

**TOWN OF FRANKLIN  
BUILDING INSPECTION DEPARTMENT  
CHAPTER 185-23**

**EARTH REMOVAL**

(Circle One)    **UP TO 1,000 YARDS**                      **OVER 1,000 YARDS**

**OVER 1,000 YARDS SPECIAL PERMIT ZBA HEARING #** \_\_\_\_\_  
**REGISTRY OF DEEDS RECORDED DATE** \_\_\_\_\_

**MATERIAL REMOVED FROM** \_\_\_\_\_

**NAME OF OWNER(S)** \_\_\_\_\_

**MATERIAL DELIVERED TO** \_\_\_\_\_

**NAME OF OWNER(S)** \_\_\_\_\_

**HOURS OF HAULING** \_\_\_\_\_ **DAYS HAULING** \_\_\_\_\_

**NAME OF HAULER AND TYPE OF EQUIPMENT** \_\_\_\_\_  
\_\_\_\_\_

**START DATE OF HAULING** \_\_\_\_\_

**COMPLETION DATE OF HAULING** \_\_\_\_\_

**SIZE OF VEHICLE(S)** \_\_\_\_\_

**NO. OF YARDS TO BE CARRIED PER VEHICLE** \_\_\_\_\_

**HAULING COMPANY NAME** \_\_\_\_\_

**TELEPHONE NUMBER** \_\_\_\_\_

**CONTACT PERSON IN CASE OF EMERGENCY (SPILLS ETC.)** \_\_\_\_\_

**BEEPER NO.** \_\_\_\_\_ **CELL NO.** \_\_\_\_\_

**NAME AND TELEPHONE NUMBER OF PERSON RESPONSIBLE FOR KEEPING AND  
RECORDING DAILY/WEEKLY LOG**

\_\_\_\_\_  
\_\_\_\_\_

**ALL REPORTS TO BE SUBMITTED TO BUILDING COMMISSIONER EVERY SIX (6) DAYS  
OF HAULING.**

**APPLICANT(S) ACKNOWLEDGE IT UNDERSTANDS ALL STIPULATIONS OF CHAPTER  
185-23 (EARTH REMOVAL BY-LAW).**