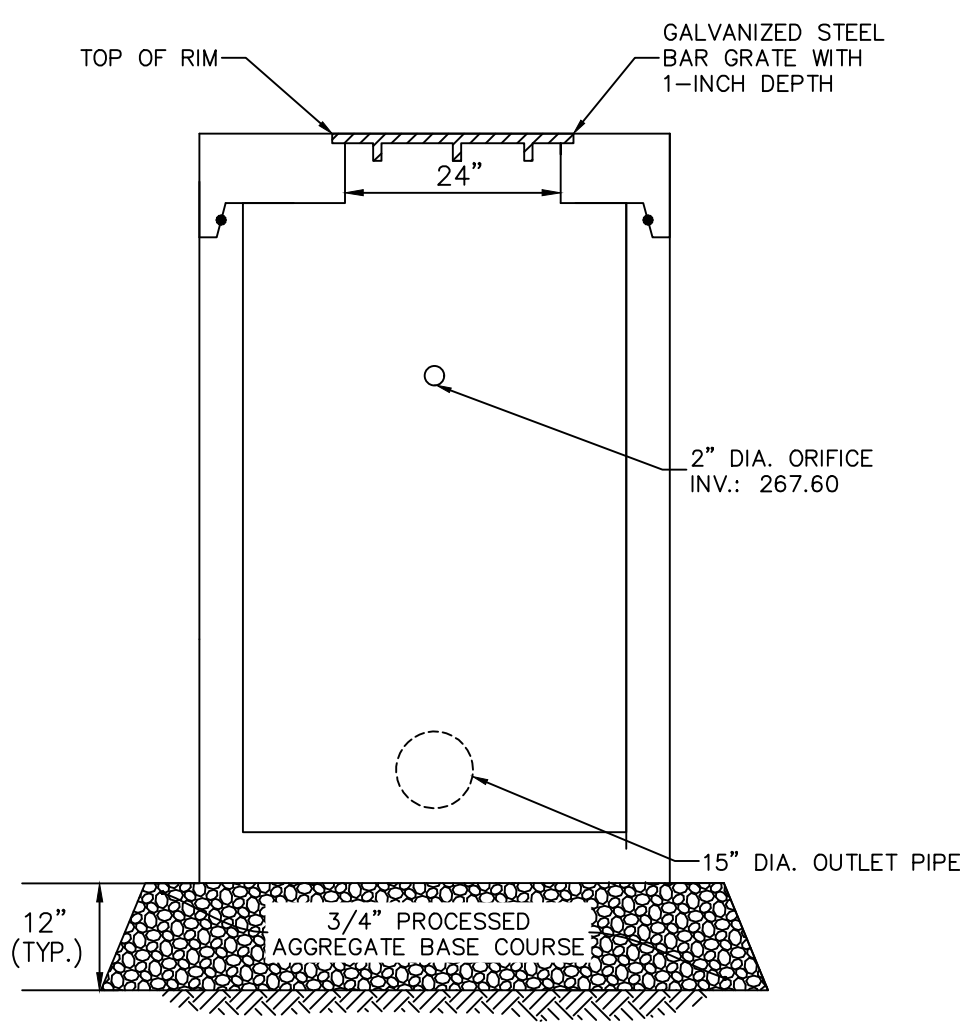
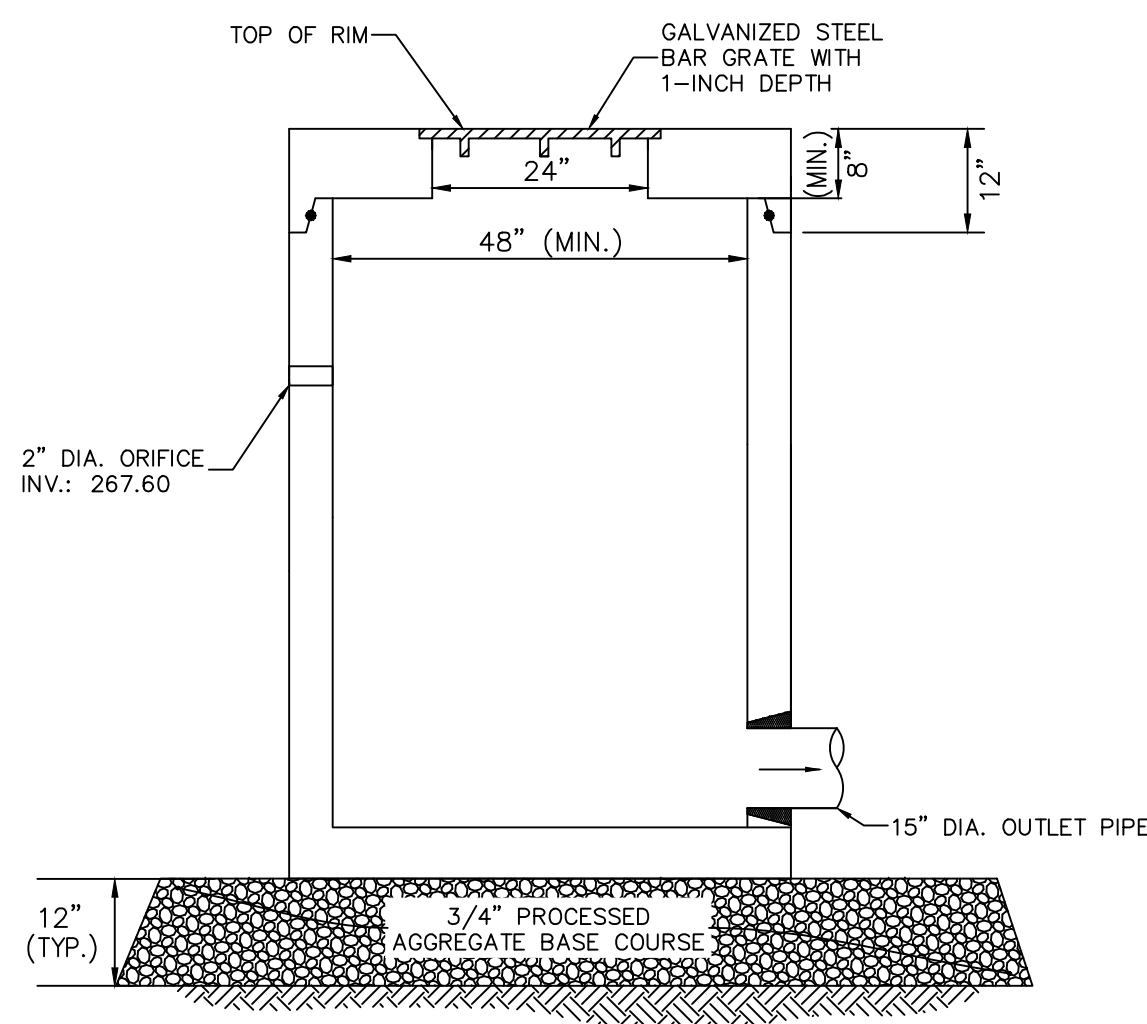


- 8 STORMWATER MANHOLE NTS



Date: 1/25/2023 Time: 13:59 User: klaresch Style Table: Langan.stb Layout: CG501 Document Code: 151019602-0301-CG501-0101



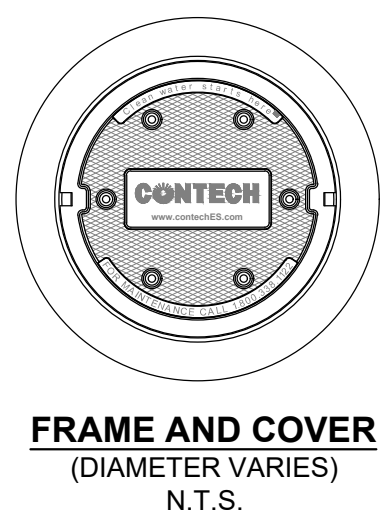
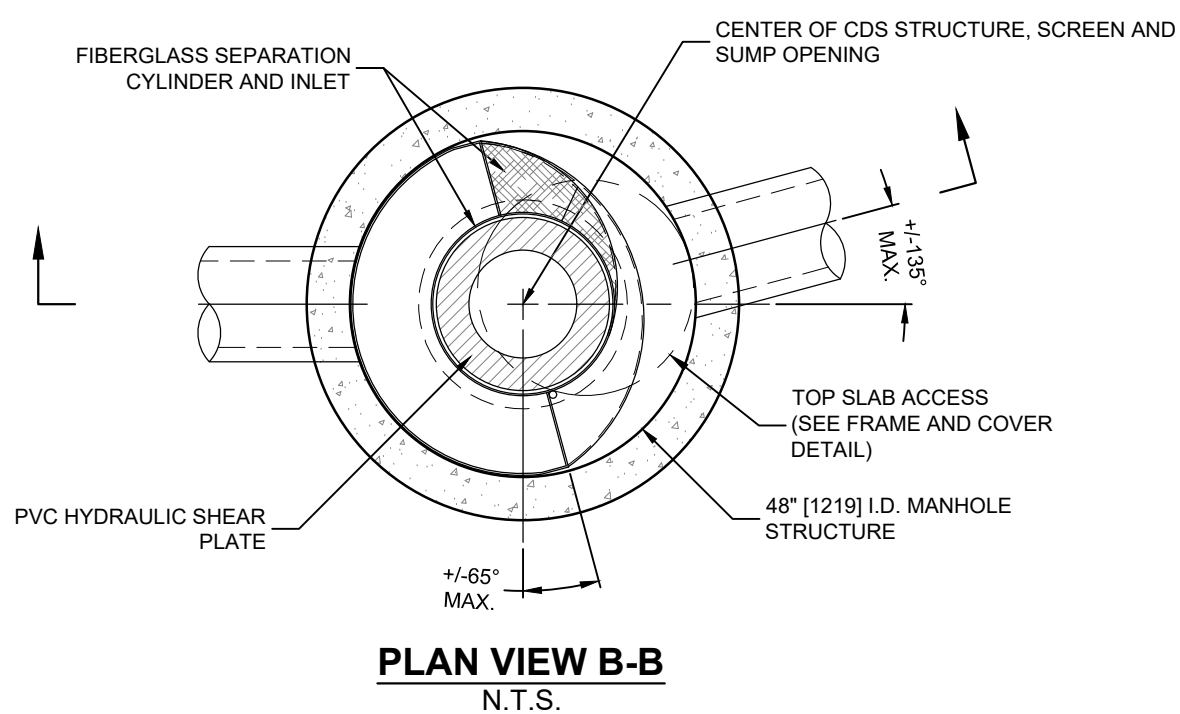


OUTLET CONTROL STRUCTURE (OCS-101)

N.T.S.

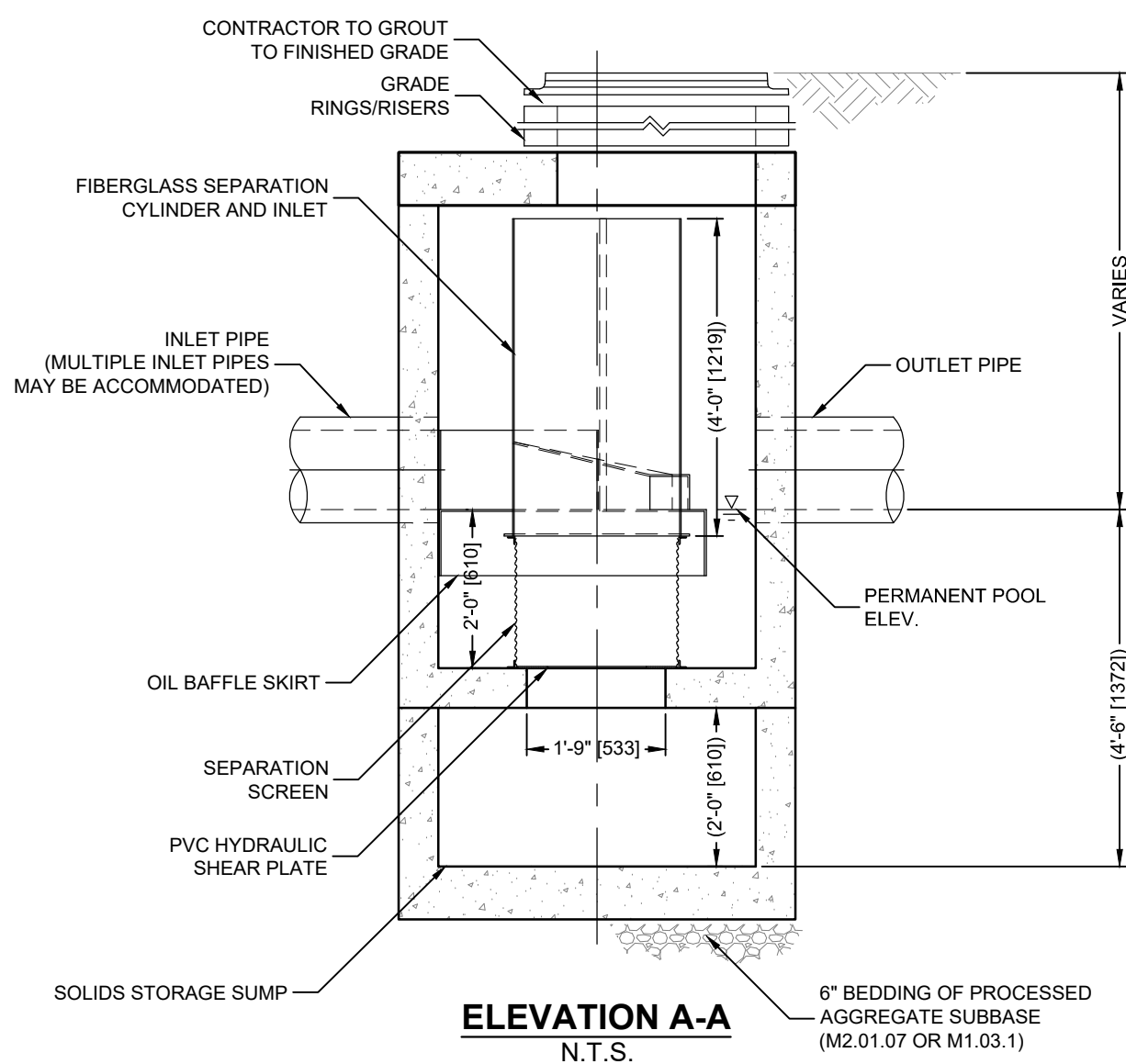
OUTLET CONTRL STRUCTURE (OCS-201)

N.T.S.



SITE SPECIFIC DATA REQUIREMENTS			
STRUCTURE ID			
WATER QUALITY FLOW RATE (CFS OR L/s)			
PEAK FLOW RATE (CFS OR L/s)			
RETURN PERIOD OF PEAK FLOW (YRS)			
SCREEN APERTURE (2400 OR 4700)			
PIPE DATA:			
INLET PIPE 1		I.E.	MATERIAL
INLET PIPE 2			
OUTLET PIPE			
RIM ELEVATION			
ANTI-FLOTATION BALLAST		WIDTH	HEIGHT
NOTES/SPECIAL REQUIREMENTS:			
* PER ENGINEER OF RECORD			

- GENERAL NOTES**
- CDS MODEL SHOWN HERE FOR PRICING. SIZE AND CONFIGURATION OF STRUCTURE TO BE CONFIRMED BY CONTECH.
  - CONTECH TO PROVIDE ALL MATERIALS UNLESS NOTED OTHERWISE.
  - FOR SITE SPECIFIC DRAWINGS WITH DETAILED STRUCTURE DIMENSIONS AND WEIGHT, PLEASE CONTACT YOUR CONTECH ENGINEERED SOLUTIONS LLC REPRESENTATIVE. [www.conteches.com](http://www.conteches.com)
  - CDS WATER QUALITY STRUCTURE SHALL BE IN ACCORDANCE WITH ALL DESIGN DATA AND INFORMATION CONTAINED IN THIS DRAWING. CONTRACTOR TO CONFIRM STRUCTURE MEETS REQUIREMENTS OF PROJECT.
  - STRUCTURE SHALL MEET AASHTO HS20 LOAD RATING, ASSUMING EARTH COVER OF 0'-2" AND GROUNDWATER ELEVATION AT, OR BELOW, THE OUTLET PIPE INVERT ELEVATION. ENGINEER OF RECORD TO CONFIRM ACTUAL GROUNDWATER ELEVATION. CASTINGS SHALL MEET AASHTO M306 AND BE CAST WITH THE CONTECH LOGO.
  - IF REQUIRED, PVC HYDRAULIC SHEAR PLATE IS PLACED ON SHELF AT BOTTOM OF SCREEN CYLINDER. REMOVE AND REPLACE AS NECESSARY DURING MAINTENANCE CLEANING.
  - CDS STRUCTURE SHALL BE PRECAST CONCRETE CONFORMING TO ASTM C-478 AND AASHTO LOAD FACTOR DESIGN METHOD.
- INSTALLATION NOTES**
- ANY SUB-BASE, BACKFILL DEPTH, AND/OR ANTI-FLOTATION PROVISIONS ARE SITE-SPECIFIC DESIGN CONSIDERATIONS AND SHALL BE SPECIFIED BY ENGINEER OF RECORD.
  - CONTRACTOR TO PROVIDE EQUIPMENT WITH SUFFICIENT LIFTING AND REACH CAPACITY TO LIFT AND SET THE CDS MANHOLE STRUCTURE.
  - CONTRACTOR TO INSTALL JOINT SEALANT BETWEEN ALL STRUCTURE SECTIONS AND ASSEMBLE STRUCTURE.
  - CONTRACTOR TO PROVIDE, INSTALL, AND GROUT INLET AND OUTLET PIPE(S). MATCH PIPE INVERTS WITH ELEVATIONS SHOWN. ALL PIPE CENTERLINES TO MATCH PIPE OPENING CENTERLINES.
  - CONTRACTOR TO TAKE APPROPRIATE MEASURES TO ASSURE UNIT IS WATER TIGHT, HOLDING WATER TO FLOWLINE INVERT MINIMUM. IT IS SUGGESTED THAT ALL JOINTS BELOW PIPE INVERTS ARE GROUTED.



WATER QUALITY UNIT - CONTECH CDS UNIT

N.T.S.

01/26/23	PEER REVIEW COMMENTS	1
Date	Description	No.

Revisions



**LANGAN**  
Langan Engineering and  
Environmental Services, Inc.

100 Cambridge Street, Suite 1310  
Boston, MA 02114

T: 617.824.9100 F: 617.824.9101 [www.langan.com](http://www.langan.com)

Project

**237 PLEASANT STREET  
CONCEPT PLANS**

**NORFOLK COUNTY FRANKLIN MASSACHUSETTS**

Drawing Title

**GRADING &  
DRAINAGE DETAILS  
II**

Project No.

151019602

Date

09/10/2022

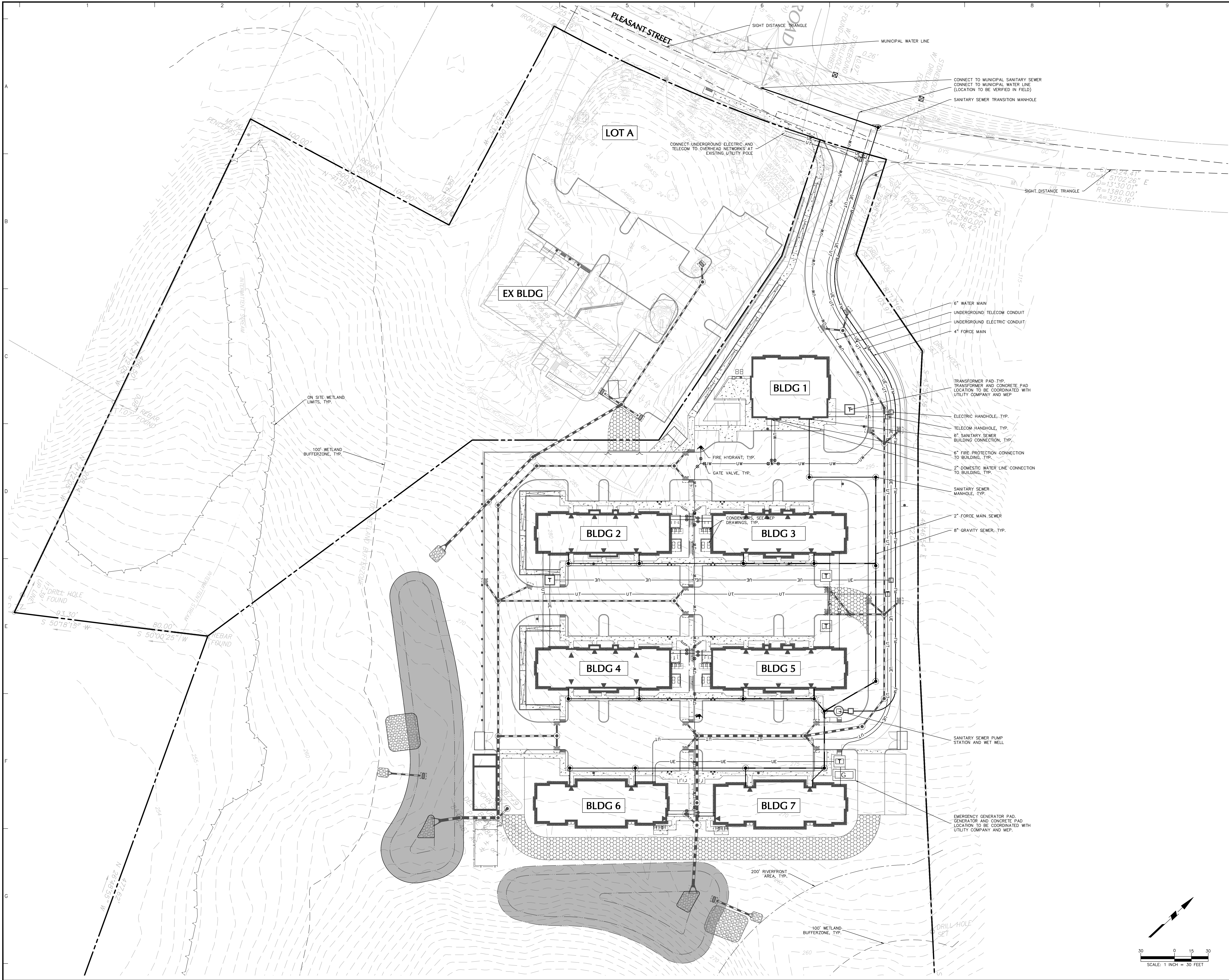
Drawn By

Checked By

Drawing No.

**CG502**





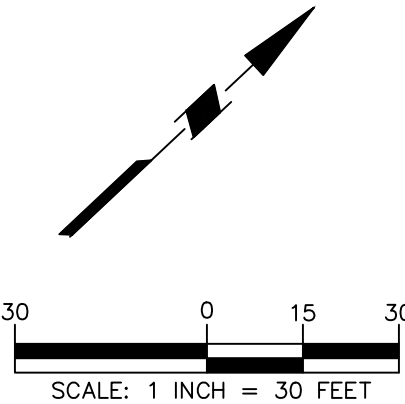
01/26/2023	PEER REVIEW COMMENTS	3
01/11/2023	PEER REVIEW COMMENTS	2
11/23/2022	STORMWATER REPORT	1
Date	Description	No.

Revisions

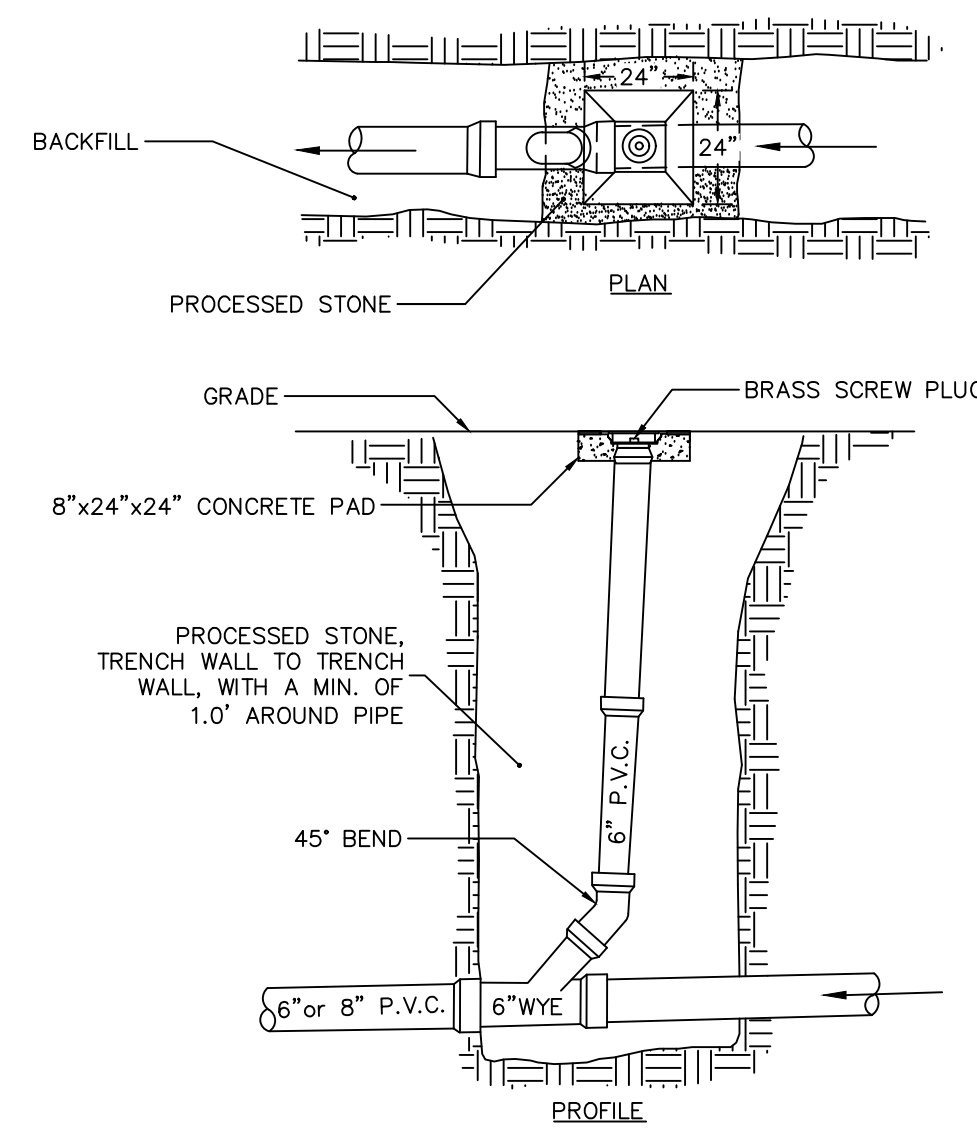
**LANGAN**  
Langan Engineering and Environmental Services, Inc.  
100 Cambridge Street, Suite 1310  
Boston, MA 02114  
T: 617.824.9100 F: 617.824.9101 www.langan.com

Project  
**237 PLEASANT STREET  
CONCEPT PLANS**  
FRANKLIN  
NORFOLK COUNTY MASSACHUSETTS  
Drawing Title

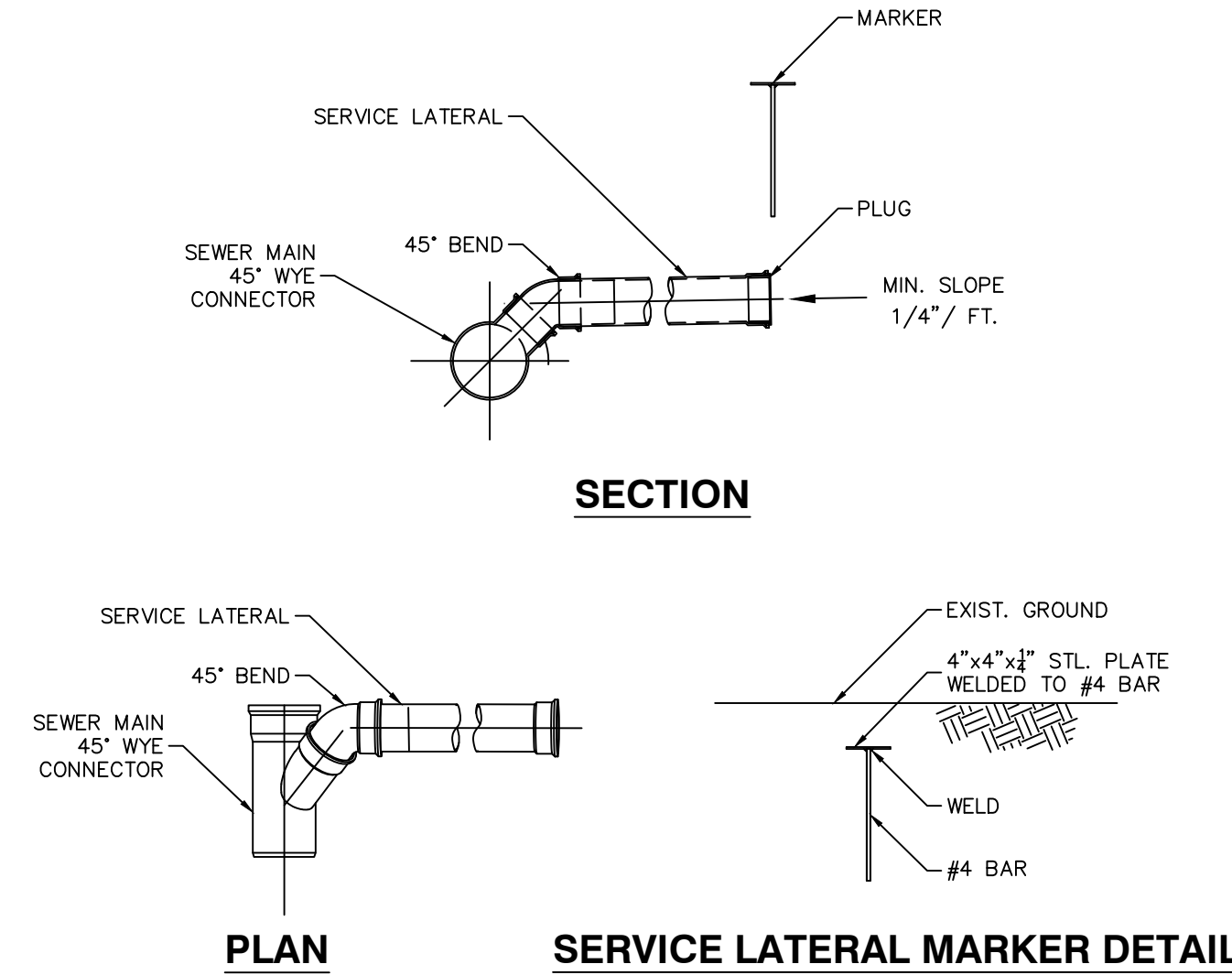
Project No. <b>151019602</b>	Drawing No. <b>CU100</b>
Date <b>09/10/2022</b>	
Drawn By <b>KH</b>	
Checked By <b>FH</b>	



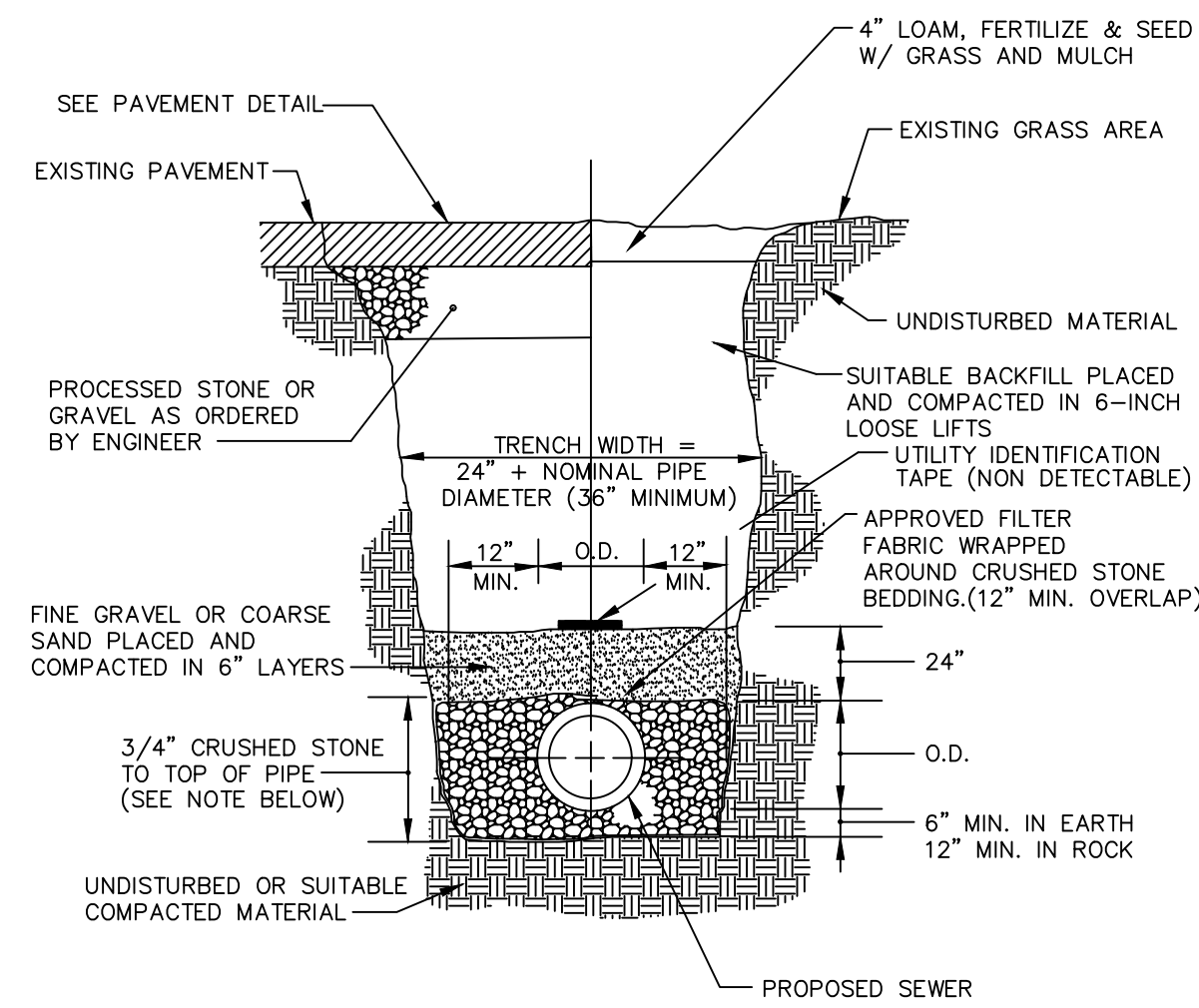




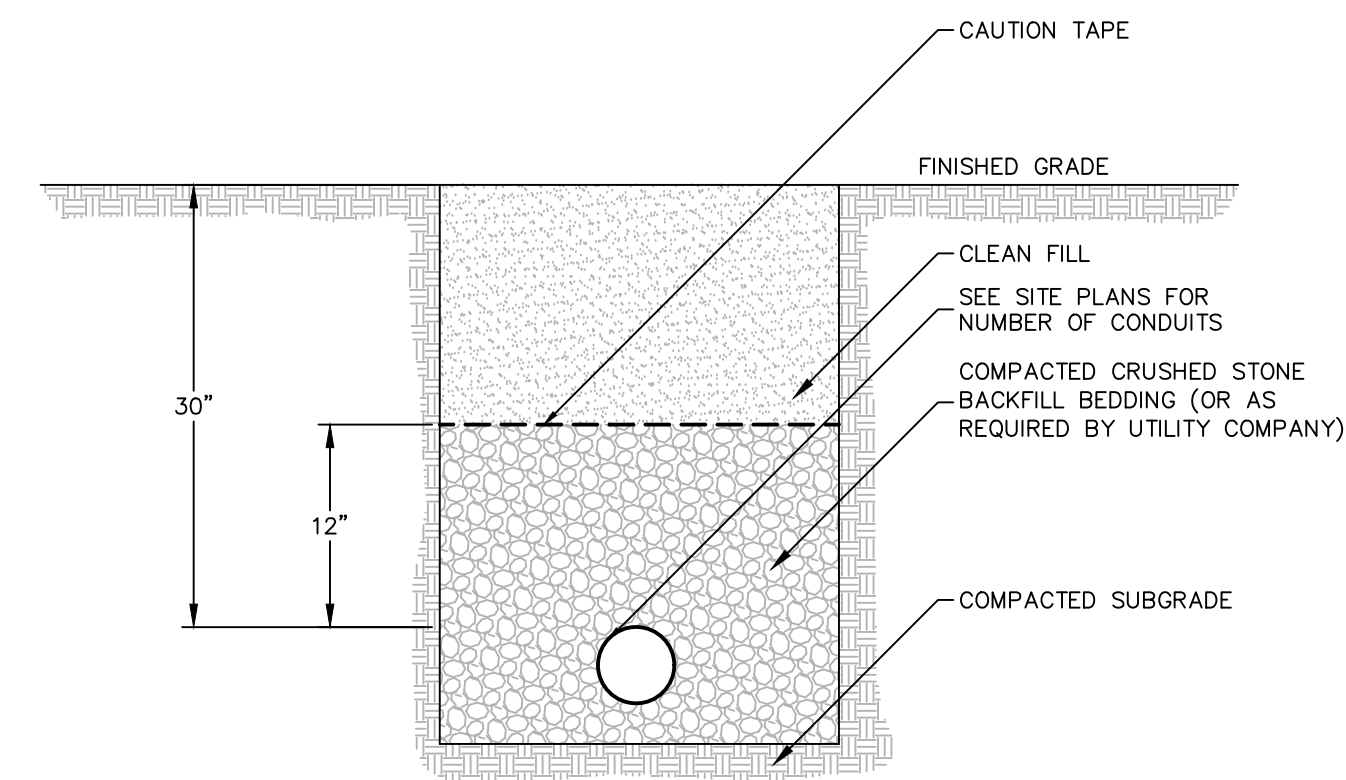
**SANITARY SEWER CLEANOUT**  
N.T.S.



**SANITARY SEWER MAIN CONNECTION**  
N.T.S.

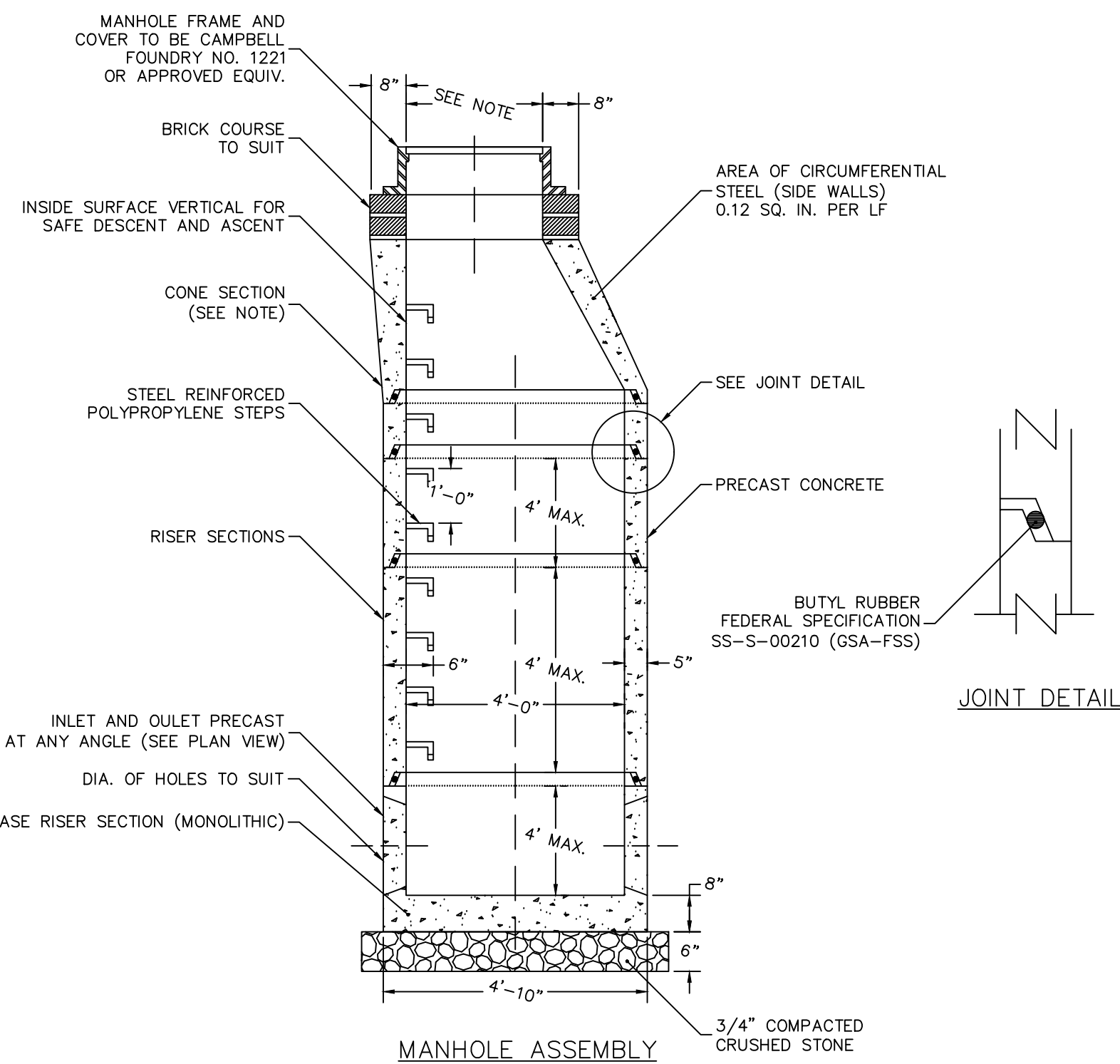


**TRENCH - SANITARY SEWER**  
N.T.S.

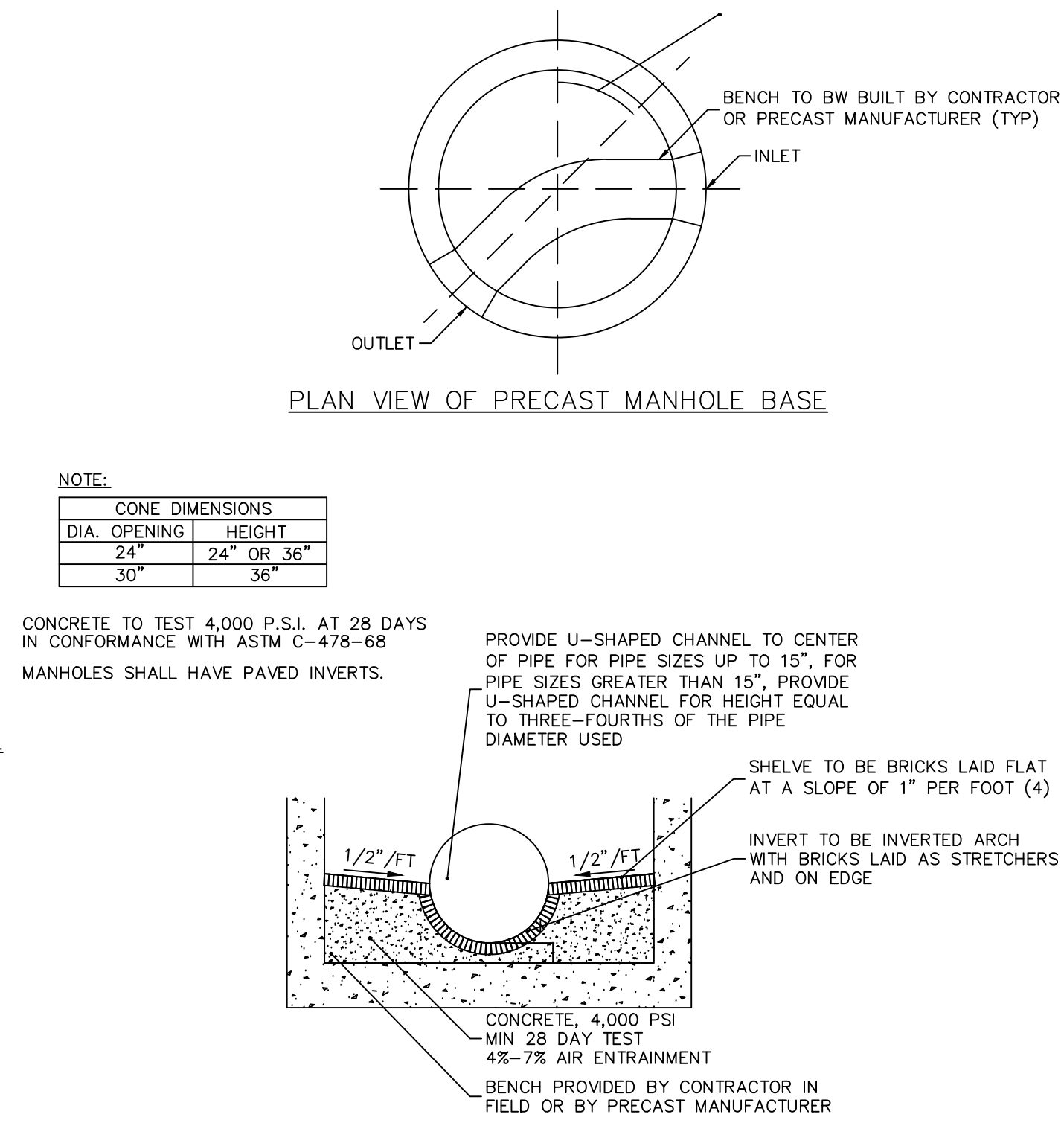


**TRENCH - TELECOM UTILITY**  
N.T.S.

NOTES:  
1. TRENCHES IN STABLE SOIL OVER 5 FT DEEP SHALL BE REINFORCED BY APPROVED OSHA METHODS.  
2. TRENCHES SHALL BE COMPACTED.

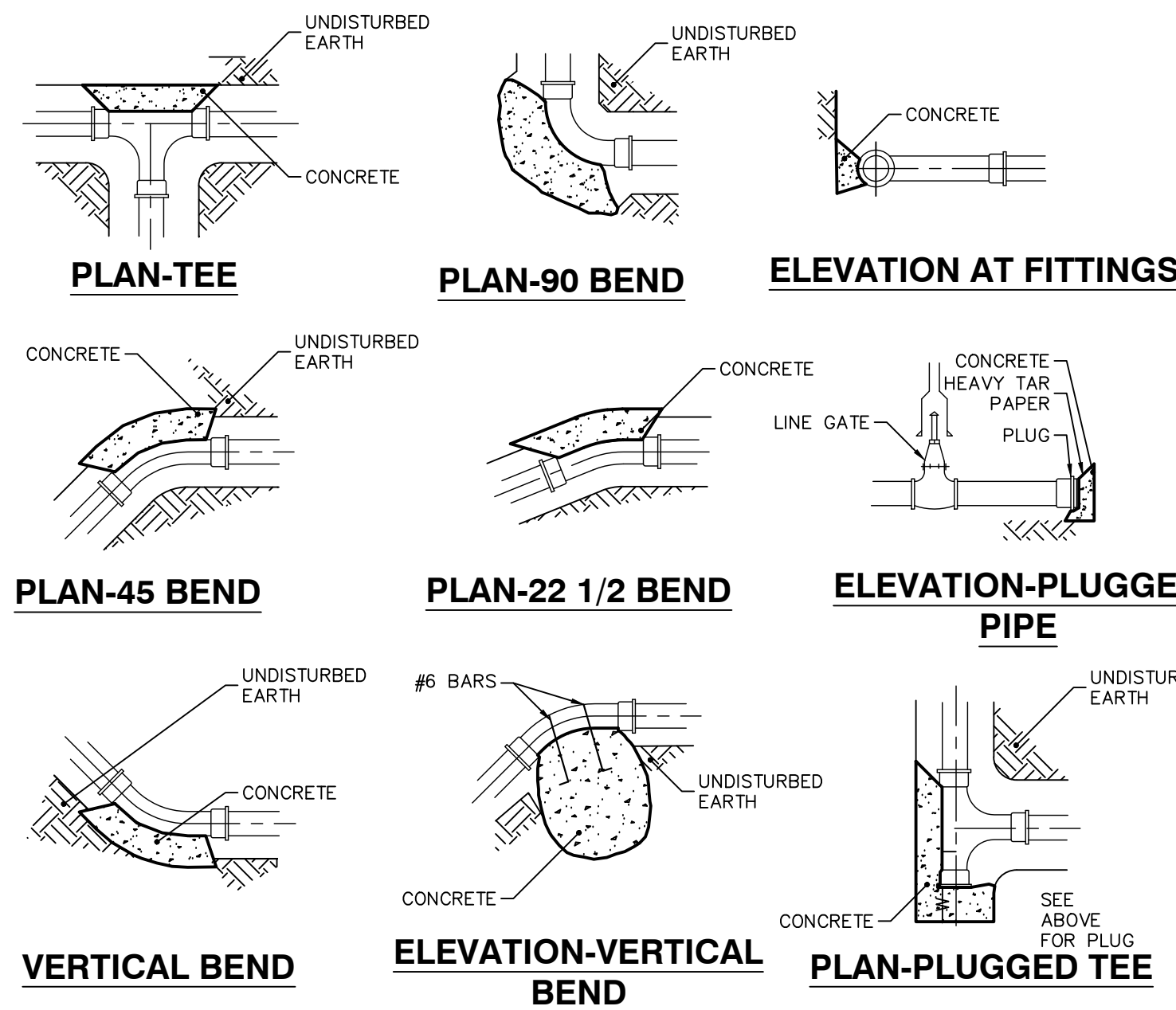
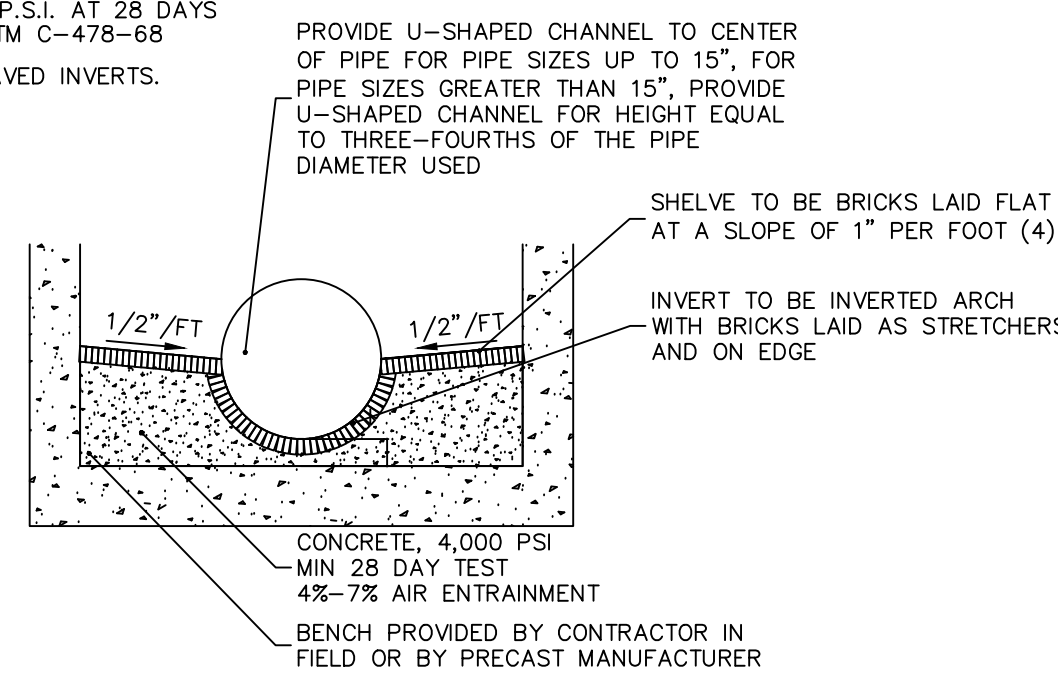


**SANITARY SEWER MANHOLE**  
N.T.S.



NOTE:

CONCRETE TO TEST 4,000 P.S.I. AT 28 DAYS IN CONFORMANCE WITH ASTM C-476-58
MANHOLES SHALL HAVE PAVED INVERTS.
CONCRETE TO TEST 4,000 P.S.I. AT 28 DAYS IN CONFORMANCE WITH ASTM C-476-58
MANHOLES SHALL HAVE PAVED INVERTS.

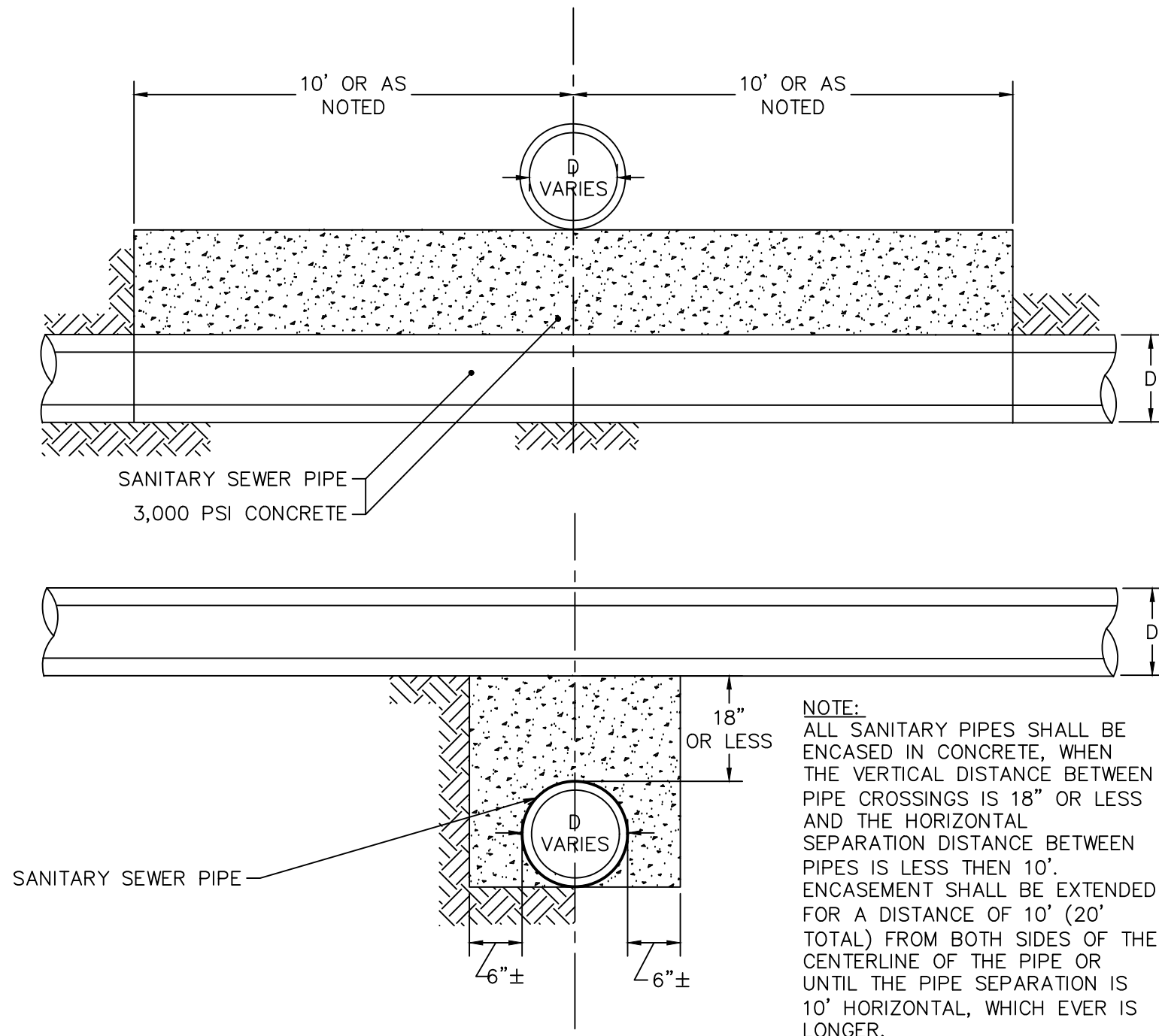


THRUST BLOCK SCHEDULE

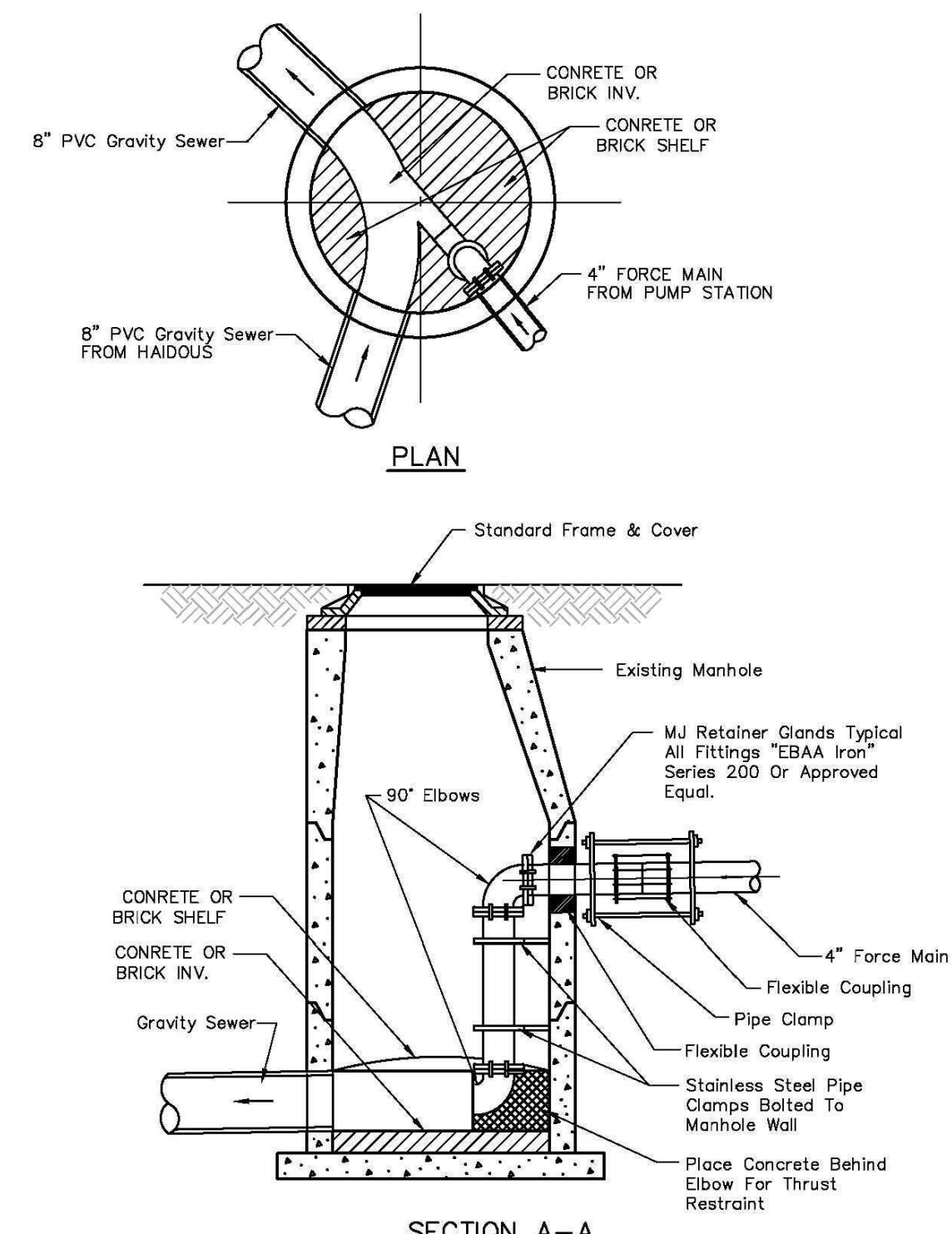
PIPE SIZE	TEE	22 1/2	45	90	W
6"	18"	15"	12"	15"	21"
8"	2'	18"	12"	15"	2'
12"	3'	2'	12"	2'	28"
16"	4'	2.5'	2'	2.33'	31"
20"	5.25'	3'	2'	18"	33"
24"	7.5'	3'	3'	18"	3'

NOTE:  
1. IF SOFT MATERIALS ARE ENCOUNTERED, THE THRUST BLOCKS SIZES SHALL BE ADJUSTED ACCORDINGLY.  
2. CONCRETE TO BE 3000 PSI.

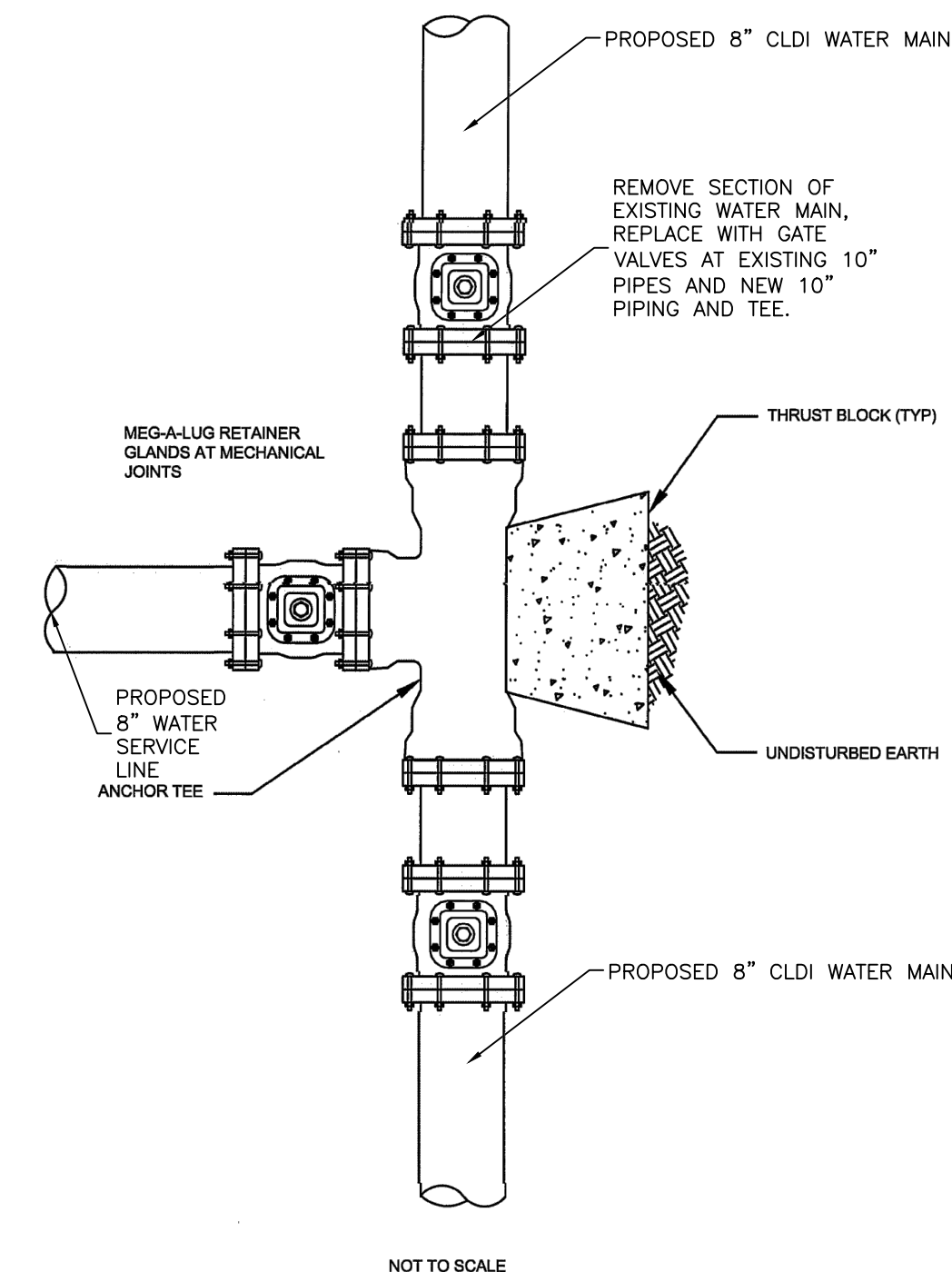
**THRUST BLOCKS**  
N.T.S.



**CONCRETE ENCASEMENT FOR SANITARY SEWER**  
N.T.S.



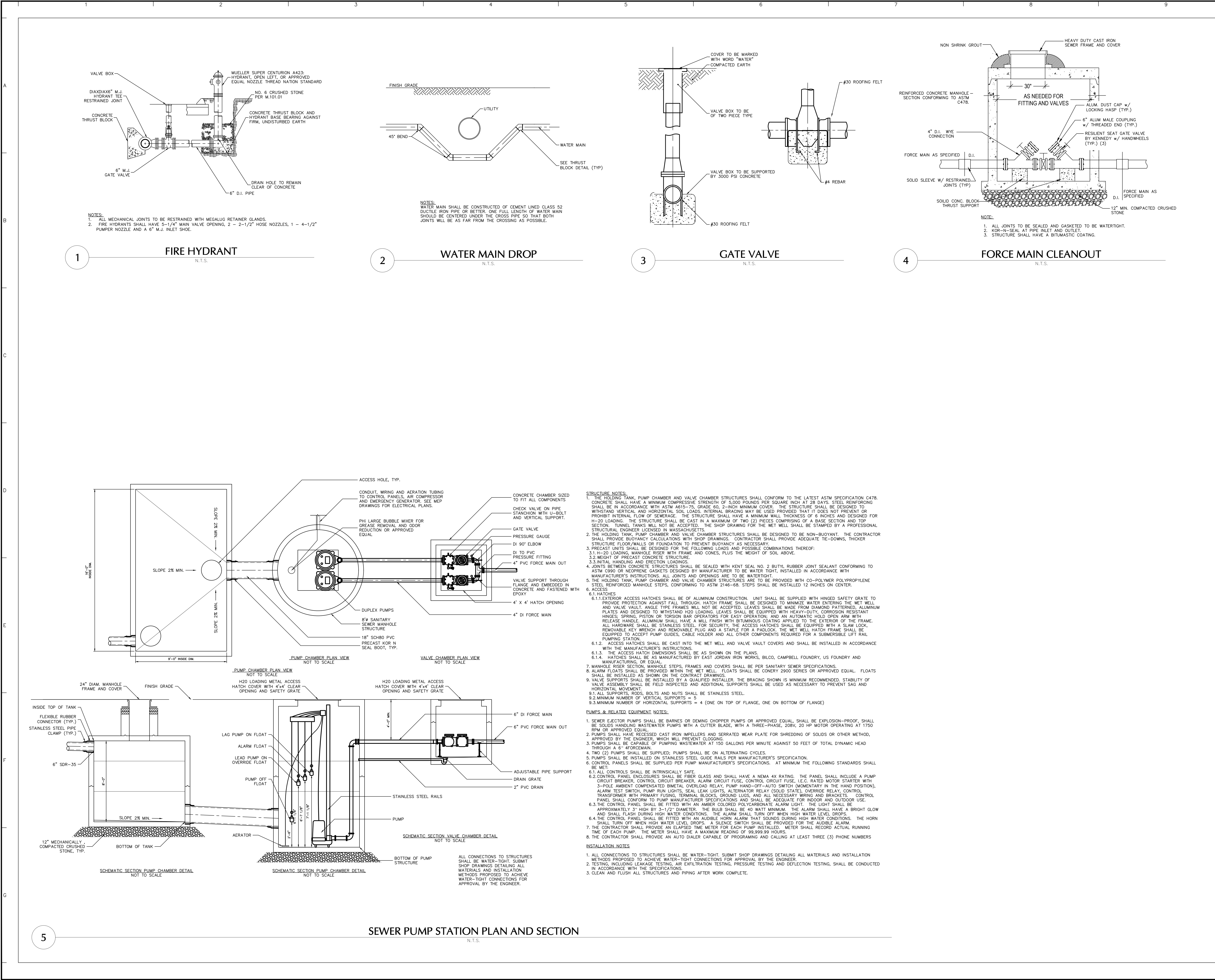
**FORCE MAIN TERMINAL MANHOLE**  
N.T.S.



**WATER SERVICE CONNECTION**  
N.T.S.

Date	Description	No.
Revisions		
<b>LANGAN</b> Langan Engineering and Environmental Services, Inc. 100 Cambridge Street, Suite 1310 Boston, MA 02114 T: 617.824.9100 F: 617.824.9101 www.langan.com		
Project		
<b>237 PLEASANT STREET</b> <b>CONCEPT PLANS</b>		
NORFOLK COUNTY FRANKLIN MASSACHUSETTS Drawing Title		
<b>UTILITY DETAILS I</b>		
Project No.	Drawing No.	
151019602	CU501	
Date	09/10/2022	
Drawn By	Checked By	





Date	Description	No.
Revisions		
<div><div><div>COMMONWEALTH OF MASSACHUSETTS</div><div>FRANK HOLMES CIVIL No. 40203 REGISTERED ENGINEER</div><div><i>Frank Holmes</i></div></div><div><b>LANGAN</b> Langan Engineering and Environmental Services, Inc. 100 Cambridge Street, Suite 1310 Boston, MA 02114 T: 617.824.9100 F: 617.824.9101 www.langan.com</div></div>		
Project		
237 PLEASANT STREET CONCEPT PLANS		
NORFOLK COUNTY FRANKLIN MASSACHUSETTS		
Drawing Title		
UTILITY DETAILS II		
Project No.		Drawing No.
151019602		CU502
Date		
09/10/2022		
Drawn By		
Checked By		



LEGEND		
SYMBOL	KEY	TITLE
	IP	PROPOSED INLET PROTECTION
	RR	RIP-RAP PROTECTION
	CE	CONSTRUCTION ENTRANCE
		LIMIT OF DISTURBANCE
	FT	COMPOST FILTER TUBE & SILT FENCE
	SF	SILT FENCE
		INFILTRATION BASIN PROTECTION AREA
		STOCKPILE AREA
		CONSTRUCTION FENCING
		FUTURE BUILDING FOOTPRINT



01/26/2023	PEER REVIEW COMMENTS	3
01/11/2023	PEER REVIEW COMMENTS	2
11/23/2022	STORMWATER REPORT	1
Date	Description	No.

Revisions

**LANGAN**  
Langan Engineering and  
Environmental Services, Inc.  
100 Cambridge Street, Suite 1310  
Boston, MA 02114  
T: 617.824.9100 F: 617.824.9101 www.langan.com

Project

237 PLEASANT STREET  
CONCEPT PLANS

FRANKLIN  
NORFOLK COUNTY MASSACHUSETTS

Drawing Title

SOIL EROSION &  
SEDIMENT  
CONTROL PLAN

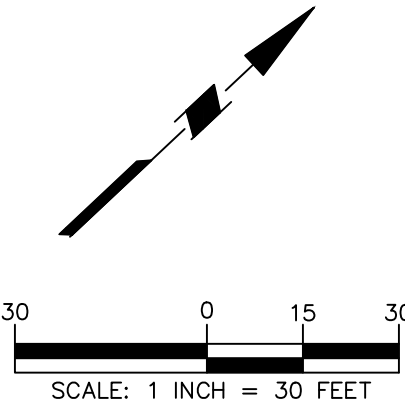
Project No.  
151019602

Date  
09/10/2022

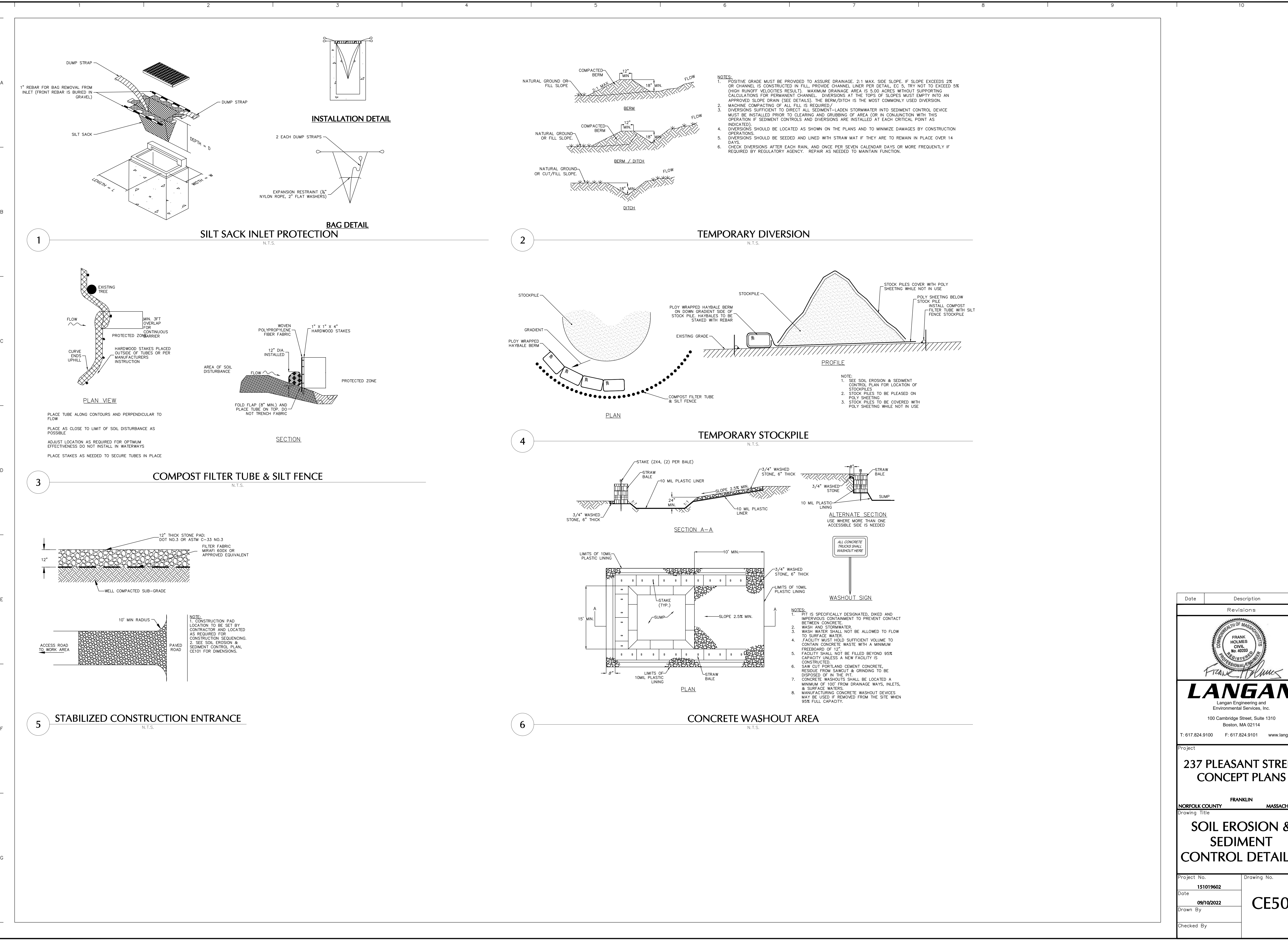
Drawn By  
KH

Checked By  
FH

Drawing No.  
CE100

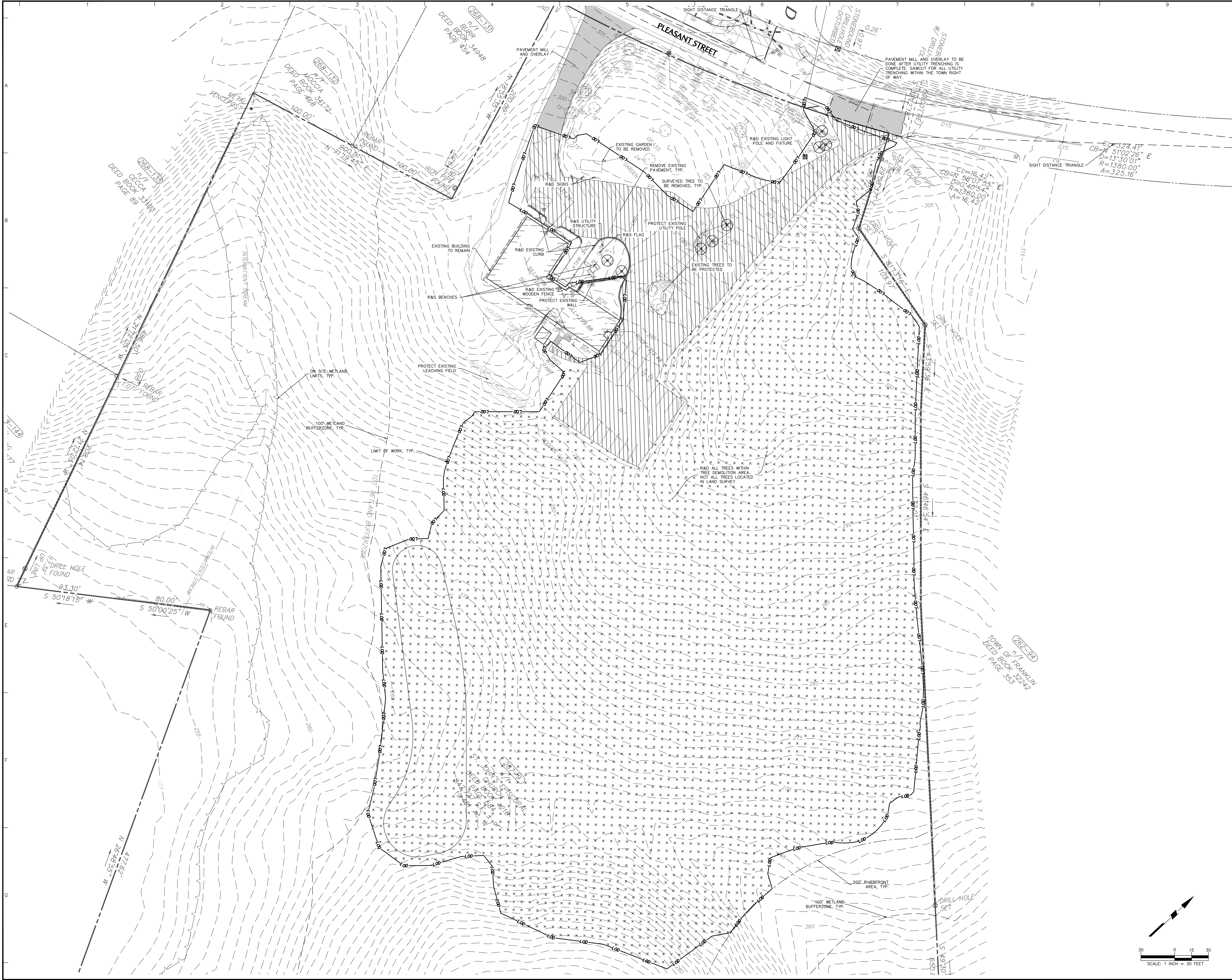






Date	Description	No.
Revisions		
<div><div><div><div><div><span></span></div><div>SEAL</div></div><div><div><span></span></div><div>REGISTERED</div></div></div><div><div><div><span></span></div><div>PROFESSIONAL ENGINEER</div></div><div><div><span></span></div><div>NO 40203</div></div></div><div><div><div><span></span></div><div>FRANK HOLMES</div></div><div><div><span></span></div><div>CIVIL</div></div></div><div><div><div><span></span></div><div>COMMONWEALTH OF MASSACHUSETTS</div></div></div></div></div> <div>Langan Engineering and Environmental Services, Inc. 100 Cambridge Street, Suite 1310 Boston, MA 02114 T: 617.824.9100 F: 617.824.9101 www.langan.com</div>		
Project		
237 PLEASANT STREET CONCEPT PLANS		
FRANKLIN		
NORFOLK COUNTY		MASSACHUSETTS
Drawing Title		
SOIL EROSION & SEDIMENT CONTROL DETAILS I		
Project No.		Drawing No.
151019602		CE501
Date		
09/10/2022		
Drawn By		
Checked By		





01/26/2023	PEER REVIEW COMMENTS	3
01/11/2023	PEER REVIEW COMMENTS	2
11/23/2022	STORMWATER REPORT	1
Date	Description	No.

Revisions

SEAL

COMMONWEALTH OF MASSACHUSETTS

FRANK HOLMES

CIVIL

No. 40203

REGISTERED

PROFESSIONAL ENGINEER

FRANK HOLMES

**LANGAN**

Langan Engineering and Environmental Services, Inc.

100 Cambridge Street, Suite 1310

Boston, MA 02114

T: 617.824.9100 F: 617.824.9101 www.langan.com

Project

237 PLEASANT STREET

CONCEPT PLANS

NORFOLK COUNTY

FRANKLIN

MASSACHUSETTS

Drawing Title

DEMOLITION PLAN

Project No.

151019602

Date

09/10/2022

Drawn By

KH

Checked By

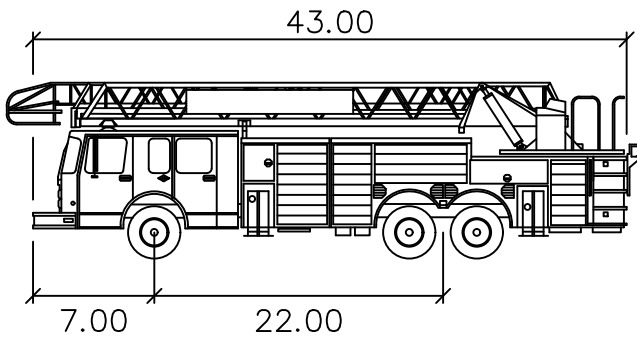
FH

Drawing No.

CD100

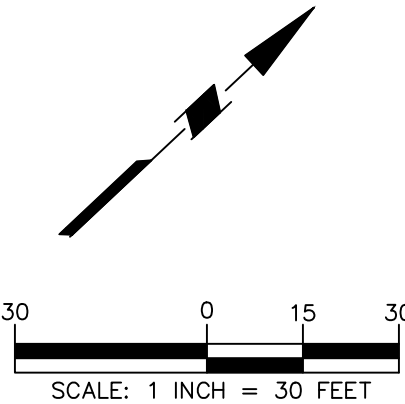
Date: 1/25/2023 Time: 13:59 User: karesch Style Table: Langan.atb Layout: CD100 Document Code: 151019602-0301-CD101-0101





Aerial Fire Truck

Width	: 8.50
Track	: 8.50
Lock to Lock Time	: 6.0
Steering Angle	: 33.3



11/23/2022	STORMWATER REPORT	1
Date	Description	No.

Revisions

**LANGAN**  
Langan Engineering and Environmental Services, Inc.  
100 Cambridge Street, Suite 1310  
Boston, MA 02114  
T: 617.824.9100 F: 617.824.9101 www.langan.com

Project

237 PLEASANT STREET  
CONCEPT PLANS

NORFOLK COUNTY FRANKLIN MASSACHUSETTS

Drawing Title

TURNING  
MOVEMENT PLAN

Project No.	Drawing No.
151019602	TM100
Date	
09/10/2022	
Drawn By	
KH	
Checked By	
FH	



SITE LIGHTING SCHEDULE

SYMBOL	KEY	QTY.	FIXTURE MANUFACTURER	FIXTURE MODEL	FIXTURE DESCRIPTION	FIXTURE MOUNTING HEIGHT	LAMP	OPTICS	COLOR TEMPERATURE	LUMENS	LLF	FIXTURE CATALOGUE NO.	POLE / ARM MANUFACTURER	ARM / POLE DESCRIPTION	POLE LENGTH	ARM / POLE CATALOGUE NO.
	A	13	SELUX	OURAY 500	SINGLE POLE-MOUNTED AREA FIXTURE; COLOR: SILVER	20'-0"	69W LED	TYPE III W/ HOUSE SIDE SHIELD	2700K	6,078	0.90	U5-R3-S1-XX-5G700-27-XX-XX-UNV-HS-SV	LYTE POLES	ROUND TAPERED ALUMINUM POLE; COLOR: SILVER	20'-0"	405-7015-20-AB-D1-SL
	B	25	SELUX	OURAY 500	SINGLE POLE-MOUNTED AREA FIXTURE; COLOR: SILVER	20'-0"	89W LED	TYPE II W/ HOUSE SIDE SHIELD	2700K	6,072	0.90	U5-R2-S1-XX-5G700-27-XX-XX-UNV-HS-SV	LYTE POLES	ROUND TAPERED ALUMINUM POLE; COLOR: SILVER	20'-0"	405-7015-20-AB-D1-SL
	B1	1	SELUX	OURAY 500	TWIN POLE-MOUNTED AREA FIXTURE; COLOR: SILVER	20'-0"	89W LED	TYPE II W/ HOUSE SIDE SHIELD	2700K	6,072	0.90	U5-R2-S1-XX-5G700-27-XX-XX-UNV-HS-SV	LYTE POLES	ROUND TAPERED ALUMINUM POLE; COLOR: SILVER	20'-0"	405-7015-20-AB-D1-SL
	C	10	SELUX	SATURN CUTOFF LED	SINGLE POLE-MOUNTED AREA FIXTURE; COLOR: SILVER	12'-0"	39W LED	TYPE II W/ HOUSE SIDE SHIELD	2700K	3,036	0.90	SACL-R2-1-5G450-27-XX-XX-UNV-SV	SELUX	STEPPED STEEL POLE; COLOR: SILVER	12'-0"	S635
	D	38	SELUX	INULA BOLLARD	LIGHT BOLLARD; COLOR: SILVER	42"	14W LED	ASYMMETRIC	2700K	1,083	0.90	IBL-3.5-20180-AM-XX-UNV	N/A	N/A	N/A	N/A

NOTES:  
1. REFER TO ELECTRICAL DRAWINGS FOR SITE LIGHTING VOLTAGES.

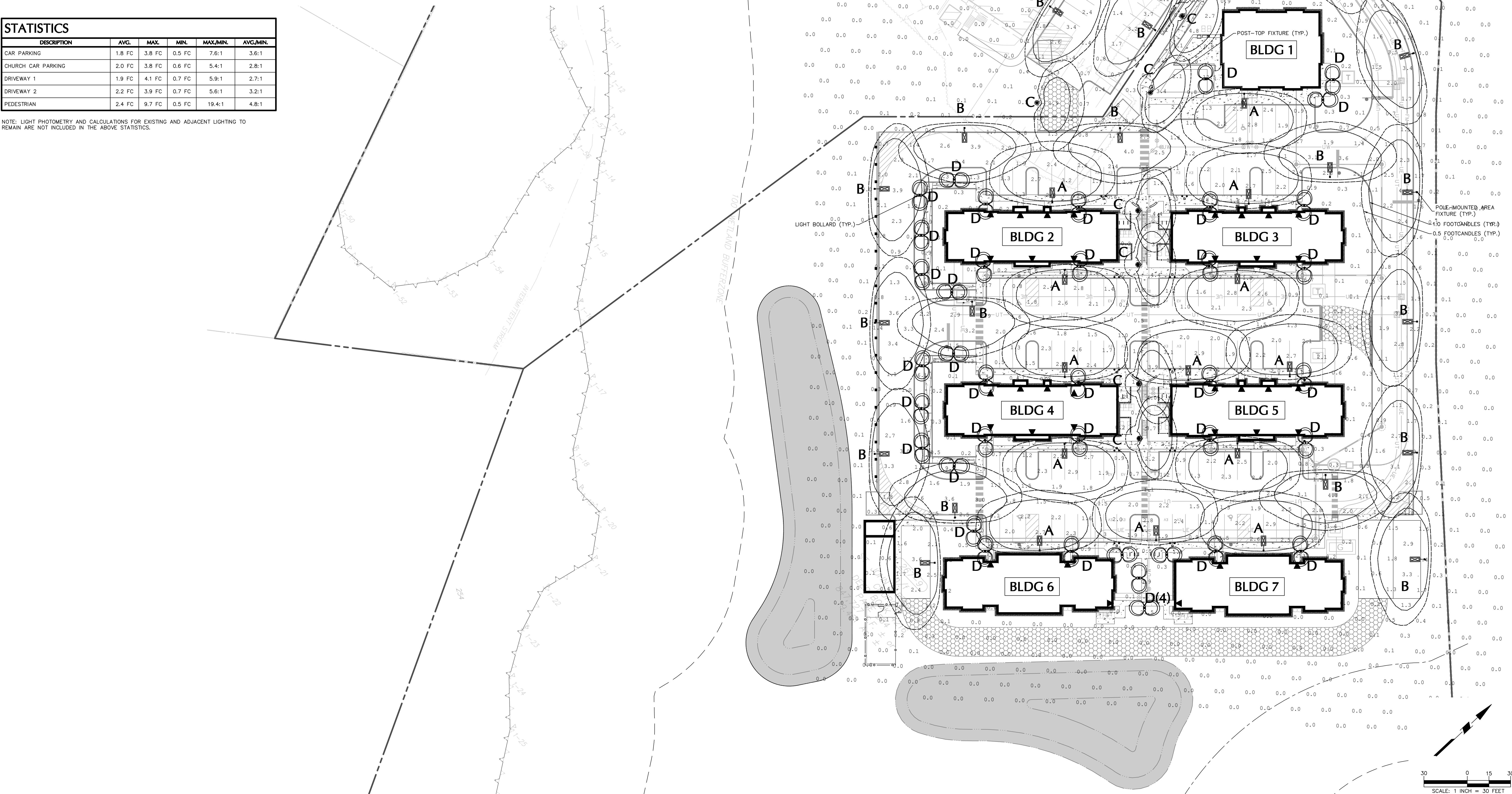
TOWN OF FRANKLIN, MA- ZONING BYLAW REGULATIONS COMPLIANCE CHART

REGULATION SECTION	REQUIRED / PERMITTED	PROVIDED / PROPOSED	COMPLIANCE
195-17.37	OUTDOOR LIGHTING SHALL BE CONSIDERED IN THE LANDSCAPING PLAN AND REQUIRES THE SUBMISSION OF A PHOTOMETRIC LIGHTING PLAN. CUTOFF SHIELDS SHALL BE USED TO MINIMIZE GLARE AND LIGHT SPILLOVER ONTO ADJUTING PROPERTY. ORNAMENTAL STREETLIGHTS, 16 FEET MAXIMUM HEIGHT ON MINOR ROADS AND 24 FEET MAXIMUM HEIGHT ON MAJOR ROADS.	HOUSE SIDE SHIELDS HAVE BEEN PROVIDED TO MINIMIZE LIGHT IMPACT UPON ADJUTING PROPERTIES. FIXTURES ALONG ROADS ARE PROVIDED AT 13 FEET.	COMPLIES
195-17.37	ALL ARTIFICIAL LIGHTING USED TO ILLUMINATE RESIDENTIAL, COMMERCIAL, AND INDUSTRIAL PARKING LOT, LOADING BAY OR DRIVEWAY SHALL HAVE UNDERGROUND WIRING AND SHALL BE SO ARRANGED THAT ALL DIRECT RAYS FROM SUCH LIGHTING FALLS ENTIRELY WITHIN THE PARKING, LOADING OR DRIVEWAY AREA, AND SHALL BE SHIELDED OR RECESSED SO AS NOT TO SHINE UPON ADJUTING PROPERTIES.	HOUSE SIDE SHIELDS HAVE BEEN PROVIDED TO MINIMIZE LIGHT IMPACT UPON ADJUTING PROPERTIES.	COMPLIES TO EXTENT PRACTICABLE

STATISTICS

DESCRIPTION	AVG.	MAX.	MIN.	MAX/MIN.	AVG/MIN.
CAR PARKING	1.8 FC	3.8 FC	0.5 FC	7.6:1	3.6:1
CHURCH CAR PARKING	2.0 FC	3.8 FC	0.6 FC	5.4:1	2.8:1
DRIVEWAY 1	1.9 FC	4.1 FC	0.7 FC	5.9:1	2.7:1
DRIVEWAY 2	2.2 FC	3.9 FC	0.7 FC	5.6:1	3.2:1
PEDESTRIAN	2.4 FC	9.7 FC	0.5 FC	19.4:1	4.8:1

NOTE: LIGHT PHOTOMETRY AND CALCULATIONS FOR EXISTING AND ADJACENT LIGHTING TO REMAIN ARE NOT INCLUDED IN THE ABOVE STATISTICS.



01/26/2023	PEER REVIEW COMMENTS	3
01/11/2023	PEER REVIEW COMMENTS	2
11/23/2022	STORMWATER REPORT	1
Date	Description	No.

Revisions

Signature: Date: \_\_\_\_\_

**LANGAN**  
Langan Engineering and Environmental Services, Inc.  
100 Cambridge Street, Suite 1310  
Boston, MA 02114  
T: 617.824.9100 F: 617.824.9101 www.langan.com

Project  
**237 PLEASANT STREET  
CONCEPT PLANS**

FRANKLIN  
NORFOLK COUNTY MASSACHUSETTS  
Drawing Title

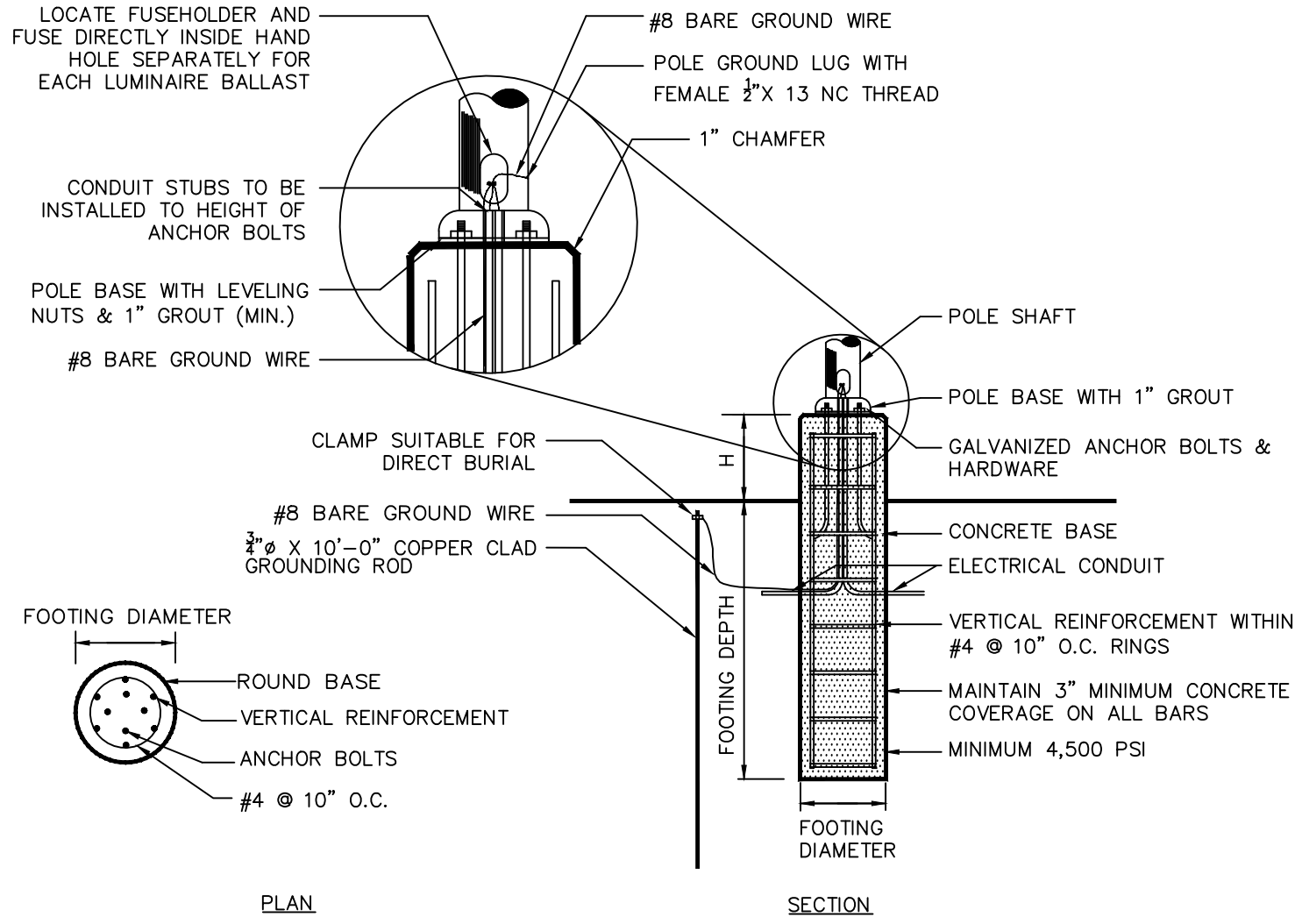
LIGHTING PLAN

Project No.	Drawing No.
151019602	LL100
Date	
09/10/2022	
Drawn By	
AS	
Checked By	
MH	



LIGHTING NOTES:

1. POINT-BY-POINT CALCULATIONS PROVIDED WITHIN HAVE BEEN PREPARED IN ACCORDANCE TO IESNA STANDARDS AND IN CONSIDERATION OF THE VARIABLES WITHIN THESE NOTES AND SITE LIGHTING SCHEDULE. THE VALUES SHOWN ON THE PLANS ARE NOT AN INDICATION OF THE INITIAL LIGHT INTENSITIES OF THE LAMPS. THESE VALUES ARE AN APPROXIMATION OF THE MAINTAINED INTENSITIES DELIVERED TO THE GROUND PLANE USING INDUSTRY ACCEPTABLE LIGHT LOSS FACTORS (LLF) WHICH COVER LAMP DEGRADATION AND NATURAL BUILDUP ON THE FIXTURE LENS. THE LIGHTING PLAN IS DESIGNED WITH AN INDUSTRY ACCEPTABLE LLF TO ENSURE ADEQUATE LIGHT INTENSITIES OVER YEARS OF USE AND WEAR. MINOR VARIATIONS IN TOPOGRAPHY, PHYSICAL OBSTRUCTIONS, AMBIENT OR ADJACENT LIGHT SOURCES AND/OR OTHER POTENTIAL IMPACTS HAVE NOT BEEN INCLUDED IN THESE CALCULATIONS. THEREFORE, AS-BUILT LIGHT INTENSITIES MAY VARY, IN EITHER DIRECTION, FROM WHAT IS EXPLICITLY PORTRAYED WITHIN THESE DRAWINGS.
2. PROVIDE A CONCRETE BASE FOR EACH LIGHT POLE AT THE LOCATIONS INDICATED ON THE CONSTRUCTION DRAWINGS AND IN ACCORDANCE WITH PROJECT PLANS AND SPECIFICATIONS RELATING DIRECTLY TO CAST-IN-PLACE CONCRETE.
3. CONTRACTOR TO COORDINATE INSTALLATION OF UNDERGROUND FEEDER CABLE FOR EXTERIOR LIGHTING WITH EXISTING AND PROPOSED UTILITIES, SITE DRAINAGE SYSTEMS, AND PAVING. CONTRACTOR SHALL PROMPTLY NOTIFY THE OWNER'S REPRESENTATIVE SHOULD ANY UTILITIES, NOT SHOWN ON THE PLANS, BE FOUND DURING EXCAVATIONS.
4. CONTRACTOR TO OPERATE EACH LUMINAIRE AFTER INSTALLATION AND CONNECTION. INSPECT FOR IMPROPER CONNECTIONS AND OPERATION.
5. AIM AND ADJUST ALL LUMINAIRES TO PROVIDE ILLUMINATION LEVELS AND DISTRIBUTION AS INDICATED ON THE CONSTRUCTION DRAWINGS OR AS DIRECTED BY THE LANDSCAPE ARCHITECT AND/OR OWNER.
6. CONTRACTOR TO COORDINATE INSTALLATION OF ALL THE WALL MOUNTED FIXTURES AND ELECTRICAL CONNECTIONS TO SITE STRUCTURE(S) WITH BUILDING MFR, ARCHITECT, AND/OR OWNER.
7. INSTALLATION OF ALL LIGHTING FIXTURES, POLES, FOOTINGS, AND FEEDER CABLE TO BE COORDINATED WITH ALL SITE WORK TRADES TO AVOID CONFLICT WITH FINISHED AND PROPOSED WORK.
8. POINT SPACING ON PLACE OF CALCULATION IS 10 FT. LEFT TO RIGHT AND 10 FT. TOP TO BOTTOM.
9. POINT-BY-POINT CALCULATIONS PROVIDED WITHIN HAVE BEEN PREPARED IN ACCORDANCE TO IESNA STANDARDS AND IN CONSIDERATION OF THE VARIABLES WITHIN THESE NOTES AND SITE LIGHTING SCHEDULE. THE VALUES REPRESENTED ON THE PLANS PRESENT AN APPROXIMATION OF THE MAINTAINED LIGHT LEVELS DELIVERED TO THE GROUND PLANE. MINOR VARIATIONS IN TOPOGRAPHY, PHYSICAL OBSTRUCTIONS, LAMP DEGRADATION, AMBIENT OR ADJACENT LIGHT SOURCES AND/OR OTHER POTENTIAL IMPACTS HAVE NOT BEEN INCLUDED IN THESE CALCULATIONS. OVER THIS, AS-BUILT VALUES MAY VARY, GREATER THAN OR LESS THAN, WHAT IS EXPLICITLY PORTRAYED WITHIN THESE DRAWINGS.
10. ALL SITE LIGHTING RELATED WORK AND MATERIALS SHALL COMPLY WITH CITY, COUNTY, AND OTHER APPLICABLE GOVERNING AUTHORITY REQUIREMENTS.
11. SITE ELECTRICAL CONTRACTOR TO COORDINATE LOCATION OF EASEMENTS, UNDERGROUND UTILITIES AND DRAINAGE BEFORE DRILLING POLE BASES.
12. SITE ELECTRICAL CONTRACTOR TO COORDINATE POWER SOURCE WITH LIGHT FIXTURES TO INSURE ALL SITE LIGHTING IS OPERATING EFFECTIVELY, EFFICIENTLY AND SAFELY.
13. SITE ELECTRICAL CONTRACTOR SHALL CONFIRM THAT LIGHT FIXTURES MATCH SPECIFICATIONS ON THE PLANS.
14. REFER TO ELECTRIFICATION PLAN FOR PROVIDING ADEQUATE POWER FOR SITE LIGHTING.
15. SITE ELECTRICAL CONTRACTOR SHALL EXAMINE AND VERIFY THAT SOIL CONDITIONS ARE SUITABLE TO SUPPORT LOADS EXERTED UPON THE FOUNDATIONS DURING EXCAVATION. CONTRACTOR SHALL NOTIFY ENGINEER OF ANY UNSATISFACTORY CONDITIONS.
16. POLE FOUNDATIONS SHALL NOT BE POURED IF FREE STANDING WATER IS PRESENT IN EXCAVATED AREA.
17. ELECTRICIAN AND INSTALLATION OF WALL MOUNTED FIXTURES SHALL BE COORDINATED WITH THE ARCHITECTURAL, STRUCTURAL, AND SITE DRAWINGS FOR SAFETY AND TO PROVEN EXPOSED WIRING.
18. LIGHTING SUBSTITUTION REQUIREMENTS:  
ALL LIGHTING SUBSTITUTIONS MUST BE MADE WITHIN 14 DAYS PRIOR TO THE BID DATE TO PROVIDE AMPLE TIME FOR REVIEW AND TO ISSUE AN ADDENDUM INCORPORATING THE SUBSTITUTION WITH THE FOLLOWING REQUIREMENTS:  
A. ANY SUBSTITUTION TO LIGHTING FIXTURES, POLES, ETC. MUST BE APPROVED BY THE OWNER, ENGINEER AND TENANTS. ANY COST ASSOCIATED WITH REVIEW AND/OR APPROVAL OF THE SUBSTITUTIONS SHALL BE ENTIRELY BORNE BY THE CONTRACTOR.  
B. COMPUTER PREPARED PHOTOMETRIC LAYOUT OF THE PROPOSED LIGHTED AREA WHICH INDICATES, BY ISOFOOTCANDLE, THE SYSTEM'S PERFORMANCE.  
C. A PHOTOMETRIC REPORT FROM A NATIONAL INDEPENDENT TESTING LABORATORY WITH REPORT NUMBER, DATE, FIXTURE CATALOG NUMBER, LUMINAIRE AND LAMP SPECIFICATIONS, IES CALCULATIONS, CANDLEPOWER TABULATIONS, ZONE LUMEN SUMMARY, ISOLUX PLOT, AND CATALOGUE CUTS. CATALOGUE CUTS MUST IDENTIFY, BUT NOT LIMITED TO, OPTICS, LAMP TYPE, DISTRIBUTION TYPE, REFLECTOR, LENS, BALLASTS, WATTAGE, VOLTAGE, FINISH AND HOUSING DESCRIPTION.  
D. POLE MANUFACTURER AASHTO CALCULATIONS INDICATING THE POLE AND ANCHOR BOLTS BEING SUBMITTED ARE CAPABLE OF SUPPORTING THE POLE AND FIXTURE SYSTEMS BEING UTILIZED IN ACCORDANCE WITH THE CONTRACT DOCUMENTS.  
E. THE UNDERWRITERS LABORATORY LISTING AND FILE NUMBER FOR THE SPECIFIC FIXTURE(S) TO BE UTILIZED.  
F. A COLOR PHOTOGRAPH THAT CLEARLY SHOWS THE REPLACEMENT FIXTURE POLE MOUNTED, THE FIXTURE'S COLOR, FINISH, AND PHYSICAL CHARACTERISTICS.



FIXTURE KEY	MOUNTING HEIGHT	FOOTING DEPTH	FOOTING DIAMETER	VERTICAL REINFORCEMENT	'H'
A-C	<=20'-0"	7'-0"	1'-6"	6#5 BARS	FLUSH WITH GRADE

NOTES:

1. SHAFT CAP, ARMS, BASE FLANGE, ANCHOR BOLTS, LEVELING NUTS, CONNECTION HARDWARE, BOLT COVERS, HANDHOLE COVER, AND BOLT CIRCLE TEMPLATE SHALL BE FURNISHED BY POLE MANUFACTURER.  
2. EACH STANDARD TO BE PROTECTED AGAINST LIGHTNING WITH AN INTERCONNECTED GROUND ROD. THIS ROD SHALL BE BONDED PER SECTION NUMBER 250-66, N.E.C.  
3. CONTRACTOR TO ENSURE CONCRETE POLE BASES ARE POURED / PLACED ABSOLUTELY VERTICAL & LEVEL.  
4. POLE BASE SHALL BE ONE CONTINUOUS POUR. EXPOSED PORTION OF BASE SHALL BE HAND-RUBBED SMOOTH.  
5. CONTRACTOR TO COMPACT SUBGRADE AROUND POLE BASE PER EARTHWORK SPECIFICATIONS / GEOTECH REPORT.  
6. THE INFORMATION ILLUSTRATED IN THE LIGHT POLE FOUNDATION DETAIL HAS BEEN PROVIDED FOR GENERAL REFERENCE AND PRELIMINARY COST ESTIMATE PURPOSES. LIGHT POLE FOUNDATIONS SHOULD BE DESIGNED AND DETAILED BY A LICENSED STRUCTURAL ENGINEER BASED ON EXISTING SOIL CONDITIONS, LOCAL DESIGN STANDARDS AND MANUFACTURER'S RECOMMENDATIONS.

1 POLE MOUNTED FIXTURE FOOTING

NTS

2 LIGHT BOLLARD FOOTING

NTS

3 BOLLARD LIGHT FIXTURE

NTS

Date: \_\_\_\_\_ Customer: \_\_\_\_\_  
Project: \_\_\_\_\_  
Type: \_\_\_\_\_ Qty: \_\_\_\_\_

selux

Inula Bollard LED



Order Code:	IBL	Series	IBL Inula Bollard LED	Height	1.5 2 2.5 3 3.5 4	Light Engine	2090 2090MU 2090MU 2090MU 2090MU 2090MU	CCT	2700K 3000K 3500K 4000K 5000K	Finish	WH BK BL BZ SV SP	Voltage	UNV 120-277V 120V 208V 240V 277V 347V 480V	Options	DM HL30A HL30A HL30A HL30A HL30A HL30A	Product Modifications	Approvals	Date:

Selux Corporation © 2022. T 848-834-1400, 800-735-8927, F 848-834-1401, www.selux.us  
In a continuing effort to offer the best product possible, we reserve the right to change, without notice, specifications or materials that in our opinion will not alter the function of the product. Specification sheets found on www.selux.us are the most recent versions and supersede all other printed or electronic versions.

Date: \_\_\_\_\_ Customer: \_\_\_\_\_  
Project: \_\_\_\_\_  
Type: \_\_\_\_\_ Qty: \_\_\_\_\_

selux

Ouray 500



Order Code:	US	Series	US Ouray 500	Height	8 10 12 14 16 18	Finish	WH BK BL BZ SV SP	Voltage	UNV 120-277V 120V 208V 240V 277V 347V 480V	Options	DM HL30A HL30A HL30A HL30A HL30A HL30A	Product Modifications	Approvals	Date:

Selux Corporation © 2022. T 848-834-1400, 800-735-8927, F 848-834-1401, www.selux.us  
In a continuing effort to offer the best product possible, we reserve the right to change, without notice, specifications or materials that in our opinion will not alter the function of the product. Specification sheets found on www.selux.us are the most recent versions and supersede all other printed or electronic versions.

4 AREA LIGHT FIXTURE

NTS

5 AREA LIGHT POILE

NTS

Date: \_\_\_\_\_ Customer: \_\_\_\_\_  
Project: \_\_\_\_\_  
Type: \_\_\_\_\_ Qty: \_\_\_\_\_

selux

Saturn Cutoff LED



Order Code:	SACL	Series	SACL Saturn Cutoff LED	Height	8 10 12 14 16 18	Finish	WH BK BL BZ SV SP	Voltage	UNV 120-277V 120V 208V 240V 277V 347V 480V	Options	DM HL30A HL30A HL30A HL30A HL30A HL30A	Product Modifications	Approvals	Date:

Selux Corporation © 2022. T 848-834-1400, 800-735-8927, F 848-834-1401, www.selux.us  
In a continuing effort to offer the best product possible, we reserve the right to change, without notice, specifications or materials that in our opinion will not alter the function of the product. Specification sheets found on www.selux.us are the most recent versions and supersede all other printed or electronic versions.

6 PEDESTRIAN LIGHT FIXTURE

NTS

Date: \_\_\_\_\_ Customer: \_\_\_\_\_  
Project: \_\_\_\_\_  
Type: \_\_\_\_\_ Qty: \_\_\_\_\_

selux

S635 6" to 3 1/2" Round Straight Stepped Steel Pole

Order Code:	S635	Series	S635	Height	8 10 12 14 16 18	Finish	WH BK BL BZ SV SP	Voltage	UNV 120-277V 120V 208V 240V 277V 347V 480V	Options	DM HL30A HL30A HL30A HL30A HL30A HL30A	Product Modifications	Approvals	Date:

Selux Corporation © 2022. T 848-834-1400, 800-735-8927, F 848-834-1401, www.selux.us  
In a continuing effort to offer the best product possible, we reserve the right to change, without notice, specifications or materials that in our opinion will not alter the function of the product. Specification sheets found on www.selux.us are the most recent versions and supersede all other printed or electronic versions.

7 PEDESTRIAN LIGHT POLE

NTS

Revisions

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**LANGAN**  
Langan Engineering and Environmental Services, Inc.  
100 Cambridge Street, Suite 1310  
Boston, MA 02114  
T: 617.824.9100 F: 617.824.9101 www.langan.com

Project: **237 PLEASANT STREET CONCEPT PLANS**

NORFOLK COUNTY FRANKLIN MASSACHUSETTS

Drawing Title

**LIGHTING NOTES AND DETAILS**

Project No. **151019602**  
Date **09/10/2022**  
Drawn By **SD**  
Checked By **MH**

Drawing No. **LL501**



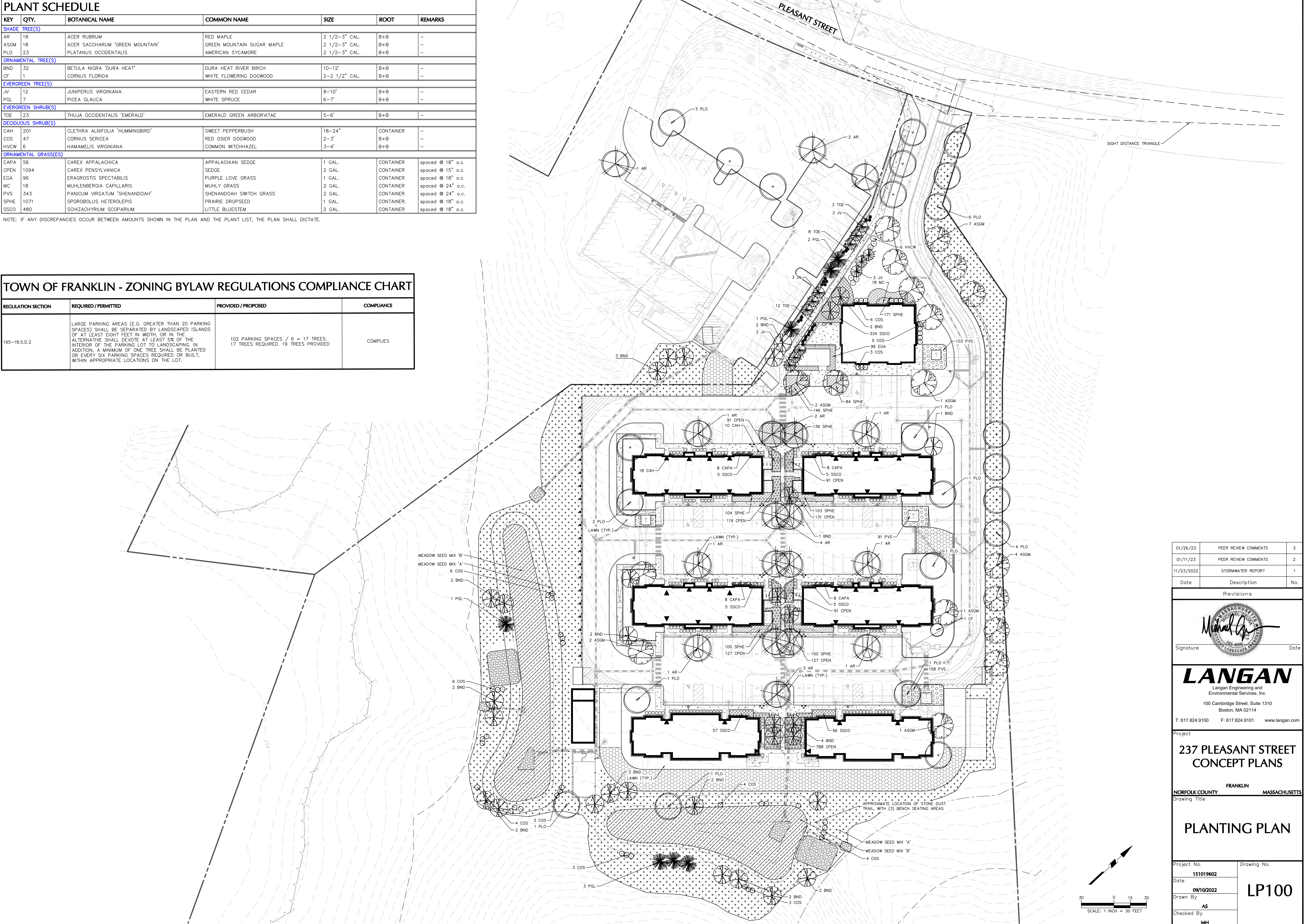
PLANT SCHEDULE

KEY	QTY.	BOTANICAL NAME	COMMON NAME	SIZE	ROOT	REMARKS
SHADE TREE(S)						
AR	18	ACER RUBRUM	RED MAPLE	2 1/2-3" CAL.	B+B	-
ASGM	18	ACER SACCHARUM 'GREEN MOUNTAIN'	GREEN MOUNTAIN SUGAR MAPLE	2 1/2-3" CAL.	B+B	-
PLO	23	PLATANUS OCCIDENTALIS	AMERICAN SYCAMORE	2 1/2-3" CAL.	B+B	-
ORNAMENTAL TREE(S)						
BND	32	BETULA NIGRA 'DURA HEAT'	DURA HEAT RIVER BIRCH	10-12'	B+B	-
CF	1	CORNUS FLORIDA	WHITE FLOWERING DOGWOOD	2-2 1/2" CAL.	B+B	-
EVERGREEN TREE(S)						
JV	12	JUNIPERUS VIRGINIANA	EASTERN RED CEDAR	8-10'	B+B	-
PGL	7	PICEA GLAUCA	WHITE SPRUCE	6-7'	B+B	-
EVERGREEN SHRUB(S)						
TOE	23	THUJA OCCIDENTALIS 'EMERALD'	EMERALD GREEN ARBORVITAE	5-6'	B+B	-
DECIDUOUS SHRUB(S)						
CAH	201	CLETHRA ALNIFOLIA 'HUMMINGBIRD'	SWEET PEPPERBUSH	18-24"	CONTAINER	-
COS	47	CORNUS SERICEA	RED OSIER DOGWOOD	2-3'	B+B	-
HVCW	6	HAMAMELUS VIRGINIANA	COMMON WITCHHAZEL	3-4'	B+B	-
ORNAMENTAL GRASS(ES)						
CAPA	56	CAREX APPALACHICA	APPALACHIAN SEDGE	1 GAL.	CONTAINER	spaced @ 18" o.c.
CPEN	1094	CAREX PENNSYLVANICA	SEDOE	2 GAL.	CONTAINER	spaced @ 15" o.c.
EGA	96	ERAGROSTIS SPECTABILIS	PURPLE LOVE GRASS	1 GAL.	CONTAINER	spaced @ 18" o.c.
MC	18	MUHLENBERGIA CAPILLARIS	MUHLY GRASS	2 GAL.	CONTAINER	spaced @ 24" o.c.
PVS	343	PANICUM VIRGATUM 'SHENANDOAH'	SHENANDOAH SWITCH GRASS	2 GAL.	CONTAINER	spaced @ 24" o.c.
SPHE	1071	SPOROBOLUS HETEROLEPIS	PRAIRIE DROPSEED	1 GAL.	CONTAINER	spaced @ 18" o.c.
SSCO	480	SCHIZACHYRIUM SCOPARIUM	LITTLE BLUESTEM	2 GAL.	CONTAINER	spaced @ 18" o.c.

NOTE: IF ANY DISCREPANCIES OCCUR BETWEEN AMOUNTS SHOWN IN THE PLAN AND THE PLANT LIST, THE PLAN SHALL DICTATE.


TOWN OF FRANKLIN - ZONING BYLAW REGULATIONS COMPLIANCE CHART

REGULATION SECTION	REQUIRED / PERMITTED	PROVIDED / PROPOSED	COMPLIANCE
195-18.5.D.2	LARGE PARKING AREAS (E.G. GREATER THAN 20 PARKING SPACES) SHALL BE SEPARATED BY LANDSCAPED ISLANDS OF AT LEAST EIGHT FEET IN WIDTH, OR IN THE ALTERNATIVE SHALL DEVOTE AT LEAST 5% OF THE INTERIOR OF THE PARKING LOT TO LANDSCAPING. IN ADDITION, A MINIMUM OF ONE TREE SHALL BE PLANTED OR EVERY SIX PARKING SPACES REQUIRED OR BUILT, WITHIN APPROPRIATE LOCATIONS ON THE LOT.	102 PARKING SPACES / 6 = 17 TREES. 17 TREES REQUIRED. 19 TREES PROVIDED	COMPLIES



01/26/23	PEER REVIEW COMMENTS	3
01/11/23	PEER REVIEW COMMENTS	2
11/23/2022	STORMWATER REPORT	1
Date	Description	No.

Revisions

Signature:  Date: \_\_\_\_\_

LANGAN

Langan Engineering and Environmental Services, Inc.  
100 Cambridge Street, Suite 1310  
Boston, MA 02114  
T: 617.824.9100 F: 617.824.9101 www.langan.com

Project  
**237 PLEASANT STREET  
CONCEPT PLANS**

NORFOLK COUNTY FRANKLIN MASSACHUSETTS  
Drawing Title

PLANTING PLAN

Project No. <b>151019602</b>	Drawing No. <b>LP100</b>
Date <b>09/10/2022</b>	
Drawn By <b>AS</b>	
Checked By <b>MH</b>	



[illegible][illegible]

The diagram illustrates a cross-section of a road construction. At the top, a line with vertical hatching represents the 'EXISTING SOIL'. Below this, a layer of 'PLANTING AREAS' is shown, with a vertical dimension line indicating a depth of '12" MIN.'. The planting areas are depicted with a pattern of small, irregular shapes. Below the planting areas, a layer of 'SUBGRADE' is shown, with a vertical dimension line indicating a depth of '12" MIN.'. The subgrade is represented by a pattern of small, irregular shapes. The bottom of the diagram is labeled 'UNTING SOIL WITHIN AREAS OF UNCHANGED GRADE'.

EXISTING SOIL IN ALL PROPOSED PLANTING AREAS SHALL BE ROTI-TILLED TO A DEPTH OF 12" (EXCLUDING TREE PROTECTION AREAS) AND AMENDED IN ACCORDANCE WITH THE CITY OF HOUSTON'S LANDSCAPE MAINTENANCE MANUAL. TREE PROTECTION AREAS SHALL BE LOOSEND AND AERATED BY NON-MECHANICAL METHODS, PROTECTING ROOT MASS AGAINST DAMAGE.

SUBGRADE

UNTING SOIL WITHIN AREAS OF UNCHANGED GRADE

NOTES:

1. CONTRACTOR IS RESPONSIBLE TO SEND SAMPLES OF EXISTING SOILS INTENDED FOR USE IN PLANTING AREAS (1 PER 500 SQ YD) TO TESTING LABORATORY OR UNIVERSITY COOPERATIVE EXTENSION FOR TESTING. ALL TESTING COSTS ARE AT THE CONTRACTOR'S EXPENSE.
2. RECYCLED CRUSHED CONCRETE AND ASPHALT MILLINGS SHALL NOT BE PLACED WITHIN 2'-6" OF FINISH GRADE IN PROPOSED LANDSCAPE AREAS.
3. IMPORTED FILL SHALL CONTAIN NO CONTAMINATION IN EXCESS OF THE APPLICABLE STATE ENVIRONMENTAL STANDARDS AND MEET THE ENVIRONMENTAL REQUIREMENTS FOR THE PROJECT. THE CONTRACTOR SHALL PROVIDE DOCUMENTATION OF COMPLIANCE PRIOR TO DELIVERY OF ANY FILL TO THE SITE.
4. CONTRACTOR TO LIGHTLY COMPACT ALL PLACED PLANTING SOILS AND RAISE GRADES ACCORDINGLY TO ALLOW FOR FUTURE SETTLEMENT OF PLANTING SOILS (TYP.).
5. NO STONES, WOOD CHIPS, OR DEBRIS LARGER THAN 1/2" SHALL BE ACCEPTABLE WITHIN PLANTING AREAS.

Diagram illustrating the installation of a tree in a wire mesh root ball. The tree is shown with its root ball encased in a wire mesh structure. The diagram includes the following callouts and instructions:

- CENTRAL LEADER SHALL NOT BE CUT OR DAMAGED
- 3" MULCH LAYER OVER WEED BARRIER MATING NOT PLACED MULCH IN CONTACT WITH TREE TRUNK.
- PLANTING SOIL AS SPECIFIED
- 3" MULCH LAYER OVER WEED BARRIER MATING NOT PLACED MULCH IN CONTACT WITH TREE TRUNK.
- SET TOP OF ROOTBALL FLUSH TO GRADE OR 25-30mm (1-2") HIGHER IN SLOWLY DRAINING SOILS.
- REMOVE ALL TWIG, ROPE, WIRE, AND BURLAP FROM TOP HALF OF ROOT BALL AND ALL NON-BiodeGRADABLE MATERIAL 100mm (4") HIGH EARTH SAUCER BEYOND EDGE OF ROOT BALL
- IF PLANT IS SHIPPED WITH A WIRE BASKET AROUND THE ROOT BALL, CUT THE WIRE BASKET IN FOUR PLACES AND FOLD DOWN 200mm (8") INTO PLANTING HOLE.
- TAMP SOIL AROUND ROOT BALL BASE FIRMLY WITH FOOT PRESSURE SO THAT ROOT BALL DOES NOT SHIFT.
- SET ROOT BALL ON UNEXCAVATED OR TAMPED SOIL.

2.5 X BALL DIA. MIN.

The diagram illustrates two methods of shrub containerization. On the left, a 'LARGE SHRUB (B&B)' is shown with a root ball wrapped in burlap. It is being placed into a 'SMALL SHRUB (CONTAINER)' which is a plastic container. The diagram shows the shrub being placed into the container, with the root ball resting on a layer of 'PLANTING SOIL AS SPECIFIED'. The container is then placed on a 'TAMP SOIL AROUND ROOT BALL BASE' and 'SET FIRM WITH FOOT PRESSURE SO THAT ROOT BALL DOES NOT SHIFT (TYP.)'. The container is then placed on a 'TAMPED SOIL' layer. The diagram also shows the 'REMOVE PLASTIC CONTAINER' step. The shrub is then placed in a 'LAWN' area, with a 'SIDEWALK' and 'ROAD' nearby. The diagram includes labels for 'LAWN', 'SIDEWALK', 'ROAD', 'PLANTING SOIL AS SPECIFIED', 'TAMP SOIL AROUND ROOT BALL BASE', 'SET FIRM WITH FOOT PRESSURE SO THAT ROOT BALL DOES NOT SHIFT (TYP.)', 'TAMPED SOIL', 'REMOVE PLASTIC CONTAINER', '4" HIGH EARTH SAUCER BEYOND EDGE OF ROOT BALL TO DIRECT WATER INTO ROOTBALL (TYP.)', 'REMOVE MULCH LAYER, KEEP MULCH AROUND SHRUB BASE AND TOP OF ROOTBALL (TYP.)', '4" MULCH LAYER, KEEP MULCH AROUND SHRUB BASE AND TOP OF ROOTBALL (TYP.)', 'PLANT IN FOUR PLACES AND FOLD DOWN # INTO PLANTING HOLE', 'REMOVE ALL TWINE, ROPE AND WIRE, AND BURLAP FROM TOP HALF OF ROOT BALL AND ALL NON-Biodegradable MATERIAL', and 'PLANT IS SHIPPED WITH A WIRE BASKET AROUND THE ROOT BALL, CUT THE WIRE BASKET IN FOUR PLACES AND FOLD DOWN # INTO PLANTING HOLE'.

The drawing consists of two parts: a **PLAN** view at the top and a **SECTION** view at the bottom.

**PLAN View:** Shows a triangular arrangement of seven circles representing plants. A dimension line indicates a spacing of 6' between the centers of two plants.

**SECTION View:** Shows a cross-section of the planting area. From left to right, it includes a **SIDEWALK**, a **6'** wide planting strip, and a **UNDISTURBED SUBGRADE**. The planting strip contains a layer of **MULCH** and **PLANTING SOIL**. A dimension line indicates a **MINIMUM 2'** depth for the planting soil. A note points to the mulch layer: **2" MULCH LAYER. MULCH TO BE PLACED DOWN BEFORE PLANTINGS.**

**Notes:**

1. PLANTS ARE TO BE SPACED EQUIDISTANT FROM EACH OTHER.
2. REFER TO PLAN AND SCHEDULE FOR SPACING OF INDIVIDUAL PLANTS.
3. REMOVE ALL WIRE, PLASTIC, TAGS OR SYNTHETIC MATERIAL FROM PLANTS PRIOR TO PLANTING.

**Typical O.C. Planting Spacing:** A note with arrows pointing to the plant circles in the plan view states: **TYPICAL O.C. PLANTING SPACING PLANTS TO BE INSTALLED ALTERNATELY.**

Date	Description	No.
Revisions		
		
Signature	Date	
<h1>LANGAN</h1> <p>Langan Engineering and Environmental Services, Inc.</p> <p>100 Cambridge Street, Suite 1310 Boston, MA 02114</p> <p>T: 617.824.9100      F: 617.824.9101      <a href="http://www.langan.com">www.langan.com</a></p>		
Project		
<h2>237 PLEASANT STREET CONCEPT PLANS</h2>		
<p>NORFOLK COUNTY      FRANKLIN      MASSACHUSETTS</p> <p>Drawing Title</p> <h1>LANDSCAPE NOTES AND DETAILS</h1>		
Project No.		Drawing No.
151019602		LP501
Date		
09/10/2022		
Drawn By		
SD		
Checked By		
MH		